

# Incident Action Plan

September 23, 2022



## SRF Lightning Complex

CA-SRF-000620  
P5PY38 (0510)

[2022.lightningcomplex.finance@firenet.gov](mailto:2022.lightningcomplex.finance@firenet.gov)



Current Maps/  
IAP



Check In Form

# INCIDENT OBJECTIVES (ICS 202)

|   |   |            |           |          |           |            |      |          |      |
|---|---|------------|-----------|----------|-----------|------------|------|----------|------|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>SRF LIGHTNING COMPLEX</b></p> | <b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="padding: 0 10px;">Date From:</td> <td style="padding: 0 10px;">9/23/2022</td> <td style="padding: 0 10px;">Date To:</td> <td style="padding: 0 10px;">9/23/2022</td> </tr> <tr> <td style="padding: 0 10px;">Time From:</td> <td style="padding: 0 10px;">0700</td> <td style="padding: 0 10px;">Time To:</td> <td style="padding: 0 10px;">1900</td> </tr> </table> | Date From: | 9/23/2022 | Date To: | 9/23/2022 | Time From: | 0700 | Time To: | 1900 |
| Date From:  | 9/23/2022   | Date To:   | 9/23/2022 |          |           |            |      |          |      |
| Time From:  | 0700  | Time To:   | 1900      |          |           |            |      |          |      |

**Strategic Direction**

The SRF Lightning Complex is managed with a full suppression strategy. Firefighting resources will follow risk-based decision making and implement tactics that offer the highest probability of success to achieve the strategy of suppressing the fire and restoring suppression related damages while protecting local values.

Values at risk include the safety of the public and firefighters; privately and tribally held timberlands; the communities and outlying areas near Willow Creek, Hawkins Bar, Burnt Ranch, and Salyer; water, transportation, electrical infrastructure as well as natural and cultural resources.

**Leaders' Intent**

Everyone will work as a team to provide the highest level of service and safety while assigned to the incident. All assigned resources will ensure transparent, timely, and accurate communication at all levels of the incident while working to strengthen relationships with each other and with cooperators. All incident personnel should be prepared to take appropriate actions regarding:

- Safety - including the identification and mitigation of hazards to yourself and others.
- Timely and thoughtful risk-based decision making.
- Manage fatigue by taking breaks and maintaining work/rest cycles.
- Professional behavior, conduct, and timely/effective communication.
- Manage health and wellbeing and environmental impacts by following common sense, practicing good hygiene, communicable disease mitigations, and recycling.

**Management Objectives**

- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
- Coordinate public information to provide timely and continuous situation updates to affected agency partners, cooperators, and public.
- Coordinate suppression and repair activities with READs to minimize impacts on natural and cultural resources.
- Effectively manage and track costs for all incidents identified within the SRF Lightning Complex.
- Reduce incident generated waste by encouraging recycling throughout the incident.

**Control Objectives**

Prevent the fire from spreading to private property, surrounding communities and values at risk.

**Campbell Fire**

- Keep the fire within the current perimeter.

**Ammon Fire**

- Keep the fire within the current perimeter.

**5. Site Safety Plan Required?** No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

- |   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A                    | <input type="checkbox"/> Line Order Form              | <input type="checkbox"/> Suppression Repair Cheat Sheet |
| <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 220                     | <input checked="" type="checkbox"/> Safety Message    | <input type="checkbox"/> COVID Message                  |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Base Camp Map     | <input type="checkbox"/> HR Message                     |
| <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> Fire Behavior               | <input checked="" type="checkbox"/> Logistics Message | <input type="checkbox"/>                                |
| <input type="checkbox"/> ICS 208            | <input type="checkbox"/> Fire Behavior Advisory      | <input checked="" type="checkbox"/> Finance Message   | <input checked="" type="checkbox"/> ICS 214             |

**7. Approved by Incident Commander:**

R. Fulton Jeansonne

Signature:

*Fulton Jeansonne*

**ICS 202**

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                  |                               |  |                 |              |
|--|----------------------------------|-------------------------------|--|-----------------|--------------|
| <b>1. Incident Name:</b><br>SRF Lightning Complex                  |                                  |                               | <b>2. Operational Period:</b> Date From: 09/23/2022    Date To: 09/23/2022<br>Time From: 0700    Time To: 1900 |                 |              |
| <b>3. Incident Commander(s) and Command Staff:</b>                 |                                  |                               | <b>7. Operations Section:</b>  |                 |              |
| IC   | Mitch Ketron                     | 423-534-5794                  | OPS3   | Keith Fields    | 423-303-9070 |
| Deputy IC  | Fulton Jeansonne                 | 409-926-6766                  | DIVS    A/D/G  | Joe Brinson     | 850-417-0244 |
| IC Trainee   | John Ben Ingram                  | 423-715-9632                  | DIVS    A/D/G (t)  | Derrick Orrell  | 479-886-5385 |
| IC Trainee   | Bryan Lanning                    | 707-601-5795                  | DIVS    J/N/R  | James Barberi   | 706-970-0838 |
| Public Info. Officer   | Chris Derman                     | 423-888-6738                  | DIVS (t)    J/N/R  | Jerry Olson     |              |
| Public Infor. Officer  | Robert Duggan                    | 479-567-1931                  | TFLD    U/W  | Beau Goodwin    | 707-599-5592 |
| Liaison Officer  | Mike Wilkins                     | 828-421-0707                  |  |                 |              |
| Safety Officer   | Sammy McFarland                  | 580-380-9680                  |  |                 |              |
| <b>4. Agency/Organization Representatives:</b>                     |                                  |                               |  |                 |              |
| SRF AA   | Nolan Colegrove/ Jen Dyer (t)    |                               |  |                 |              |
| BIA AA   | Nathan Gogna                     |                               | TFLD   | Michael Muck    | 352-267-1988 |
| FMO  | Fred Burger                      |                               | TFLD   | Bryant Carnell  | 706-346-6624 |
| Lead READ  | John Fable                       |                               | TFLD   | Brock Mcculloch | 707-845-4936 |
| Hoopa Tribe  | Greg Moon                        |                               |  |                 |              |
| Yurok Tribe  | Ron Mendes                       |                               |  |                 |              |
| <b>5. Planning Section:</b>  |                                  |                               | SOFR   | Stacy Lovell    | 918-564-3267 |
| PSC3   | Stuart Coombs                    | 936-219-9814                  | SOFR   | Aaron Grey      | 918-470-4296 |
| (Virtual) PSC3   | Charlie Rucker    540-613-7791   |                               |  |                 |              |
| (Virtual) GISS   | Geoff Holden    505-850-3308     |                               | <b>Logistics Continued.</b>  |                 |              |
| DOCL   | Daniel Belanger                  | 828-231-1529                  | GSUL   | Larry Amerjan   | 559-441-3887 |
| SCKN (t)   | Mike Strange    352-231-0845     |                               | COMT   | Thad Rutledge   | 707-498-6915 |
| ITSS/PSC3 (t)  | Mark Huff    720-480-3429        |                               | FDUL   | LeeAnn Brander  | 707-407-5762 |
| GISS   | John Hageness                    | 406-880-5906                  | SECM   | Linda Guy       | 775-357-5108 |
|  |                                  |                               |  |                 |              |
|  |                                  |                               |  |                 |              |
| <b>6. Logistics Section:</b>                                       |                                  |                               | <b>8. Finance Section:</b>   |                 |              |
| LSC3   | Mike Moran                       | 732-904-5966                  | FSC3   | Tammy Russell   | 470-217-0726 |
| LSC3   | Bill Bowman    906-286-3625      |                               | (Virtual) FSC3   | Lori Hisek      | 501-617-3882 |
| LSC3   | Michael Penn    352-442-2893     |                               | FSC3   | John Warner     | 936-525-0876 |
| LSC3 (t)   | Jason Niehaus    707-572-6211    |                               | (Virtual) PTRC   | Channing Taylor | 423-383-1965 |
| ORDM   | Leigh Oston    352-445-1366      |                               | PTRC   | Lindsey Voegele | 815-238-7853 |
| FACL (t)   | Jerry Brown    606-776-3793      |                               | EQTR   | Jamie Hall      | 406-403-3388 |
| MEDL   | Jeffrey Cummings    317-730-6653 |                               |  |                 |              |
|  |                                  |                               |  |                 |              |
| <b>9. Prepared by:</b> Name: Stuart Coombs    Position/Title: PSC3 |                                  |                               | Signature:   |                 |              |
| <b>ICS 203</b>   | <b>IAP Page</b> _____            | Date/Time: 09/22/2022    1200 | <i>Stuart Coombs</i>   |                 |              |

## Spot Forecast for SRF Lightning Complex for Friday 9/23

**DISCUSSION**...Drying and warming trend will continue on Friday and through the weekend, with high temperatures 5 to 10 degrees above normal as high pressure builds over the area. Winds will lighter from the west during the day, shifting to the east during the night.

### **FRIDAY...**

Sky/weather.....Sunny.  
CWR.....0 percent.  
LAL.....1.  
Max temperature.....71-79.  
Min humidity.....31-40 percent.  
Wind (20 ft).....Northeast winds around 5 mph shifting to the west in the  
.....afternoon.  
Transport winds.....North around 3 mph.

### **FRIDAY NIGHT...**

Sky/weather.....Clear.  
CWR.....0 percent.  
LAL.....1.  
Min temperature.....Around 60.  
Max humidity.....54-68 percent.  
Wind (20 ft).....North winds around 5 mph shifting to the east around 5 mph after  
.....midnight.  
Transport winds.....Northeast around 3 mph.

### **SATURDAY...**

Sky/weather.....Sunny.  
CWR.....0 percent.  
LAL.....1.  
Max temperature.....76-84.  
Min humidity.....21-27 percent.  
Wind (20 ft).....East winds around 5 mph shifting to the west around 5 mph in the  
.....afternoon.  
Transport winds.....Southeast around 3 mph.

### **FORECAST DAYS 3 THROUGH 7...**

#### SUNDAY...

Mostly clear. Lows near 60. Highs 75 to 86. Winds generally less than 5 mph.

#### MONDAY...

Mostly clear. Lows near 60. Highs 74 to 85. Winds generally less than 5 mph.

#### TUESDAY...

Mostly clear. Lows near 60. Highs 69 to 81. Winds generally less than 5 mph.

#### WEDNESDAY...

Partly cloudy. Lows in the mid 50s. Highs in the upper 60s.

#### THURSDAY...

Partly cloudy. Lows in the mid 50s. Highs around 70.

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |              |                                      |   |                  |                                  |                       |  |
|---|--------------|--------------------------------------|---|------------------|----------------------------------|-----------------------|--|
| <b>1. Incident Name:</b>                          |              |                                      |   | <b>3.</b>        |                                  |                       |  |
| 2022 SRF LIGHTNING COMPLEX                        |              |                                      |   | <b>Branch:</b>   |                                  | <b>Division/Group</b> |  |
| <b>2. Operational Period: DAY</b>                 |              |                                      |   |                  |                                  |                       |  |
| Date/Time From:<br>09/23/2022 0600 FRI            |              | Date/Time To:<br>09/23/2022 1900 FRI |   | <b>A/D/G</b>     |                                  |                       |  |
| <b>4. Operations Personnel</b>                    |              |                                      |   |                  |                                  |                       |  |
| <b>OPERATIONS CHIEF</b>                           |              |                                      | KEITH FIELDS                                |                  | <b>DIVISION/GROUP SUPERVISOR</b> |                       | JOE N BRINSON JR<br>DERRICK ORRELL (T) |
|   |              |                                      |   |                  |                                  |                       |  |
| <b>5. Resources Assigned this Period</b>          |              |                                      |   |                  |                                  |                       |  |
| Strike Team / Task Force /<br>Resource Designator |              | LWD                                  | Leader                                      |                  | Number<br>Persons                | Drop Off PT./Time     | Pick Up PT./Time                       |
| O-906 HEQB  |              | 09/30                                | DAVID CRAIN                                 |                  | 1                                | ICP /0700             | ICP/1900                               |
| C-144 CRW2 MP FORESTRY, INC. MP-01                |              | 09/24                                | ENRIQUE MORENO                              |                  | 20                               | ICP /0700             | ICP/1900                               |
| E-58 WTS2 THOMAS HORN                             |              | 09/23                                | CHRIS WILSON                                |                  | 1                                | ICP /0700             | ICP/1900                               |
| E-443 EXC2 BRAD INGRAM CONS                       |              | 09/23                                | DRU GANGBIN                                 |                  | 2                                | ICP /0700             | ICP/1900                               |
| E-572 EXC3 STEPHEN LARRY ALLEN ADAMS              |              | 09/23                                | STEPHEN ADAMS                               |                  | 2                                | ICP /0700             | ICP/1900                               |
| E-102 CHP2 WELL EQUIPT                            |              | 09/23                                | RONALD ADKINS                               |                  | 3                                | ICP /0700             | ICP/1900                               |
| E-594 CHP1 FIGAS CONSTRUCTION                     |              | 09/23                                | ROBERT FIGAS                                |                  |                                  | ICP /0700             | ICP/1900                               |
| E-592 DUMP DEAN INNOVATIONS INC                   |              | 10/04                                |   |                  | 1                                |                       |  |
| E-593 DUMP DEAN INNOVATIONS INC                   |              | 10/04                                |   |                  | 1                                |                       |  |
| E-82 DZR2 MILLER TRUCKING 2                       |              | 09/27                                | HAROLD MILLER                               |                  | 2                                | ICP /0700             | ICP/1900                               |
| E-482 WTS1 NORTHSTATE (RETARDANT)                 |              | 10/04                                | JOHN BARTON                                 |                  | 1                                |                       |  |
| O-889.8 SOFR GREY                                 |              | 09/27                                | AARON GREY                                  |                  | 1                                | ICP /0700             | ICP/1900                               |
| <b>8. Division/Group Communication Summary</b>    |              |                                      |   |                  |                                  |                       |  |
| Function  | Channel      | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W | TX Tone/NAC                      | Mode                  |  |
| COMMAND   | 1-NIFC C4    | 170.0000                             | 136.5 (T4)                                  | 166.6750         | 136.5 (T4)                       | A                     |  |
| TACTICAL  | 6-NIFC T1    | 168.0500                             | 136.5 (T4)                                  | 168.0500         | 136.5 (T4)                       | A                     |  |
| AIR TO GROUND                                     | 14-AG-08     | 166.8750                             | 0.0   | 168.8750         | 0.0                              | A                     |  |
| COMMAND   | 15-CALCORD   | 156.0750                             | 156.7 (T6)                                  | 156.0750         | 156.7 (T6)                       | A                     |  |
| AIR GUARD   | 16-AIR GUARD | 168.6250                             | 0.0   | 168.6250         | 110.9 (T1)                       | A                     |  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |              |                                      | <b>Approved By (Planning Section Chief)</b> |                  |                                  | <b>Date</b>           | <b>Time</b>                            |
| S. COOMBS   |              |                                      | STUART COOMBS                               |                  |                                  | 09/22/2022            | 1900                                   |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |              |   |   |                   |                       |      |
|---|--------------|---|---|-------------------|-----------------------|------|
| <b>1. Incident Name:</b>                          |              |   |   | <b>3.</b>         |                       |      |
| 2022 SRF LIGHTNING COMPLEX                        |              |   |   | <b>Branch:</b>    | <b>Division/Group</b> |      |
| <b>2. Operational Period: DAY</b>                 |              |   |   |                   |                       |      |
| Date/Time From:<br>09/23/2022 0600 FRI            |              | Date/Time To:<br>09/23/2022 1900 FRI        |   | <b>A/D/G</b>      |                       |      |
| <b>4. Operations Personnel</b>                    |              |   |   |                   |                       |      |
| <b>OPERATIONS CHIEF</b> KEITH FIELDS              |              |   | <b>DIVISION/GROUP SUPERVISOR</b> JOE N BRINSON JR<br>DERRICK ORRELL (T) |                   |                       |      |
| <b>5. Resources Assigned this Period</b>          |              |   |   |                   |                       |      |
| Strike Team / Task Force /<br>Resource Designator | LWD          | Leader                                      | Number<br>Persons   | Drop Off PT./Time | Pick Up PT./Time      |      |
| ***CAMPBELL HAZARD TREE MITIGATION***             |              |   |   | ICP /0700         | ICP/1900              |      |
| O-903 TFLD(T) MCCULLOCH                           | 09/28        | BROCK MCCULLOCH                             | 1   | ICP /0700         | ICP/1900              |      |
| O-843 HEQB FAWCETT                                | 09/22        | DANIEL M FAWCETT                            | 1   | ICP /0700         | ICP/1900              |      |
| O-872 HEQB(T) COWGILL                             | 09/27        | MIKE COWGILL                                | 1   | ICP /0700         | ICP/1900              |      |
| O-578 FELB CORDTZ                                 | 10/02        | ERIK CORDTZ                                 | 1   | ICP /0700         | ICP/1900              |      |
| O-531 FMOD PACIFIC RIDGELINE                      | 10/04        | SERGIO SOTO                                 | 2   | ICP /0700         | ICP/1900              |      |
| O-585 FMOD TIMBERWOLF                             | 10/04        | ROCKY SULLIVAN                              | 2   | ICP /0700         | ICP/1900              |      |
| O-586 FMOD LONE PINE CUTTING                      | 10/04        | RANDALL BELL                                | 2   | ICP /0700         | ICP/1900              |      |
| O-484 FMOD NORTH ZONE FALLERS                     | 10/04        | HOMER BENNETT                               | 2   | ICP /0700         | ICP/1900              |      |
| O-485 FMOD NORTH ZONE FALLERS                     | 10/04        | MIKE LEE                                    | 2   | ICP /0700         | ICP/1900              |      |
| E-462 SKG2 LET-ER-BUCK                            | 10/04        | CARL BROWN                                  | 1   | ICP /0700         | ICP/1900              |      |
| E-439 SKD1 J W BAMFORD                            | 10/04        | DAVID RUHL                                  | 2   | ICP /0700         | ICP/1900              |      |
| E-578 SKD1 CECIL LOGGING, INC                     | 10/04        | DENNIS PALMER                               | 2   | ICP /0700         | ICP/1900              |      |
| E-587 LOGL CHILTON LOGGING                        | 10/04        | BILLY HUNT                                  | 2   | ICP /0700         | ICP/1900              |      |
| E-588 LOGL CHILTON LOGGING                        | 10/04        | ZACH STOKES                                 | 2   | ICP /0700         | ICP/1900              |      |
| E-580 SKD1 CROOK LOGGING, INC.                    | 10/04        | SHAUN CROOK                                 | 2   |                   |                       |      |
| E-598 ENG6 BLUE LAKE 9462                         | 10/05        | ALVERADO                                    | 3   |                   |                       |      |
| E-600 ENG3 - YUOK 8838                            | 10/05        | COLEGROVE                                   | 5   |                   |                       |      |
| <b>8. Division/Group Communication Summary</b>    |              |   |   |                   |                       |      |
| Function  | Channel      | RX Frequency N/W                            | RX Tone/NAC   | TX Frequency N/W  | TX Tone/NAC           | Mode |
| COMMAND   | 1-NIFC C4    | 170.0000                                    | 136.5 (T4)  | 166.6750          | 136.5 (T4)            | A    |
| TACTICAL  | 6-NIFC T1    | 168.0500                                    | 136.5 (T4)  | 168.0500          | 136.5 (T4)            | A    |
| AIR TO GROUND                                     | 14-AG-08     | 166.8750                                    | 0.0   | 168.8750          | 0.0                   | A    |
| COMMAND   | 15-CALCORD   | 156.0750                                    | 156.7 (T6)  | 156.0750          | 156.7 (T6)            | A    |
| AIR GUARD   | 16-AIR GUARD | 168.6250                                    | 0.0   | 168.6250          | 110.9 (T1)            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>      |              | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>       | <b>Time</b>           |      |
| S. COOMBS   |              | STUART COOMBS                               |   | 09/22/2022        | 1900                  |      |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |              |                                      |   |                                  |             |  |             |
|--|--------------|--------------------------------------|---|----------------------------------|-------------|--|-------------|
| <b>1. Incident Name:</b>   |              |                                      |   | <b>3.</b>                        |             |  |             |
| 2022 SRF LIGHTNING COMPLEX   |              |                                      |   | <b>Branch:</b>                   |             | <b>Division/Group</b>                  |             |
| <b>2. Operational Period: DAY</b>  |              |                                      |   |                                  |             |  |             |
| Date/Time From:<br>09/23/2022 0600 FRI   |              | Date/Time To:<br>09/23/2022 1900 FRI |   | <b>A/D/G</b>                     |             |  |             |
| <b>4. Operations Personnel</b>   |              |                                      |   |                                  |             |  |             |
| <b>OPERATIONS CHIEF</b>  |              | KEITH FIELDS                         |   | <b>DIVISION/GROUP SUPERVISOR</b> |             | JOE N BRINSON JR<br>DERRICK ORRELL (T) |             |
|  |              |                                      |   |                                  |             |  |             |
| <b>6. Control Operations/Work Assignments:</b>   |              |                                      |   |                                  |             |  |             |
| <ul style="list-style-type: none"> <li>- Implement rehabilitation operations in conjunction with Resource Advisors.</li> <li>-Repair hand and mechanical control line to the identified standards.</li> <li>-Check and clear culverts impacted by the incident and repair roadways.</li> </ul> |              |                                      |   |                                  |             |  |             |
| <b>7. Special Instructions:</b>  |              |                                      |   |                                  |             |  |             |
| <ul style="list-style-type: none"> <li>-Only use designated fire hydrants at Enchanted Springs Rd. (Cross of Hwy. 299 and the Country Club Rd. Post Office).</li> <li><b>-Mtn. Medic M5 (DP 170), Wilderness M1 (DP215), Rough Country AMB2 (DP185), and REMS 4 (DP170)</b></li> </ul>         |              |                                      |   |                                  |             |  |             |
| <b>8. Division/Group Communication Summary</b>   |              |                                      |   |                                  |             |  |             |
| Function   | Channel      | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC | Mode                                   |             |
| COMMAND  | 1-NIFC C4    | 170.0000                             | 136.5 (T4)                                  | 166.6750                         | 136.5 (T4)  | A                                      |             |
| TACTICAL   | 6-NIFC T1    | 168.0500                             | 136.5 (T4)                                  | 168.0500                         | 136.5 (T4)  | A                                      |             |
| AIR TO GROUND  | 14-AG-08     | 166.8750                             | 0.0   | 168.8750                         | 0.0         | A                                      |             |
| COMMAND  | 15-CALCORD   | 156.0750                             | 156.7 (T6)                                  | 156.0750                         | 156.7 (T6)  | A                                      |             |
| AIR GUARD  | 16-AIR GUARD | 168.6250                             | 0.0   | 168.6250                         | 110.9 (T1)  | A                                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |              |                                      | <b>Approved By (Planning Section Chief)</b> |                                  |             | <b>Date</b>                            | <b>Time</b> |
| S. COOMBS  |              |                                      | STUART COOMBS                               |                                  |             | 09/22/2022                             | 1900        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |              |   |                   |                   |                       |      |
|--|--------------|---|-------------------|-------------------|-----------------------|------|
| <b>1. Incident Name:</b>   |              |   |                   | <b>3.</b>         |                       |      |
| 2022 SRF LIGHTNING COMPLEX   |              |   |                   | <b>Branch:</b>    | <b>Division/Group</b> |      |
| <b>2. Operational Period: DAY</b>  |              |   |                   |                   |                       |      |
| Date/Time From:<br>09/23/2022 0600 FRI   |              | Date/Time To:<br>09/23/2022 1900 FRI                                |                   | <b>J/N/R</b>      |                       |      |
| <b>4. Operations Personnel</b>   |              |   |                   |                   |                       |      |
| <b>OPERATIONS CHIEF</b> KEITH FIELDS   |              | <b>DIVISION/GROUP SUPERVISOR</b> JAMES E BARBERI<br>JERRY OLSON (T) |                   |                   |                       |      |
| <b>5. Resources Assigned this Period</b>   |              |   |                   |                   |                       |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD          | Leader  | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time      |      |
| O-888 TFLD MUCK  | 09/28        | MICHAEL MUCK  | 1                 | ICP/0700          | ICP/1900              |      |
| O-887 TFLD(T) BRYANT   | 09/28        | CARNELL BRYANT  | 1                 | ICP/0700          | ICP/1900              |      |
| E-445 EXC2 LONESTAR  | 09/23        | NORTH STEMPLE   | 2                 | ICP/0700          | ICP/1900              |      |
| E-414 EXC2 DARRAH LOGGING  | 09/23        | KEITH DARRAH  | 1                 | ICP/0700          | ICP/1900              |      |
| E-417 EXC2 CATTANEO 1  | 09/24        | JESSE HUDDLESTON  | 2                 | ICP/0700          | ICP/1900              |      |
| E-534 EXC3 DEANS INNOVATIONS   | 10/04        | GARY HAYES  | 2                 | ICP/0700          | ICP/1900              |      |
| E-535 EXC4 DEAN INNOVATIONS  | 10/04        | ETHAN MICHAELS  | 1                 | ICP/0700          | ICP/1900              |      |
| E-461 SKG2 DC FIRE   | 09/22        | ALAN GANN   | 2                 | ICP/0700          | ICP/1900              |      |
| O-527 FMOD MOEN TIMBER   | 09/23        | DARWIN SAXON  | 2                 | ICP/0700          | ICP/1900              |      |
| E-573 CHP1 WARNER ENTERPRISES, INC   | 10/04        | GARY WARNER   | 3                 |                   |                       |      |
| O-915 EMTF   | 09/24        | WILMER J FLEENOR  | 1                 |                   |                       |      |
| O-916 EMPF   | 09/24        | BRANDON PALMER GRAY   | 1                 |                   |                       |      |
| <b>6. Control Operations/Work Assignments:</b>   |              |   |                   |                   |                       |      |
| <p>- Suppression Repair/ Hazard Mitigation in order to reopen area road closures. Work with Forest Engineer and resource advisors.</p> <p>-Only use designated fire hydrants at Enchanted Springs Rd. (Cross of Hwy. 299 and the Country Club Rd. Post Office).</p> <p><b>-Mtn. Medic M5 (DP170), Wilderness M1 (DP215), Rough Country AMB2 (DP185) REMS 4 (DP170)</b></p> |              |   |                   |                   |                       |      |
| <b>7. Special Instructions:</b>  |              |   |                   |                   |                       |      |
| <b>8. Division/Group Communication Summary</b>   |              |   |                   |                   |                       |      |
| Function   | Channel      | RX Frequency N/W  | RX Tone/NAC       | TX Frequency N/W  | TX Tone/NAC           | Mode |
| COMMAND  | 1-NIFC C4    | 170.0000  | 136.4 (T4)        | 166.6750          | 136.5 (T4)            | A    |
| TACTICAL   | 7-NIFC T3    | 168.6000  | 136.5 (T4)        | 168.6000          | 136.5 (T4)            | A    |
| AIR TO GROUND  | 14-AG-08     | 166.8750  | 0.0               | 166.8750          | 0.0                   |      |
| COMMAND  | 15-CALCORD   | 156.0750  | 156.7 (T6)        | 156.0750          | 156.7 (T6)            | A    |
| AIR GUARD  | 16-AIR GUARD | 168.6250  | 0.0               | 168.6250          | 110.9 (T1)            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |              | <b>Approved By (Planning Section Chief)</b>                         |                   | <b>Date</b>       | <b>Time</b>           |      |
| STUART COOMBS  |              | STUART COOMBS   |                   | 09/22/2022        | 1814                  |      |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |             |                                      |   |                  |                       |                  |
|---|-------------|--------------------------------------|---|------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>  |             |                                      |   | <b>3.</b>        |                       |                  |
| 2022 SRF LIGHTNING COMPLEX  |             |                                      |   | <b>Branch:</b>   | <b>Division/Group</b> |                  |
| <b>2. Operational Period: DAY</b>   |             |                                      |   |                  |                       |                  |
| Date/Time From:<br>09/23/2022 0600 FRI  |             | Date/Time To:<br>09/23/2022 1900 FRI |   | <b>U/W</b>       |                       |                  |
| <b>4. Operations Personnel</b>  |             |                                      |   |                  |                       |                  |
| <b>OPERATIONS CHIEF</b>   |             | KEITH FIELDS                         |   |                  |                       |                  |
| <b>5. Resources Assigned this Period</b>  |             |                                      |   |                  |                       |                  |
| Strike Team / Task Force / Resource Designator  |             | LWD                                  | Leader                                      | Number Persons   | Drop Off PT./Time     | Pick Up PT./Time |
| O-901 TFLD BEAU GOODWIN (T)   |             | 09/28                                |   | 1                |                       |                  |
| O-876 HEQB ROWE   |             | 09/25                                |   | 1                | ICP/0700              | ICP/1900         |
| E-419 EXC2 HACKER MACHINES LLC  |             | 09/24                                | DOUG WALKER                                 | 2                | ICP/0700              | ICP/1900         |
| E-415 EXC2 TOM'S EARTHMOVING  |             | 09/24                                | STEVEN FUNES                                | 2                | ICP/0700              | ICP/1900         |
| E-476 WTS2 DARRAH LOGGING   |             | 09/24                                | RICK RESH                                   | 1                | ICP/0700              | ICP/1900         |
| E-472 WTS2 DARRAH LOGGING   |             | 09/24                                | BODIE KINELY                                | 1                | ICP/0700              | ICP/1900         |
| E-316 GRD2 HUMPHREY 316   |             | 09/28                                | RONALD HUMPHREY                             | 1                |                       |                  |
| E-442 EXC2 INGRAM   |             | 09/23                                | WATERMAN                                    | 2                |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>  |             |                                      |   |                  |                       |                  |
| - Implement rehabilitation operations in conjunction with Resource Advisors. Repair hand and mechanical control line to the identified standards. Check and clear culverts impacted by the incident and repair roadways. Only use designated fire hydrants at Enchanted Springs Rd. (Cross of Hwy. 299 and the Country Club Rd. Post Office). |             |                                      |   |                  |                       |                  |
| <b>-Mtn. Medic M5 (DP170), Wilderness M1 (DP215), Rough Country AMB2 (DP185), REMS 4 (DP170)</b>  |             |                                      |   |                  |                       |                  |
| <b>7. Special Instructions:</b>   |             |                                      |   |                  |                       |                  |
| <br><br><br><br><br><br><br><br><br><br>  |             |                                      |   |                  |                       |                  |
| <b>8. Division/Group Communication Summary</b>  |             |                                      |   |                  |                       |                  |
| Function  | Channel     | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W | TX Tone/NAC           | Mode             |
| COMMAND   | 1-NIFC C4   | 170.0000                             | 136.5 (T4)                                  | 166.6750         | 136.5 (T4)            | A                |
| TACTICAL  | 8-NIFC T5   | 166.7250                             | 136.5 (T4)                                  | 166.7250         | 136.5 (T4)            | A                |
| AIR TO GROUND   | 14-AG-08    | 166.8750                             | 0.0   | 168.8750         | 0.0                   | A                |
| TACTICAL  | 15-CALCORD  | 156.0750                             | 156.7 (T6)                                  | 156.0750         | 156.7 (T6)            | A                |
| AIR GUARD   | 16-AIRGUARD | 168.6250                             | 0.0   | 168.6250         | 110.9 (T1)            | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>  |             |                                      | <b>Approved By (Planning Section Chief)</b> |                  | <b>Date</b>           | <b>Time</b>      |
| STUART COOMBS   |             |                                      | STUART COOMBS                               |                  | 09/22/2022            | 1900             |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                   |                       |                  |
|--|---------|--------------------------------------|---|-------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>   |         |                                      | <b>3.</b>                                   |                   |                       |                  |
| 2022 SRF LIGHTNING COMPLEX   |         |                                      | <b>Branch:</b>                              |                   | <b>Division/Group</b> |                  |
| <b>2. Operational Period: DAY</b>  |         |                                      | <b>RESOURCE ADVISORS (READ)</b>             |                   |                       |                  |
| Date/Time From:<br>09/23/2022 0600 FRI   |         | Date/Time To:<br>09/23/2022 1900 FRI |   |                   |                       |                  |
| <b>4. Operations Personnel</b>   |         |                                      |   |                   |                       |                  |
| <b>OPERATIONS CHIEF</b>  |         | KEITH FIELDS                         |   |                   |                       |                  |
|  |         |                                      |   |                   |                       |                  |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                   |                       |                  |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons | Drop Off PT./Time     | Pick Up PT./Time |
| O-157 LEAD READ JOHN FABLE   |         | 09/24                                |   | 1                 | ICP/0700              | ICP/1900         |
| O-351 READ CAW-TEP WOLFE LEE SYLVIA  |         | 09/23                                |   | 1                 | ICP/0700              | ICP/1900         |
| O-554 REAF BRYSON CODE   |         | 09/24                                |   | 1                 | ICP/0700              | ICP/1900         |
| O-863 REAF ERIK M RADEMACHER   |         | 09/24                                |   | 1                 | ICP/0700              | ICP/1900         |
| O-864 REAF JASON R KLOTZ   |         | 09/24                                |   | 1                 | ICP/0700              | ICP/1900         |
|  |         |                                      |   |                   |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                   |                       |                  |
| -Lead READ and Lead ARCH will assign resources as needed. <b>-Use appropriate RADIO and MEDICAL Plan per Division Assigned for work assignment.</b>                                    |         |                                      |   |                   |                       |                  |
| <b>7. Special Instructions:</b>  |         |                                      |   |                   |                       |                  |
| -Mtn. Medic M5 (DP113), Wilderness M1 (DP215), Rough Country AMB2 (DP185),REMS 4 (DP170)-<br><b>-Use appropriate RADIO and MEDICAL Plan per Division Assigned for work assignment.</b> |         |                                      |   |                   |                       |                  |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                   |                       |                  |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC           | Mode             |
| COMMAND  |         |                                      |   |                   |                       |                  |
| TACTICAL   |         |                                      |   |                   |                       |                  |
| LOGISTICS  |         |                                      |   |                   |                       |                  |
| AIR TO GROUND  |         |                                      |   |                   |                       |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>           | <b>Time</b>      |
| S. COOMBS  |         |                                      | STUART COOMBS                               |                   | 09/22/2022            | 1900             |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |                                      |   |                  |   |                  |
|--|---------|--------------------------------------|---|------------------|---|------------------|
| <b>1. Incident Name:</b>                       |         |                                      |   | <b>3.</b>        |   |                  |
| 2022 SRF LIGHTNING COMPLEX                     |         |                                      |   | <b>Branch:</b>   | <b>Division/Group</b><br><br><b>LOGISTICS</b> |                  |
| <b>2. Operational Period: DAY</b>              |         |                                      |   |                  |   |                  |
| Date/Time From:<br>09/23/2022 0600 FRI         |         | Date/Time To:<br>09/23/2022 1900 FRI |   |                  |   |                  |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                  |   |                  |
| <b>LOGISTICS CHIEF</b>                         |         | MIKE MORAN                           |   |                  |   |                  |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                  |   |                  |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      | Number Persons   | Drop Off PT./Time                             | Pick Up PT./Time |
| O-889.30 MICHAEL MASON PENN LSC3               |         | 09/28                                |   | 1                |   |                  |
| E-23 FUT2 - MUD LAKE OIL INC                   |         | 10/05                                |   | 2                |   |                  |
| E-255 WTS2 WTS2 - STEPHEN LARRY ALLEN ADAMS    |         | 09/25                                |   | 1                |   |                  |
| E-221 STMH - BUTALA, MICHAEL STMH              |         | 09/23                                |   | 1                |   |                  |
| O-779 DRIV JEFF WAIVE GRAHAM                   |         | 09/26                                |   | 1                |   |                  |
| O-909 SEC1 JOVAN DIJON ROBERTS                 |         | 09/30                                |   | 1                |   |                  |
| O-661 SEC1 PAYTON EDWARD MCCULLEY              |         | 09/27                                |   | 1                |   |                  |
| O-660 SEC1 BRIAN FIELDS                        |         | 09/27                                |   | 1                |   |                  |
| C-148 CRWC TAHOE 5                             |         | 09/24                                |   | 13               | FACILITIES/                                   |                  |
| E-260 AMB2 MOUNTAIN MEDICS                     |         | 09/24                                |   | 2                |   |                  |
| E-184 AMB1 WILDERNESS MEDICS                   |         | 09/24                                | DUSTIN WAMSLEY                              | 2                |   |                  |
| E-261 AMB2 ROUGH COUNTRY                       |         |                                      |   | 2                |   |                  |
| E-548 MESU - WILDERNESS MEDICS INC. MESU       |         |                                      |   | 4                |   |                  |
| O-921 EMTF                                     |         | 09/24                                | NICHOLAS JEROME MARRA                       | 1                |   |                  |
| <b>8. Division/Group Communication Summary</b> |         |                                      |   |                  |   |                  |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W | TX Tone/NAC                                   | Mode             |
| COMMAND  |         |                                      |   |                  |   |                  |
| TACTICAL                                       |         |                                      |   |                  |   |                  |
| LOGISTICS                                      |         |                                      |   |                  |   |                  |
| AIR TO GROUND                                  |         |                                      |   |                  |   |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                  | <b>Date</b>                                   | <b>Time</b>      |
| STUART COOMBS                                  |         |                                      | STUART COOMBS                               |                  | 09/22/2022                                    | 1814             |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |                                      |   |                   |                       |                  |
|---|---------|--------------------------------------|---|-------------------|-----------------------|------------------|
| <b>1. Incident Name:</b>                          |         |                                      | <b>3.</b>                                   |                   |                       |                  |
| 2022 SRF LIGHTNING COMPLEX                        |         |                                      | <b>Branch:</b>                              |                   | <b>Division/Group</b> |                  |
| <b>2. Operational Period: DAY</b>                 |         |                                      |   |                   |                       |                  |
| Date/Time From:<br>09/23/2022 0600 FRI            |         | Date/Time To:<br>09/23/2022 1900 FRI |   | <b>LOGISTICS</b>  |                       |                  |
| <b>4. Operations Personnel</b>                    |         |                                      |   |                   |                       |                  |
| <b>LOGISTICS CHIEF</b>                            |         | MIKE MORAN                           |   |                   |                       |                  |
|   |         |                                      |   |                   |                       |                  |
| <b>5. Resources Assigned this Period</b>          |         |                                      |   |                   |                       |                  |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                  | Leader                                      | Number<br>Persons | Drop Off PT./Time     | Pick Up PT./Time |
| O-852 COMT THADDEUS RUTLEDGE                      |         | 09/25                                |   | 1                 |                       |                  |
| O-896 RADO ALEJANDRO JAIME MARTINEZ               |         | 09/28                                |   | 1                 |                       |                  |
| O-897 RADO SUSAN A WENDT                          |         | 09/28                                |   | 1                 |                       |                  |
| O-898 RADO MEGAN SHEA WARD                        |         | 09/28                                |   | 1                 |                       |                  |
|   |         |                                      |   |                   |                       |                  |
|   |         |                                      |   |                   |                       |                  |
|   |         |                                      |   |                   |                       |                  |
| <b>6. Control Operations/Work Assignments:</b>    |         |                                      |   |                   |                       |                  |
| As assigned per area of function.                 |         |                                      |   |                   |                       |                  |
| <b>7. Special Instructions:</b>                   |         |                                      |   |                   |                       |                  |
|   |         |                                      |   |                   |                       |                  |
| <b>8. Division/Group Communication Summary</b>    |         |                                      |   |                   |                       |                  |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W  | TX Tone/NAC           | Mode             |
| COMMAND   |         |                                      |   |                   |                       |                  |
| TACTICAL  |         |                                      |   |                   |                       |                  |
| LOGISTICS   |         |                                      |   |                   |                       |                  |
| AIR TO GROUND                                     |         |                                      |   |                   |                       |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>           | <b>Time</b>      |
| STUART COOMBS                                     |         |                                      | STUART COOMBS                               |                   | 09/22/2022            | 1814             |

**ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN**

**CONTROLLED UNCLASSIFIED INFORMATION/BASIC**

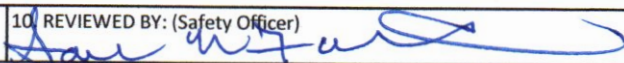
|                       |  |                       |  |                        |  |
|-----------------------|--|-----------------------|--|------------------------|--|
| 1. Incident Name:     |  | 2. Date/Time Prepared |  | 3. Operational Period: |  |
| SRF LIGHTNING COMPLEX |  | 09/16/2022            |  | 09/23/22               |  |
| Incident Channels     |  | 1200                  |  | 1900                   |  |
| Date:                 |  | Date From:            |  | Date To:               |  |
| Time:                 |  | Time From:            |  | Time To:               |  |

| Ch# | Function | Name     | Assigned To          | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone     | Mode | Notes                                 |
|-----|----------|----------|----------------------|----------|------------|----------|-------------|------|---------------------------------------|
| 1   | COMMAND  | NIFC C4  | ALL DIVISIONS        | 170.0000 | (T4) 136.5 | 166.6750 | (T4) 136.5  | A    | BRUSH MOUNTAIN                        |
| 2   | COMMAND  | NIFC C57 | ALL DIVISIONS        | 173.6000 | (T4) 136.5 | 162.8125 | (T4) 136.5  | A    | LONE PINE                             |
| 3   | COMMAND  | NIFC C58 | ALL DIVISIONS        | 173.6500 | (T4) 136.5 | 165.9875 | (T4) 136.5  | A    | IRONSIDE MOUNTAINS                    |
| 4   | COMMAND  | SRF13    | IA COMMAND           | 172.3750 | 0.0        | 164.1750 | (T13) 141.3 | A    | SRF FIRE NET TONE 13 / HORSE MOUNTAIN |
| 5   | COMMAND  | SRF3     | IA COMMAND           | 172.3750 | 0.0        | 164.1750 | (T3) 131.8  | A    | SRF FIRE NET TONE 3 / LONE PINE RIDGE |
| 6   | TACTICAL | NIFC T1  | DIV A/D/G            | 168.0500 | (T4) 136.5 | 168.0500 | (T4) 136.5  | A    | TX/RX TONE 4 136.5                    |
| 7   | TACTICAL | NIFC T3  | DIV J/N/R            | 168.6000 | (T4) 136.5 | 168.6000 | (T4) 136.5  | A    | TX/RX TONE 4 136.5                    |
| 8   | TACTICAL | NIFC T5  | DIV U                | 166.7250 | (T4) 136.5 | 166.7250 | (T4) 136.5  | A    | TX/RX TONE 4 136.5                    |
| 9   | TACTICAL | NIFC T6  | DIV W                | 166.7750 | (T4) 136.5 | 166.7750 | (T4) 136.5  | A    | TX/RX TONE 4 136.5                    |
| 10  | TACTICAL | NIFC T2  | IA TACTICAL          | 168.2000 | 0.0        | 168.2000 | 0.0         | A    |                                       |
| 11  | TACTICAL | R5 T4    | IA TACTICAL          | 166.5500 | 0.0        | 166.5500 | 0.0         | A    |                                       |
| 12  | A/G      | LTNG A/G | ALL DIVISIONS        | 164.8625 | 0.0        | 164.8625 | 0.0         | A    | SRF LIGHTNING A/G                     |
| 13  | A/G      | AG-43    | IA A/G PRIMARY       | 167.6000 | 0.0        | 167.6000 | 0.0         | A    | SRF PRIMARY A/G                       |
| 14  | A/G      | AG-08    | IA A/G SECONDARY     | 166.8750 | 0.0        | 166.8750 | 0.0         | A    | SRF SECONDARY A/G                     |
| 15  | MEDICAL  | CALCORD  | EMS AIR COORDINATION | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7  | A    | MEDEVAC COORDINATION                  |
| 16  | AIRGUARD | AIRGUARD | EMERGENCY            | 168.6250 | 0.0        | 168.6250 | (T1) 110.9  | A    | EMERGENCY ONLY                        |
| 17  |          |          |                      |          |            |          |             |      |                                       |
| 18  |          |          |                      |          |            |          |             |      |                                       |
| 19  |          |          |                      |          |            |          |             |      |                                       |
| 20  | AIRGUARD | AIRGUARD | EMERGENCY            | 168.6250 | 0.0        | 168.6250 | (T1) 110.9  | A    | EMERGENCY ONLY                        |

**5. Special Instructions**

CURRENT CLONE IS SRF915. COMMAND CHANNELS LINKED. FIND WHICH COMMAND CHANNEL WORKS BEST IN YOUR AREA OF OPERATIONS.

|  |  |                            |  |
|--|--|----------------------------|--|
| Prepared by (Communications Unit Leader): Name: Bill Bowman LSC3 |  | Signature: /s/ Bill Bowman |  |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC              |  | Date/Time: 09/16/2022      |  |
|  |  | NIMS IAP                   |  |
|  |  | 1200                       |  |

|   |   |  |                                 |   |         |    |             |    |
|---|---|--|---------------------------------|---|---------|----|-------------|----|
| <b>MEDICAL PLAN _ ICS</b><br><b>206</b>   | <b>1. INCIDENT NAME:</b><br>SRF Lighting Complex            | <b>2. DATE PREPARED:</b><br>09/22/2022 | <b>3. TIME PREPARED</b><br>1600 | <b>4. OP. PERIOD:</b><br>0700-0700 9/23/22  |         |    |             |    |
| <b>5. INCIDENT MEDICAL AID STATIONS</b>   |   |  |                                 |   |         |    |             |    |
| MEDICAL AID STATIONS  |   | LOCATION                               |                                 | R.N. & EMT  |         |    |             |    |
| Medical Support Trailer - Frontline Medical   |   | ICP                                    |                                 | YES NO  |         |    |             |    |
|   |   |  |                                 | X   |         |    |             |    |
| <b>6.a. AIR AMBULANCES</b>  |   |  |                                 |   |         |    |             |    |
| NAME  |   | LOCATION                               | CONTACT                         | PARAMEDICS  |         |    |             |    |
| Reach 5 (Air Ambulance) / Type 3  |   | Redding, CA                            | Lighting Communications         | YES NO  |         |    |             |    |
| Cal Fire H102 (Daytime Hoist Only) Type 2   |   | Kneeland                               | Lighting Communications         | X   |         |    |             |    |
| CHP H14 / H16 (Daytime Hoist Only) Type 3   |   | Redding, CA                            | Lighting Communications         | X   |         |    |             |    |
| <b>6.b. GROUND AMBULANCES &amp; REMS</b>  |   |  |                                 |   |         |    |             |    |
| NAME  |   | LOCATION                               |                                 | PARAMEDICS  |         |    |             |    |
| Wilderness Medics 1   |   | Day: DP 215 / Night: ICP               |                                 | YES NO  |         |    |             |    |
| Mountain Medics 5   |   | Day: DP 170 / Night: ICP               |                                 | X   |         |    |             |    |
| Rough Country Medic 2   |   | Day: DP 185 / Night: ICP               |                                 | X   |         |    |             |    |
| REMS 4 / Wilderness Medics  |   | Day: DP 170 / Night: ICP               |                                 | X   |         |    |             |    |
| <b>7. HOSPITALS - GPS DATUM - WGS 84</b>  |   |  |                                 |   |         |    |             |    |
| NAME  | ADDRESS   | TRAVEL TIME                            |                                 | PHONE<br>LAT, LONG  | HELIPAD |    | BURN CENTER |    |
|   |   | AIR                                    | GRND                            |   | YES     | NO | YES         | NO |
| Mad River Community Hosp.<br>(Level 4 Trauma Center)  | 3800 Janes Rd. Arcata, CA                                   | 20 min                                 | 60 min                          | 707-826-8264<br>Lat: 40° 53.72' N<br>Long: 124° 05.45' W  | X       |    |             | X  |
| St. Joseph's Hospital<br>(Level 3 Trauma Center)  | 2700 Dolbeer St. Eureka, CA                                 | 20 min                                 | 105 min                         | 707-269-3605<br>Lat: 40° 47.0333' N<br>Long: 124° 08.800' W   | X       |    |             | X  |
| Mercy Medical Center<br>(Level 2 Trauma Center)   | 2175 Rosaline Ave. Redding, CA                              | 30 min                                 | 2 hrs.                          | 530-225-6000<br>Lat: 40° 34.33' N<br>Long: 122° 23.80' W  | X       |    |             | X  |
| UC Davis Medical Center<br>(Level 1 Trauma Center)  | 2315 Stockton Ave. Sacramento, CA                           | 2 hrs.                                 | 4.5 hrs.                        | 916-734-2011<br>Lat: 38° 33.32' N<br>Long: 121° 27.35' W  | X       |    | X           |    |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>  |   |  |                                 |   |         |    |             |    |
| <b>LINE "MEDICAL EMERGENCY" PLAN:</b>   |   |  |                                 | <b>LINE "NON-EMERGENCY INCIDENT" PLAN:</b>  |         |    |             |    |
| <p><b>Crew Supervisor to contact Division Supervisor/Operations with:</b></p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command Frequency. Priority 1/Red &amp; 2/Yellow patients</li> <li>• Triggers Incident within Incident (IWI)</li> </ul> <p><b>Division Supervisor/*POC contacts Lighting Communications:</b></p> <ul style="list-style-type: none"> <li>• Division Supervisor or *POC will run "Medical-Emergency" on Command Frequency.</li> <li>• Division Supervisor or *POC to use "Medical Plan (ICS 206 WF)" worksheet in the IAP or IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command Frequency or cell phone (317-730-6653)</li> </ul> <p style="text-align: center;"><b>*POC (Point of Contact)</b></p> |   |  |                                 | <p><b>Crew Supervisor to contact Division Supervisor with:</b></p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command Frequency. Priority 3/Green Patients</li> <li>• Does not trigger Incident within Incident (IWI).</li> </ul> <p>Division Supervisor/POC Contacts Lighting Communications</p> <ul style="list-style-type: none"> <li>• Division Supervisor or *POC will run "Non-Emergency Incident" on the Command Frequency.</li> <li>• Division Supervisor or *POC to use "Medical Incident Report" worksheet on back of this page or in IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command Frequency or Cell Phone (317-730-6653)</li> </ul> <p style="text-align: center;"><b>IN-CAMP - 24 HOUR MEDICAL PLAN:</b><br/><b>Go to the Front-Line Medical trailer for any 911 emergencies 9p - 6a</b></p> |         |    |             |    |
| ICS 206   | 9. PREPARED BY: (Medical Unit Leader)<br>Jeff Cummings MEDL |  |                                 | 10. REVIEWED BY: (Safety Officer)<br>   |         |    |             |    |

## SAFETY MESSAGE

With this incident winding down Operational briefings are critical to safe operations. To ensure a consistent and effective briefing, a standardized briefing should be used.

### **Situation:**

Terrain influences

Fuel type and conditions

Fire weather: Winds, relative humidity (RH), temperatures

Fire behavior (previous, current, and expected): Time of day, alignment of slope and wind, etc.

Mission/Execution

### **Command: IC/immediate supervisor**

Leader's intent: overall objectives/strategy

Specific tactical assignments

Contingency plans

Medevac plan: personnel, equipment, transport options, contingency plans

Communication Plan: tactical, command, air-to-ground frequencies, cell phone numbers.

### **Service/Support:**

Other resources: working adjacent and those available to order

Aviation operations

Logistics: transportation, supplies and equipment

Risk Management: Identify known hazards and risks, measure to mitigate hazards/reduce risk

LCES

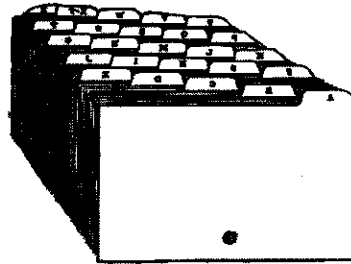
Identify trigger points for reevaluating operations

Safety's: Sam McFarland    Aaron Grey    Stacy Lovell

| <b>DIV</b>                  | <b>Hazardous /Conditions</b>                                | <b>Mitigations/Warning/Remedies</b>   |
|-----------------------------|---|---|
| All                         | Hazard Trees  | Follow "Hazard Trees" guidelines reference IRPG<br>Post lookouts or use spotters in areas with personnel<br>Do not park vehicles or take breaks in hazard trees area<br>Establish trigger points for disengagement during high winds event  |
| All                         | Extended Medical Extraction Times                           | ID helispots and communicate Lat/Long to DIVS/TFLD<br>Be familiar with medical plan and communicate 8 lines promptly<br>Be aware of weather conditions that could affect the ability of the helicopter to reach you<br>Do not rely on helicopter exclusively  |
| All                         | Driving &Traffic  | School is back in session watch for children (there is lots of bus stops)<br>Practice "Defensive Driving" techniques while traveling<br>Use spotters and backers when backing<br>Always use headlights, seatbelts, and obey traffic laws<br>During wet weather reduces your speed                   |
| All                         | Heavy Equipment Operations                                  | Ensure communion are established with operator<br>Use hand signals if other type of communications is unavailable<br>Maintain 50–100 feet exclusion area around equipment and increase to 2–3-time trees height when in timber<br>Use a spotter when backing<br>Avoid working below heavy equipment |
| All                         | Fatigue/Overexertion  | Drink water and sports drinks throughout the day and before and after each shift<br>Drink at a ratio 2 water to 1 sport drinks<br>Eat well and get plenty of rest<br>Stand down if needed<br>Avoid energy drinks  |
| All                         | Illness   | Wear mask and isolate yourself if with any cold or COVID symptoms<br>COVID test available if needed<br>Wash hands often<br>Do not share radios and equipment  |
| All                         | Chipper/Chainsaw Operation                                  | Hazard Tree Safety guideline and Procedural Felling Operations in IRPG<br>Only Chipper contactor feed the chipper<br>Ensure that all PPE is worn to address mechanical hazards<br>Ensure personnel are spaced to ensure No one is accidently pushed toward chipper                                  |
| All                         | Steep Terrain& Rolling Debris                               | Maintain 8-10 feet spacing when working or walking<br>Remember to Look Up Down and Around<br>Be alert for rolling debris, or rocks<br>If wet conditions are present except more debris and rocks rolling  |
| Operations:<br>Keith Fields | Safety Officer:<br>Sam McFarland<br>Stacy Lovell Aaron Grey | Operational Periods:<br>September 22-28   |

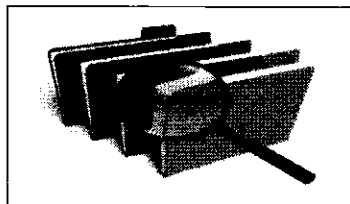


# DOCUMENTATION



My name is Dan Belanger and I am your Documentation Unit Leader (DOCL). We are documenting all files for this incident electronically. Please follow the procedures as outlined below for documentation. If you need help, please contact me Dan Belanger at 828-231-1529. **Note: PLEASE DO NOT SEND ME YOUR FINANCE DOCUMENTS.** Please follow the instructions for “Finance Documentation” for those records as outlined in the IAP.

- 1) Gray Team Members – Please drop your files (daily, if possible) in the Team sharepoint site for this incident “2022\_CASRF\_Lightning Complex”, General, Files - “Drop Box To Be Filed By DOCL”. I will then file in the appropriate “Final eDoc Box”.
- 2) Fire support personnel – Please send in your documents (i.e ICS-214 by photo or pdf) using the email [2022.lightningcomplex.docs@firenet.gov](mailto:2022.lightningcomplex.docs@firenet.gov) or drop hard copies outside the Plans trailer. I will then scan and file the documents for you.



## FINANCE MESSAGE

- If you are within three (3) days of **demobing**, stop by the Finance trailer in the evening and review your time for missing dates and associated documentation such as resource order, casual hire if AD, or contractor agreements.

- *One way to see if you are missing anything is to stop by finance and look at a draft of your OF288 or OF286*
- *A better way to check on your time, is to email finance and we can email you back with a draft and what may be missing or not.*

**[2022.LIGHTNINGCOMPLEX.FINANCE@FIRENET.GOV](mailto:2022.LIGHTNINGCOMPLEX.FINANCE@FIRENET.GOV)**

# Incident Command Post



GIS

SOFR

GIS  
STTL

COPY  
TRAILER

RADIO  
REPAIR

FACL

COMMS

MEDICAL

CHECK-IN  
DEMOB

AA  
COVID ADV

LOGS

SECURITY  
ITSS

FINANCE

HR  
LOFR

OVERHEAD  
PARKING

FINANCE

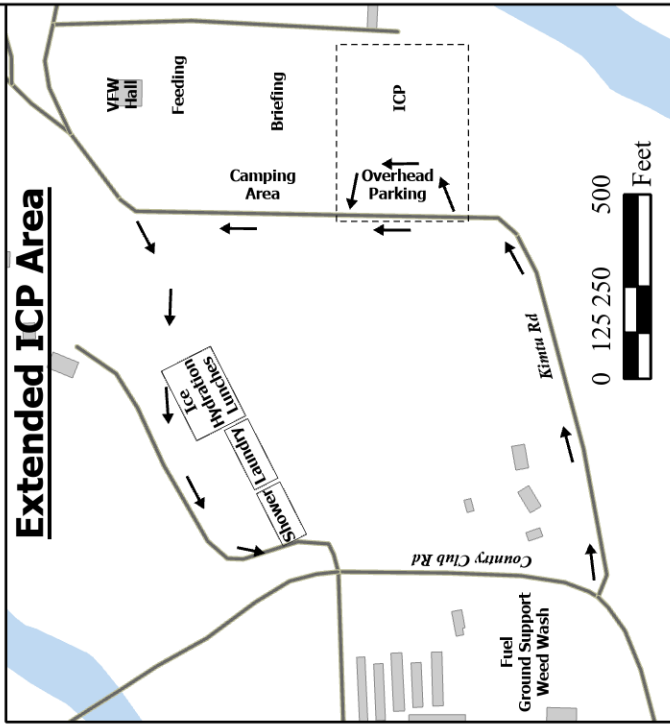
PIO

READ

IC  
OPS

MEDICAL  
SUPPLY

ORDERING  
SUPPLY



## Extended ICP Area

## Logs msg for 9/22/22 Lightning Complex IAP

- Sunday, 9/25 breakfast and sack lunch will be provided.

***Everyone will be self sufficient after that point.***

|   |   |
|---|---|
| <b>SHOWER UNIT HOURS</b> (ICP near Kitchen) | 0500-1200<br>1400-2200                    |
| <b>KITCHEN HOURS</b>                        | Breakfast: 0530-0830<br>Dinner: 1700-2000 |
| <b>SUPPLY HOURS</b>                         | 0600-2100                                 |
| <b>GROUND SUPPORT</b>                       | 0600-2100                                 |
| <b>FUEL TRUCK</b>                           | 0700-2100                                 |

### UNIT LOG (ICS 214)

|  |                               |                    |                  |
|--|-------------------------------|--------------------|------------------|
| <b>1. Incident Name:</b><br><b>SRF LIGHTNING COMPLEX</b> | <b>2. Operational Period:</b> | Date From: 9/21/22 | Date To: 9/21/22 |
|  |                               | Time From: 0700    | Time To: 1900    |

|                                 |   |
|---------------------------------|---|
| <b>3. Unit Name/Designators</b> | <b>4. Unit Leader (Name and ICS Position)</b> |
|---------------------------------|---|

| <b>5. Personnel Assigned/Designators</b> |              |           |
|--|--------------|-----------|
| NAME                                     | ICS POSITION | HOME BASE |
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**6. Activity Log (Continue on Reverse)**

| TIME | MAJOR EVENTS |
|------|--------------|
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|------------------------|-------------------|----------|
| <b>7. Prepared By:</b> | <b>Date/Time:</b> | NIMS IAP |
|------------------------|-------------------|----------|

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |   |
|---|--|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |  | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Evacuation Request                                |  | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |  | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |  | <i>Geographic Name + Medical<br/>(Ex: Trout Meadow Medical)</i>                         |
| On-Scene Incident Commander                       |  | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |
| Patient Care                                      |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.