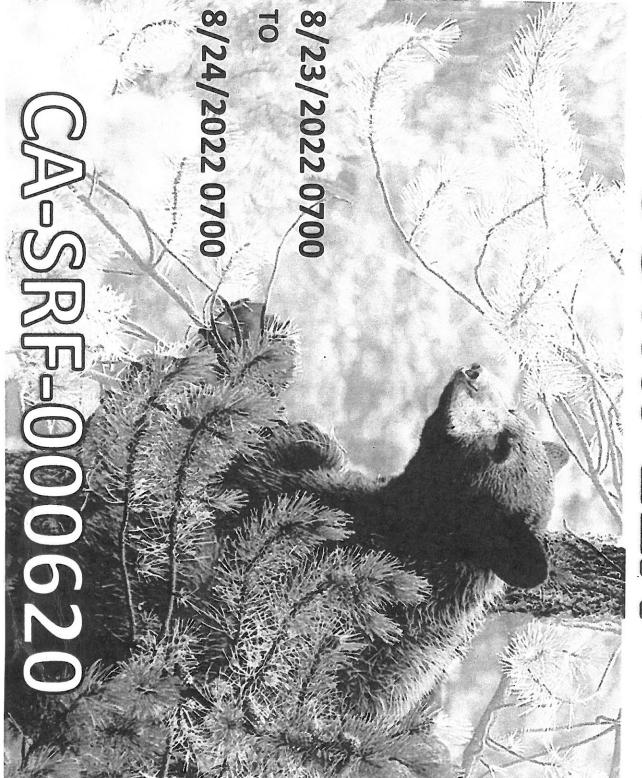






# 1965 100 MIN P5PY38 (0510)



### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:          | 2. Operational Period: 24 HOUR | 24 HOUR |                 |     |
|----------------------------|--------------------------------|---------|-----------------|-----|
| 2022 SRF LIGHTNING COMPLEX | Date/Time From:                |         | Date/Time To:   |     |
|                            | 08/23/2022 0700                | TUE     | 08/24/2022 0700 | WED |
|                            |                                |         |                 |     |

### a. Objective(a):

Ensure firefighter and public safety by using strategies and tactics that mitigate known and anticipated hazards while providing for highest probability of success.

public by providing timely and accurate fire information. Maintain and enhance relationships with represented agencies, local tribal council stakeholders, affected communities, and the

Protect and or minimize the effects of the wildfire, suppression operations and suppression repair operations to the cultural,

heritage and natural resources in the fire area. Elevate awareness of current COVID-19 precautions and best Infectious Disease Control measures to ensure the safety of the

fire personnel and the public.

Effectively manage and track costs for all incidents identified within the SRF Lightning Complex.

| Operational Perio  | . Operational Period Command Emphasis:                              |  |                               |
|--|---|--|-------------------------------|
| Branch I  Keep fire:  North of Salyer I  | Branch I<br>Keep fire:<br>North of Salyer Heights and Trinity River |  |                               |
| East of Campbell Ridge Roa   | East of Campbell Ridge Road, Seeley M                               | East of Campbell Ridge Road, Seeley McIntosh Road and Peach Tree Lane West of Cedar Creek and Quimby Ridge |                               |
| Branch III<br>(eep fire:   |   |  |                               |
| North of Ammon Ridge<br>South of Trinity Ridge<br>East of Friday Ridge<br>Vest of 06N06 Road | . Ridge<br>Ridge<br>idge<br>Road                                    |  |                               |
|  | (Gas  |  |                               |
|  |   |  |                               |
| Seneral Situational Awareness:   | Awareness:  |  |                               |
|  |   |  |                               |
| <ol> <li>Site Safety Plan Required?</li> <li>Approved Site Safety Plan(s)</li> </ol>         | Yes ☐<br>Located  | No 🗵   |                               |
| 3. Incident Action Plan  |   | (the items checked below are included in this Incident Action Plan):                                       | ction Plan):                  |
| X ICS 202<br>ICS 203   | ☐ ICS 207   | Other Attachments:    X  | OURCE                         |
|  | ICS 220   |  | FINANCE/DMOB/PIO MESSAGES 214 |
| ICS 205A<br>ICS 206  | X Weather Forecast/Tides/Currents                                   | st/Tides/Currents  |                               |
|  |   |  |                               |
| . Prepared by:   | CHRIS FRY   | Position/Title: PSC2   | Signature:                    |
| Approved by Inc  | 3. Approved by Incident Commander:                                  | Name: MIKE STRAWHUN  | MI                            |
| 0000   |   | IAP Page   | Date/Time: 08/22/2022 2200    |

Page 1 of 1



## 2022 SRF Lightning Complex Fire Weather Forecast



FORECAST NO: 15

PREDICTION FOR: 0700 Tue - 0700 Wec

SHIFT DATE: Aug 23-24th, 2022

FORECAST ISSUED: 1800 Monday, Aug 22nd

NAME OF FIRE: 2022 SRF Lightning Complex SHIFT UNIT: CA-SRF

SIGNED: Jeff Tonkin - IMET (707) 672-3386

Rebecca Muessle IMET (T)

into a warming and further drying trend. Still expecting overnight easterly winds with onshore flow in the afternoons. to be greater than 50%. High pressure will begin to build back in again on Wednesday which will transition the pattern be similar to that of Monday, although could see slightly drier conditions along the ridges. Overnight humidity expected smoke to scatter out. Temperatures will be a few degrees warmer than Monday in the mid to upper 80s. Humidity will conditions expected. Weak easterly flow in the morning will become northwest in the late morning allowing some WEATHER DISCUSSION: The marine influence will slowly ease through the day, with slightly warmer and drier

<u>WEATHER FORECAST FOR TUESDAY:</u> WEATHER: Smoke in the morning, clearing Branch I by midday as west winds develop

MAX TEMPERATURES: 80 - 85 degrees upper slopes and ridges. 24 HR Trend up 3-5 degrees

88 – 93 degrees lower slopes and drainages. 24 HR Trend up 2-4 degrees

MINIMUM HUMIDITY:

40-45% upper slopes and ridges **24 HR Trend** up 2-4%. 25-30% lower slopes and drainages. **24 HR Trend** down 2-4%

20-FOOT WIND

SLOPE/VALLEY - Downcanyon / downslope 1-4 mph in the morning becoming Upcanyon / Upslope or west 5-10 mph with gusts 14 - 18 mph, stronger along the Trinity River near the Campbell fire

RIDGETOP-Northeast 2-5 mph in the morning becoming West and Northwest 5-10 mph gusts to 15 mph during the afternoon hours.

INVERSIONS/STABILITY: Weak to moderate morning inversion around 3000 feet eroding by 1200-1300 hours

WEATHER FORECAST FOR TUESDAY NIGHT:
WEATHER: Smoke and haze through sunset then smoke settling across the fire overnight and ICP toward morning

MINIMUM TEMPERATURES: 58-64 thermal belts above 2000 ft. 52-56 lower slopes. 24 HR Trend: down 3-5 degrees

MAXIMUM HUNIDITY: 55-60% mid and upper slopes. 72-83% lower slopes and along the river. 24 HR Trend: 2-4% drier

20-FOOT WIND:

**SLOPE/VALLEY -** Upcanyon / Upslope 3-7 mph with gusts to 12 mph in the evening...becoming Downcanyon / downslope 1 to 4 mph after 2200.

RIDGETOP - Northwest 5-10 mph, becoming North and northeast 5 mph or less overnight

INVERSIONS/STABILITY: Smoke settling over the fire with a moderate nighttime inversion.

**EXTENDED FORECAST WEDNESDAY - FRIDAY:** High pressure will build in on Wednesday nudging towards a warming and drying trend. Temperatures will rise into the 90s with humidity dropping to near 25 during the day. No rain or thunderstorms in the forecast at this time. Long range outlook through the end of the month calls for above normal temperatures with little or no rain.

Division M and U south of Elbow Dip: Frequency 163.350 DTMF Tone Division K near Branch I Contingency Line: Frequency 163.350 Division W near Friday Ridge: Frequency 163.350 DTMF Tone 0060 PORTABLE WEATHER STATIONS:
Division L near Denny Road: Frequency 163.350 DTMF Tone 0059

Local Weather Obs



### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 17                    | TYPE OF FIRE: Wildfire                |
|--|---------------------------------------|
| FIRE NAME: SRF Lightning CA-SRF- 00620 | OPERATIONAL PERIOD: 08/23/2022 24 HR. |
| DATE ISSUED: 08/22/2022                | TIME ISSUED: 18:30                    |
| UNIT: Six Rivers National Forest       | SIGNED: Stewart Turner FBAN           |
|  |                                       |

### INPUTS

### WEATHER SUMMARY: \*\* See attached Weather Forecast for details/discussion \*\*

|              | 08/23/2022 Day  | 08/23/2022 Night   |
|--------------|---|--|
| Sky Weather  | Smoke in the moming, clearing Branch I by midday as west winds develop.   | Smoke and haze through sunset then smoke settling across the fire overnight and ICP toward morning.                        |
| Temp         | 80 - 85F ridges, 88-93F drainages   | 58-64F above 2000ft, 52-56F below  |
| RH %         | 32-37% ridges; 21-26% drainages   | 55%-60% above 2000 ft, 72%-83% below   |
| 20 ft. Winds | SLOPE/VALLEY Upslope 5 to 10 mph, gusts to 14-18mph strongest along the Trinity River RIDGETOP 2-5 NE, becoming W and NW late | <b>SLOPE/VALLEY</b> Upslope 3 to 7 mph, gusts to 12 mph in the eveningbecoming downcanyon/downslope 1 to 4 mph after 2200. |
| Stability    | Weak to moderate morning inversion around 3000 feet eroding by 1200-1300 hours.   | Smoke settling over the fire with a moderate nighttime inversion.  |

### OUTPUTS

### FIRE BEHAVIOR

### GENERAL:

Fire behavior will be influenced by the inversion and the shading. Expect low to moderate fire behavior under the inversion. Once the inversion lifts fire behavior will increase with the addition of the solar radiation and pre-heating of the fuels. Moderate to active fire behavior above the inversion. Nighttime marine influence will limit fire behavior in lower slope positions, with dry air above the inversion/marine influence producing potential for moderate overnight fire behavior in upper slopes. These concerns are strongest in Branch III.

and large bends in the river canyons. The fires are burning in areas with no recent fire history and significant dead and down, resulting in abundant surface fuels. The fires are situated near the confluence of the main stem Trinity River and the S. Fork of the Trinity River, which will influence wind channeling and subsequently fire behavior – watch for erratic and eddying winds near the confluence

Dryness: Ignition Receptiveness: Dead and down fuel moistures: 1 hour - 6-9%, 10 hour - 12%, and 1000 hour-Probability of Ignition 34% shaded 64% sunshine Night 16% Spotting 1/4 - 1/2 mile 11%

### SPECIFIC:

### Branch I - Divisions K, L and M.

unlikely to compromise control lines. In Div. L, fire will continue to move upslope towards Lone Pine Ridge. Spotting can be expected on top of the lone Pine Ridge. The head will keep moving southeast into Prairie Creek. Interior fine fuels will continue to bum. In Division M and K control lines have sufficient depth to make interior activity

### Branch III - Divisions U, W

above the inversion or if the inversion weakens, increases in activity are possible and could challenge control lines. high portions of these divisions are most likely to be impacted by NW winds and the dry air above the nighttime inversion. Afternoon winds from the NW will be favorable for the west side. Fire in Div. W and U will continue to consume fuel between current perimeter and planned control lines. If portions are

moderate around 2200 hours. any spotting that may have occurred throughout the day but went unnoticed in the Horse Range drainage. Activity should Night: Early on in the shift expect to see active fire behavior especially in the interior and in Division Larea. Watch for

### AIR OPERATIONS:

inversion will limit air morning operations, during the afternoon hours air operations should not be limited

### SAFETY

your plan and risk analysis as fire behavior increases. Post more lookouts, if more warning time is needed Take weather observations frequently. Base all actions on current and expected fire behavior. Reexamine

## Division/Group Assignment List (ICS 204 WF)

| Page 1 of 2      |                   | ,         | //Basic           | Controlled Unclassified Information//Basic FINAL                                   | Unclass<br>Fl       | Controlled                    | 7                  | ICS 204 WF (1/14)                               |
|------------------|-------------------|-----------|-------------------|--|---------------------|-------------------------------|--------------------|---|
| 2200             | 08/22/2022        | <u>8</u>  | 1                 |  | CHRIS FRY           | CHR                           | 6/5                | BRYAN WEST (T)                                  |
| Time             | ite               | Date      |                   | (Planning Section Chief)   | ed By (P            | Approved By                   | t Jeader)          | 9. Prepared By (Resource Unit Leader)           |
| A                | 110.9(T1)         | 250       | 168.6250          |  |                     | 168.6250                      | 16AIRGUARD         | AIR GUARD                                       |
| A                | 156.7(T6)         | 750       | 156.0750          | 156.7(T6)  |                     | 156.0750                      | 15 CALCORD         | TACTICAL  |
| A                | A                 | 525       | 164.8625          |  |                     | 164.8625                      | 14 A/G TAC         | AIR TO GROUND                                   |
| Α                |                   | 500       | 172.5500          |  |                     | 172.5500                      | 13 A/G CMD         | AHR TO GROUND                                   |
| Α                |                   | 250       | 166.7250          |  |                     | 166.7250                      | 5 NIFC T5          | TACTICAL  |
| Þ                | 136.5(T4)         | 875       | 165.9875          |  |                     | 173.6500                      | 4 NIFC C58         | COMMAND   |
| Þ                | 136.5(T4)         | 750       | 166.5750          |  |                     | 170.6875                      | 2 NIFC C11         | COMMAND   |
| Þ                | 136.5(T4)         | 750       | 166.6750          |  |                     | 170.0000                      | 1 NIFC C4          | COMMAND   |
| Mode             | TX Tone/NAC       | ncy N/W   | TX Frequency N/W  | RX Tone/NAC  | W/N                 | RX Frequency N/W              | Channel            | Function  |
|                  |                   |           | mary              | Communication Summary  |                     | Division/Group                |                    | 6.  |
| ICP /1900        |                   | ICP /0700 | 2                 | DERRICK BROWN  | DERRIC              | 09/04                         |                    | WTT1 5490 E-336                                 |
| ICP /1900        |                   | ICP /0700 | 2                 | JONES  | Sanor NILSON        | 08/29                         |                    | DZR2 COCKRELL E-85                              |
| ICP /1900        |                   | ICP /0700 | 3                 | ВОВ  | KOLTON BOB          | 09/05                         |                    | ENG6 TRUMEN BOB E-367                           |
| ICP /1900        |                   | ICP /0700 | 4                 | DORAN  | SHAUN DORAN         | 09/05                         |                    | ENG6 PENSYLVANIA E-344                          |
| ICP /1900        |                   | ICP /0700 | ω                 | GRAHAM MAGEE   | GRAHAN              | 09/03                         | E-364              | ENG5 BIG STATE WILDFIRE                         |
| ICP /1900        |                   | ICP /0700 | 3                 | LLER   | JOHN TILLER         | 09/05                         | E-369              | ENG4 CASTLE MOUNTAIN E.                         |
| ICP /1900        |                   | ICP /0700 | သ                 | RAYMOND KIRKLAND   | RAYMON              | 09/05                         |                    | ENG3 BIG STATE E-362                            |
| ICP /1900        |                   | ICP /0700 | ω                 | JONES  | BRENN JONES         | 08/30                         |                    | ENG3 HEK JONES E-138                            |
| ICP /1900        |                   | ICP /0700 | ω                 | CARLOS MAGANA  | CARLOS              | 08/24                         |                    | ENG3 TEXAS FIRE 55 E-215                        |
| ICP /1900        |                   | ICP /0700 | 20                | RNES   | MATT BARNES         | 08/23                         |                    | TASK XMR 2140 E-144                             |
| ICP /1900        |                   | ICP /0700 | 20                | N CULP   | DONOVAN CULP        | 08/30                         | 76                 | CRW2 PACIFIC OASIS 11 C-76                      |
| ICP /1900        | 31                | ICP /0700 | 18                | RLIE   | MAC NORLIE          | 09/05                         | N <- 06-2          | CR2I FIRESTORM NCC 7A C-                        |
| ICP /1900        |                   | ICP /0700 | 18                | RG   | JOEL BERG           | 08/30                         |                    | CR2I UKONOM C-74                                |
| ICP /1900        |                   | ICP /0700 | 19                | PRAGUE   | CHRIS SPRAGUE       | 09/04                         |                    | CR2I FIRESTORM 7B C-85                          |
| ICP /1900        |                   | ICP /0700 | 20                | ANDREW GIFFORD   | ANDREV              | 08/27                         |                    | CR2I LOST RIVER C-60                            |
| ICP /1900        |                   | ICP /0700 | 20                | NATHAN COWELL  | NATHAN              | 09/03                         | C-87               | CRW1 AMERICAN RIVER IHC                         |
| ICP /1900        |                   | ICP /0700 | 21                | MALLIA   | DANIEL MALLIA       | 09/03                         |                    | CRW1 REDDING IHC C-86                           |
| Pick Up PT./Time | Drop Off PT./Time |           | Number<br>Persons | Leader   |                     | LWD                           | : Force /<br>nator | Strike Team / Task Force<br>Resource Designator |
|                  |                   |           |                   | Resources Assigned this Period   | rces Assi           | Resou                         |                    | 5   |
|                  | RON GARCIA        | -         | BRANCH SAFELT     |  |                     | 3H (T)                        | BRENT CORKISH (T)  | DIVISION/GROUP SUPERVISOR                       |
|                  | LUIS GOMEZ (T)    |           |                   | 3  |                     | ER (T)                        |                    | CTEXALICATION                                   |
|                  | CHBIS STEVENS     |           | BOANCH DIDECTOR   | Operations Personnel   | Operation           |                               |                    | \$ OBERATIONS CHIEF                             |
| 7                |                   |           | -                 | WED  | 0                   | Date/Time To: 08/24/2022 0700 | TUE (              | Date/Time From:<br>08/23/2022 0700 T            |
|                  |                   |           |                   |  |                     |                               | 24 HOUR            | 2. Operational Period:                          |
|                  | Division/Group    | 2         | ch:               | Branch:  |                     |                               | COMPLEX            | 2022 SRF LIGHTNING COMPLEX                      |
|                  |                   |           |                   | 3.   |                     |                               |                    | 1. Incident Name:                               |
|                  |                   | WF)       | /Basic            | DIVISION/GROUP ASSIGNMENT LIST (ICS 204 Controlled Unclassified Information//Basic | Unclassi<br>Unclass | Controlled                    | DIVIS              |   |

S

|  |                               |                                | -         |                   |  |                  |
|--|-------------------------------|--------------------------------|-----------|-------------------|--|------------------|
| 1. Incident Name:  |                               |                                | ş         |                   |  |                  |
| 2022 SRF LIGHTNING COMPLEX                               |                               |                                | Branch:   |                   | Division/Group                               | D                |
| 2. Operational Period: 24 HOUR                           |                               |                                |           | •                 | la   |                  |
| Date/Time From:<br>08/23/2022 0700 TUE                   | Date/Time To: 08/24/2022 0700 | 0 WED                          |           | -                 |  | *                |
| *  |                               | Operations Personnel           |           |                   |  |                  |
| OPERATIONS CHIEF STEVE BURNS GORDON MEYER (T)            | S<br>YER (T)                  |                                | BRANC     | H DIRECT          | BRANCH DIRECTOR CHRIS STEVENS LUIS GOMEZ (T) |                  |
| DIVISION/GROUP SUPERVISOR KEITH SMITH  BRENT CORKISH (T) | ISH (T)                       |                                | BRA       | BRANCH SAFETY     | ETY RON GARCIA                               |                  |
| 54   | Resou                         | Resources Assigned this Period | is Period |                   |  |                  |
| Strike Team / Task Force / Resource Designator           | LWD                           | Leader                         |           | Number<br>Persons | Drop Off PT./Time                            | Pick Up PT./Time |
| WTT1 OES 21 E-354  | 09/04                         | ANDREW KEEFER                  | χ̈́       | 2 10              | ICP /0700                                    | ICP /1900        |
| WTS2 WILLOW CREEK 9257 E-42                              |                               | CORY HICKS                     |           | 2 10              | ICP /0700                                    | ICP /1900        |
| EXC2 ZABEL E-99  | 08/23                         | FRANK ZABEL                    |           | 2 10              | ICP /0700                                    | ICP /1900        |
| EXC2 WALBERG E-100                                       | 09/04                         | CURTIS DARROW                  | W         | 2 10              | ICP /0700                                    | ICP /1900        |
| FMOD NORTH ZONE FALLERS O-484                            | 09/05                         |                                |           | 2 10              | ICP /0700                                    | ICP /1900        |
| TFLD O-370   | 09/02                         | JOHN CATRON                    |           | 1 10              | ICP /0700                                    | ICP /1900        |
| RES XOR REMS 2 0-413                                     | 09/01                         | ERIC NOGLE                     |           | 4 10              | ICP /0700                                    | ICP /1900        |
| EMTF O-363   | 08/29                         | SILAS FISCHER                  |           | 1 10              | ICP /0700                                    | ICP /1900        |
| EMTF O-379   | 08/31                         | DARREL PAYNE                   |           | 1                 | ICP /0700                                    | ICP /1900        |
| SOFR O-403   | 09/03                         | KEVIN PFISTER                  |           | 1                 | ICP /0700                                    | ICP /1900        |
| 6. Control Operations/Work Assignments:                  | 3/6                           | GRANT MILLER                   | MUER      |                   |  |                  |

Complete primary line from Coon Creek to Horse Linto where it meets Lone Pine Ridge.

Complete handline NW of road 07n27 to Horse Linto. Secure fire's edge along control lines.

Mop-up to the extent needed to meet control objective. Backhaul excess equipment, supplies and trash.

7. Special Instructions:

BRANCH I Resource Advisors: C. Sylvia (REAF), K. Colegrove (REAF), B. Aubrey (REAF), R. Ammon (REAF), J. Klotz (REAF), B. Clark (ARCH)

\* Work with READs to limit impact to cultural resources.

\* All resources check in and out with Divisions.

| 8.                                    |            | Division/Grou    | Division/Group Communication Summary      | Areun            |             |             |
|---------------------------------------|------------|------------------|---|------------------|-------------|-------------|
| Function                              | Channel    | RX Frequency N/W | RX Tone/NAC                               | TX Frequency N/W | TX Tone/NAC | Mode        |
| COMMAND                               | 1 NIFC C4  | 170.0000         |   | 166.6750         | 136.5(T4)   | A           |
| COMMAND                               | 2 NIFC C11 | 170.6875         |   | 166.5750         | 136.5(T4)   | A           |
| COMMAND                               | 4 NIFC C58 | 173.6500         |   | 165.9875         | 136.5(T4)   | ٨           |
| TACTICAL                              | 5 NIFC T5  | 166.7250         |   | 166.7250         |             | A           |
| AIR TO GROUND                         | 13 A/G CMD | 172.5500         |   | 172.5500         |             | Α           |
| AIR TO GROUND                         | 14 A/G TAC | 164.8625         |   | 164.8625         |             | Α           |
| TACTICAL                              | 15 CALCORD | 156.0750         | 156.7(T6)                                 | 156.0750         | 156.7(T6)   | Α           |
| AIR GUARD                             | 16AIRGUARD | 168.6250         |   | 168.6250         | 110.9(T1)   | A           |
| 9. Prepared By (Resource Unit Leader) | it Leader) | Approved By      | Approved By (Planning Section Chief       | <i>Y</i>         | Date        | Time        |
| BRYAN WEST (T)                        | 1,1        | CHRIS FRY        |   | )<br>08          | 08/22/2022  | 2200        |
| ICE 2004 WIE (1114)                   | 0.0        | Controlled Uncl  | Controlled Unclassified Information/Basic | //Basic          |             | Page 2 of 2 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

Page 2 of 2

| Page 1 of 2      |                              | `               | //Basic          | Controlled Unclassified Information/Basic<br>FINAL | Unclas           | Controlled                       |                  | ICS 204 WF (1/14)                               |
|------------------|------------------------------|-----------------|------------------|--|------------------|----------------------------------|------------------|---|
| - 1              |                              |                 |                  |  | CHNIO            |                                  | 100              | BRYAN WEST (1)                                  |
| 7200             | Date                         | 7               |                  | Approved By (Planning Section Chief)               | oved By (        | Appro                            | Unit Leader)     | source  |
| A                | 110.9(T1)                    | 1               | 168.6250         |  | _                | 168.6250                         | 16 AIRGUARD      | AIR GUARD                                       |
| A                | 156.7(T6)                    | )750            | 156.0750         | 156.7(T6)  |                  | 156.0750                         | 15 CALCORD       | TACTICAL  |
| >                |                              | 625             | 164.8625         |  | J.               | 164.8625                         | 14 A/G TAC       | AIR TO GROUND                                   |
| Þ                |                              | 500             | 172.5500         |  |                  | 172.5500                         | 13 A/G CMD       | AIR TO GROUND                                   |
| Þ                |                              | 375             | 168.2375         |  |                  | 168.2375                         | 9 R5 T6          | TACTICAL  |
| >                | 136.5(T4)                    | 1875            | 165.9875         |  |                  | 173.6500                         | 4 NIFC C58       | COMMAND   |
| A                | 136.5(T4)                    | 750             | 166.5750         |  |                  | 170.6875                         | 2 NIFC C11       | COMMAND   |
| Þ                | 136.5(T4)                    | 750             | 166.6750         |  |                  | 170.0000                         | 1 NIFC C4        | COMMAND   |
| Mode             | TX Tone/NAC                  | ncy N/W         | TX Frequency N/W | RX Tone/NAC  | W/N              | RX Frequency N/W                 | Channel F        | Function  |
|                  |                              |                 | mary             | Communication Summary                              | Division/Group C | Divisio                          |                  | <b>(So.</b>                                     |
| ICP /1900        |                              | ICP /0700       |                  | KARL KECMAN  | KARL K           | 08/26                            |                  | TFLD 0-258                                      |
| ICP /1900        |                              | ICP /0700       | 22               | OLF  | BEN WOLF         | 09/05                            | S 0-483          | FMOD NORTH ZONE FALLERS                         |
| CP /1900         |                              | ICP /0700       | 2                | GABRIEL MANCERA                                    | GABRIE           | 08/23                            |                  | WTT2 CNF 232 E-141                              |
| ICP /1900        |                              | ICP /0700       | 2                | NORMAN ODORICO                                     | NORMA            | 08/23                            |                  | WTT2 CNF 245 E-139                              |
| ICP /1900        |                              | ICP /0700       | 2                | BLAKE MCCORMICK                                    | BLAKE            | 09/04                            |                  | WTT1 WT19 E-338                                 |
| ICP /1900        |                              | ICP /0700       | 2                | SEBASTIAN MAYNARD                                  | SEBAS            | 09/05                            |                  | MBM2 T&S E-421                                  |
| CP /1900         |                              | ICP /0700       | 2                | DAVID FREEMAN                                      | DAVID            | 09/05                            |                  | DZR3 BERRY 9348 E-235                           |
| CP /1900         |                              | ICP /0700       | 2                | ESH  | RICK RESH        | 08/27                            | 293              | DZR2 DARRAH LOGGING E-293                       |
| ICP /1900        |                              | ICP /0700       | ω                | DAVID MELENDEZ                                     | DAVID            | 08/27                            |                  | ENG6 LOOMIS 46 E-285                            |
| CP /1900         |                              | ICP /0700       | ω                | STEPHEN MORROW                                     | STEPHE           | 08/25                            | i                | ENG4 ARROW FIRE E-169                           |
| ICP /1900        |                              | ICP /0700       | 19               | RYAN FREDERICK                                     | RYAN F           | 08/27                            |                  | EST6 OES 2861F E-291                            |
| ICP /1900        |                              | ICP /0700       | 26               | WILLIAM SIMMONS                                    | WILLIAN          | 09/05                            | 35               | EST3 ES3 CNF ST6631C E-335                      |
| CP /1900         |                              | ICP /0700       | 20               | PARRY  | JESSE PARRY      | 09/04                            |                  | CR2I HAPPY CAMP 2 C-92                          |
| ICP /1900        |                              | ICP /0700       | 18               | (D DEETS   | HOWAR            | 08/27                            | C-57             | CRW1 VISTA GRANDE IHC C                         |
| CF /1900         |                              | ICP /0/00       | 22               | BAUMGARTNER  | BAUMG            | 08/26                            | C-58             | CRW1 PIONEER PEAK IHC C                         |
| ICP /1900        |                              | ICP /0700       | 23               | SCOTT BURGHARDT                                    | SCOTT            | 08/27                            |                  | CRW1 TRUCKEE IHC C-61                           |
| ICP /1900        |                              | ICP /0700       | 26               | JOSEPH BUNTON                                      | JOSEPH           | 08/27                            | C-63             | CRW1 LITTLE TUJUNGA IHC                         |
| Pick Up PT./Time | f PT./Time                   |                 | Persons          | Leader   |                  | LWD                              | Force /<br>nator | Strike Team / Task Force<br>Resource Designator |
|                  | -                            |                 |                  | Resources Assigned this Period                     | irces Ass        | Resou                            |                  | \$  |
|                  |                              |                 |                  |  |                  |                                  | -                |   |
|                  | RON GARCIA                   | -               | BRANCH SAFETY    | 8  |                  |                                  | -                | DIVISION/GROUP SUPERVISOR                       |
|                  | CHRIS STEVENS LUIS GOMEZ (T) |                 | BRANCH DIRECTOR  | BRA  |                  | ζ(T)                             | GORDON MEYER     | OPERATIONS CHIEF                                |
|                  |                              | C. 9575 Subject |                  | Operations Personnel                               | Operation        |                                  |                  | *   |
|                  | г                            |                 |                  | WED  | 0                | Date/Time To:<br>08/24/2022 0700 | 80 JUL           | Date/Time From:<br>08/23/2022 0700 TU           |
|                  | -                            |                 | _                |  |                  |                                  | 24 HOUR          | 2. Operational Period:                          |
|                  | Division/Group               |                 | ::               | Branch:  |                  |                                  | COMPLEX          | 2022 SRF LIGHTNING C                            |
|                  |                              |                 |                  | 'n   |                  |                                  |                  | 1. Incident Name:                               |
|                  |                              |                 | Basic            | Controlled Unclassified Information//Basic         | Unclass          | Controlled                       |                  |   |

|  | Collinga                      | Collit offed Officiassified in Officiation// Dasic | וומנוטוו//נים | 210               |  |                  |
|--|-------------------------------|--|---------------|-------------------|--|------------------|
| 1. Incident Name.                                      |                               |  | μ             |                   |  |                  |
| 2022 SRF LIGHTNING COMPLEX                             |                               |  | Branch:       |                   | Division/Group                               | ō                |
| 2. Operational Pariod: 24 HOUR                         |                               |  |               |                   |  |                  |
| Date/Time From:<br>08/23/2022 0700 TUE                 | Date/Time To: 08/24/2022 0700 | 0 WED  | _             |                   |  | -                |
| *  |                               | Operations Personnel                               | <b>*</b>      |                   |  |                  |
| OPERATIONS CHIEF STEVE BURNS GORDON MEYER (T)          | S<br>YER (T)                  |  | BRANC         | 1 DIRECT          | BRANCH DIRECTOR CHRIS STEVENS LUIS GOMEZ (T) |                  |
| DIVISION/GROUP SUPERVISOR NOAH DANIELS ERIC DANIEL (T) | S. E.                         |  | BRAN          | CH SAF            | BRANCH SAFETY RON GARCIA                     |                  |
| ya.  | Resor                         | Resources Assigned this Period                     | eriod         |                   |  |                  |
| Strike Team / Task Force /<br>Resource Designator      | LWD                           | Leader   | υz            | Number<br>Persons | Drop Off PT./Time                            | Pick Up PT./Time |
| HEQB O-324   | -08/24<br>08/25               | RANBIR LALLY                                       |               | 7                 | ICP /0700                                    | ICP /1900        |
| RES1 REMS 18 O-154                                     | 08/25                         | MARK COOK  |               | 4 10              | ICP /0700                                    | ICP /1900        |
| AMB2 MOUNTAIN MEDICS E-260                             | 09/05                         | CHRISTOPHER GRUNTSKY                               | JNTSKY        | 2 10              | ICP /0700                                    | ICP /1900        |
| EMPF 0-115   | 08/23                         | KEVIN KLEIN  | _             | 7                 | ICP /0700                                    | ICP /1900        |
| EMTF O-152   | 08/24                         | TIM WILSON   |               | 1                 | ICP /0700                                    | ICP /1900        |
| SOFR 0-401   | 09/03                         | JONATHAN LEE                                       |               | 1 10              | ICP /0700                                    | ICP /1900        |
| TFLD 0-370 KK  | 9/02                          | JOHN CATRON  | CN            |                   |  |                  |
|  |                               |  |               |                   |  |                  |

### 6. Control Operations/Work Assignments:

Construct and prep indirect line on Lone Pine Ridge. Burnout indirect line along Lone Pine Ridge where fire dictates.

### 7. Special Instructions:

BRANCH I Resource Advisors: C. Sylvia (REAF), K. Colegrove (REAF), B. Aubrey (REAF), R. Ammon (REAF), J. Klotz (REAF), B. Clark (ARCH)

\* Work with READs to limit impact to cultural resources.

\* All resources check in and out with Divisions.

| Function                              | Channel     | RX Frequency N/W | RX Tone/NAC                          | TX Frequency N/W | TX Tone/NAC | Mode |
|---------------------------------------|-------------|------------------|--------------------------------------|------------------|-------------|------|
| COMMAND                               | 1 NIFC C4   | 170.0000         |                                      | 166.6750         | 136.5(T4)   | A    |
| COMMAND                               | 2 NIFC C11  | 170.6875         |                                      | 166.5750         | 136.5(T4)   | A    |
| COMMAND                               | 4 NIFC C58  | 173.6500         |                                      | 165.9875         | 136.5(T4)   | ٨    |
| TACTICAL                              | 9 R5 T6     | 168.2375         |                                      | 168.2375         |             | Þ    |
| AIR TO GROUND                         | 13 A/G CMD  | 172.5500         |                                      | 172.5500         |             | A    |
| AIR TO GROUND.                        | 14 A/G TAC  | 164.8625         |                                      | 164.8625         |             | Α    |
| TACTICAL                              | 15 CALCORD  | 156.0750         | 156.7(T6)                            | 156.0750         | 156.7(T6)   | Α    |
| AIR GUARD                             | 16 AIRGUARD | 168.6250         |                                      | 168.6250         | 110.9(T1)   | Α    |
| 9. Prepared By (Resource Unit Leader) | nit Leader) | Approved By      | Approved By (Planning Section Chief) |                  | Date        | Time |
| BRYAN WEST (T)                        | West        | CHRIS FRY        | × C C C                              |                  | 08/22/2022  | 2200 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

Page 2 of 2

| Page 1 of 3      |                   | Ĭ                 | ₁//Basic | Controlled Unclassified Information//Basic FINAL | Uncla        | Controlle                        | N.A.            | ICS 204 WF (1/14)                               |
|------------------|-------------------|-------------------|----------|--|--------------|----------------------------------|-----------------|---|
| 2200             | 08/22/2022        | V                 |          | 1  | CHRIS FRY    | 대                                | Meral           | ANSLEY SINGER                                   |
| Time             | Date              |                   | Chief)   | (Planning Section C                              | Approved By  | Appr                             | header)         | 9. Prepared By (Resource Unit                   |
| A                | 110.9(T1)         | 168.6250          | 16       |  | J            | 168.6250                         | 16 AIRGUARD     | AIR GUARD                                       |
| Α                | 156.7(T6)         | 156.0750          | 15       | 156.7(T6)  |              | 156.0750                         | 15 CALCORD      | TACTICAL  |
| Α                |                   | 164.8625          | 16       |  |              | 164.8625                         | 14 A/G TAC      | AIR TO GROUND                                   |
| A                |                   | 172.5500          | 17       |  | Ŭ            | 172.5500                         | 13 A/G CMD      | AIR TO GROUND                                   |
| >                |                   | 166.7750          | 16       |  |              | 166.7750                         | 6 NIFC T6       | TACTICAL  |
| Þ                | 136.5(T4)         | 165.9875          | 16       |  |              | 173.6500                         | 4 NIFC C58      | COMMANO   |
| A                | 136.5(T4)         | 166.5750          | 16       |  |              | 170.6875                         | 2 NIFC C11      | COMMAND   |
| Þ                | 136.5(T4)         | 166.6750          | 16       |  | Ĺ            | 170.0000                         | 1 NIFC C4       | COMMAND   |
| Mode             | 4                 | TX Frequency N/W  | TX Fred  | RX Tone/NAC                                      | W/N          | RX Frequency N/W                 | Channel         | Function  |
|                  |                   |                   | nmary    | Division/Group Communication Summary             | n/Group      | Divisio                          |                 | 8.  |
| ICP /1900        |                   | ICP /0700         |          | JERROD PARROT                                    | JERRO        | 08/29                            |                 | WTS2 LENAHAN E-317                              |
| ICP /1900        |                   | ICP /0700         | 2        | DAVE MURPHY                                      | DAVE         |                                  |                 | WTT1 SALYER 4341 E-237                          |
| ICP /1900        |                   | ICP /0700         | 2        | ROSE   | KEVIN ROSE   | 09/05                            |                 | WTT1 CMD 15 E-339                               |
| ICP /1900        |                   | ICP /0700         | 2        | 2  | OES 22       | 09/04                            |                 | WTT1 E-337                                      |
| ICP /1900        |                   | ICP /0700         | ω        | DEREK SCIFRES                                    | DERE         | 08/25                            | DEMOB           | ENG6 DON FORD FIRE E-229                        |
| ICP /1900        |                   | ICP /0700         | ω        | ROB ROSSMANITH                                   | ROB R        | 09/03                            |                 | ENG6 FIRE TRAX E-224                            |
| ICP /1900        |                   | ICP /0700         | 3        | JOHN VILLANUEVA                                  | NHOL         | 08/25                            | 30              | ENG5 STONE MOUNTAIN E-230                       |
| ICP /1900        |                   | ICP /0700         | 3        | RHYS VAN ANDERSON                                | RHYS         | 08/24                            |                 | ENG6 OUTBACK 2 E-232                            |
| ICP /1900        |                   | ICP /0700         | ω        | FORREST SEIBOLD                                  | FORRE        | 08/26                            |                 | ENG5 ALASKA E-227                               |
| ICP /1900        |                   | ICP /0700         | ဒ        | ZION DICKERSON                                   | ZION E       | 08/23                            | E-214           | ENG5 GLOBAL WILDFIRE 5 E.                       |
| ICP /1900        |                   | ICP /0700         | 4        | TODD WRIGHT                                      | TODD         | 08/26                            | 63              | ENG2 HAWKINS BAR 4123 E-263                     |
| ICP /1900        |                   | ICP /0700         | ω        | ERNIE MAGANA                                     | ERNIE        | 08/24                            |                 | ENG3 TEXAS FIRE 34 E-216                        |
| ICP /1900        |                   | ICP /0700         | ω        | FERMIN SANCHEZ                                   | FERMI        | 08/29                            |                 | ENG3 YIA 9434 E-320                             |
| ICP /1900        |                   |                   | 19       | JOSH COLEMAN                                     | HSOL         | 08/23                            |                 | TASK XCZ 2329 E-143                             |
| ICP /1900        |                   | ICP /0700         | 20       | SILAS BURCHETT                                   | SILAS        | 08/30                            | 0               | CRW2 DUST BUSTERS 23 C-80                       |
| ICP /1900        |                   | ICP /0700         | 20       | JOSE CISNEROS                                    | JOSE (       | 08/29                            |                 | CRW2 ALPINE C-34                                |
| ICP /1900        |                   | ICP /0700         | 21       | VYDER  | BEN SNYDER   | 08/27                            |                 | CR2I ILLINOIS C-66                              |
| Pick Up PT./Time | Drop Off PT./Time |                   | Number   | Leader   |              | LWD                              | orce /<br>ator  | Strike Team / Task Force<br>Resource Designator |
| -                |                   |                   |          | Assigned this Period                             | Resources As | Resor                            |                 | <b>5</b> 4                                      |
|                  | CIN GARCIA        | BRANCH SAFELT     | KANCH    |  |              | J                                | ANGEL AVILA (T) | DIVISION/GROUP SUPERVISOR                       |
|                  | EON GABCIA        | -                 | DANCE    |  |              | (3)                              | -               |   |
|                  | CHRIS STEVENS     | BRANCH DIRECTOR C | NCH DI   |  |              |                                  | -               | OPERATIONS CHIEF                                |
|                  |                   |                   |          | Operations Personnel                             | Operatio     |                                  |                 |   |
| 3                | _                 |                   | -        | WED  | 0            | Date/Time To:<br>08/24/2022 0700 |                 | Date/Time From:<br>08/23/2022 0700 T∪E          |
|                  |                   |                   | •        |  |              |                                  | 24 HOUR         | 2. Operational Period:                          |
|                  | Division/Group    |                   | 끍        | Branch:  |              |                                  | COMPLEX         | 2022 SRF LIGHTNING CO                           |
| No.              |                   |                   |          | 3.   |              |                                  |                 | 1. Incident Name:                               |
|                  |                   |                   | /Basic   | Controlled Unclassified Information//Basic       | Unclas       | Controlled                       |                 |   |

| rage z oi s      |                                 | ō                | )n//basi | Controlled Unclassified Information//basic | ontrolled Un                     | (                            | ICS 204 WF (1/14)                    |
|------------------|---------------------------------|------------------|----------|--|----------------------------------|------------------------------|--------------------------------------|
| 2200             | 08/22/2022                      | 7                |          | RY   | CHRIS FRY                        | Alaka                        | ANSLEY SINGER MA                     |
| Time             | Date                            |                  | Hier.    | Approved By (Planning Section Chief        | Approved                         | Unit Leader)                 | By (Resource                         |
| Α                | 110.9(T1)                       | 168.6250         | 1        |  | 168.6250                         | 16 AIRGUARD                  | AIR GUARD                            |
| Þ                | 156.7(T6)                       | 156.0750         | 1        | 156.7(T6)                                  | 156.0750                         | 15 CALCORD                   | TACTICAL                             |
| Þ                |                                 | 164.8625         | 1        |  | 164.8625                         | 14 A/G TAC                   | AIR TO GROUND                        |
| Þ                |                                 | 172.5500         | 1        |  | 172.5500                         | 13 A/G CMD                   | AIR TO GROUND                        |
| >                |                                 | 166.7750         |          |  | 166.7750                         | 6 NIFC T6                    | TACTICAL                             |
| Þ                | 136.5(T4)                       | 165.9875         | 1        |  | 173.6500                         | 4 NIFC C58                   | COMMAND                              |
| A                | 136.5(T4)                       | 166.5750         |          |  | 170.6875                         | 2 NIFC C11                   | COMMAND                              |
| A                | 136.5(T4)                       | 166.6750         |          |  | 170.0000                         | 1 NIFC C4                    | COMMAND                              |
| Mode             | J                               | TX Frequency N/W | TX Fre   | RX Tone/NAC                                | RX Frequency N/W                 | Channel RX                   | Function                             |
|                  |                                 |                  | mmary    | up Communication Summary                   | Division/Group                   |                              | 8.                                   |
|                  |                                 |                  | ar       | icitoras PRICI                             | 8/25 N                           |                              | FELIS 0-268                          |
|                  |                                 | 7                |          | CURTIS DARROW                              | 9/04 6                           | G E-100                      | EXC2 WALBERG                         |
|                  |                                 |                  | -        |  |                                  |                              | CONTINUED ON NEXT PAGE               |
|                  |                                 | 7                | +        | HOLDEN POLNER                              | 8/25 H                           | E-234                        |                                      |
|                  |                                 | P                |          | JOE JOHNSON                                | 8/29 3                           | RVICES E-294                 | DZRZ ABLE SERI                       |
| ICP /1900        |                                 | 1 ICP /0700      |          | JOSH STEELE                                | 08/29 JO                         |                              | FELB O-229                           |
| ICP /1900        |                                 |                  |          | BYRON KIMBALL                              |                                  |                              | TFLD 0-399                           |
| ICP /1900        |                                 |                  |          | GABE PEASE-MADORE                          |                                  |                              | TFLD 0-267                           |
| CF /1900         |                                 | 3 107 /0700      | <u> </u> | MONIVES                                    |                                  | 34                           | CHP1 YREKA OUTLANDS E-334            |
| ICP /1900        |                                 | _                | <u> </u> | JOSE FABELA                                |                                  |                              | CHP1 DAVIS CORP E-101                |
| ICP /1900        |                                 |                  |          | KAIPO COVERT                               |                                  | 211                          | CHP1 TIMBERSMITH 211 E-211           |
| ICP /1900        |                                 |                  |          | SEAN LIONS                                 |                                  | 13                           | CHP1 CTS VENTURES E-21               |
| ICP /1900        |                                 |                  |          | WAYNE GIBBS                                |                                  |                              | _                                    |
| ICP /1900        |                                 |                  | <u> </u> | MIKE MURDOCK                               |                                  |                              | EXC2 MURDOCK E-204                   |
| CF /1900         |                                 |                  |          | CORY NICKEL                                | L                                |                              | MBM2 NORTHSTATE E-97                 |
| ICP /1900        |                                 |                  | -        | LUKE ANDREWS                               |                                  |                              | MBM2 STONY CREEK E-93                |
| ICP /1900        |                                 |                  |          | CARL HALL                                  |                                  |                              | FMOD NORTH ZONE 0-92                 |
| Pick Up PT./Time | ff PT./Time                     | ons              | Pen      | Leader                                     |                                  | / lask Force /<br>Designator | 8 3                                  |
|                  |                                 |                  |          | s Assigned this Period                     | Resources                        |                              |                                      |
|                  |                                 |                  |          |  | 0                                | _                            |                                      |
|                  | RON GARCIA                      | BRANCH SAFETY    | BRANC    |  |                                  | -                            | DIVISION/GROUP SUPERVISOR            |
|                  | CHRIS STEVENS<br>LUIS GOMEZ (T) | BRANCH DIRECTOR  | RANCH E  | <u>co</u>                                  | (T)                              | GORDON MEYER (T)             | OPERATIONS CHIEF                     |
|                  |                                 |                  |          | Operations Personnel                       | Ope                              | 250                          | *                                    |
| 3                |                                 |                  | _        | WED  | Date/Time To:<br>08/24/2022 0700 | Da<br>TUE 08/2               | Date/Time From:<br>08/23/2022 0700 T |
|                  |                                 |                  | -        |  |                                  | 24 HOUR                      | 2. Operational Period:               |
|                  | Division/Group                  |                  | Branch:  | Вга  |                                  | COMPLEX                      | 2022 SRF LIGHTNING                   |
|                  |                                 |                  |          | နှာ  |                                  |                              | 1. Incident Name:                    |
|                  |                                 | C                | n//Basic | Controlled Unclassified Information//Basic | ontrolled Un                     |                              |                                      |

|   | COLLEGE                       | Collings Citylesonics          | 1100001111000000  |           |  |                  |
|---|-------------------------------|--------------------------------|-------------------|-----------|--|------------------|
| 1. Incident Name:   |                               | 4.650406                       | မှ                |           |  |                  |
| 2022 SRF LIGHTNING COMPLEX  |                               |                                | Branch:           |           | Division/Group                               | 3                |
| 2. Operational Period: 24 HOUR  |                               |                                | _                 |           |  |                  |
| Date/Time From:         D           08/23/2022 0700         TUE         08/ | Date/Time To: 08/24/2022 0700 | ) WED                          | -                 |           |  | *                |
| *   |                               | Operations Personnel           |                   |           |  |                  |
| OPERATIONS CHIEF STEVE BURNS GORDON MEYER (T)                               | (T)                           |                                | BRANCH DI         | RECTOR    | BRANCH DIRECTOR CHRIS STEVENS LUIS GOMEZ (T) |                  |
| DIVISION/GROUP SUPERVISOR TONY DAVIS ANGEL AVILA (T)                        |                               |                                | BRANCH            | SAFETY    | BRANCH SAFETY RON GARCIA                     |                  |
| P.  | Resou                         | Resources Assigned this Period | Period            |           |  |                  |
| Strike Team / Task Force /<br>Resource Designator                           | LWD                           | Leader                         | Number<br>Persons |           | Drop Off PT./Time                            | Pick Up PT./Time |
| EMPF O-7  | 08/25                         | ERIC SCHROTH                   | _                 | ICP /0700 | 700  | ICP /1900        |
| EMPF 0-410  | 08/31                         | STEVE MORLOCK                  | _                 | ICP /0700 | 700  | ICP /1900        |
|   |                               |                                |                   |           |  |                  |

### 6. Control Operations/Work Assignments:

lines. Continue primary line construction on road 06N10 from Lone Pine Ridge to fire perimeter. Secure fire's edge along control

Mop-up to the extent needed to meet control objective. Backhaul excess equipment, supplies and trash.

### . Special Instructions:

BRANCH I Resource Advisors: C. Sylvia (REAF), K. Colegrove (REAF), B. Aubrey (REAF), R. Ammon (REAF), J. Klotz (REAF), B. Clark (ARCH)

\* Work with READs to limit impact to cultural resources.

\* All resources check in and out with Divisions.

|                                       |             |                  |                                      |                  |             | THE PARTY AND PROPERTY OF THE PERSONS ASSESSED. |
|---------------------------------------|-------------|------------------|--------------------------------------|------------------|-------------|---|
| 8.                                    |             | Division/Grou    | Division/Group Communication Summary | ımary            |             |   |
| Function                              | Channel     | RX Frequency N/W | RX Tone/NAC                          | TX Frequency N/W | TX Tone/NAC | Mode  |
| COMMAND                               | 1 NIFC C4   | 170.0000         |                                      | 166.6750         | 136.5(T4)   | A   |
| COMMAND                               | 2 NIFC C11  | 170.6875         |                                      | 166.5750         | 136.5(T4)   | A   |
| COMMAND                               | 4 NIFC C58  | 173.6500         |                                      | 165.9875         | 136.5(T4)   | A   |
| TACTICAL                              | 6 NIFC T6   | 166.7750         |                                      | 166.7750         |             | Α   |
| AIR TO GROUND                         | 13 A/G CMD  | 172.5500         |                                      | 172.5500         |             | A   |
| AIR TO GROUND                         | 14 A/G TAC  | 164.8625         |                                      | 164.8625         |             | Α   |
| TACTICAL                              | 15 CALCORD  | 156.0750         | 156.7(T6)                            | 156.0750         | 156.7(T6)   | Α   |
| AIR GUARD                             | 16 AIRGUARD | 168.6250         |                                      | 168.6250         | 110.9(T1)   | Α   |
| 9. Prepared By (Resegi)ce Unit Leader | it Leager)  | Approved E       | Approved By (Planning Section Chief  | Γ                | Date        | Time  |
| ANSLEY SINGER                         | 2 Jei       | CHRIS FRY        |                                      |                  | 08/22/2022  | 2200  |
|                                       |             |                  |                                      |                  |             |   |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL

Page 3 of 3

| 2200             | 2/2022            | J<br>08/1 |                   | CHRIS FRY                            | CHRIS FRY      | CHRI                                  | h A                          | BRYAN WEST (T) Ru                              |
|------------------|-------------------|-----------|-------------------|--------------------------------------|----------------|---------------------------------------|------------------------------|--|
| Time             |                   | Date      |                   | anning Section Ch                    | ad By (Dis     | Approx                                | l cader)                     | D Dropped By (Decourse Unit                    |
| Α                | 110 9/T1)         | ž0        | 168 6250          |                                      | +              | 168 6250                              | 16 AIBGHABD                  | O CHARACT                                      |
| Α                | 156.7(T6)         | 750       | 156.0750          | 156.7(T6)                            |                | 156.0750                              | 15 CALCORD                   | TACTICAL                                       |
| A                |                   | 325       | 164.8625          |                                      |                | 164.8625                              | 14 A/G TAC                   | AIR TO GROUND                                  |
| A                |                   | 500       | 172.5500          | 9                                    |                | 172.5500                              | 13 A/G CMD                   | AIR TO GROUND                                  |
| A                |                   | 500       | 166.5500          |                                      |                | 166.5500                              | 8 R5 T4                      | TACTICAL                                       |
| Α                | 136.5(T4)         | 375       | 165.9875          |                                      |                | 173.6500                              | 4 NIFC C58                   | COMMAND  |
| A                | 136.5(T4)         | 750       | 166.5750          |                                      |                | 170.6875                              | 2 NIFC C11                   | COMMAND  |
| A                | 136.5(T4)         | 750       | 166.6750          |                                      |                | 170.0000                              | 1 NIFC C4                    | COMMAND  |
| Mode             | TX Tone/NAC       | ncy N/W   | TX Frequency N/W  | RX Tone/NAC                          | N/W            | RX Frequency N/W                      | Channel                      | Function                                       |
|                  |                   |           | mary              | Division/Group Communication Summary | Group Co       | Division                              |                              | 8.   |
|                  |                   |           |                   |                                      |                |                                       |                              |  |
|                  |                   |           |                   |                                      |                |                                       |                              |  |
|                  |                   |           |                   |                                      |                |                                       |                              | CONTINUED ON NEXT PAGE                         |
|                  |                   |           |                   |                                      |                |                                       |                              |  |
|                  |                   |           |                   |                                      |                |                                       |                              |  |
| CP/1900          |                   | ICP/0700  | _                 | RSING                                | MIKE DIERSING  | 08/25                                 |                              | SOFR 0-261                                     |
| ICP/1900         |                   | ICP/0700  | _                 | SILIO                                | MARCO GILIO    | 09/01                                 |                              | EMTF O-404                                     |
| ICP/1900         |                   | ICP/0700  | _                 | HAAKON LANGMO                        | HAAKON         | 08/31                                 |                              | EMPF O-409                                     |
| ICP/1900         |                   | ICP/0700  | _                 | SPRICE                               | NICHOLAS PRICE | 08/25                                 |                              | FELB 0-268 -> M                                |
| ICP/1900         |                   | ICP/0700  | _                 | O MUNK                               | CHEVEYO MUNK   | 08/28                                 |                              | HEQB 0-330                                     |
| ICP/1900         |                   | ICP/0700  | 2                 | 111                                  | MIKE LEE       | 09/05                                 | S 0-485                      | FMOD NORTH ZONE FALLERS                        |
| ICP/1900         |                   | ICP/0700  | _                 | KINDLEY                              | BODIE K        | 09/05                                 | 114                          | EXC2 DARRAH LOGGING E-414                      |
| ICP/1900         |                   | ICP/0700  | _                 | RONALD HUMPHREY                      | RONALD         | 08/29                                 |                              | GRD2 HUMPHREY E-316                            |
| ICP/1900         |                   | ICP/0700  | 2                 | DOW                                  | AUSTEN DOW     | 09/01                                 | シス                           | MBM2 BRAUN EQUIP E-94                          |
| ICP/1900         |                   | ICP/0700  | 2                 | MILLER                               | HAROLD MILLER  | 09/06                                 | E-82                         | DZR2 MILLER TRUCKING 2 E                       |
| ICP/1900         |                   | ICP/0700  | 2                 | AVEZ                                 | MIKE CHAVEZ    | 08/23                                 |                              | DZR2 STRIKE FIRST E-77                         |
| ICP/1900         |                   | ICP/0700  | 20                | RBAN                                 | CHRIS URBAN    | 08/30                                 | C-81 <b>★</b>                | CRW2 DUST BUSTERS 24 C-                        |
| Pick Up PT./Time | Drop Off PT./Time |           | Number<br>Persons | Leader                               |                | LWD                                   | / Task Force /<br>Designator | Strike Team / Task Foro<br>Resource Designator |
|                  |                   |           |                   | Resources Assigned this Period       | irces Assi     | Resou                                 |                              | Ē,   |
|                  | Ciacon            |           |                   |                                      |                | Ē                                     |                              |  |
|                  | EON CARCIA        | -         | BBANCH SAFETY     |                                      |                | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | GURDON MEYER (-)             |  |
|                  | CHRIS STEVENS     |           | BRANCH DIRECTOR   |                                      |                |                                       | $\overline{}$                | OPERATIONS CHIEF                               |
|                  |                   |           |                   | Operations Personnel                 | Operation      |                                       |                              | *  |
| CONTINGENCY      | CONTI             |           | -                 | WED                                  |                | Date/Time To: 08/24/2022 0700         | TUE                          | Date/Time From:<br>08/23/2022 0700 T           |
|                  |                   |           |                   |                                      |                |                                       | 24 HOUR                      | 2. Operational Period:                         |
|                  | Division/Group    |           | ιch:              | Branch:                              |                |                                       | COMPLEX                      | 2022 SRF LIGHTNING COMPLEX                     |
|                  |                   |           |                   | ţi                                   |                |                                       |                              | f. Incident Name:                              |
|                  |                   |           | on//Basic         | rmati                                | Unclassi       | Controlled Unclassified Info          |                              |  |

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Page 1 of 2

ICS 204 WF (1/14)

|   |                 |                                | 3                  |                               |                  |
|---|-----------------|--------------------------------|--------------------|-------------------------------|------------------|
|   |                 |                                | پ                  |                               |                  |
| 2022 SRF LIGHTNING COMPLEX                        |                 |                                | Branch:            | Division/Group                | Ŧ                |
| 2. Operational Period: 24 HOUR                    |                 |                                |                    |                               |                  |
| Date/Time From:                                   | Date/Time To:   |                                | _                  | CON                           | CONTINGENCY      |
| 08/23/2022 0700 TUE                               | 08/24/2022 0700 | WED                            |                    |                               |                  |
| *   | Q               | Operations Personnel           | 9                  |                               |                  |
| OPERATIONS CHIEF STEVE BURNS                      | RNS             |                                | BRANCH DIRE        | BRANCH DIRECTOR CHRIS STEVENS |                  |
| GORDON MEYER (T)                                  | MEYER (T)       |                                |                    | LUIS GOMEZ (T)                |                  |
| DIVISION/GROUP SUPERVISOR   KRIS LARSON           | SON /T          |                                | BRANCH SA          | BRANCH SAFETY RON GARCIA      |                  |
| XYAN REGELIN ( )                                  | ELIN (1)        |                                |                    |                               |                  |
| 9   | Resourc         | Resources Assigned this Period | <sup>3</sup> eriod |                               |                  |
| Strike Team / Task Force /<br>Resource Designator | LWD             | Leader                         | Number<br>Persons  | Drop Off PT./Time             | Pick Up PT./Time |
|   |                 |                                |                    |                               |                  |
|   |                 |                                |                    |                               |                  |
| 6. Control Operations/Work Assignments:           |                 |                                |                    |                               |                  |

Construct contingency line on Tishtang Ridge to Trinity River.

### . Special Instructions:

BRANCH I Resource Advisors: C. Sylvia (REAF), K. Colegrove (REAF), B. Aubrey (REAF), R. Ammon (REAF), J. Klotz (REAF), B. Clark (ARCH)

\* Work with READs to limit impact to cultural resources.

\* All resources check in and out with Divisions.

| ICS 204 WF (1/14)                                | BRYAN WEST (T)  | 9. Prepared By (Resource Unit Leader) | AIR GUARD   | TACTICAL   | AIR TO GROUND | AIR TO GROUND | TACTICAL | COMMAND    | COMMAND    | COMMAND   | Function         |                                      |
|--|-----------------|---------------------------------------|-------------|------------|---------------|---------------|----------|------------|------------|-----------|------------------|--------------------------------------|
|  | Bludt           | rce Unit Leader)                      | 16 AIRGUARD | 15 CALCORD | 14 A/G TAC    | 13 A/G CMD    | 8 R5 T4  | 4 NIFC C58 | 2 NIFC C11 | 1 NIFC C4 | Channel          |                                      |
| Controlled Uncla                                 | CHRIS FRY       | Approved By                           | 168.6250    | 156.0750   | 164.8625      | 172.5500      | 166.5500 | 173.6500   | 170.6875   | 170.0000  | RX Frequency N/W | Division/Group                       |
| Controlled Unclassified Information//Basic FINAL | TY L            | Approved By (Planning Section Chief)  |             | 156.7(T6)  |               |               |          |            |            |           | RX Tone/NAC      | Division/Group Communication Summary |
| //Basic /  | )<br> <br> <br> | ief) Date                             | 168.6250    | 156.0750   | 164.8625      | 172.5500      | 166.5500 | 165.9875   | 166.5750   | 166.6750  | TX Frequency N/W | nnary                                |
|  | 08/22/2022      | ite                                   | 110.9(T1)   | 156.7(T6)  |               |               |          | 136.5(T4)  | 136.5(T4)  | 136.5(T4) | TX Tone/NAC      |                                      |
| Page 2 of 2                                      | 2200            | Time                                  | A           | A          | A             | A             | Þ        | >          | >          | Þ         | Mode             |                                      |

|  | Collinga                      | And olice Oliceasilied illo    | IIOITIIatioti//pasic | Jasic             |                              |                  |
|--|-------------------------------|--------------------------------|----------------------|-------------------|------------------------------|------------------|
| 1. Incident Name:                                    |                               |                                | ω                    |                   |                              |                  |
| 2022 SRF LIGHTNING COMPLEX                           |                               |                                | Branch:              | •                 | Division/Group               | dho              |
| 2. Operational Period: 24 HOUR                       |                               | 2, 4,                          |                      |                   |                              |                  |
| Date/Time From: □ 08/23/2022 0700 TUE 08             | Date/Time To: 08/24/2022 0700 | 0 WED                          |                      | =                 |                              | c                |
| *  |                               | Operations Personnel           | onnel                |                   |                              |                  |
| OPERATIONS CHIEF STEVE BURNS GORDON MEYER (T)        | ₹(T)                          |                                | BRAN                 | CH DIREC          | BRANCH DIRECTOR BRYCE THOMAS | S                |
| DIVISION/GROUP SUPERVISOR RIAN REAM  ERIC DANIEL (T) |                               |                                | BRJ                  | ANCH SAF          | BRANCH SAFETY PEDRO MARTINEZ | NEZ              |
| 5.   | Resou                         | Resources Assigned this Period | nis Period           |                   |                              |                  |
| Strike Team / Task Force /<br>Resource Designator    | LWD                           | Leader                         |                      | Number<br>Persons | Drop Off PT./Time            | Pick Up PT./Time |
| CR2I DELAWARE 1 C-59                                 | 08/27                         | ERICH BURKENTINE               | TINE                 | 19                | ICP/0700                     | ICP/1900         |
| CRW2 PACIFIC OASIS 9 C-77                            | 08/30                         | WILLIAM DOUD                   |                      | 20                | ICP/0700                     | ICP/1900         |
| CRW2 HAWAII C-50                                     | 08/23                         | CURTIS RITZMAN                 | ź                    | 21                | ICP/0700                     | ICP/1900         |
| ENG6 YIA 9462 E-319                                  | 08/29                         | ANDREW LAMEBEAR                | BEAR                 | 3                 | ICP/0700                     | ICP/1900         |
| DZR2 MORRISON E-83                                   | 09/04                         | CHRIS DARR                     |                      |                   | ICP/0700                     | ICP/1900         |
| TFLD 0-139   | 08/25                         | BRANDT PITCHER                 | ER                   |                   | ICP/0700                     | ICP/1900         |
| SOFR O-9   | 08/28                         | Аввпн Хввов                    |                      | <u>-</u>          | ICP/0700                     | ICP/1900         |
| ENG3 53 CONTRACTING E268                             | 8/26                          | M CAHS                         | LAFONTISE            | W                 |                              |                  |
| FEMP 0-272   | 8/25                          | JUSTIN P                       | ARELLAND             | 1                 |                              |                  |
| EMTI- 0-124  | 8/23                          | ALEX R                         | REID                 | _                 |                              |                  |
| 6. Control Operations/Work Assignments:              |                               |                                | 1001                 | 000               | S-1 WASTSAGE                 | 200 000          |

Secure fire's edge along Madden creek working south to Division W. Mop-up to the extent needed to meet control objective.

Backhaul excess equipment, supplies and trash.

7. Special Instructions:

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€ -163 9/06

Branch III Resource Advisors: R. Nowlin (REAF), M. Beasley (REAF), K. Hudson (REAF), B. Michels (REAF), K. Siedel (REAF), B. Montagne (REAF), M. Padilla (ARCH), J. Leonard.

\* Work with READs to limit impact to cultural resources.

\* All resources check in and out with Divisions

| 6.00                                 |              |                  | Philipping Communication Summers           | in the state of th |              |             |
|--------------------------------------|--------------|------------------|--|--|--------------|-------------|
| Function                             | Channel      | RX Frequency N/W | RX Tone/NAC                                | TX Frequency N/W   | TX Tone/NAC  | Mode        |
| COMMAND                              | 1 NIFC C4    | 170.0000         |  | 166.6750   | 136.5(T4)    | Þ           |
| COMMAND                              | 2 NIFC C11   | 170.6875         |  | 166.5750   | 136.5(T4)    | Þ           |
| COMMAND                              | 4 NIFC C58   | 173.6500         |  | 165.9875   | 136.5(T4)    | A           |
| TACTICAL                             | 10 VFIRE24   | 154.2725         | 156.7(T6)                                  | 154.2725   | 156.7(T6)    | A           |
| AIR TO GROUND                        | 13 A/G CMD   | 172.5500         |  | 172.5500   |              | Α           |
| AIR TO GROUND                        | 14 A/G TAC S | 171.1125         |  | 171.1125   |              | Α           |
| TACTICAL                             | 15 CALCORD   | 156.0750         | 156.7(T6)                                  | 156.0750   | 156.7(T6)    | Α           |
| AIR GUARD                            | 16 AIRGUARD  | 168.6250         |  | 168.6250   | 110.9(T1)    | A           |
| 9. Prepared By (Resource Unit Leader | nit Leaden)  | Approved By      | Approved By (Planning Section Chief)       | nief) Date   | te           | Time        |
| ANSLEY SINGER                        | 222          | CHRIS FRY        |  | )<br>  | 08/22/2022 2 | 2200        |
| ICS 204 WF (1/14)                    | ć            | Controlled Uncla | Controlled Unclassified Information//Basic | //Basic  |              | Page 1 of 1 |

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## Division/Group Assignment List (ICS 204 WF)

| Page 1 of 2      |                   | ١                | ı//Basic        | Controlled Unclassified Information//Basic FINAL | Unclassif      | Controlled                    | ,                   | ICS 204 WF (1/14)  |
|------------------|-------------------|------------------|-----------------|--|----------------|-------------------------------|---------------------|--|
| 2200             | 08/22/2022        | <i>[</i>         | ()              | E A  | CHRIS FRY      | CHRI                          | Wars?               | ANSLEY SINGERS   |
| Time             | Date              |                  |                 | Approved By (Planning Section Chief)             | ed By (Pla     | Approv                        | t Leader)           | 9. Prepared By (Resource Unit Leader)  |
| Α                | 110.9(T1)         | 168.6250         |                 |  |                | 168.6250                      | 16 AIRGUARD         | AIR GUARD  |
| Þ                | 156.7(T6)         | 156.0750         | 156.            | 156.7(T6)  |                | 156.0750                      | 15 CALCORD          | TACTICAL   |
| Þ                |                   | 171.1125         | 171.            |  |                | 171.1125                      | 14 A/G TAC S        | AIR TO GROUND  |
| Þ                | 6                 | 172.5500         | 172             |  | -              | 172.5500                      | 13 A/G CMD          | AIR TO GROUND  |
| >                | 156.7(T6)         | 154.3025         | 154.            | 156.7(T6)  |                | 154.3025                      | 8 VFIRE 26          | TACTICAL   |
| A                | 136.5(T4)         | 165.9875         | 165             |  |                | 173.6500                      | 4 NIFC C58          | COMMAND  |
| Α                | 136.5(T4)         | 166.5750         | 166             |  |                | 170.6875                      | 2 NIFC C11          | COMMAND  |
| Α                | 136.5(T4)         | 166.6750         | 166             |  |                | 170.0000                      | 1 NIFC C4           | COMMAND  |
| Mode             | 7                 | TX Frequency N/W | TX Frequ        | RX Tone/NAC                                      | W/Z            | RX Frequency N/W              |                     | Function   |
|                  |                   |                  | nmary           | Division/Group Communication Summary             | Group Cor      | Division                      |                     | .9   |
| ICP/1900         |                   | ICP/0700         |                 | EGAND  | JOHN WIEGAND   | 08/29                         |                     | EMPF O-386   |
| ICP/1900         |                   | ICP/0700         |                 | ULDER  | JESSE MULDER   | 08/26                         |                     | EMPF 0-385   |
| ICP/1900         |                   | ICP/0700         | -3              | JUSTIN ARELLANO                                  | A NITSUL       | 08/25                         |                     | FEMP 0-272> W  |
| ICP/1900         |                   | ICP/0700         | 2               | ESTELL   | MARIAH ESTELL  | 09/01                         | ,E-184              | AMB1 WILDERNESS MEDICS ,E-184  |
| ICP/1900         |                   | ICP/0700         | 3               | OMEROY   | ETHAN POMEROY  | 08/23                         | E-105 DEMOS         | CHP2 ZEB'S TREE SERVICE E-105  |
| CP/1900          |                   | ICP/0700         | ပ               | RIGHT  | TODD WRIGHT    | 08/23                         |                     | CHP2 CUT WRIGHT E-103  |
| ICP/1900         |                   | ICP/0700         | ယ               | ADKINS   | RONALD ADKINS  | 08/29                         | E-102               | CHP2 WELL EQUIPMENT E-   |
| ICP/1900         |                   | ICP/0700         | ω               | INELLY   | WICCONNELLY    | 08/25                         | 212                 |  |
| ICP/1900         |                   | ICP/0700         | ω               | SERGIO MARTINEZ                                  | SERGIO I       | 08/23                         | 106                 | CHP1 TIMBERSMITH 106 E-106   |
| ICP/1900         |                   | ICP/0700         | 2               | NSON   | NOSNHOF BOF    | 08/29                         | WIND C. 1           | DZR2 ABLE SERVICES E-294   |
| ICP/1900         |                   | ICP/0700         | ယ               | ARCIA  | EMILIO GARCIA  | 09/05                         | 12                  | ENG6 DAVID CARROLL E-402   |
| ICP/1900         |                   | ICP/0700         | ω               | HURST  | JEREMY HURST   | 09/05<br>9/03                 |                     | ENG6 ATTACK-ONE E-345  |
| ICP/1900         |                   | ICP/0700         | ယ               | SLEY   | TOM WESLEY     | 09/02                         | 16                  | ENG6 MOUNTAINEERS E-396  |
| ICP/1900         |                   | ICP/0700         |                 | MATHENY  | SHAWN MODICA   | 08/24<br>8/25                 | 270                 | J3 CONTRACTING   |
| ICP/1900         |                   | ICP/0700         | ω               | FONTISE  | SHAD LAFONTISE | 08/26                         | ₩ ← 895             | ENG3 J3 CONTRACTING E-268  |
| ICP/1900         |                   | ICP/0700         | 4               | RSON   | TIM PEARSON    | 08/26                         |                     | ENG3 ALLEN FIRE 220 E-269  |
| ICP/1900         |                   | ICP/0700         | 20              | PERRY  | DWIGHT PERRY   | 08/28                         |                     | CR2I MOUNTAINEERS C-99   |
| Pick Up PT./Time | Drop Off PT./Time |                  | Number          | Leader   |                | LWD                           | k Force /<br>jnator | Strike Team / Task Force<br>Resource Designator  |
|                  |                   |                  |                 | Resources Assigned this Period                   | rces Assig     | Resou                         |                     | <b>5</b> 1   |
| 2                | PEURO MAR IINEA   |                  | BRANCH SAFETY   |  |                | (3)                           | JACOB MILLER (1)    | DIVISION/GROUP SUPERVISOR  |
|                  |                   |                  |                 |  |                | R(T)                          | _                   |  |
|                  | BRYCE THOMAS      | RECTOR           | BRANCH DIRECTOR | Operations Personnel BR                          | Operations     |                               | IEF STEVE BURNS     | OPERATIONS CHIEF   |
|                  |                   |                  |                 |  |                |                               |                     |  |
| W                |                   |                  | =               | WED  |                | Date/Time To: 08/24/2022 0700 | TUE 0               | Date/Time From:<br>08/23/2022 0700   |
|                  |                   |                  |                 |  |                |                               | 24 HOUR             | 2. Operational Period:   |
| ,                | Division/Group    | -11 TUS          | Branch:         | Brai   |                |                               | COMPLEX             | 2022 SRF LIGHTNING COMPLEX   |
|                  |                   |                  |                 | 3,   |                |                               |                     | 1. Incident Name:  |
|                  |                   |                  | n//Basic        | fied Information                                 | Unclassi       | Controlled                    |                     | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER OF THE PERSON NAMED IN COLUMN TO SERVICE AND THE PERSON NA |

|   | College                       | Controlled Officiassified illioffilation//basic | Halloll//Dasic    |                              |                  |
|---|-------------------------------|---|-------------------|------------------------------|------------------|
| 1. Incident Name:                                 |                               |   | 3.                |                              |                  |
| 2022 SRF LIGHTNING COMPLEX                        |                               |   | Branch:           | Division/Group               | dr               |
| 2. Operational Period: 24 HOUR                    | -                             |   | i                 |                              |                  |
| Date/Time From:<br>08/23/2022 0700 TUE            | Date/Time To: 08/24/2022 0700 | WED   | =                 | -                            | W                |
|   | 6                             | Operations Personnel                            | <u>u</u>          |                              |                  |
| OPERATIONS CHIEF STEVE BURNS                      | JRNS                          |   | BRANCH DIRE       | BRANCH DIRECTOR BRYCE THOMAS |                  |
| GORDON  | GORDON MEYER (T)              |   |                   |                              |                  |
| DIVISION/GROUP SUPERVISOR JACOB MILLER (T)        | LLER (T)                      | 12  | BRANCH SA         | BRANCH SAFETY PEDRO MARTINEZ | Z                |
| gri   | Resour                        | Resources Assigned this Period                  | eriod             |                              |                  |
| Strike Team / Task Force /<br>Resource Designator | LWD                           | Leader  | Number<br>Persons | Drop Off PT./Time            | Pick Up PT./Time |
|   |                               |   |                   |                              |                  |

### 6. Control Operations/Work Assignments:

Secure fire's edge along Madden creek working south to Division W. Mop-up to the extent needed to meet control objective.

Backhaul excess equipment, supplies and trash.

7. Special Instructions:

Branch III Resource Advisors: R. Nowlin (REAF), M. Beasley (REAF), K. Hudson (REAF), B. Michels (REAF), K. Siedel (REAF), B. Montagne (REAF), M. Padilla (ARCH), J. Leonard.

\* Work with READs to limit impact to cultural resources.

\* All resources check in and out with Divisions

|                                      | Channel 1 NIFC C4 2 NIFC C11 4 NIFC C58 8 VFIRE 26 13 A/G CMD | Division/Grou<br>RX Frequency N/W<br>170.0000<br>170.6875<br>173.6500<br>154.3025<br>172.5500 | Division/Group Communication Summary           equency N/W         RX Tone/NAC         TX F           70.0000         TX F           70.6875         TX F           73.6500         T56.7(T6)           54.3025         156.7(T6) | TX Frequency N/W 166.6750 166.5750 165.9875 154.3025 | TX Tone/NAC<br>136.5(T4)<br>136.5(T4)<br>136.5(T4)<br>136.5(T4)<br>156.7(T6) | A A A A Mode |
|--------------------------------------|---|---|---|--|--|--------------|
| COMMAND                              | 4 NIFC C58  | 173.6500  |   | 165.9875   |  |              |
| TACTICAL                             | 8 VFIRE 26  | 154.3025  | 156.7(T6)   | 154.3025   |  |              |
| AIR TO GROUND                        | 13 A/G CMD  | 172.5500  |   | 172.5500   |  |              |
| AIR TO GROUND                        | 14 A/G TAC S  | 171.1125  |   | 171.1125   |  | ٨            |
| TACTICAL                             | 15 CALCORD  | 156.0750  | 156.7(T6)   | 156.0750   | 156.7(T6)  | A            |
| AIR GUARD                            | 16 AIRGUARD   | 168.6250  |   | 168.6250   | 110.9(T1)  | A            |
| 9. Prepared By (Resource Unit Leader | Unit Leader)  | Approved By   | Approved By (Planning Section Chief   | Γ  | Date   | Time         |
| ANSLEY SINGER                        | JAN.  | CHRIS FRY   | 1   |  | 08/22/2022   | 2200         |
| ICS 204 WF (1/14)                    | Car   | Controlled Uncla  | Controlled Unclassified Information//Basic FINAL  | //Basic  |  | Page 2 of 2  |

## Division/Group Assignment List (ICS 204 WF)

| Page 1 of 1      |                   |          | //Basic           | Controlled Unclassified Information//Basic FINAL | Unclassifie<br>FINA  | controlled                    | 000                               |   | ICS 204 WF (1/14)   |
|------------------|-------------------|----------|-------------------|--|----------------------|-------------------------------|-----------------------------------|---|---|
| 2200             | 08/22/2022        | 08       | }                 | Q.   | CHRIS FRY            | CHRI                          | TAG!                              | 5   | ANSLEY SINGER   |
| Time             | Date              | D        |                   | Approved By (Planning Section Chief)             | ed By (Plan          | Approv                        | nder)                             | ce Unit Leade                                 | 9. Prepared By (Resour  |
| >                | 110.9(T1)         | 250      | 168.6250          |  |                      | 168.6250                      | 16 AIRGUARD                       | 16  | AIR GUARD   |
| Þ                |                   | 25       | 171.1125          |  |                      | 171.1125                      | 14 (2) A/G TAC S                  | 14 (2   | AIR TO GROUND   |
| >                |                   | 325      | 164.8625          |  |                      | 164.8625                      | 14 A/G TAC                        | 1/  | AIR TO GROUND   |
| >                |                   | 500      | 172.5500          |  |                      | 172.5500                      | 13 A/G CMD                        | 13  | AIR TO GROUND   |
| A                | 141.3(T13)        | )50      | 159.4050          | 110.9(T1)  |                      | 151.2500                      | 12 (2) HUU L                      | 12  | COMMAND   |
| A                | 141.3 (T13)       | 750      | 164.1750          |  |                      | 172.3750                      | 12 FS SRF                         | 1   | COMMAND   |
| Α                |                   | 500      | 168.2500          |  |                      | 168.2500                      | 7 NIFC T7                         |   | TACTICAL  |
| Mode             | TX Tone/NAC       | ncy N/W  | TX Frequency N/W  | RX Tone/NAC                                      |                      | RX Frequency N/W              | _                                 |   | Function  |
|                  |                   |          | mary              | Division/Group Communication Summary             | Group Com            | Division                      |                                   |   |   |
|                  |                   |          |                   | s.<br>ations.                                    | nunication           | ning Comr<br>with Light       | d through Light<br>resource needs | Jispatche<br>nate any i                       | Resources will be dispatched through Lightning Communications. Division will coordinate any resource needs with Lightning Operations. |
|                  |                   |          |                   |  |                      |                               |                                   |   | 7. Special Instructions:  |
|                  |                   |          |                   |  | District.            | ty Ranger                     | the Lower Trini                   | es within                                     | Respond to new fires within the Lower Trinity Ranger District.  |
|                  |                   |          |                   |  |                      |                               | mmente:                           | Nork Assin                                    | 6. Control Operations/Work Assignments:   |
|                  |                   |          |                   |  |                      |                               |                                   |   |   |
|                  |                   |          |                   |  |                      |                               |                                   |   |   |
|                  |                   |          |                   |  |                      |                               |                                   |   |   |
|                  |                   |          |                   |  |                      |                               |                                   |   |   |
| ICP/1900         |                   | ICP/0700 | - ·>              | LINS   | KEVIN COLLINS        | 09/04                         |                                   |   | WTS2 SRF 235 E-332  |
| ICP/1900         |                   | ICP/0700 | ω                 | NOT  | KYLE COLTON          | 09/01                         | MONTH 39                          | SERV E-3                                      | ENG4 WILDLAND FIRE SERV E-365   |
| ICP/1900         |                   | ICP/0700 | ζī                | HITE   | LESTER WHITE         | 08/30                         |                                   |   | ENG3 BLUE LAKE 8838   |
| ICP/1900         |                   | ICP/0700 | 5                 | WFORD  | KYLE CRAWFORD        | 09/04                         |                                   |   | ENG3 SRF 331 E-333  |
| Pick Up PT.∕Time | Drop Off PT./Time |          | Number<br>Persons | Leader   |                      | LWD                           | rce /<br>or                       | rike Team / Task Force<br>Resource Designator | Strike Team<br>Resource   |
|                  |                   |          |                   | Resources Assigned this Period                   | irces Assig          | Reso                          |                                   |   |   |
|                  |                   |          |                   |  | 31<br>411            |                               | TBD                               | PERVISOR                                      | DIVISION/GROUP SUPERVISOR   |
|                  |                   | ב<br>ב   | BRANCH DIRECTOR   | <u> </u>   |                      | <b>(</b> Π)                   | GORDON MEYER (T)                  | MO CHIEF                                      | OF ENATIONS CHIEF   |
|                  |                   |          |                   |  | Operations Personnel |                               |                                   |   | *   |
| INITIAL ATTACK   | ITINI             |          | SR                | WED  |                      | Date/Time To: 08/24/2022 0700 | 90                                | TUE   | Date/Time From: 08/23/2022 0700   |
|                  |                   |          |                   |  |                      |                               | 24 HOUR                           |   | 2. Operational Period:  |
| <b>5</b>         | Division/Group    |          | nch:              | Branch:  |                      |                               | MPLEX                             | NING CO                                       | 2022 SRF LIGHTNING COMPLEX  |
|                  |                   |          | n//Basic          | Controlled Unclassified Information//Basic       | Unclassif            | Controlled                    |                                   |   | 1. Incident Name:   |

## Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:   |  | Controlled  | Controlled Unclassified Info               |                            | mation//Basic          |              |                   |                  |
|---|--|---|--|----------------------------|------------------------|--------------|-------------------|------------------|
| 2022 SRF LIGHTNING COMPLEX  | COMPLEX  |   |  | Branch:                    | ch:                    |              | Division/Group    | īþ               |
| 2. Operational Period:  | 24 HOUR  |   |  |                            |                        |              |                   |                  |
| Date/Time From:<br>08/23/2022 0700  | TUE  | Date/Time To: 08/24/2022 0700                           | )0 WED                                     |                            | -                      |              | 7                 | NIGHT K          |
| *   | _  |   | Operations Personnel                       | rsonnel                    |                        |              |                   |                  |
| OPERATIONS CH   | CHIEF SHAWN MURPHY (T)                                     | RРНҮ (T)  |  | BR/                        | BRANCH DIRECTOR        | TOR          |                   |                  |
| DIVISION/GROUP SUPERVISOR   | SOR DAVID WINNACKER  | NACKER  |  | AIR ATTA                   | AIR ATTACK SUPERVISOR  | ISOR         |                   |                  |
| 5.  |  | Resou   | rces Assigned                              | igned this Period          |                        | -            |                   |                  |
| Strike Team / Task Force<br>Resource Designator   | k Force /<br>gnator  | LWD   | Le   | Leader                     | Number<br>Persons      | Drop Of      | Drop Off PT./Time | Pick Up PT./Time |
| HC1 ARROWHEAD IHC C-64  |  | 08/28   | WILLIAM THO                                | MAS                        |                        | ICP/1900     |                   | ICP/0700         |
| CRW1 FULTON IHC C-89  |  | 09/04   | JOSH S ACOSTA                              | STA                        | 33                     | ICP/1900     |                   | ICP/0700         |
| CR2I PACIFIC OASIS C-102  |  | 09/05   | TIOM NHOL                                  |                            | 20                     | ICP/1900     |                   | ICP/0700         |
| ENG3 TIMBERLINE 302 E-271   | 1  | 08/26   | JEROME ANTONIO                             | ONIO                       | з                      | ICP/1900     |                   | ICP/0700         |
| ENG3 KNF 355 E-403  |  | 09/05   | JOBE PRATT                                 |                            | 7                      | ICP/1900     |                   | ICP/0700         |
| ENG3 MNF 353 E-395  |  | 09/05   | CONROY COLEMAN                             | EMAN                       | 5                      | ICP/1900     |                   | ICP/0700         |
| SGS NORTH WEST  | E-366  | 08/31   | SAMANTHA SHERLOCK                          | SHERLOCK                   | ω                      | ICP/1900     |                   | ICP/0700         |
| EMTF O-343  |  | 08/29   | BRANDON ENRIQUEZ                           | IRIQUEZ                    |                        | ICP/1900     |                   | ICP/0700         |
| EMTF O-346  |  | 08/29   | RYAN MCDONALD                              | VALD                       |                        | ICP/1900     |                   | ICP/0700         |
| SOFR 0-286  |  | 08/25   | MATTHEW MARTIN                             | RTIN                       | 1                      | ICP/1900     |                   | ICP/0700         |
| 6. Control Operations/Work Assignments:   | ssignments:  | ZOIGO   | DOUG COPP                                  |                            | _                      | ICP/1900     |                   | ICF/0/00         |
| Complete primary line from Coon Creek to Horse Linto where it meets Lone Pine Ridge. Complete handline NW of road 07n27 to Horse Linto. Secure fire's edge along control lines. Mop-up to the extent needed to meet control objective. Backhaul excess equipment, supplies and trash. | om Coon Cree of road 07n27 t control lines. aded to meet c | k to Horse Linto<br>to Horse Linto.<br>ontrol objective | o where it me                              | ets Lone Pi<br>xcess equip | ne Ridge.<br>ment, sup | plies and    | l trash.          |                  |
| 7. Special Instructions:  |  |   |  |                            |                        |              |                   |                  |
| e.<br>Function  | Channel  | <b>Division/Gro</b> RX Frequency N/W                    | up Con                                     | RX Tone/NAC -              | TX Frequency N/W       |              | TX Tone/NAC       | Mode             |
| COMMAND   | 1 NIFC C4  | 170.0000  |  |                            | 166.6750               |              | 136.5(T4)         | A                |
| COMMAND   | 2 NIFC C11   | 170.6875  |  |                            | 166.5750               | 0            | 136.5(T4)         | A                |
| TACTICAL  | 5 NIFC T5  | 166 7250  | +  |                            | 166 7250               |              | 130.3(14)         | > 2              |
| AIR TO GROUND   | 13 A/G CMD   | 172.5500  | +  |                            | 172.5500               |              |                   | A                |
| AIR TO GROUND   | 14 A/G TAC   | 164.8625  |  |                            | 164.8625               | 51           |                   | A                |
| TACTICAL  | 15 CALCORD   | 156.0750  | 16   | 156.7(T6)                  | 156.0750               | °            | 156.7(T6)         | A                |
|   | 16 AIRGUARD  | 168.6250  |  |                            | 168.6250               | 1            | 110.9(T1)         | Α                |
| $\mathcal{J}_{\mathfrak{s}}$  | Leader   | Approved By   | ed By (Plannin                             | (Planning Section Chief    | P                      | Date         |                   | Time             |
| ICS 204 WF (1/14)   | Care of  | Controlled  | Controlled Unclassified Information//Basic | nformation//               | Basic                  | ) 08/22/2022 | 2022              | 2200 Page 1 of 1 |
| (41.41)   |  | COLLEGICA   | 2100001100                                 |                            | 2000                   | •            |                   | ממונים           |

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Page 1 of 1

ICS 204 WF (1/14)

| Page 1 of 1      |                   | isi)                  | Controlled Unclassified Information//Basic FINAL | Unclassified FINAL | Controlled L                     | -                                      | ICS 204 WF (1/14)  |
|------------------|-------------------|-----------------------|--|--------------------|----------------------------------|--|--|
| 2200             | 08/22/2022        | N                     | X  | CHRIS FRY          | CHRI                             | h                                      | BRYAN WEST (T)   |
| Time             | Date              |                       | Approved By (Planning Section Chief)             | ed By (Plan        | Approve                          | Unit Leader)                           | 9. Prepared By (Resource Ur  |
| A                | 110.9(T1)         | 168.6250              |  |                    | 168.6250                         | 16 AIRGUARD                            | AIR GUARD  |
| A                | 156.7(T6)         | 156.0750              | 156.7(T6)  |                    | 156.0750                         | 15 CALCORD                             | TACTICAL   |
| A                |                   | 164.8625              |  |                    | 164.8625                         | 14 A/G TAC                             | AIR TO GROUND  |
| A                |                   | 172.5500              |  |                    | 172.5500                         | 13 A/G CMD                             | AIR TO GROUND  |
| >                |                   | 168.2375              |  |                    | 168.2375                         | 9 R5 T6                                | TACTICAL   |
| >                | 136.5(T4)         | 165.9875              |  |                    | 173.6500                         | 4 NIFC C58                             | COMMAND  |
| A                | 136.5(T4)         | 166.5750              |  |                    | 170.6875                         | 2 NIFC C11                             | COMMAND  |
| Α                | 136.5(T4)         | 166.6750              |  |                    | 170.0000                         | 1 NIFC C4                              | COMMAND  |
| Mode             | N TX Tone/NAC     | TX Frequency N/W      | RX Tone/NAC TX                                   |                    | RX Frequency N/W                 | Channel                                | Function   |
|                  |                   | Ą                     | Division/Group Communication Summary             | Group Com          | Division                         |  | 38   |
|                  |                   |                       |  | ä                  |                                  |  | operal manuchons.  |
|                  | * * ;             |                       |  | dictates.          | e Pine Ridge.<br>idge where fire | irect line on Lone<br>ong Lone Pine Ri | Construct and prep indirect line on Lone Pine Ridge.  Burnout indirect line along Lone Pine Ridge where fire dictates. |
|                  |                   | -                     |  |                    |                                  | Assignments:                           | 6. Control Operations/Work Assignments:  |
|                  |                   | +                     |  |                    |                                  |  |  |
|                  |                   | +                     |  |                    |                                  |  |  |
|                  |                   |                       |  |                    |                                  |  |  |
| ICP/0700         |                   | 2 ICP/1900            | RISON  | CHAS CARLSON       | 08/30                            | E-261                                  | AMB2 ROUGH COUNTRY E-261   |
| ICP/0700         | 1900              | 2 ICP/1900            | MARA   | CODY CAMARA        | 09/05                            |  | DZR2 SHF29 E-430   |
| ICP/0700         |                   | 4 ICP/1900            | ROACH  | JOSHUA ROACH       | 09/05                            | 75                                     | ENG6 FISH LAKE 621 E-375   |
| ICP/0700         |                   | 3 ICP/1900            | .VARADO  | ANGEL ALVARADO     | 09/05                            | E-368                                  | ALLEN FIRE LLC   |
| ICP/0700         |                   | 5 ICP/1900            | MATTHEW STANLEY                                  | MATTHEW            | 09/05                            | 0                                      |  |
| ICP/0700         | ICP/1900          | 22 ICP/               | HULL   | BRANDON HULL       | 08/28                            | C-65                                   | CRW1 STANISLAUS IHC C-65   |
| ICP/0700         | ICP/1900          | 20 ICP/               | OBY  | ALAN P ROBY        | 09/04                            | S IHC C-88                             | CRW1 SIERRA HOTSHOTS IHC C-88  |
| Pick Up PT.∕Time | Drop Off PT./Time | Number<br>Persons D   | Leader   |                    | LWD                              | / Task Force /<br>Designator           |  |
|                  |                   |                       | Resources Assigned this Period                   | urces Assig        | Reso                             |  | 9  |
|                  |                   | AIR ATTACK SUPERVISOR | AIR ATTACH                                       | ≥:                 | IULL                             | VISOR BRANDON H                        | DIVISION/GROUP SUPERVISOR BRANDON HULL   |
|                  | A)                | BRANCH DIRECTOR       | BRAN   |                    | RPHY (T)                         | CHIEF SHAWN MURPHY (T)                 | OPERATIONS CHIEF   |
|                  |                   |                       | Operations Personnel                             | Operations         |                                  |  |  |
| NIGHT L          | 7                 | -                     | WED  |                    | Date/Time To: 08/24/2022 0700    | TUE                                    | Date/Time From:<br>08/23/2022 0700   |
|                  |                   |                       |  |                    |                                  | 24 HOUR                                | 2. Operational Period:   |
| Jp               | Division/Group    | <b>:</b>              | Branch:  |                    |                                  | G COMPLEX                              | 2022 SRF LIGHTNING COMPLEX   |
|                  |                   | Basic                 | Controlled Unclassified Information//Basic       | d Unclassi         | Controlle                        |  | 1. Incident Name:  |

| 1. Incident Name:   |                                | Controlled                     | Controlled Unclassified Info               | _                          | 3.                    |                   |                |                  |
|---|--------------------------------|--------------------------------|--|----------------------------|-----------------------|-------------------|----------------|------------------|
| 2022 SRF LIGHTNING COMPLEX  | COMPLEX                        |                                |  | Branch:                    | ch:                   | Divis             | Division/Group |                  |
| 2. Operational Period:  | 24 HOUR                        |                                |  |                            | 62                    |                   |                |                  |
| Date/Time From:<br>08/23/2022 0700 T  | TUE                            | Date/Time To: 08/24/2022 0700  | )0 WED                                     | 0                          | -                     |                   | NIC            | NIGHT M          |
|   |                                |                                | Operations Personnel                       | rsonnel                    |                       | -                 |                |                  |
| OPERATIONS CHIEF SHAWN MURPHY (T  | EF SHAWN MUF                   | ≀РНҮ (Т)                       |  |                            | BRANCH DIRECTOR       | OR                |                |                  |
| DIVISION/GROUP SUPERVISOR   | OR STEVE ANDERSON              | RSON                           |  | AIR ATTA                   | AIR ATTACK SUPERVISOR | SÓR.              |                |                  |
| 8.  |                                | Resou                          | Resources Assigned this Period             | d this Period              |                       |                   |                |                  |
| Strike Team / Task Force<br>Resource Designator   | < Force /<br>nator             | LWD                            | Le   | Leader                     | Number<br>Persons     | Drop Off PT./Time | Лime           | Pick Up PT.∕Time |
| ENG3 FUEGO FIRE E-361   |                                | 09/05                          | MICHAEL SPCK                               | S                          | 3                     | ICP/1900          | -              | ICP/0700         |
| ENG6 CTF 621 E-222  |                                | 08/24                          | AARON BADILLO                              | ררס                        | 3                     | ICP/1900          | IC             | ICP/0700         |
| ENG6 SACRAMENTO MOUNTAIN E-273  | TAIN E-273                     | 08/25                          | GERRICK CRAINE                             | AINE                       | 3 10                  | ICP/1900          | IC             | ICP/0700         |
| ENG6 HTF 621 E-239  |                                | 08/25                          | KYLE MCCO                                  | ~                          | 5 10                  | ICP/1900          | 10             | ICP/0700         |
| TFLD 0-137  |                                | 08/25                          | ERIC HUDDLESTON                            | ESTON                      |                       | ICP/1900          | <u></u>        | CP/0700          |
|   |                                |                                |  |                            |                       |                   |                |                  |
|   |                                |                                |  |                            |                       |                   | _              |                  |
|   |                                |                                |  |                            |                       |                   |                |                  |
| 6. Control Operations/Work Assignments:   | ssignments:                    |                                |  |                            |                       |                   |                |                  |
| Continue primary line on road 06N10 from Lone Pine Ridge to fire perimeter. Secure fire's edge along control lines. Back haul excess equipment, supplies and trash. | road 06N10 frocontrol lines. E | om Lone Pine<br>lack haul exce | Ridge to fire                              | perimeter.<br>nt, supplies | and trash.            |                   |                |                  |
| 7. Special Instructions:  |                                | 9                              | is a                                       |                            |                       |                   |                |                  |
| 8.<br>Function  | Channel                        | Division/Gro RX Frequency N/W  | up Con                                     | munication Sum             | TX Frequency N/W      |                   | TX Tone/NAC    | Mode             |
| COMMAND   | 1 NIFC C4                      | 170.0000                       |  |                            | 166.6750              | Н                 | 136.5(T4)      | Α                |
| COMMAND   | 2 NIFC CT1                     | 170.6875                       |  |                            | 166.5750              | +                 | 136.5(T4)      | > >              |
| TACTICAL  | 6 NIFC T6                      | 166.7750                       |  |                            | 166.7750              | +                 |                | Þ                |
| AIR TO GROUND   | 13 A/G CMD                     | 172.5500                       | 1  |                            | 172.5500              |                   |                | Α                |
| AIR TO GROUND   | 14 A/G TAC                     | 164.8625                       |  |                            | 164.8625              |                   |                | Α                |
| TACTICAL  | 15 CALCORD                     | 156.0750                       |  | 156.7(T6)                  | 156.0750              |                   | 156.7(T6)      | >                |
| AIR GUARD   | 16 AIRGUARD                    | 168.6250                       |  |                            | 168.6250              |                   | 110.9(T1)      | Α                |
| 3y (Resou   | (Leader)                       | Approv                         | Approved By (Planning Section Chiat)       | ng Section Ch              |                       | Date              |                | Time             |
| ANSLEY SINGER   | TX X                           | CHR                            | CHRIS FRY                                  |                            |                       | 08/22/2022        |                | 2200             |
|   | 0                              |                                | Controlled Unclassified Information//Basic | Information                | /Basic                |                   |                | Page 1 of 1      |
|   |                                |                                | FINAL                                      |                            |                       |                   |                |                  |

| 1. Incident Name:                              | יייייייייייייייייייייייייייייייייייייי |                               | Controlled III                 | -  | S. Branch.            | _        | Division/Group    |                  |
|--|--|-------------------------------|--------------------------------|--|-----------------------|----------|-------------------|------------------|
| 2. Operational Period:                         | 24 HOUR                                |                               |                                |  |                       |          |                   |                  |
| Date/Time From:<br>08/23/2022 0700             | TUE                                    | Date/Time To: 08/24/2022 0700 | ) WED                          | 0  | =                     |          | Z                 | NIGHT W/U        |
|  | -                                      |                               | Operations Personnel           | rsonnel                                    |                       | -        |                   |                  |
| OPERATIONS CHIEF                               | HIEF SHAWN MURPHY (T)                  | (PHY (T)                      |                                | BR   | BRANCH DIRECTOR       | CTOR     |                   |                  |
| DIVISION/GROUP SUPERVISOR                      |  | ANDY SCHELL; ANDREW AULD (T)  | (T) (I)                        | AIR ATTA                                   | AIR ATTACK SUPERVISOR | /ISOR    |                   |                  |
| Şı   |  | Resou                         | Resources Assigned this Period | d this Period                              |                       |          |                   |                  |
| Strike Team / Task Forc<br>Resource Designator | / Task Force /<br>Designator           | LWD                           | ٦                              | Leader                                     | Number<br>Persons     | Drop C   | Drop Off PT./Time | Pick Up PT./Time |
| SMOD FOLSOM LAKE 0-317                         | 7                                      | 08/26                         | INDALECIO PEREZ                | PEREZ                                      | 11                    | ICP/1900 |                   | ICP/0700         |
| ENG4 JD FORESTRY E-276                         |  | 08/27                         | JAIME LOCKE                    | m  | ω                     | ICP/1900 |                   | ICP/0700         |
|  | LLC E-370                              | 09/05                         | CODY PLATZ                     |  | ω                     | ICP/1900 |                   | ICP/0700         |
| ENG5 CLEARWATER E-371                          |  | 09/05                         | BRYON MCDOANLD                 | OANLD                                      | ω                     | ICP/1900 |                   | ICP/0700         |
| ENG5 RAINIER WILDFIRE E                        | E-372                                  | 09/05                         | BRICYN ABDUI                   | UL   | ω                     | ICP/1900 |                   | ICP/0700         |
| ENG6 PIERCE FIRE E-233                         |  | 08/25                         | JORDAN HOFELING                | ELING                                      | ω                     | ICP/1900 |                   | ICP/0700         |
| ENG6 ROCKY MOUNTAIN FIRE                       | RE E-182                               | 08/24                         | GREY RACICOT                   | 10   | ω                     | ICP/1900 |                   | ICP/0700         |
| ENG6 TIMBERLINE 603 E-274                      | 274                                    | 08/26                         | BRIAN POINTDEXTER              | DEXTER                                     | ω                     | ICP/1900 |                   | ICP/0700         |
| ENG6 PACIFIC OASIS E-397                       |  | 09/05                         | DEREK FINCH                    |  | ω                     | ICP/1900 |                   | ICP/0700         |
| WTS1 STEVEN BERRY E-248                        | 48                                     | 08/27                         | ALAN CANADY                    | Y  | 1                     | ICP/1900 |                   | ICP/0700         |
| WTS2 DARRAH LOGGING E                          | E-308                                  | 08/29                         | JOE CORP                       |  | _                     | ICP/1900 |                   | ICP/0700         |
| EMPF O-156                                     |  | 08/26                         | MICHAEL GARCIA                 | RCIA                                       | _                     | ICP/1900 |                   | ICP/0700         |
| EMTF 0-123                                     |  | 08/26                         | CHAD BRISENDINE                | NDINE                                      | -1                    | ICP/1900 |                   | ICP/0700         |
| SOFR 0-286                                     |  | 08/24                         | MATTHEW MARTIN                 | ARTIN                                      |                       | ICP/1900 |                   | ICP/0700         |
| CONTINUED ON NEXT PAGE                         |  |                               |                                |  |                       |          |                   |                  |
|  |  |                               |                                |  |                       |          |                   |                  |
| 6.   |  | Division                      | Group Commi                    | Division/Group Communication Summary       | mary                  |          |                   |                  |
| Function                                       | Channel                                | RX Frequency N/W              |                                | RX Tone/NAC                                | TX Frequency N/W      | cy N/W   | TX Tone/NAC       | Mode             |
| COMMAND  | 1 NIFC C4                              | 170.0000                      |                                |  | 166.6750              | 50       | 136.5(T4)         | Α                |
| COMMAND  | 2 NIFC C11                             | 170.6875                      |                                |  | 166.5750              | 50       | 136.5(T4)         | A                |
| COMMAND  | 4 NIFC C58                             | 173.6500                      |                                |  | 165.9875              | 75       | 136.5(T4)         | Α                |
| TACTICAL                                       | 8 VFIRE 26                             | 154.3025                      |                                | 156.7(T6)                                  | 154.3025              | 25       | 156.7(T6)         | >                |
| AIR TO GROUND                                  | 13 A/G CMD                             | 172.5500                      |                                |  | 172.5500              | 00       |                   | Þ                |
| AIR TO GROUND                                  | 14 A/G TAC S                           | 171.1125                      |                                |  | 171.1125              | 25       |                   | Α                |
| TACTICAL                                       | 15 CALCORD                             | 156.0750                      | _                              | 156.7(T6)                                  | 156.0750              | 50       | 156.7(T6)         | A                |
|  | 16 AIRGUARD                            | 168.6250                      |                                |  | 168.6250              | 50       | 110.9(T1)         | A                |
| 9. Prepared By (Resource Unit                  | Unit Leader)                           | Approv                        | Approved By (Planaing See      | ng Seestion Chief                          |                       | Date     | Date              | Time             |
| ما   | 9                                      | Controlled L                  | Jnclassified                   | Controlled Unclassified Information//Basic | /Basic                |          |                   | Page 1 of 2      |
| 100 204 BB! (1/14)                             | 1                                      | 2001111011011                 | FINAL                          | III Or manon                               | Dasic                 | •        |                   | Page 1 of 2      |

| Page 2 of 2      |                   | //Basic               | sified Information                   | Controlled Unclassified Information//Basic | 0                                 | CS 204 WF (1/14)                     |
|------------------|-------------------|-----------------------|--------------------------------------|--|-----------------------------------|--------------------------------------|
| 2200             | 08/22/2022        |                       | 0                                    | CHRIS FRY                                  | 2                                 | ANSLEY SINGERALL                     |
| Time             | Date              |                       | Approved By (Planning Section Spier  | Approved By                                | it Leader)                        | 9. Prepared By (Resource Unit Leader |
| >                | 110.9(T1)         | 168.6250              | 3                                    | 168.6250                                   | 16 AIRGUARD                       | AIR GUARD                            |
| Þ                | 156.7(T6)         | 156.0750              | 156.7(T6)                            | 156.0750                                   | 15 CALCORD                        | TACTICAL                             |
| A                |                   | 171.1125              |                                      | 171.1125                                   | 14 A/G TAC S                      | AIR TO GROUND                        |
| Α                |                   | 172.5500              |                                      | 172.5500                                   | 13 A/G CMD                        | AIR TO GROUND                        |
| >                | 156.7(T6)         | 154.3025              | 156.7(T6)                            | 154.3025                                   | 8 VFIRE 26                        | TACTICAL                             |
| Α                | 136.5(T4)         | 165.9875              |                                      | 173.6500                                   | 4 NIFC C58                        | COMMAND                              |
| A                | 136.5(T4)         | 166.5750              |                                      | 170.6875                                   | 2 NIFC C11                        | COMMAND                              |
| Α                | 136.5(T4)         | 166.6750              |                                      | 170.0000                                   | 1 NIFC C4                         | COMMAND                              |
| Mode             | TX Tone/NAC       | TX Frequency N/W      | RX Tone/NAC                          | RX Frequency N/W                           | Channel                           | Function                             |
|                  |                   | Imary                 | Division/Group Communication Summary | Division/Group                             |                                   |                                      |
| Pick Up PT./Time | Drop Off PT./Time |                       | Leader                               | LWD  | ignator                           | Resource Designator                  |
|                  |                   |                       |                                      |  |                                   |                                      |
|                  |                   |                       |                                      |  |                                   |                                      |
| Pick Up PT./Time | ρ Off PT./Time    |                       | Leader                               | LWD  | ignator                           | Resource Desi                        |
|                  |                   | Number                |                                      |  | sk Force /                        | Strike Team / Task Force             |
|                  |                   |                       | Assigned this Period                 | Resources                                  |                                   | 50                                   |
|                  |                   | AIR ATTACK SUPERVISOR | AIR ATT                              | ANDY SCHELL; ANDREW AULD (T)               | _                                 | DIVISION/GROUP SUPERVISOR            |
|                  |                   | BRANCH DIRECTOR       |                                      | ĤY (T)                                     | OPERATIONS CHIEF SHAWN MURPHY (T) | OPERATIONS CH                        |
|                  |                   |                       | Operations Personnel                 |  |                                   | ٠                                    |
| NIGHT W/O        | N                 |                       | WED                                  | Date/Time To:<br>08/24/2022 0700           | TUE                               | Date/Time From:<br>08/23/2022 0700   |
|                  |                   |                       |                                      |  | 24 HOUR                           | 2. Operational Period:               |
|                  | Division/Group    | Branch:               | Bra                                  |  | COMPLEX                           | 2022 SRF LIGHTNING COMPLEX           |
|                  |                   |                       | ş,                                   |  |                                   | 1. Incident Name:                    |

| Rovio           | wed By:                            | ISIDORO SOLIS        | gitally signed by ISIDORO SOLIS<br>ste: 2022.08.22 18:51:29 -07'00' | Date: 8/22/      | 2022          |               |                        |                  |                             |              |                         |            |  |                            |                          |
|-----------------|------------------------------------|----------------------|---|------------------|---------------|---------------|------------------------|------------------|-----------------------------|--------------|-------------------------|------------|--|----------------------------|--------------------------|
|                 | Longitude:                         | 123 38               |   | L                | ongitude:     | 123 5         | 5.6511                 |                  | Longitude:                  | 122 55       |                         |            | Longitude:                                       |                            |                          |
|                 | Latitude:                          | 40 56.               | .977  |                  | Latitude:     | 40 43         | 3.1281                 |                  | Latitude:                   | 40 44.       |                         |            | Latitude:  |                            |                          |
| Heliba          | ase/MRB Name:                      | Willow (             | Creek   | Heliba           | se Name:      | Knee          | eland                  | He               | elibase Name:               | Weave        | rville                  | Helib      | ase Name:  |                            |                          |
|                 |                                    |                      |   |                  |               |               |                        |                  |                             |              |                         |            | +  |                            |                          |
|                 |                                    |                      | cavor ville   | 0000             | 0300          | 110100        | (/ 1-20)               |                  |                             |              |                         |            | -  |                            |                          |
| N877XL          | 3                                  | AS-350B3             | Weaverville   | 0900             | 0930          |               | (A-26)                 | UK 4-1           | UAS Type 4                  | Mavic        | FBAT                    | Day        | 0700-1900  | iviapping                  | (0-113)                  |
| N127BH          | 3                                  | AS-350B3             | Weaverville   | 0900             | 0930<br>0930  |               | ul (A-15)              | UR 3-4<br>UR 4-1 | UAS Type 3<br>UAS Type 4    | M600         | Arrowhead IHC           | Night      | 1900-0700  |                            | (C-64)                   |
| HB-406RG        | 1                                  |                      | Weaverville   | 0900             | 0930          |               | et (A-40)<br>et (A-15) | UR 3-3           | UAS Type 3                  | M600         | Truckee IHC             | Day        | 0700-1900  |                            | (C-61)                   |
| HB-573RF        | 1                                  | UH-60A               | Weaverville   | 0900             | 0030          | II Buok       | et (A-40)              | UR 3-2           | UAS Type 3                  | M600         | J. Milligan             | Swing      | 1000-0200  |                            | SD (A-51)                |
| HOUGH           |                                    | Bell 205             | Kneeland  | 0900             | 0930          | LL Bucke      | et (A-48)              | Identifier       | Туре                        | Make/Model   |                         | Shift      | Avail  |                            | bilities                 |
| H-516<br>N580SH | 2                                  | Bell 212             | Kneeland  | 0900             | 0930          |               | et (A-47)              |                  |                             | UA           |                         |            |  |                            |                          |
| HB-357KA        | 1                                  | KMAX                 | Kneeland  | 0900             | 0930          |               | et (A-50)              |                  |                             |              |                         |            |  |                            |                          |
| LID OFFICE      |                                    | 100.111              |   |                  |               |               |                        |                  |                             |              |                         |            |  |                            |                          |
| N132BH          | 3                                  | AS-350B3             | Willow Creek  | 0900             | 0930          | Recon         | (A-21)                 |                  |                             |              |                         |            |  |                            |                          |
| H-517           | 2                                  | Bell 212             | Willow Creek  | 0900             | 0930          |               | et (A-19)              |                  |                             |              |                         |            |  |                            |                          |
| H-510           | 2                                  | Bell 212             | Willow Creek  | 0900             | 0930          |               | et (A-18)              |                  |                             |              |                         |            |  |                            |                          |
| HT-948CH        | 1                                  | CH-47                | Willow Creek  | 0900             | 0930          |               | (A-16)                 |                  |                             |              |                         |            |  |                            |                          |
| HB-949CH        | 1                                  | CH-47                | Willow Creek  | 0900             | 0930          | LL Bucke      | et (A-134)             |                  |                             |              |                         |            |  |                            |                          |
| HT-917          | 1                                  | S-61                 | Willow Creek  | 0900             | 0930          |               | (A-133)                |                  |                             |              |                         |            |  |                            |                          |
| HB-312KA        | 1                                  | KMAX                 | Willow Creek  | 0900             | 0930          | LL Buck       | et (A-13)              |                  | 1                           |              |                         |            |  |                            |                          |
| FAA#            | Type                               | Make/Model           | Helibase  | Start            | Avail         | Remark        | (S / A - #             | FAA#             | Type                        | Make/Model   | Helibase                | Start      | Avail  | Remar                      | ks / A - #               |
|                 |                                    |                      |   |                  |               |               | HELICO                 | PTERS            |                             |              |                         |            | ***************************************          |                            |                          |
|                 |                                    |                      |   |                  |               |               |                        |                  |                             |              |                         |            | 1  |                            |                          |
| AIR GUARD -     | Emergency Only                     | 168.6250             |   | 168.6            | 3250          | 110.9 (1)     | FM                     |                  |                             |              |                         |            | 1  | ×                          |                          |
|                 | D - MEDICAL                        | 156.0750             | 156.7 (6)   | 156.0            | 0750          | 156.7 (6)     | FM                     |                  |                             |              |                         |            |  |                            |                          |
|                 | ASE DECK                           | 163.1000             |   | 163.             | 1000          | , ,           | FM                     |                  | 1                           |              |                         |            | <b>†</b>   |                            | -                        |
|                 | B DECK                             | 168.3500             | 136.5 (4)   | 168.3            | 3500          | 136.5 (4)     | FM                     |                  |                             |              | 1                       | - 1201     |  |                            |                          |
|                 | MMAND                              | SEE ICS 205          |   | SEE IC           | S 205         |               | FM                     | ASGS             |                             | Varner       | 805-478                 |            | <del> </del>                                     |                            |                          |
|                 |                                    |                      |   |                  |               |               |                        | UASL             |                             | Ordonez      | 907-37                  |            | 1  |                            |                          |
|                 |                                    |                      |   |                  |               |               | FM                     | ATGS             |                             | n Yost       | 530-306                 |            | 1  |                            |                          |
| AIR / GROUND    | TAC SOUTH                          | 171.1125             |   | 171.             | 1125          |               | FM                     | HLCO             |                             | Lynde        | 530-94                  |            | 1  |                            |                          |
| AIR / GROUD T   |                                    | 164.8625             |   | 164.             | 8625          |               | FM                     | HEBM (KNLD)      |                             | e Coyle      | 209-76                  |            | 1  |                            | <b>_</b>                 |
| AIR / GROUND    |                                    | 172.5500             | 200   | 172.             | 5500          |               | FM                     | HEBM (WVRL)      |                             | okingback    | 928-89                  |            |  |                            | -                        |
| AIR / AIR Rotor | SECONDARY                          | 132.5250             |   | 132.             | 5250          |               | AM                     | HEBM (WC)        |                             | Stewart      | 775-22                  |            |  |                            |                          |
| AIR / AIR Rotor |                                    | 124.5750             |   | 124.             | 5750          |               | AM                     | ASGS             |                             | Wedin        | 575-53                  |            | 1  |                            |                          |
| AIR / AIR Fixed | Wing Briefing                      | 127.8750             |   | 127.             | 8750          |               | AM                     | ASGS             |                             | uezada       | 760-60                  |            | +  |                            |                          |
| AIR TACTICS P   | rimary                             | 167.8125             |   | 167.             | 8125          |               | FM                     | AOBD             |                             | o Solis      | 760-54                  |            | Traine   | o Haine                    | Filone                   |
| Freq            | uencies                            | RX                   | Tone  | Т                | χ             | Tone          | AM / FM                | Position         | N:                          | ame          | Pho                     |            |  | ee Name                    | Phone                    |
|                 | AND AND                            | DE FLAGED            | DIRECTLY 1  | O UASL RU        | BEK! UKD      | UNEZ (907     | 370-9259               | Longitude        | 9                           |              | 121.025<br>aa.gov/tfr2/ | lict htm!  | Soo Me   | dical Plan For A           | ddition=1 !=/            |
| ALL REQUE       | Information: Lat<br>ST FOR UAS ARE | /Long, Estimated     | Number of Gallor  | ns and a Map     | Detailing The | Area.         | 1) 270 0050            | Latitude         |                             |              | 2/9267, 2/9270          |            |  | Procedure for T            |                          |
| If Retardar     | nt/Foam/Agent is D                 | propped Within The:  | se Areas Immed  | iately Notify th | e AOBD and    | Provide the F | Following              | Name             |                             | Centerpoint: |                         | Long       |  | Benton Airport             |                          |
| AV              | OID Aerial Application             | n of Retardant / Foa | am / Agent within   | 300' of Wate     | rways Bodie   | s of Water et | r                      | Longitudi        | 2 123 35.070                | Altitude:    |                         | MSL<br>Lat | Phone<br>Make/Model                              | 661-809-2161<br>Bell UH-1H | NVG Hoist Cap<br>Request |
| All GPS         | DATA TO BE CO                      | DLLECTED IN D        | EGREES. MII   | VUTES DE         | CIMAL MIN     | NUTES FOR     | RMAT                   |                  | e 40 53,833<br>e 123 35,070 | Radius:      |                         | NM         | Name   |                            | 24 hr.                   |
|                 | TRACK ALL DÍP<br>RACK ALL DROI     | SITE LOCATION        | NS / NUMBER   | OF DIPS /        | GALLONS       | STAKEN        |                        | Name             | Salyer                      | Request #    | A-87, A-88              |            |  | Day                        | Night                    |
| Ger             | neral Remarks, S                   | Safety Notes, Ha     | azards, Air O   | perations S      | Special Eq    | uipment, et   | tc.                    | MRB Lo           | cations                     |              | R Information           |            | Reso   | ue Ship Info               |                          |
|                 | F Lightning Cor                    |                      |   | 0632             | 0702          | 1933          | 2003                   | 20               | 33                          | <u> </u>     | , August 23             |            |  | 0700-070                   |                          |
|                 | cident Name and                    |                      |   | Sunrise          | Startup       | Cutoff        | Sunset                 | Shute            | down                        |              | onal Period             |            | Oper   | ational Peri               |                          |
|                 | AIN                                | OPERATIO             | IAO OOIMIN  | IMIT I           | J-22U         |               |                        | 18               | 300                         | Monday       | , August 22,            | 2022       | <del>                                     </del> | Isidoro So                 |                          |
|                 |                                    | ()PPPAIN             | NS SIINAN   | INDV I           | C_220         |               |                        | Inner            | repared                     | Da           | te Prepared             | 1          |  | Prepared                   | БУ                       |

## TH AND SAFETY MESSAGE

SAFETY starts with YOU

We are ALL accountable for SAFE behaviors

For Day/Night Operations: August 23-24, 2022

### INCIDENT: SRF Lightning Complex

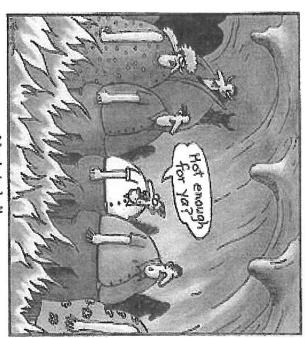
Day: Tuesday/Wednesday Shift: Day/Night

### Major Hazard and Risk:

- trees. This includes your sleeping areas in camp! IRPG pg. 20 encountered on the fireline. All firefighters should frequently survey their work area for potential hazards Hazard Tree Safety: Hazard trees, both dead snags and live green trees, are one of the most common risks
- V injured firefighter out timely. Factor in how smoke inversions will reduce the likelihood of utilizing Extended Extraction Times: Be familiar with the medical plan. Develop a plan on how you would get an helicopters for a medevac.
- V this and other assignments. Watch out! Hazardous Roads: Narrow roads, steep drop offs, erratic drivers, and operator fatigue are all prevalent on
- V frequent breaks, and pay attention to your body. **Heat Related Injuries:** Stay hydrated, eat properly, drink fluids in a 3:1 ratio of water to sports drink, take

### Fatigue & Over Exertion

breaks while on the project. Stagger work crews to limit fatigue. Use buddy system to monitor personnel of Drink 1 quart of water each hour during and after work. Set a reasonable work pace and allow adequate rest heat related and fatigue issues. Follow work/rest guidelines.



Nords in hell

### **Utilize Situation Awareness** Look Up, Look Down, Look Around.

- operations. \*Fuel Characteristics – Assess prior to beginning
- \*Fuel Moisture Read daily shift plan and assess on
- \*Terrain & Fuel Accumulations Scout and assess
- \*Wind Measure, observe, feel and notice changes
- \*Atmospheric Stability Observe
- operations. \*Fire Behavior - Monitor constantly prior to and during
- \*Safety Ask questions in unfamiliar situations Use the buddy system and watch for signs and symptoms of HRI's.

## Thanks, from your Safety Team!!

Greg Marfil, Cougan Carothers, Mike Work

Use the Risk Management Process in all your decision making...... IRPG page 1

|   | August 23-24, 2022  | SRF Lighting Complex              | 7.0                  |
|---|---|-----------------------------------|----------------------|
| )   | Operational Period: Day/Night   | Incident Name:                    |                      |
| touched surfaces frequently.  ops, radios etc.).  maintaining social distance.  | Disinfect vehicle interiors, and commonly touched surfaces frequently. Do not share devices (i.e. cellphones, laptops, radios etc.). Utilize technology to communicate while maintaining social distance. Wash your hands frequently.   | Infectious Disease Control        | All                  |
| h suppression personnel.<br>nile on fireline.<br>oid conflicts with mission tasks.<br>s to exclusion area.                                  | Be alert to non-fire personnel in areas with suppression personnel. All non-fire personnel will be escorted while on fireline. Post lookouts to in areas with public to avoid conflicts with missio Ensure sufficient security to restrict access to exclusion area.  | Unplanned Public Interaction      | All                  |
| ith operators.<br>are unavailable.<br>d equipment and increase it to 2 1/2  | Ensure communications are established with operators. Use hand signals if other communications are unavailable. Maintain a 50'-100' exclusion area around equipment and increase it to 2 1/2 times tree height when in timber. Use a spotter when backing. Avoid working below heavy equipment.   | Heavy Equipment Operations        | Branch 1<br>Branch 3 |
| ir resources.<br>insport or resupply.<br>IRPG Pg. 46.<br>irops" IRPG Pg. 58.  |   | Air Operations                    | All                  |
| raveling on roads and city streets. cks, Emergency brake, Seatbelts). seed limits. etc.) and use the 3 second rule.                         | Practice "Defensive Driving" techniques traveling on roads and city streets.  Use spotters and honk horn when backing.  Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seatbelts).  Always use headlights and obey posted speed limits.  Use chock blocks, turn wheels into hill.  Avoid distractions (eating, & cell phones etc.) and use the 3 second rule.  | Driving & Traffic                 | All                  |
| rtaking burning operations. ave been well briefed including onsiderations. authorized and understood by all. peration that may affect them. | Max 10000 Max 1 Max 1   | Firing Operations                 | Branch 1             |
| Longs to DIVS. nmunicate 8 line promptly. nto areas with limited access. e inversions, high winds etc.), that ach you.                      | Identify helispots and communicate Lats/Longs to DIVS.  Be familiar with the Medical Plan and communicate 8 line promptly.  Evaluate the necessity to send personnel into areas with limited access.  Be aware of weather conditions (i.e. smoke inversions, high winds etc.), that could affect the ability of helicopters to reach you.  Don't rely on helicopters exclusively.   | Extended Medical Extraction Times | All                  |
| d walking. s, or burning material. eas with limited access.   | 9550 80 1100 900  | Steep Terrain & Rolling Debris    | All                  |
| IRPG pages 22-23. areas with personnel. concentrations of hazard trees. during high wind events. minimum of 2 1/2 tree heights.             | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22-23.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events.</li> <li>Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> <li>Post road guards when appropriate.</li> </ul> | Hazard Trees                      | All                  |
| GS/REMEDIES   | MITIGATIONS/WARNINGS/REMEDIES   | HAZARDOUS ACTIONS/CONDITIONS      | BR/DIV               |

Operations: Jeff Hinson/Steve Burns

Safety Officers:
Greg Marfil
Cougan Carothers
Mike Work

August 22, 2022

1400 Hours

INTERAGENCY

Date and Time Prepared:

Isidoro Solis

### **BRANCH I**

### INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

### **BRANCH I**

| P             |             |                     |  |                     | Unclassified | Information    | n//Basic                        | 2 5             |                     |                                       |
|---------------|-------------|---------------------|--|---------------------|--------------|----------------|---------------------------------|-----------------|---------------------|---------------------------------------|
| 1. Incident   | Name:       |                     | 2-1  | late/Time Prepared: |              | 3.00           | erational Period:               | 24 HOUR         |                     |                                       |
| 2022 SR       | RF LIGH     | TNING COMPLE        | Dai<br>Tin                                       |                     |              |                | Date/Time From: 08/23/2022 0700 | TUE             |                     | ate/Time To:<br>/24/2022 0700 TUE     |
| 4. Basic R    | adio Cha    | nnel Use:           |  |                     |              |                |                                 |                 |                     | , , , , , , , , , , , , , , , , , , , |
| Zone<br>Group | Ch<br>#     | Function            | Channel<br>Name/Trunked Radi<br>System Talkgroup | O Assignment        | RX Freq      | RX<br>Tone/NAC | TX Freq                         | TX<br>Tone/NAC  | Mode<br>(A,D, or M) | Remarks                               |
| 1             | 1           | COMMAND             | NIFC C4  | ALL DIVS            | 170.0000     |                | 166.6750                        | 136.5(T4)       | Α                   | BRUSH MTN                             |
| 1             | 2           | COMMAND             | NIFC C11   | ALL DIVS            | 170.6875     | 1              | 166.5750                        | 136.5(T4)       | Α                   | SPIKE BUCK MTN                        |
| 1             | 3           | COMMAND             | NIFC C57   | ALL DIVS            | 173.6000     | <b>†</b>       | 162.8125                        | 136.5(T4)       | A                   | LONE PINE                             |
| 1             | 4           | COMMAND             | NIFC C58   | ALL DIVS            | 173.6500     |                | 165.9875                        | 136.5(T4)       | A                   | IRONSIDE MTN                          |
| 1             | 5           | TACTICAL            | NIFC T5  | DIV K, NIGHT K      | 166.7250     |                | 166.7250                        |                 | A                   |                                       |
| 1             | 6           | TACTICAL            | NIFC T6  | DIV M, NIGHT M      | 166.7750     |                | 166.7750                        |                 | A                   |                                       |
| 1             | 7           | TACTICAL            | NIFC T7  | INITIAL ATTACK      | 168.2500     |                | 168.2500                        |                 | Α                   |                                       |
| 1             | 8           | TACTICAL            | R5 T4  | CONTINGENCY         | 166.5500     | 1              | 166.5500                        |                 | A                   |                                       |
| 1             | 9           | TACTICAL            | R5 T6  | DIV L, NIGHT L      | 168.2375     |                | 168.2375                        |                 | А                   |                                       |
| - 1           | 10          | TACTICAL            | VFIRE 24   | DIV U               | 154.2725     | 156.7(T6)      | 154.2725                        | 156.7(T6)       | Α                   |                                       |
| 1             | 11          | TACTICAL            | VFIRE 25   | FIRING              | 154.2875     | 156.7(T6)      | 154.2875                        | 156.7(T6)       | A                   |                                       |
| 1             | 12          | COMMAND             | FS SRF   | INITIAL ATTACK      | 172.3750     |                | 164.1750                        | 141.3 (T13)     | A                   |                                       |
| 1             | 13          | AIR TO GROUND       | A/G CMD  | ALL DIVS            | 172.5500     |                | 172.5500                        |                 | Α                   |                                       |
| 1             | 14          | AIR TO GROUND       | A/G TAC  | NORTH               | 164.8625     |                | 164.8625                        |                 | Α                   |                                       |
| 1             | 15          | TACTICAL            | CALCORD  | ALL DIVS            | 156.0750     | 156.7(T6)      | 156.0750                        | 156.7(T6)       | А                   |                                       |
| 1             | 16          | AIR GUARD           | AIRGUARD   | EMERGENCY           | 168.6250     |                | 168.6250                        | 110.9(T1)       | А                   |                                       |
| 5. Special    | Instruction | ons: Branch I Group | / Zone Name: SRFN82                              | 2                   |              | 1              | Co                              | omm Phone: 9    | 16-936-7511         |                                       |
| 6. Prepare    | d By        | (Communica          | tions Unit Leader)                               | Name: KEVIN THR     | OOP          |                | S                               | ignature:       | R                   | \$                                    |
| ICS 205       |             |                     |  | IAP Page            | <del></del>  |                |                                 | Pate/Time: 08/2 | 2/2022 1226         |                                       |

### 12

### **BRANCH III**

### INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

**BRANCH III** 

|               |           |                          |   |                   | Unclassified | Informati     | on//Basic                     | (               |                     | DRANCHI                            |
|---------------|-----------|--------------------------|---|-------------------|--------------|---------------|-------------------------------|-----------------|---------------------|------------------------------------|
| 1. Inciden    | Name:     |                          | 2. De   | te/Time Prepared: |              | 3.            | Operational Peri              | od: 24 HOUR     |                     |                                    |
| 2022 SF       | RF LIGH   | TNING COMPLE             | EX Date Time                                      |                   |              |               | Date/Time From 08/23/2022 070 |                 |                     | Pate/Time To:<br>/24/2022 0700 TUE |
| 4. Basic R    | adio Cha  | innel Use:               |   |                   |              |               |                               |                 |                     |                                    |
| Zone<br>Group | Ch<br>#   | Function                 | Channel<br>Name/Trunked Radio<br>System Talkgroup | Assignment        | RX Freq      | RX<br>Tone/NA | C TX Freq                     | TX<br>Tone/NAC  | Mode<br>(A,D, or M) | Remarks                            |
| 2             | 1         | COMMAND                  | NIFC C4   | ALL DIVS          | 170.0000     |               | 166.6750                      | 136.5(T4)       | А                   | BRUSH MTN                          |
| 2             | 2         | COMMAND                  | NIFC C11  | ALL DIVS          | 170.6875     |               | 166.5750                      | 136.5(T4)       | А                   | SPIKE BUCK MTN                     |
| 2             | 3         | COMMAND                  | NIFC C57  | ALL DIVS          | 173.6000     | <del> </del>  | 162.8125                      | 136.5(T4)       | A                   | LONE PINE                          |
| 2             | 4         | COMMAND                  | NIFC C58  | ALL DIVS          | 173.6500     |               | 165.9875                      | 136.5(T4)       | А                   | IRONSIDE MTN                       |
| 2             | 5         | TACTICAL                 | CDF T35   | UNASSIGNED        | 159.3225     | 192.8(T1      | 6) 159.3225                   | 192.8(T16)      | А                   |                                    |
| 2             | 6         | TACTICAL                 | CDF T36   | UNASSIGNED        | 151.1525     | 192.8(T1      | 6) 151.1525                   | 192.8(T16)      | А                   |                                    |
| 2             | 7         | TACTICAL                 | CDF T37   | UNASSIGNED        | 159.3375     | 192.8(T1      | 6) 159.3375                   | 192.8(T16)      | A                   |                                    |
| 2             | 8         | TACTICAL                 | VFIRE 26  | DIV W, NIGHT W/U  | 154.3025     | 156.7(Te      | 5) 154.3025                   | 156.7(T6)       | Α                   |                                    |
| 2             | 9         | TACTICAL                 | R5 T6   | DIV L, NIGHT L    | 168.2375     |               | 168.2375                      |                 | Α                   |                                    |
| 2             | 10        | TACTICAL                 | VFIRE 24  | DIV U             | 154.2725     | 156.7(T6      | 5) 154.2725                   | 156.7(T6)       | А                   |                                    |
| 2             | 11        | TACTICAL                 | VFIRE 25  | FIRING            | 154.2875     | 156.7(Te      | 154.2875                      | 156.7(T6)       | А                   |                                    |
| 2             | 12        | COMMAND                  | HUU L   | INITIAL ATTACK    | 151.2500     | 110.9(T1      | ) 159.4050                    | 141.3(T13)      | A                   |                                    |
| 2             | 13        | AIR TO GROUND            | A/G CMD   | ALL DIVS          | 172.5500     |               | 172.5500                      |                 | А                   |                                    |
| 2             | 14        | AIR TO GROUND            | A/G TAC S   | SOUTH             | 171.1125     |               | 171.1125                      |                 | Α                   |                                    |
| 2             | 15        | TACTICAL                 | CALCORD   | ALL DIVS          | 156.0750     | 156.7(T6      | ) 156.0750                    | 156.7(T6)       | Α                   |                                    |
| 2             | 16        | AIR GUARD                | AIRGUARD  | EMERGENCY         | 168.6250     |               | 168.6250                      | 110.9(T1)       | Α                   |                                    |
| . Special I   | nstructio | ns: Branch III Group     | p / Zone Name: SRFS822                            |                   |              | 1             |                               | Comm Phone: 9   | 16-936-7511         |                                    |
| . Prepared    | Ву        | (Communicati             | ions Unit Leader)                                 | Name: KEVIN THRO  | OP           |               |                               | Signature:      | K.                  | 5/                                 |
| CS 205        |           |                          |   | IAP Page          |              |               |                               | Date/Time: 08/2 | 2/2022 1226         |                                    |
|               |           | WORKSHOOTH IN THE STREET |   |                   |              |               |                               |                 |                     |                                    |

### LINE ORDER FORM

|                     |           |  |  |   | 0881  | Wrap, structure (roll)   | 25      |
|---------------------|-----------|--|--|---|---|--|---------|
|                     |           |  |  |   |   | Tank, Folding/Frame. Capacity?   | 24      |
|                     | 0772      | Mop-Up Kit   | 45   |   |   | Tank, Collapsible. Gallons?  | 23      |
|                     | 6041      | Pump Kit, Volume   | 44   |   | 0231  | Wye, Gated, 1 ½ "  | 22      |
|                     | 1048      | Sprinkler Kit  | 43   |   | 0259  | Wye, Gated, 1"   | 21      |
|                     | 0670      | Pump Kit, Light Weight   | 42   |   | 0904  | Wye, Gated, ¾"   | 20      |
|                     | 0148      | Pump, High Pressure  | 41   |   | 0230  | Tee, Hoseline, 1 ½ " x 1 ½ " x 1"  | 19      |
|                     | 0870      | Pump Kit, High Pressure  | 40   |   | 2240  | Tee, Hoseline, 1" x 1" x 1"  | 18      |
|                     | 1842      | Food, MRE's (12 per box)   | 39   |   | 1809  | Tee, Hoseline, 1" x 1" x ¾"  | 17      |
|                     |           | Sports Drink, Gato (case)  | 38   |   | 0009  | Reducer, 1 ½ " to 1"   | 16      |
|                     |           | Water, Bottled (case)  | 37   | V   | 0733  | Reducer, 1" to ¾"  | 15      |
|                     | 0048      | Water, Cubi, 5 gal ea  | 36   |   | 1082  | Nozzle, KK Type, 1 ½ "   | 14      |
|                     | 0206      | Washcloth, Waterless   | 35   |   | 1081  | Nozzle, KK Type, 1"  | 13      |
|                     |           | Flagging/Ribbon, color?  | 34   |   | 0024  | Nozzle, Forester, 1"   | 12      |
|                     |           | Mix, Drip Torch 3-1, 5 gal.  | 33   |   | 0136  | Nozzle, Garden, ¾"   | 11      |
|                     | 0241      | Torch, Drip Torch ea.  | 32   |   | 0416  | Increaser, 1" to 1 ½ "   | 10      |
|                     | 0105      | Fusees (box)   | 31   |   | 2235  | Increaser, ¾" to 1"  | 9       |
|                     | 1880      | Oil, Bar & Chain (gal)   | 30   |   | 0967  | Hose, 1 ½ ", 100 ft length   | 8       |
|                     |           | Deisel, straight (gal)   | 29   |   | 0966  | Hose, 1", 100 ft length  | 7       |
| i i                 | 0341      | Oil, 2 Cycle Mix (qt)  | 28   |   | 1016  | Hose, ¾", 50 ft length   | 6       |
|                     |           | Gasoline, Unleaded(gal)  | 27   |   | 1145  | Foam, 5 gallon   | 5       |
|                     | 0030      | Batteries, "AA" (package)  | 26   |   | 1149  | Backpack Pump, 5 gallon  | 4       |
| AMOUNT              | NFES#     | REQUESTED ITEM   | ITEM #   | AMOUNT                                      | NFES#   | REQUESTED ITEM   | ITEM#   |
|                     |           |  | sls  | 10ea 1" Nozzels                             | reducers. 1   |  | 3       |
|                     |           | es Wyes. 30ea. 1 ½" to 1"  | ne following<br>ea. 1 ½" Gat                   | Y: Includes the 00' Hose. 30e               | 3,000 FOOT HOSE LAY: Includes the following see. 30 lengths, 1" x 100' Hose. 30ea. 1 ½" Gat | 3,000 FOOT HOSE LAY: Includes the following: 30 lengths 1 ½ " X 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 ½" Gates Wyes. 30ea. 1 ½" to 1" |         |
|                     |           |  | ls sls   | reducers. 10ea 1" Nozzels                   | reducers.   |  | 2       |
|                     |           | tes Wyes. 20ea. 1 ½" to 1"   | ea. 1 ½" Gat                                   | .00' Hose. 20 <sub>6</sub>                  | 20 lengths, 1" x 1  | 20 lengths 1 ½ " X 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 ½" Gates Wyes.   |         |
|                     |           |  | ne following:                                  | Y: Includes th                              | 2,000 FOOT HOSE LAY: Includes the following:  | 2,00   |         |
|                     |           |  | ils<br>V                                       | reducers. 10ea 1" Nozzels                   | reducers.   | ţ  | H       |
|                     |           | 00 FOOT HOSE LAY: Includes the following:  10 lengths, 1" x 100' Hose. 10ea. 1 ½" Gates Wyes. 10ea. 1 ½" to 1" | Includes the following)  'Hose. 10ea. 1 ½" Gat | $\underline{Y}$ : Includes th 00' Hose. 10e | <b>1,000 FOOT HOSE LAY:</b> se. 10 lengths, 1" x 100  | 1,00<br>10 lengths 1 ½ " X 100' Hose.  |         |
| AMOUNT              | AM        |  |  | DESCRIPTION                                 | DESC  |  | ITEM#   |
|                     |           |  |  |   |   |  |         |
| TIME:               | <u>II</u> |  |  |   | 1E):  | ORDER SHIPPED TO THE LINE BY (NAME):   | ORDER S |
|                     |           |  |  |   |   |  |         |
| TIME:               | =         |  |  | •   | THE ORDER TO  | COMMUNICTIONS RELAYED/PLACED THE ORDER TO:   | COMMU   |
|                     |           |  |  |   |   |  |         |
| TIME:               | 1         |  |  |   | NS BY:  | ORDER RECEIVED IN COMMUNICATIONS BY:   | ORDER R |
|                     |           |  |  |   |   |  |         |
| Drive, Helo, Pickup | Drive, He | Div, Heli-Spot, Drop Point, etc.   | Div, He  | s, etc.                                     | DIV, OPS, etc.  | Received from the Line   | O.C.    |
| MODE OF DELIVERY    | MODEO     | DELIVER TO (DIV HELISPOT DE ETC)   | DELIVER T                                      | DORDER                                      | WHO PLACED ORDER  | DATE & TIME ORDERED  | ORDER # |

| Date and       |  |
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| nd Time        |  |
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|       | 1         | DEMOB LIST                           |
|-------|-----------|--------------------------------------|
|       |           | 8/23/2022                            |
| REQ#  | ITEM CODE | RESOURCE NAME                        |
| C-35  | CRW2      | DUST BUSTERS 16                      |
| E-84  | DZR2      | MOBLEY 84                            |
| E-101 | CHP1      | DAVIS CORP                           |
| E-113 | WTS2      | DARRAH 96                            |
| E-118 | EST3      | XCA 4053C                            |
| E-120 | EST3      | XAM 4025C                            |
| E-121 | EST3      | XSA 4150C                            |
| E-136 | HOSU      | HOSU - UNDERDOG TIMBER FALLING, INC. |
| E-140 | WTT2      | SQF 221                              |
| E-149 | SLP2      | STORM SERVICES ENGINEERING, LLC      |
| E-150 | SLP2      | STORM SERVICES ENGINEERING, LLC      |
| E-151 | LAU1      | EXCEPTIONAL FIRE SERVICES INC.       |
| E-152 | MESU      | FRONT LINE MEDICAL                   |
| E-163 | WTS2      | ACTFAST 163                          |
| E-183 | ENG4      | TOWER 828                            |
| 0-8   | SOFR      | JONES, RICK                          |
| 0-29  | FOBS      | PRICE, VIRGINIA K                    |
| 0-61  | BCMG      | HOBART, CODY MATHEW                  |
| 0-87  | HEQB      | BURRIS, KENTON                       |
| 0-107 | HEQB      | BOBBA, DILEEP                        |
| 0-109 | FACL      | MIERENDORF, BRETT J                  |
| 0-114 | EMPF      | TALMADGE, MICHAEL                    |
| 0-121 | EMTF      | EUBANK, NICK                         |
| 0-124 | EMTF      | REID, ALEX                           |
| 0-138 | TFLD      | NICKEY, JOHN                         |

### Human Resource Message

### Be Good to Yourself

| Trust yourselfconfidently  Love yourselfprayerfully  Empower yourselfprastically  Give yourselfenthusiastically  Express yourselfradiantly  -Anonymous | Be yourselftruthfully Accept yourselfhonestly Value yourselfjoyfully Forgive yourselfcompletely Treat yourselfgenerously Balance yourselfharmoniously Bless yourselfharmoniously |
|--|--|
|--|--|

practice being good to others! The best way to learn to be good to yourself, is to

one has overcame while trying to succeed." the position that one reached in life as by the obstacles which "I have learned that success is to be measured not so much by

-Booker T. Washington

Linda Overton, Human Resource Specialist, 707-562-8675



### **PUBLIC INFORMATION**

Fire information line: 707-356-9442

2022.LightningComplex@firenet.gov

For the latest fire Information: www.inciweb.nwcg.gov/incident/8312/

### Incoming U.S. Postal Service Mail:

(Recipient Name and Unit Designation) General Delivery

c/o Lightning Complex Fire

Willow Creek, CA 95573

### UPS/FedEx Delivery:

(Recipient Name and Unit Designation)

c/o Lightning Complex Fire

100 Kimtu Road Willow Creek, CA 95573

please make sure they are in full PPE and include the location, date taken, involved crew, and photo credit. If the photo has people working, We would appreciate photos from the field: fire activity, people at work, etc. Please EMAIL these photos

### Online Information for the Public







### FINANCE MESSAGE

Email address: 2022.lightningcomplex.finance@firenet.gov

### INTERIM PAYMENTS

to the address above to begin that process. request an interim payment. Any contract equipment that has been here at least 14 days and is not on the demob list can Please see the Equipment folks in the Finance yurt or send an email

### LIME

and print your name under your signature. Hard copy documents can also be dropped off in the Finance yurt. Please be sure to write legibly Electronic CTRs, Shift Tickets and agreement information can be emailed to the address above.

### COSTS

Send any costs for aircraft or national contracts (caterers, showers) to the email address above.

### FIRE REPLACEMENT

INBA or IC signature to approve replacement for cache equivalent of lost/damaged items. of circumstances and take to Ordering. Any items that cannot be filled by Supply will need FSC, Cache Items - Complete a 213 signed by DIVS verifying lost or damaged items and explanation

provided will be made by the FSC, IC, or INBA. completed OF-213 and OF-289. A determination for replacement based on the documentation Non-cache items/Claims - For replacement of non-cache items or claims please submit a

through home unit project funds. Damaged items will be surrendered to the Supply Unit. Replacement for normal wear and tear is

# SRF Lightning Complex Incident: Resource Advisor Message

## Fish Screens: Coho Salmon Critical Habitat

drafting. Fish screens are designed to minimize stress, injury or Engine/Tender suction hoses have a fish screen attached when to freshwater to spawn). Please ensure that any Mark 3 and freshwater who spend most of their lives in saltwater and return for threatened Coho salmon, an anadromous fish (fish born in The Trinity River and tributaries are considered critical habitat



even death during the drawing and application process. Talk to a READ if you need a screen.

# Port Orford Cedar Root Disease: NO DRAFTING East Fork and Boise Creek CGs!!!

the tributaries. DO NOT DRAFT from East Fork Campground OR Boise Creek Campground. Campground) in East Fork of Willow Creek (includes area in East Fork Campground) and in most of and small creeks to the north up to Hoopa, south side of Willow Creek (includes area in Boise Creek via water and mud. Infested waters within the fire perimeter include: the main stem of Willow Creek Some local drainages are infected with POC Root disease, which is a root rotting disease that spreads

## IMPORTANT: Yellow/Black Striped flagging indicates resource AVOIDANCE areas.

# Invasive Plant Species – PLEASE USE WEED WASH

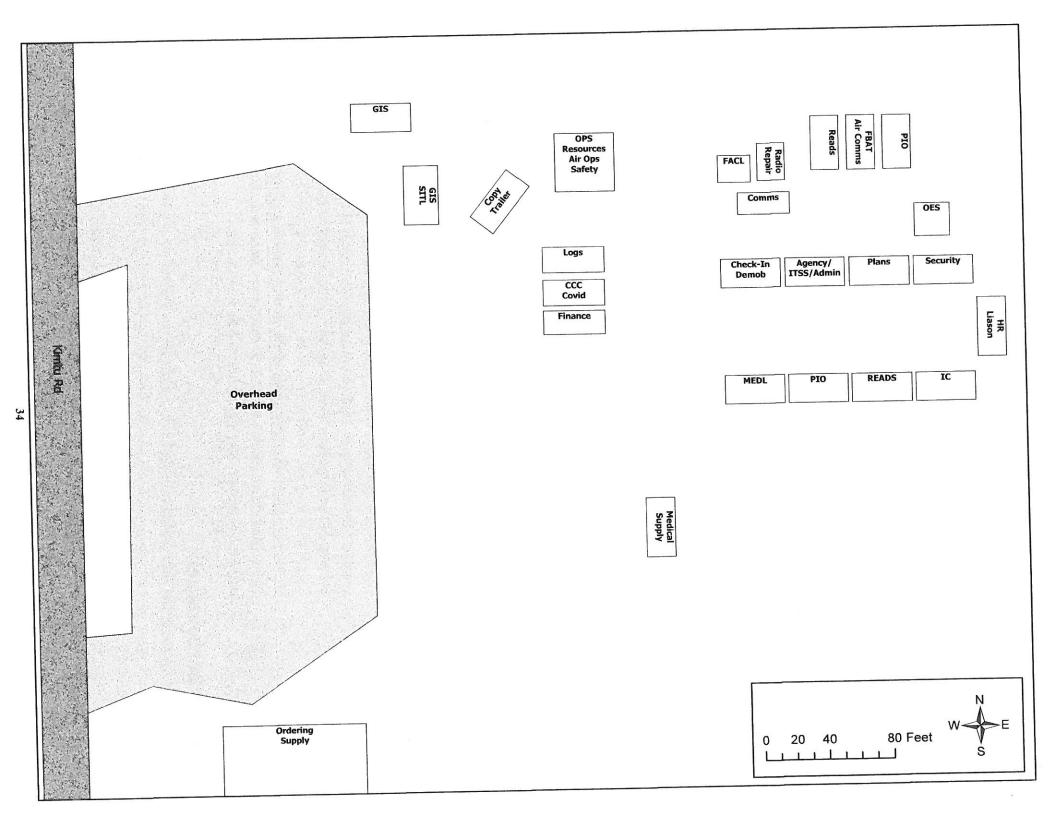


demob. Located on Hwy 96 just past the Ranger Station areas. Make sure to visit the WEED WASH at Check-In to the incident and via vehicles and foot traffic as well as re-activation via fire is of high concern. are one of the largest threats to sensitive species populations here. Spread species. Infestations of highly invasive plant species, like yellow star thistle, To help protect these sensitive places, do not park in and try to avoid flagged The area in and around the Lightning Complex, are home to many sensitive

### Cultural Resources:

fire. It is important when a potential cultural resource is encountered that they are not disturbed in any manner. There is a potential that undocumented cultural resources will be encountered while fighting

advisor for recommendations on how to proceed resources should not be reported over the radio. Work with your division to notify a resource GPS its location and take a photo, but do not remove or collect anything. Findings of cultural



### **ACTIVITY LOG (ICS 214)**

|                            | Date/Time:                        | age 1                   | ICS 214, Page 1       |
|----------------------------|-----------------------------------|-------------------------|-----------------------|
| Signature:                 | Position/Title:                   | 8. Prepared by: Name:   | 8. Preparec           |
|                            |                                   |                         |                       |
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|                            |                                   |                         |                       |
|                            |                                   | Time Notable Activities | Date/Time             |
|                            |                                   | y Log:                  | 7. Activity Log:      |
|                            |                                   |                         |                       |
|                            |                                   |                         |                       |
|                            |                                   |                         |                       |
|                            |                                   |                         |                       |
|                            |                                   |                         |                       |
|                            |                                   |                         |                       |
| Home Agency (and Unit)     | ICS Position                      | Name                    |                       |
|                            |                                   | 6. Resources Assigned:  | 6. Resourd            |
| 5. Home Agency (and ∪nit): | 4. ICS Position:                  |                         | 3. Name:              |
| Time To:                   | z. operational Period: Date From: | it Naille.              | i. illolaciit Naille. |
|                            | )                                 | of Name.                | 4 Inciden             |

### **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:               |                    | 2. Operational Period: Date From: | ate From:  | Date To: |
|---------------------------------|--------------------|-----------------------------------|------------|----------|
|                                 |                    | 7                                 | Time From: | Time To: |
| 7. Activity Log (continuation): | ntinuation):       |                                   |            |          |
| Date/ I III le                  | Notable Activities |                                   |            |          |
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|                                 |                    |                                   |            |          |
| 8. Prepared by: Name:           | ne:                | Position/Title:                   | Signature: |          |
| ICS 214, Page 2                 |                    | Date/Time:                        |            |          |

| <ul> <li>Division Supervisor/Operation conta</li> <li>Division Supervisor or POC* von the Command frequency.</li> <li>All IWI's will go through Lighton Supervisor or POC* von the Command frequency.</li> </ul>  | <ul> <li>Crew Supervisor to contact</li> <li>Patient Complaint,</li> <li>Command frequen</li> <li>threatening emerging</li> <li>(IWI).</li> </ul>  | LINE "MEDICAL-EMERGENCY" |                              | UC Davis Medical Center  | Mercy Medical Center   | St Joseph's Hospital   | Mad River Cmty. Hospital                                     |        | INCHAIL  | NAME         | CHP H14 / H16           | Cal Fire H102           | Reach 5                           | NAME         |               | Mountain Medics 5           | Rough Country Medic 2                   | Wilderness Medics 1         |     | NAME     |                    |                   | Front Line, ICP |     | MEDICAL AID STATIONS | MEDICAL PLAN             |
|---|--|--------------------------|------------------------------|--|--|--|--|--------|----------|--------------|-------------------------|-------------------------|-----------------------------------|--------------|---------------|-----------------------------|---|-----------------------------|-----|----------|--------------------|-------------------|-----------------|-----|----------------------|--------------------------|
| <ul> <li>Division Supervisor/Operation contacts South Communications:         <ul> <li>Division Supervisor or POC* will run "Medical –Emergency" on the Command frequency.</li> <li>All IWI's will go through Lightning Communications.</li> <li>Division Supervisor or POC* to use "Medical Incident Report" worksheet on page 118-119 of the IRPG.</li> </ul> </li> </ul> | <ul> <li>Crew Supervisor to contact Division Supervisor/Operations with:         <ul> <li>Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red- 2/Yellow, life threatening emergencies trigger Incident within Incident (IWI).</li> </ul> </li> </ul>             | MERGENCY" PLAN:          | ,00                          | 2315 Stockton Blvd.<br>Sacramento, CA. 95817<br>N 38°33.32 W 121°27.35 | 2175 Rosaline Ave.<br>Redding CA 96001<br>N 40°34.33 W 122°23.80 | 2700 Dolbeer St<br>Eureka, CA 95501<br>N 40° 47.0333' W 124° 08.800' | 3800 Janes Rd.<br>Arcata, CA 95521<br>N 40°53.72 W 124°05.45 |        | ADDRESS  |              | Тур                     | Тур                     | Type                              |              |               | Day                         | Day                                     | Day                         |     | Æ        |                    |                   |                 |     |                      | N SRF Lightning          |
| itions:<br>vergency"<br>ns.<br>ent Report"  | s with:<br>tical or<br>ecident   |                          | MEDICAL EMERGENCY PROCEDURES | 2 Hrs  | 30 Min   | 20 <b>M</b> in   | 20 Min   |        | AIR      | 7. H         | Type II, Day Hoist Only | Type II, Day Hoist Only | = =                               |              | B. AIR        | Day: Div K / Night: ICP     | Day ICP / Night: Assigned by night OP's | Day: Div W / Night: ICP     |     |          | A. Amb             | 6. TRA            |                 |     |                      | Complex Date/Time: 08/2: |
| - Division  | - Crew Su  | LINE "                   | RGENCY PR                    | 4.5 Hrs  | 2 Hrs  | 105 Min  | 60 Min   |        | AIR GRND | 7. HOSPITALS | t Only                  | t Only                  | Day and Night Hoist Air Amhulance | TYPE / CAPAC | AIR AMBULANCE | t: ICP                      | Assigned by                             | ıt ICP                      |     | LOCATION | Ambulance Services | TRANSPORTATION    |                 |     |                      | Date/Time                |
| <ul> <li>Division Supervisor contacts Communications:</li> <li>Division Supervisor or POC* will run "N the Command frequency.</li> <li>Division Supervisor or POC* will use "N worksheet on page 118 -119 of the IRP</li> </ul>   | <ul> <li>Crew Supervisor to contact Division Supervisor with:         <ul> <li>Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green patient will trigger an incident within an incident if they require transport to a medical facility.</li> </ul> </li> </ul> | "NON-EMERGENCY           | OCEDURES                     | 916-734-2011   | 530-225-6000   | 707-269-3605<br>EXT 2000   | 707-826-8264 EXT 1   |        | PHONE    |              |                         |                         |                                   | ACITY        | E             |                             | night OP's                              |                             |     | ON       | ices               | ION               | Trailer Row     |     | LOCATION             | Time: 08/23/2022-08/24/  |
| mmunicat OC* will r Cy. OC* will u  | ision Supe<br>Idition and<br>Priority 3/0<br>lent if the   | NCY INC                  |                              | Ξ  | L-2  | L-3  | 4  | Yes    | TRAUM    |              | Redding                 | Kneeland                | Redding                           |              |               | Lightning<br>Communi        | Lightning<br>Communi                    | Lightnir<br>Commu           |     | 0        |                    |                   |                 |     |                      | 2-08/2                   |
| tions:<br>'un <b>"Non-</b><br>'use <b>"Medi</b><br>'he IRPG.  | rvisor wit<br>d Location<br>dreen pat<br>drequire t  | CIDENT"                  |                              |  |  |  |  | No     | UMA      |              |                         | 9 6                     |                                   | LOCATION     |               | Lightning<br>Communications | Lightning Communications                | Lightning<br>Communications |     | CONTACT  |                    |                   |                 |     |                      |                          |
| ''Non-Emergency Incident" on "Medical Incident Report"  RPG.  | ነት:<br>ነ via Tact<br>ient will<br>transpor   | JT" PL                   |                              | ×  | ×  | ×  | ×  | Yes    | HELIPAD  |              | 1                       | -                       |                                   |              |               |                             |   |                             |     |          |                    |                   |                 |     |                      | 2022 0700-0700           |
| າcy Incidu<br>ent Repo  | ical or<br>trigger au<br>t to a me   | PLAN:                    |                              | ×  |  |  |  | No Yo  |          |              | ×                       | X                       | ž ×                               | ALS          |               | ×                           | ×                                       | ×                           | YES | A        |                    | The second second | ×               | YES | >                    | -0700                    |
| ent" on   | n<br>dical   |                          |                              | ×  | ×  | ×  | ×  | Yes No | BURN     |              | 3                       | ΥΥ                      |                                   | BLS          |               |                             |   |                             | NO  | ALS      |                    |                   |                 | NO  | ALS                  |                          |

Greg Marfil, Çoygan Carothers

10. REVIEWED BY

\*Report to Frontline Medical for treatment\*

emergency traffic.

9. PREPARED BY

Blaine Heywood MEDL, Michael Lencioni MEDL

ICS 206

**EMERGENCY DURING OPS. BRIEF 0700-0730:** 

IN-CAMP - 24 HOUR MEDICAL

0

Notify MEDL (Mike Lencioni 661-487-6323)

(Blaine Heywood 661-330-0142)

POC\* (Point of Contact) and/or Operations

If you have an emergency while briefing is going on over the command channel. Wait for a break and transmit your

### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE ""MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

## Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.
Requesting air ambulance to Forest Road 1 at (Lat./Long.)
"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| Severity of Emergency  | Ex: Unconscious, d                        | □RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° bums more than 4 palm sizes, heat stroke, disoriented.  | or illness. I                           | Evacuation need in ore than 4 palm sizes, | is IMMEDIATE heat stroke, disoriented.                                 |
|--|---|--|---|---|--|
| AND  | ☐YELLOW / PRIORITE: Ex: Significant traun | $\Box$ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAY Ex: Significant trauma, unable to walk, $2^{\circ}-3^{\circ}$ burns not more than 1-3 paim sizes.  | Evacuation ore than 1-3 p               | may be DELAYED<br>alm sizes.              | YED if necessary.  |
| (priority 1, 2, 3)   | ☐GREEN / PRIORIT                          | □GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness.  | ı-Emergenc)                             | transport                                 |  |
| Nature of Injury or Illness  |   |  |   | Brief Summan                              | Brief Summary of Injury or Illness                                     |
| & Mechanism of Injury  |   |  |   | (Ex: Unconscious,                         | (Ex: Unconscious, Struck by Falling Tree)                              |
| Transport Request  |   |  |   | Air Ambuland<br>Ground An                 | r Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other             |
| Patient Location   |   |  |   | Descriptive Lo                            | Descriptive Location & Lat. / Long.                                    |
| Incident Name  |   |  |   | Geographic I<br>(Ex: Trout I              | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)              |
| On-Scene Incident Commander  |   |  |   | Name of on-scene<br>Incident (E           | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones) |
| Crew Patient Care  |   |  |   | Name of (<br>Ex: E                        | Name of Care Provider<br>(Ex: EMT Smith)                               |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)   | lete this section for each pat            | ient as applicable (start with the most sev  | vere patient)                           |   |  |
| Agency Affiliation: (NO PATIENT NAMES)   | Federal                                   | Contractor   | Ŀ                                       | Local Government                          |  |
| Patient Assessment: Age:   | Weight:                                   | Chief Complaint:   |   |   | Ŷ.   |
| (If pertinent to Injury) Skin Signs: (color/moisture/temp)   | moisture/temp)                            | Level of Consciousness:  | BP:                                     | 돴   | Respirations:  |
| Treatment:   |   |  |   |   |  |
| 4. TRANSPORT PLAN:   |   |  |   |   |  |
| Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)   | n, helispot, Lat. / Long,                 | hazards) Patient's ETA to Location:  | Location:                               |   |  |
| 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:   | AT MEEDS:                                 | Trauma Bas (M/Eluid/s) Salinta   | Dono roscuo                             |   | HAZMAT Extrination   |
| diamond fine come immediation between the conjugate framework of the conjugate framework from the conjugate framework framework from the conjugate framework from |   | manual de la company de la com | 100000000000000000000000000000000000000 |   |  |
| NICATIO  | ir/Ground EMS Freque                      | encies and Hospital Contacts a   | s applicable                            | eni (TV)                                  | T  |
| Function Channel Name/Number   | Receive (RX)                              | Tone/NAC *   | Tran                                    | Transmit (TX)                             | Tone/NAC *   |
| COMMAND  |   |  |   |   |  |
| AIR-TO-GRND  |   |  |   |   |  |
|  |   |  |   |   |  |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation Be thinking ahead.   | y options fail, what action               | ons can be implemented in conjunc  | tion with prin                          | nary evacuation method?                   | hod?   |

8. ADDITIONAL INFORMATION: Updates/Changes, etc

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP