

# INCIDENT ACTION PLAN MCKINNEY INCIDENT

CA-KNF-006177  
P5PX2F (0505)



IAP  
MAPS  
VIRTUAL CHECK-IN  
OPS BRIEFING STREAM  
FINANCE DOCUMENTS  
PIO INFORMATION

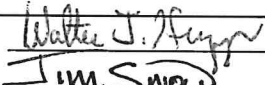
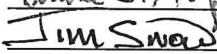
## OPERATIONAL PERIOD

8/26/2022      0700  
to  
8/26/2022      1900

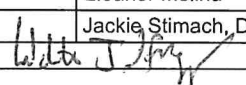
Friday



# INCIDENT OBJECTIVES (ICS 202)

|  |  |  |  |
|--|--|--|--|
| <b>1. Incident Name:</b><br><br><p style="text-align: center;"><b>McKinney</b></p>   | <b>2. Operational Period:</b>                        | Date From: 8/26/2022<br>Time From: 0700  | Date To: 8/26/2022<br>Time To: 1900              |
| <b>3. Objective(s):</b><br><u>Leaders Intent</u><br>Implement a full suppression strategy on the McKinney Fire. Values at risk include human safety, private timberlands, communities, critical infrastructure and associated improvements. Apply tactics that offer the highest probability of success.   |  |  |  |
| <u>Management Objectives</u><br><ul style="list-style-type: none"> <li>- Provide for firefighter and public safety through hazard recognition and application of the risk management process.</li> <li>- Coordinate all public information with CALFIRE and the Klamath National Forest to provide timely and continuous information to affected agency partners, cooperators, and the public.</li> <li>- Work with Resource Advisors to implement the fire suppression repair plan.</li> <li>- Provide initial attack capability for the Klamath National Forest on the Oak Knoll and Scott River Ranger Districts.</li> </ul>  |  |  |  |
| <u>Leaders Intent</u><br>Provide the highest level of customer service to all involved with or impacted by the McKinney Fire. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding: <ul style="list-style-type: none"> <li>- Personal safety and the safety of others, including driving slowly and defensively.</li> <li>- Fatigue management by taking breaks and maintaining work/rest cycles.</li> <li>- Limiting exposure to infectious disease by implementing Center of Disease Control, California Department of Public Health, and agency guidelines.</li> <li>- Professional behavior, and timely/effective communication.</li> </ul> |  |  |  |
| <u>Control Objectives</u><br><ul style="list-style-type: none"> <li>- Keep the McKinney Fire contained to the current fire perimeter to prevent the fire from spreading to private property, surrounding communities, and other values at risk.</li> </ul>   |  |  |  |
| <b>5. Site Safety Plan Required?</b>   |  |  |  |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |  |  |
| <b>Approved Site Safety Plan(s) Located at:</b>  |  |  |  |
| <b>6. Incident Action Plan</b>   |  |  |  |
| <input checked="" type="checkbox"/> ICS 203  | <input checked="" type="checkbox"/> ICS 215A         | <input checked="" type="checkbox"/> Line Order Form  | <input checked="" type="checkbox"/> READ Message |
| <input checked="" type="checkbox"/> ICS 204  | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message   | <input checked="" type="checkbox"/> COVID Info   |
| <input checked="" type="checkbox"/> ICS 205  | <input checked="" type="checkbox"/> Facility Maps    | <input checked="" type="checkbox"/> Travel Map   | <input checked="" type="checkbox"/> OES Message  |
| <input checked="" type="checkbox"/> ICS 206  | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan   | <input checked="" type="checkbox"/> ICS 214      |
| <input checked="" type="checkbox"/> ICS 208  | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message  | <input type="checkbox"/>                         |
| <b>7. Prepared By:</b> PSC   |  | Position/Title: PSC  |  |
| <b>8. Approved by Incident Commander:</b>  |  | Signature:   |  |
| ICS 202  |  | <br> |  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |  |   |  |
|--|---|---|--|---|--|
| <b>1. Incident Name:</b><br>McKinney               |   | <b>2. Operational Period: Date From:</b> 8/26/2022<br>Time From: 0700 |  | <b>Date To:</b> 8/26/2022<br><b>Time To:</b> 1900                                     |  |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |   | <b>7. Operation Section:</b>                       |   |  |
| IC/UC's  | James Aragon, Jim Snow(t)                   | Day Operations  | John Owings, Jason Flores(t)                       |   |  |
| Deputy   | Alan Taylor                                 | Planning Operations   | Chris St. Pierre, JT Sohr(t)                       |   |  |
| Safety Officer                                     | Paul Tompkins                               | Night Ops   |  |   |  |
| Information Officer                                | Mark Thibideau                              |   |  |   |  |
| Liaison Officer                                    | Don Smith                                   | <b>Branch</b>   | <b>10</b>  | <b>Greg Overacker, Rob DeCamp(t)</b>  |  |
| <b>4. Agency/Organization Representatives:</b>     |   | Division/Group  | A/Z  | Chris Scott, Matt Pippin(t)   |  |
| Klamath NF AADM                                    | Rachel Smith                                | Division/Group  | P/D  | Rob Noxon, Steve Rushing(t)   |  |
| Klamath NF AREP                                    | Drew Stroberg                               | Division/Group  | TREE ABATEMENT                                     | John Enneking, Dustin Decker(t)   |  |
| District Ranger Happy Camp                         | Roberto Beltran                             |   |  |   |  |
| Lead Resource Advisor                              | Anthony Gray                                | Division/Group  |  |   |  |
| Cal OES Fire/Rescue                                | Pat Titus                                   | Division/Group  |  |   |  |
| Cal OES EM   | Robert Goyeneche                            | Division/Group  |  |   |  |
| Cal OES LE   | Celeste Fowler                              | <b>Branch</b>   | <b>20</b>  | <b>Rob Szczepanek</b>   |  |
| Cal Trans  | Betty Bucher                                | Division/Group  | T/X  | Phillip Oosahwe   |  |
| Yreka CHP  | Stacy Barr                                  | Division/Group  | REPAIR   | Steve Kovacs, Dave Deleon(t)  |  |
| Siskiyou Sheriff                                   | Jeremiah Larue                              | Division/Group  |  |   |  |
| Yreka PD   | Chief Gilman                                | Division/Group  |  |   |  |
| Timber Representative                              | Darren Quigley                              | <b>Branch</b>   | <b>IA</b>  | <b>Mike Koontz</b>  |  |
| Board of Supervisors                               | Ray Haupt                                   | Division/Group  | KLAMATH IA   | Ed Willy  |  |
| CCC AREP   | Lisa Setzer                                 | Division/Group  | MONTAGUE STAGING                                   | Brian Riley   |  |
| Pacific Power                                      | Tyler Avery                                 | Division/Group  |  |   |  |
| <b>5. Planning Section:</b>                        |   | <b>Branch</b>   |  |   |  |
| Chief  | Steve Anderson                              | Division/Group  |  |   |  |
| Deputy   | Walter Herzog                               | Division/Group  |  |   |  |
| Resources Unit                                     | Ryan Resnick, Kelly Smyth(t), John Hamer(t) | Division/Group  |  |   |  |
|  |   | Division/Group  |  |   |  |
| Situation Unit                                     | Ray Rook, Matt Snyder                       | <b>Branch</b>   |  |   |  |
| Demob Unit   | Janet Grisedale                             | Division/Group  |  |   |  |
| HRSP   |   | Division/Group  |  |   |  |
| GISS   | Eric Ball(t)                                | Division/Group  |  |   |  |
| Fire Behavior Analyst                              | John Cook, Lauren Blake(t)                  | <b>Branch</b>   |  |   |  |
| Incident Meteorologist                             | Terry Lebo                                  | Division/Group  |  |   |  |
| Status Check In                                    | Charlie Hardy(t)                            | Division/Group  |  |   |  |
| Training Tech Spec                                 | Dominic Panno                               | Division/Group  |  |   |  |
| Info Tech. Support Specialist                      | Brett Davidson, Daren Howard                | Division/Group  |  |   |  |
| Documentation Unit                                 | Joey Kosiorowski, Robert Wandel             | Division/Group  |  |   |  |
| <b>6. Logistics Section</b>                        |   | <b>Air Operations Branch</b>  |  |   |  |
| Chief  | David Alicea                                | Air Operations  | JoAnn Overacker                                    |   |  |
| Deputy Logs  | Peter Fitzmaurice, Jim Neumann              | Air Tactical Group Supervisor   | Derek Wheeler                                      |   |  |
| Ordering Manager                                   | Edward Jensen(t)                            | Air Support Group Supervisor  |  |   |  |
| Supply Unit  | Patricia Dutrey                             | Helibase Manager  |  |   |  |
| Facilities Unit                                    | Arthur Curley                               | <b>8. Finance/Administration Section:</b>                             |  |   |  |
| Security Manager                                   | Cam Gonzalez                                | Chief   | David Dukart, Lisa Wilson                          |   |  |
| Ground Support Unit                                | Chris Syler                                 | Time Unit   | Rebecca Lang(t), Cara Scott(t)                     |   |  |
| Communications Unit                                | Chris Perry                                 | Equipment Time  | Roger Siemens, Ryan Kirtland(t), Sherise Foster(t) |   |  |
| Base Camp Manager                                  | Juan Mota, Joe De La Torre                  | Personnel Time  | Amy VanAtta(t)                                     |   |  |
| Medical Unit                                       | Gena Fowlkes, Nic Stepanian, Kevin Palm     | Comp/Claims Unit  | Tracey Nicholson, Debra McClure(t)                 |   |  |
|  |   | Cost Unit   | Eleanor Molina                                     |   |  |
| Food Unit Leader                                   | Gary Simoes                                 | IBA   | Jackie Stimach, Donna Tate                         |   |  |
| <b>Prepared By: Name:</b>                          | PSC   | PSC   | Signature:   |  |  |
| <b>ICS 203</b>                                     | Date/Time:                                  | 8/25/2022   | 2000 hours   | <b>NIMS IAP</b>   |  |



# McKinney Fire Weather Forecast



**FORECAST NO:** 25  
**PREDICTION FOR:** 0700 Fri Aug 26 - 0700 Sat Aug 27  
**ISSUED:** 1800, Aug 25, 2022

**NAME OF FIRE:** McKinney  
**UNIT:** Klamath N.F.  
**Incident Meteorologist:** Terry Lebo

## Weather Summary

A dry cold front will move across the region late Friday. Ahead of the front temperatures will run above normal with afternoon humidity well into the teens. Winds will increase late Friday and remain breezy into Friday night and on Saturday. Temperatures behind the cold front will drop 10 to 15 degrees for Saturday and Saturday night. Ridging will build back over the area early next week, pushing temperatures well above normal by mid-week.

### FRIDAY:

- **WEATHER:** Sunny with increasing clouds late.
- **WIND (EYE LEVEL):** Sheltered areas: Downslope/down valley 1-3 mph through 1000 then upslope 4-7 mph with gusts 12-17 mph. Ridges, unsheltered areas, wind-aligned drainages: From the east 3-6 mph through 1300 then from the west-northwest 10-15 mph with gusts 20-30 mph through 2100.
- **CHANCE OF WETTING RAIN:** 0%
- **RAIN AMOUNTS:** none.
- **LAL (Lightning Activity Level):** 1
- **MAX TEMPERATURES:** 95-101 lower elevations, 81-87 highest ridgetops.
- **MIN RH:** 16-26% lower elevations, 25-35% ridgetops.
- **INVERSION:** Moderate mid-slope inversion mixing out around 1100.

### FRIDAY NIGHT:

- **WEATHER:** Mostly clear and breezy. Moderate to excellent RH recovery.
- **WIND (20 FT):** Sheltered areas: Downslope/down valley 2-4 mph. Ridges, unsheltered areas, wind-aligned drainages above mid-slope: from the northwest 7-10 mph with gusts 15-20 mph through 0000, then becoming east-northeast 4 to 7 mph.
- **CHANCE OF WETTING RAIN:** 0%
- **RAIN AMOUNTS:** none.
- **LAL (Lightning Activity Level):** 1
- **MIN TEMPERATURES:** 50-58.
- **MAX RH:** 55-75%.
- **INVERSION:** weak inversion developing near mid-slope.

### SATURDAY:

- **WEATHER:** Mostly sunny and breezy.
- **WIND (EYE LEVEL):** Sheltered areas: Downslope/down valley 1-3 mph through 1100 then upslope 4-7 mph with gusts around 12 mph. Ridges, unsheltered areas, wind-aligned drainages: From the east 3-6 mph through 1200 then from the west 10-15 mph with gusts 20-30 mph through 2200.
- **CHANCE OF WETTING RAIN:** 0%
- **RAIN AMOUNTS:** none.
- **LAL (Lightning Activity Level):** 1
- **MAX TEMPERATURES:** 84-90 lower elevations, 70-77 highest ridgetops.
- **MIN RH:** 15-25% lower elevations, 25-35% ridgetops.
- **INVERSION:** weak mid-slope inversion mixing out around 1000.

### Extended Outlook

**Sunday:** Mostly sunny. Highs 77-97. Minimum humidity: 10-25%. Winds northwest 8-12 mph with gusts around 20 mph.  
**Monday:** Mostly sunny. Highs 83-103. Minimum humidity: 8-20%. Winds northwest 7-10 mph with gusts 15-20 mph.  
**Tuesday:** Mostly sunny. Highs 86-106. Minimum humidity: 8-20%. Winds northwest 8-12 mph with gusts around 20 mph.

## FIRE BEHAVIOR FORECAST

|                               |   |
|-------------------------------|---|
| <b>FORECAST NUMBER:</b> 26    | <b>TYPE OF FIRE:</b> Wildfire   |
| <b>FIRE NAME:</b> McKinney    | <b>OPERATIONAL PERIOD:</b> 8/26-27/2022 (0700-1900)                       |
| <b>DATE ISSUED:</b> 8/25/2022 | <b>TIME ISSUED:</b> 1830  |
| <b>UNIT:</b> CA-KNF           | <b>SIGNED:</b> <i>Lauren Blake</i><br>Typed/printed: Lauren Blake (FBANt) |

**WEATHER SUMMARY:** **Hot and Dry and Gusty**  
**Temp:** Day 95-101 (lower) 81-87 (higher) Night Min 50-58 deg  
**RH:** Day 16-26% (lower) 25-35% (upper) Night: Max 55-75%  
**Winds:** Day: E 3-6mph <1200, WNW mph w Gust to 20-30 <2100 Night: Unsheltered: WNW 7-10 gust 15-20 until midnight, then becoming ENE 4-7 mph.

### FIRE BEHAVIOR

#### GENERAL:

Isolated to mainly burning stumps and heavy ground fuel well interior with limited threat to the control lines. RH recoveries will delay drying of the fine fuels to mid-day then higher afternoon/evening winds than the past few days produce very active fire behavior with any new fire.

Several years of persistent drought and a water year which has received less than 50% of normal rainfall, has the fire footprint within an area identified as "Extreme Drought."

Energy Release Component (Oak Knoll): is **above the 90<sup>th</sup>** percentile at 62 (Fuel Model Y 90<sup>th</sup> percentile is 61)

Predicted fuel conditions:

**1HR fuel moisture:** 5-7%      **10HR moisture:** 10%(+1)      **100 HR moisture** 10%(+1)      **1000 HR:** 10% (same)  
**Energy Release Component:** 62      **Burning Index:** 40      **Probability of Ignition (PIG)** <81%

**Expected Surface Fire Behavior:** (assumes 4 mph eye level wind and 50% slope)

Timber Understory (TU5) Timber with branches, shrubs:      Flame length 9-11' and ROS 19-21 ch/hr head  
Grass, Brush (2,SH7)      Flame length 8-20' and ROS 60-89 ch/hr (GS2/SH7)

#### SPECIFIC:

**McKinney Fire:** The fire has not experienced perimeter growth for several weeks with the control lines being tested by hot, dry, and windy conditions during that timeframe. Infrared showing the amount of interior heat is diminishing but still present.

**Initial Attack:** Temperatures have warmed back-up to where any new starts have will likely pose suppression difficulty. Local knowledge is critical to navigate the network of roads to make access to any new fires and links to local pocket cards are provided below. Fuels and weather are aligning to support rapid large fire growth on any new starts.

Expected flame lengths and rates of spread could mean direct attack with ground resources will not be effective, don't hesitate to order the resources that can be effective. Look for indirect options early.

#### AIR OPERATIONS:

Weak mid-slope inversion mixing out by 1100.  
Sunrise: 0630    Sunset: 1952

#### SAFETY

Risks to fire-line personnel increase significantly during transfer of command periods regardless of the size or complexity of the incident. Share your knowledge of fire behavior, safety risks and hazards to incoming personnel.



## **Health & Safety Message**

|   |  |
|---|--|
| <b>Incident:</b> McKinney Fire<br>CA-KNF-006177 | <b>Date/Op Period:</b> 08/26/22 Day Shift<br>0700-1900 |
|---|--|

### **Hazards & Risks**

### **McKinney Fire Hazards RECAP**

***Since the beginning of the McKinney Fire, you have been faced with these HAZARDS:***

**Hazard Trees, Extreme Fire Behavior, Steep Terrain, Rocky Terrain, Inaccessible Terrain, Steep Roads, Winding Roads, High-Speed Traffic, Public Incursions, Extreme Weather Conditions, Red Flag Warnings, Flash Floods, Rolling Rocks, Rolling Logs, Burned Out Snags, Fatigue, Firing Operations, Heavy Equipment, Air Operations, Structure Protection, Evacuations, Repopulations, Wildlife Encounters, Poison Oak, Ash Pits, Stump Holes, Extended Shifts, Heavy Smoke, High Temperatures, Cold Temperatures, COVID, COVID tests, Spot Fires, Lightning Fires, Crown Fire, Retardant Drops, Water Drops, TFR Incursions, Communication Problems, Boring Safety Officer.....**  
***The List Goes On!*** Renew your commitment to Safety for yourselves and your fellow crewmembers every shift.

***Transition Days Ahead:*** With demobilization of personnel and equipment underway along with a transfer of command in the coming days, it can be easy to get lost in the shuffle and be unclear on your work assignments. Pay attention to briefings and study your IAP closely. If in doubt, ask questions. Be sure to understand the Who, What, Where, & When of your assignment.

**Paul Tompkins SOF2**

**L. Lookouts C. Communications E. Escape Routes S. Safety Zones**  
**BE MINDFUL**

## INCIDENT RISK ANALYSIS (ICS 215a)

| DIV                                 | HAZARDOUS ACTIONS / CONDITIONS                              | MITIGATIONS / WARNINGS / REMEDIES  |
|-------------------------------------|---|--|
| ALL                                 | <b>CHAIN SAW AND TREE FELLING OPERATIONS</b>                | <ul style="list-style-type: none"> <li>• Follow "Hazard Tree Safety" guidelines in the IRPG</li> <li>• Look up, Look down, Look around for hazard tree indicators</li> <li>• Only fell and buck trees within your expertise and training.</li> <li>• Follow "Procedural Felling Operations"</li> <li>• Do not fall trees during high wind events.</li> <li>• Ensure proper use of all required PPE.</li> </ul> |
| ALL                                 | <b>DRIVING HAZARDS</b>                                      | <ul style="list-style-type: none"> <li>• <b>WATCH FOR ROCKS AND WILDLIFE ON HWY 96. Especially from dawn to dusk. DO NOT SKIP AHEAD OF PILOT CAR.</b></li> <li>• Drive defensively! Expect the unexpected around every curve.</li> <li>• Drive with headlights on; use chock blocks, keep windshields clean; look before backing; and use backers whenever available.</li> </ul>                               |
| ALL                                 | <b>STRUCTURE / URBAN INTERMIX HAZARDS</b>                   | <ul style="list-style-type: none"> <li>• Survey burned out structures carefully. Avoid inhaling residue smoke and fumes.</li> <li>• Watch for downed powerlines and exposed fiber optic lines.</li> <li>• Look for propane tanks and other hazardous materials</li> </ul>  |
| ALL                                 | <b>EXTREMELY STEEP TERRAIN AND ROLLING MATERIAL</b>         | <ul style="list-style-type: none"> <li>• Concentrate on your footing placement; take your time.</li> <li>• Ensure adequate spacing between crewmembers so they can react to dislodged debris.</li> <li>• Post lookouts to warn of rolling debris. <b>SHOUT out to warn others.</b></li> <li>• Look Up, Down and Around frequently.</li> </ul>  |
| ALL                                 | <b>HAZARD TREES</b>   | <ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>• Be especially alert around snags during wind events or changing wind direction.</li> <li>• Check for hazard trees &amp; "widow-makers" in sleeping areas.</li> </ul>  |
| ALL                                 | <b>UTV / ATV OPERATIONS</b>                                 | <ul style="list-style-type: none"> <li>• Operators must be certified by their agency to operate ATV/UTV's.</li> <li>• DOT approved helmets are required by USDA and DOI agencies.</li> <li>• Operators must be trained in trailering and pulling ATV's and UTV's.</li> <li>• Seatbelts must be worn at all times while driving.</li> </ul>   |
| ALL                                 | <b>INFECTIOUS DISEASE</b>                                   | <ul style="list-style-type: none"> <li>• Maintain 6' foot distance whenever possible. Wear masks when appropriate.</li> <li>• Do frequent handwashing/sanitizing and disinfecting common surfaces.</li> <li>• Notify MEDL if any symptoms arise.</li> </ul>  |
| ALL                                 | <b>HEAVY EQUIPMENT DOZERS/EXCAVATORS</b>                    | <ul style="list-style-type: none"> <li>• Utilize appropriate PPE and other equipment safety mechanisms.</li> <li>• Maintain safe working distances.</li> <li>• Utilize observer or spotter. Avoid moving parts</li> <li>• Ensure the use of effective communication (radio, hand signals).</li> <li>• Identify hazards.</li> </ul>   |
| ALL                                 | <b>SUPPRESSION REPAIR</b>                                   | <ul style="list-style-type: none"> <li>• Scout out your work area and identify hazards prior to working.</li> <li>• Watch for steep terrain and rolling materials that may be kicked loose by others working in the area.</li> <li>• Avoid working in proximity to heavy equipment.</li> <li>• Monitor personnel for heat related illness; stay hydrated and take frequent rest breaks.</li> </ul>             |
| ALL                                 | <b>TREE ABATEMENT OPERATIONS</b>                            | <ul style="list-style-type: none"> <li>• Establish clearly defined work zones.</li> <li>• Establish traffic control plan as needed.</li> <li>• Brief the medical evacuation plan.</li> <li>• Coordinate heavy equipment with the operators for felling and decking logs.</li> </ul>  |
| ALL                                 | <b>HEAT RELATED ILLNESS (HRI) / DEHYDRATION&amp;FATIGUE</b> | <ul style="list-style-type: none"> <li>• Drink 2: 1 water to sports drinks.</li> <li>• Maintain 2:1 work/rest ratio</li> <li>• Take frequent breaks, minimum of 10 minutes every hour.</li> <li>• <b>Recognize symptoms of HEAT RELATED ILLNESS (IRPG P.110)</b></li> </ul>  |
| INCIDENT NAME: MCKINNEY<br>ICS 215a |   | Operational Period: Day Shift  |
|                                     |   | Prepared by: Paul Tompkins   |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>McKinney</b> | <b>2. Operational Period:</b><br>Date From: 08/26/22    Date To: 08/26/22<br>Time From: 0700    Time To: 1900 | <b>3. Branch</b> <b>Division</b><br><b>10</b> <b>A/Z</b> |
|   |   | Page 1 of 1    Alpha/Zulu                                |

|   |                                   |
|---|-----------------------------------|
| <b>4. Operations Personnel:</b>                               |                                   |
| Operations Section Chief: <b>John Owings, Jason Flores(t)</b> | Night Ops:                        |
| Branch Director: <b>Greg Overacker, Rob DeCamp(t)</b>         | Branch Safety: <b>Andy Murrin</b> |
| Division/Group Supervisor: <b>Chris Scott, Matt Pippin(t)</b> | Air Attack: <b>Derek Wheeler</b>  |

| <b>5. Resources Assigned:</b> |      | <b>** Resources Below in Bold are 12 Hour **</b> |           |              |                  |                            |
|-------------------------------|------|--|-----------|--------------|------------------|----------------------------|
| Resource Identifier           | LWD  | Leader   | Personnel | Request #    | Hours            | Reporting Location         |
| *ENG3 PVT J3 CONTRACTING 306  | 9/4  | <b>Eric Nahee</b>                                | <b>3</b>  | <b>E-306</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| *ENG3 PVT J3 CONTRACTING 398  | 8/28 | <b>Anthony Tenaglin</b>                          | <b>3</b>  | <b>E-398</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| ENG3 PVT XTREME WILDLAND 408  | 9/2  | <b>Michael Campasano</b>                         | <b>3</b>  | <b>E-408</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| EMPF HAMMORTREE               | 8/27 | <b>James Hammortree</b>                          | <b>1</b>  | <b>O-522</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| AMBU PVT ADVENTURE MEDICS 1   | 9/5  | <b>Noah Metzler</b>                              | <b>2</b>  | <b>E-138</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| AMBU PVT ADVENTURE MEDICS 3   | 9/8  | <b>Rafael Ruiz</b>                               | <b>2</b>  | <b>E-140</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
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|                               |      |  |           |              |                  |                            |

**6. Work Assignments:**  
- Patrol, identify and mitigate any heat that has the potential to threaten containment lines between Bald Mountain and DP-29.

**7. Special Instructions:**  
- READs will check in and out with DIVS.  
- \* Denotes resource available for initial attack.

| <b>8. Communications</b> |    |          |          |          |          |          |                      |
|--------------------------|----|----------|----------|----------|----------|----------|----------------------|
| Name                     | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes                |
| NIFC C12                 | 2  | COMMAND  | 173.0375 | T5-146.2 | 167.3250 | T5-146.2 | Tom Martin Pk        |
| NIFC T5                  | 7  | TACTICAL | 166.7250 | T5-146.2 | 166.7250 | T5-146.2 |                      |
| A/G TAC                  | 14 | A/G TAC  | 167.0625 | none     | 167.0625 | none     |                      |
| CALCORD                  | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance        |
| AIRGUARD                 | 16 | AIRGUARD | 168.6250 | none     | 168.6250 | T1-110.9 | <Emergency Use Only> |

|                                   |                      |      |                     |
|-----------------------------------|----------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> RESL |                      |      | RESL                |
| Signature: _____                  |                      |      |                     |
| <b>ICS 204</b>                    | Date/Time: 8/25/2022 | 2200 | Personnel Count: 14 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>McKinney</b> | <b>2. Operational Period:</b><br>Date From: 08/26/22    Date To: 08/26/22<br>Time From: 0700    Time To: 1900 | <b>3. Branch</b> <b>Division</b><br><b>10</b> <b>P/D</b><br><b>Page 1 of 1</b> <b>Papa/Delta</b> |
|---|---|--|

|   |                                   |
|---|-----------------------------------|
| <b>4. Operations Personnel:</b>                               |                                   |
| Operations Section Chief: <b>John Owings, Jason Flores(t)</b> | Night Ops:                        |
| Branch Director: <b>Greg Overacker, Rob DeCamp(t)</b>         | Branch Safety: <b>Andy Murrin</b> |
| Division/Group Supervisor: <b>Rob Noxon, Steve Rushing(t)</b> | Air Attack: <b>Derek Wheeler</b>  |

| <b>5. Resources Assigned:</b> |      | <b>** Resources Below in Bold are 12 Hour **</b> |           |              |                  |                            |
|-------------------------------|------|--|-----------|--------------|------------------|----------------------------|
| Resource Identifier           | LWD  | Leader   | Personnel | Request #    | Hours            | Reporting Location         |
| HC2 PVT GRAYBACK 13           | 8/31 | <b>Kristopher Gilliland</b>                      | <b>20</b> | <b>C-115</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| ENG6 PVT PACIFIC OASIS 70     | 8/30 | <b>Kenneth Wilson</b>                            | <b>3</b>  | <b>E-385</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| *ENG6 PVT SCHOLL 410          | 9/5  | <b>Adam Shore</b>                                | <b>3</b>  | <b>E-410</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| *ENG6 PVT PARA-CORP 703       | 9/5  | <b>Jordan Tibbelts</b>                           | <b>3</b>  | <b>E-387</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| *DOZ2 PVT SPRATT 231          | 9/2  | <b>Eric Spratt</b>                               | <b>2</b>  | <b>E-231</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| WTS2 PVT HANNA 192            | 8/31 | <b>Clayton Cash</b>                              | <b>2</b>  | <b>E-192</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| TFLD WEST                     | 8/27 | <b>Randall West</b>                              | <b>1</b>  | <b>O-367</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| HEQB CROW                     | 8/26 | <b>Kyle Crow</b>                                 | <b>1</b>  | <b>O-547</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| EMTF OLSON                    | 8/27 | <b>Michael Olson</b>                             | <b>1</b>  | <b>O-531</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| REMS 4 BENNETT                | 8/27 | <b>Koebey Bennett</b>                            | <b>4</b>  | <b>E-302</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
| AMBU PVT ADVENTURE MEDICS 2   | 9/8  | <b>Derwin Lara</b>                               | <b>2</b>  | <b>E-139</b> | <b>0700-1900</b> | <b>Klamath River Spike</b> |
|                               |      |  |           |              |                  |                            |
|                               |      |  |           |              |                  |                            |
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|                               |      |  |           |              |                  |                            |

**6. Work Assignments:**  
- Patrol, identify and mitigate any heat that has the potential to threaten containment lines between Bald Mountain and Klamath River.

**7. Special Instructions:**  
- READs will check in and out with DIVS.  
- \* Denotes resource available for initial attack.

| <b>8. Communications</b> |    |          |          |          |          |          |                      |
|--------------------------|----|----------|----------|----------|----------|----------|----------------------|
| Name                     | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes                |
| NIFC C12                 | 2  | COMMAND  | 173.0375 | T5-146.2 | 167.3250 | T5-146.2 | Tom Martin Pk        |
| NIFC C52                 | 4  | COMMAND  | 171.0875 | T5-146.2 | 164.6000 | T5-146.2 | Bald Mtn             |
| NIFC T6                  | 8  | TACTICAL | 166.7750 | T5-146.2 | 166.7750 | T5-146.2 |                      |
| A/G TAC                  | 14 | A/G TAC  | 167.0625 | none     | 167.0625 | none     |                      |
| CALCORD                  | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance        |
| AIRGUARD                 | 16 | AIRGUARD | 168.6250 | none     | 168.6250 | T1-110.9 | <Emergency Use Only> |

|                              |                      |      |                     |
|------------------------------|----------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | RESL                 | RESL | Signature:          |
| ICS 204                      | Date/Time: 8/25/2022 | 2200 | Personnel Count: 42 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">McKinney</p> | <b>2. Operational Period:</b><br>Date From: 08/26/22    Date To: 08/26/22<br>Time From: 0700            Time To: 1900 | <b>3. Branch</b> <b>Group</b><br><p style="text-align: center; font-weight: bold;">10                      TREE<br/>                                 ABATEMENT</p> |
|--|---|--|

Page 1 of 2

|   |                                   |
|---|-----------------------------------|
| <b>4. Operations Personnel:</b>                                   |                                   |
| Operations Section Chief: <b>John Owings, Jason Flores(t)</b>     | Night Ops:                        |
| Branch Director: <b>Greg Overacker, Rob DeCamp(t)</b>             | Branch Safety: <b>Andy Murrin</b> |
| Division/Group Supervisor: <b>John Enneking, Dustin Decker(t)</b> | Air Attack: <b>Derek Wheeler</b>  |

| <b>5. Resources Assigned:</b>       |     | <b>** Resources Below in Bold are 12 Hour **</b> |           |              |                  |                         |  |
|-------------------------------------|-----|--|-----------|--------------|------------------|-------------------------|--|
| Resource Identifier                 | LWD | Leader   | Personnel | Request #    | Hours            | Reporting Location      |  |
| HC2IA RED HAWK                      | 9/3 | <b>Chris McClendon</b>                           | <b>18</b> | <b>C-118</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| FEL1 PVT STATEWIDE 414              | 9/4 | <b>Cedric Hayden</b>                             | <b>2</b>  | <b>E-414</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| FEL1 PVT DIVERSIFIED RESOURCES      | 9/4 | <b>Kelly Holt</b>                                | <b>2</b>  | <b>E-415</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| FEL1 PVT LESLIE HEAVY HAUL 416      | 9/5 | <b>Christian Barajas</b>                         | <b>2</b>  | <b>E-416</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| SKD1 PVT WARNER ENTERPRISES         | 9/5 | <b>Bobby Allen</b>                               | <b>2</b>  | <b>E-419</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| SKD2 PVT PACIFIC RIDGELINE 417      | 9/4 | <b>Kade Doyle</b>                                | <b>2</b>  | <b>E-417</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| SKD2 PVT LASSEN 418                 | 9/5 | <b>Roy Shannon</b>                               | <b>2</b>  | <b>E-418</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| PROCESSOR PVT JW BAMFORD 421        | 9/6 | <b>Jerry Martinez</b>                            | <b>3</b>  | <b>E-421</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| PROCESSOR PVT LESLIE HEAVY HAUL 422 | 9/6 | <b>Wade Brantley</b>                             | <b>2</b>  | <b>E-422</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| CHIP PVT DAVIS 432                  | 9/7 | <b>Zachary Durlinger</b>                         | <b>3</b>  | <b>E-432</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| WT2S WTS2 - H & H FEEDERS           | 9/5 | <b>Tyler Murphy</b>                              | <b>1</b>  | <b>E-275</b> | <b>0700-0700</b> | <b>Montague Staging</b> |  |
| FMOD QUINNS HOMELAND                | 9/2 | <b>Judd Sansaver</b>                             | <b>2</b>  | <b>O-448</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| TFLD WOODBURY                       | 9/5 | <b>Shawn Woodbury</b>                            | <b>1</b>  | <b>O-638</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| TFLD DAUGHERTY                      | 9/5 | <b>Chad Daugherty</b>                            | <b>1</b>  | <b>O-653</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| TFLD(t) SEITZ                       | 9/5 | <b>Nathan Seitz</b>                              | <b>1</b>  | <b>O-654</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| HEQB(t) BERTELS                     | 9/5 | <b>Andrew Bertels</b>                            | <b>1</b>  | <b>O-655</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| ARCH STUBBS                         | 9/5 | <b>Tracie Stubbs</b>                             | <b>1</b>  | <b>O-667</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |
| ARCH BOEDY                          | 9/8 | <b>Randall Boedy</b>                             | <b>1</b>  | <b>O-669</b> | <b>0700-1900</b> | <b>Montague Staging</b> |  |

**6. Work Assignments:**

- Implement KNF Hazard Tree Abatement Plan.
- Scout roads to be treated by Hazard Tree Abatement Group.
- Continue to gather and update repair date points for progress tracking.

**7. Special Instructions:**

- Private property boundary lines will be marked with a tricolor flagging system of white/red/green; red flagging denotes private land, green flagging denotes federal land.
- Orange and white candy striped flagging identifies equipment-avoidance areas.

| <b>8. Communications</b> |    |  |          |          |          |          |                      |
|--------------------------|----|--|----------|----------|----------|----------|----------------------|
| Name                     | Ch | Function   | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes                |
| COMMAND                  |    | <b>*** UTILIZE THE DESIGNATED COMMAND CHANNEL FOR THE GEOGRAPHICAL DIVISION YOU ARE WORKING IN ***</b> |          |          |          |          |                      |
| VFIRE 22                 | 10 | TACTICAL   | 154.2650 | T6-156.7 | 154.2650 | T6-156.7 |                      |
| A/G TAC                  | 14 | A/G TAC  | 167.0625 | none     | 167.0625 | none     |                      |
| CALCORD                  | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance        |
| AIRGUARD                 | 16 | AIRGUARD   | 168.6250 | none     | 168.6250 | T1-110.9 | <Emergency Use Only> |

**9. Prepared by: Name:**                      RESL    RESL    Signature:

**ICS 204**    Date/Time: 8/25/2022    2200    Personnel Count: 47

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |                               |                                       |
|---|---|-------------------------------|---------------------------------------|
| <b>1. Incident Name:</b><br><b>McKinney</b> | <b>2. Operational Period:</b><br>Date From: 08/26/22    Date To: 08/26/22<br>Time From: 0700    Time To: 1900 | <b>3. Branch</b><br><b>10</b> | <b>Group</b><br><b>TREE ABATEMENT</b> |
|---|---|-------------------------------|---------------------------------------|

Page 2 of 2

|   |                                   |  |  |
|---|-----------------------------------|--|--|
| <b>4. Operations Personnel:</b>                                   |                                   |  |  |
| Operations Section Chief: <b>John Owings, Jason Flores(t)</b>     | Night Ops:                        |  |  |
| Branch Director: <b>Greg Overacker, Rob DeCamp(t)</b>             | Branch Safety: <b>Andy Murrin</b> |  |  |
| Division/Group Supervisor: <b>John Enneking, Dustin Decker(t)</b> | Air Attack: <b>Derek Wheeler</b>  |  |  |

|                               |            |  |           |              |                  |                         |
|-------------------------------|------------|--|-----------|--------------|------------------|-------------------------|
| <b>5. Resources Assigned:</b> |            | <b>** Resources Below in Bold are 12 Hour **</b> |           |              |                  |                         |
| Resource Identifier           | LWD        | Leader   | Personnel | Request #    | Hours            | Reporting Location      |
| <b>REAF(t) YOST</b>           | <b>9/6</b> | <b>Angela Yost</b>                               | <b>1</b>  | <b>O-665</b> | <b>0700-1900</b> | <b>Montague Staging</b> |
| <b>REAF DENEVERS</b>          | <b>9/3</b> | <b>Greg Denevers</b>                             | <b>1</b>  | <b>O-646</b> | <b>0700-1900</b> | <b>Montague Staging</b> |
| <b>REAF GAMIO</b>             | <b>9/4</b> | <b>Kaela Gamio</b>                               | <b>1</b>  | <b>O-635</b> | <b>0700-1900</b> | <b>Montague Staging</b> |
| <b>REAF RADEMACHER</b>        | <b>9/4</b> | <b>Erik Rademacher</b>                           | <b>1</b>  | <b>O-634</b> | <b>0700-1900</b> | <b>Montague Staging</b> |
|                               |            |  |           |              |                  |                         |
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**6. Work Assignments:**

- Implement KNF Hazard Tree Abatement Plan.
- Scout roads to be treated by Hazard Tree Abatement Group.
- Continue to gather and update repair date points for progress tracking.

**7. Special Instructions:**

- Private property boundry lines will be marked with a tricolor flagging system of white/red/green; red flagging denotes private land, green flagging denotes federal land.
- Orange and white candy striped flagging identifies equipment-avoidance areas.

| <b>8. Communications</b> |  |          |          |          |          |          |                      |
|--------------------------|--|----------|----------|----------|----------|----------|----------------------|
| Name                     | Ch   | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes                |
| COMMAND                  | <b>*** UTILIZE THE DESIGNATED COMMAND CHANNEL FOR THE GEOGRAPHICAL DIVISION YOU ARE WORKING IN ***</b> |          |          |          |          |          |                      |
| VFIRE 22                 | 10   | TACTICAL | 154.2650 | T6-156.7 | 154.2650 | T6-156.7 |                      |
| A/G TAC                  | 14   | A/G TAC  | 167.0625 | none     | 167.0625 | none     |                      |
| CALCORD                  | 15   | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance        |
| AIRGUARD                 | 16   | AIRGUARD | 168.6250 | none     | 168.6250 | T1-110.9 | <Emergency Use Only> |

|                              |                           |      |            |                    |
|------------------------------|---------------------------|------|------------|--------------------|
| <b>9. Prepared by: Name:</b> | RESL                      | RESL | Signature: | Personnel Count: 4 |
| <b>ICS 204</b>               | Date/Time: 8/25/2022 2200 |      |            |                    |

## ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>McKinney</b>                 | Date From: 08/26/22      Date To: 08/26/22<br>Time From: 0700              Time To: 1900 | <b>20</b>        | <b>T/X</b>      |
| <b>4. Operations Personnel:</b> |  | Page 1 of 1      | Tango/X-ray     |

|   |                                   |
|---|-----------------------------------|
| Operations Section Chief: <b>John Owings, Jason Flores(t)</b> | Night Ops:                        |
| Branch Director: <b>Rob Szczepanek</b>                        | Branch Safety: <b>Tim Quigley</b> |
| Division/Group Supervisor: <b>Phillip Oosahwe</b>             | Air Attack: <b>Derek Wheeler</b>  |

**5. Resources Assigned:**      **\*\* Resources Below in Bold are 12 Hour \*\***

| Resource Identifier                     | LWD  | Leader                   | Personnel | Request #    | Hours            | Reporting Location   |
|---|------|--------------------------|-----------|--------------|------------------|----------------------|
| <b>*ENG5 PVT MIKE'S WATER TRUCK 409</b> | 9/4  | <b>Mike Sturm</b>        | <b>3</b>  | <b>E-409</b> | <b>0700-1900</b> | <b>Montague Camp</b> |
| <b>EMTF BAKER</b>                       | 8/26 | <b>Matt Baker</b>        | <b>1</b>  | <b>O-527</b> | <b>0700-1900</b> | <b>Montague Camp</b> |
| <b>EMTF PASCOLLA</b>                    | 8/27 | <b>Cory Pascolla</b>     | <b>1</b>  | <b>O-533</b> | <b>0700-1900</b> | <b>Montague Camp</b> |
| <b>REMS PVT ADVENTURE MEDICS 3</b>      | 8/27 | <b>Kat Dougherty</b>     | <b>4</b>  | <b>E-286</b> | <b>0700-1900</b> | <b>Montague Camp</b> |
| <b>AMBU PVT MOUNTAIN MEDICS 4</b>       | 8/26 | <b>Skylar Bainbridge</b> | <b>1</b>  | <b>E-37</b>  | <b>0700-1900</b> | <b>Montague Camp</b> |
|   |      |                          |           |              |                  |                      |
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|   |      |                          |           |              |                  |                      |

**6. Work Assignments:**  
 - Patrol, identify and mitigate any heat that has the potential to threaten containment lines between Round Mountain and Yreka-Walker Road.

**7. Special Instructions:**  
 - READs will check in and out with DIVS.  
 - \* Denotes resource available for initial attack.

**8. Communications**

| Name     | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes                |
|----------|----|----------|----------|----------|----------|----------|----------------------|
| NIFC C5  | 1  | COMMAND  | 169.7500 | T5-146.2 | 167.1000 | T5-146.2 | Buckhorn Bally LO    |
| NIFC T7  | 9  | TACTICAL | 168.2500 | T5-146.2 | 168.2500 | T5-146.2 |                      |
| A/G TAC  | 14 | A/G TAC  | 167.0625 | none     | 167.0625 | none     |                      |
| CALCORD  | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance        |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | none     | 168.6250 | T1-110.9 | <Emergency Use Only> |

|                              |                      |      |                     |
|------------------------------|----------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | RESL                 | RESL | Signature:          |
| ICS 204                      | Date/Time: 8/25/2022 | 2200 | Personnel Count: 10 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                          |  |                  |               |
|--------------------------|--|------------------|---------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Group</b>  |
| <b>McKinney</b>          | Date From: 08/26/22    Date To: 08/26/22<br>Time From: 0700    Time To: 1900 | <b>20</b>        | <b>REPAIR</b> |

Page 1 of 2

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| <b>4. Operations Personnel:</b>                                |                                   |  |  |
| Operations Section Chief: <b>John Owings, Jason Flores(t)</b>  | Night Ops:                        |  |  |
| Branch Director: <b>Rob Szczepanek</b>                         | Branch Safety: <b>Tim Quigley</b> |  |  |
| Division/Group Supervisor: <b>Steve Kovacs, Dave Deleon(t)</b> | Air Attack: <b>Derek Wheeler</b>  |  |  |

| <b>5. Resources Assigned:</b>     |      | <b>** Resources Below in Bold are 12 Hour **</b> |           |              |                  |                           |
|-----------------------------------|------|--|-----------|--------------|------------------|---------------------------|
| Resource Identifier               | LWD  | Leader   | Personnel | Request #    | Hours            | Reporting Location        |
| HC2IA OHIO BUCKEYES               | 9/1  | <b>Greg Guess</b>                                | <b>19</b> | <b>C-119</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| HC2 PVT TORRES CONTRACTING 116    | 8/30 | <b>Jose Vera</b>                                 | <b>20</b> | <b>C-116</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| HC2 PVT PONDEROSA PT-3            | 9/3  | <b>Chuy Rodriguez</b>                            | <b>20</b> | <b>C-120</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| HC2 PVT PONDEROSA PT-4            | 9/3  | <b>Marcos Contreras</b>                          | <b>20</b> | <b>C-121</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| HC2 PVT NORTH PACIFIC 123         | 9/3  | <b>Misael Sanchez</b>                            | <b>20</b> | <b>C-123</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| GRD2 PVT M. PETERS 426            | 9/4  | <b>Rob Jackson</b>                               | <b>2</b>  | <b>E-426</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| DOZ2 PVT BERRY 225                | 8/28 | <b>Kenny Hooper</b>                              | <b>2</b>  | <b>E-225</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| *DOZ3 PVT CARLSON'S               | 8/30 | <b>Kevin Carlson</b>                             | <b>2</b>  | <b>E-183</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| EXC2 PACIFIC RIDGELINE 280        | 9/5  | <b>Darren Scott</b>                              | <b>2</b>  | <b>E-280</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| EXC2 PVT LONESTAR 281             | 8/26 | <b>Martin Brown</b>                              | <b>2</b>  | <b>E-281</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| EXC2 PVT DOWNEY TRUCKING          | 9/3  | <b>Jesse Downey</b>                              | <b>2</b>  | <b>E-360</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| EXC2 PVT PETERS 401               | 9/1  | <b>Chad Lewis</b>                                | <b>2</b>  | <b>E-401</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| EXC2 PVT LET-ER-BUCK TRUCKING 402 | 9/4  | <b>Terry Cummings</b>                            | <b>2</b>  | <b>E-402</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| EXC2 PVT DAVIS 403                | 9/1  | <b>Joshua Bender</b>                             | <b>2</b>  | <b>E-403</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| EXC3 PVT JOHNSON 404              | 9/2  | <b>Lane Wilson</b>                               | <b>2</b>  | <b>E-404</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| EXCA PVT CARLSON'S #1             | 9/4  | <b>Casey Carlson</b>                             | <b>2</b>  | <b>E-423</b> | <b>0700-1900</b> | <b>Klamath Spike Camp</b> |
| EXCA PVT PETERS 234               | 9/2  | <b>Chad Lewis</b>                                | <b>2</b>  | <b>E-234</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |
| TFLD HULL                         | 9/1  | <b>Isaac Hull</b>                                | <b>1</b>  | <b>O-611</b> | <b>0700-1900</b> | <b>Montague Camp</b>      |

**6. Work Assignments:**

- Continue suppression repair on hand and dozer lines.
- Grade existing roads as identified by repair plan.
- Continue to gather and update repair data points for progress tracking.

**7. Special Instructions:**

- READs will check in and out with DIVS.
- \* Denotes resource available for initial attack.

| <b>8. Communications</b> |    |   |          |          |          |          |                      |
|--------------------------|----|---|----------|----------|----------|----------|----------------------|
| Name                     | Ch | Function  | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes                |
| COMMAND                  |    | *** UTILIZE THE DESIGNATED COMMAND CHANNEL FOR THE GEOGRAPHICAL DIVISION YOU ARE WORKING IN *** |          |          |          |          |                      |
| VFIRE 24                 | 12 | TACTICAL  | 154.2725 | T6-156.7 | 154.2725 | T6-156.7 |                      |
| A/G TAC                  | 14 | A/G TAC   | 167.0625 | none     | 167.0625 | none     |                      |
| CALCORD                  | 15 | MEDICAL   | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance        |
| AIRGUARD                 | 16 | AIRGUARD  | 168.6250 | none     | 168.6250 | T1-110.9 | <Emergency Use Only> |

**9. Prepared by: Name:**                      RESL    RESL

Signature: \_\_\_\_\_

**ICS 204**    Date/Time: 8/25/2022    2200    Personnel Count:    124

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">McKinney</p> | <b>2. Operational Period:</b><br>Date From: 08/26/22    Date To: 08/26/22<br>Time From: 0700        Time To: 1900 | <b>3. Branch</b> <b>Group</b><br><p style="text-align: center; font-weight: bold;">20                      REPAIR</p> |
|--|---|---|

Page 2 of 2

|  |                                   |
|--|-----------------------------------|
| <b>4. Operations Personnel:</b>                                |                                   |
| Operations Section Chief: <b>John Owings, Jason Flores(t)</b>  | Night Ops:                        |
| Branch Director: <b>Rob Szczepanek</b>                         | Branch Safety: <b>Tim Quigley</b> |
| Division/Group Supervisor: <b>Steve Kovacs, Dave Deleon(t)</b> | Air Attack: <b>Derek Wheeler</b>  |

| 5. Resources Assigned: |      | ** Resources Below in Bold are 12 Hour ** |           |           |           |                    |
|------------------------|------|---|-----------|-----------|-----------|--------------------|
| Resource Identifier    | LWD  | Leader                                    | Personnel | Request # | Hours     | Reporting Location |
| TFLD(t) LIRA           | 9/5  | <b>Mikhail Lira</b>                       | 1         | O-622     | 0700-1900 | Montague Camp      |
| HEQB WALKER            | 9/4  | <b>Ryan Walker</b>                        | 1         | O-627     | 0700-1900 | Montague Camp      |
| HEQB VETROCK           | 8/26 | <b>Vetrock, Shad A</b>                    | 1         | O-546     | 0700-1900 | Montague Camp      |
| HEQB(t) MATHESON       | 8/28 | <b>Ryan Matheson</b>                      | 1         | O-612     | 0700-1900 | Montague Camp      |
| HEQB(t) PERKINSON      | 9/4  | <b>Russell Perkinson</b>                  | 1         | O-645     | 0700-1900 | Montague Camp      |
| HEQB(t) MOLINA         | 9/4  | <b>Robert Molina</b>                      | 1         | O-643     | 0700-1900 | Montague Camp      |
| ARCH GUISTO            | 8/26 | <b>Bret Guisto</b>                        | 1         | O-425     | 0700-1900 | Montague Camp      |
| REAF DIETZLER          | 8/31 | <b>Dietzler, Karl</b>                     | 1         | O-166     | 0700-1900 | Montague Camp      |
| REAF TERRY             | 9/3  | <b>Terry Adam</b>                         | 1         | O-630     | 0700-1900 | Montague Camp      |
| REAF PARDUE            | 9/4  | <b>Thomas Pardue</b>                      | 1         | O-637     | 0700-1900 | Montague Camp      |
| REAF BARRAGAR          | 9/4  | <b>Jotham Barragar</b>                    | 1         | O-636     | 0700-1900 | Montague Camp      |
|                        |      |   |           |           |           |                    |
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|                        |      |   |           |           |           |                    |

**6. Work Assignments:**

- Continue suppression repair on hand and dozer lines.
- Grade existing roads as identified by repair plan.
- Continue to gather and update repair data points for progress tracking.

**7. Special Instructions:**

- READs will check in and out with DIVS.
- \* Denotes resource available for initial attack.

| 8. Communications |   |          |          |          |          |          |                      |
|-------------------|---|----------|----------|----------|----------|----------|----------------------|
| Name              | Ch  | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes                |
| COMMAND           | *** UTILIZE THE DESIGNATED COMMAND CHANNEL FOR THE GEOGRAPHICAL DIVISION YOU ARE WORKING IN *** |          |          |          |          |          |                      |
| VFIRE 24          | 12  | TACTICAL | 154.2725 | T6-156.7 | 154.2725 | T6-156.7 |                      |
| A/G TAC           | 14  | A/G TAC  | 167.0625 | none     | 167.0625 | none     |                      |
| CALCORD           | 15  | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance        |
| AIRGUARD          | 16  | AIRGUARD | 168.6250 | none     | 168.6250 | T1-110.9 | <Emergency Use Only> |

|                              |                      |                     |
|------------------------------|----------------------|---------------------|
| <b>9. Prepared by: Name:</b> | RESL                 | RESL                |
|                              |                      | Signature:          |
| ICS 204                      | Date/Time: 8/25/2022 | Personnel Count: 11 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|                                 |  |                  |                   |
|---------------------------------|--|------------------|-------------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b>   |
| <b>McKinney</b>                 | Date From: 08/26/22      Date To: 08/26/22<br>Time From: 0700                  Time To: 1900 | <b>IA</b>        | <b>KLAMATH IA</b> |
| <b>4. Operations Personnel:</b> |  | Page 1 of 1      |                   |

|   |                                  |
|---|----------------------------------|
| Operations Section Chief: <b>John Owings, Jason Flores(t)</b> | Night Ops:                       |
| Branch Director: <b>Mike Koontz</b>                           | Branch Safety:                   |
| Division/Group Supervisor: <b>Ed Willy</b>                    | Air Attack: <b>Derek Wheeler</b> |

| 5. Resources Assigned:            |      | ** Resources Below in Bold are 12 Hour ** |                |              |                  |                    |
|-----------------------------------|------|---|----------------|--------------|------------------|--------------------|
| Resource Identifier               | LWD  | Leader                                    | Personnel      | Request #    | Hours            | Reporting Location |
| <b>KNF 315</b>                    | N/A  | <b>Rotating Crew</b>                      | <b>3</b>       | N/A          | <b>0700-1900</b> | <b>Oak Knoll</b>   |
| <b>KNF 316</b>                    | N/A  | <b>Rotating Crew</b>                      | <b>3</b>       | N/A          | <b>0700-1900</b> | <b>Oak Knoll</b>   |
| <b>ENG3 EARTH E-3</b>             | 8/26 | <b>Aaron Abel</b>                         | <b>3</b>       | N/A          | <b>0700-1900</b> | <b>Oak Knoll</b>   |
| <b>PT KNF 12</b>                  | N/A  | <b>Rotating Crew</b>                      | <b>1</b>       | N/A          | <b>0700-1900</b> | <b>Oak Knoll</b>   |
| <b>PT KNF 14</b>                  | N/A  | <b>Rotating Crew</b>                      | <b>1</b>       | N/A          | <b>0700-1900</b> | <b>Oak Knoll</b>   |
| <b>KNF E-551</b>                  | N/A  | <b>Rotating Crew</b>                      | <b>Unknown</b> | N/A          | <b>0700-1900</b> | <b>Oak Knoll</b>   |
| <b>AMBU PVT MOUNTAIN MEDICS 5</b> | 8/31 | <b>Alex Johansen</b>                      | <b>1</b>       | <b>E-284</b> | <b>0700-1900</b> | <b>Oak Knoll</b>   |
|                                   |      |   |                |              |                  |                    |
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**6. Work Assignments:**

- Respond to new starts within and adjacent to the McKinney Fire.
- Assist with initial attack as requested with Klamath National Forest and Siskiyou Unit CalFire lands.

**7. Special Instructions:**

- Safety Officer response will be coordinated by Team Safety and Operations.
- \* Denotes resource available for initial attack.

**8. Communications**

| Name     | Ch  | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes                      |
|----------|-----|----------|----------|----------|----------|----------|----------------------------|
| KNF BLK2 | B.4 | COMMAND  | 169.6375 | none     | 168.7750 | T2-123.0 | Lake Mtn (KNF - Oak Knoll) |
| NIFC T2  | B.6 | TACTICAL | 168.2000 | none     | 168.2000 | none     |                            |
| A/G TAC  | 14  | A/G TAC  | 167.0625 | none     | 167.0625 | none     |                            |
| CALCORD  | 15  | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance              |
| AIRGUARD | 16  | AIRGUARD | 168.6250 | none     | 168.6250 | T1-110.9 | <Emergency Use Only>       |

**9. Prepared by: Name:**                      RESL    RESL    Signature:

**ICS 204**    Date/Time: 8/25/2022    2200    Personnel Count: 6VALUE



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| 1. Incident Name: | 2. Operational Period:   | 3. Branch | Division                    |
|-------------------|--|-----------|-----------------------------|
| <b>McKinney</b>   | Date From: 08/26/22    Date To: 08/26/22<br>Time From: 0700                  Time To: 1900 | <b>IA</b> | <b>MONTAGUE<br/>STAGING</b> |

**4. Operations Personnel:** Page 1 of 1

|   |                                  |
|---|----------------------------------|
| Operations Section Chief: <b>John Owings, Jason Flores(t)</b> | Night Ops: _____                 |
| Branch Director: <b>Mike Koontz</b>                           | Branch Safety: _____             |
| Division/Group Supervisor: <b>Brian Riley</b>                 | Air Attack: <b>Derek Wheeler</b> |

| 5. Resources Assigned:         |     | ** Resources Below in Bold are 12 Hour ** |           |              |                  |                      |  |
|--------------------------------|-----|---|-----------|--------------|------------------|----------------------|--|
| Resource Identifier            | LWD | Leader                                    | Personnel | Request #    | Hours            | Reporting Location   |  |
| <b>WTS2 PVT DARRAH LOGGING</b> | 9/1 | <b>Carl Walker</b>                        | 1         | <b>E-337</b> | <b>0700-1900</b> | <b>Montague Camp</b> |  |
| <b>WTT2 PVT JOHNSON 405</b>    | 9/1 | <b>Tim Gray</b>                           | 1         | <b>E-405</b> | <b>0700-1900</b> | <b>Montague Camp</b> |  |
|                                |     |   |           |              |                  |                      |  |
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|                                |     |   |           |              |                  |                      |  |

**6. Work Assignments:**

- Be prepared to respond to intial attack needs.
- Stage at Ground Support.
- Monitor Command for assignment.

**7. Special Instructions:**

**\*\*Frequencies will be designated at time of dispatch\*\***


| 8. Communications |    |          |          |          |          |          |                      |
|-------------------|----|----------|----------|----------|----------|----------|----------------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone  | Tx Freq  | Tx Tone  | Notes                |
| NIFC C5           | 1  | COMMAND  | 169.7500 | T5-146.2 | 167.1000 | T5-146.2 | Buckhorn Bally LO    |
| NIFC C50          | 3  | COMMAND  | 170.3125 | T5-146.2 | 163.8250 | T5-146.2 | Butcher Hill         |
| A/G TAC           | 14 | A/G TAC  | 167.0625 | none     | 167.0625 | none     |                      |
| CALCORD           | 15 | MEDICAL  | 156.0750 | T6-156.7 | 156.0750 | T6-156.7 | Air Ambulance        |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | none     | 168.6250 | T1-110.9 | <Emergency Use Only> |

**9. Prepared by: Name:**                          **RESL**    **RESL**


Signature: \_\_\_\_\_

**ICS 204**    Date/Time: 8/25/2022      2200    Personnel Count: 2


# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| <b>1. Incident Name:</b><br>McKinney<br>Incident Channels  |             | <b>2. Date/Time Prepared</b><br>Date: 08/25/2022<br>Time: 1930 |                      | <b>3. Operational Period:</b><br>Date From: 08/26/22<br>Time From: 0700                        |          | Date To: 08/26/22<br>Time To: 1900 |          |                      |
|--|-------------|--|----------------------|--|----------|------------------------------------|----------|----------------------|
| <b>4. Communications</b>   |             |  |                      |  |          |                                    |          |                      |
| Ch#  | Function    | Name   | Assigned To          | Rx Freq  | Rx Tone  | Tx Freq                            | Tx Tone  | Notes                |
| 1  | COMMAND     | NIFC C5  | Div T/X              | 169.7500   | T5-146.2 | 167.1000                           | T5-146.2 | Buckhorn Bally LO    |
| 2  | COMMAND     | NIFC C12   | DIV A/Z,D            | 173.0375   | T5-146.2 | 167.3250                           | T5-146.2 | Tom Martin Pk        |
| 3  | COMMAND     | NIFC C50   | Montague             | 170.3125   | T5-146.2 | 163.8250                           | T5-146.2 | Butcher Hill         |
| 4  | COMMAND     | NIFC C52   | DIV P                | 171.0875   | T5-146.2 | 164.6000                           | T5-146.2 | Bald Mtn             |
| 5  | COMMAND     | NIFC C53   | DIV X                | 173.0250   | T5-146.2 | 165.3625                           | T5-146.2 | Gun Sight Pk         |
| 6  | TACTICAL    | NIFC T3  | IA                   | 168.6000   | T5-146.2 | 168.6000                           | T5-146.2 | TFR IA TAC           |
| 7  | TACTICAL    | NIFC T5  | DIV A/Z              | 166.7250   | T5-146.2 | 166.7250                           | T5-146.2 |                      |
| 8  | TACTICAL    | NIFC T6  | Div P/D              | 166.7750   | T5-146.2 | 166.7750                           | T5-146.2 |                      |
| 9  | TACTICAL    | NIFC T7  | DIV T/X              | 168.2500   | T5-146.2 | 168.2500                           | T5-146.2 |                      |
| 10   | TACTICAL    | VFIRE 22   | Tree Abatement Group | 154.2650   | T6-156.7 | 154.2650                           | T6-156.7 |                      |
| 11   | TACTICAL    | VFIRE 23   | Unassigned           | 154.2950   | T6-156.7 | 154.2950                           | T6-156.7 |                      |
| 12   | TACTICAL    | VFIRE 24   | Repair Grp           | 154.2725   | T6-156.7 | 154.2725                           | T6-156.7 |                      |
| 13   | A/G COMMAND | A/G OMD  | A/G Command          | 166.9375   | none     | 166.9375                           | none     |                      |
| 14   | A/G TAC     | A/G TAC  | A/G Tactical         | 167.0625   | none     | 167.0625                           | none     |                      |
| 15   | MEDICAL     | CALCORD  | CALCORD              | 156.0750   | T6-156.7 | 156.0750                           | T6-156.7 | Air Ambulance        |
| 16   | AIRGUARD    | AIRGUARD   | AIRGUARD             | 168.6250   | none     | 168.6250                           | T1-110.9 | <Emergency Use Only> |
| 17   |             |  |                      |  |          |                                    |          |                      |
| 18   |             |  |                      |  |          |                                    |          |                      |
| 19   |             |  |                      |  |          |                                    |          |                      |
| 20   | AIRGUARD    | AIRGUARD   | AIRGUARD             | 168.6250   | none     | 168.6250                           | T1-110.9 | <Emergency Use Only> |
| <b>5. Special Instructions</b><br>CURRENT CLONE: MCK0820<br>McKinney Communications 916-798-5791 |             |  |                      |  |          |                                    |          |                      |
| <b>6. Prepared by (Communications Unit Leader):</b> Name: Chris Perry                            |             |  |                      | Signature:  |          | Date/Time: 08/25/22 1930           |          |                      |

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| <b>1. Incident Name:</b><br>McKinney<br>IA GROUP                      |          | <b>2. Date/Time Prepared</b><br>Date: 08/25/2022<br>Time: 1930 |  | <b>3. Operational Period:</b><br>Date From: 08/26/22<br>Time From: 0700<br>Date To: 08/26/22<br>Time To: 1900 |          |          |           |                                 |
|---|----------|--|--|---|----------|----------|-----------|---------------------------------|
| <b>4. Communications</b>  |          |  |  |   |          |          |           |                                 |
| Ch#   | Function | Name   | Assigned To  | Rx Freq   | Rx Tone  | Tx Freq  | Tx Tone   | Notes                           |
| 1   | COMMAND  | KNF ONG2   | I/A Yeti   | 172.2750  | none     | 164.7000 | T2-123.0  | Lake Mtn (KNF - Happy Camp)     |
| 2   | COMMAND  | KNFONG11   | I/A Yeti   | 172.2750  | none     | 164.7000 | T11-114.8 | Slater Butte (KNF - Happy Camp) |
| 3   | COMMAND  | KNF BLK1   | I/A McKinney   | 169.6375  | none     | 168.7750 | T1-110.9  | Mase Mtn (KNF - Oak Knoll)      |
| 4   | COMMAND  | KNF BLK2   | I/A McKinney   | 169.6375  | none     | 168.7750 | T2-123.0  | Lake Mtn (KNF - Oak Knoll)      |
| 5   | COMMAND  | KNFBLK10   | I/A McKinney   | 169.6375  | none     | 168.7750 | T10-107.2 | Collins Baldy (KNF - Oak Knoll) |
| 6   | TACTICAL | NIFC T2  | I/A Tac Primary  | 168.2000  | none     | 168.2000 | none      |                                 |
| 7   | TACTICAL | R5 T5  | I/A Tac Secondary  | 167.1125  | none     | 167.1125 | none      |                                 |
| 8   | COMMAND  | KNF RPT2   | KNF Dispatch   | 171.5250  | none     | 165.4125 | T2-123.0  | Lake Mtn. (KNF)                 |
| 9   | COMMAND  | KNFRPT11   | KNF Dispatch   | 171.5250  | none     | 165.4125 | T11-114.8 | Slater Butte (KNF)              |
| 10  | IA/A/G   | R5 A/G 43  | A/G Primary  | 167.6000  | none     | 167.6000 |           | KNF I/A - Air to Ground         |
| 11  | A/G CMD  | MCK AG CMD   | A/G Command  | 166.9375  | none     | 166.9375 | none      | McKinney A/G Command            |
| 12  | A/G TAC  | MCK AG TAC   | A/G Tactical   | 167.0625  | none     | 167.0625 | none      | McKinney A/G Tactical           |
| 13  | A/G CMD  | YET AG CMD   | A/G Tactical   | 168.4000  | none     | 168.4000 | none      | Yeti A/G                        |
| 14  | COMMAND  | RIVER RPT  | I/A McKinney   | 172.2500  | none     | 165.0750 |           | River RPT (Tone 2,7,10)         |
| 15  | MEDICAL  | CALCORD  | Medical  | 156.0750  | T6-156.7 | 156.0750 | T6-156.7  | Air Ambulance                   |
| 16  | AIRGUARD | AIRGUARD   | EMERGENCY  | 168.6250  | none     | 168.6250 | T1-110.9  | FOR EMERGENCY ONLY              |
| 17  |          |  |  |   |          |          |           |                                 |
| 18  |          |  |  |   |          |          |           |                                 |
| 19  |          |  |  |   |          |          |           |                                 |
| 20  | AIRGUARD | AIRGUARD   | EMERGENCY  | 168.6250  | none     | 168.6250 | T1-110.9  | FOR EMERGENCY ONLY              |
| <b>5. Special Instructions</b>  |          |  |  |   |          |          |           |                                 |
| CURRENT CLONE: I/A 0820   |          |  |  |   |          |          |           |                                 |
| McKinney Communications 916-798-5791                                  |          |  |  |   |          |          |           |                                 |
| <b>6. Prepared by (Communications Unit Leader):</b> Name: Chris Perry |          |  | Signature:  |   |          |          |           |                                 |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC                   |          |  | Date/Time: 08/25/22 1930   |   |          |          |           |                                 |

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| <b>1. Incident Name:</b><br>McKinney<br>Cal Fire IA GROUP   |             | <b>2. Date/Time Prepared</b><br>Date: 08/25/2022<br>Time: 1930 |  | <b>3. Operational Period:</b><br>Date From: 08/26/22<br>Time From: 0700<br>Date To: 08/26/22<br>Time To: 1900 |           |          |           |               |
|---|-------------|--|--|---|-----------|----------|-----------|---------------|
| <b>4. Communications</b>  |             |  |  |   |           |          |           |               |
| Ch#   | Function    | Name   | Assigned To  | Rx Freq   | Rx Tone   | Tx Freq  | Tx Tone   | Notes         |
| 1   | COMMAND     | CDF SKU T1   | SKU L T1   | 151.3250  | T6-156.7  | 159.3600 | T1-110.9  | FOREST SUMMIT |
| 2   | COMMAND     | CDF SKU T2   | SKU L T2   | 151.3250  | T6-156.7  | 159.3600 | T2-123.0  | SHASTA VALLEY |
| 3   | COMMAND     | NIFC C5  | AVAILABLE  | 169.7500  | T5-146.2  | 167.1000 | T5-146.2  |               |
| 4   | COMMAND     | NIFC C50   | AVAILABLE  | 170.3125  | T5-146.2  | 163.8250 | T5-146.2  |               |
| 5   | COMMAND     | NIFC C53   | AVAILABLE  | 173.0250  | T5-146.2  | 165.3625 | T5-146.2  |               |
| 6   | I/A TAC     | CDF T7   | AVAILABLE  | 151.3400  | T16-192.8 | 151.3400 | T16-192.8 |               |
| 7   | I/A TAC     | CDF T8   | AVAILABLE  | 151.3700  | T16-192.8 | 151.3700 | T16-192.8 |               |
| 8   | TACTICAL    | CDF T9   | AVAILABLE  | 151.3850  | T16-192.8 | 151.3850 | T16-192.8 |               |
| 9   | TACTICAL    | CDF T10  | AVAILABLE  | 151.4000  | T16-192.8 | 151.4000 | T16-192.8 |               |
| 10  | TACTICAL    | CDF T11  | AVAILABLE  | 151.4450  | T16-192.8 | 151.4450 | T16-192.8 |               |
| 11  | TACTICAL    | NIFC T2  | AVAILABLE  | 168.2000  | none      | 168.2000 | none      |               |
| 12  | TACTICAL    | CDF A/G 1  | CDF A/G1   | 151.2200  | 192.8     | 151.2200 | 192.8     |               |
| 13  | A/G COMMAND | A/G CMD  | MCK A/G CMD  | 166.9375  | none      | 166.9375 | none      |               |
| 14  | A/G TAC     | A/G TAC  | MCK A/G TAC  | 167.0625  | none      | 167.0625 | none      |               |
| 15  | MEDICAL     | CALCORD  | CALCORD  | 156.0750  | T6-156.7  | 156.0750 | T6-156.7  | Ambulance     |
| 16  | AIRGUARD    | AIRGUARD   | EMERGENCY  | 168.6250  | none      | 168.6250 | T1-110.9  | EMERGENCY     |
| 17  |             |  |  |   |           |          |           |               |
| 18  |             |  |  |   |           |          |           |               |
| 19  |             |  |  |   |           |          |           |               |
| 20  | AIRGUARD    | AIRGUARD   | EMERGENCY  | 168.6250  | none      | 168.6250 | T1-110.9  | EMERGENCY     |
| <b>5. Special Instructions</b><br>CURRENT CLONE: CDFIA820<br>McKinney Communications 916-798-5791 |             |  |  |   |           |          |           |               |
| <b>6. Prepared by (Communications Unit Leader):</b> Name: Chris Perry                             |             |  | Signature:  |   |           |          |           |               |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC   |             |  | Date/Time: 08/25/22 1930   |   |           |          |           |               |

|                                   |  |  |                             |                           |
|-----------------------------------|--|--|-----------------------------|---------------------------|
| <b>AIR OPERATIONS SUMMARY 220</b> |  | Prepared By: JoAnn Overacker               | Prepared: 08/25/2022        | Prepared Time: 17:00      |
| <b>1. MCKINNEY</b>                |  | <b>2. OPERATIONAL PERIOD</b><br>08/26/2022 | <b>START TIME:</b><br>07:00 | <b>END TIME:</b><br>21:00 |
|                                   |  |  | <b>SUNRISE:</b><br>06:29    | <b>SUNSET:</b><br>19:55   |

**3. REMARKS** (Safety Notes, Hazards, Air Operations Special Equipment, etc.):

Ensure all aircraft have the IA Frequency Command "SKU Local" 151.3250 RX, 159.3600 TX  
Tone 1- (110.9) and Tone 2- (123.0)

\*\*A/G CMD Cal Fire 151.220 Tone Guarded w/ Tone 16- (192.8)

\*\*Cut off time for ordering aircraft is 19:30.

| 6. PERSONNEL | NAME            | PHONE #      | 7. FREQUENCIES | AM       | FM                          | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base                         |
|--------------|-----------------|--------------|----------------|----------|-----------------------------|---|
| AOBD         | JoAnn Overacker | 209-559-1617 | A/A Fixed Wing |          | 166.6000                    | AIRTANKERS, SEATS, AIR ATTACK   |
| ASGS         | Brent Ohlweiler | 949-633-1365 | A/A Rotor Wing | 127.0250 |                             | ATGS- AA-05 available at Siskiyou Airport for I.A.                      |
| HLCO         | Jay Walters     | 623-696-8532 | A/G Command    |          | 166.9375                    |   |
| HEBM         | Josh Wilson     | 530-356-9892 | A/G Tactical   |          | 167.0625                    |   |
| HEBM(t)      | John Mears      | 530-949-0412 | Deck           |          | 163.1000                    |   |
|              |                 |              | CALCORD        |          | 156.0750<br>(TONE 6: 156.7) |   |
|              |                 |              | TOLC           | 123.0250 |                             | *Email daily cost sheets to:<br>Mckinneyhelibase2022@gmail.com          |
|              |                 |              | Air-Guard      |          | 168.6250<br>(110.9 TX)      | *Email shift tickets and times to:<br>2022.mckinney_finance@firenet.gov |

**9. HELICOPTERS**

| FAA N# | TYPE | MAKE/ MODEL | BASE     | START | AVAIL | REMARKS | FAA N# | TYPE | MAKE/ MODEL | BASE     | START | AVAIL | REMARKS |
|--------|------|-------------|----------|-------|-------|---------|--------|------|-------------|----------|-------|-------|---------|
| 73TW   | 1    | UH60        | Siskiyou | 07:00 | 08:30 | Bucket  | H-506  | 2    | Bell 205++  | Siskiyou | 07:00 | 08:30 | Bucket  |
| 161KA  | 1    | KMAX        | Siskiyou | 07:00 | 08:30 | Bucket  | N14HX  | 3    | Bell 407    | Siskiyou | 07:00 | 08:30 | Bucket  |
| 214B   | 1    | 214         | Siskiyou | 07:00 | 08:30 | Bucket  |        |      |             |          |       |       |         |

*JoAnn Overacker*

# MCKINNEY KNF-6177

## INTERAGENCY IA AGREEMENT

|                      |                      |                 |              |
|----------------------|----------------------|-----------------|--------------|
| MCKINNEY IC          | IMT12                | JAMES ARAGON    | 928-486-0450 |
| MCKINNEY AOB         | IMT12                | JOANN OVERACKER | 209-559-1617 |
| KNF AVIATION CONTACT | KNF AVIATION OFFICER | TYLER DETRICK   | 530-925-9668 |
| CAL FIRE IA CONTACT  | SKU CONTACT          | DARRYL LAWS     | 530-598-2601 |
| SKU ECC              | YICC DISPATCH        | ON DUTY CAPTAIN | 530-842-7066 |
| KNF ECC              | YICC DISPATCH        | ON DUTY CAPTAIN | 530-841-4300 |

- New starts within the McKinney TFR boundaries will be reported to the Yreka Interagency Command Center. YICC will determine jurisdiction and appropriate response.
- YICC will coordinate with AOB and McKinney Air Attack for aviation response to new starts within the TFR regardless of agency. Aviation Frequencies will remain on McKinney frequencies for Air Tactics and TFR victor.
- If jurisdiction of the new start is determined to be under Siskiyou Unit Protection or within the Mutual Threat Zone (5 miles) the Air to Ground, Command and Ground Tactical frequency will be assigned as local IA frequencies. All other aviation frequencies will remain on TFR/ McKinney team frequencies.
  - o AIR TACTICS – 166.6000
  - o VICTOR- TFR: 118.7250, ROTOR: 127.0250
  - o AIR TO GROUND CMD – CDF A/G 1 – 151.2200 (T16 TX AND RX)
  - o COMMAND– SKU LOCAL: RX-151.3250 TX-159.3600
  - o GROUND TACTICAL – CDF TAC (MULTIPLE)
- If jurisdiction of the new fire start is on the Klamath National Forest– Federal Protection Area (MTZ is the exception) the team will take action and all radio frequencies will remain the same.
  - o AIR TACTICS – 166.6000
  - o VICTOR- TFR: 118.7250, ROTOR: 127.0250
  - o AIR TO GROUND CMD – 166.9375
  - o AIR TO GROUND TAC –167.0625

# **COVID-19 PREVENTION INFORMATION** **MAINTAINING A HEALTHY WORKFORCE**

from the COVID Advisor Team

All fire personnel are susceptible to contracting COVID-19. The health and well-being of all personnel must be a priority throughout the fire season. **Mask use, social distancing, and good hygiene** will support the health of fire personnel and are important ways to **prevent the spread of COVID-19 and maintain the health of all fire personnel.**

## **Self-Awareness/ Daily Health Screening**

**Separate yourself from others and notify your supervisor if you experience COVID-19 related symptoms** (fever or chills, cough – more than expected, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, diarrhea). Supervisors will use COVID precautions and facilitate COVID testing at the identified COVID testing locations.

## **COVID-19 Testing availability – (2) locations**

**McKinney Base Camp (430 E. Prather St.) - Adventure Medics**

**Klamath River Spike Camp (28017 Hwy 96) - Mountain Medics**

Priorities for testing will be for those with COVID-related symptoms and those with COVID exposure.

## **Sanitary and Personal Hygiene Practices**

Rigorous sanitary practices are important for reducing the transmission of infectious diseases. All personnel should cover their coughs and sneezes. Perform proper hand hygiene including handwashing or hand sanitizer use after touching potentially contaminated surfaces, removing face coverings, after using the restroom, and before eating or putting anything in their mouth.

## **Mask Wearing**

Mask wearing will be required when Siskiyou County community level is high. The Siskiyou County community level for the week of August 22, 2022 – August 28, 2022 is **Medium.**



## **Local Government Resources on CFAA**

If you are demobing and there is no OES AREP there:

- Have the FSC or IC review and sign your 42s
  - You give the incident the pink copy
  - You keep the gold copy
- You mail the white and green (if it has a green) to OES Headquarters per the instructions on the 42

**OES JOB AIDS, FORMS, F-42 SAMPLES AND  
CFAA AGREEMENT**



**Your OES Fire & Rescue Assistant Chief  
Patrick Titus  
916-634-9225**



## **Training Specialist Message**

An Incident Training Specialist is assigned to this incident and will be performing the duties "Remotely".

### **To assure proper documentation for your assignment:**

1. Scan the QR Code
2. Complete the Trainee Registration Form

This is the link to sign up -



### **At the end of your assignment:**

1. **Trainee:** Complete the exit interview form. Use the exit interview QR code to access the document.

This is the link to the exit interview form -



2. **Trainer:** Fill in the Position Task Book as completely as possible for this incident.
3. **Trainer:** Complete the ICS 225 performance evaluation and discuss with your Trainee. Make sure it's signed by both the Trainer and Trainee. Take a picture/copy of the ICS 225 and send it to [imt2training@gmail.com](mailto:imt2training@gmail.com)

The Training Specialist will send the training documents to the email address you provided. For training related questions, call/text Dominic Panno (TNSP) at 530-913-8251 or email- [imt2training@gmail.com](mailto:imt2training@gmail.com)



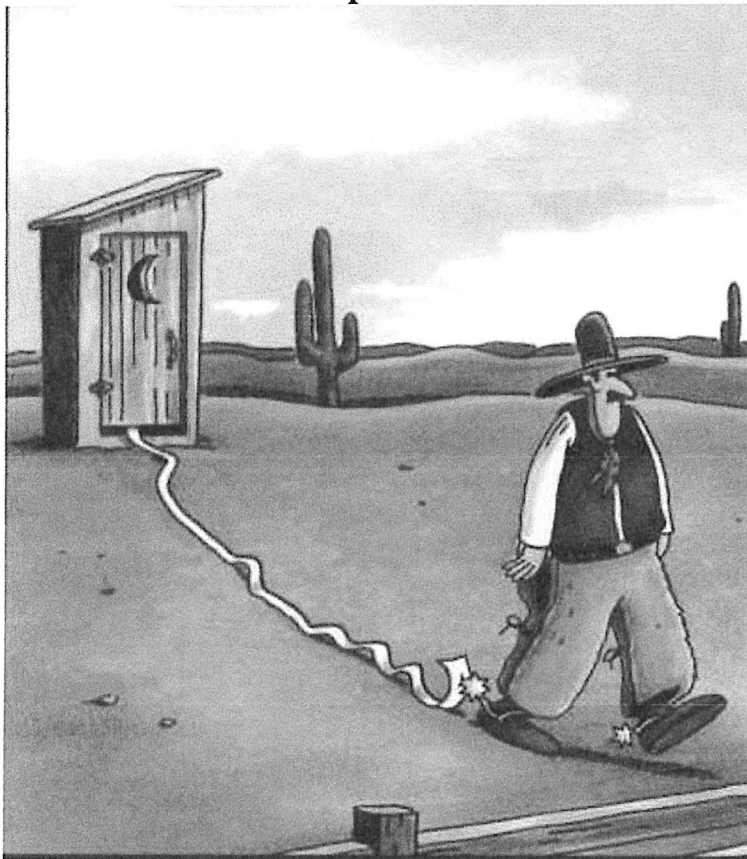
## Human Resources Message



### When is a Joke – Not a Joke?

1. When it embarrasses someone,
2. When it is negative humor,
3. When it is a put-down because of sex, race, color, national origin, age, religion, mental or physical handicap or sexual orientation.

Humor and fun need to be part of our teamwork picture, but not when it is at the expense of others.



Nerds of the Old West

**Need to speak with an HRSP? Please contact  
Linda Overton, HRSP Co-Coordinator  
[loverton@usda.gov](mailto:loverton@usda.gov) or 707-373-7631**

# FINANCE MESSAGE

|  |
|--|
| <b>Fire Name:</b> McKinney   |
| <b>Fire Number:</b> CA-KNF-006177  |
| <b>Accounting Code:</b> P5 PX2F (0505)   |
| <b>Email:</b> <a href="mailto:2022.mckinney.finance@firenet.gov">2022.mckinney.finance@firenet.gov</a> |

## Finance Documents Needed upon "Check In" (If Not Already Submitted):

| Please email these documents or scan the QR Code below, attach & submit.   |  |  |   |
|--|--|--|---|
| <b>FED Equipment/ Crews:</b> <ul style="list-style-type: none"><li>• Manifest - showing employment type (GS or WG) or AD rates if applicable</li></ul> | <b>Overhead:</b> <ul style="list-style-type: none"><li>• AD/Casual Hire Form</li><li>• If regular Agency please ensure "GS" or "WG" is written on your first CTR</li></ul> | <b>Contract Equipment/ Contract Crews:</b> <ul style="list-style-type: none"><li>• Agreement</li><li>• Manifest</li><li>• Resource Order</li><li>• Inspections</li></ul> | <b>Cooperator:</b> <ul style="list-style-type: none"><li>• Cooperative Agreement</li><li>• Resource Order</li></ul> |

### When emailing finance:

- Overhead/FED: *subject line:* TIME, Resource #, Resource Name
- Equipment/Cooperator: *subject line:* EQTR, Resource #, Resource Name

Prior to your demob date, please contact Finance *via email* to expedite the demob process.  
Upon submittal of your final CTR/Shift Tickets, Finance will email you copies of your pay documents for review and signature.



## Missing Days & Documents

| Request # | Pre Inspection | Resource Order | Shift Tickets Dates |
|-----------|----------------|----------------|---------------------|
| E37       | X              |                | 8/18 - ON           |
| E120      | X              |                | 8/16 - ON           |
| E123      |                |                | 8/7, 8/9            |
| E124      | X              |                |                     |
| E138      | X              |                | 8/16-8/19           |
| E141      | X              |                |                     |
| E145      |                |                | 8/19-ON             |
| E146      |                |                | 8/19-ON             |
| E157      | X              |                |                     |
| E192      |                |                | 8/19, 8/20          |
| E223      |                |                | 08/19/22            |
| E250      |                |                | 8/11-8/12           |
| E279      |                |                | 8/12-8/15           |
| E284      |                |                | 8/22 - ON           |
| E302      |                |                | 08/19/22            |
| E316      | X              |                |                     |
| E323      | X              |                | 8/22 - ON           |
| E327      |                |                | 08/10/22            |
| E328      |                |                | 8/17-8/18           |
| E336      | X              |                |                     |
| E387      |                |                | 08/18/22            |
| E398      | X              |                | 8/18, 8/20          |
| E404      |                |                | 08/20/22            |
| E408      | X              |                |                     |
| E409      | X              |                | 8/21, 8/22          |
| E419      | X              |                |                     |
| E424      | X              |                |                     |
| C110      | X              |                |                     |
| C116      | X              |                |                     |
| C118      |                |                | ALL                 |
| C120      | X              |                |                     |
| C122      | X              | X              |                     |
| C123      | X              | X              |                     |



**MCKINNEY FIRE  
US-CA-KNF-006177  
DMOB LIST  
08/26-27/2022**

YOU CAN PICK UP YOUR CHECKOUT SHEET FROM DEMOB ANY TIME AFTER 0730 ON YOUR DEMOB DAY. PLEASE ARRIVE AT FINANCE AT THE TIME LISTED BY YOUR NAME.

*THANK YOU*

**Friday, August 26, 2022**

**Saturday, August 27, 2022**

| RO #             | TYPE | NAME            | TIME | RO#              | TYPE | NAME                   | TIME |
|------------------|------|-----------------|------|------------------|------|------------------------|------|
| <u>EQUIPMENT</u> |      |                 |      | <u>EQUIPMENT</u> |      |                        |      |
| E-372            | ENG6 | AZ-ASF E662     | 0730 | E-211            | LITR | LIGHTING SUPPORT       | 0800 |
| E-127            | STML | ROBERTS, SAMUEL | 0730 | E-347            | MSFU | PORT'S ON-SITE SVC S-3 | 0900 |
| E-323            | MESU | PAASCH, DIANA   | 0745 | E-302            | MESV | GEN                    | 0915 |
| E-360            | EXC2 | DOWNEY TRUCKING | 0745 | E-286            | MESV | ADVENTURE MEDICS LLC   | 0930 |
| E-402            | EXC2 | LET-ER-BUCK     | 0800 | E-141            | HND1 | EXPEDITORS BY LINDALE  | 1000 |
| E-403            | EXC2 | DAVIS CORP.     | 0800 | E-124            | CLSU | JA COPY PRINTING       | 1500 |
| E-424            | EXCA | CARLSON'S       | 0815 | <u>OVERHEAD</u>  |      |                        |      |
| E-155            | PUP1 | ZIMMERMAN, C    | 0815 | O-222            | SEC2 | HARDIN, ANTHONY        | 0730 |
| E-147            | PUP1 | PETTES, LARRY   | 0830 | O-373            | SEC1 | SIMS, JOHN             | 0730 |
| E-148            | PUP1 | LOEWEN, LISA    | 0830 | O-514            | EMPF | AVIS, BEN              | 0740 |
| E-153            | PUP1 | FREEMAN, FLOYD  | 0900 | O-527            | EMTF | BAKER, MATT            | 0740 |
| E-149            | PUP1 | LANDRUM, DALTON | 0900 | O-546            | HEQB | VETROCK, SHAD          | 0750 |
| E-152            | PUP1 | RUSH, MICHELLE  | 0915 | O-547            | HEQB | CROW, KYLE             | 0750 |
| <u>OVERHEAD</u>  |      |                 |      | O-555            | FACL | ZEPEDA, MARCUS         | 0800 |
| O-150            | REAF | FRALEY, DYLAN   | 0915 | O-556            | RADO | BATTAGLIA, PAM         | 0810 |
| O-430            | REAF | MORRIS, RITA    | 0925 | O-610            | RCDM | CADOTTE, CHARLENE      | 0810 |
| O-502            | SOFR | FULLMER, DONALD | 0925 | O-650            | FBAN | COOK, JOHN             | 0820 |
| O-532            | EMTF | PLOUFFE, CALEN  | 0935 |                  |      |                        |      |
| O-552.36         | MEDL | STEPANIAN, N.   | 0935 |                  |      |                        |      |
| O-268            | MEDL | PALM, KEVIN     | 0945 |                  |      |                        |      |

**MCKINNEY DEMOB PHONE # 435-840-5432**

## LOGISTICS TIMES

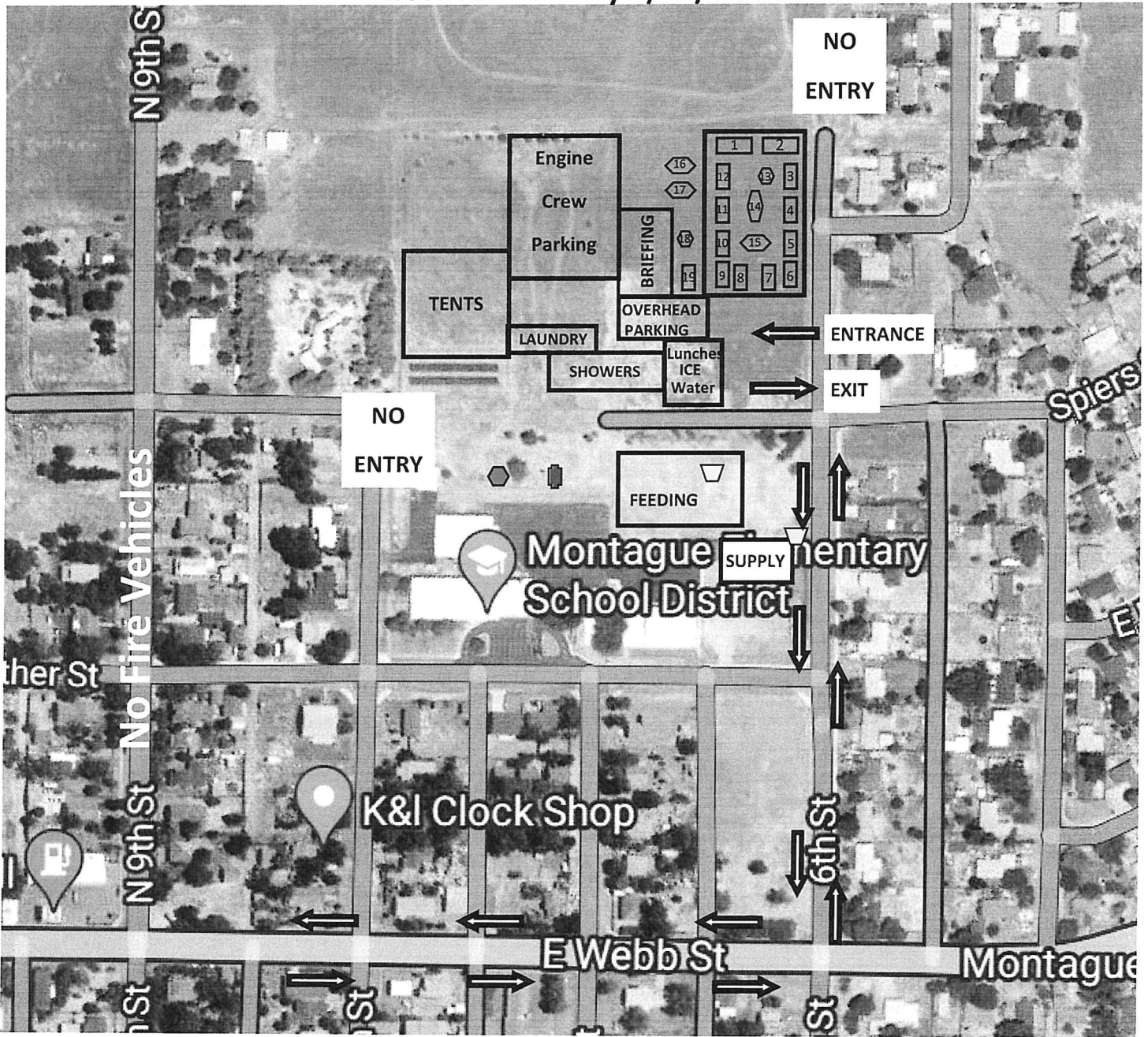
- **Laundry:** Last drop off 1000 Friday. Pick up Saturday morning
- **Saw Shop** at Supply Cache: Close at 1600 on Friday.
- **Showers:** Last showers 0800 Sunday
- **Fuel Trucks:** Both trucks off at 1600 Saturday
- **Weed Wash:** Closes at 1400 Saturday
- **Mechanics:** All but one off at 1600 Saturday
- **Last Mechanic:** Off at 2000 Saturday
- **Vehicle/Equipment Inspections:** Close at 2000 Saturday
- **Last Hot Meal from Caterer:** Breakfast Sunday, lunches available






# Mckinney ICP

430 E Prather St, Montague, CA 96064

Effective Thursday 8/25/22 1000



- |                              |   |
|------------------------------|---|
| 1. Operations/Safety/Air OPS | 12. DEMOB/Check-in/Resources  |
| 2. IC/Liaison                | 13. Overflow  |
| 3. ITSS                      | 14. Planning Meetings   |
| 4. Planning/Situation        | 15. READS   |
| 5. Medical                   | 16. Overflow  |
| 6. PIO                       | 17. Human Resources   |
| 7. GIS                       | 18. COMMS   |
| 8. Copy Trailer              | 19. COMMS   |
| 9. Facilities                |  Cloning/Comms DEMOB |
| 10. Cost/Claims/FSC          |  Medical             |
| 11. Finance                  |  Dumpster            |

**\*\*\*Safety Message\*\*\***

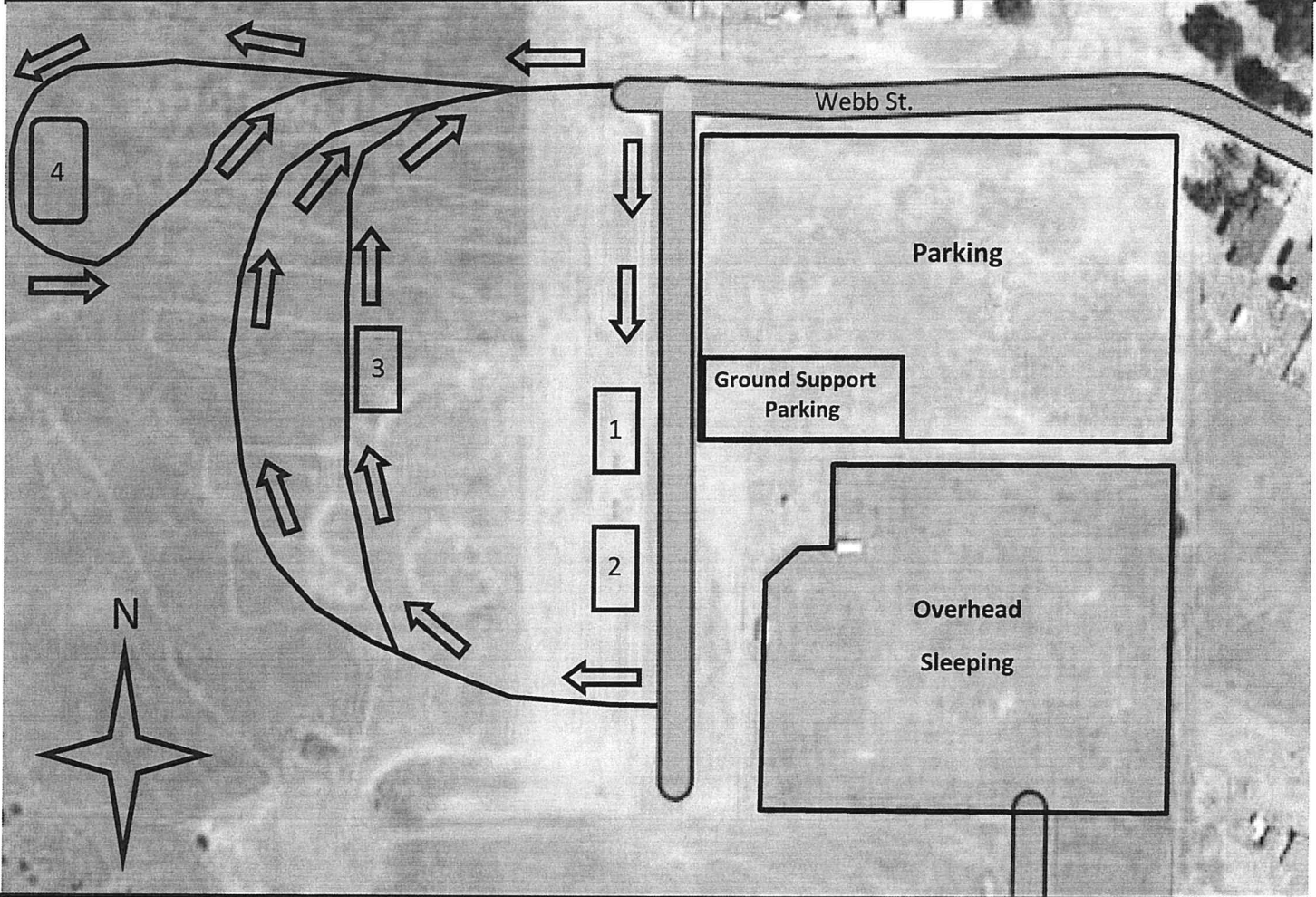
School in session.

Watch for pedestrians.

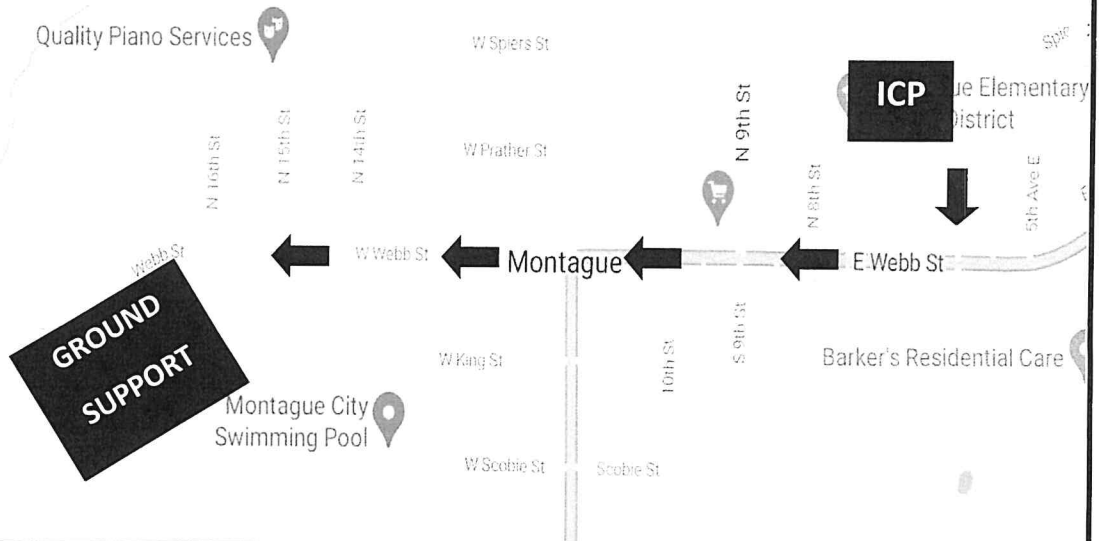
Reduce speed in residential areas.

# Mckinney Ground Support

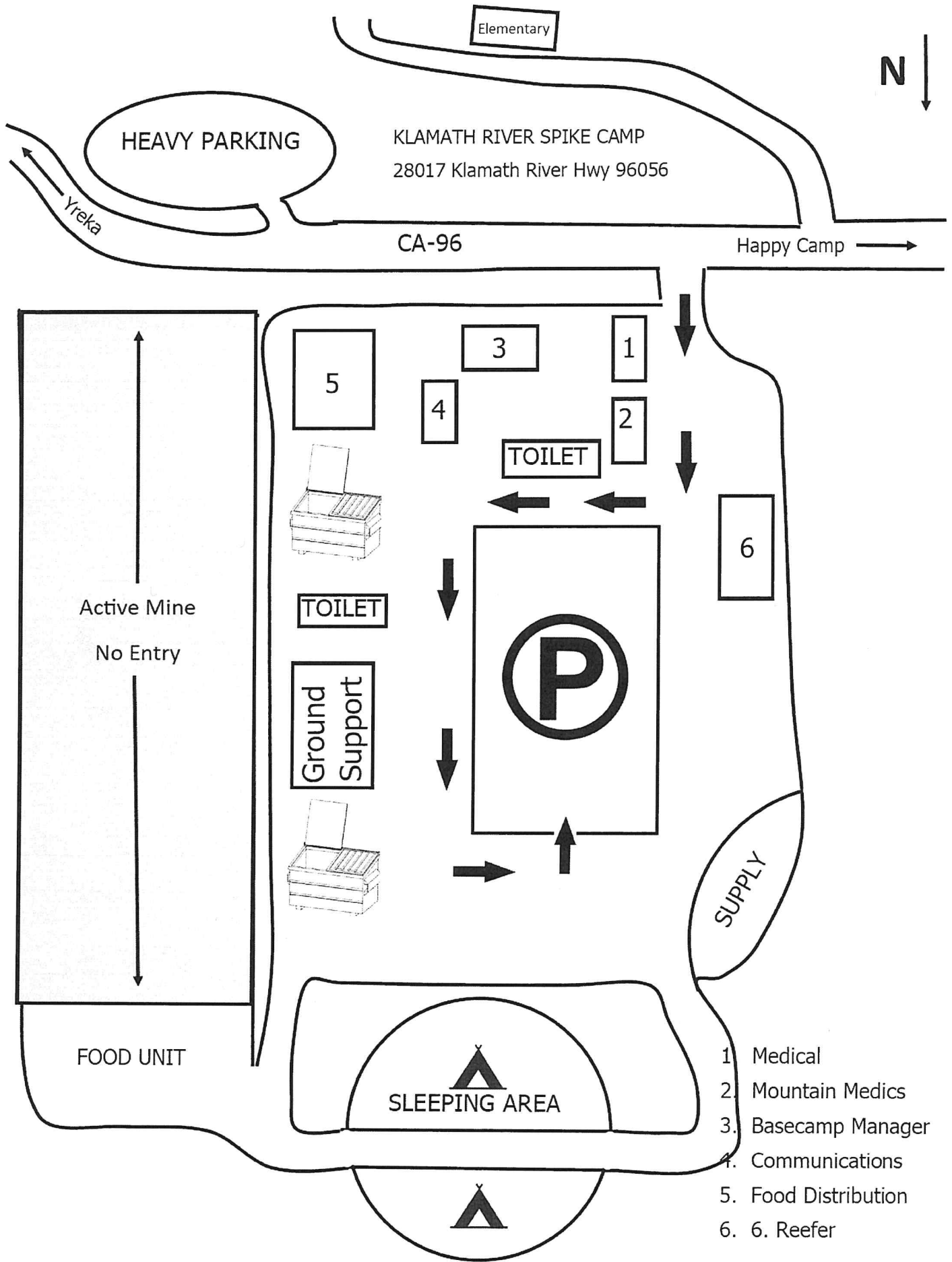
South of 650 Webb Street, Montague, CA 96064



1. Mechanic/Inspection
2. Ground Support
3. Weed Wash
4. FUEL







# FIRELINE ORDER FORM

|                               |                              |  |  |
|-------------------------------|------------------------------|--|--|
| Date & Time order was placed: | Order # (DIVS + #)           | Location & Time for delivery (DIV, LZ, DP, Lat Long) | Mode of Delivery                         |
| Point of Contact:             |                              | Lat:   | Driver <input type="checkbox"/>          |
|                               |                              | Long:  | DIVS to pick up <input type="checkbox"/> |
|                               |                              |  | HELO <input type="checkbox"/>            |
| Notes:                        | Elevation:                   |  |  |
|                               | Length of Longline required: |  |  |

|   |  |
|---|--|
| Order received in Communications by (Name): | Time:  |
| Order shipped to line by (Name):            | (Send this sheet to the line with the order) |
|   | Time:  |

| # | Item  | Amount |
|---|---|--------|
| 1 | <b>Hoselay Kit 1000'</b> : 10- 1½" Hose, 10- 1" Hose, 10- 1½" Gated wyes, 10-1½" x 1" reducers, 10-1" nozzles             |        |
| 2 | <b>Mop up Kit</b> : 20 - ¾" Hose, 10- 1½"x1" Reducers, 10- 1" x ¾" Reducers, 10- ¾" shutoffs, 10- ¾" wyes, 10- ¾" nozzles |        |

| #  | Item                          | Amount | #  | Item  | Amount |
|----|-------------------------------|--------|----|---|--------|
| 3  | Hose (100') 1½"               |        | 33 | Drip Torch  |        |
| 4  | Hose (100') 1"                |        | 34 | Fusees, Boxes   |        |
| 5  | Hose (50') ¾"                 |        | 35 | FIREQUICK Hotshot Flares (12/Box)   |        |
| 6  | Nozzle, 1½"                   |        | 36 | FIREQUICK Stubby Flares (12/Box)  |        |
| 7  | Nozzle, 1"                    |        | 37 | FIREQUICK Chubby Flares (75/Box)  |        |
| 8  | Nozzle, garden ¾"             |        | 38 | FIREQUICK Big Shot Flares (50/Box)  |        |
| 9  | Wye, Gated 1½"                |        | 39 | Cartridge #6 purple (Box)   |        |
| 10 | Wye, Gated 1"                 |        | 40 | Batteries AAA, case   |        |
| 11 | Wye, Gated ¾"                 |        | 41 | Batteries AA, case  |        |
| 12 | Reducer, 1½ x 1"              |        | 42 | Flagging, specify color:  |        |
| 13 | Reducer, 1" x ¾"              |        | 43 | Water, 5 gallon Cubies  |        |
| 14 | Inline tee , 1½" x 1"         |        | 44 | Water, Bottled Cases  |        |
| 15 | Foam 5 gallon container       |        | 45 | Gatorade, Cases   |        |
| 16 | Backpack Pump                 |        | 46 | MRE's (12/Box)  |        |
| 17 | Pumpkin 1500/3000/6000 gallon |        | 47 | Heavy Mill Plastic  |        |
| 18 | Folda-Tank 1000/1500 gallon   |        | 48 | Staple Gun with 1/2" staples  |        |
| 19 | Mark 3 Pump                   |        | 49 | Wrap, Structure 54" x 300'  |        |
| 20 | Mark 3 Pump Kit               |        | 50 | ANYTHING NOT LISTED ABOVE :   |        |
| 21 | Pump, Lightweight             |        | 51 |   |        |
| 22 | Pump, Volume                  |        | 52 |   |        |
| 23 | Sprinkler Kit (6 per kit)     |        | 53 |   |        |
| 24 |                               |        | 54 |   |        |
| 25 |                               |        | 55 |   |        |
| 26 |                               |        | 56 | COVID Kit   |        |
| 27 | Chainsaw Kit                  |        | 57 | Bath in a bag each  |        |
| 28 | Bar Oil - gallons             |        | 58 | Hygiene Kit   |        |
| 29 | 2 Cycle oil (Pints)           |        | 59 | Trash Bags, Box   |        |
| 30 | Gas Unleaded (Gallons)        |        | 60 | Paper Towels each   |        |
| 31 | Diesel (Gallons)              |        | 61 | Disenfectant bottle   |        |
| 32 | 5 gallon fuel can (Empty)     |        | 62 | Nitrile Gloves, specify size:<br>L <input type="checkbox"/> XL <input type="checkbox"/> # Boxes |        |





# MEDICAL PLAN (ICS 206 WF) CIIMT 12

|  |   |                                    |  |                                 |                 |  |
|--|---|------------------------------------|--|---------------------------------|-----------------|--|
| 1. Incident Name   |   |                                    | 2. Operational Period                                      |                                 |                 |  |
| <b>McKINNEY INCIDENT</b>                                   |   |                                    | Date/Time:<br><b>08/26/2022 – 08/27/2022 (0700 - 0700)</b> |                                 |                 |  |
| 3. EMS / Ambulance Services/Aid Stations                   |   |                                    |  |                                 |                 |  |
| Name   | Location                                      | Frequency/Phone                    | Advanced Life Support (ALS)                                |                                 |                 |  |
|  |   |                                    | Yes  | No                              |                 |  |
| ADVENTURE MEDICS MMSU                                      | MONTAGUE ICP                                  | 909-762-9032                       | X  |                                 |                 |  |
| MOUNTAIN MEDICS  | KLAMATH RIVER SPIKE CAMP                      | 909-762-9032                       | X  |                                 |                 |  |
| 4. Air Rescue / Air Ambulance Services                     |   |                                    |  |                                 |                 |  |
| Name   | Phone   | Type of Aircraft & Capability      |  |                                 |                 |  |
| KERN COUNTY H407   | McKINNEY COMMUNICATIONS                       | HELICOPTER, ALS, 24/7 – HOIST      |  |                                 |                 |  |
| CHP H14  | McKINNEY COMMUNICATIONS                       | HELICOPTER, ALS, 24/7 – HOIST      |  |                                 |                 |  |
| MERCY AIR  | McKINNEY COMMUNICATIONS                       | AIR AMBULANCE ALS, 24/7 – NO HOIST |  |                                 |                 |  |
| REACH  | McKINNEY COMMUNICATIONS                       | AIR AMBULANCE ALS, 24/7 – NO HOIST |  |                                 |                 |  |
| PHI  | McKINNEY COMMUNICATIONS                       | AIR AMBULANCE ALS, 24/7 – NO HOIST |  |                                 |                 |  |
| 5. Hospitals (all times estimated from incident location)  |   |                                    |  |                                 |                 |  |
| Name & Level   | GPS Datum – WGS 84<br>Degrees Decimal Minutes | Travel Time                        |  | Phone                           | Helipad         | Address  |
|  |   | Air                                | Gnd  |                                 | Yes No          |  |
| U.C. DAVIS MEDICAL CENTER<br>(LVL 1)                       | Lat: N. 38° 33.2963'                          | 1.5<br>HRS                         | 6<br>HRS   | ER Direct Line:<br>916-734-2011 | X               | 2315 Stockton Blvd<br>Sacramento, CA 95817               |
|  | Long: W. 121° 27.3918'                        |                                    |  |                                 |                 |  |
| ASANTE ROGUE VALLEY MEDICAL CENTER<br>(LVL 2)              | Lat: N. 42° 19.0505'                          | 20<br>MIN                          | 2<br>HRS   | ER Direct Line:<br>541-789-7116 | X               | 2825 Barnett Rd.<br>Medford, OR 97504                    |
|  | Long: W. 122° 49.8392                         |                                    |  |                                 |                 |  |
| MERCY MEDICAL CENTER<br>(LVL 3)                            | Lat: N. 41° 19.0943'                          | 45<br>MIN                          | 1.5<br>HRS   | ER Direct Line:<br>530-926-9360 | X               | 914 Pine St.<br>Mt Shasta, CA 96067                      |
|  | Lat: W. 122° 19.2806'                         |                                    |  |                                 |                 |  |
| FAIRCHILD MEDICAL CENTER<br>(LVL 4)                        | Lat: N. 41° 43.167'                           | 15<br>MIN                          | 60<br>MIN  | ER Direct Line:<br>530-841-6292 | X               | 444 Bruce St.<br>Yreka, CA 96097                         |
|  | Long: W. 122° 38.7483                         |                                    |  |                                 |                 |  |
| 6. Division / Crew Emergency Pre-Plan                      |   |                                    |  |                                 |                 | <i>Update and discuss with assigned resources daily.</i> |
| Fireline EMT / Medic's<br>Division / Branch Location       |   |                                    |  |                                 |                 |  |
| Air Hoist site location site:<br>Lat: / Long: / Elevation: |   |                                    |  |                                 |                 |  |
| Helispot:<br>Lat: / Long: / Elevation:                     |   |                                    |  |                                 |                 |  |
| 7. Prepared By (Medical Unit Leader)                       |   | 8. Date/Time                       | 9. Reviewed By (Safety Officer)                            |                                 | 10. Date/Time   |  |
| MEDL Gena Fowlkes 909-762-9032                             |   | 08/25/2022 1600                    | SOF2 PAUL TOMPKINS 619-889-7533                            |                                 | 08/25/2022 1600 |  |
| <i>Gena Fowlkes</i>  |   |                                    | <i>Paul Tompkins</i>                                       |                                 |                 |  |

# MEDICAL PLAN (ICS 206 WF) CIIMT 12

| Medical Incident Report   |  |              |  |               |            |
|---|--|--------------|--|---------------|------------|
| <b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b>  |  |              |  |               |            |
| <b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>   |  |              |  |               |            |
| <b>Use the following items to communicate situation to communications/dispatch.</b>   |  |              |  |               |            |
| <b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)<br><i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>   |  |              |  |               |            |
| <b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.<br><i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> |  |              |  |               |            |
| Severity of Emergency / Transport Priority  | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |              |  |               |            |
| Nature of Injury or Illness & Mechanism of Injury   |  |              | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |               |            |
| Transport Request   |  |              | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |               |            |
| Patient Location  |  |              | Descriptive Location & Lat. / Long.<br>(WGS84)   |               |            |
| Incident Name   |  |              | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |               |            |
| On-Scene Incident Commander   |  |              | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |               |            |
| Patient Care  |  |              | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |               |            |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)   |  |              |  |               |            |
| Patient Assessment: See IRPG PAGE 106   |  |              |  |               |            |
| Treatment:  |  |              |  |               |            |
| <b>4. TRANSPORT PLAN:</b>   |  |              |  |               |            |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:   |  |              |  |               |            |
| Helispot / Extraction Site Size and Hazards:  |  |              |  |               |            |
| <b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b>   |  |              |  |               |            |
| <i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extraction :</i>  |  |              |  |               |            |
| <b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>   |  |              |  |               |            |
| Function  | Channel Name/Number  | Receive (RX) | Tone/NAC *   | Transmit (TX) | Tone/NAC * |
| COMMAND   |  |              |  |               |            |
| AIR-TO-GRND   |  |              |  |               |            |
| TACTICAL  |  |              |  |               |            |
| <b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. .   |  |              |  |               |            |
| <b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc. .   |  |              |  |               |            |
| <b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively. .   |  |              |  |               |            |