

# SRF LIGHTNING COMPLEX IAP

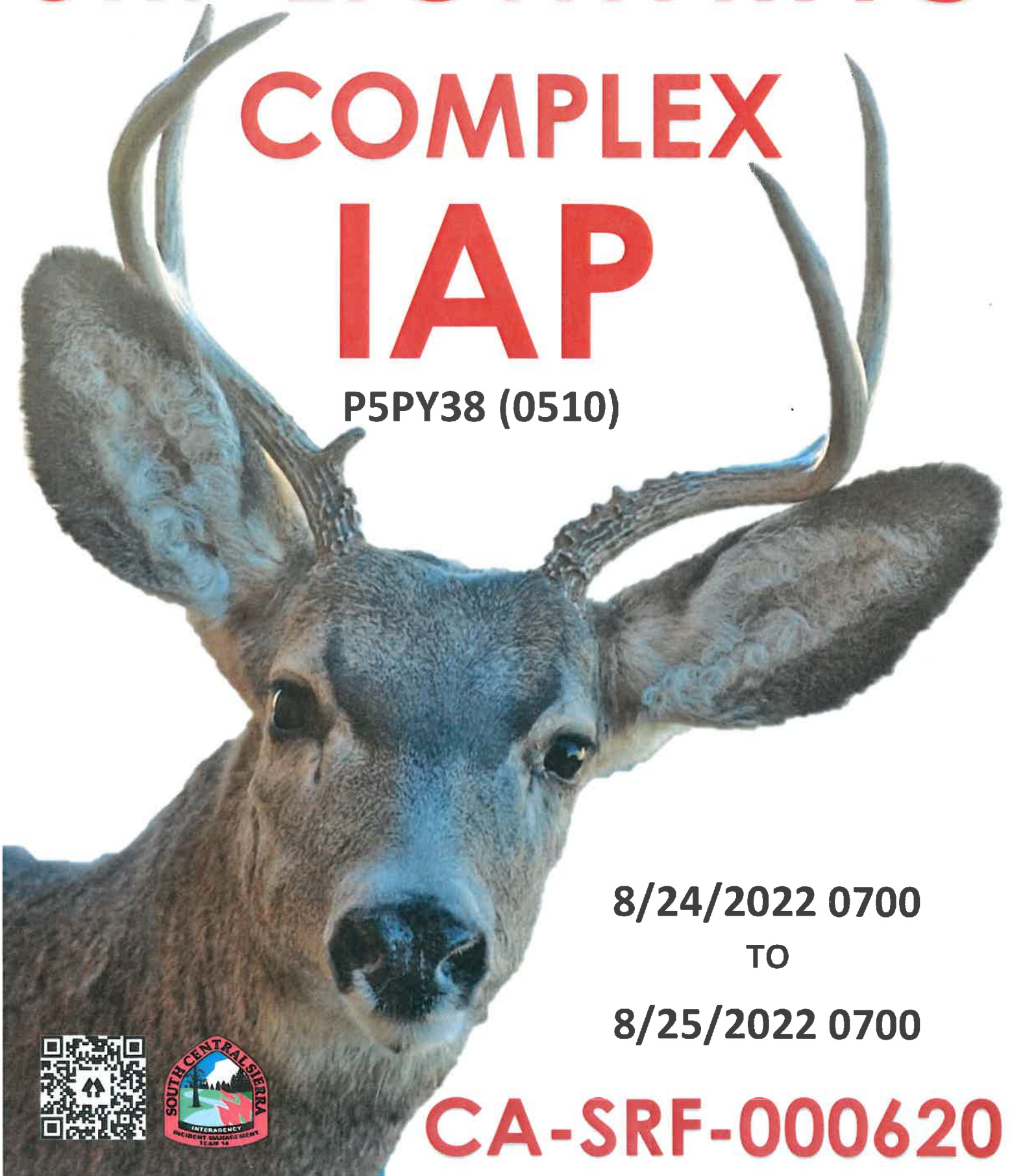
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8/24/2022 0700

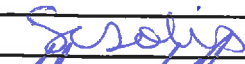

TO

8/25/2022 0700

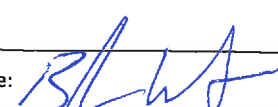
CA-SRF-000620



## INCIDENT OBJECTIVES (ICS 202)

|  |  |   |                                      |
|--|--|---|--------------------------------------|
| <b>1. Incident Name:</b>   |  | <b>2. Operational Period:</b> 24 HOUR   |                                      |
| 2022 SRF LIGHTNING COMPLEX   |  | Date/Time From:<br>08/24/2022 0700 WED  | Date/Time To:<br>08/25/2022 0700 THU |
| <b>3. Objective(s):</b>  |  |   |                                      |
| <p>Ensure firefighter and public safety by using strategies and tactics that mitigate known and anticipated hazards while providing for highest probability of success.</p> <p>Maintain and enhance relationships with represented agencies, local tribal council stakeholders, affected communities, and the public by providing timely and accurate fire information.</p> <p>Protect and or minimize the effects of the wildfire, suppression operations and suppression repair operations to the cultural, heritage and natural resources in the fire area.</p> <p>Elevate awareness of current COVID-19 precautions and best Infectious Disease Control measures to ensure the safety of the fire personnel and the public.</p> <p>Effectively manage and track costs for all incidents identified within the SRF Lightning Complex.</p> |  |   |                                      |
| <b>4. Operational Period Command Emphasis:</b>   |  |   |                                      |
| <p>Branch I</p> <p>Keep fire:</p> <ul style="list-style-type: none"> <li>• North of Salyer Heights and Trinity River</li> <li>• South of Lone Pine Ridge</li> <li>• East of Campbell Ridge Road, Seeley McIntosh Road, and Peach Tree Lane</li> <li>• West of Forest Road 07N26</li> </ul> <p>Branch III</p> <p>Keep fire:</p> <ul style="list-style-type: none"> <li>• North of Ammon Ridge</li> <li>• South of Trinity Ridge</li> <li>• East of Friday Ridge</li> <li>• West of 06N06 Road</li> </ul>  |  |   |                                      |
| <b>General Situational Awareness:</b>  |  |   |                                      |
| <p><b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>Approved Site Safety Plan(s) Located</b></p>   |  |   |                                      |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |  |   |                                      |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206   | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> HUMAN RESOURCE<br><input checked="" type="checkbox"/> FINANCE/DMOB/PIO MESSAGES<br><input checked="" type="checkbox"/> 214<br><input type="checkbox"/> _____ |                                      |
| <b>7. Prepared by:</b> SHANNON SOLIS (T)   | <b>Position/Title:</b> PSC2  | <b>Signature:</b>    |                                      |
| <b>8. Approved by Incident Commander:</b>  | <b>Name:</b> STEVE WATKINS   | <b>Signature:</b>    |                                      |
| <b>ICS 202</b>   | <b>IAP Page</b>  | <b>Date/Time:</b> 08/23/2022 2200   |                                      |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|   |   |   |   |
|---|---|---|---|
| <b>1. Incident Name:</b>                          |   | <b>2. Operational Period:</b>             |   |
| 2022 SRF LIGHTNING COMPLEX                        |   | Date/Time From:<br>08/24/2022 0700 WED    | Date/Time To:<br>08/25/2022 0700 THURS  |
| <b>3. Incident Commander(s) and Command Staff</b> |   | <b>7. Operations Section:</b>             |   |
| IC/UC   | STEVE WATKINS   | OPERATIONS                                | STEVE BURNS   |
| DEPUTY  | MIKE STRAWHUN   |   | GORDON MEYER (T)  |
| SAFETY OFFICER                                    | GREG MARFIL<br>COUGAN CAROTHERS                           | PLANNING OPS                              | JEFF HINSON<br>DAN GUSE (T)<br>FRED TUCKER (T)  |
| INFORMATION OFFICER                               | KEVIN TIDWELL<br>KEVIN CORBETT (T)<br>ANDREW FREEBORN (T) | OPS THSP                                  | JEFF PANETTA  |
| LIAISON OFFICER                                   | DAVID COOPER<br>GERALD MARTINEZ (T)<br>JAMES HEALY (T)    | NIGHT OPS                                 | SHAWN MURPHY (T)  |
| <b>4. Agency/Organization Representative(s)</b>   |   | <b>Branch I</b>                           | <b>CHRIS STEVENS<br/>LUIS GOMEZ (T)</b>   |
| <b>Agency/Organization</b>                        | <b>Name</b>   |   |   |
| SRF AA  | NOLAN COLEGROVE<br>JOSH EICHAMER (T)                      | SAFETY                                    | RON GARCIA  |
| TCSO  | TIM SAXON   | DIVISION/GROUP                            | K<br>KEITH SMITH<br>BRENT CORKISH (T)   |
| HCSO  | WILLIAM HONSAL  | DIVISION/GROUP                            | L<br>NOAH DANIELS<br>ERIC DANIEL (T)  |
| HOOPA FIRE  | GREG MOON   | DIVISION/GROUP                            | M<br>TONY DAVIS<br>ANGEL AVILA (T)  |
| LEAD READ   | DONNA PEPPIN  | DIVISION/GROUP                            | CONTINGENCY<br>KRIS LARSON<br>RYAN REGELIN (T)  |
| YUROK TRIBE                                       | ROD MENDES  |   |   |
| CCC REP   | BEN HERBERT<br>ANDREA GARCIA (T)                          |   |   |
| OES REP   | MARK COURSON  |   |   |
| <b>5. Planning Section:</b>                       |   | <b>Branch III</b>                         | <b>BRYCE THOMAS</b>   |
| CHIEF   | CHRIS FRY<br>SHANNON SOLIS (T)<br>NANCY PHILLIPE (T)      | SAFETY                                    | PEDRO MARTINEZ  |
| RESOURCES UNIT                                    | ANSLEY SINGER<br>BRYAN WEST (T)<br>JASON KAMMANN (T)      | DIVISION/GROUP                            | U<br>ANNA WRIGHT  |
| SITUATION UNIT                                    | MARK LEMON<br>JOHN LEBLANC                                | DIVISION/GROUP                            | W<br>JACOB MILLER (T)   |
| DEMOBILIZATION UNIT                               | RYAN CACANANDO  |   |   |
| GIS SPECIALIST                                    | JOSE DELEON<br>DAVID GABALDON<br>STEVE ROGNESS            | <b>GROUP</b>                              | <b>SRF INITIAL ATTACK DAVE SOLDAVINI</b>  |
| ITSS  | ALEX HENNEN<br>RON WATSON                                 | <b>Night Shift</b>                        |   |
| IMET  | JEFF TONKIN<br>REBECCA MUESSLE (T)                        | DIVISION/GROUP                            | K<br>DAVID WINNACKER<br>LUCAS LAMBERT (T)   |
| FBAN  | STEWART TURNER  | DIVISION/GROUP                            | L<br>TROY THOMAS  |
| TRAINING SPECIALIST                               | JESSIE ROACH  | DIVISION/GROUP                            | M<br>DAVID MCILHARGIE   |
|   |   | DIVISION/GROUP                            | W/U<br>ANDY SCHELL<br>ANDREW AULD (T)   |
| <b>6. Logistics Section:</b>                      |   | <b>7b. Air Operations Branch:</b>         |   |
| CHIEF   | MARK RATEKIN<br>LARRY DIRK                                | AIR OPS BRANCH DIRECTOR                   | ISIDORO SOLIS   |
| FACILITIES UNIT                                   | MATT WIGGINS<br>TIM MEERT (T)<br>BENJAMIN LINDQUIST (T)   | AIR SUPPORT SUPERVISOR                    | MATT QUEZADA<br>CURT WARNER   |
| GROUND SUPPORT UNIT                               | LARRY AMERJAN<br>VERN SMITH                               |   |   |
| BASE CAMP MANAGER                                 | JIM HOEFLING<br>ROBERT BOJORQUEZ (T)                      | <b>8. Finance/Administrative Section:</b> |   |
| COMM UNIT   | KEVIN THROOP<br>ALEX ENTENMAN                             | CHIEF                                     | JOAN DISNEY   |
| MEDICAL UNIT                                      | BLAINE HEYWOOD<br>MICHAEL LENCIONI                        | TIME UNIT                                 | PAULLA STEPHENS<br>TIFFANIE SACHSE-SANTI  |
| SUPPLY UNIT                                       | ROBERT MACAULEY (T)                                       | PERSONNEL UNIT                            | DENISE AUSTIN   |
| RECEIVING MANAGER                                 | MATT SCHNEIDER (T)  |   |   |
| ORDERING MANAGER                                  | CARINNA ROBERTSON (T)                                     |   |   |
| FOOD UNIT LEADER                                  | MIKE CHAPMAN  |   |   |
| <b>9. Prepared By:</b>                            | <b>Name:</b> BRYAN WEST                                   | <b>Position/Title:</b> RESL (T)           | <b>Signature:</b>  |
| <b>ICS 203</b>                                    | <b>IAP Page</b>   | <b>Date/time:</b> 8/23/2022 2200          |   |



## 2022 SRF Lightning Complex Fire Weather Forecast

**FORECAST NO:** 16  
**PREDICTION FOR:** 0700 Wed - 0700 Thu  
**SHIFT DATE:** Aug 24-25<sup>th</sup>, 2022

**NAME OF FIRE:** 2022 SRF Lightning Complex  
**SHIFT UNIT:** CA-SRF  
**SIGNED:** Jeff Tonkin - IMET (707) 672-3386  
Rebecca Muesle IMET (T)

**FORECAST ISSUED:** 1800 Tuesday, Aug 23<sup>rd</sup>

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**WEATHER DISCUSSION:** Weak high pressure will form this afternoon bringing drier and warmer conditions. Upper elevations could see temperatures in the mid to upper 80s while lower elevations will be closer to 100°. Humidity will continue to drop through the day. Smoke continues to be a challenge with the timing of dissipation due to the inversion layer lifting. Expecting minimal if any cloud cover overnight. The highest peaks may see more of a westerly wind until just near sunrise. Diurnally driven winds will increase in the afternoon from the Northwest.

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**WEATHER FORECAST FOR WEDNESDAY:**

**WEATHER:** Moderate smoke in the morning, clearing Branch I by midday as West winds develop.

**MAX TEMPERATURES:** 84 - 89 degrees upper slopes and ridges. 24 HR Trend up 2-4 degrees.  
92 - 97 degrees lower slopes and drainages. 24 HR Trend up 3-5 degrees.

**MINIMUM HUMIDITY:** 37-45% upper slopes and ridges **24 HR Trend** down 10%.  
30-36% lower slopes and drainages. **24 HR Trend** down 2-4%.

**20-FOOT WIND:**

**SLOPE/VALLEY** - Downcanyon / Downslope 1-4 mph in the morning becoming Upcanyon / Upslope or west 5-10 mph with gusts 15 - 20 mph, stronger along the Trinity River near the Campbell fire.

**RIDGETOP** - Northeast 2-5 mph in the morning becoming West and Northwest 5-10 mph gusts to 15 mph during the afternoon hours.

**INVERSIONS/STABILITY:** Weak to moderate morning inversion around 3000 feet eroding by 1200-1300 hours.

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**WEATHER FORECAST FOR WEDNESDAY NIGHT:**

**WEATHER:** Smoke and haze through sunset then smoke settling across the fire overnight and ICP toward morning.

**MINIMUM TEMPERATURES:** 58-64 thermal belts above 2000 ft. 52-56 lower slopes. **24 HR Trend:** minimal change.

**MAXIMUM HUMIDITY:** 58-66% mid and upper slopes. 71-78% lower slopes and along the river. **24 HR Trend:** 2-4% drier

**20-FOOT WIND:**

**SLOPE/VALLEY** - Upcanyon / Upslope 3-7 mph with gusts to 12 mph in the evening...becoming Downcanyon / Downslope 1 to 4 mph after 0000.

**RIDGETOP** - Northwest 5-10 mph, becoming North and Northeast 5 mph or less overnight.

**INVERSIONS/STABILITY:** Smoke settling over the fire with a moderate nighttime inversion.

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**EXTENDED FORECAST THURSDAY - SATURDAY:** Minimal change through Friday as weak high pressure lingers over the region. Saturday will bring a weak disturbance which will increase onshore flow and a return of a marine layer. Uncertain how deep or intense this will be yet, but will see lower temperatures and higher RH through the day.

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**PORTABLE WEATHER STATIONS:**

Division L near Denny Road: Frequency 163.350 DTMF Tone 0059

Division W near Friday Ridge: Frequency 163.350 DTMF Tone 0060

Division M and U south of Elbow Dip: Frequency 163.350 DTMF Tone 0002

Division K near Branch I Contingency Line: Frequency 163.350 DTMF Tone 0003

# FIRE BEHAVIOR FORECAST

|   |  |
|---|--|
| <b>FORECAST NUMBER:</b> 18                    | <b>TYPE OF FIRE:</b> Wildfire                |
| <b>FIRE NAME:</b> SRF Lightning CA-SRF- 00620 | <b>OPERATIONAL PERIOD:</b> 08/24/2022 24 HR. |
| <b>DATE ISSUED:</b> 08/23/2022                | <b>TIME ISSUED:</b> 18:30                    |
| <b>UNIT:</b> Six Rivers National Forest       | <b>SIGNED:</b> Stewart Turner FBAN           |

## INPUTS

**WEATHER SUMMARY: \*\* See attached Weather Forecast for details/discussion \*\***

|                     | 08/24/2022 Day  | 08/24/2022 Night   |
|---------------------|---|--|
| <b>Sky Weather</b>  | Smoke in the morning, clearing Branch I by midday as west winds develop.  | Smoke and haze through sunset then smoke settling across the fire overnight and ICP toward morning.  |
| <b>Temp</b>         | 84 - 89F ridges, 92-97F drainages   | 58-64F above 2000ft, 52-56F below  |
| <b>RH %</b>         | 37-45% ridges; 30-36% drainages   | 58%-66% above 2000 ft, 71%-78% below   |
| <b>20 ft. Winds</b> | <b>SLOPE/VALLEY</b> Upslope 5 to 10 mph, gusts to 15-20mph strongest along the Trinity River<br><b>RIDGETOP</b> 2-5 NE, becoming W and NW late afternoon at 5-10 mph, gusts to 15 mph | <b>SLOPE/VALLEY</b> Upslope 3 to 7 mph, gusts to 12 mph in the evening...becoming downcanyon/ downslope 1 to 4 mph after 0000.<br><b>RIDGETOP</b> NW 5-10 mph then N 5 mph or less |
| <b>Stability</b>    | Weak to moderate morning inversion around 3000 feet eroding by 1200-1300 hours.   | Smoke settling over the fire with a moderate nighttime inversion.  |

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

The inversion and humidity will keep the fire behavior suppressed. Overnight recovery will help delay the start to the burn period. Expect low to moderate fire behavior under the inversion. Once the inversion lifts fire behavior will increase with the addition of the solar radiation and pre-heating of the fuels. Moderate to active fire behavior above the inversion. Nighttime recovery will influence fire behavior in lower slope positions, with dry air above the inversion/marine influence producing potential for moderate overnight fire behavior in upper slopes. These concerns are strongest in Branch III. The fires are burning in areas with no recent fire history and significant dead and down, resulting in abundant surface fuels. The fires are situated near the confluence of the main stem Trinity River and the S. Fork of the Trinity River, which will influence wind channeling and subsequently fire behavior – watch for erratic and eddying winds near the confluence and large bends in the river canyons.

**Ignition Receptiveness:** Probability of Ignition 35% shaded 58% sunshine Night 16% Spotting ¼ - ½ mile

**Dryness:** Dead and down fuel moistures :1 hour – 6-9%, 10 hour– 12%, and 1000 hour– 11%.

#### SPECIFIC:

##### Branch I - Divisions K, L and M.

Interior fine fuels will continue to burn. In Division M and K control lines have sufficient depth to make interior activity unlikely to compromise control lines. In Div. L, fire will continue to move upslope towards Lone Pine Ridge. Spotting can be expected on top of the Lone Pine Ridge. The head will keep moving southeast into Prairie Creek.

##### Branch III – Divisions U, W

Fire in Div. W and U will continue to consume fuel between current perimeter and planned control lines. If portions are above the inversion or if the inversion weakens, increases in activity are possible and could challenge control lines. The high portions of these divisions are most likely to be impacted by NW winds and the dry air above the nighttime inversion. Afternoon winds from the NW will be favorable for the west side.

Night: Early on in the shift expect to see active fire behavior especially in the interior and in Division L area. Watch for any spotting that may have occurred throughout the day but went unnoticed in the Horse Range drainage. Activity should moderate around 2400 hours.

#### AIR OPERATIONS:

The inversion will limit air morning operations, during the afternoon hours air operations should not be limited.

## SAFETY

**To reduce the risk:** Post lookouts, check communications, back off if you have doubts about your escape routes or safety zones or if the situation becomes too complex.


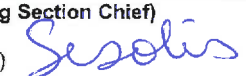
**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |   |                         |                                |
|--|---|-------------------------|--------------------------------|
| <b>1. Incident Name:</b><br>2022 SRF LIGHTNING COMPLEX |   | <b>3.</b>               |                                |
| <b>2. Operational Period:</b><br>24 HOUR               |   | <b>Branch:</b><br><br>I | <b>Division/Group</b><br><br>K |
| <b>Date/Time From:</b><br>08/24/2022 0700 WED          | <b>Date/Time To:</b><br>08/25/2022 0700 THU |                         |                                |

| Operations Personnel             |                                  |                        |                                 |
|----------------------------------|----------------------------------|------------------------|---------------------------------|
| <b>OPERATIONS CHIEF</b>          | STEVE BURNS<br>GORDON MEYER (T)  | <b>BRANCH DIRECTOR</b> | CHRIS STEVENS<br>LUIS GOMEZ (T) |
| <b>DIVISION/GROUP SUPERVISOR</b> | KEITH SMITH<br>BRENT CORKISH (T) | <b>BRANCH SAFETY</b>   | RON GARCIA                      |


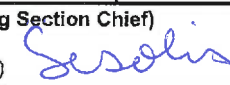
| 5. Resources Assigned this Period              |       |                  |                |                   |                  |
|--|-------|------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader           | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 REDDING IHC C-86                          | 09/03 | DANIEL MALLIA    | 21             | ICP /0700         | ICP /1900        |
| CRW1 AMERICAN RIVER IHC C-87                   | 09/03 | NATHAN COWELL    | 20             | ICP /0700         | ICP /1900        |
| CR21 LOST RIVER C-60                           | 08/27 | ANDREW GIFFORD   | 20             | ICP /0700         | ICP /1900        |
| CR21 FIRESTORM 7B C-85                         | 09/04 | CHRIS SPRAGUE    | 19             | ICP /0700         | ICP /1900        |
| CR21 UKONOM C-74                               | 08/30 | JOEL BERG        | 18             | ICP /0700         | ICP /1900        |
| CRW2 PACIFIC OASIS 11 C-76                     | 08/30 | DONOVAN CULP     | 20             | ICP /0700         | ICP /1900        |
| ENG3 TEXAS FIRE 55 E-215                       | 08/24 | CARLOS MAGANA    | 3              | ICP /0700         | ICP /1900        |
| ENG3 HEK JONES E-138                           | 08/30 | BRENN JONES      | 3              | ICP /0700         | ICP /1900        |
| ENG3 BIG STATE E-362                           | 09/05 | RAYMOND KIRKLAND | 3              | ICP /0700         | ICP /1900        |
| ENG4 CASTLE MOUNTAIN E-369                     | 09/05 | JOHN TILLER      | 3              | ICP /0700         | ICP /1900        |
| ENG5 BIG STATE WILDFIRE E-364                  | 09/03 | GRAHAM MAGEE     | 3              | ICP /0700         | ICP /1900        |
| ENG6 PENNSYLVANIA E-344                        | 09/05 | SHAUN DORAN      | 4              | ICP /0700         | ICP /1900        |
| ENG6 TRUMEN BOB E-367                          | 09/05 | KOLTON BOB       | 3              | ICP /0700         | ICP /1900        |
| ENG6 AZ-ASF 671 E-374                          | 09/05 | DENNIS LISACK    | 6              | ICP /0700         | ICP /1900        |
| DZR2 COCKRELL E-85                             | 08/29 | DUSTIN JONES     | 2              | ICP /0700         | ICP /1900        |
| WTT1 5490 E-336                                | 09/04 | DERRICK BROWN    | 2              | ICP /0700         | ICP /1900        |
| WTT1 OES 21 E-354                              | 09/04 | ANDREW KEEFER    | 2              | ICP /0700         | ICP /1900        |

| 8. Division/Group Communication Summary |            |                  |             |                  |             |      |
|---|------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel    | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 1 NIFC C4  | 170.0000         |             | 166.6750         | 136.5(T4)   | A    |
| COMMAND                                 | 2 NIFC C11 | 170.6875         |             | 166.5750         | 136.5(T4)   | A    |
| COMMAND                                 | 4 NIFC C58 | 173.6500         |             | 165.9875         | 136.5(T4)   | A    |
| TACTICAL                                | 5 NIFC T5  | 166.7250         |             | 166.7250         |             | A    |
| AIR TO GROUND                           | 13 A/G CMD | 172.5500         |             | 172.5500         |             | A    |
| AIR TO GROUND                           | 14 A/G TAC | 164.8625         |             | 164.8625         |             | A    |
| TACTICAL                                | 15 CALCORD | 156.0750         | 156.7(T6)   | 156.0750         | 156.7(T6)   | A    |
| AIR GUARD                               | 16AIRGUARD | 168.6250         |             | 168.6250         | 110.9(T1)   | A    |

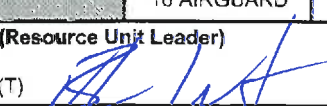

|  |   |                           |                     |
|--|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>BRYAN WEST (T)  | <b>Approved By (Planning Section Chief)</b><br>SHANNON SOLIS (T)  | <b>Date</b><br>08/23/2022 | <b>Time</b><br>2200 |
|--|---|---------------------------|---------------------|

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

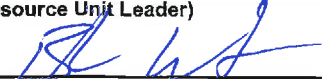

|  |            |                                  |  |                                 |                  |             |
|--|------------|----------------------------------|--|---------------------------------|------------------|-------------|
| <b>1. Incident Name:</b>   |            |                                  | <b>3.</b>  |                                 |                  |             |
| 2022 SRF LIGHTNING COMPLEX   |            |                                  | Branch:  |                                 | Division/Group   |             |
| <b>2. Operational Period:</b> 24 HOUR  |            |                                  | I  |                                 | K                |             |
| Date/Time From:<br>08/24/2022 0700   | WED        | Date/Time To:<br>08/25/2022 0700 | THU  |                                 |                  |             |
| <b>4. Operations Personnel</b>   |            |                                  |  |                                 |                  |             |
| <b>OPERATIONS CHIEF</b>  |            | STEVE BURNS<br>GORDON MEYER (T)  |  | <b>BRANCH DIRECTOR</b>          |                  |             |
|  |            |                                  |  | CHRIS STEVENS<br>LUIS GOMEZ (T) |                  |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |            | KEITH SMITH<br>BRENT CORKISH (T) |  | <b>BRANCH SAFETY</b>            |                  |             |
|  |            |                                  |  | RON GARCIA                      |                  |             |
| <b>5. Resources Assigned this Period</b>   |            |                                  |  |                                 |                  |             |
| Strike Team / Task Force /<br>Resource Designator  | LWD        | Leader                           | Number<br>Persons  | Drop Off PT./Time               | Pick Up PT./Time |             |
| WTS2 WILLOW CREEK 9257 E-42  | 09/02      | CORY HICKS                       | 2  | ICP /0700                       | ICP /1900        |             |
| EXC2 TOMS EARTHMOVING E-415  | 09/05      | STEVEN FUNES                     | 2  | ICP /0700                       | ICP /1900        |             |
| FMOD NORTH ZONE FALLERS O-484  | 09/05      | HOMER BENNETT                    | 2  | ICP /0700                       | ICP /1900        |             |
| TFLD O-370   | 09/02      | JOHN CATRON                      | 1  | ICP /0700                       | ICP /1900        |             |
| HEQB O-486   | 09/05      | GRANT MILLER                     | 1  | ICP /0700                       | ICP /1900        |             |
| RES XOR REMS 2 O-413   | 09/01      | ERIC NOGLE                       | 4  | ICP /0700                       | ICP /1900        |             |
| EMTF O-363   | 08/29      | SILAS FISCHER                    | 1  | ICP /0700                       | ICP /1900        |             |
| EMTF O-379   | 08/31      | DARREL PAYNE                     | 1  | ICP /0700                       | ICP /1900        |             |
| EMTF O-499   | 09/06      | STEVEN DEVINCENZI                | 1  | ICP /0700                       | ICP /1900        |             |
| EMPF O-493   | 09/06      | TRAVIS CRUMPACKER                | 1  | ICP /0700                       | ICP /1900        |             |
| SOFR O-403   | 09/03      | KEVIN PFISTER                    | 1  | ICP /0700                       | ICP /1900        |             |
| <b>6. Control Operations/Work Assignments:</b>   |            |                                  |  |                                 |                  |             |
| Complete primary line from Coon Creek to Horse Linto where it meets Lone Pine Ridge.<br>Complete handline NW of road 07N27 to Horse Linto. Scout for additional primary lines.   |            |                                  |  |                                 |                  |             |
| <b>7. Special Instructions:</b>  |            |                                  |  |                                 |                  |             |
| BRANCH I Resource Advisors: C. Sylvia (REAF), R. Ammon (REAF), J. Klotz (REAF), C. Williams (REAF), B. Clark (ARCH), G. Cox (FFT2), K. Gruntorad (ARCH).<br>* Work with READs to limit impact to cultural resources.<br>* All resources check in and out with Divisions. |            |                                  |  |                                 |                  |             |
| <b>8. Division/Group Communication Summary</b>   |            |                                  |  |                                 |                  |             |
| Function   | Channel    | RX Frequency N/W                 | RX Tone/NAC  | TX Frequency N/W                | TX Tone/NAC      | Mode        |
| COMMAND  | 1 NIFC C4  | 170.0000                         |  | 166.6750                        | 136.5(T4)        | A           |
| COMMAND  | 2 NIFC C11 | 170.6875                         |  | 166.5750                        | 136.5(T4)        | A           |
| COMMAND  | 4 NIFC C58 | 173.6500                         |  | 165.9875                        | 136.5(T4)        | A           |
| TACTICAL   | 5 NIFC T5  | 166.7250                         |  | 166.7250                        |                  | A           |
| AIR TO GROUND  | 13 A/G CMD | 172.5500                         |  | 172.5500                        |                  | A           |
| AIR TO GROUND  | 14 A/G TAC | 164.8625                         |  | 164.8625                        |                  | A           |
| TACTICAL   | 15 CALCORD | 156.0750                         | 156.7(T6)  | 156.0750                        | 156.7(T6)        | A           |
| AIR GUARD  | 16AIRGUARD | 168.6250                         |  | 168.6250                        | 110.9(T1)        | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |            |                                  | <b>Approved By (Planning Section Chief)</b>  |                                 | <b>Date</b>      | <b>Time</b> |
| BRYAN WEST (T)    |            |                                  | SHANNON SOLIS (T)  |                                 | 08/23/2022       | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |             |  |   |                                 |                       |      |
|--|-------------|--|---|---------------------------------|-----------------------|------|
| <b>1. Incident Name:</b>   |             |  | <b>3.</b>                                   |                                 |                       |      |
| 2022 SRF LIGHTNING COMPLEX   |             |  | <b>Branch:</b>                              |                                 | <b>Division/Group</b> |      |
| <b>2. Operational Period:</b> 24 HOUR  |             |  | I   |                                 | L                     |      |
| <b>Date/Time From:</b><br>08/24/2022 0700 WED  |             |  | <b>Date/Time To:</b><br>08/25/2022 0700 THU |                                 |                       |      |
| <b>4. Operations Personnel</b>   |             |  |   |                                 |                       |      |
| <b>OPERATIONS CHIEF</b>  |             | STEVE BURNS<br>GORDON MEYER (T)  |   | <b>BRANCH DIRECTOR</b>          |                       |      |
|  |             |  |   | CHRIS STEVENS<br>LUIS GOMEZ (T) |                       |      |
| <b>DIVISION/GROUP SUPERVISOR</b>   |             | NOAH DANIELS<br>ERIC DANIEL (T)  |   | <b>BRANCH SAFETY</b>            |                       |      |
|  |             |  |   | RON GARCIA                      |                       |      |
| <b>5. Resources Assigned this Period</b>   |             |  |   |                                 |                       |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD         | Leader   | Number<br>Persons                           | Drop Off PT./Time               | Pick Up PT./Time      |      |
| CRW1 LITTLE TUJUNGA IHC C-63   | 08/27       | JOSEPH BUNTON  | 26  | ICP /0700                       | ICP /1900             |      |
| CRW1 TRUCKEE IHC C-61  | 08/27       | SCOTT BURGHARDT  | 23  | ICP /0700                       | ICP /1900             |      |
| CRW1 PIONEER PEAK IHC C-58   | 08/26       | KRISTOFER<br>BAUMGARTNER   | 22  | ICP /0700                       | ICP /1900             |      |
| CRW1 VISTA GRANDE IHC C-57   | 08/27       | HOWARD DEETS   | 18  | ICP /0700                       | ICP /1900             |      |
| CR2I HAPPY CAMP 2 C-92   | 09/04       | JESSE PARRY  | 20  | ICP /0700                       | ICP /1900             |      |
| CR2I KARUK 1 C-103   | 08/30       | GEORGE VEST  | 18  | ICP /0700                       | ICP /1900             |      |
| EST3 ES3 CNF ST6631C E-335   | 09/05       | WILLIAM SIMMONS  | 26  | ICP /0700                       | ICP /1900             |      |
| EST6 OES 2861F E-291   | 08/27       | RYAN FREDERICK   | 19  | ICP /0700                       | ICP /1900             |      |
| ENG4 ARROW FIRE E-169  | 08/25       | STEPHEN MORROW   | 3   | ICP /0700                       | ICP /1900             |      |
| ENG6 LOOMIS 46 E-285   | 08/27       | DAVID MELENDEZ   | 3   | ICP /0700                       | ICP /1900             |      |
| DZR2 DARRAH LOGGING E-293  | 08/27       | RICK RESH  | 2   | ICP /0700                       | ICP /1900             |      |
| DZR3 BERRY 9348 E-235  | 09/05       | DAVID FREEMAN  | 2   | ICP /0700                       | ICP /1900             |      |
| WTT1 WT19 E-338  | 09/04       | BLAKE MCCORMICK  | 2   | ICP /0700                       | ICP /1900             |      |
| EXC2 HACKER MACHINES E-419   | 09/05       | DOUG WALKER  | 2   | ICP /0700                       | ICP /1900             |      |
| EXC2 DUDLEYS E-416   | 09/06       | WYATT CLEMENT  | 2   | ICP /0700                       | ICP /1900             |      |
| MBM2 T&S E-421   | 09/05       | SEBASTIAN MAYNARD  | 2   | ICP /0700                       | ICP /1900             |      |
| MBM2 ZEBS TREE SERVICE E-422   | 09/06       | TONY DITERLIZZI  | 2   | ICP /0700                       | ICP /1900             |      |
| <b>8. Division/Group Communication Summary</b>   |             |  |   |                                 |                       |      |
| Function   | Channel     | RX Frequency N/W   | RX Tone/NAC                                 | TX Frequency N/W                | TX Tone/NAC           | Mode |
| COMMAND  | 1 NIFC C4   | 170.0000   |   | 166.6750                        | 136.5(T4)             | A    |
| COMMAND  | 2 NIFC C11  | 170.6875   |   | 166.5750                        | 136.5(T4)             | A    |
| COMMAND  | 4 NIFC C58  | 173.6500   |   | 165.9875                        | 136.5(T4)             | A    |
| TACTICAL   | 9 R5 T6     | 168.2375   |   | 168.2375                        |                       | A    |
| AIR TO GROUND  | 13 A/G CMD  | 172.5500   |   | 172.5500                        |                       | A    |
| AIR TO GROUND  | 14 A/G TAC  | 164.8625   |   | 164.8625                        |                       | A    |
| TACTICAL   | 15 CALCORD  | 156.0750   | 156.7(T6)                                   | 156.0750                        | 156.7(T6)             | A    |
| AIR GUARD  | 16 AIRGUARD | 168.6250   |   | 168.6250                        | 110.9(T1)             | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             | <b>Approved By (Planning Section Chief)</b>  |   | <b>Date</b>                     | <b>Time</b>           |      |
| BRYAN WEST (T)  |             | SHANNON SOLIS (T)  |   | 08/23/2022                      | 2200                  |      |





**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |             |  |                |                   |                  |      |
|--|-------------|--|----------------|-------------------|------------------|------|
| <b>1. Incident Name:</b>   |             |  | <b>3.</b>      |                   |                  |      |
| 2022 SRF LIGHTNING COMPLEX   |             |  | Branch: I      |                   | Division/Group L |      |
| <b>2. Operational Period:</b> 24 HOUR  |             |  |                |                   |                  |      |
| Date/Time From:<br>08/24/2022 0700 WED   |             | Date/Time To:<br>08/25/2022 0700 THU   |                |                   |                  |      |
| <b>4. Operations Personnel</b>   |             |  |                |                   |                  |      |
| <b>OPERATIONS CHIEF</b> STEVE BURNS<br>GORDON MEYER (T)  |             | <b>BRANCH DIRECTOR</b> CHRIS STEVENS<br>LUIS GOMEZ (T)   |                |                   |                  |      |
| <b>DIVISION/GROUP SUPERVISOR</b> NOAH DANIELS<br>ERIC DANIEL (T)   |             | <b>BRANCH SAFETY</b> RON GARCIA  |                |                   |                  |      |
| <b>5. Resources Assigned this Period</b>   |             |  |                |                   |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD         | Leader   | Number Persons | Drop Off PT./Time | Pick Up PT./Time |      |
| MBM2 DAVIS CORP E-423  | 09/05       | CHASE NUGENT   | 2              | ICP /0700         | ICP /1900        |      |
| FMOD NORTH ZONE FALLERS O-483  | 09/05       | BEN WOLF   | 2              | ICP /0700         | ICP /1900        |      |
| TFLD O-258   | 08/26       | KARL KECCMAN   | 1              | ICP /0700         | ICP /1900        |      |
| HEQB O-324   | 08/24       | RANBIR LALLY   | 1              | ICP /0700         | ICP /1900        |      |
| RES1 REMS 1 O-154  | 08/25       | MARK COOK  | 4              | ICP /0700         | ICP /1900        |      |
| AMB2 MOUNTAIN MEDICS E-260   | 09/05       | EMMA BLANKENSHIP   | 2              | ICP /0700         | ICP /1900        |      |
| EMPF O-115   | 08/23       | KEVIN KLEIN  | 1              | ICP /0700         | ICP /1900        |      |
| EMTF O-152   | 08/24       | TIM WILSON   | 1              | ICP /0700         | ICP /1900        |      |
| SOFR O-401   | 09/03       | JONATHAN LEE   | 1              | ICP /0700         | ICP /1900        |      |
| <b>6. Control Operations/Work Assignments:</b>   |             |  |                |                   |                  |      |
| Construct and prep indirect line on Lone Pine Ridge.<br>Burnout indirect line along Lone Pine Ridge where fire dictates.<br>Provide additional opportunities to slow fires spread to containment line.   |             |  |                |                   |                  |      |
| <b>7. Special Instructions:</b>  |             |  |                |                   |                  |      |
| BRANCH I Resource Advisors: C. Sylvia (REAF), R. Ammon (REAF), J. Klotz (REAF), C. Williams (REAF), B. Clark (ARCH), G. Cox (FFT2), K. Gruntorad (ARCH).<br>* Work with READs to limit impact to cultural resources.<br>* All resources check in and out with Divisions. |             |  |                |                   |                  |      |
| <b>8. Division/Group Communication Summary</b>   |             |  |                |                   |                  |      |
| Function   | Channel     | RX Frequency N/W   | RX Tone/NAC    | TX Frequency N/W  | TX Tone/NAC      | Mode |
| COMMAND  | 1 NIFC C4   | 170.0000   |                | 166.6750          | 136.5(T4)        | A    |
| COMMAND  | 2 NIFC C11  | 170.6875   |                | 166.5750          | 136.5(T4)        | A    |
| COMMAND  | 4 NIFC C58  | 173.6500   |                | 165.9875          | 136.5(T4)        | A    |
| TACTICAL   | 9 R5 T6     | 168.2375   |                | 168.2375          |                  | A    |
| AIR TO GROUND  | 13 A/G CMD  | 172.5500   |                | 172.5500          |                  | A    |
| AIR TO GROUND  | 14 A/G TAC  | 164.8625   |                | 164.8625          |                  | A    |
| TACTICAL   | 15 CALCORD  | 156.0750   | 156.7(T6)      | 156.0750          | 156.7(T6)        | A    |
| AIR GUARD  | 16 AIRGUARD | 168.6250   |                | 188.6250          | 110.9(T1)        | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             | <b>Approved By (Planning Section Chief)</b>  |                | <b>Date</b>       | <b>Time</b>      |      |
| BRYAN WEST (T)    |             | SHANNON SOLIS (T)  |                | 08/23/2022        | 2200             |      |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |             |  |                   |                        |                       |                                 |
|--|-------------|--|-------------------|------------------------|-----------------------|---------------------------------|
| <b>1. Incident Name:</b>   |             |  | <b>3.</b>         |                        |                       |                                 |
| 2022 SRF LIGHTNING COMPLEX   |             |  | <b>Branch:</b>    |                        | <b>Division/Group</b> |                                 |
| <b>2. Operational Period:</b> 24 HOUR  |             |  | I                 |                        | M                     |                                 |
| Date/Time From:<br>08/24/2022 0700 WED   |             | Date/Time To:<br>08/25/2022 0700 THU   |                   |                        |                       |                                 |
| <b>4. Operations Personnel</b>   |             |  |                   |                        |                       |                                 |
| <b>OPERATIONS CHIEF</b>  |             | STEVE BURNS<br>GORDON MEYER (T)  |                   | <b>BRANCH DIRECTOR</b> |                       | CHRIS STEVENS<br>LUIS GOMEZ (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |             | TONY DAVIS<br>ANGEL AVILA (T)  |                   | <b>BRANCH SAFETY</b>   |                       | RON GARCIA                      |
| <b>5. Resources Assigned this Period</b>   |             |  |                   |                        |                       |                                 |
| Strike Team / Task Force /<br>Resource Designator  |             | LWD  | Leader            | Number<br>Persons      | Drop Off PT./Time     | Pick Up PT./Time                |
| CR2I ILLINOIS C-66   |             | 08/27  | BEN SNYDER        | 21                     | ICP /0700             | ICP /1900                       |
| CRW2 ALPINE C-34   |             | 08/29  | JOSE CISNEROS     | 20                     | ICP /0700             | ICP /1900                       |
| CRW2 DUST BUSTERS 23 C-80  |             | 08/30  | SILAS BURCHETT    | 20                     | ICP /0700             | ICP /1900                       |
| ENG3 YIA 9434 E-320  |             | 08/29  | FERMIN SANCHEZ    | 3                      | ICP /0700             | ICP /1900                       |
| ENG3 TEXAS FIRE 34 E-216   |             | 08/24  | ERNIE MAGANA      | 3                      | ICP /0700             | ICP /1900                       |
| ENG2 HAWKINS BAR 4123 E-263  |             | 08/26  | TODD WRIGHT       | 4                      | ICP /0700             | ICP /1900                       |
| ENG3 BLM 6332 E-383  |             | 09/06  | NEEDS CHECK IN    | 5                      | ICP /0700             | ICP /1900                       |
| ENG5 ALASKA E-227  |             | 08/26  | FORREST SEIBOLD   | 3                      | ICP /0700             | ICP /1900                       |
| ENG6 OUTBACK 2 E-232   |             | 08/24  | RHYS VAN ANDERSON | 3                      | ICP /0700             | ICP /1900                       |
| ENG5 STONE MOUNTAIN E-230  |             | 08/25  | JOHN VILLANUEVA   | 3                      | ICP /0700             | ICP /1900                       |
| ENG6 FIRE TRAX E-224   |             | 09/03  | ROB ROSSMANITH    | 3                      | ICP /0700             | ICP /1900                       |
| DZR2 ABLE SERVICES E-294   |             | 08/29  | JOE JOHNSON       | 2                      | ICP /0700             | ICP /1900                       |
| DZR3 MOBLEY E-234  |             | 08/25  | HOLDEN POLNER     | 2                      | ICP /0700             | ICP /1900                       |
| WTT1 OES 22 E-337  |             | 09/04  | PHILIP JONES      | 2                      | ICP /0700             | ICP /1900                       |
| WTT1 CMD 15 E-339  |             | 09/05  | KEVIN ROSE        | 2                      | ICP /0700             | ICP /1900                       |
| WTT1 SALYER 4341 E-237   |             |  | DAVE MURPHY       | 2                      | ICP /0700             | ICP /1900                       |
| WTS2 LENAHAN E-317   |             | 08/29  | JERROD PARROT     | 1                      | ICP /0700             | ICP /1900                       |
| <b>6. Division/Group Communication Summary</b>   |             |  |                   |                        |                       |                                 |
| Function   | Channel     | RX Frequency N/W   | RX Tone/NAC       | TX Frequency N/W       | TX Tone/NAC           | Mode                            |
| COMMAND  | 1 NIFC C4   | 170.0000   |                   | 166.6750               | 136.5(T4)             | A                               |
| COMMAND  | 2 NIFC C11  | 170.6875   |                   | 166.5750               | 136.5(T4)             | A                               |
| COMMAND  | 4 NIFC C58  | 173.6500   |                   | 165.9875               | 136.5(T4)             | A                               |
| TACTICAL   | 6 NIFC T6   | 166.7750   |                   | 166.7750               |                       | A                               |
| AIR TO GROUND  | 13 A/G CMD  | 172.5500   |                   | 172.5500               |                       | A                               |
| AIR TO GROUND  | 14 A/G TAC  | 164.8625   |                   | 164.8625               |                       | A                               |
| TACTICAL   | 15 CALCORD  | 156.0750   | 156.7(T6)         | 156.0750               | 156.7(T6)             | A                               |
| AIR GUARD  | 16 AIRGUARD | 168.6250   |                   | 168.6250               | 110.9(T1)             | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             | <b>Approved By (Planning Section Chief)</b>  |                   | <b>Date</b>            |                       | <b>Time</b>                     |
| BRYAN WEST (T)  |             | SHANNON SOLIS (T)  |                   | 08/23/2022             |                       | 2200                            |

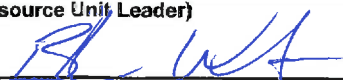

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |   |                         |                                |
|--|---|-------------------------|--------------------------------|
| <b>1. Incident Name:</b><br>2022 SRF LIGHTNING COMPLEX |   | <b>3.</b>               |                                |
| <b>2. Operational Period:</b><br>24 HOUR               |   | <b>Branch:</b><br><br>I | <b>Division/Group</b><br><br>M |
| <b>Date/Time From:</b><br>08/24/2022 0700 WED          | <b>Date/Time To:</b><br>08/25/2022 0700 THU |                         |                                |

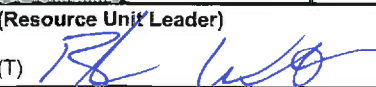
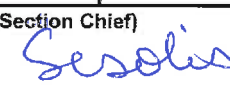
| Operations Personnel             |                                 |                        |                                 |
|----------------------------------|---------------------------------|------------------------|---------------------------------|
| <b>OPERATIONS CHIEF</b>          | STEVE BURNS<br>GORDON MEYER (T) | <b>BRANCH DIRECTOR</b> | CHRIS STEVENS<br>LUIS GOMEZ (T) |
| <b>DIVISION/GROUP SUPERVISOR</b> | TONY DAVIS<br>ANGEL AVILA (T)   | <b>BRANCH SAFETY</b>   | RON GARCIA                      |

| Resources Assigned this Period                 |       |                   |                |                   |                  |  |
|--|-------|-------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD   | Leader            | Number Persons | Drop Off PT./Time | Pick Up PT./Time |  |
| MBM2 STONY CREEK E-93                          | 09/05 | TRENT WAGNER      | 2              | ICP /0700         | ICP /1900        |  |
| MBM2 NORTHSTATE E-97                           | 09/01 | CORY NICKEL       | 1              | ICP /0700         | ICP /1900        |  |
| EXC2 MURDOCK E-204                             | 09/01 | MIKE MURDOCK      | 2              | ICP /0700         | ICP /1900        |  |
| EXC2 WALBERG E-100                             | 09/04 | CURTIS DARROW     | 2              | ICP /0700         | ICP /1900        |  |
| FEL1 WARNER E-107                              | 09/06 | GARY WARNER       | 2              | ICP /0700         | ICP /1900        |  |
| CHP1 CTS VENTURES E-213                        | 08/24 | SEAN LIONS        | 3              | ICP /0700         | ICP /1900        |  |
| CHP1 TIMBERSMITH 211 E-211                     | 08/25 | KAIPO COVERT      | 3              | ICP /0700         | ICP /1900        |  |
| CHP1 DAVIS CORP E-101                          | 09/03 | JOSE FABELA       | 3              | ICP /0700         | ICP /1900        |  |
| CHP1 YREKA OUTLANDS E-334                      | 09/05 | MON IVES          | 3              | ICP /0700         | ICP /1900        |  |
| TFLD O-267                                     | 08/29 | GABE PEASE-MADORE | 1              | ICP /0700         | ICP /1900        |  |
| TFLD O-399                                     | 09/02 | BYRON KIMBALL     | 1              | ICP /0700         | ICP /1900        |  |
| FELB O-229                                     | 08/29 | JOSH STEELE       | 1              | ICP /0700         | ICP /1900        |  |
| FELB O-268                                     | 08/25 | NICHOLAS PRICE    | 1              | ICP /0700         | ICP /1900        |  |
| EMPF O-7                                       | 08/27 | ERIC SCHROTH      | 1              | ICP /0700         | ICP /1900        |  |
| EMPF O-410                                     | 08/31 | STEVE MORLOCK     | 1              | ICP /0700         | ICP /1900        |  |
|  |       |                   |                |                   |                  |  |
|  |       |                   |                |                   |                  |  |

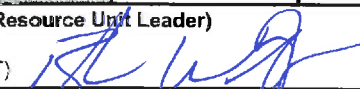
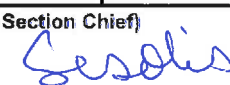
| Division/Group Communication Summary |             |                  |             |                  |             |      |
|--------------------------------------|-------------|------------------|-------------|------------------|-------------|------|
| Function                             | Channel     | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                              | 1 NIFC C4   | 170.0000         |             | 166.6750         | 136.5(T4)   | A    |
| COMMAND                              | 2 NIFC C11  | 170.6875         |             | 166.5750         | 136.5(T4)   | A    |
| COMMAND                              | 4 NIFC C58  | 173.6500         |             | 165.9875         | 136.5(T4)   | A    |
| TACTICAL                             | 6 NIFC T6   | 166.7750         |             | 166.7750         |             | A    |
| AIR TO GROUND                        | 13 A/G CMD  | 172.5500         |             | 172.5500         |             | A    |
| AIR TO GROUND                        | 14 A/G TAC  | 164.8625         |             | 164.8625         |             | A    |
| TACTICAL                             | 15 CALCORD  | 156.0750         | 156.7(T6)   | 156.0750         | 156.7(T6)   | A    |
| AIR GUARD                            | 16 AIRGUARD | 168.6250         |             | 168.6250         | 110.9(T1)   | A    |

|  |   |                           |                     |
|--|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>BRYAN WEST (T)  | <b>Approved By (Planning Section Chief)</b><br>SHANNON SOLIS (T)  | <b>Date</b><br>08/23/2022 | <b>Time</b><br>2200 |
|--|---|---------------------------|---------------------|

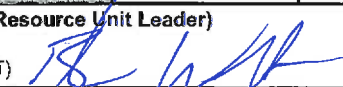
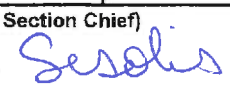
**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |             |  |  |                   |                   |                  |
|---|-------------|--|--|-------------------|-------------------|------------------|
| <b>1. Incident Name:</b>  |             |  | <b>3.</b>  |                   |                   |                  |
| 2022 SRF LIGHTNING COMPLEX  |             |  | Branch: I  |                   | Division/Group M  |                  |
| <b>2. Operational Period: 24 HOUR</b>   |             |  |  |                   |                   |                  |
| Date/Time From:<br>08/24/2022 0700 WED  |             | Date/Time To:<br>08/25/2022 0700 THU                   |  |                   |                   |                  |
| <b>4. Operations Personnel</b>  |             |  |  |                   |                   |                  |
| <b>OPERATIONS CHIEF</b> STEVE BURNS<br>GORDON MEYER (T)   |             | <b>BRANCH DIRECTOR</b> CHRIS STEVENS<br>LUIS GOMEZ (T) |  |                   |                   |                  |
| <b>DIVISION/GROUP SUPERVISOR</b> TONY DAVIS<br>ANGEL AVILA (T)  |             | <b>BRANCH SAFETY</b> RON GARCIA                        |  |                   |                   |                  |
| <b>5. Resources Assigned this Period</b>  |             |  |  |                   |                   |                  |
| Strike Team / Task Force /<br>Resource Designator   |             | LWD  | Leader   | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time |
|   |             |  |  |                   |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>  |             |  |  |                   |                   |                  |
| <p>Continue primary line construction on road 06N10 from Lone Pine Ridge to fire perimeter.<br/>Secure fire's edge along control lines.<br/>Mop-up to the extent needed to meet control objective.<br/>Backhaul excess equipment, supplies and trash.</p>                         |             |  |  |                   |                   |                  |
| <b>7. Special Instructions:</b>   |             |  |  |                   |                   |                  |
| <p>BRANCH I Resource Advisors: C. Sylvia (REAF), R. Ammon (REAF), J. Klotz (REAF), C. Williams (REAF), B. Clark (ARCH), G. Cox (FFT2), K. Gruntorad (ARCH).<br/>* Work with READs to limit impact to cultural resources.<br/>* All resources check in and out with Divisions.</p> |             |  |  |                   |                   |                  |
| <b>8. Division/Group Communication Summary</b>  |             |  |  |                   |                   |                  |
| Function  | Channel     | RX Frequency N/W                                       | RX Tone/NAC  | TX Frequency N/W  | TX Tone/NAC       | Mode             |
| COMMAND   | 1 NIFC C4   | 170.0000   |  | 166.6750          | 136.5(T4)         | A                |
| COMMAND   | 2 NIFC C11  | 170.6875   |  | 166.5750          | 136.5(T4)         | A                |
| COMMAND   | 4 NIFC C58  | 173.6500   |  | 165.9875          | 136.5(T4)         | A                |
| TACTICAL  | 6 NIFC T6   | 166.7750   |  | 166.7750          |                   | A                |
| AIR TO GROUND   | 13 A/G CMD  | 172.5500   |  | 172.5500          |                   | A                |
| AIR TO GROUND   | 14 A/G TAC  | 164.8625   |  | 164.8625          |                   | A                |
| TACTICAL  | 15 CALCORD  | 156.0750   | 156.7(T6)  | 156.0750          | 156.7(T6)         | A                |
| AIR GUARD   | 16 AIRGUARD | 168.6250   |  | 168.6250          | 110.9(T1)         | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |             |  | <b>Approved By (Planning Section Chief)</b>  |                   | <b>Date</b>       | <b>Time</b>      |
| BRYAN WEST (T)   |             |  | SHANNON SOLIS (T)  |                   | 08/23/2022        | 2200             |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |             |  |                  |                                 |                    |                  |
|--|-------------|--|------------------|---------------------------------|--------------------|------------------|
| <b>1. Incident Name:</b>   |             |  | <b>3.</b>        |                                 |                    |                  |
| 2022 SRF LIGHTNING COMPLEX   |             |  | Branch:          |                                 | Division/Group     |                  |
| <b>2. Operational Period:</b> 24 HOUR  |             |  | I                |                                 | <b>CONTINGENCY</b> |                  |
| Date/Time From:<br>08/24/2022 0700   | WED         | Date/Time To:<br>08/25/2022 0700   |                  |                                 |                    | THU              |
| <b>4. Operations Personnel</b>   |             |  |                  |                                 |                    |                  |
| <b>OPERATIONS CHIEF</b>  |             | STEVE BURNS<br>GORDON MEYER (T)  |                  | <b>BRANCH DIRECTOR</b>          |                    |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |             | KRIS LARSON<br>RYAN REGELIN (T)  |                  | <b>BRANCH SAFETY</b>            |                    |                  |
|  |             |  |                  | CHRIS STEVENS<br>LUIS GOMEZ (T) |                    |                  |
|  |             |  |                  | RON GARCIA                      |                    |                  |
| <b>5. Resources Assigned this Period</b>   |             |  |                  |                                 |                    |                  |
| Strike Team / Task Force / Resource Designator   |             | LWD  | Leader           | Number Persons                  | Drop Off PT./Time  | Pick Up PT./Time |
| CRW2 DUST BUSTERS 24 C-81  |             | 08/30  | CHRIS URBAN      | 20                              | ICP/0700           | ICP/1900         |
| CRW2 TJ FORESTRY 1 C-97  |             | 09/06  | FERMIN CORONA    | 20                              | ICP/0700           | ICP/1900         |
| DZR2 MILLER TRUCKING 2 E-82  |             | 09/06  | HAROLD MILLER    | 2                               | ICP/0700           | ICP/1900         |
| EXC2 DARRAH LOGGING E-414  |             | 09/05  | BODIE KINDLEY    | 1                               | ICP/0700           | ICP/1900         |
| EXC2 BRAD INGRAM E-442   |             | 09/06  | SCOTT AUGUSTINE  | 2                               | ICP/0700           | ICP/1900         |
| EXC2 BRAD INGRAM E-443   |             | 09/06  | TIM WATERMAN     | 2                               | ICP/0700           | ICP/1900         |
| MAST NORTHSTATE E-451  |             | 09/06  | JORDAN NICKELL   | 2                               | ICP/0700           | ICP/1900         |
| MBM2 KIT CONTRACTING E-420   |             | 09/05  | ZACHARIA HAYMORE | 2                               | ICP/0700           | ICP/1900         |
| MBM2 BRAUN EQUIP E-94  |             | 09/05  | MATTHEW HAMMER   | 2                               | ICP/0700           | ICP/1900         |
| GRD2 HUMPHREY E-316  |             | 08/29  | RONALD HUMPHREY  | 1                               | ICP/0700           | ICP/1900         |
| FMOD NORTH ZONE FALLERS O-485  |             | 09/05  | MIKE LEE         | 2                               | ICP/0700           | ICP/1900         |
| HEQB O-330   |             | 08/28  | CHEVEYO MUNK     | 1                               | ICP/0700           | ICP/1900         |
| EMPF O-409   |             | 08/31  | HAAKON LANGMO    | 1                               | ICP/0700           | ICP/1900         |
| EMTF O-404   |             | 09/01  | MARCO GILIO      | 1                               | ICP/0700           | ICP/1900         |
| SOFR O-261   |             | 08/25  | MIKE DIERSING    | 1                               | ICP/0700           | ICP/1900         |
|  |             |  |                  |                                 |                    |                  |
|  |             |  |                  |                                 |                    |                  |
| <b>8. Division/Group Communication Summary</b>   |             |  |                  |                                 |                    |                  |
| Function   | Channel     | RX Frequency N/W   | RX Tone/NAC      | TX Frequency N/W                | TX Tone/NAC        | Mode             |
| COMMAND  | 1 NIFC C4   | 170.0000   |                  | 166.6750                        | 136.5(T4)          | A                |
| COMMAND  | 2 NIFC C11  | 170.6875   |                  | 166.5750                        | 136.5(T4)          | A                |
| COMMAND  | 4 NIFC C58  | 173.6500   |                  | 165.9875                        | 136.5(T4)          | A                |
| TACTICAL   | 8 R5 T4     | 166.5500   |                  | 166.5500                        |                    | A                |
| AIR TO GROUND  | 13 A/G CMD  | 172.5500   |                  | 172.5500                        |                    | A                |
| AIR TO GROUND  | 14 A/G TAC  | 164.8625   |                  | 164.8625                        |                    | A                |
| TACTICAL   | 15 CALCORD  | 156.0750   | 156.7(T6)        | 156.0750                        | 156.7(T6)          | A                |
| AIR GUARD  | 16 AIRGUARD | 168.6250   |                  | 168.6250                        | 110.9(T1)          | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             | <b>Approved By (Planning Section Chief)</b>  |                  | <b>Date</b>                     |                    | <b>Time</b>      |
| BRYAN WEST (T)  |             | SHANNON SOLIS (T)  |                  | 08/23/2022                      |                    | 2200             |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |             |                                 |  |                        |                   |                                 |
|--|-------------|---------------------------------|--|------------------------|-------------------|---------------------------------|
| <b>1. Incident Name:</b>   |             | <b>3.</b>                       |  |                        |                   |                                 |
| 2022 SRF LIGHTNING COMPLEX   |             | Branch:                         |  | Division/Group         |                   |                                 |
| <b>2. Operational Period:</b>  |             | <b>24 HOUR</b>                  |  |                        |                   |                                 |
| Date/Time From:  |             | Date/Time To:                   |  | <b>CONTINGENCY</b>     |                   |                                 |
| 08/24/2022 0700  | WED         | 08/25/2022 0700                 | THU  |                        |                   |                                 |
| <b>4. Operations Personnel</b>   |             |                                 |  |                        |                   |                                 |
| <b>OPERATIONS CHIEF</b>  |             | STEVE BURNS<br>GORDON MEYER (T) |  | <b>BRANCH DIRECTOR</b> |                   | CHRIS STEVENS<br>LUIS GOMEZ (T) |
| <b>DIVISION/GROUP SUPERVISOR</b>   |             | KRIS LARSON<br>RYAN REGELIN (T) |  | <b>BRANCH SAFETY</b>   |                   | RON GARCIA                      |
| <b>5. Resources Assigned this Period</b>   |             |                                 |  |                        |                   |                                 |
| Strike Team / Task Force /<br>Resource Designator  |             | LWD                             | Leader   | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time                |
|  |             |                                 |  |                        |                   |                                 |
| <b>6. Control Operations/Work Assignments:</b>   |             |                                 |  |                        |                   |                                 |
| Construct contingency line on Tishtang Ridge to Trinity River.   |             |                                 |  |                        |                   |                                 |
| <b>7. Special Instructions:</b>  |             |                                 |  |                        |                   |                                 |
| BRANCH I Resource Advisors: C. Sylvia (REAF), R. Ammon (REAF), J. Klotz (REAF), C. Williams (REAF), B. Clark (ARCH), G. Cox (FFT2), K. Gruntorad (ARCH).<br>* Work with READs to limit impact to cultural resources.<br>* All resources check in and out with Divisions. |             |                                 |  |                        |                   |                                 |
| <b>8. Division/Group Communication Summary</b>   |             |                                 |  |                        |                   |                                 |
| Function   | Channel     | RX Frequency N/W                | RX Tone/NAC  | TX Frequency N/W       | TX Tone/NAC       | Mode                            |
| COMMAND  | 1 NIFC C4   | 170.0000                        |  | 166.6750               | 136.5(T4)         | A                               |
| COMMAND  | 2 NIFC C11  | 170.6875                        |  | 166.5750               | 136.5(T4)         | A                               |
| COMMAND  | 4 NIFC C58  | 173.6500                        |  | 165.9875               | 136.5(T4)         | A                               |
| TACTICAL   | 8 R5 T4     | 166.5500                        |  | 166.5500               |                   | A                               |
| AIR TO GROUND  | 13 A/G CMD  | 172.5500                        |  | 172.5500               |                   | A                               |
| AIR TO GROUND  | 14 A/G TAC  | 164.8625                        |  | 164.8625               |                   | A                               |
| TACTICAL   | 15 CALCORD  | 156.0750                        | 156.7(T6)  | 156.0750               | 156.7(T6)         | A                               |
| AIR GUARD  | 16 AIRGUARD | 168.6250                        |  | 168.6250               | 110.9(T1)         | A                               |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             |                                 | <b>Approved By (Planning Section Chief)</b>  |                        | Date              | Time                            |
| BRYAN WEST (T)    |             |                                 | SHANNON SOLIS (T)  |                        | 08/23/2022        | 2200                            |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic


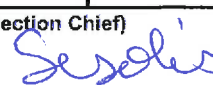
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|--|----------------|--|-----------------------|---------------------------|--------------------------------|-------------|
| <b>1. Incident Name:</b>   |                |  |                       | <b>3.</b>                 |                                |             |
| 2022 SRF LIGHTNING COMPLEX   |                |  |                       | <b>Branch:</b><br><br>III | <b>Division/Group</b><br><br>U |             |
| <b>2. Operational Period:</b> 24 HOUR  |                |  |                       |                           |                                |             |
| <b>Date/Time From:</b><br>08/24/2022 0700 WED  |                | <b>Date/Time To:</b><br>08/25/2022 0700 THU  |                       |                           |                                |             |
| <b>4. Operations Personnel</b>   |                |  |                       |                           |                                |             |
| <b>OPERATIONS CHIEF</b> STEVE BURNS<br>GORDON MEYER (T)  |                | <b>BRANCH DIRECTOR</b> BRYCE THOMAS  |                       |                           |                                |             |
| <b>DIVISION/GROUP SUPERVISOR</b> ANNA WRIGHT (T)   |                | <b>BRANCH SAFETY</b> PEDRO MARTINEZ  |                       |                           |                                |             |
| <b>5. Resources Assigned this Period</b>   |                |  |                       |                           |                                |             |
| <b>Strike Team / Task Force / Resource Designator</b>  | <b>LWD</b>     | <b>Leader</b>  | <b>Number Persons</b> | <b>Drop Off PT./Time</b>  | <b>Pick Up PT./Time</b>        |             |
| CR21 DELAWARE 1 C-59   | 08/27          | ERICH BURKENTINE   | 19                    | ICP/0700                  | ICP/1900                       |             |
| CR21 FIRESTORM WILDLAND FIRE NCC 7A C-90   | 09/05          | MAC NORLIE   | 18                    | ICP/0700                  | ICP/1900                       |             |
| CRW2 PACIFIC OASIS 9 C-77  | 08/30          | WILLIAM DOUD   | 20                    | ICP/0700                  | ICP/1900                       |             |
| ENG3 J3 CONTRACTING E-268  | 08/26          | SHAD LAFONTISE   | 3                     | ICP/0700                  | ICP/1900                       |             |
| ENG6 YIA 9462 E-319  | 08/29          | ANDREW LAMEBEAR  | 3                     | ICP/0700                  | ICP/1900                       |             |
| ENG6 ESB MANAGEMENT E-393  | 09/06          | PAUL VALENTINE   | 3                     | ICP/0700                  | ICP/1900                       |             |
| ENG6 AZ-ENG-256 E-381  | 09/03          | CHRISTOPHER M POND   | 3                     | ICP/0700                  | ICP/1900                       |             |
| ENG6 DESERT HILL 1516 E-411  | 09/06          | JASON SAYRE  | 3                     | ICP/0700                  | ICP/1900                       |             |
| ENG6 AXCESS FIRE E-379   | 09/06          | SHANE SEXTON   | 3                     | ICP/0700                  | ICP/1900                       |             |
| DZR2 MORRISON E-83   | 09/04          | CHRIS DARR   | 1                     | ICP/0700                  | ICP/1900                       |             |
| WTS2 ACTFAST 163 E-163   | 09/06          | ANTHONY CATANEO  | 1                     | ICP/0700                  | ICP/1900                       |             |
| TFLD O-139   | 08/25          | BRANDT PITCHER   | 1                     | ICP/0700                  | ICP/1900                       |             |
| FEMP O-272   | 08/25          | JUSTIN ARELLANO  | 1                     | ICP/0700                  | ICP/1900                       |             |
| SOFR O-9   | 08/28          | BOBBY HUBBY  | 1                     | ICP/0700                  | ICP/1900                       |             |
|  |                |  |                       |                           |                                |             |
|  |                |  |                       |                           |                                |             |
|  |                |  |                       |                           |                                |             |
| <b>8. Division/Group Communication Summary</b>   |                |  |                       |                           |                                |             |
| <b>Function</b>  | <b>Channel</b> | <b>RX Frequency N/W</b>  | <b>RX Tone/NAC</b>    | <b>TX Frequency N/W</b>   | <b>TX Tone/NAC</b>             | <b>Mode</b> |
| COMMAND  | 1 NIFC C4      | 170.0000   |                       | 166.6750                  | 136.5(T4)                      | A           |
| COMMAND  | 2 NIFC C11     | 170.6875   |                       | 166.5750                  | 136.5(T4)                      | A           |
| COMMAND  | 4 NIFC C58     | 173.6500   |                       | 165.9875                  | 136.5(T4)                      | A           |
| TACTICAL   | 10 VFIRE24     | 154.2725   | 156.7(T6)             | 154.2725                  | 156.7(T6)                      | A           |
| AIR TO GROUND  | 13 A/G CMD     | 172.5500   |                       | 172.5500                  |                                | A           |
| AIR TO GROUND  | 14 A/G TAC S   | 171.1125   |                       | 171.1125                  |                                | A           |
| TACTICAL   | 15 CALCORD     | 156.0750   | 156.7(T6)             | 156.0750                  | 156.7(T6)                      | A           |
| AIR GUARD  | 16 AIRGUARD    | 168.6250   |                       | 168.6250                  | 110.9(T1)                      | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                | <b>Approved By (Planning Section Chief)</b>  |                       | <b>Date</b>               | <b>Time</b>                    |             |
| BRYAN WEST (T)  |                | SHANNON SOLIS (T)  |                       | 08/23/2022                | 2200                           |             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

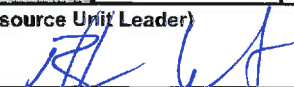
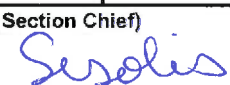
|   |              |  |             |                        |                   |                  |
|---|--------------|--|-------------|------------------------|-------------------|------------------|
| <b>f. Incident Name:</b>  |              | <b>3.</b>  |             |                        |                   |                  |
| 2022 SRF LIGHTNING COMPLEX  |              | Branch:  |             | Division/Group         |                   |                  |
| <b>2. Operational Period:</b>   |              | <b>24 HOUR</b>   |             |                        |                   |                  |
| Date/Time From:<br>08/24/2022 0700      WED   |              | Date/Time To:<br>08/25/2022 0700      THU  |             | III                    |                   | U                |
| <b>4. Operations Personnel</b>  |              |  |             |                        |                   |                  |
| <b>OPERATIONS CHIEF</b>   |              | STEVE BURNS<br>GORDON MEYER (T)  |             | <b>BRANCH DIRECTOR</b> |                   | BRYCE THOMAS     |
| <b>DIVISION/GROUP SUPERVISOR</b>  |              | ANNA WRIGHT (T)  |             | <b>BRANCH SAFETY</b>   |                   | PEDRO MARTINEZ   |
| <b>5. Resources Assigned this Period</b>  |              |  |             |                        |                   |                  |
| Strike Team / Task Force /<br>Resource Designator   |              | LWD  | Leader      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time |
|   |              |  |             |                        |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>  |              |  |             |                        |                   |                  |
| Secure fire's edge along Madden Creek working south to Division W.<br>Mop-up to the extent needed to meet control objective.<br>Backhaul excess equipment, supplies and trash.  |              |  |             |                        |                   |                  |
| <b>7. Special Instructions:</b>   |              |  |             |                        |                   |                  |
| Branch III Resource Advisors: R. Nowlin (REAF), M. Beasley (REAF), K. Hudson (REAF), B. Michels (REAF), K. Siedel (REAF), B. Montagne (REAF), J. Leonard (REAF), K. Gruntorod (ARCH).<br>* Work with READs to limit impact to cultural resources.<br>* All resources check in and out with Divisions. |              |  |             |                        |                   |                  |
| <b>8. Division/Group Communication Summary</b>  |              |  |             |                        |                   |                  |
| Function  | Channel      | RX Frequency N/W   | RX Tone/NAC | TX Frequency N/W       | TX Tone/NAC       | Mode             |
| COMMAND   | 1 NIFC C4    | 170.0000   |             | 166.6750               | 136.5(T4)         | A                |
| COMMAND   | 2 NIFC C11   | 170.6875   |             | 166.5750               | 136.5(T4)         | A                |
| COMMAND   | 4 NIFC C5B   | 173.6500   |             | 165.9875               | 136.5(T4)         | A                |
| TACTICAL  | 10 VFIRE24   | 154.2725   | 156.7(T6)   | 154.2725               | 156.7(T6)         | A                |
| AIR TO GROUND   | 13 A/G CMD   | 172.5500   |             | 172.5500               |                   | A                |
| AIR TO GROUND   | 14 A/G TAC S | 171.1125   |             | 171.1125               |                   | A                |
| TACTICAL  | 15 CALCORD   | 156.0750   | 156.7(T6)   | 156.0750               | 156.7(T6)         | A                |
| AIR GUARD   | 16 AIRGUARD  | 168.6250   |             | 168.6250               | 110.9(T1)         | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |              | <b>Approved By (Planning Section Chief)</b>  |             | <b>Date</b>            |                   | <b>Time</b>      |
| BRYAN WEST (T)   |              | SHANNON SOLIS (T)  |             | 08/23/2022             |                   | 2200             |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |              |  |                |                        |                  |      |
|--|--------------|--|----------------|------------------------|------------------|------|
| <b>1. Incident Name:</b>   |              |  | <b>3.</b>      |                        |                  |      |
| 2022 SRF LIGHTNING COMPLEX   |              |  | Branch:        |                        | Division/Group   |      |
| <b>2. Operational Period:</b> 24 HOUR  |              |  | III            |                        | W                |      |
| Date/Time From:<br>08/24/2022 0700   | WED          | Date/Time To:<br>08/25/2022 0700   |                |                        |                  | THU  |
| <b>4. Operations Personnel</b>   |              |  |                |                        |                  |      |
| <b>OPERATIONS CHIEF</b>  |              | STEVE BURNS<br>GORDON MEYER (T)  |                | <b>BRANCH DIRECTOR</b> | BRYCE THOMAS     |      |
| <b>DIVISION/GROUP SUPERVISOR</b>   |              | JACOB MILLER (T)   |                | <b>BRANCH SAFETY</b>   | PEDRO MARTINEZ   |      |
| <b>5. Resources Assigned this Period</b>   |              |  |                |                        |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD          | Leader   | Number Persons | Drop Off PT./Time      | Pick Up PT./Time |      |
| CR2I MOUNTAINEERS C-99   | 08/28        | DWIGHT PERRY   | 20             | ICP/0700               | ICP/1900         |      |
| CR2I MOCC INTERAGENCY 4 C-91   | 09/01        | LAROY SMITH  | 20             | ICP/0700               | ICP/1900         |      |
| ENG3 ALLEN FIRE 220 E-269  | 08/26        | TIM PEARSON  | 4              | ICP/0700               | ICP/1900         |      |
| ENG3 J3 CONTRACTING E-270  | 09/05        | CARL MATHENY   | 3              | ICP/0700               | ICP/1900         |      |
| ENG6 MOUNTAINEERS E-396  | 09/02        | TOM WESLEY   | 3              | ICP/0700               | ICP/1900         |      |
| ENG6 ATTACK-ONE E-345  | 09/05        | JEREMY HURST   | 3              | ICP/0700               | ICP/1900         |      |
| ENG6 DAVID CARROLL E-402   | 09/05        | EMILIO GARCIA  | 3              | ICP/0700               | ICP/1900         |      |
| ENG6 NWS BR11 E-377  | 09/05        | MIKE HILL  | 4              | ICP/0700               | ICP/1900         |      |
| CHP1 TIMBERSMITH 106 E-106   | 09/06        | ANSON MALONEY  | 3              | ICP/0700               | ICP/1900         |      |
| CHP1 TIMBERSMITH 212 E-212   | 08/25        | UNK CONNELLY   | 3              | ICP/0700               | ICP/1900         |      |
| CHP2 WELL EQUIPMENT E-102  | 08/29        | RONALD ADKINS  | 3              | ICP/0700               | ICP/1900         |      |
| AMB1 WILDERNESS MEDICS E-184   | 09/01        | MARIAH ESTELL  | 2              | ICP/0700               | ICP/1900         |      |
| EMPF O-385   | 08/26        | JESSE MULDER   | 1              | ICP/0700               | ICP/1900         |      |
| EMPF O-386   | 08/29        | JOHN WIEGAND   | 1              | ICP/0700               | ICP/1900         |      |
|  |              |  |                |                        |                  |      |
|  |              |  |                |                        |                  |      |
|  |              |  |                |                        |                  |      |
| <b>6. Division/Group Communication Summary</b>   |              |  |                |                        |                  |      |
| Function   | Channel      | RX Frequency N/W   | RX Tone/NAC    | TX Frequency N/W       | TX Tone/NAC      | Mode |
| COMMAND  | 1 NIFC C4    | 170.0000   |                | 166.6750               | 136.5(T4)        | A    |
| COMMAND  | 2 NIFC C11   | 170.6875   |                | 166.5750               | 136.5(T4)        | A    |
| COMMAND  | 4 NIFC C58   | 173.6500   |                | 165.9875               | 136.5(T4)        | A    |
| TACTICAL   | 8 VFIRE 26   | 154.3025   | 156.7(T6)      | 154.3025               | 156.7(T6)        | A    |
| AIR TO GROUND  | 13 A/G CMD   | 172.5500   |                | 172.5500               |                  | A    |
| AIR TO GROUND  | 14 A/G TAC S | 171.1125   |                | 171.1125               |                  | A    |
| TACTICAL   | 15 CALCORD   | 156.0750   | 156.7(T6)      | 156.0750               | 156.7(T6)        | A    |
| AIR GUARD  | 16 AIRGUARD  | 168.8250   |                | 168.8250               | 110.9(T1)        | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |              | <b>Approved By (Planning Section Chief)</b>  |                | <b>Date</b>            | <b>Time</b>      |      |
| BRYAN WEST  |              | SHANNON SOLIS (T)  |                | 08/23/2022             | 2200             |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |              |                                  |  |                                     |                       |                  |
|---|--------------|----------------------------------|--|-------------------------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>  |              |                                  | <b>3.</b>  |                                     |                       |                  |
| 2022 SRF LIGHTNING COMPLEX  |              |                                  | <b>Branch:</b>   |                                     | <b>Division/Group</b> |                  |
| <b>2. Operational Period:</b> 24 HOUR   |              |                                  | III  |                                     | W                     |                  |
| Date/Time From:<br>08/24/2022 0700  | WED          | Date/Time To:<br>08/25/2022 0700 |  |                                     |                       | THU              |
| <b>4. Operations Personnel</b>  |              |                                  |  |                                     |                       |                  |
| <b>OPERATIONS CHIEF</b>   |              | STEVE BURNS<br>GORDON MEYER (T)  |  | <b>BRANCH DIRECTOR</b> BRYCE THOMAS |                       |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |              | JACOB MILLER (T)                 |  | <b>BRANCH SAFETY</b> PEDRO MARTINEZ |                       |                  |
| <b>5. Resources Assigned this Period</b>  |              |                                  |  |                                     |                       |                  |
| Strike Team / Task Force /<br>Resource Designator   |              | LWD                              | Leader   | Number<br>Persons                   | Drop Off PT./Time     | Pick Up PT./Time |
|   |              |                                  |  |                                     |                       |                  |
|   |              |                                  |  |                                     |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>  |              |                                  |  |                                     |                       |                  |
| Secure fire's edge along control lines.<br>Mop-up to the extent needed to meet control objective.<br>Backhaul excess equipment, supplies, and trash.  |              |                                  |  |                                     |                       |                  |
| <b>7. Special Instructions:</b>   |              |                                  |  |                                     |                       |                  |
| Branch III Resource Advisors: R. Nowlin (REAF), M. Beasley (REAF), K. Hudson (REAF), B. Michels (REAF), K. Siedel (REAF), B. Montagne (REAF), J. Leonard (REAF), K. Gruntorod (ARCH).<br>* Work with READs to limit impact to cultural resources.<br>* All resources check in and out with Divisions. |              |                                  |  |                                     |                       |                  |
| <b>8. Division/Group Communication Summary</b>  |              |                                  |  |                                     |                       |                  |
| Function  | Channel      | RX Frequency N/W                 | RX Tone/NAC  | TX Frequency N/W                    | TX Tone/NAC           | Mode             |
| COMMAND   | 1 NIFC C4    | 170.0000                         |  | 166.6750                            | 136.5(T4)             | A                |
| COMMAND   | 2 NIFC C11   | 170.6875                         |  | 166.5750                            | 136.5(T4)             | A                |
| COMMAND   | 4 NIFC C58   | 173.6500                         |  | 165.9875                            | 136.5(T4)             | A                |
| TACTICAL  | 8 VFIRE 26   | 154.3025                         | 156.7(T6)  | 154.3025                            | 156.7(T6)             | A                |
| AIR TO GROUND   | 13 A/G CMD   | 172.5500                         |  | 172.5500                            |                       | A                |
| AIR TO GROUND   | 14 A/G TAC S | 171.1125                         |  | 171.1125                            |                       | A                |
| TACTICAL  | 15 CALCORD   | 156.0750                         | 156.7(T6)  | 156.0750                            | 156.7(T6)             | A                |
| AIR GUARD   | 16 AIRGUARD  | 168.6250                         |  | 168.6250                            | 110.9(T1)             | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |              |                                  | <b>Approved By (Planning Section Chief)</b>  |                                     | <b>Date</b>           | <b>Time</b>      |
| BRYAN WEST (T)   |              |                                  | SHANNON SOLIS (T)  |                                     | 08/23/2022            | 2200             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |  |                           |                       |
|--|--|---------------------------|-----------------------|
| <b>1. Incident Name:</b>                           |  | <b>3.</b>                 |                       |
| 2022 SRF LIGHTNING COMPLEX                         |  | <b>Branch:</b>            | <b>Division/Group</b> |
| <b>2. Operational Period:</b> 24 HOUR              |  | <b>SRF INITIAL ATTACK</b> |                       |
| <b>Date/Time From:</b><br>08/24/2022 0700      WED | <b>Date/Time To:</b><br>08/25/2022 0700      THU |                           |                       |

| 4. Operations Personnel          |                                 |                        |  |
|----------------------------------|---------------------------------|------------------------|--|
| <b>OPERATIONS CHIEF</b>          | STEVE BURNS<br>GORDON MEYER (T) | <b>BRANCH DIRECTOR</b> |  |
| <b>DIVISION/GROUP SUPERVISOR</b> | DAVE SOLDAVINI                  |                        |  |

| 5. Resources Assigned this Period              |       |                     |                |                   |                  |  |
|--|-------|---------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD   | Leader              | Number Persons | Drop Off PT./Time | Pick Up PT./Time |  |
| CRW2 DIAMOND ROAD 15 C-93                      | 09/05 | TODD ANDREWS-JORDAN | 20             | ICP/0700          | ICP/1900         |  |
| ENG3 SRF 331 E-333                             | 09/04 | KYLE CRAWFORD       | 5              | ICP/0700          | ICP/1900         |  |
| ENG3 BLUE LAKE 8838                            | 08/30 | LESTER WHITE        | 5              | ICP/0700          | ICP/1900         |  |
| ENG4 WILDLAND FIRE SERV E-365                  | 09/01 | KYLE COLTON         | 3              | ICP/0700          | ICP/1900         |  |
| ENG6 TMU 643 E-405                             | 09/06 | CASEY HOFFMAN       | 5              |                   |                  |  |
| ENG6 SMITHFIELD BR640 E-376                    | 09/05 | DUSTIN HOOTON       | 3              | ICP/0700          | ICP/1900         |  |
| WTS2 SRF 235 E-332                             | 09/04 | KEVIN COLLINS       | 2              | ICP/0700          | ICP/1900         |  |
|  |       |                     |                |                   |                  |  |
|  |       |                     |                |                   |                  |  |
|  |       |                     |                |                   |                  |  |
|  |       |                     |                |                   |                  |  |
|  |       |                     |                |                   |                  |  |
|  |       |                     |                |                   |                  |  |

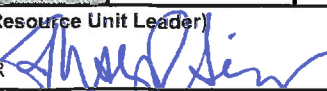
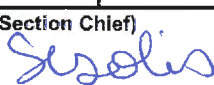
**6. Control Operations/Work Assignments:**  
Respond to new fires within the Lower Trinity Ranger District.

**7. Special Instructions:**  
Resources will be dispatched through Lightning Communications.  
Division will coordinate any resource needs with Lightning Operations.

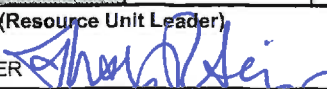
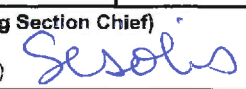
| 8. Division/Group Communication Summary |                  |                  |             |                  |             |      |
|---|------------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel          | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL                                | 11 VFIRE25       | 154.2875         | 156.7(T6)   | 154.2875         | 156.7(T6)   | A    |
| COMMAND                                 | 12 FS SRF        | 172.3750         |             | 164.1750         | 141.3 (T13) | A    |
| COMMAND                                 | 12 (2) HUU L     | 151.2500         | 110.9(T1)   | 159.4050         | 141.3(T13)  | A    |
| AIR TO GROUND                           | 13 A/G CMD       | 172.5500         |             | 172.5500         |             | A    |
| AIR TO GROUND                           | 14 A/G TAC       | 164.8625         |             | 164.8625         |             | A    |
| AIR TO GROUND                           | 14 (2) A/G TAC S | 171.1125         |             | 171.1125         |             | A    |
| AIR GUARD                               | 16 AIRGUARD      | 168.6250         |             | 168.6250         | 110.9(T1)   | A    |

|   |  |                           |                     |
|---|--|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>ANSLEY SINGER | <b>Approved By (Planning Section Chief)</b><br>SHANNON SOLIS (T) | <b>Date</b><br>08/23/2022 | <b>Time</b><br>2200 |
|---|--|---------------------------|---------------------|

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |   |  |                       |                              |                         |             |
|---|---|--|-----------------------|------------------------------|-------------------------|-------------|
| <b>1. Incident Name:</b>  |   |  | <b>3.</b>             |                              |                         |             |
| 2022 SRF LIGHTNING COMPLEX  |   |  | <b>Branch:</b>        |                              | <b>Division/Group</b>   |             |
| <b>2. Operational Period:</b> 24 HOUR   |   |  | I                     |                              | NIGHT K                 |             |
| <b>Date/Time From:</b><br>08/24/2022 0700 WED   | <b>Date/Time To:</b><br>08/25/2022 0700 THU |  |                       |                              |                         |             |
| <b>4. Operations Personnel</b>  |   |  |                       |                              |                         |             |
| <b>OPERATIONS CHIEF</b>   |   | SHAWN MURPHY (T)   |                       | <b>BRANCH DIRECTOR</b>       |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |   | DAVID WINNACKER<br>LUCAS LAMBERT (T)   |                       | <b>AIR ATTACK SUPERVISOR</b> |                         |             |
| <b>5. Resources Assigned this Period</b>  |   |  |                       |                              |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>   | <b>LWD</b>                                  | <b>Leader</b>  | <b>Number Persons</b> | <b>Drop Off PT./Time</b>     | <b>Pick Up PT./Time</b> |             |
| HC1 ARROWHEAD IHC C-64  | 08/28                                       | WILLIAM BOWMAN   | 18                    | ICP/1900                     | ICP/0700                |             |
| CRW1 FULTON IHC C-89  | 09/04                                       | JOSH S ACOSTA  | 33                    | ICP/1900                     | ICP/0700                |             |
| CR2I PACIFIC OASIS C-102  | 09/05                                       | JOHN MOIT  | 20                    | ICP/1900                     | ICP/0700                |             |
| ENG3 TIMBERLINE 302 E-271   | 08/26                                       | JEROME ANTONIO   | 3                     | ICP/1900                     | ICP/0700                |             |
| ENG3 KNF 355 E-403  | 09/05                                       | JOBE PRATT   | 7                     | ICP/1900                     | ICP/0700                |             |
| ENG3 MNF 353 E-395  | 09/05                                       | CONROY COLEMAN   | 5                     | ICP/1900                     | ICP/0700                |             |
| ENG3 SQF 344 E-385  | 09/06                                       | DYLAN JOHNSTON   | 5                     | ICP/1900                     | ICP/0700                |             |
| ENG3 TNF 371 E-392  | 09/06                                       | GREGORY LOWDERMILK   | 5                     | ICP/1900                     | ICP/0700                |             |
| ENG3 MNF 333 E-394  | 09/06                                       | JACOB KURKO  | 5                     | ICP/1900                     | ICP/0700                |             |
| ENG6 SGS NORTH WEST E-366   | 08/31                                       | SAMANTHA SHERLOCK  | 3                     | ICP/1900                     | ICP/0700                |             |
| DZR2 HORN DOZER E-454   | 09/05                                       | STAN DRAWYER   | 2                     | ICP/1900                     | ICP/0700                |             |
| WTT2 TNF 234 E-348  | 09/06                                       | ERIC GALLOWAY  | 5                     | ICP/1900                     | ICP/0700                |             |
| EMTF O-343  | 08/29                                       | BRANDON ENRIQUEZ   | 1                     | ICP/1900                     | ICP/0700                |             |
| EMTF O-346  | 08/29                                       | RYAN MCDONALD  | 1                     | ICP/1900                     | ICP/0700                |             |
| SOFR O-402  | 09/02                                       | DOUG CUPP  | 1                     | ICP/1900                     | ICP/0700                |             |
|   |   |  |                       |                              |                         |             |
|   |   |  |                       |                              |                         |             |
| <b>8. Division/Group Communication Summary</b>  |   |  |                       |                              |                         |             |
| <b>Function</b>   | <b>Channel</b>                              | <b>RX Frequency N/W</b>  | <b>RX Tone/NAC</b>    | <b>TX Frequency N/W</b>      | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| COMMAND   | 1 NIFC C4                                   | 170.0000   |                       | 166.6750                     | 136.5(T4)               | A           |
| COMMAND   | 2 NIFC C11                                  | 170.5875   |                       | 166.5750                     | 136.5(T4)               | A           |
| COMMAND   | 4 NIFC C58                                  | 173.6500   |                       | 165.9875                     | 136.5(T4)               | A           |
| TACTICAL  | 5 NIFC T5                                   | 166.7250   |                       | 166.7250                     |                         | A           |
| AIR TO GROUND   | 13 A/G CMD                                  | 172.5500   |                       | 172.5500                     |                         | A           |
| AIR TO GROUND   | 14 A/G TAC                                  | 164.8625   |                       | 164.8625                     |                         | A           |
| TACTICAL  | 15 CALCORD                                  | 156.0750   | 156.7(T6)             | 156.0750                     | 156.7(T6)               | A           |
| AIR GUARD   | 16 AIRGUARD                                 | 168.6250   |                       | 168.6250                     | 110.9(T1)               | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b>  |                       | <b>Date</b>                  | <b>Time</b>             |             |
| ANSLEY SINGER  |   | SHANNON SOLIS (T)  |                       | 08/23/2022                   | 2200                    |             |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |             |                                      |  |                              |                       |             |
|---|-------------|--------------------------------------|--|------------------------------|-----------------------|-------------|
| <b>1. Incident Name:</b>  |             |                                      | <b>3.</b>  |                              |                       |             |
| 2022 SRF LIGHTNING COMPLEX  |             |                                      | <b>Branch:</b>   |                              | <b>Division/Group</b> |             |
| <b>2. Operational Period:</b> 24 HOUR   |             |                                      | I  |                              | NIGHT K               |             |
| Date/Time From:<br>08/24/2022 0700  | WED         | Date/Time To:<br>08/25/2022 0700     |  |                              |                       |             |
| <b>4. Operations Personnel</b>  |             |                                      |  |                              |                       |             |
| <b>OPERATIONS CHIEF</b>   |             | SHAWN MURPHY (T)                     |  | <b>BRANCH DIRECTOR</b>       |                       |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |             | DAVID WINNACKER<br>LUCAS LAMBERT (T) |  | <b>AIR ATTACK SUPERVISOR</b> |                       |             |
| <b>6. Control Operations/Work Assignments:</b>  |             |                                      |  |                              |                       |             |
| <p>Complete primary line from Coon Creek to Horse Linto where it meets Lone Pine Ridge.<br/>                 Complete handline NW of road 07N27 to Horse Linto.<br/>                 Secure fire's edge along control lines.<br/>                 Mop-up to the extent needed to meet control objective. Backhaul excess equipment, supplies and trash.</p> |             |                                      |  |                              |                       |             |
| <b>7. Special Instructions:</b>   |             |                                      |  |                              |                       |             |
|   |             |                                      |  |                              |                       |             |
| <b>8. Division/Group Communication Summary</b>  |             |                                      |  |                              |                       |             |
| Function  | Channel     | RX Frequency N/W                     | RX Tone/NAC  | TX Frequency N/W             | TX Tone/NAC           | Mode        |
| COMMAND   | 1 NIFC C4   | 170.0000                             |  | 166.6750                     | 136.5(T4)             | A           |
| COMMAND   | 2 NIFC C11  | 170.6875                             |  | 166.5750                     | 136.5(T4)             | A           |
| COMMAND   | 4 NIFC C58  | 173.6500                             |  | 165.9875                     | 136.5(T4)             | A           |
| TACTICAL  | 5 NIFC T5   | 166.7250                             |  | 166.7250                     |                       | A           |
| AIR TO GROUND   | 13 A/G CMD  | 172.5500                             |  | 172.5500                     |                       | A           |
| AIR TO GROUND   | 14 A/G TAC  | 164.8625                             |  | 164.8625                     |                       | A           |
| TACTICAL  | 15 CALCORD  | 156.0750                             | 156.7(T6)  | 156.0750                     | 156.7(T6)             | A           |
| AIR GUARD   | 16 AIRGUARD | 168.6250                             |  | 168.6250                     | 110.9(T1)             | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |             |                                      | <b>Approved By (Planning Section Chief)</b>  |                              | <b>Date</b>           | <b>Time</b> |
| ANSLEY SINGER    |             |                                      | SHANNON SOLIS (T)  |                              | 08/23/2022            | 2200        |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                     |                                  |
|--|--------------------------------------|---------------------|----------------------------------|
| <b>1. Incident Name:</b><br>2022 SRF LIGHTNING COMPLEX |                                      | <b>3.</b>           |                                  |
| <b>2. Operational Period:</b><br>24 HOUR               |                                      | <b>Branch:</b><br>I | <b>Division/Group</b><br>NIGHT L |
| Date/Time From:<br>08/24/2022 0700 WED                 | Date/Time To:<br>08/25/2022 0700 THU |                     |                                  |


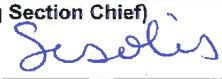
| Operations Personnel             |                  |                              |  |
|----------------------------------|------------------|------------------------------|--|
| <b>OPERATIONS CHIEF</b>          | SHAWN MURPHY (T) | <b>BRANCH DIRECTOR</b>       |  |
| <b>DIVISION/GROUP SUPERVISOR</b> | TROY THOMAS      | <b>AIR ATTACK SUPERVISOR</b> |  |

| Resources Assigned this Period                 |       |                 |                |                   |                  |
|--|-------|-----------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader          | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW1 SIERRA IHC C-88                           | 09/04 | ALAN ROBY       | 20             | ICP/1900          | ICP/0700         |
| CRW1 STANISLAUS IHC C-65                       | 08/28 | BRANDON HULL    | 22             | ICP/1900          | ICP/0700         |
| ENG3 LNF 335 E-406                             | 09/05 | MATTHEW STANLEY | 5              | ICP/1900          | ICP/0700         |
| ENG3 STF 43 E-382                              | 09/05 | DEX A EDWARDS   | 5              | ICP/1900          | ICP/0700         |
| ENG3 ENF 334 E-389                             | 09/05 | WILLIAM DUARTE  | 5              | ICP/1900          | ICP/0700         |
| ENG3 ENF 314 E-390                             | 09/05 | LANI M BROWN    | 5              | ICP/1900          | ICP/0700         |
| ENG3 ENF 366 E-391                             | 09/05 | RYAN CULLEN     | 5              | ICP/1900          | ICP/0700         |
| ENG6 ALLEN FIRE E-368                          | 09/05 | ANGEL ALVARADO  | 3              | ICP/1900          | ICP/0700         |
| ENG6 FISH LAKE 621 E-375                       | 09/05 | JOSHUA ROACH    | 4              | ICP/1900          | ICP/0700         |
| ENG6 KARUK 641 E-407                           | 08/30 | RODNEY GRANT    | 3              | ICP/1900          | ICP/0700         |
| DZR2 PNF DOZER E-428                           | 09/05 | DANIEL J QUINN  | 3              | ICP/1900          | ICP/0700         |
| DZR2 SHF29 E-430                               | 09/05 | CODY CAMARA     | 2              | ICP/1900          | ICP/0700         |
| WTT2 STF 212 E-353                             | 09/05 | THOMAS PAYNE    | 2              | ICP/1900          | ICP/0700         |
| AMB2 ROUGH COUNTRY E-261                       | 08/30 | CHAS CARLSON    | 2              | ICP/1900          | ICP/0700         |
| RES REMS 3 O-457                               | 09/05 | SCOTT CLARK     | 4              | ICP/1900          | ICP/0700         |
|  |       |                 |                |                   |                  |
|  |       |                 |                |                   |                  |

| 8. Division/Group Communication Summary |             |                  |             |                  |             |      |
|---|-------------|------------------|-------------|------------------|-------------|------|
| Function                                | Channel     | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                                 | 1 NIFC C4   | 170.0000         |             | 166.6750         | 136.5(T4)   | A    |
| COMMAND                                 | 2 NIFC C11  | 170.6875         |             | 166.5750         | 136.5(T4)   | A    |
| COMMAND                                 | 4 NIFC C58  | 173.6500         |             | 165.9875         | 136.5(T4)   | A    |
| TACTICAL                                | 9 R5 T6     | 168.2375         |             | 168.2375         |             | A    |
| AIR TO GROUND                           | 13 A/G CMD  | 172.5500         |             | 172.5500         |             | A    |
| AIR TO GROUND                           | 14 A/G TAC  | 164.8625         |             | 164.8625         |             | A    |
| TACTICAL                                | 15 CALCORD  | 156.0750         | 156.7(T6)   | 156.0750         | 156.7(T6)   | A    |
| AIR GUARD                               | 16 AIRGUARD | 168.6250         |             | 168.6250         | 110.9(T1)   | A    |

|  |   |                           |                     |
|--|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>ANSLEY SINGER <i>[Signature]</i> | <b>Approved By (Planning Section Chief)</b><br>SHANNON SOLIS (T) <i>[Signature]</i> | <b>Date</b><br>08/23/2022 | <b>Time</b><br>2200 |
|--|---|---------------------------|---------------------|

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |             |                                  |  |                       |                   |                  |
|--|-------------|----------------------------------|--|-----------------------|-------------------|------------------|
| <b>1. Incident Name:</b>   |             |                                  | <b>3.</b>  |                       |                   |                  |
| 2022 SRF LIGHTNING COMPLEX   |             |                                  | Branch:  |                       | Division/Group    |                  |
| <b>2. Operational Period:</b> 24 HOUR  |             |                                  | I  |                       | NIGHT L           |                  |
| Date/Time From:<br>08/24/2022 0700   | WED         | Date/Time To:<br>08/25/2022 0700 |  |                       |                   | THU              |
| <b>4. Operations Personnel</b>   |             |                                  |  |                       |                   |                  |
| OPERATIONS CHIEF   |             | SHAWN MURPHY (T)                 |  | BRANCH DIRECTOR       |                   |                  |
| DIVISION/GROUP SUPERVISOR  |             | TROY THOMAS                      |  | AIR ATTACK SUPERVISOR |                   |                  |
| <b>5. Resources Assigned this Period</b>   |             |                                  |  |                       |                   |                  |
| Strike Team / Task Force / Resource Designator   |             | LWD                              | Leader   | Number Persons        | Drop Off PT./Time | Pick Up PT./Time |
|  |             |                                  |  |                       |                   |                  |
|  |             |                                  |  |                       |                   |                  |
| <b>6. Control Operations/Work Assignments:</b>   |             |                                  |  |                       |                   |                  |
| Construct and prep indirect line on Lone Pine Ridge.<br>Burnout indirect line along Lone Pine Ridge where fire dictates. |             |                                  |  |                       |                   |                  |
| <b>7. Special Instructions:</b>  |             |                                  |  |                       |                   |                  |
|  |             |                                  |  |                       |                   |                  |
| <b>8. Division/Group Communication Summary</b>   |             |                                  |  |                       |                   |                  |
| Function   | Channel     | RX Frequency N/W                 | RX Tone/NAC  | TX Frequency N/W      | TX Tone/NAC       | Mode             |
| COMMAND  | 1 NIFC C4   | 170.0000                         |  | 166.6750              | 136.5(T4)         | A                |
| COMMAND  | 2 NIFC C11  | 170.6875                         |  | 166.5750              | 136.5(T4)         | A                |
| COMMAND  | 4 NIFC C58  | 173.6500                         |  | 165.9875              | 136.5(T4)         | A                |
| TACTICAL   | 9 R5 T6     | 168.2375                         |  | 168.2375              |                   | A                |
| AIR TO GROUND  | 13 A/G CMD  | 172.5500                         |  | 172.5500              |                   | A                |
| AIR TO GROUND  | 14 A/G TAC  | 164.8625                         |  | 164.8625              |                   | A                |
| TACTICAL   | 15 CALCORD  | 156.0750                         | 156.7(T6)  | 156.0750              | 156.7(T6)         | A                |
| AIR GUARD  | 16 AIRGUARD | 168.6250                         |  | 168.6250              | 110.9(T1)         | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             |                                  | <b>Approved By (Planning Section Chief)</b>  |                       | <b>Date</b>       | <b>Time</b>      |
| ANSLEY SINGER                         |             |                                  | SHANNON SOLIS (T)  |                       | 08/23/2022        | 2200             |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |   |                     |                                  |
|--|---|---------------------|----------------------------------|
| <b>1. Incident Name:</b><br>2022 SRF LIGHTNING COMPLEX |   | <b>3.</b>           |                                  |
| <b>2. Operational Period:</b> 24 HOUR                  |   | <b>Branch:</b><br>I | <b>Division/Group</b><br>NIGHT M |
| <b>Date/Time From:</b><br>08/24/2022 0700 WED          | <b>Date/Time To:</b><br>08/25/2022 0700 THU |                     |                                  |

| Operations Personnel             |   |                              |  |
|----------------------------------|---|------------------------------|--|
| <b>OPERATIONS CHIEF</b>          | SHAWN MURPHY (T)                          | <b>BRANCH DIRECTOR</b>       |  |
| <b>DIVISION/GROUP SUPERVISOR</b> | DAVID MCILHARGIE<br>MICHAEL MARQUARDT (T) | <b>AIR ATTACK SUPERVISOR</b> |  |

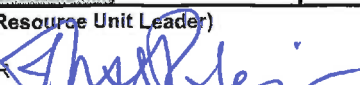
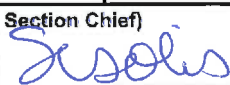
| Resources Assigned this Period                 |       |                    |                |                   |                  |  |
|--|-------|--------------------|----------------|-------------------|------------------|--|
| Strike Team / Task Force / Resource Designator | LWD   | Leader             | Number Persons | Drop Off PT./Time | Pick Up PT./Time |  |
| CRW1 MENDOCINO IHC C-98                        | 09/01 | ERNEST CECCON      | 21             | ICP/1900          | ICP/0700         |  |
| CR21 IRON MOUNTAIN C-84                        | 09/05 | KEVIN BREITWIESER  | 21             | ICP/1900          | ICP/0700         |  |
| ENG3 FUEGO FIRE E-361                          | 09/05 | MICHAEL SPCK       | 3              | ICP/1900          | ICP/0700         |  |
| ENG3 SNF 331 E-386                             | 09/05 | FAUSTINO CABALLERO | 5              | ICP/1900          | ICP/0700         |  |
| ENG3 ANF 338 E-380                             | 09/06 | ROBERT RANEY       | 5              | ICP/1900          | ICP/0700         |  |
| ENG3 LPF 315 E-384                             | 09/05 | NICHOLAS VALENTIN  | 4              | ICP/1900          | ICP/0700         |  |
| ENG3 PNF 325 E-388                             | 09/05 | LOGAN JOHNSON      | 5              | ICP/1900          | ICP/0700         |  |
| ENG3 PNF 35 E-387                              | 09/06 | ROBERT R HONROTH   | 5              | ICP/1900          | ICP/0700         |  |
| ENG6 CTF 621 E-222                             | 08/24 | AARON BADILLO      | 3              | ICP/1900          | ICP/0700         |  |
| ENG6 SACRAMENTO MTN E-273                      | 08/25 | GERRICK CRAINE     | 3              | ICP/1900          | ICP/0700         |  |
| ENG6 HTF 621 E-239                             | 08/25 | KYLE MCCOY         | 5              | ICP/1900          | ICP/0700         |  |
| TFLD O-137                                     | 08/25 | ERIC HUDDLESTON    | 1              | ICP/1900          | ICP/0700         |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |
|  |       |                    |                |                   |                  |  |

| Division/Group Communication Summary |             |                  |             |                  |             |      |
|--------------------------------------|-------------|------------------|-------------|------------------|-------------|------|
| Function                             | Channel     | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                              | 1 NIFC C4   | 170.0000         |             | 166.8750         | 136.5(T4)   | A    |
| COMMAND                              | 2 NIFC C11  | 170.6875         |             | 166.5750         | 136.5(T4)   | A    |
| COMMAND                              | 4 NIFC C58  | 173.6500         |             | 165.9875         | 138.5(T4)   | A    |
| TACTICAL                             | 6 NIFC T6   | 166.7750         |             | 166.7750         |             | A    |
| AIR TO GROUND                        | 13 A/G CMD  | 172.5500         |             | 172.5500         |             | A    |
| AIR TO GROUND                        | 14 A/G TAC  | 164.8625         |             | 164.8625         |             | A    |
| TACTICAL                             | 15 CALCORD  | 156.0750         | 156.7(T6)   | 156.0750         | 156.7(T6)   | A    |
| AIR GUARD                            | 16 AIRGUARD | 168.6250         |             | 168.6250         | 110.9(T1)   | A    |

|  |   |                           |                     |
|--|---|---------------------------|---------------------|
| <b>9. Prepared By (Resource Unit Leader)</b><br>ANSLEY SINGER <i>[Signature]</i> | <b>Approved By (Planning Section Chief)</b><br>SHANNON SOLIS (T) <i>[Signature]</i> | <b>Date</b><br>08/23/2022 | <b>Time</b><br>2200 |
|--|---|---------------------------|---------------------|



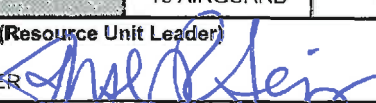
**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|   |             |  |                   |                               |                  |      |
|---|-------------|--|-------------------|-------------------------------|------------------|------|
| <b>1. Incident Name:</b>  |             | <b>3.</b>  |                   |                               |                  |      |
| 2022 SRF LIGHTNING COMPLEX  |             | Branch:<br><br>I   |                   | Division/Group<br><br>NIGHT M |                  |      |
| <b>2. Operational Period:</b> 24 HOUR   |             |  |                   |                               |                  |      |
| Date/Time From:<br>08/24/2022 0700  | WED         | Date/Time To:<br>08/25/2022 0700   | THU               |                               |                  |      |
| <b>4. Operations Personnel</b>  |             |  |                   |                               |                  |      |
| <b>OPERATIONS CHIEF</b> SHAWN MURPHY (T)  |             | <b>BRANCH DIRECTOR</b>   |                   |                               |                  |      |
| <b>DIVISION/GROUP SUPERVISOR</b> DAVID MCILHARGIE<br>MICHAEL MARQUARDT (T)  |             | <b>AIR ATTACK SUPERVISOR</b>   |                   |                               |                  |      |
| <b>5. Resources Assigned this Period</b>  |             |  |                   |                               |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD         | Leader   | Number<br>Persons | Drop Off PT./Time             | Pick Up PT./Time |      |
|   |             |  |                   |                               |                  |      |
|   |             |  |                   |                               |                  |      |
| <b>6. Control Operations/Work Assignments:</b>  |             |  |                   |                               |                  |      |
| Continue contingency line on road 06N10 from Lone Pine Ridge to fire perimeter.<br>Secure fire's edge along control lines.<br>Backhaul excess equipment, supplies, and trash. |             |  |                   |                               |                  |      |
| <b>7. Special Instructions:</b>   |             |  |                   |                               |                  |      |
|   |             |  |                   |                               |                  |      |
| <b>8. Division/Group Communication Summary</b>  |             |  |                   |                               |                  |      |
| Function  | Channel     | RX Frequency N/W   | RX Tone/NAC       | TX Frequency N/W              | TX Tone/NAC      | Mode |
| COMMAND   | 1 NIFC C4   | 170.0000   |                   | 166.6750                      | 136.5(T4)        | A    |
| COMMAND   | 2 NIFC C11  | 170.6875   |                   | 166.6750                      | 136.5(T4)        | A    |
| COMMAND   | 4 NIFC C58  | 173.6500   |                   | 165.9875                      | 136.5(T4)        | A    |
| TACTICAL  | 6 NIFC T6   | 166.7750   |                   | 166.7750                      |                  | A    |
| AIR TO GROUND   | 13 A/G CMD  | 172.5500   |                   | 172.5500                      |                  | A    |
| AIR TO GROUND   | 14 A/G TAC  | 164.8625   |                   | 164.8625                      |                  | A    |
| TACTICAL  | 15 CALCORD  | 156.0750   | 156.7(T6)         | 156.0750                      | 156.7(T6)        | A    |
| AIR GUARD   | 16 AIRGUARD | 168.6250   |                   | 168.6250                      | 110.9(T1)        | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |             | <b>Approved By (Planning Section Chief)</b>  |                   | <b>Date</b>                   | <b>Time</b>      |      |
| ANSLEY SINGER    |             | SHANNON SOLIS (T)  |                   | 08/23/2022                    | 2200             |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |              |   |                   |                              |                       |                  |
|---|--------------|---|-------------------|------------------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>                          |              |   | <b>3.</b>         |                              |                       |                  |
| 2022 SRF LIGHTNING COMPLEX                        |              |   | <b>Branch:</b>    |                              | <b>Division/Group</b> |                  |
| <b>2. Operational Period:</b> 24 HOUR             |              |   | <b>III</b>        |                              | <b>NIGHT W/U</b>      |                  |
| Date/Time From:<br>08/24/2022 0700                | WED          | Date/Time To:<br>08/25/2022 0700            |                   |                              |                       |                  |
| <b>4. Operations Personnel</b>                    |              |   |                   |                              |                       |                  |
| <b>OPERATIONS CHIEF</b>                           |              | SHAWN MURPHY (T)                            |                   | <b>BRANCH DIRECTOR</b>       |                       |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>                  |              | ANDY SCHELL<br>ANDREW AULD (T)              |                   | <b>AIR ATTACK SUPERVISOR</b> |                       |                  |
| <b>5. Resources Assigned this Period</b>          |              |   |                   |                              |                       |                  |
| Strike Team / Task Force /<br>Resource Designator |              | LWD   | Leader            | Number<br>Persons            | Drop Off PT./Time     | Pick Up PT./Time |
| SMOD FOLSOM LAKE O-317                            |              | 08/26                                       | INDALECIO PEREZ   | 11                           | ICP/1900              | ICP/0700         |
| ENG4 JD FORESTRY E-276                            |              | 08/27                                       | JAIME LOCKE       | 3                            | ICP/1900              | ICP/0700         |
| ENG4 BIG STATE E-370                              |              | 09/05                                       | CODY PLATZ        | 3                            | ICP/1900              | ICP/0700         |
| ENG5 CLEARWATER E-371                             |              | 09/05                                       | BRYON MCDOANLD    | 3                            | ICP/1900              | ICP/0700         |
| ENG5 RAINIER WILDFIRE E-372                       |              | 09/05                                       | BRICYN ABDUL      | 3                            | ICP/1900              | ICP/0700         |
| ENG6 PIERCE FIRE E-233                            |              | 08/25                                       | JORDAN HOFELING   | 3                            | ICP/1900              | ICP/0700         |
| ENG6 ROCKY MOUNTAIN FIRE E-182                    |              | 08/24                                       | GREY RACICOT      | 3                            | ICP/1900              | ICP/0700         |
| ENG6 TIMBERLINE 603 E-274                         |              | 08/26                                       | BRIAN POINTDEXTER | 3                            | ICP/1900              | ICP/0700         |
| ENG6 PACIFIC OASIS E-397                          |              | 09/05                                       | DEREK FINCH       | 3                            | ICP/1900              | ICP/0700         |
| ENG6 LOOMIS FIRE E-412                            |              |   | NEEDS CHECK IN    |                              | ICP/1900              | ICP/0700         |
| WTS1 STEVEN BERRY E-248                           |              | 08/27                                       | ALAN CANADY       | 1                            | ICP/1900              | ICP/0700         |
| WTS2 DARRAH LOGGING E-308                         |              | 08/29                                       | JOE CORP          | 1                            | ICP/1900              | ICP/0700         |
| EMPF O-156  |              | 08/26                                       | MICHAEL GARCIA    | 1                            | ICP/1900              | ICP/0700         |
| EMTF O-123  |              | 08/26                                       | CHAD BRISENDINE   | 1                            | ICP/1900              | ICP/0700         |
| SOFR O-286  |              | 08/25                                       | MATTHEW MARTIN    | 1                            | ICP/1900              | ICP/0700         |
|   |              |   |                   |                              |                       |                  |
|   |              |   |                   |                              |                       |                  |
| <b>6. Division/Group Communication Summary</b>    |              |   |                   |                              |                       |                  |
| Function  | Channel      | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W             | TX Tone/NAC           | Mode             |
| COMMAND   | 1 NIFC C4    | 170.0000                                    |                   | 166.6750                     | 136.5(T4)             | A                |
| COMMAND   | 2 NIFC C11   | 170.6875                                    |                   | 166.6750                     | 136.5(T4)             | A                |
| COMMAND   | 4 NIFC C58   | 173.6500                                    |                   | 165.9875                     | 136.5(T4)             | A                |
| TACTICAL  | 8 VFIRE 26   | 154.3025                                    | 156.7(T6)         | 154.3025                     | 156.7(T6)             | A                |
| AIR TO GROUND                                     | 13 A/G CMD   | 172.5500                                    |                   | 172.5500                     |                       | A                |
| AIR TO GROUND                                     | 14 A/G TAC S | 171.1125                                    |                   | 171.1125                     |                       | A                |
| TACTICAL  | 15 CALCORD   | 156.0750                                    | 156.7(T6)         | 156.0750                     | 156.7(T6)             | A                |
| AIR GUARD   | 16 AIRGUARD  | 168.6250                                    |                   | 168.6250                     | 110.9(T1)             | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>      |              | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>                  |                       | <b>Time</b>      |
| ANSLEY SINGER <i>Ansley Singer</i>                |              | SHANNON SOLIS <i>S Solis</i>                |                   | 08/23/2022                   |                       | 2200             |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |              |                                      |   |                              |  |                  |
|--|--------------|--------------------------------------|---|------------------------------|--|------------------|
| <b>1. Incident Name:</b>   |              |                                      | <b>3.</b>                                   |                              |  |                  |
| 2022 SRF LIGHTNING COMPLEX   |              |                                      | <b>Branch:</b><br><br>III                   |                              | <b>Division/Group</b><br><br>NIGHT W/U |                  |
| <b>2. Operational Period:</b> 24 HOUR  |              |                                      |   |                              |  |                  |
| Date/Time From:<br>08/24/2022 0700 WED   |              | Date/Time To:<br>08/25/2022 0700 THU |   |                              |  |                  |
| <b>4. Operations Personnel</b>   |              |                                      |   |                              |  |                  |
| <b>OPERATIONS CHIEF</b>  |              | SHAWN MURPHY (T)                     |   | <b>BRANCH DIRECTOR</b>       |  |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |              | ANDY SCHELL<br>ANDREW AULD (T)       |   | <b>AIR ATTACK SUPERVISOR</b> |  |                  |
| <b>5. Resources Assigned this Period</b>   |              |                                      |   |                              |  |                  |
| Strike Team / Task Force /<br>Resource Designator  |              | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time                      | Pick Up PT./Time |
|  |              |                                      |   |                              |  |                  |
| <b>6. Control Operations/Work Assignments:</b>   |              |                                      |   |                              |  |                  |
| Secure fires edge along Madden Creek working south into Whiskey.<br>Mop-up to the extent needed to meet control objective.<br>Backhaul where needed. |              |                                      |   |                              |  |                  |
| <b>7. Special Instructions:</b>  |              |                                      |   |                              |  |                  |
|  |              |                                      |   |                              |  |                  |
| <b>8. Division/Group Communication Summary</b>   |              |                                      |   |                              |  |                  |
| Function   | Channel      | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC                            | Mode             |
| COMMAND  | 1 NIFC C4    | 170.0000                             |   | 166.6750                     | 136.5(T4)                              | A                |
| COMMAND  | 2 NIFC C11   | 170.6875                             |   | 166.5750                     | 136.5(T4)                              | A                |
| COMMAND  | 4 NIFC C58   | 173.6500                             |   | 165.9875                     | 136.5(T4)                              | A                |
| TACTICAL   | 8 VFIRE 26   | 154.3025                             | 156.7(T6)                                   | 154.3025                     | 156.7(T6)                              | A                |
| AIR TO GROUND  | 13 A/G CMD   | 172.5500                             |   | 172.5500                     |  | A                |
| AIR TO GROUND  | 14 A/G TAC S | 171.1125                             |   | 171.1125                     |  | A                |
| TACTICAL   | 15 CALCORD   | 156.0750                             | 156.7(T6)                                   | 156.0750                     | 156.7(T6)                              | A                |
| AIR GUARD  | 16 AIRGUARD  | 168.6250                             |   | 168.6250                     | 110.9(T1)                              | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |              |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>                            | <b>Time</b>      |
| ANSLEY SINGER   |              |                                      | SHANNON SOLIS                               |                              | 08/23/2022                             | 2200             |

## AIR OPERATIONS SUMMARY ICS-220

| Time Prepared  |                        |                        |                        | Date Prepared              |         |                   |                    | Prepared By               |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
|--|------------------------|------------------------|------------------------|----------------------------|---------|-------------------|--------------------|---------------------------|--------------|----------|-------|--------------------|-----------------|----------------|----------------|--------------|----------|-------------|-------------|---------------------|----------------------|----------------------|----------------------|-----------------------|------------------------|------------------------|------------------------|----|------|---------------|--------------|--|--|-------------------------------|----------|--|----------|--|----|------|--------------|--------------|--|--|-------------------------|----------|--|----------|--|----|------|------------|--------------|--|--|---------------------------|----------|--|----------|--|----|-----------|-------------|--------------|--|--|------------------|----------|--|----------|--|----|-------------|--------------------|--------------|--|--|------------------------|----------|--|----------|--|----|-------------|--------------|--------------|--|--|------------------------|----------|--|----------|--|----|-------|------------|--------------|--|--|---------|-------------|--|-------------|--|----|------|-------------|--------------|--|--|----------|----------|-----------|----------|-----------|----|------|----------------|--------------|--|--|---------------|----------|--|----------|--|----|------|-------------|--------------|--|--|-------------------|----------|-----------|----------|-----------|----|--|--|--|--|--|----------------------------|----------|--|----------|-----------|----|--|--|--|--|--|
| 1800   |                        |                        |                        | Tuesday, August 23, 2022   |         |                   |                    | Isidoro Solis             |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| Shutdown   |                        |                        |                        | Operational Period - Date  |         |                   |                    | Operational Period - Time |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| 2031   |                        |                        |                        | Wednesday, August 24, 2022 |         |                   |                    | 0700-0700                 |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| <b>Incident Name and Incident Number</b><br>2022 SRF Lightning Complex, CA-SRF-000620  |                        |                        |                        |                            |         |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| <b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b><br>TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.<br>TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED.<br>ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.<br>AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.<br>If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB/D and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.  |                        |                        |                        |                            |         |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| <b>ALL REQUEST FOR UAS ARE TO BE PLACED DIRECTLY TO UAS/L ROBERT ORDONEZ (907) 370-9259</b>  |                        |                        |                        |                            |         |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Frequencies</th> <th>RX</th> <th>Tone</th> <th>TX</th> <th>Tone</th> <th>AM / FM</th> <th>Position</th> <th>Name</th> <th>Phone</th> <th>Trainee Name</th> <th>Phone</th> </tr> </thead> <tbody> <tr> <td>AIR TACTICS Primary</td> <td>167.8125</td> <td></td> <td>167.8125</td> <td></td> <td>FM</td> <td>AOBD</td> <td>Isidoro Solis</td> <td>760-549-3134</td> <td></td> <td></td> </tr> <tr> <td>AIR / AIR Fixed Wing Briefing</td> <td>127.8750</td> <td></td> <td>127.8750</td> <td></td> <td>AM</td> <td>ASGS</td> <td>Matt Quezada</td> <td>760-608-2965</td> <td></td> <td></td> </tr> <tr> <td>AIR / AIR Rotor PRIMARY</td> <td>124.5750</td> <td></td> <td>124.5750</td> <td></td> <td>AM</td> <td>ASGS</td> <td>Kent Wedin</td> <td>575-538-1075</td> <td></td> <td></td> </tr> <tr> <td>AIR / AIR Rotor SECONDARY</td> <td>132.5250</td> <td></td> <td>132.5250</td> <td></td> <td>AM</td> <td>HEBM (WC)</td> <td>Lee Stewart</td> <td>775-220-6364</td> <td></td> <td></td> </tr> <tr> <td>AIR / GROUND CMD</td> <td>172.5500</td> <td></td> <td>172.5500</td> <td></td> <td>FM</td> <td>HEBM (WVRL)</td> <td>Virgil Lookingback</td> <td>928-899-0810</td> <td></td> <td></td> </tr> <tr> <td>AIR / GROUND TAC NORTH</td> <td>164.8625</td> <td></td> <td>164.8625</td> <td></td> <td>FM</td> <td>HEBM (KNLD)</td> <td>Blaine Coyle</td> <td>209-768-0073</td> <td></td> <td></td> </tr> <tr> <td>AIR / GROUND TAC SOUTH</td> <td>171.1125</td> <td></td> <td>171.1125</td> <td></td> <td>FM</td> <td>HILCO</td> <td>Matt Lynde</td> <td>530-941-4600</td> <td></td> <td></td> </tr> <tr> <td>COMMAND</td> <td>SEE ICS 205</td> <td></td> <td>SEE ICS 205</td> <td></td> <td>FM</td> <td>ATGS</td> <td>Darrin Yost</td> <td>530-306-0963</td> <td></td> <td></td> </tr> <tr> <td>MRB DECK</td> <td>168.3500</td> <td>136.5 (4)</td> <td>168.3500</td> <td>136.5 (4)</td> <td>FM</td> <td>UASL</td> <td>Robert Ordonez</td> <td>907-370-9259</td> <td></td> <td></td> </tr> <tr> <td>HELIPASE DECK</td> <td>163.1000</td> <td></td> <td>163.1000</td> <td></td> <td>FM</td> <td>ASGS</td> <td>Kurt Warner</td> <td>805-478-1231</td> <td></td> <td></td> </tr> <tr> <td>CALCORD - MEDICAL</td> <td>156.0750</td> <td>156.7 (6)</td> <td>156.0750</td> <td>156.7 (6)</td> <td>FM</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>AIR GUARD - Emergency Only</td> <td>168.6250</td> <td></td> <td>168.6250</td> <td>110.9 (1)</td> <td>FM</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                        |                        |                        |                            |         |                   |                    |                           |              |          |       | Frequencies        | RX              | Tone           | TX             | Tone         | AM / FM  | Position    | Name        | Phone               | Trainee Name         | Phone                | AIR TACTICS Primary  | 167.8125              |                        | 167.8125               |                        | FM | AOBD | Isidoro Solis | 760-549-3134 |  |  | AIR / AIR Fixed Wing Briefing | 127.8750 |  | 127.8750 |  | AM | ASGS | Matt Quezada | 760-608-2965 |  |  | AIR / AIR Rotor PRIMARY | 124.5750 |  | 124.5750 |  | AM | ASGS | Kent Wedin | 575-538-1075 |  |  | AIR / AIR Rotor SECONDARY | 132.5250 |  | 132.5250 |  | AM | HEBM (WC) | Lee Stewart | 775-220-6364 |  |  | AIR / GROUND CMD | 172.5500 |  | 172.5500 |  | FM | HEBM (WVRL) | Virgil Lookingback | 928-899-0810 |  |  | AIR / GROUND TAC NORTH | 164.8625 |  | 164.8625 |  | FM | HEBM (KNLD) | Blaine Coyle | 209-768-0073 |  |  | AIR / GROUND TAC SOUTH | 171.1125 |  | 171.1125 |  | FM | HILCO | Matt Lynde | 530-941-4600 |  |  | COMMAND | SEE ICS 205 |  | SEE ICS 205 |  | FM | ATGS | Darrin Yost | 530-306-0963 |  |  | MRB DECK | 168.3500 | 136.5 (4) | 168.3500 | 136.5 (4) | FM | UASL | Robert Ordonez | 907-370-9259 |  |  | HELIPASE DECK | 163.1000 |  | 163.1000 |  | FM | ASGS | Kurt Warner | 805-478-1231 |  |  | CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM |  |  |  |  |  | AIR GUARD - Emergency Only | 168.6250 |  | 168.6250 | 110.9 (1) | FM |  |  |  |  |  |
| Frequencies  | RX                     | Tone                   | TX                     | Tone                       | AM / FM | Position          | Name               | Phone                     | Trainee Name | Phone    |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| AIR TACTICS Primary  | 167.8125               |                        | 167.8125               |                            | FM      | AOBD              | Isidoro Solis      | 760-549-3134              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| AIR / AIR Fixed Wing Briefing  | 127.8750               |                        | 127.8750               |                            | AM      | ASGS              | Matt Quezada       | 760-608-2965              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| AIR / AIR Rotor PRIMARY  | 124.5750               |                        | 124.5750               |                            | AM      | ASGS              | Kent Wedin         | 575-538-1075              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| AIR / AIR Rotor SECONDARY  | 132.5250               |                        | 132.5250               |                            | AM      | HEBM (WC)         | Lee Stewart        | 775-220-6364              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| AIR / GROUND CMD   | 172.5500               |                        | 172.5500               |                            | FM      | HEBM (WVRL)       | Virgil Lookingback | 928-899-0810              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| AIR / GROUND TAC NORTH   | 164.8625               |                        | 164.8625               |                            | FM      | HEBM (KNLD)       | Blaine Coyle       | 209-768-0073              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| AIR / GROUND TAC SOUTH   | 171.1125               |                        | 171.1125               |                            | FM      | HILCO             | Matt Lynde         | 530-941-4600              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| COMMAND  | SEE ICS 205            |                        | SEE ICS 205            |                            | FM      | ATGS              | Darrin Yost        | 530-306-0963              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| MRB DECK   | 168.3500               | 136.5 (4)              | 168.3500               | 136.5 (4)                  | FM      | UASL              | Robert Ordonez     | 907-370-9259              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| HELIPASE DECK  | 163.1000               |                        | 163.1000               |                            | FM      | ASGS              | Kurt Warner        | 805-478-1231              |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| CALCORD - MEDICAL  | 156.0750               | 156.7 (6)              | 156.0750               | 156.7 (6)                  | FM      |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| AIR GUARD - Emergency Only   | 168.6250               |                        | 168.6250               | 110.9 (1)                  | FM      |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| <b>HELICOPTERS</b>   |                        |                        |                        |                            |         |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| FAA #  | Type                   | Make/Model             | Helibase               | Start                      | Avail   | Remarks / A - #   | FAA #              | Type                      | Make/Model   | Helibase | Start | Avail              | Remarks / A - # |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| HB-312KA   | 1                      | KMAX                   | Willow Creek           | 0900                       | 0930    | LL Bucket (A-13)  |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| HT-917   | 1                      | S-61                   | Willow Creek           | 0900                       | 0930    | Tank (A-133)      |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| HB-949CH   | 1                      | CH-47                  | Willow Creek           | 0900                       | 0930    | LL Bucket (A-134) |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| HT-948CH   | 1                      | CH-47                  | Willow Creek           | 0900                       | 0930    | Tank (A-16)       |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| H-510  | 2                      | Bell 212               | Willow Creek           | 0900                       | 0930    | LL Bucket (A-18)  |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| H-517  | 2                      | Bell 212               | Willow Creek           | 0900                       | 0930    | LL Bucket (A-19)  |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| N132BH   | 3                      | AS-350B3               | Willow Creek           | 0900                       | 0930    | Recon (A-21)      |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| HB-357KA   | 1                      | KMAX                   | Kneeland               | 0900                       | 0930    | LL Bucket (A-50)  |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| H-516  | 2                      | Bell 212               | Kneeland               | 0900                       | 0930    | LL Bucket (A-47)  |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| N580SH   | 2                      | Bell 205               | Kneeland               | 0900                       | 0930    | LL Bucket (A-46)  |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| HB-573RF   | 1                      | UH-60A                 | Weaverville            | 0900                       | 0930    | LL Bucket (A-40)  |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| HB-406RG   | 1                      | AS332L1 Puma           | Weaverville            | 0900                       | 0930    | LL Bucket (A-15)  |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| N127BH   | 3                      | AS-350B3               | Weaverville            | 0900                       | 0930    | Short Haul (A-27) |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| N877XL   | 3                      | AS-350B3               | Weaverville            | 0900                       | 0930    | Helco (A-26)      |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Helibase/MRB Name:</th> <th>Helibase Name:</th> <th>Helibase Name:</th> <th>Helibase Name:</th> </tr> </thead> <tbody> <tr> <td>Willow Creek</td> <td>Kneeland</td> <td>Weaverville</td> <td>Weaverville</td> </tr> <tr> <td>Latitude: 40 56.977</td> <td>Latitude: 40 43.1281</td> <td>Latitude: 40 44.8319</td> <td>Latitude: 40 44.8319</td> </tr> <tr> <td>Longitude: 123 38.120</td> <td>Longitude: 123 55.6511</td> <td>Longitude: 122 55.3510</td> <td>Longitude: 122 55.3510</td> </tr> </tbody> </table>  |                        |                        |                        |                            |         |                   |                    |                           |              |          |       | Helibase/MRB Name: | Helibase Name:  | Helibase Name: | Helibase Name: | Willow Creek | Kneeland | Weaverville | Weaverville | Latitude: 40 56.977 | Latitude: 40 43.1281 | Latitude: 40 44.8319 | Latitude: 40 44.8319 | Longitude: 123 38.120 | Longitude: 123 55.6511 | Longitude: 122 55.3510 | Longitude: 122 55.3510 |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| Helibase/MRB Name:   | Helibase Name:         | Helibase Name:         | Helibase Name:         |                            |         |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| Willow Creek   | Kneeland               | Weaverville            | Weaverville            |                            |         |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| Latitude: 40 56.977  | Latitude: 40 43.1281   | Latitude: 40 44.8319   | Latitude: 40 44.8319   |                            |         |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| Longitude: 123 38.120  | Longitude: 123 55.6511 | Longitude: 122 55.3510 | Longitude: 122 55.3510 |                            |         |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |
| <b>Reviewed By:</b> ISIDORO SOLIS <span style="float: right;"><small>Quality: 10/23/2022</small></span>  |                        |                        |                        |                            |         |                   |                    |                           |              |          |       |                    |                 |                |                |              |          |             |             |                     |                      |                      |                      |                       |                        |                        |                        |    |      |               |              |  |  |                               |          |  |          |  |    |      |              |              |  |  |                         |          |  |          |  |    |      |            |              |  |  |                           |          |  |          |  |    |           |             |              |  |  |                  |          |  |          |  |    |             |                    |              |  |  |                        |          |  |          |  |    |             |              |              |  |  |                        |          |  |          |  |    |       |            |              |  |  |         |             |  |             |  |    |      |             |              |  |  |          |          |           |          |           |    |      |                |              |  |  |               |          |  |          |  |    |      |             |              |  |  |                   |          |           |          |           |    |  |  |  |  |  |                            |          |  |          |           |    |  |  |  |  |  |

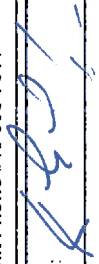
# Branch I

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

# Branch I

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| <b>1. Incident Name:</b><br>2022 SRF LIGHTNING COMPLEX |  | <b>2. Date/Time Prepared:</b><br>Date: 08/23/2022<br>Time: 1313 |  | <b>3. Operational Period:</b><br>24 HOUR |  |
|  |  | <b>Date/Time From:</b><br>08/24/2022 0700                       |  | <b>Date/Time To:</b><br>08/25/2022 0700  |  |
|  |  | WED   |  | THU                                      |  |

| 4. Basic Radio Channel Use: |      |               |   |                |          |             |          |             |                  |                |
|-----------------------------|------|---------------|---|----------------|----------|-------------|----------|-------------|------------------|----------------|
| Zone Group                  | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment     | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A,D, or M) | Remarks        |
| 1                           | 1    | COMMAND       | NIFC C4                                     | ALL DIVS       | 170.0000 |             | 166.6750 | 136.5(T4)   | A                | BRUSH MTN      |
| 1                           | 2    | COMMAND       | NIFC C11                                    | ALL DIVS       | 170.6875 |             | 166.5750 | 136.5(T4)   | A                | SPIKE BUCK MTN |
| 1                           | 3    | COMMAND       | NIFC C57                                    | ALL DIVS       | 173.6000 |             | 162.8125 | 136.5(T4)   | A                | LONE PINE      |
| 1                           | 4    | COMMAND       | NIFC C58                                    | ALL DIVS       | 173.6500 |             | 165.9875 | 136.5(T4)   | A                | IRONSIDE MTN   |
| 1                           | 5    | TACTICAL      | NIFC T5                                     | DIV K, NIGHT K | 166.7250 |             | 166.7250 |             | A                |                |
| 1                           | 6    | TACTICAL      | NIFC T6                                     | DIV M, NIGHT M | 166.7750 |             | 166.7750 |             | A                |                |
| 1                           | 7    | TACTICAL      | NIFC T7                                     | FIRING         | 168.2500 |             | 168.2500 |             | A                |                |
| 1                           | 8    | TACTICAL      | R5 T4                                       | CONTINGENCY    | 166.5500 |             | 166.5500 |             | A                |                |
| 1                           | 9    | TACTICAL      | R5 T6                                       | DIV L, NIGHT L | 168.2375 |             | 168.2375 |             | A                |                |
| 1                           | 10   | TACTICAL      | VFIRE 24                                    | DIV U          | 154.2725 | 156.7(T6)   | 154.2725 | 156.7(T6)   | A                |                |
| 1                           | 11   | TACTICAL      | VFIRE 25                                    | INITIAL ATTACK | 154.2875 | 156.7(T6)   | 154.2875 | 156.7(T6)   | A                |                |
| 1                           | 12   | COMMAND       | FS SRF                                      | INITIAL ATTACK | 172.3750 |             | 164.1750 | 141.3 (T13) | A                |                |
| 1                           | 13   | AIR TO GROUND | A/G CMD                                     | ALL DIVS       | 172.5500 |             | 172.5500 |             | A                |                |
| 1                           | 14   | AIR TO GROUND | A/G TAC                                     | NORTH          | 164.8625 |             | 164.8625 |             | A                |                |
| 1                           | 15   | TACTICAL      | CALCORD                                     | ALL DIVS       | 156.0750 | 156.7(T6)   | 156.0750 | 156.7(T6)   | A                |                |
| 1                           | 16   | AIR GUARD     | AIRGUARD                                    | EMERGENCY      | 168.6250 |             | 168.6250 | 110.9(T1)   | A                |                |

|  |  |  |  |
|--|--|--|--|
| <b>5. Special Instructions:</b> Branch I Group / Zone Name:SRFN822 |  | Comm Unit Phone 916-936-7511   |  |
| <b>6. Prepared By</b><br>(Communications Unit Leader)              |  | Signature:  |  |
| Name: KEVIN THROOP   |  | Date/Time: 08/23/2022 1313   |  |
| <b>ICS 205</b>   |  | IAP Page   |  |


# Branch III

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

# Branch III

|                            |  |                                |  |  |  |
|----------------------------|--|--------------------------------|--|--|--|
| <b>1. Incident Name:</b>   |  | <b>2. Date/Time Prepared:</b>  |  | <b>3. Operational Period:</b>                                    |  |
| 2022 SRF LIGHTNING COMPLEX |  | Date: 08/23/2022<br>Time: 1313 |  | Date/Time From: 08/24/2022 0700<br>Date/Time To: 08/25/2022 0700 |  |
|                            |  |                                |  | 24 HOUR<br>WED THU   |  |

| 4. Basic Radio Channel Use: |      |               |   |                  |          |             |          |             |                  |                |
|-----------------------------|------|---------------|---|------------------|----------|-------------|----------|-------------|------------------|----------------|
| Zone Group                  | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment       | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A,D, or M) | Remarks        |
| 2                           | 1    | COMMAND       | NIFC C4                                     | ALL DIVS         | 170.0000 |             | 166.6750 | 136.5(T4)   | A                | BRUSH MTN      |
| 2                           | 2    | COMMAND       | NIFC C11                                    | ALL DIVS         | 170.6875 |             | 166.5750 | 136.5(T4)   | A                | SPIKE BUCK MTN |
| 2                           | 3    | COMMAND       | NIFC C57                                    | ALL DIVS         | 173.6000 |             | 162.8125 | 136.5(T4)   | A                | LONE PINE      |
| 2                           | 4    | COMMAND       | NIFC C58                                    | ALL DIVS         | 173.6500 |             | 165.9875 | 136.5(T4)   | A                | IRONSIDE MTN   |
| 2                           | 5    | TACTICAL      | CDF T35                                     | UNASSIGNED       | 159.3225 | 192.8(T16)  | 159.3225 | 192.8(T16)  | A                |                |
| 2                           | 6    | TACTICAL      | CDF T36                                     | UNASSIGNED       | 151.1525 | 192.8(T16)  | 151.1525 | 192.8(T16)  | A                |                |
| 2                           | 7    | TACTICAL      | CDF T37                                     | UNASSIGNED       | 159.3375 | 192.8(T16)  | 159.3375 | 192.8(T16)  | A                |                |
| 2                           | 8    | TACTICAL      | VFIRE 26                                    | DIV W, NIGHT W/U | 154.3025 | 156.7(T6)   | 154.3025 | 156.7(T6)   | A                |                |
| 2                           | 9    | TACTICAL      | R5 T6                                       | DIV L, NIGHT L   | 168.2375 |             | 168.2375 |             | A                |                |
| 2                           | 10   | TACTICAL      | VFIRE 24                                    | DIV U            | 154.2725 | 156.7(T6)   | 154.2725 | 156.7(T6)   | A                |                |
| 2                           | 11   | TACTICAL      | VFIRE 25                                    | INITIAL ATTACK   | 154.2875 | 156.7(T6)   | 154.2875 | 156.7(T6)   | A                |                |
| 2                           | 12   | COMMAND       | HUU L                                       | INITIAL ATTACK   | 151.2500 | 110.9(T1)   | 159.4050 | 141.3(T13)  | A                |                |
| 2                           | 13   | AIR TO GROUND | A/G CMD                                     | ALL DIVS         | 172.5500 |             | 172.5500 |             | A                |                |
| 2                           | 14   | AIR TO GROUND | A/G TAC S                                   | SOUTH            | 171.1125 |             | 171.1125 |             | A                |                |
| 2                           | 15   | TACTICAL      | CALCORD                                     | ALL DIVS         | 156.0750 | 156.7(T6)   | 156.0750 | 156.7(T6)   | A                |                |
| 2                           | 16   | AIR GUARD     | AIRGUARD                                    | EMERGENCY        | 168.6250 |             | 168.6250 | 110.9(T1)   | A                |                |

|                                 |  |                                      |  |  |  |
|---------------------------------|--|--------------------------------------|--|--|--|
| <b>5. Special Instructions:</b> |  | Branch III Group / Zone Name:SRFS822 |  | Comm Unit Phone 916-936-7511   |  |
| <b>6. Prepared By</b>           |  | Name: KEVIN THROOP                   |  | Signature:  |  |
| (Communications Unit Leader)    |  | IAP Page                             |  | Date/Time: 08/23/2022 1313   |  |
| ICS 205                         |  |                                      |  |  |  |

## HEALTH AND SAFETY MESSAGE

*SAFETY* starts with *YOU*

We are ALL accountable for SAFE behaviors  
For Day/Night Operations: August 24-25, 2022

INCIDENT: SRF Lightning Complex

Day: Wednesday/Thursday Shift: Day/Night

### Major Hazard and Risk:

- **Hazard Tree Safety:** Hazard trees, both dead snags and live green trees, are one of the most common risks encountered on the fireline. All firefighters should frequently survey their work area for potential hazards trees. **This includes your sleeping areas in camp! IRPG pg. 20**
- **Extended Extraction Times:** Be familiar with the medical plan. Develop a plan on how you would get an injured firefighter out timely. Factor in how smoke inversions will reduce the likelihood of utilizing helicopters for a medevac.
- **Hazardous Roads:** Narrow roads, steep drop offs, erratic drivers, and operator fatigue are all prevalent on this and other assignments. Watch out!
- **Heat Related Injuries:** Stay hydrated, eat properly, drink fluids in a 3:1 ratio of water to sports drink, take frequent breaks, and pay attention to your body.

## ASH PIT HAZARDS

*Miscellaneous Fireline Hazards*

Ash pits are an inherent and hidden risk to wildland firefighters that can cause severe burns and injuries. Ash pits are created when a ground fire consumes underground fuels creating an empty space that is imperceptible from the surface.

### Conduct Risk Assessment for New Activity or IA

- ❖ Identify Hazards
- ❖ Assess Hazards
- ❖ Develop controls & make risk decisions based on controls
- ❖ Implement Controls
- ❖ Supervise & continuously evaluate

*Ask: Is the risk worth the gain?*



**Thanks, from your Safety Team!!**

Greg Marfil, Cougan Carothers, Mike Work, Eric Messenger


**SAFETY IS A PRACTICE**

**NOT A NATURAL TALENT**

# Incident Risk Analysis (ICS 215a)

CA-SRF-000620

| BR/DIV               | HAZARDOUS ACTIONS/CONDITIONS      | MITIGATIONS/WARNINGS/REMEDIES   |
|----------------------|-----------------------------------|---|
| All                  | Hazard Trees                      | <ul style="list-style-type: none"> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 22-23.</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel.</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees.</li> <li>Establish trigger points for disengagement during high wind events.</li> <li>Remember that the hazard zone extends a minimum of 2 1/2 tree heights.</li> <li>Post road guards when appropriate.</li> </ul> |
| All                  | Steep Terrain & Rolling Debris    | <ul style="list-style-type: none"> <li>Maintain 8-10' spacing when working and walking.</li> <li>Don't work above any personnel.</li> <li>Be on the lookout for rolling rocks, debris, or burning material.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>  |
| All                  | Extended Medical Extraction Times | <ul style="list-style-type: none"> <li>Identify helispots and communicate Lats/Longs to DIVS.</li> <li>Be familiar with the Medical Plan and communicate 8 line promptly.</li> <li>Evaluate the necessity to send personnel into areas with limited access.</li> <li>Be aware of weather conditions (i.e. smoke inversions, high winds etc.), that could affect the ability of helicopters to reach you.</li> <li>Don't rely on helicopters exclusively.</li> </ul>               |
| Branch 1             | Firing Operations                 | <ul style="list-style-type: none"> <li>Follow the chain of command when undertaking burning operations.</li> <li>Ensure that aerial/ground ignition plans have been well briefed including LCES and drought related fire behavior considerations.</li> <li>Initiate burning after ensuring the plan is authorized and understood by all.</li> <li>Ensure all personnel are aware of firing operation that may affect them.</li> </ul>   |
| All                  | Driving & Traffic                 | <ul style="list-style-type: none"> <li>Practice "Defensive Driving" techniques traveling on roads and city streets.</li> <li>Use spotters and honk horn when backing.</li> <li>Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seatbelts).</li> <li>Always use headlights and obey posted speed limits.</li> <li>Use chock blocks, turn wheels into hill.</li> <li>Avoid distractions (eating, &amp; cell phones etc.) and use the 3 second rule.</li> </ul>          |
| All                  | Air Operations                    | <ul style="list-style-type: none"> <li>Ensure positive communication with all air resources.</li> <li>Don't plan on air resources for medical transport or resupply.</li> <li>Follow "Aviation Watch-Out Situations" IRPG Pg. 46.</li> <li>Refer to "Directing Bucket or Retardant Drops" IRPG Pg. 58.</li> </ul>   |
| Branch 1<br>Branch 3 | Heavy Equipment Operations        | <ul style="list-style-type: none"> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment and increase it to 2 1/2 times tree height when in timber.</li> <li>Use a spotter when backing.</li> <li>Avoid working below heavy equipment.</li> </ul>   |
| All                  | Unplanned Public Interaction      | <ul style="list-style-type: none"> <li>Be alert to non-fire personnel in areas with suppression personnel.</li> <li>All non-fire personnel will be escorted while on fireline.</li> <li>Post lookouts to in areas with public to avoid conflicts with mission tasks.</li> <li>Ensure sufficient security to restrict access to exclusion area.</li> </ul>   |
| All                  | Infectious Disease Control        | <ul style="list-style-type: none"> <li>Disinfect vehicle interiors, and commonly touched surfaces frequently.</li> <li>Do not share devices (i.e. cellphones, laptops, radios etc.).</li> <li>Utilize technology to communicate while maintaining social distance.</li> <li>Wash your hands frequently.</li> </ul>  |

|   |  |  |   |
|---|--|--|---|
| Incident Name:<br><b>SRF Lighting Complex</b>                       |  | Operational Period: Day/Night<br><b>August 24-25, 2022</b> |  |
| Operations:<br>Jeff Hinson/Steve Burns<br>Air Ops:<br>Isidoro Solis | Safety Officers:<br>Greg Marfil<br>Cougan Carothers<br>Mike Work | Date and Time Prepared:<br>August 23, 2022 1400 Hours      |   |



# **DEMOBILIZATION MESSAGE**

## **LIGHTNING COMPLEX CA-SRF-000620**

Team 14 appreciates your hard work during this incident and we want to make sure that you arrive to your home unit safely. Every morning, a tentative Demobilization List is posted in the IAP. Please stop by the Demobilization Trailer (located at the ICP) to see us if you are on that list to begin the demobilization process and/or help us make any necessary corrections. That being said, when beginning the demobilization process please adhere to the following:

- Stop by the trailer to pick up your 221 to begin the demobilization process.
- Notify the demobilization team for any flight requests no later than 72 hours before last work day. There is a "Air Travel Request" form that needs to fill out.
- We are no longer doing the "remote demobilization" process.
- Remember, during travel **EVERY** effort must be made to avoid traveling between the hours of 2200-0600.

DEMOBILIZATION CONTACT INFORMATION:

PHONE: (916)-936-7519

EMAIL: [2022.LIGHTNINGCOMPLEX.DEMOB@FIRENET.GOV](mailto:2022.LIGHTNINGCOMPLEX.DEMOB@FIRENET.GOV)

# **TRAINING SPECIALIST MESSAGE**

A Training Specialist is assigned to the incident.

It is to your advantage to complete the (quick) registration process sooner than later.



The TNSP Desk is located at ICP.

The TNSP may be contacted at 530-966-3459 (Jesse Roach) for training related questions.

**DEMOB LIST****8/24/2022**

| <b>REQ #</b> | <b>ITEM CODE</b> | <b>RESOURCE NAME</b> |
|--------------|------------------|----------------------|
| C-50         | CRW2             | HAWAII               |
| E-99         | EXC2             | ZABEL                |
| E-103        | CHP2             | CUT WRIGHT           |
| E-107        | FEL1             | WARNER               |
| E-139        | WTT2             | CNF 245              |
| E-141        | WTT2             | CNF 232              |
| E-143        | TASK             | XCZ 2329             |
| E-144        | TASK             | XMR 2140             |
| E-214        | ENG5             | GLOBAL WILDFIRE 5    |
| O-8          | SOFR             | JONES, RICK          |
| O-102        | DIVS             | REAM, RIAN           |
| O-115        | EMPF             | KLEIN, KEVIN         |
| O-195        | SEC1             | MELCHING, CHASE      |
| O-234        | HLIA             | POVIRK, KYRA LEIGH   |
| O-437        | HEQB             | MURIEEN, JASON       |

**8/25/2022**

| <b>REQ #</b> | <b>ITEM CODE</b> | <b>RESOURCE NAME</b>    |
|--------------|------------------|-------------------------|
| E-27         | PUP3             | SOUTHERN OREGON FORESTY |
| E-182        | ENG6             | ROCKY MOUNTAIN FIRE     |
| E-213        | CHP1             | CTS VENTURES            |
| E-215        | ENG3             | TEXAS FIRE 55           |
| E-216        | ENG3             | TEXAS FIRE 34           |
| E-222        | ENG6             | CTF 621                 |
| O-13         | SECM             | HILSON, JEFFERY L       |
| O-46         | DIVS             | AULD, ANDREW            |
| O-83         | DIVS             | DAVIS, TONY             |
| O-86         | DIVS             | LARSON, KRIS            |
| O-112        | DIVS             | PASQUALE, RICHARD       |
| O-120        | THSP             | COX, ELENA MARIE        |
| O-129        | FEMO             | KUNTZ, NATALIE          |
| O-152        | EMTF             | WILSON, TIM             |
| O-190        | RADO             | LAMASTER, BRANDON       |
| O-220        | MEDL             | YGLESIAS, VICTOR        |
| O-221        | GISS             | CULMAN, JUSTIN P        |
| O-236        | PIO2             | SANTA CRUZ, JESSICA     |



## PUBLIC INFORMATION

Fire information line: 707-356-9442

[2022.LightningComplex@firenet.gov](mailto:2022.LightningComplex@firenet.gov)

For the latest fire Information: [www.inciweb.nwcg.gov/incident/8312/](http://www.inciweb.nwcg.gov/incident/8312/)

### Incoming U.S. Postal Service Mail:

(Recipient Name and Unit Designation)

General Delivery

c/o Lightning Complex Fire

Willow Creek, CA 95573

### UPS/FedEx Delivery:

(Recipient Name and Unit Designation)

c/o Lightning Complex Fire

100 Kimtu Road

Willow Creek, CA 95573

We would appreciate photos from the field: fire activity, people at work, etc. Please EMAIL these photos and include the location, date taken, involved crew, and photo credit. If the photo has people working, please make sure they are in full PPE.

### Online Information for the Public



## Human Resource Message

### Thought for the Day

#### **FIRE**

Fatigue..... Be aware of fatigue having a negative impact on your conduct and speech

Integrity..... Integrity and Honesty are vital on a fire. If you mess up, fess up, whatever you did can most likely be fixed if you report it as soon as you are aware of it.

Respect..... Treat others as you would like to be treated

Example..... Set an example. Realize you influence others around you, therefore, always conduct yourself in a professional and competent manner, while enjoying your work!

***Do the difficult things while they are easy, and do the great things while they are small. A journey of a thousand miles must begin with a single step. – Lao Tzu-***

Mike Strawhun, Deputy IC: 805-798-0187



## **FINANCE MESSAGE**

Email address: [2022.lightningcomplex.finance@firenet.gov](mailto:2022.lightningcomplex.finance@firenet.gov)

### **INTERIM PAYMENTS**

Any contract equipment that has been here at least 14 days and is not on the demob list can request an interim payment. Please see the Equipment folks in the Finance yurt or send an email to the address above to begin that process.

### **TIME**

Electronic CTRs, Shift Tickets and agreement information can be emailed to the address above. Hard copy documents can also be dropped off in the Finance yurt. Please be sure to write legibly and print your name under your signature.

### **COSTS**

Send any costs for aircraft or national contracts (caterers, showers) to the email address above.

### **FIRE REPLACEMENT**

Cache Items – Complete a 213 signed by DIVS verifying lost or damaged items and explanation of circumstances and take to Ordering. Any items that cannot be filled by Supply will need FSC, INBA or IC signature to approve replacement for cache equivalent of lost/damaged items.

Non-cache items/Claims - For replacement of non-cache items or claims please submit a completed OF-213 and OF-289. A determination for replacement based on the documentation provided will be made by the FSC, IC, or INBA.

Damaged items will be surrendered to the Supply Unit. Replacement for normal wear and tear is through home unit project funds.

## LINE ORDER FORM

| ORDER #  | DATE & TIME ORDERED  | WHO PLACED ORDER | DELIVER TO (DIV, HELISPOT, DP, ETC) | MODE OF DELIVERY    |                             |       |        |
|--|--|------------------|-------------------------------------|---------------------|-----------------------------|-------|--------|
|  | Received from the Line   | DIV, OPS, etc.   | Div, Heli-Spot, Drop Point, etc.    | Drive, Helo, Pickup |                             |       |        |
| <b>ORDER RECEIVED IN COMMUNICATIONS BY:</b>        |  |                  |                                     | <b>TIME:</b>        |                             |       |        |
| <b>COMMUNICATIONS RELAYED/PLACED THE ORDER TO:</b> |  |                  |                                     | <b>TIME:</b>        |                             |       |        |
| <b>ORDER SHIPPED TO THE LINE BY (NAME):</b>        |  |                  |                                     | <b>TIME:</b>        |                             |       |        |
| ITEM #   | DESCRIPTION  |                  |                                     | AMOUNT              |                             |       |        |
| 1  | <b>1,000 FOOT HOSE LAY:</b> Includes the following:<br>10 lengths 1 ½ " X 100' Hose. 10 lengths, 1" x 100' Hose. 10ea. 1 ½" Gates Wyes. 10ea. 1 ½" to 1" reducers. 10ea 1" Nozzels |                  |                                     |                     |                             |       |        |
| 2  | <b>2,000 FOOT HOSE LAY:</b> Includes the following:<br>20 lengths 1 ½ " X 100' Hose. 20 lengths, 1" x 100' Hose. 20ea. 1 ½" Gates Wyes. 20ea. 1 ½" to 1" reducers. 10ea 1" Nozzels |                  |                                     |                     |                             |       |        |
| 3  | <b>3,000 FOOT HOSE LAY:</b> Includes the following:<br>30 lengths 1 ½ " X 100' Hose. 30 lengths, 1" x 100' Hose. 30ea. 1 ½" Gates Wyes. 30ea. 1 ½" to 1" reducers. 10ea 1" Nozzels |                  |                                     |                     |                             |       |        |
| ITEM #   | REQUESTED ITEM   | NFES#            | AMOUNT                              | ITEM #              | REQUESTED ITEM              | NFES# | AMOUNT |
| 4  | Backpack Pump, 5 gallon  | 1149             |                                     | 26                  | Batteries, "AA" (package)   | 0030  |        |
| 5  | Foam, 5 gallon   | 1145             |                                     | 27                  | Gasoline, Unleaded(gal)     |       |        |
| 6  | Hose, ¾" , 50 ft length  | 1016             |                                     | 28                  | Oil, 2 Cycle Mix (qt)       | 0341  |        |
| 7  | Hose, 1", 100 ft length  | 0966             |                                     | 29                  | Deisel, straight (gal)      |       |        |
| 8  | Hose, 1 ½ ", 100 ft length   | 0967             |                                     | 30                  | Oil, Bar & Chain (gal)      | 1880  |        |
| 9  | Increaser, ¾" to 1"  | 2235             |                                     | 31                  | Fusees (box)                | 0105  |        |
| 10   | Increaser, 1" to 1 ½ "   | 0416             |                                     | 32                  | Torch, Drip Torch ea.       | 0241  |        |
| 11   | Nozzle, Garden, ¾"   | 0136             |                                     | 33                  | Mix, Drip Torch 3-1, 5 gal. |       |        |
| 12   | Nozzle, Forester, 1"   | 0024             |                                     | 34                  | Flagging/Ribbon, color?     |       |        |
| 13   | Nozzle, KK Type, 1"  | 1081             |                                     | 35                  | Washcloth, Waterless        | 0206  |        |
| 14   | Nozzle, KK Type, 1 ½ "   | 1082             |                                     | 36                  | Water, Cubi, 5 gal ea       | 0048  |        |
| 15   | Reducer, 1" to ¾"  | 0733             |                                     | 37                  | Water, Bottled (case)       |       |        |
| 16   | Reducer, 1 ½ " to 1"   | 0009             |                                     | 38                  | Sports Drink, Gato (case)   |       |        |
| 17   | Tee, Hoseline, 1" x 1" x ¾"  | 1809             |                                     | 39                  | Food, MRE's (12 per box)    | 1842  |        |
| 18   | Tee, Hoseline, 1" x 1" x 1"  | 2240             |                                     | 40                  | Pump Kit, High Pressure     | 0870  |        |
| 19   | Tee, Hoseline, 1 ½ " x 1 ½ " x 1"  | 0230             |                                     | 41                  | Pump, High Pressure         | 0148  |        |
| 20   | Wye, Gated, ¾"   | 0904             |                                     | 42                  | Pump Kit, Light Weight      | 0670  |        |
| 21   | Wye, Gated, 1"   | 0259             |                                     | 43                  | Sprinkler Kit               | 1048  |        |
| 22   | Wye, Gated, 1 ½ "  | 0231             |                                     | 44                  | Pump Kit, Volume            | 6041  |        |
| 23   | Tank, Collapsible. Gallons?  |                  |                                     | 45                  | Mop-Up Kit                  | 0772  |        |
| 24   | Tank, Folding/Frame. Capacity?   |                  |                                     |                     |                             |       |        |
| 25   | Wrap, structure (roll)   | 0881             |                                     |                     |                             |       |        |

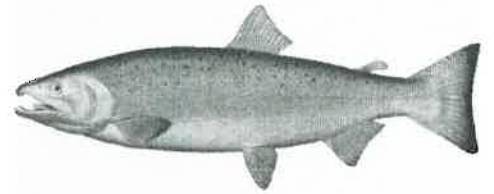
**Date and Time Needed:** \_\_\_\_\_ **Point of Contact at Delivery Location:** \_\_\_\_\_

**Other / Notes:**

## SRF Lightning Complex Incident: Resource Advisor Message

### Fish Screens: Coho Salmon Critical Habitat

The Trinity River and tributaries are considered critical habitat for threatened Coho salmon, an anadromous fish (fish born in freshwater who spend most of their lives in saltwater and return to freshwater to spawn). Please ensure that any Mark 3 and Engine/Tender suction hoses have a fish screen attached when drafting. Fish screens are designed to minimize stress, injury or even death during the drawing and application process. Talk to a READ if you need a screen.



### Port Orford Cedar Root Disease: NO DRAFTING East Fork and Boise Creek CGs!!!

Some local drainages are infected with POC Root disease, which is a root rotting disease that spreads via water and mud. Infested waters within the fire perimeter include: the main stem of Willow Creek and small creeks to the north up to Hoopa, south side of Willow Creek (includes area in **Boise Creek Campground**) in East Fork of Willow Creek (includes area in **East Fork Campground**) and in most of the tributaries. **DO NOT DRAFT from East Fork Campground OR Boise Creek Campground.**

### **IMPORTANT: Yellow/Black Striped flagging indicates resource AVOIDANCE areas.**

- **Invasive Plant Species – PLEASE USE WEED WASH**



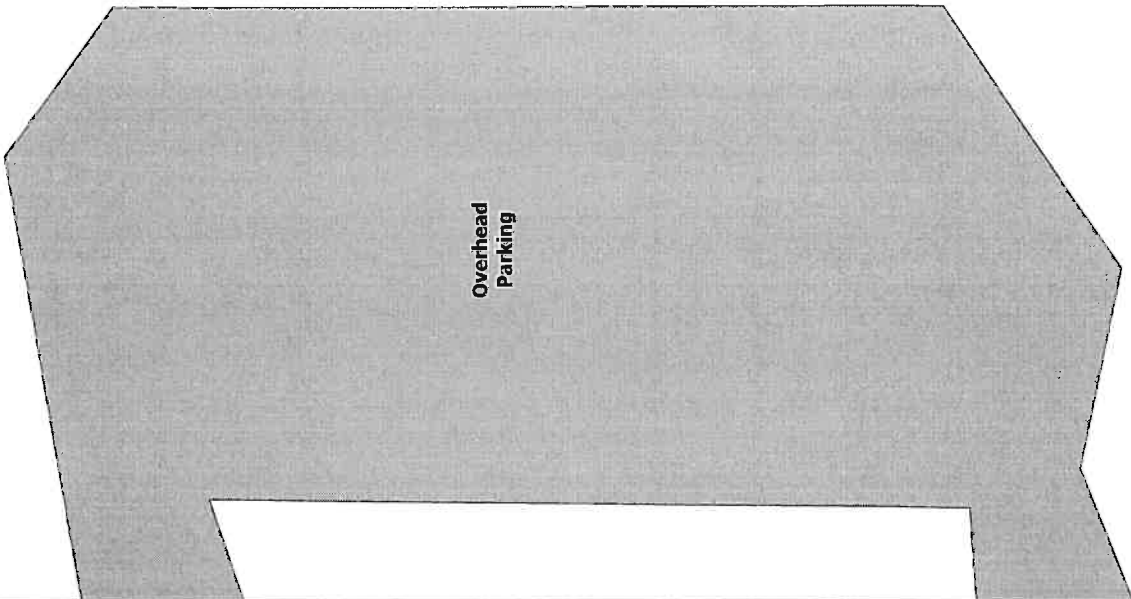
The area in and around the Lightning Complex, are home to many sensitive species. Infestations of highly invasive plant species, like yellow star thistle, are one of the largest threats to sensitive species populations here. Spread via vehicles and foot traffic as well as re-activation via fire is of high concern. To help protect these sensitive places, do not park in and try to avoid flagged areas. **Make sure to visit the WEED WASH at Check-In to the incident and demob.**

### Cultural Resources:

There is a potential that undocumented cultural resources will be encountered while fighting fire. It is important when a potential cultural resource is encountered that they are not disturbed in any manner. GPS its location and take a photo, but do not remove or collect anything. Findings of cultural resources should not be reported over the radio. Work with your division to notify a resource advisor for recommendations on how to proceed.

# Incident Command Post

GIS



OPS  
Resources  
Air Ops  
Safety

GIS  
SITL

Copy  
Trailer

Logs  
CCC  
Covid  
Finance

PIO  
FBAT  
Air Comms  
Reads

Radio  
Repair  
FACL  
Comms

OES

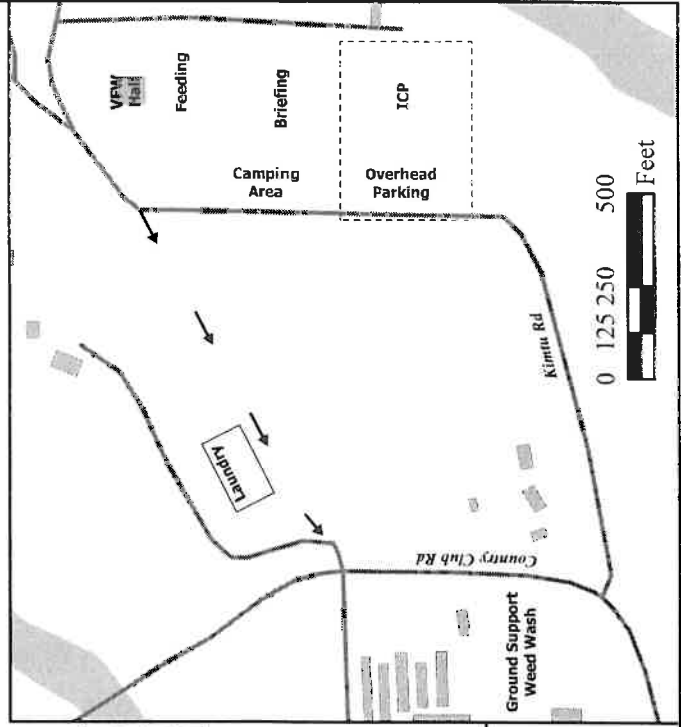
Check-In  
Demob  
Agency/  
ITSS/Admin  
Plans  
Security

HR  
Liason

MEDL  
PIO  
READS  
IC

Medical  
Supply

Ordering  
Supply









**5. INCIDENT MEDICAL AID STATIONS**

| MEDICAL AID STATIONS | LOCATION    | ALS |    |
|----------------------|-------------|-----|----|
|                      |             | YES | NO |
| Front Line, ICP      | Trailer Row | XX  |    |

**6. TRANSPORTATION**

**A. Ambulance Services**

| NAME                  | LOCATION                                | CONTACT                  | ALS |    |
|-----------------------|---|--------------------------|-----|----|
|                       |   |                          | YES | NO |
| Wilderness Medics 1   | Day: Div W / Night: ICP                 | Lightning Communications | XX  |    |
| Rough Country Medic 2 | Day ICP / Night: Assigned by night OP's | Lightning Communications | XX  |    |
| Mountain Medics 5     | Day: Div K / Night: ICP                 | Lightning Communications | XX  |    |

**B. AIR AMBULANCE**

| NAME          | TYPE / CAPACITY              | LOCATION | ALS | BLS |
|---------------|------------------------------|----------|-----|-----|
|               |                              |          | YES | NO  |
| Kern H407     | Type II, Day and Night Hoist | Redding  | XX  |     |
| Reach 5       | Type III, Air Ambulance      | Redding  | XX  |     |
| Cal Fire H102 | Type II, Day Hoist Only      | Kneeland |     | XX  |
| CHP H14 / H16 | Type II, Day Hoist Only      | Redding  | XX  |     |

**7. HOSPITALS**

| NAME                     | ADDRESS  | TRAVEL TIME |         | PHONE                    | TRAUMA |    | HELIPAD |    | BURN CENTER |    |
|--------------------------|--|-------------|---------|--------------------------|--------|----|---------|----|-------------|----|
|                          |  | AIR         | GRND    |                          | Yes    | No | Yes     | No | Yes         | No |
| Mad River Cmty. Hospital | 3800 Janes Rd.<br>Arcata, CA 95521<br>N 40°53.72 W 124°05.45           | 20 Min      | 60 Min  | 707-826-8264 EXT 1       | L-4    |    | XX      |    |             | XX |
| St Joseph's Hospital     | 2700 Dolbeer St<br>Eureka, CA 95501<br>N 40° 47.0333' W 124° 08.800'   | 20 Min      | 105 Min | 707-269-3605<br>EXT 2000 | L-3    |    | XX      |    |             | XX |
| Mercy Medical Center     | 2175 Rosaline Ave.<br>Redding CA 96001<br>N 40°34.33 W 122°23.80       | 30 Min      | 2 Hrs   | 530-225-6000             | L-2    |    | XX      |    |             | XX |
| UC Davis Medical Center  | 2315 Stockton Blvd.<br>Sacramento, CA. 95817<br>N 38°33.32 W 121°27.35 | 2 Hrs       | 4.5 Hrs | 916-734-2011             | L-1    |    | XX      |    | XX          |    |

**8. MEDICAL EMERGENCY PROCEDURES**

**LINE "MEDICAL-EMERGENCY" PLAN:**

- Crew Supervisor to contact Division Supervisor/Operations with:
    - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red- 2/Yellow, life threatening emergencies trigger incident within Incident (IWI).
  - Division Supervisor/Operation contacts South Communications:
    - Division Supervisor or POC\* will run "Medical -Emergency" on the Command frequency.
    - All IWI's will go through Lightning Communications.
    - Division Supervisor or POC\* to use "Medical Incident Report" worksheet on page 118-119 of the IRPG.
- POC\* (Point of Contact) and/or Operations

**EMERGENCY DURING OPS. BRIEF 0700-0730:**

- If you have an emergency while briefing is going on over the command channel. Wait for a break and transmit your emergency traffic.

**LINE "NON-EMERGENCY INCIDENT" PLAN:**

- Crew Supervisor to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green patient will trigger an incident within an incident if they require transport to a medical facility.
- Division Supervisor contacts Communications:
  - Division Supervisor or POC\* will run "Non-Emergency incident" on the Command frequency.
  - Division Supervisor or POC\* will use "Medical Incident Report" worksheet on page 118 -119 of the IRPG.

**IN-CAMP - 24 HOUR MEDICAL**

- Notify MEDL (Mike Lencioni 661-487-6323)  
(Blaine Heywood 661-330-0142)

\*Report to Frontline Medical for treatment\*

**9. PREPARED BY**

Blaine Heywood MEDL, Michael Lencioni MEDL

**10. REVIEWED BY**

Greg Marfil, Cougan Carothers

**Medical Incident Report**

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.*

*Requesting air ambulance to Forest Road 1 at (Lat./Long.)*

*"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."*

|  |   |   |
|--|---|---|
| Severity of Emergency<br>AND<br>Transport Priority<br>(priority 1, 2, 3) | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> |   |
|  | <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i>  |   |
|  | <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i>   |   |
| Nature of Injury or Illness & Mechanism of Injury                        |   | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request  |   | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location   |   | <i>Descriptive Location &amp; Lat. / Long.</i>  |
| Incident Name  |   | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander  |   | <i>Name of on-scene IC of Incident within an<br/>Incident (Ex: TFLD Jones)</i>          |
| Crew Patient Care  |   | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Agency Affiliation: (NO PATIENT NAMES)      Federal      Contractor      Local Government

Patient Assessment:      Age:      Weight:      Chief Complaint:

(If pertinent to Injury)      Skin Signs: (color/moisture/temp)      Level of Consciousness:      BP:      HR:      Respirations:

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards)      Patient's ETA to Location:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extraction*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
|             |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method?  
*Be thinking ahead.*

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*