# INCIDENT ACTION PLAN MCKINNEY INCIDENT

CA-KNF-006177 P5PX2F (0505)

IQCS# 00000620392





IAP
MAPS
VIRTUAL CHECK-IN
PERSONNEL SUBSTITUTION
FINANCE DOCUMENTATION
COVID INFORMATION
PIO INFORMATION

# **OPERATIONAL PERIOD**

9/16/2022 0700

to

9/16/2022 2000

# **INCIDENT OBJECTIVES (ICS 202)**

| INCIDE   | INT ODS                                 | LOTIVE        | <u>-5 (10</u> | JJ 202        | · <i>J</i> |              | -         |
|--|---|---------------|---------------|---------------|------------|--------------|-----------|
| 1. Incident Name:  | 2. Operational                          | Period:       | Date Fr       | om: 9         | /16/2022   | Date To:     | 9/16/2022 |
| McKinney   | *************************************** |               | Time Fr       | rom:          | 0700       | Time To:     | 2000      |
| 3. Objective(s):   |   |               |               |               |            |              |           |
| Strategic Framework  |   |               |               |               |            |              |           |
| Implement a full suppression strategy on the McKinr<br>critical infrastructure and associated improvements.  |   |               |               |               |            | ands, comm   | unities,  |
| Management Objectives  |   |               |               |               |            |              |           |
| - Provide for firefighter and public safety through ha   | azard recognitio                        | n and applica | ition of th   | e risk mana   | gement pro | ocess.       |           |
| <ul> <li>Coordinate all public information with CALFIRE to<br/>cooperators, and the public.</li> </ul>   | provide timely a                        | and continuo  | us inform     | ation to affe | cted agen  | cy partners, |           |
| - Work with Resource Advisors to implement the fir   | e suppression re                        | epair plan.   |               |               |            |              |           |
| - Ensure timely, efficient mobilization and demobilization   | zation of critical ı                    | resources.    |               |               |            |              |           |
| Leaders Intent   |   |               |               |               |            |              |           |
| Provide the highest level of customer service to all in accurate communication at all levels of the incident should be prepared to take appropriate actions rega | and strengthen r                        |               |               |               |            |              |           |
| - Personal safety and the safety of others, including  | g driving slowly a                      | and defensive | ely.          |               |            |              |           |
| - Fatigue management by taking breaks and maint  | aining work/rest                        | cycles.       |               |               |            |              |           |
| - Limiting exposure to infectious disease by implen agency guidelines.   | nenting Center o                        | f Disease Co  | ontrol, Ca    | lifornia Depa | artment of | Public Heal  | th, and   |
| - Professional behavior, and timely/effective comm   | unication.                              |               |               |               |            |              |           |
| - Keep supervisor informed on personnel changes  | to ensure LWD                           | and personne  | el names      | assigned to   | the incide | nt are accu  | rate.     |
| Control Objectives   |   |               |               |               |            |              |           |
| <ul> <li>Keep the McKinney Fire contained to the current<br/>communities, and other values at risk.</li> </ul>   | fire perimeter to                       | prevent the t | fire from :   | spreading to  | private pr | operty, surr | ounding   |
| 5. Site Safety Plan Required?  |   | Yes           | s 🗌           | No 🔽          | 1          |              |           |
| Approved Site Safety Plan(s) Located at:   |   |               |               |               |            |              |           |
| 6. Incident Action Plan  |   |               |               |               |            |              |           |
| ICS 203 ICS 215A   | 8-Line                                  |               | <b>/</b>      | Check-in D    | ЕМОВ Ме    | ssage        |           |
| ICS 204  | Training                                | Message       |               | COVID Info    | )          |              |           |
| ICS 205 Facility Maps  | Safety N                                | Message       | <b>/</b>      | Danger Tre    | e Specs    |              |           |
| ICS 206 Weather Forecast   | Demob                                   | Plan          | <b>/</b>      | ICS 214       |            |              |           |
| ☐ ICS 208 ☐ Fire Behavior  | Finance                                 | Message       | <b>~</b>      | Flagging G    | uide       | 3            |           |
| 7. Prepared By: PSC  | Position/Title: Frank                   | k Henderson   | Signatu       | ure:          | HO CE      |              |           |
| 8. Approved by Incident Commander:   | IC                                      |               | Signatu       | ure:          | Auth       | 2. Wech      |           |
| ICS 202  |   |               |               |               |            |              | NIMS IAP  |

# **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:             | cident Name: 2. Operational Period: Date From: 9/16/2022 |                  | Date To: 9/16/2022      |                      |                  |  |
|-------------------------------|--|------------------|-------------------------|----------------------|------------------|--|
| McKinn                        | ney  |                  | Time From:              | 0700                 | Time To:         | 2000   |
| 3. Incident Commande          | r(s) and Command Sta                                     | aff:             |                         |                      |                  |  |
| IC/UC's                       | Frank Cisneros   |                  | Day Operations          | Brad Hardesty        |                  |  |
| Trainee                       | Scott Wickham  |                  | Planning Operations     |                      |                  |  |
| Safety Officer                | Michael Cachero  |                  | Night Ops               |                      |                  |  |
| Information Officer           | Donnie Davis   |                  |                         |                      |                  | attentive and in the second second second  |
| Liaison Officer               | Liaison Officer  |                  | Branch                  | DTAG                 |                  |  |
| 4. Agency/Organization R      | Representatives:   |                  | D: : : 10               | Danger Tree          | G                |  |
| Klamath NF AADM               |  |                  | Division/Group          | Abatement WEST       | Charles Davis    |  |
| Klamath NF AREP               |  | ,                | 5:                      | Danger Tree          |                  |  |
| District Ranger Happy Camp    | Roberto Beltran  |                  | Division/Group          | Abatement EAST       | Tom Wilson       |  |
|                               | Casey Shannon  |                  | Division/Group          | READ                 | Casey Shannon    |  |
| Cal OES Fire/Rescue           | Pat Titus  |                  | Division/Group          |                      |                  |  |
| Cal OES EM                    | Ron Quigley  |                  | Division/Group          |                      |                  |  |
| Cal OES LE                    |  |                  | Branch                  |                      |                  |  |
| Cal Trans                     |  |                  | Division/Group          |                      |                  |  |
| Yreka CHP                     | Stacy Barr   | **               | Division/Group          |                      |                  |  |
|                               | Jeremiah LaRue   |                  | Division/Group          |                      | ****             |  |
|                               | Mark Gilman  | ***              | Division/Group          |                      |                  | - Marian - M |
| Timber Representative         | Darren Quigley   |                  | Branch                  |                      |                  |  |
|                               | Ray Haupt  |                  | Division/Group          |                      |                  |  |
| CCC AREP                      | ,  |                  | Division/Group          |                      | <del></del>      |  |
| Pacific Power                 | ****   |                  | Division/Group          |                      |                  |  |
| 5. Planning Section:          |  |                  | Division/Group          |                      |                  |  |
|                               | Frank Henderson  |                  | Branch                  |                      |                  |  |
| Deputy                        |  |                  | Division/Group          |                      |                  |  |
| Resources Unit                |  |                  | Division/Group          |                      |                  |  |
| Situation Unit                |  |                  | Division/Group          |                      |                  |  |
|                               | Donna Thomas   |                  | Division/Group          |                      |                  |  |
| HRSP                          | Bonna monas  |                  | Division/Group          |                      |                  |  |
| GISS                          | Daniel LaBarre   |                  | Branch                  |                      |                  |  |
| Fire Behavior Analyst         | Daniel Labarre   |                  | Division/Group          |                      |                  |  |
| Incident Meteorologist        |  |                  | Division/Group          |                      |                  |  |
| Status Check In               |  |                  | Division/Group          |                      |                  |  |
| Training Tech Spec            |  |                  | Division/Group          |                      |                  |  |
| Info Tech. Support Specialist |  |                  | Division/Group          |                      |                  |  |
| Documentation Unit            |  |                  | Air Operations Branch   |                      |                  |  |
| 6. Logistics Section          | Connic van Brief   |                  | All Operations Branch   | Air Operations       |                  |  |
|                               | Cindy Wedekind   |                  | Air Tactio              | cal Group Supervisor |                  |  |
| Logs Trainee                  |  |                  |                         | ort Group Supervisor |                  |  |
| Ordering Manager              |  |                  | лі бирр                 | Helibase Manager     |                  |  |
| Supply Unit                   |  |                  | 8. Finance/Administrati |                      |                  |  |
| Facilities Unit               |  |                  | Chief                   | on Section.          | Tracy Wimberly   |  |
| Security Manager              |  |                  | Time Unit               |                      | Tracy Williberry |  |
| Ground Support Unit           |  |                  | Equipment Time          |                      | Deanna Walker    |  |
| Communications Unit           |  |                  | Personnel Time          |                      | Lindsey Garrett  |  |
|                               |  |                  |                         |                      | Linusey Garrett  |  |
| Base Camp Manager             |  |                  | Comp/Claims Unit        |                      |                  |  |
| Medical Unit                  |  |                  | Cost Unit               |                      | Casily Taylor    |  |
| Food Unit Leader              | <del></del>  |                  | IBA                     | o: A AM              | Emily Towers     |  |
| Prepared By: Name:            | PSC  | - <b>I</b> - (T) | Frank Henderson         | Signature:           | rege             |  |
| ICS 203                       | D  | ate/Time:        | 9/15/2022               | 2000 hours           |                  | NIMS IAP   |

Spot Forecast for McKinney...USFS

CWR......20 percent.

LAL....1.

.DISCUSSION...Temperatures will trend down and humidities up through Saturday. Humidity recoveries will be good Friday night. Winds will be relatively light through Friday night, but will pick up over the ridges Saturday. A chance of showers will develop Saturday afternoon.

### .FRIDAY...

| Sky/weatherSunny (15-25 percent).  Max temperatureRidges 64-66. Valleys 80-82.  Min humidityRidges 34-38 percent. Valleys 17-21 percent.  Eye level windsRidgesNorthwest 2 mph increasing to 4 mph.  ValleysVariable to 2 mph becoming northwest 4 mph.  Wind (20 ft)RidgesNorthwest 5 mph increasing to 10 mph.  ValleysVariable to 5 mph becoming northwest 10 mph.  CWR0 percent.  LAL1.  |
|--|
| .FRIDAY NIGHT  |
| Sky/weatherMostly clear (10-20 percent) then becoming mostly cloudy (55-65 percent).  Min temperatureRidges 48-50. Valleys 44-46.  Max humidityRidges 61-65 percent. Valleys 75-79 percent.  Eye level windsRidgesNorthwest 4 mph becoming west 2 mph.  ValleysNorthwest 4 mph becoming variable to 2 mph.  Wind (20 ft)RidgesNorthwest 10 mph becoming west 5 mph.  ValleysNorthwest 10 mph becoming variable to 5 mph.  CWR0 percent.  LAL |
| .SATURDAY  |
| Sky/weatherMostly cloudy (75-85 percent). Chance of rain showers in the afternoon.  Max temperatureRidges 52-54. Valleys 67-69.  Min humidityRidges 51-55 percent. Valleys 28-32 percent.  Eye level windsRidgesWest 2 mph becoming northwest 4 mph. Gusts to 8 mph in the afternoon.  |

Wind (20 ft)......Ridges...West 5 mph becoming northwest 10 mph. Gusts to 20 mph in the afternoon.

Valleys...Variable to 2 mph becoming northwest 2 mph.

Valleys...Variable to 5 mph becoming northwest 5 mph.

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  McKinney              |      | 2. Operational Period:                 |             |                      |                  | 3. Branch   | Division                      |
|--|------|--|-------------|----------------------|------------------|-------------|-------------------------------|
|  |      | Date From: 09/16/22<br>Time From: 0700 |             | Date To:<br>Time To: | 09/16/22<br>2000 | DTAG        | Danger Tree Abatement<br>WEST |
| 4. Operations Personnel:                 |      |  |             |                      |                  | Page 1 of 2 |                               |
| Operations Section Chief: Brad Hardesty  |      |  |             | Night Ops:           |                  |             |                               |
| Branch Director:                         |      |  |             | Branch Safety:       | Michael Cad      | hero        |                               |
| Division/Group Supervisor: Charles Davis |      |  |             | Air Attack:          |                  |             |                               |
| 5. Resources Assigned:                   | **   | Resources E                            | Below in Bo | ld are 12 Hou        | r **             |             |                               |
| Resource Identifier                      | LWD  | Lea                                    | der         | Personnel            | Request #        | Hours       | Reporting Location            |
| CRW2 PVT PACIFIC OASIS                   | 10/4 | Donova                                 | n Culp      | 20                   | C-126            | 0800-2000   | YICC EXPANDED                 |
| ENG3 PVT SMOKIN RIDGE                    | 9/23 | Fred [                                 | Deffer      | 3                    | E-457            | 0800-2000   | YICC EXPANDED                 |
| ENG3 PVT J3 CONTRACTING 306              | 9/22 | Eric N                                 | lahee       | 3                    | E-306            | 0800-2000   | YICC EXPANDED                 |
| FEL1 PVT STATEWIDE 414                   | 9/25 | Cedric I                               | Hayden      | 2                    | E-414            | 0800-2000   | YICC EXPANDED                 |
| FEL1 PVT DIVERSIFIED RESOURCES           | 9/26 | Savando I                              | Melendrez   | 2                    | E-415            | 0800-2000   | YICC EXPANDED                 |
| FEL1 PVT LESLIE HEAVY HAUL 416           | 9/28 | Christian                              | Barajas     | 2                    | E-416            | 0800-2000   | YICC EXPANDED                 |
| SKD1 CECIL LOGGING 472                   | 9/29 | Justin                                 | Cecle       | 2                    | E-472            | 0800-2000   | YICC EXPANDED                 |
| SKD1 WARNER ENTERPRISES INC 471          | 9/25 | James \                                | Vaughn      | 2                    | E-471            | 0800-2000   | YICC EXPANDED                 |
| SKD1 PVT WARNER ENTERPRISES 419          | 9/26 | Ron I                                  | Hood        | 2                    | E-419            | 0800-2000   | YICC EXPANDED                 |
| SKD2 PVT PACIFIC RIDGELINE 417           | 9/28 | Kade                                   | Doyle       | 2                    | E-417            | 0800-2000   | YICC EXPANDED                 |
| SKD2 PVT LASSEN 418                      | 9/18 | Dennis                                 | Frank       | 2                    | E-418            | 0800-2000   | YICC EXPANDED                 |
| PROCESSOR PVT JW BAMFORD 420             | 9/28 | Tyler B                                | amford      | 2                    | E-420            | 0800-2000   | YICC EXPANDED                 |
| PROCESSOR PVT JW BAMFORD 421             | 9/19 | Cuitlehuo                              | c Casteyo   | 3                    | E-421            | 0800-2000   | YICC EXPANDED                 |
| PROCESSOR PVT LESLIE HEAVY HAUL 422      | 9/19 | Wade B                                 | rantley     | 2                    | E-422            | 0800-2000   | YICC EXPANDED                 |
| EXCA PVT CARLSON'S #2                    | 9/26 | Jeff R                                 | eusze       | 2                    | E-424            | 0800-2000   | YICC EXPANDED                 |
| EXCA CARLSONS CONSTRUCTION               | 9/24 | Curt C                                 | arlson      | 2                    | E-470            | 0800-2000   | YICC EXPANDED                 |
| EXC1 PVT M. PETERS 463                   | 9/23 | Jake S                                 | andahl      | 2                    | E-463            | 0800-2000   | YICC EXPANDED                 |
| FORW PVT MILLER TIMBER 428               | 9/23 | Stepha                                 | nie Hall    | 2                    | E-428            | 0800-2000   | YICC EXPANDED                 |
| 6 Work Assignments:                      |      |  |             |                      |                  |             |                               |

### 6. Work Assignments:

- Hold and improve existing containment lines.
- Continue repair work inside the interior geographic area of the fire footprint.
- Perform backhaul and remove all trash and applicable supplies.
- Continue the Danger Tree Abatement project.

### 7. Special Instructions:

- Staging area for any unused equipment will remain at the gravel pit off Highway 96.
- READs will be checking in and out with DIVS when when entering/exiting the division.

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| Name      | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
|-----------|----|----------|----------|----------|----------|----------|---|
| BLACK T-1 | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| NIFC T5   | 11 | TACTICAL | 166.7250 | 156.7    | 166.7250 | 156.7    |   |
| R5 A/G 43 | 14 | IA A/G   | 167.6000 |          | 167.6000 |          |   |
| CALCORD   | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD  | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <emergency only="" use=""></emergency>        |

Date/Time: 9/15/2022

9. Prepared by: Name:

**PSC** 

Frank Henderson

2200

Signature:

Personnel Count:

**ICS 204** NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|          | 2. Operational Period:  |  |                            | 3. Branch   | Division  |
|----------|---|--|----------------------------|---|---|
| McKinney |   | Date To: 09/16/22<br>Time To: 2000   |                            | DTAG  | Danger Tree Abatement<br>WEST   |
|          |   |  |                            | Page 2 of 2   |   |
|          |   | Night Ops:   |                            |   |   |
|          |   | Branch Safety:   | Michael Cad                | hero  |   |
|          |   | Air Attack:  |                            |   |   |
| **       | Resources Below in Bo   | ld are 12 Hou  | r **                       |   |   |
| LWD      | Leader  | Personnel  | Request #                  | Hours   | Reporting Location  |
| 9/21     | Jake Imber  | 1  | E-460                      | 0800-2000   | YICC EXPANDED   |
| 9/23     | Jett McHendry   | 1  | E-430                      | 0800-2000   | YICC EXPANDED   |
| 9/26     | Wade Rainbolt   | 2  | E-431                      | 0800-2000   | YICC EXPANDED   |
| 9/22     | Sam Huskey  | 1  | E-459                      | 0800-2000   | YICC EXPANDED   |
| 9/28     | Ed Backman  | 2  | E-426                      | 0800-2000   | YICC EXPANDED   |
| 9/26     | Ryan Coe  | 1  | E-466                      | 0800-2000   | YICC EXPANDED   |
| 9/28     | John Fuller   | 2  | E-467                      | 0800-2000   | YICC EXPANDED   |
| 9/22     | Zachary Durflinger  | 3  | E-432                      | 0800-2000   | YICC EXPANDED   |
| 9/26     | Gavin Mason   | 3  | E-435                      | 0800-2000   | YICC EXPANDED   |
| 9/19     | Kurt Embury   | 1  | E-275                      | 0800-2000   | YICC EXPANDED   |
| 9/25     | Carl Walker   | 1  | E-337                      | 0800-2000   | YICC EXPANDED   |
| 9/27     | Judd Sansavor   | 2  | O-448                      | 0800-2000   | YICC EXPANDED   |
| 9/29     | Jeremy Mason  | 2  | O-711                      | 0800-2000   | YICC EXPANDED   |
| 9/28     | Kent Brown  | 1  | O-784                      | 0800-2000   | YICC EXPANDED   |
| 9/18     | Oliver Bucolo   | 1  | O-746                      | 0800-2000   | YICC EXPANDED   |
| 9/21     | Timothy Spurr   | 1  | O-737                      | 0800-2000   | YICC EXPANDED   |
| 9/25     | Sarah Lee   | 1  | O-802                      | 0800-2000   | YICC EXPANDED   |
| 9/27     | Collin Vlass  | 1  | E-37                       | 0800-2000   | YICC EXPANDED   |
| 9/18     | Mike Franklin   | 2  | E-458                      | 0800-2000   | YICC EXPANDED   |
|          | LWD 9/21 9/23 9/26 9/22 9/28 9/26 9/28 9/26 9/27 9/29 9/25 9/27 9/29 9/28 9/18 9/21 9/25 9/27 | LWD Leader  9/21 Jake Imber  9/23 Jett McHendry  9/26 Wade Rainbolt  9/22 Sam Huskey  9/28 Ed Backman  9/26 Ryan Coe  9/28 John Fuller  9/22 Zachary Durflinger  9/26 Gavin Mason  9/19 Kurt Embury  9/25 Carl Walker  9/27 Judd Sansavor  9/29 Jeremy Mason  9/28 Kent Brown  9/18 Oliver Bucolo  9/21 Timothy Spurr  9/25 Sarah Lee  9/27 Collin Vlass | Time From: 0700   Time To: | Night Ops: Branch Safety: Michael Cac Air Attack:     Night Ops: Branch Safety: Michael Cac Air Attack: | Night Ops:   Branch Safety:   Michael Cachero   Air Attack:     Hours |

### 6. Work Assignments:

- Hold and improve existing containment lines.
- Continue repair work inside the interior geographic area of the fire footprint.
- Perform backhaul and remove all trash and applicable supplies.
- Continue the Danger Tree Abatement project.

### 7. Special Instructions:

- Staging area for any unused equipment will remain at the gravel pit off Highway 96.
- READs will be checking in and out with DIVS when when entering/exiting the division.

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|----|--------|------|--------|
| О. | Comm   | unic | ations |

| Name      | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
|-----------|----|----------|----------|----------|----------|----------|---|
| BLACK T-1 | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| NIFC T5   | 11 | TACTICAL | 166.7250 | 156.7    | 166.7250 | 156.7    |   |
| R5 A/G 43 | 14 | IA A/G   | 167.6000 |          | 167.6000 |          |   |
| CALCORD   | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD  | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <emergency only="" use=""></emergency>        |

9. Prepared by: Name:

**PSC** 

Frank Henderson

erson Signature: A Cal

Personnel Count:

ICS 204

Date/Time: 9/15/2022 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                       | 2. Operational Period:                 |                        | 3. Branch        | Division    |                               |                    |
|---|--|------------------------|------------------|-------------|-------------------------------|--------------------|
| McKinney                                | Date From: 09/16/22<br>Time From: 0700 | Date To:<br>Time To:   | 09/16/22<br>2000 | DTAG        | Danger Tree Abatement<br>EAST |                    |
| 4. Operations Personnel:                |  |                        |                  |             | Page 1 of 2                   |                    |
| Operations Section Chief: Brad Hardesty |  |                        | Night Ops:       |             |                               |                    |
| Branch Director:                        |  |                        | Branch Safety:   | Michael Cad | chero                         |                    |
| Division/Group Supervisor: Tom Wilson   |  |                        | Air Attack:      |             |                               |                    |
| 5. Resources Assigned:                  | **                                     | Resources Below in Bol | d are 12 Hou     | r**         |                               |                    |
| Resource Identifier                     | LWD                                    | Leader                 | Personnel        | Request #   | Hours                         | Reporting Location |
| ENG6 PVT PARA-CORP 703                  | 9/21                                   | Jordan Tibbals         | 3                | E-387       | 0800-2000                     | YICC EXPANDED      |
| ENG6 ROCKY POINT WILDFIRE 118           | 9/22                                   | Joelle Herman          | 3                | E-456       | 0800-2000                     | YICC EXPANDED      |
| ENG6 PVT PACIFIC OASIS                  | 9/17                                   | Ethan Culp             | 3                | E-455       | 0800-2000                     | YICC EXPANDED      |
| FEL1 PVT WARNER ENTERPRISES 468         | 9/23                                   | Wayne Gibbs            | 2                | E-468       | 0800-2000                     | YICC EXPANDED      |
| FEL1 PVT JW BAMFORD 445                 | 9/25                                   | Tosh Winchester        | 2                | E-445       | 0800-2000                     | YICC EXPANDED      |
| FEL1 MILLER TIMBER SERVICES             | 9/25                                   | Scott McEchancy        | 1                | E-469       | 0800-2000                     | YICC EXPANDED      |
| SKD2 PVT JW BAMFORD 447                 | 9/24                                   | James Sharpe           | 2                | E-447       | 0800-2000                     | YICC EXPANDED      |
| SKD2 PVT ZEB'S TREE SERVICE             | 9/27                                   | Tony Diterlizzi        | 2                | E-448       | 0800-2000                     | YICC EXPANDED      |
| SKD2 PVT A&F ENTERPRISES                | 9/28                                   | Bryan Phillips         | 2                | E-449       | 0800-2000                     | YICC EXPANDED      |
| SKD2 PVT RIGDE LOGGING                  | 9/22                                   | Jason Walker           | 2                | E-462       | 0800-2000                     | YICC EXPANDED      |
| PROCESSOR PVT CHILTON LOGGING           | 9/18                                   | Colton Haynes          | 2                | E-453       | 0800-2000                     | YICC EXPANDED      |
| PROCESSOR PVT MCKELLAR TREE 451         | 9/17                                   | Doug McKellar          | 1                | E-451       | 0800-2000                     | YICC EXPANDED      |
| PROCESSOR PVT GOODSON LOGGING           | 9/21                                   | Kenny Cole             | 1 ,              | E-452       | 0800-2000                     | YICC EXPANDED      |
| EXC2 PACIFIC RIDGELINE 280              | 9/19                                   | Dave Vogelsang         | 2                | E-280       | 0800-2000                     | YICC EXPANDED      |
| FORW PVT STAFFORD RELOAD                | 9/18                                   | Steven Stafford        | 2                | E-440       | 0800-2000                     | YICC EXPANDED      |
| FORW PVT MCKELLAR TREE 439              | 9/21                                   | Stefan Huntly          | 2                | E-439       | 0800-2000                     | YICC EXPANDED      |
| LOGT PVT RIDGE LOGGING INC              | 9/21                                   | Anthony Green          | 1                | E-461       | 0800-2000                     | YICC EXPANDED      |
| LOGL PVT MCKELLAR TREE 441              | 9/25                                   | Burt Barnes            | 2                | E-441       | 0800-2000                     | YICC EXPANDED      |
| LOGL PVT MCKELLAR TREE 442              | 9/28                                   | Ou Saelee              | 2                | E-442       | 0800-2000                     | YICC EXPANDED      |
| LOGL PVT MCKELLAR TREE 443              | 9/26                                   | Tyler Sherman          | 2                | E-443       | 0800-2000                     | YICC EXPANDED      |
| WTS2 PVT HANNA 192                      | 9/19                                   | Justin Rhodes          | 2                | E-192       | 0800-2000                     | YICC EXPANDED      |
| WTT2 PVT JOHNSON 405                    | 9/24                                   | Tim Grey               | 1                | E-405       | 0800-2000                     | YICC EXPANDED      |
| 6. Work Assignments:                    |  |                        |                  |             |                               |                    |

### 6. Work Assignments:

- Hold and improve existing containment lines.
- Continue repair work inside the interior geographic area of the fire footprint.
- Perform backhaul and remove all trash and applicable supplies.
- Assess needs for future Danger Tree Abatement project work.

### 7. Special Instructions:

- READs will be checking in and out with DIVS when when entering/exiting the division.

| _  |      |      | 100000 |             |
|----|------|------|--------|-------------|
| -  | ^    |      |        | Maria Calif |
| н. | Comr | nunu | catio  | ne          |

| Name      | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes   |
|-----------|----|----------|----------|----------|----------|----------|---|
| BLACK T-1 | 3  | COMMAND  | 169.6375 | NONE     | 168.7750 | 110.9    |   |
| NIFC T7   | 13 | TACTICAL | 168.2500 | 156.7    | 168.2500 | 156.7    |   |
| R5 A/G 43 | 14 | IA A/G   | 167.6000 |          | 167.6000 |          |   |
| CALCORD   | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance / Contact with Local Ambulances |
| AIRGUARD  | 16 | AIRGUARD | 168.6250 | NONE     | 168.6250 | T1-110.9 | <emergency only="" use=""></emergency>        |

Date/Time: 9/15/2022

9. Prepared by: Name:

PSC

Frank Henderson

2200

Signature:

ngilataro.

Personnel Count:

31

2. Operational Period:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

**Division** 

3. Branch

|                         | Date From:<br>Time From:     | 09/16/22<br>0700 | Date To:<br>Time To: | 09/16/22<br>2000 | DTAG           | Danger Tree Abatement<br>EAST |   |                              |
|-------------------------|------------------------------|------------------|----------------------|------------------|----------------|-------------------------------|---|------------------------------|
| 4. Operations Pe        | ersonnel:                    |                  |                      |                  |                |                               | Page 2 of 2   |                              |
| Operations Section Ch   | ief: Brad Hardesty           |                  |                      |                  | Night Ops:     | }                             |   |                              |
| Branch Direct           |                              |                  |                      |                  | Branch Safety: | Michael Cac                   | hero  |                              |
| Division/Group Supervis | sor: Tom Wilson              |                  |                      |                  | Air Attack:    |                               |   |                              |
| 5. Resources Assi       | gned:                        | **               | Resources E          | Below in Bol     | d are 12 Hou   | r **                          |   |                              |
| Resource Identifier     |                              | LWD              | Lea                  | der              | Personnel      | Request #                     | Hours   | Reporting Location           |
| FMOD PVT GOD A          | ND COUNTRY                   | 10/3             | Kyle R               | obbins           | 2              | O-709                         | 0800-2000   | YICC EXPANDED                |
| FMOD NORTH ZO           | NE FALLERS 761               | 9/26             | George I             | Petersen         | 2              | O-761                         | 0800-2000   | YICC EXPANDED                |
| FMOD PVT GREEN          | N FALLERS                    | 9/30             | Mike                 | Green            | 2              | O-712                         | 0800-2000   | YICC EXPANDED                |
| HEQB MATTHEWS           | 3                            | 9/28             | Logan M              | latthews         | 1              | O-783                         | 0800-2000   | YICC EXPANDED                |
| HEQB(t) AYRES           |                              | 9/24             | Malia                | Ayres            | 1              | O-768                         | 0800-2000   | YICC EXPANDED                |
| TFLD HIX                |                              | 9/16             |                      | Hix              | 1              | 0-721                         | 0800-2000   | YICC EXPANDED                |
| FELB MCCARTNE           | Y                            | 9/16             | Brandon M            | <b>McCartney</b> | 1              | O-722                         | 0800-2000   | YICC EXPANDED                |
| EMTF HYDE               |                              | 9/22             |                      | a Hyde           | 1              | O-739                         | 0800-2000   | YICC EXPANDED                |
| AMBU PVT MOUN           | TAIN MEDICS 5                | 9/21             | Michael              |                  | 2              | E-284                         | 0800-2000   | YICC EXPANDED                |
|                         |                              |                  |                      |                  |                |                               |   |                              |
|                         |                              |                  |                      |                  |                |                               |   |                              |
|                         |                              |                  |                      |                  |                |                               |   |                              |
|                         |                              |                  |                      |                  |                |                               |   |                              |
|                         |                              |                  |                      |                  |                |                               |   |                              |
|                         |                              |                  |                      |                  |                |                               | -   |                              |
|                         |                              | -                |                      |                  |                |                               | +   |                              |
|                         |                              |                  |                      |                  |                |                               | -   |                              |
|                         |                              |                  |                      |                  |                |                               | <del> </del>  |                              |
|                         |                              |                  |                      |                  |                |                               |   |                              |
| 6. Work Assignme        | ents:                        |                  |                      |                  |                |                               |   |                              |
| _                       | existing containment lines   | s.               |                      |                  |                |                               |   |                              |
|                         | ork inside the interior geog |                  | f the fire foot      | orint.           |                |                               |   |                              |
|                         | and remove all trash and     |                  |                      |                  |                |                               |   |                              |
|                         | future Danger Tree Abater    | 17 10            | 9 59                 |                  |                |                               |   |                              |
| 7. Special Instruct     |                              |                  |                      |                  |                |                               |   |                              |
|                         | ecking in and out with DIV   | S when when      | entering/exiting     | ng the divisio   | n.             |                               |   |                              |
|                         |                              |                  | Ü                    |                  |                |                               |   |                              |
|                         |                              |                  |                      |                  |                |                               |   |                              |
|                         |                              |                  |                      |                  |                |                               |   |                              |
| 8. Communication        | ıs                           |                  |                      |                  |                |                               |   |                              |
| Name                    | Ch                           | Function         | Rx Freq              | Rx Tone          | Tx Freq        | Tx Tone                       |   | Notes                        |
| BLACK T-1               | 3                            | COMMAND          | 169.6375             | NONE             | 168.7750       | 110.9                         |   |                              |
| NIFC T7                 | 13                           | TACTICAL         | 168.2500             | 156.7            | 168.2500       | 156.7                         |   |                              |
| R5 A/G 43               | 14                           | IA A/G           | 167.6000             |                  | 167.6000       |                               |   |                              |
| CALCORD                 | 15                           | MEDICAL          | 156.0750             | T6-156.7         | 156.0750       | T6-156.7                      | Air Ambulance / C                                     | ontact with Local Ambulances |
| AIRGUARD                | 16                           | AIRGUARD         | 168 6250             | NONE             | 168 6250       | T1-110 9                      | <emergency< td=""><td>Llse Only&gt;</td></emergency<> | Llse Only>                   |

Date/Time: 9/15/2022

Frank Hende

2200

Signature:

9. Prepared by: Name:

**PSC** 

1. Incident Name:

Personnel Count:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |                   |          | 2. Operation             | al Period:       |                      |                  | 3. Branch                                | Division                     |  |
|--|-------------------|----------|--------------------------|------------------|----------------------|------------------|--|------------------------------|--|
| M  | lcKinney          |          | Date From:<br>Time From: | 09/16/22<br>0700 | Date To:<br>Time To: | 09/16/22<br>2000 | READ                                     |                              |  |
| 4. Operations Person   | nnel:             |          |                          |                  |                      |                  | Page 1 of 1                              |                              |  |
| Operations Section Chief:  | Brad Hardesty     |          | ·                        |                  | Night Ops:           |                  |  |                              |  |
| Branch Director:   |                   |          |                          |                  | Branch Safety:       | Michael Cad      | hero                                     |                              |  |
| Division/Group Supervisor:   | Casey Shannon     |          |                          |                  | Air Attack:          |                  |  |                              |  |
| 5. Resources Assigne   |                   | **       | Resources E              | elow in Bol      | ld are 12 Hou        | r **             |  |                              |  |
| Resource Identifier  |                   | LWD      | Lea                      | der              | Personnel            | Request #        | Hours                                    | Reporting Location           |  |
| READ SKOT  |                   | 9/16     | Amand                    | a Skot           | 1                    | O-687            | 0800-2000                                | YICC EXPANDED                |  |
| READ HENKLE  |                   | 9/28     | Jason                    | Henkle           | 1                    | O-767            | 0800-2000                                | YICC EXPANDED                |  |
| REAF FRALEY  |                   | 9/15     | Dylan                    | Fraley           | 1                    | O-725            | 0800-2000                                | YICC EXPANDED                |  |
| REAF HEIDE   |                   | 9/26     | Frank                    |                  | 1                    | O-763            | 0800-2000                                | YICC EXPANDED                |  |
| 6. Work Assignments:   |                   |          |                          |                  |                      |                  |  |                              |  |
| <ul><li>7. Special Instructions</li><li>Check in and out with</li><li>Utilize the communical</li></ul> | the DIVS when ent |          |                          | hich you are     | e working.           |                  |  |                              |  |
| 8. Communications  |                   |          |                          |                  |                      |                  |  |                              |  |
| Name   | Ch                | Function | Rx Freq                  | Rx Tone          | Tx Freq              | Tx Tone          | T  | Notes                        |  |
| BLACK T-1  | 3                 | COMMAND  | <del></del>              | NONE             | 168.7750             | 110.9            |  |                              |  |
| R5 A/G 43  | 14                | IA A/G   | 167.6000                 |                  | 167.6000             |                  |  |                              |  |
| CALCORD  | 15                | MEDICAL  | 156.0750                 | T6-156.7         | 156.0750             | T6-156.7         | Air Ambulance / C                        | ontact with Local Ambulances |  |
| AIRGUARD   | 16                | AIRGUARD |                          | NONE             | 168.6250             | T1-110.9         | <emergency< td=""><td></td></emergency<> |                              |  |
| 9. Prepared by: Name   |                   | PSC      |                          |                  | Frank Hend           |                  | tec                                      |                              |  |
| 100 204  |                   |          | Data/Times               | 0/15/2022        | 2200                 |                  | D  | prophol County 4             |  |

NIMS IAP

|        |  |                  |                       | •          |              |                     |              | INFORMATION//BASIC                            |
|--------|--|------------------|-----------------------|------------|--------------|---------------------|--------------|---|
| . Inci | 1. Incident Name:                                  |                  | 2. Date/Time Prepared | pared      | 3. Operation | Operational Period: |              |   |
|        | McKinney   |                  | Date:                 | 09/14/2022 | Date From:   | 09/15/22            | Date To:     | 09/15/22                                      |
|        | Incident Channels                                  | <u>s</u>         |                       | 1930       | Time From:   | 0020                | Time To:     | 2000  |
| 4. Co  | Communications                                     |                  |                       |            |              |                     |              |   |
| Ch#    | Function   | Name             | Assigned To           | Rx Freq    | Rx Tone      | Tx Freq             | Tx Tone      | Notes   |
| -      | DISPATCH   | KNF RPT T-1      | All Divisions         | 171.5250   | NONE         | 165.4125            | 110.9        |   |
| 2      | DISPATCH   | KNF RPT T-2      | All Divisions         | 171.5250   | NONE         | 165.4125            | 123.0        |   |
| က      | COMMAND  | BLACK T-1        | All Divisions         | 169.6375   | NONE         | 168.7750            | 110.9        |   |
| 4      | COMMAND  | BLACK T-2        | All Divisions         | 169.6375   | NONE         | 168.7750            | 123.0        |   |
| 2      | COMMAND  | BLACK T-10       | All Divisions         | 169.6375   | NONE         | 168.7750            | 107.2        |   |
| 9      | COMMAND  | RIVER T-2        | All Divisions         | 172.2500   | NONE         | 165.0750            | 123.0        |   |
| 7      | COMMAND  | RIVER T-7        | All Divisions         | 172.2500   | NONE         | 165.0750            | 167.9        |   |
| 00     | COMMAND  | RIVER T-10       | All Divisions         | 172.2500   | NONE         | 165.0750            | 107.2        |   |
| 0      | COMMAND  | CDF SKU T-1      | All Divisions         | 151.3250   | NONE         | 159.3600            | 110.9        | Communication with local Ambulances           |
| 10     | TACTICAL   | NIFC T3          | Unassigned            | 168.6000   | 156.7        | 168.6000            | 156.7        |   |
| =      | TACTICAL   | NIFC T5          | DTAG West             | 166.7250   | 156.7        | 166.7250            | 156.7        |   |
| 12     | TACTICAL   | NIFC T6          | Unassigned            | 166.7750   | 156.7        | 166.7750            | 156.7        |   |
| 13     | TACTICAL   | NIFC T7          | DTAG East             | 168.2500   | 156.7        | 168.2500            | 156.7        |   |
| 14     | IA A/G   | R5 A/G 43        | A/G IA                | 167.6000   |              | 167.6000            |              |   |
| 15     | MEDICAL  | CALCORD          | CALCORD               | 156.0750   | T6-156.7     | 156.0750            | T6-156.7     | Air Ambulance / Contact with Local Ambulances |
| 16     | AIRGUARD   | AIRGUARD         | AIRGUARD              | 168.6250   | NONE         | 168.6250            | T1-110.9     | <emergency only="" use=""></emergency>        |
| 17     |  |                  |                       |            |              |                     |              |   |
| 18     |  |                  |                       |            |              |                     |              |   |
| 19     |  |                  |                       |            |              |                     |              |   |
| 20     |  |                  |                       |            |              |                     |              |   |
| . Spe  | 5. Special Instructions                            |                  |                       |            |              |                     |              |   |
|        |  |                  | 71                    |            |              |                     | 000          | )) ()   |
| . Pre  | 6. Prepared by (Communications Unit Leader): Name: | Unit Leader): Na | ame:                  |            |              | Signature:          | Sal          |   |
|        |  |                  |                       |            |              | i                   | 0000, 7 7,00 | 0000  |

# Danger Tree Abatement Plan McKinney Fire

### Klamath National Forest

# Happy Camp/Oak Knoll Ranger District & Salmon-Scott River Ranger District

Fell danger trees in areas where suppression activities created hazard trees that would hit designated travel routes. Danger trees can be abated (felled) near designated features to provide for immediate firefighter and/or public safety. If after felling, downed trees pose a threat to firefighter and/or public safety, then remove and deck these trees in a location that does not pose a threat to firefighter and/or public safety. All work will be done only on National Forest System lands. Distances from the target feature are based on the following priorities:

### **Priority 1 Features**

| Size<br>Class | Size Class<br>Definition                                     | Baseline Slope Distance (feet above/flat/below road)* | Maximum Slope Distance (feet above/flat/below road)* | Minimum Slope Distance (feet above/flat/below road)* |
|---------------|--|---|--|--|
| Small         | Less than 14.0<br>inches stump<br>diameter                   | 100/100/75  | 200/200/150  | 75/75/50   |
| Large         | Greater than or<br>equal to 14.0<br>inches stump<br>diameter | 200/150/150   | 250/250/200  | 125/125/75   |

<sup>\*</sup>Distances shown above are approximately 1 ½ times the tree height from the target feature that is at risk above the road and on flat ground and one times the tree height below the road.

### **Priority 2 Features**

| <u>Size</u><br><u>Class</u> | Size Class<br>Definition                                     | Baseline Slope Distance (feet above/flat/below road)** | Maximum Slope Distance (feet above/flat/below road)** | Minimum Slope Distance (feet above/flat/below road)** |
|-----------------------------|--|--|---|---|
| Small                       | Less than 14.0<br>inches stump<br>diameter                   | 75/100/75  | 200/200/150   | 75/75/50  |
| Large                       | Greater than or<br>equal to 14.0<br>inches stump<br>diameter | 150/100/100  | 200/200/150   | 100/100/75  |

<sup>\*\*</sup>Distances shown above are approximately one times the tree height above and below the Feature and in flat areas.

In addition, material meeting the following utilization and processing specifications will be skidded to, processed, and decked at pre-approved decking locations.

### **Utilization and Processing Specifications**

|                        | Merchan                    | table Tree                                 |                  | num Piece<br>irements                            |
|------------------------|----------------------------|--|------------------|--|
| Product and<br>Species | Minimum<br>DBH<br>(inches) | Number of<br>Minimum<br>Pieces Per<br>Tree | Length<br>(Feet) | Diameter<br>Inside Bark<br>Small End<br>(inches) |
| ALL                    | 10.0                       | 1  | 10               | 8.0  |

### Slash:

- a.) Slash will be (in order of preference): chipped, lopped and scattered, or piled in a manner that will not impact man-made structures including but not limited to water tanks, water lines, irrigation ditches, roads, road borrow ditches, and water diversion structures.
- b.) Material extending three (3) feet or more outside the edge of a pile will be trimmed.
- c.) An eight (8) foot slash bay will be cleared of all but fine material around each machine pile and
- d.) When needed, an appropriate fire line will be cleared to mineral soil around the outer ring of the slash bay.
- e.) When lopped and scattered, all branches must be cut from main stem when main stem exceeds three (3) inches in diameter
- f.) Slash or chips must be spread to a height of not more than one (1) foot. Tree stems will be bucked, as necessary, to meet this height requirement and to avoid "jack-strawing" trees on top of one another.
- g.) All piles will be reasonably compact and free of soil to facilitate burning and will be constructed of such size and at such distance from trees so that burning will not result in unnecessary damage to residual timber.

### Stump Height:

Stumps will be cut to a height of not more than <u>12 inches</u> from the high side of the stump, unless approved in writing by the Agency Administrator Representative or their designee.

# Flagging Guide McKinney Fire

| Boundary Lines               |   |  |  |  |  |  |  |  |
|------------------------------|---|--|--|--|--|--|--|--|
| These three flags will be ri | ght next to each other                  |  |  |  |  |  |  |  |
| Flagging color               | Meaning                                 |  |  |  |  |  |  |  |
|                              | Red: Private property side. No cutting! |  |  |  |  |  |  |  |
|                              |   |  |  |  |  |  |  |  |
|                              | White: Property line                    |  |  |  |  |  |  |  |
|                              |   |  |  |  |  |  |  |  |
|                              | Green: Forest Service property          |  |  |  |  |  |  |  |

|                | ting Areas                                     |
|----------------|--|
|                | colors could mean the same thing               |
| Flagging Color | Meaning  |
|                | Orange: Leave tree, wildlife tree              |
|                | Yellow: Cut & Leave in riparian / streamcourse |
|                | Red around individual tree: No cut tree        |
|                | -Ex: Live tree within a majority dead stand    |
|                | Green around individual tree: cut tree         |
|                | -Ex: Dead tree within a majority live stand    |
|                | White and orange candy stripe: Avoidance       |
|                | Area! No cut, no landings, or parking!         |
|                | White and blue candy stripe: riparian area &   |
|                | colverts                                       |
|                | Pink and blue: Possible landing                |
|                |  |
|                | Pink: Possible landing                         |
|                |  |

# Check-In and DEMOB MESSAGE

These are the check-in and demob phone numbers. Please call these numbers when checking-in or demobbing.

Check-in #: (530) 230-3364

DEMOB #: (480) 420-7735

When doing personnel substitutions scan the QR code on the front cover and fill out the personnel substitution form and tell your division.

# **FINANCE MESSAGE**

Fire Nate: Mckinney
Fire Number: CA-KNF-006177
Accounting Code: P5 PX2F (0505)

Email: 2022.mckinney.finance@firenet.gov

Phone Number: (530) 572-1107

### Finance Documents Needed upon "Check In" (If Not Already Submitted):

|  | these documents or scan the   |  |  |
|--|---|--|--|
| FED Equipment/ Crews:  Manifest - showing employment type (GS or WG) or AD rates if applicable | Overhead:      AD/Casual Hire Form      If regular Agency     please ensure "GS" or     "WG" is written on     your first CTR | Contract Equipment/ Contract Crews:  Agreement  Manifest  Resource Order | Cooperator:     Cooperative     Agreement     Resource Order |

### When emailing finance:

- Overhead/FED: subject line: TIME, Resource #, Resource Name
- Equipment/Cooperator: subject line: EQTR, Resource #, Resource Name

Per the IC's letter dated 8/28, lodging and per diem have been authorized since the fire is currently not providing a camp, food, water. Therefore, federal and cooperators are to follow their agency's travel guidelines. Contractors are to comply with their contract.

Please note, in Yreka, California, US General Service Administrations (GSA) locality rate is \$96 for lodging and per diem (includes food and water) is \$59.

For contractors, please note, the Government will pay actual lodging expenses or the per diem locality rate published by the GSA, whichever is less. Double occupancy of hotel rooms is required. Any associated lodging taxes are reimbursable as documented. Lodging receipts, as well as documentation by incident personnel that a campsite was not provided, shall be submitted as supporting documentation with payment documents.

Prior to your demob date, please contact Finance via email to expedite the demob process. Upon submittal of your final CTR/Shift Tickets, Finance will email you copies of your pay documents for review and signature.



### **HEALTH AND SAFETY MESSAGE**

### **SAFETY** starts with **YOU**

We are ALL accountable for SAFE behaviors

INCIDENT: McKinney

DATE: 09/16/2022

TIME: 0700-1900

Major Hazards and Risks:

Driving

Working around Heavy Equipment

Weather

### Narrative:

Driving-Be alert to distracted public. Drive defensively and obey all traffic laws. Use spotter when backing. Slow down on rough roads. Be alert to livestock and wildlife on roadways.

Communications-Make sure everyone understand the objectives and sequence of events. If you're not sure ....ask!

Weather - Watch for wind increase and change of direction. Monitor weather for chance of rain to ensure equipment is in safe place. Allow enough time to be able to move to a safe location.

# Watch Out Situation of the Day



5 UNINFORMED ON STRATEGY, TACTICS AND HAZARDS

# Look Up, Look Down, Look Around

- Look Up: Check the sky for any weather changes such as building or approaching storms, wind shifts or increasing in speed.
- Look Down: Watch your footing. Keep an eye out for snakes, bees nests and observe fine fuels on the ground.
- Look Around: Ensure work area is clear of personnel and hazards.

Incident Safety Officers: Mike Cachero, Ryan Romero and Jack Wise

|                              |             | UNIT                                  | LO             | G (IC       | S 214)                                |              |             |          |          |
|------------------------------|-------------|---------------------------------------|----------------|-------------|---------------------------------------|--------------|-------------|----------|----------|
| 1. Incident Name:            |             | · · · · · · · · · · · · · · · · · · · |                | 2. Oper     | ational Period:                       | Date From:   |             | Date To: | 9/16/22  |
|                              | McKinney    |                                       |                |             |                                       | Time From:   | 0700        | Time To: | 2000     |
| 3. Unit Name/Designator      | rs          |                                       |                |             | 4. Unit Leader (I                     | Name and ICS | Position)   |          |          |
| 5. Personnel Assigned/D      | Designators |                                       |                |             | l                                     |              |             |          |          |
|                              | NAME        |                                       |                | ICS         | POSITION                              |              | HOME E      | BASE     |          |
|                              |             |                                       |                |             |                                       |              |             |          |          |
|                              |             |                                       |                | ,           |                                       | ļ            |             |          |          |
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|                              |             |                                       |                |             |                                       |              |             |          |          |
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|                              |             |                                       |                |             |                                       |              |             |          |          |
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|                              |             |                                       |                |             |                                       |              |             |          | -        |
|                              |             |                                       | <u></u>        |             |                                       |              |             |          |          |
| 6. Activity Log (Continue of | on Reverse) | <del> </del>                          |                |             |                                       |              |             |          |          |
| TIME                         |             | <del> </del>                          |                |             | MAJOR E                               | /ENTS        |             |          |          |
|                              |             |                                       |                |             |                                       |              |             |          |          |
|                              |             |                                       |                |             |                                       |              |             |          |          |
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| <del></del> -                |             |                                       |                |             |                                       |              |             |          |          |
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|                              |             |                                       |                |             |                                       |              |             |          |          |
|                              |             | <del> </del>                          |                |             |                                       |              |             |          |          |
|                              |             |                                       |                |             |                                       |              |             |          |          |
|                              |             |                                       |                |             |                                       |              |             |          |          |
|                              |             |                                       |                |             |                                       |              |             |          |          |
|                              |             |                                       |                |             |                                       |              |             |          |          |
| 7. Prepared By:              |             |                                       |                |             | Date/Time:                            |              |             |          | NIMS IAP |

### **FIRELINE EMERGENCY**

- First person on scene is incident commander of the incident within an incident (IWI) until relieved by a more highly qualified person (HEQB, TFLD, DIVS, etc)
- IWI IC contacts Division Supervisor with nature of incident and location.
- IWI IC contacts:
  - 1. Dispatch ("Yreka") on Command (Black tone 1, 2 or 10)
  - 2. Closest incident medical resource (Line EMT/Medic/AMBU) on Command
- Dispatch notifies McKinney IC, who will notify:
  - 1. Medical Unit
  - 2. Operations
  - 3. Safety
  - 4. Comps/Claims
  - 5. Agency Administrator
- Division Supervisor will support needs of the IWI.
- IWI IC will complete the Medical Incident Report (8 Line):
  - 1. Identify emergency: life threatening (red) or non-life threatening (yellow or green)
  - 2. Identify nature of emergency, # of patients, patient assessment
  - 3. Identify location, transport/evac possibilities
- Dispatch will mobilize ground and/or air ambulance as needed
  - 1. Contact incoming ground ambulance on CDF SKU Local tone 1 Channel 9
  - 2. Contact incoming air ambulance on CALCORD tone 6 Channel 15

### **AFTER-HOURS EMERGENCY**

- Utilize 911 system to initiate medical response
- Contact McKinney IC via phone with patient complaint/ condition and location.
- McKinney IC contacts:
  - 1. Medical Unit
  - 2. Operations
  - 3. Safety
  - 4. Comps/Claims
  - 5. Agency Administrator

# **MEDICAL PLAN (ICS 206)**

| 1. Incident Name:                                      |                           |                       | 2. Operational Perio   | al Period: Date From: 9/16/22                   |                                       |             | Date To:    | 9/16/22 |  |  |
|--|---------------------------|-----------------------|--|---|---------------------------------------|-------------|-------------|---------|--|--|
| Mc   | Kinney                    |                       |  |   | Time From:                            | 0700        | Time To:    | 2000    |  |  |
| 3. Incident Ambulances / Ami                           | bulance Se                | rvices                |  |   |                                       |             |             |         |  |  |
| Name   |                           |                       | Location   |   | Contact Num                           | ber/Freq    | A           | _S      |  |  |
| Mountain Medics Ambu                                   | ılance 4                  |                       | Incident   |   | Comma                                 | and         |             | Yes     |  |  |
| Mountain Medics Ambu                                   | ılance 5                  |                       | Incident   |   | Comma                                 | and         |             | Yes     |  |  |
| Mount Shasta Ambu                                      | lance                     |                       | Yreka, CA  |   | Yreka-YIC0                            | 0,9-1-1     |             | Yes     |  |  |
| Happy Camp Ambul                                       |                           |                       | Happy Camp, CA   |   | Yreka-YIC0                            | C,9-1-1     |             | Yes     |  |  |
| 4. Air Rescue / Air Ambulanc                           | e Services                |                       |  |   | · · · · · · · · · · · · · · · · · · · |             |             |         |  |  |
| Ambulance Servi  | ce                        |                       | Phone  |   | Туре                                  | of Aircraft | & Capabili  | ty      |  |  |
| KERN COUNTY H407                                       |                           |                       | Yreka-YICC, 9-1-1  |   | HELICO                                | PTER, AL    | S, 24/7 - H | OIST    |  |  |
|  |                           |                       | Yreka-YICC, 9-1-1  |   | HELICO                                | PTER, AL    | S, 24/7 - H | OIST    |  |  |
|  |                           |                       | Yreka-YICC, 9-1-1  |   | AIR AMBUL                             | ANCE ALS    | 6, 24/7 - N | O HOIST |  |  |
|  |                           |                       | Yreka-YICC, 9-1-1  |   | AIR AMBUL                             | ANCE ALS    | S, 24/7 - N | O HOIST |  |  |
| PHI Yrek   |                           |                       | Yreka-YICC, 9-1-1  | · · · · · · · · · · · · · · · · · · ·           | AIR AMBUL                             | ANCE ALS    | 6, 24/7 - N | O HOIST |  |  |
| . Hospitals:   |                           |                       | •  |   |                                       | <u> </u>    |             |         |  |  |
|  |                           | n - WGS 84            |  | Т   | ravel Time                            | Trauma      | Burn        | !       |  |  |
| Hospital Name  | Degrees                   | Decimal Minutes       | Phone / Address  | Α   | ir Ground                             | Center      | Center      | Helipad |  |  |
| U.C. DAVIS MEDICAL CENTER                              | 38° 33.2963<br>W. 121° 27 |                       | ER DIRECT LINE:<br>)16-734-2011<br>5 Stockton BLVD<br>Sacramento, CA 95817 | 1.5<br>HF                                       | es 6                                  | Level 1     |             |         |  |  |
| ASANTE ROGUE VALLEY<br>MEDICAL CENTER                  | N. 42° 19.0<br>W.         | 505'<br> 22° 49.8392' | ER DIRECT LINE:<br>1-789-7116<br>325 Barnett Rd.<br>Medford, OR 97504      | 20<br>MI  | 2<br>IN HRS                           | Level 2     |             |         |  |  |
| MERCY MEDICAL CENTER<br>MOUNT SHASTA                   | N. 41° 19.0<br>W.         | 943'<br> 22° 19.2806' | ER Direct line:<br>0-926-9360<br>4 Pine St.<br>Mount Shasta, CA 96067      | 45<br>MI  | in HRS                                | Level 3     |             | Z       |  |  |
| FAIRCHILD MEDICAL CENTER                               | N. 41° 43.1<br>W.         | 67'<br>122° 38.7483   | R Direct Line:<br>30-841-6292<br>44 Bruce St.<br>Yreka, CA 96097           | 15<br>MI  | IN MIN                                | Level 4     |             |         |  |  |
| 6. Division / Crew Emergency                           | y Pre-Plan                | U                     | pdate and discuss with a   | date and discuss with assigned resources daily. |                                       |             |             |         |  |  |
| Fireline EMT / Medic's<br>Division Location            |                           |                       |  |   |                                       |             |             |         |  |  |
| Air Hoist site locations:<br>Lat: / Long: / Elevation: |                           |                       |  |   |                                       |             |             |         |  |  |
| Helispot:<br>Lat: / Long: / Elevation:                 |                           |                       |  |   |                                       |             |             |         |  |  |
| 7. Prepared by (Medical Unit                           | Leader):                  |                       |  | Sian  | nature:                               | ٨           | <br>I       |         |  |  |
| 8. Approved by (Safety Offic                           | er):                      |                       |  |   | 1                                     | Mil         | 1           |         |  |  |
| 100 000  |                           | Michael Cachero       |  |   | nature:                               | V \V/\      | VVLA        |         |  |  |
| ICS 206 Date/Ti  |                           |                       |  | e:  |                                       |             |             |         |  |  |

### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| U   | se the follow                                      | wing i                                   | tems to comm   | nunicate sit   | uation to com                 | munications/dispatch.   |
|---|--|--|--|--|-------------------------------|---|
| Ex: "Commun<br>2. INCIDENT ST<br>Ex: "Communi | ications, Div. Alpha. Sta<br>'ATUS: Provide incide | and-by for<br>nt summar<br>riority patie | y (including number of p<br>nt, unconscious, struck                          | patients) and command  | d structure.                  | Forest Road 1 at (Lat./Long.) This will be the Trout                            |
|   | rgency / Transport<br>iority                       | Ex: Ut  VELLO Ex: Sig                    | nconscious, difficulty bre<br>DW / PRIORITY 2 Se<br>gnificant trauma, unable | eathing, bleeding sever<br>erious Injury or illn<br>to walk, 2° – 3° burns<br>or Injury or illness | rely, 2º – 3º burns more th   |   |
| 0.73400000000000000000000000000000000000      | njury or Illness<br>&<br>sm of Injury              |  |  |  |                               | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transpo                                       | rt Request   |  |  |  |                               | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient                                       | Location   |  |  |  |                               | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incide  | nt Name  |  |  |  |                               | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incid                                | dent Commander                                     |  |  |  |                               | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Patie   | nt Care  |  |  |  |                               | Name of Care Provider<br>(Ex: EMT Smith)  |
| 3 INITIAI PATI                                | FNT ASSESSMENT:                                    | Complete                                 | this section for each natio  | ent as annlicable (start w   | rith the most severe patient) |   |
|   | ent: See IRPG page                                 | 106                                      |  |  |                               |   |
| Treatment:                                    |  |  |  |  |                               |   |
| 4. TRANSPORT                                  |  |  | l a a a blance de la companie b  |  | -1-1 (1) D-1'                 | ETA L. E. C.                                |
| Evacuation Loca                               | tion (ir ainerent): (De                            | scriptive                                | Location (arop point,  | intersection, etc.) of   | r Lat. / Long.) Patient       | s ETA to Evacuation Location:   |
| Helispot / Extract                            | tion Site Size and Ha                              | zards:                                   |  |  |                               |   |
| 5. ADDITIONAL                                 | RESOURCES / EQU                                    | IPMENT                                   | NEEDS:   |  |                               |   |
| Example: Paramed                              | lic/EMT, Crews, Immobi                             | ilization De                             | vices, AED, Oxygen, Tr   | auma Bag, IV/Fluid(s),   | Splints, Rope rescue, Wh      | eeled litter, HAZMAT, Extrication   |
| 6. COMMUNICA                                  |  |  |  | cies and Hospital (  | Contacts as applicab          | le  |
| Function                                      | Channel Name/Num                                   | ber                                      | Receive (RX)   | Tone/NAC *   | Transmit (TX)                 | Tone/NAC *  |
| COMMAND                                       |  |  |  |  |                               |   |
| AIR-TO-GRND<br>TACTICAL                       |  |  |  | -  |                               |   |
|   | NY 0 1 1   |  |  |  |                               |   |
| ahead.  | <b>, Y :</b> <u>Considerations:</u> n              | r primary o                              | options fail, what actio   | ns can be implemente   | ed in conjunction with p      | rimary evacuation method? Be thinking   |
| 8. ADDITIONAL                                 | INFORMATION: Upo                                   | dates/Chan                               | ges, etc.  |  |                               |   |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.