

# INCIDENT ACTION PLAN

## DEEP FIRE

CA-SHF-000973

P5 QJ7W (0514)

California  
Interagency



Incident  
Management  
Team

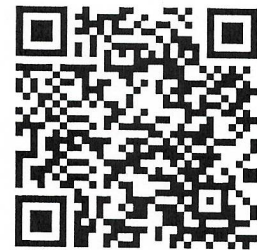
Thursday

OPERATIONAL PERIOD

8/31/2023 0600

to

9/1/2023 0600



# INCIDENT OBJECTIVES (ICS 202)

|  |  |            |           |          |          |            |      |          |      |
|--|--|------------|-----------|----------|----------|------------|------|----------|------|
| <b>1. Incident Name:</b><br><p style="text-align: center;">DEEP FIRE</p> | <b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">8/31/2023</td> <td style="border: none;">Date To:</td> <td style="border: none;">9/1/2023</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0600</td> <td style="border: none;">Time To:</td> <td style="border: none;">0600</td> </tr> </table> | Date From: | 8/31/2023 | Date To: | 9/1/2023 | Time From: | 0600 | Time To: | 0600 |
| Date From:   | 8/31/2023  | Date To:   | 9/1/2023  |          |          |            |      |          |      |
| Time From:   | 0600   | Time To:   | 0600      |          |          |            |      |          |      |

**3. Objective(s):**

**Management Objectives**

- Provide for Firefighter and Public Safety, utilizing sound Risk Management processes, practices and communications.
- Establish and maintain consistent and timely communications, and work to sustain and/or strengthen cooperator, partner, and stakeholder relationships.
- Engage with Resource Advisors and Agency Administrators in the development of incident strategies and activities that support ethical wilderness practices. Initiate fire suppression repair using the guidelines identified in the Deep Fire Suppression Repair Plan.
- Identify and provide appropriate protection to threatened values and improvements, including dwellings, businesses, utility, and infrastructure.
- Develop plans and implement actions in a fiscally responsible manner.
- Establish, practice, and expect a climate free of harassment and that promotes mutual respect.
- Provide thorough information exchange for a successful transition to Nevada Team 5.

**Control Objectives**

- Keep fire North of Trinity Alps Creek and County Road 112
- Keep fire East of Stuart Creek Trail
- Keep fire West of the vegetation line and Sililgo Meadow
- Keep fire South of Salt Creek

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**


**6. Incident Action Plan**

|   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A           | <input type="checkbox"/> ICS 205 A                       | <input type="checkbox"/> Field Map Instructions (QR) |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220            | <input type="checkbox"/> Training Message (QR)           | <input checked="" type="checkbox"/> READ Message     |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps (QR) | <input type="checkbox"/> Travel Map (QR)                 | <input type="checkbox"/> Recycling Message           |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast   | <input checked="" type="checkbox"/> Demob                | <input type="checkbox"/> PIO Message                 |
| <input type="checkbox"/> ICS 208            | <input checked="" type="checkbox"/> Fire Behavior      | <input checked="" type="checkbox"/> Finance Message (QR) | <input checked="" type="checkbox"/> ICS 214          |

**7. Prepared By:** Position/Title: PSC Jeff Buscher Signature:

**8. Approved by Incident Commander:** Tim Fike, Bill Miller(t) Signature:

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                  |   |   |  |   |
|--|----------------------------------|---|---|--|---|
| <b>1. Incident Name:</b><br>DEEP FIRE              |                                  | <b>2. Operational Period: Date From:</b> 8/31/2023<br>Time From: 0600 |   | <b>Date To:</b> 9/1/2023<br><b>Time To:</b> 0600 |   |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                  |   | <b>7. Operation Section:</b>              |  |   |
| IC/UC's  | Tim Fike, Bill Miller(t)         |   | Operations                                | Heather McRae                                    |   |
| Deputy   |                                  |   | Deputy Ops                                | Dan George, Shawn Burt(t)                        |   |
| Safety Officer                                     | Frank Pingiczer, Jason Danen     |   | Strategic Ops                             | Tom Browning                                     |   |
| Information Officer                                | Adrienne Freeman                 |   |   |  |   |
| Liaison Officer                                    | Bruce Martin, Parish Cross       |   | <b>Branch</b>                             |  |   |
|  |                                  |   | Division/Group                            | A  | Ted King  |
| <b>4. Agency/Organization Representatives:</b>     |                                  |   | Division/Group                            | M  | Sean Gast   |
| Agency/Organization                                | Name                             |   | Division/Group                            | Z  | Jon Nelson, Larry Palmer(t)   |
| USFS AA WFA2                                       | Michael Stansberry               |   | Division/Group                            | Suppression Repair                               | Dennis Strange  |
| USFS AA WFA2(t)                                    | Tara Jones                       |   |   |  |   |
| USFS AREP  | Ben Gray                         |   | <b>Branch</b>                             |  |   |
| USFS FAM SHF                                       | James Courtright                 |   | Division/Group                            |  |   |
| TRINITY CO. SHERIFF                                | Tim Saxon                        |   | Division/Group                            |  |   |
| WEAVERVILLE FD                                     | Todd Corbit                      |   | Division/Group                            |  |   |
| TRINITY CENTER FD                                  | Chief Fall                       |   | Division/Group                            |  |   |
| COFFEE CREEK FD                                    | Chief Valls                      |   | <b>Branch</b>                             |  |   |
| CALFIRE  | Chief O'Hara                     |   | Division/Group                            |  |   |
| TRINITY COUNTY OES                                 | Phillip Simi                     |   | Division/Group                            |  |   |
| CALOES REP   | Eric Petterson                   |   | Division/Group                            |  |   |
| SPI  | Herb Baldwin                     |   | Division/Group                            |  |   |
| LEAD READ  | Brenna Montagne                  |   | Division/Group                            |  |   |
| <b>5. Planning Section:</b>                        |                                  |   | <b>Branch</b>                             |  |   |
| Chief  | Jeff Buscher                     |   | Division/Group                            |  |   |
| Deputy Chief                                       | Matt Johnson                     |   | Division/Group                            |  |   |
| Resource Unit                                      | Scott Cullen, Kyle Kutzke(t)     |   | Division/Group                            |  |   |
| Situation Unit                                     | Kevin Menet(t), Jess Costello(t) |   | Division/Group                            |  |   |
| GISS   | Steve Walterscheid               |   | Division/Group                            |  |   |
| IMET   | Rick Hluchan                     |   | <b>Air Operations Branch Director:</b>    |  | <b>Ray Wilson</b>   |
| FBAN   | John Kern, Juan Martinez(t)      |   | Air Support Group Supervisor              |  | Efraim Garcia   |
| Training Tech Spec                                 | Brad Smith, Bill Fullerton(t)    |   | Air Tactical Group Supervisor             |  |   |
| SCKN   | Jeff Riggin(t)                   |   |   |  |   |
| Documentation Unit                                 |                                  |   |   |  |   |
| ITSS   | Ricardo Facio                    |   |   |  |   |
| Demobilization Unit                                | Jessica Clements(t)              |   |   |  |   |
| <b>6. Logistics Section</b>                        |                                  |   | <b>8. Finance/Administration Section:</b> |  |   |
| Chief  | D. Bowen, A. Lowe, S. Siebert    |   | Chief                                     | Beth Lopez                                       |   |
| Supply Unit  | Tracey Valentine                 |   | Time Unit                                 | Penny Portlock, Ariana Rivera                    |   |
| Receiving Manager                                  | Ivan Magana, Tim Meert(t)        |   | Equipment Time                            | Juanita Cortez                                   |   |
| Facilities Unit                                    | Robin Davis, Al Kingsley         |   | PTRC                                      |  |   |
| Ground Support Unit                                | John Wickstrom, Greg Jewers      |   | EQTR                                      | Raleigh Coppin                                   |   |
| Communications Unit                                | Chuck Schuler, Don Stoner        |   | Comp/Claims Unit                          | Tina Kennedy                                     |   |
| Medical Unit                                       | Pat Young, Tom O'Malley(t)       |   | Cost Unit                                 | Marie McLaughlin                                 |   |
| Food Unit  | James Magnuson, Lee Mabey        |   |   |  |   |
| Security   | Ignacio Garcia                   |   |   |  |   |
| <b>Prepared By: Name:</b>                          |                                  | Position/Title: PSC Jeff Buscher                                      | <b>Signature:</b>                         |  |  |
| <b>ICS 203</b>                                     |                                  | Date/Time:  | 8/30/2023                                 | 2300 hours                                       | NIMS IAP  |



# INCIDENT Weather Forecast for Deep Fire



**FORECAST NO:** 9  
**PREDICTION FOR:** Thursday  
**SHIFT DATE:** August 31, 2023  
**FORECAST ISSUED:** Wednesday August 30, 2023

**NAME:** Deep  
**UNIT:** USFS CA - SHF  
**SIGNED:** Rick Hluchan (979) 877-5897  
**Incident Meteorologist**

We will begin a cooling trend today with increasing clouds and moisture arriving late as a strong storm system moves toward the region. High temperatures will fall several degrees with low 70s along the ridges and low to mid 80s in the valleys. Minimum relative humidity values Thursday will drop to near 30 percent by afternoon. West winds will increase during the afternoon with gusts near 15 mph expected along ridgetops. Gusty winds are possible with any showers that develop during the afternoon. Much cooler conditions arrive Friday along with a good chance of wetting rains. This will last into Saturday before warmer and drier conditions return early next week.

## Today:

- Weather:** Mostly sunny, then becoming mostly cloudy by afternoon with smoke and haze.
- Wind (20FT):** Ridgetop – NW at 5 - 12 mph with gusts to 15 mph.  
Slope/Valley – W 5-7 mph.
- Max Temp:** 69°F - 83°F. (Cooler)
- Min RH:** 24-33% (Up 5%)
- Wetting Rain:** 10%                                    **LAL:** 1                                    **HAINES INDEX:** 4
- INVERSION:** Low level inversion in the morning. Mixing height – 3200 ft

## Tonight:

- Weather:** Mostly cloudy with a chance of showers
- Wind (20FT):** Ridgetop – NW at 5-12 mph.  
Slope/Valley – W at 5-8 mph.
- Min Temp:** 47 °F to 54 °F
- Max RH:** 85-95%
- INVERSION:** Low level inversion 500 feet.

## Friday:

- Weather:** Mostly cloudy and much cooler with showers likely. Slight chance of a thunderstorm.
- Wind (20FT):** Ridgetop – N around 5 shifting to the SE at 5-8 in the afternoon.  
Slope/Valley – Downslope/down valley becoming SE 5-7 mph in the afternoon.
- Max Temp:** 52°F - 64°F. (Much cooler)
- Min RH:** 65-75% (Up significantly)
- Wetting Rain:** 70%                                    **LAL:** 2                                    **HAINES INDEX:** 2
- INVERSION:** Low level inversion in the morning. Mixing height – 3400 ft

## Extended Forecast:

- Saturday... Cloudy with showers likely. Max Temp: 55°F - 65°F. Min RH 63%, SE ridge winds 5-8 G12 mph.
- Sunday... Partly cloudy. Max Temp: 58°F - 68°F. Min RH 57%, W ridge winds 4-9 G 12 mph.
- Monday... Sunny. Max Temp: 67°F - 78°F. Min RH 44%, W ridge winds 7-13 G 16 mph.

## RAWS Observations from midnight through 1600 PDT Wednesday, 8/30/23:

## Current Observations

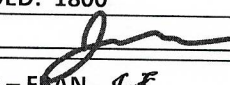


| RAWS Station                 | Max Temp | Min Temp | Max RH | Min RH | Peak Wind       |
|------------------------------|----------|----------|--------|--------|-----------------|
| BackBone RAWS<br>(4609 ft)   | 80       | 54       | 66     | 30     | NNW 13 G 20 mph |
| Blue Ridge RAWS<br>(5859 ft) | 75       | 50       | 63     | 24     | W 11 G 16 mph   |
| IRAWS 11 (4165 ft)           | 82       | 52       | 56     | 21     | SSE 5 G 10 mph  |

Sunrise: 6:37 AM

Sunset: 7:45 PM

## FIRE BEHAVIOR FORECAST

|                                      |  |
|--------------------------------------|--|
| FORECAST NUMBER: 13                  | TYPE OF FIRE: Wildfire   |
| FIRE NAME: Deep Fire                 | OPERATIONAL PERIOD: 8/31-9/1 0600 to 0600  |
| DATE ISSUED: 8/30/2023               | TIME ISSUED: 1800  |
| UNIT: CA-SHF 000973                  | SIGNED:  |
| Typed/Printed: Juan Martinez FBAN(t) | John Kern – FBAN <i>JuK</i>  |

### INPUTS

**WEATHER SUMMARY:** [See Attached Incident Weather Forecast for Extended Details]  
 Mostly sunny AM, cloudy in the PM **Temp:** 69-83 F. **Humidity:** 24-33% **Wind (20FT):** Ridgetop – NW 5-12 with gusts to 15 mph.  
 Slope/Valley – Downslope/down valley becoming N 5-7 mph in the afternoon.  
**Inversion:** Low level inversion in the morning **Mixing Height:** 3,200 **LAL:** 1 **Chance of Wetting Rain:** 0% **HAINES INDEX:** 4

**FUELS:**  
**Fuels in the fire area** are primarily composed of **Shrub (SH7)** **Timber Litter (TL8)** and **Timber with Understory (TU5)**. Primary tree species include mixed sizes of Douglas Fir, Ponderosa Pine, and cedar. Heavy fuel concentrations are common throughout all areas. A transition of the fuels/vegetation from closed timber (<4000 ft. elev.) to open timber, and a shrub component (>4000 ft. elev.) Doug-fir canopy heights range from 60-100 ft height.

**TOPOGRAPHY:**  
**Aspect:** West / southwest. **Slope:** 35-50% North / South drainage orientated  
**A locally strong diurnal wind pattern in Stuart Fork drainage, updrainage in the day, down drainage at in the evening.**

### EXPECTED FIRE BEHAVIOR

| Thresholds for Significant Growth  | Actual Fuels Conditions   | Fuel Type   | Rate of Spread (ROS) |              | Flame Length (FL) |              |
|--|---|---|----------------------|--------------|-------------------|--------------|
|  |   |   | Head Fire            | Backing Fire | Head Fire         | Backing Fire |
| -RH less than 21%<br>-Temperature over 89F<br>-RH Recovery less than 70% | FDFM=4% 100hr=13%<br>1000hr=13%<br>Live Herb=96% Live Woody<br>105% | Timber Understory (TU5)   | 9 ch/hr              | .5 ch/hr     | 6 ft.             | 2.0 ft.      |
|  |   | Timber Litter (TL8)   | 6 ch/hr              | 0.5 ch/hr    | 3 ft.             | 1.0 ft.      |
|  |   | Shrub (SH7)   | 34 ch/hr             | 2 ch/hr      | 10 ft.            | 3 ft.        |
| <b>Probability of Ignition:</b> 70% unshaded 60% shaded                  |   | <b>Spotting Distance:</b> 12 mph Wind = 0.3 mile 20 mph wind = 0.5 mile |                      |              |                   |              |

**GENERAL/POTENTIAL:**  
 Today's conditions are similar to yesterday's but not quite as dry/warm. Expect a moderate fire behavior to include some single/group tree torching. Surface fire where slope and wind line up will allow surface fire movement across shrub and timber litter models. Most heat and smoke will be from heavy dead and down fuels smoldering. Pockets of smoldering and creeping in the duff layer remain in DIV Z. Backing and flanking alignment in DIV M continues to spread by active backing downslope and across slopes, with occasional torching where wind and slope align.

**Peak Burning Period: 1400-1800**

**SPECIFIC:**  
**DIV A** – Minimal fire activity expected, rolling material still poses a threat along Stuart Fork trail.  
**DIV M** – Monitor activity in Little Salt Creek drainage, potential from backing finger to move into alignment with slope for an uphill run. Roll out could also cause this. Movement of the fire in upper Deep Creek will persist through the day.  
**DIV Z** – Minimal fire activity expected, potential for interior flare-ups on the north side of Sunday creek.  
**Suppression Repair** – Not expected to be affected by fire activity during the operational period.

### AIR OPERATIONS:

Clear visibility for most of the day, possibly a light smoke inversion in the Stuart creek drainage impacting air operations in the morning but diminishing quickly.

### SAFETY:

Active fire spread is likely as RH drops today where sun and wind can get at heat. Watch for fire weakened trees and the threat of rollout logs. LCES becomes critical when multiple simultaneous flare-ups occur. Be sure to thoroughly scout any fire before engaging.

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |  |
|--|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">DEEP FIRE</p> | <b>2. Operational Period:</b><br>Date From: 08/31/23      Date To: 09/01/23<br>Time From: 0600              Time To: 0600 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">A</p><br>Page 1 of 1                      Alpha |
|--|---|--|

|   |   |
|---|---|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Heather McRae</b><br>Branch Director:<br>Division/Group Supervisor: <b>Ted King</b> | Night Ops:<br>Branch Safety:<br>Air Attack: |
|---|---|

| 5. Resources Assigned: |     |      |                     |           |           |           |                    |
|------------------------|-----|------|---------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier    | ALS | LWD  | Leader              | Personnel | Request # | Hours     | Reporting Location |
| HC2 PVT BLUE MOUNTAIN  |     | 9/4  | ESTEBAN RODRIGUEZ   | 20        | C-19      | 0600-1800 | DP 10 0700         |
| HC2 PVT ISA SERVICES   |     | 9/1  | FRANCISCO CERVANTES | 20        | C-26      | 0600-1800 | DP 10 0700         |
| ENG3 ENF E366          |     | 9/7  | DAVID PURCELL       | 5         | E-117     | 0600-1800 | DP 10 0700         |
| ENG3 SQF 46            |     | 9/12 | TRAVIS JOYNER       | 5         | E-120     | 0600-1800 | DP 10 0700         |
| SMOD SEQUOIA           |     | 9/6  | AARON WOODYARD      | 8         | O-164     | 0600-1800 | DP 10 0700         |
| REMS 1                 | X   | 9/4  | DAVE MATHES         | 4         | O-103     | 0600-1800 | DP 10 0700         |
| SOF2 BARNHART          |     | 8/31 | JEFF BARNHART       | 1         | O-5.8     | 0600-1800 | DP 10 0700         |
|                        |     |      |                     |           |           |           |                    |
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|                        |     |      |                     |           |           |           |                    |

**6. Work Assignments:**  
Continue to mop-up and secure fire's edge along the Stuart Creek Trail and Stuart Creek proper.  
Backhaul any excess supplies and trash.

**7. Special Instructions:**  
REAF flagging is yellow & white stripe with equipment exclusion printed in black text.  
Packstrings will provide support missions in DIVS A and M.  
Packers notify DIVS when entering and exiting fire area.

| 8. Communications |    |          |          |            |          |            |      |                   |
|-------------------|----|----------|----------|------------|----------|------------|------|-------------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes             |
| NIFC C46          | 5  | COMMAND  | 173.6000 | (T4) 136.5 | 164.6000 | (T4) 136.5 | A    | Red Mountain      |
| NIFC C36          | 3  | COMMAND  | 168.1625 | (T4) 136.5 | 162.9375 | (T4) 136.5 | A    | Bear Creek Saddle |
| NIFC T4           | 8  | TACTICAL | 166.7250 | (T4) 136.5 | 166.7250 | (T4) 136.5 | A    |                   |
| A/G CMD           | 13 | A/G CMD  | 165.3625 | 0.0        | 165.3625 | 0.0        | A    |                   |
| A/G TAC           | 14 | A/G TAC  | 165.3875 | 0.0        | 165.3875 | 0.0        | A    |                   |
| CALCORD           | 15 | MEDICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |                   |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                   |

|                              |                              |      |                     |
|------------------------------|------------------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | Scott Cullen, Kyle Kutzke(t) | RESL | Signature:          |
| <b>ICS 204</b>               | Date/Time: 8/30/2023         | 2200 | Personnel Count: 63 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                 |  |                  |                 |
|---------------------------------|--|------------------|-----------------|
| <b>1. Incident Name:</b>        | <b>2. Operational Period:</b>  | <b>3. Branch</b> | <b>Division</b> |
| <b>DEEP FIRE</b>                | Date From: 08/31/23      Date To: 09/01/23<br>Time From: 0600      Time To: 0600 | <b>M</b>         | <b>M</b>        |
| <b>4. Operations Personnel:</b> |  | Page 1 of 1      | Mike            |

|  |                |
|--|----------------|
| Operations Section Chief: <b>Heather McRae</b> | Night Ops:     |
| Branch Director:                               | Branch Safety: |
| Division/Group Supervisor: <b>Sean Gast</b>    | Air Attack:    |

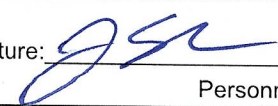
| 5. Resources Assigned: |     |      |                  |           |           |           |                    |
|------------------------|-----|------|------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier    | ALS | LWD  | Leader           | Personnel | Request # | Hours     | Reporting Location |
| WFM2 SUMMIT            |     | 9/12 | SYLVESTER RUIZ   | 10        | O-193     | 0600-1800 | Morris Spike       |
| SOFR CHAPIN            |     | 9/7  | NICK CHAPIN      | 1         | O-152     | 0600-1800 | Morris Spike       |
| EMPF HALE              |     | 9/4  | SHANE HALE       | 1         | O-165     | 0600-1800 | Morris Spike       |
| EMPF(t) SCOTT          |     | 9/4  | TIM SCOTT        | 1         | O-147     | 0600-1800 | Morris Spike       |
| REAF RADEMACHER        |     | 9/4  | ERIK RADEMACHER  | 1         | O-154     | 0600-1800 | Morris Spike       |
| FFT2 CLAIRMONT (REAF)  |     | 9/4  | SAMUEL CLAIRMONT | 1         | O-157     | 0600-1800 | Morris Spike       |
|                        |     |      |                  |           |           |           |                    |
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**6. Work Assignments:**  
Continue to secure fire's edge along the Stuart Creek Trail and Stuart Creek proper.  
Look for opportunities to limit fire spread to the North in Little Salt, Deer Creek and the Deer Creek Trail.

**7. Special Instructions:**  
REAF flagging is yellow & white stripe with equipment exclusion printed in black text.  
Packstrings will provide support missions in DIVS A and M.  
Packers notify DIVS when entering and exiting fire area.

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| AIRGUARD          | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                   |

**9. Prepared by: Name:** Scott Cullen, Kyle Kutzke(t)      RESL

**ICS 204**      Date/Time: 8/30/2023 2200      Signature:       Personnel Count: 15

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">DEEP FIRE</p> | <b>2. Operational Period:</b><br>Date From: 08/31/23    Date To: 09/01/23<br>Time From: 0600    Time To: 0600 | <b>3. Branch</b> <b>Division</b><br><br><p style="text-align: center; font-size: 24pt; font-weight: bold;">Z</p> |
|---|---|--|

|   |  |                |
|---|--|----------------|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Heather McRae</b> |  | Night Ops:     |
| Branch Director:  |  | Branch Safety: |
| Division/Group Supervisor: <b>Jon Nelson, Larry Palmer(t)</b>                     |  | Air Attack:    |

| 5. Resources Assigned: |     |      |                  |           |           |           |                    |
|------------------------|-----|------|------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier    | ALS | LWD  | Leader           | Personnel | Request # | Hours     | Reporting Location |
| HC2 PVT FRANCO 13      |     | 9/1  | MIGUEL PEREZ     | 20        | C-25      | 0600-1800 | DP 10 0700         |
| ENG5 KSS B71           |     | 9/11 | COLE INGRAM      | 3         | E-119     | 0600-1800 | DP 10 0700         |
| ENG6 PVT HIS DESIGN    |     | 9/12 | JOSEPH MEYER     | 3         | E-2       | 0600-1800 | DP 10 0700         |
| ENG6 PVT LYONS         |     | 9/11 | RICH PALESTRO    | 3         | E-118     | 0600-1800 | DP 10 0700         |
| REMS 2                 | X   | 9/4  | JOSHUA RIOS      | 4         | O-102     | 0600-1800 | DP 10 0700         |
| SOF2 RIGGS             |     | 9/2  | GREG RIGGS       | 1         | O-44      | 0600-1800 | DP 10 0700         |
| SOFR(t) ARCHULETA      |     | 9/4  | DARIO ARCHULETA  | 1         | O-139     | 0600-1800 | DP 10 0700         |
| EMPF WRIGHT            |     | 9/5  | DILLON WRIGHT    | 1         | O-149     | 0600-1800 | DP 10 0700         |
| AMB2 MEDIC 57          |     | 9/3  | JONATHAN ANDREWS | 2         | E-83      | 0600-1800 | DP 10 0700         |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |
|                        |     |      |                  |           |           |           |                    |

**6. Work Assignments:**  
Mop up only to the extent necessary to minimize the likelihood of an escape.  
Continue to hold and secure direct lines where safe, in Sunday Creek drainage.  
Backhaul any excess supplies and trash.

**7. Special Instructions:**  
REAF flagging is yellow & white stripe with equipment exclusion printed in black text.

| 8. Communications |    |          |          |            |          |            |      |              |
|-------------------|----|----------|----------|------------|----------|------------|------|--------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes        |
| NIFC C46          | 5  | COMMAND  | 173.6000 | (T4) 136.5 | 164.6000 | (T4) 136.5 | A    | Red Mountain |
| NIFC T6           | 10 | TACTICAL | 168.2500 | (T4) 136.5 | 168.2500 | (T4) 136.5 | A    |              |
| A/G CMD           | 13 | A/G CMD  | 165.3625 | 0.0        | 165.3625 | 0.0        | A    |              |
| A/G TAC           | 14 | A/G TAC  | 165.3875 | 0.0        | 165.3875 | 0.0        | A    |              |
| CALCORD           | 15 | MEDICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |              |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |              |

|                              |                              |            |
|------------------------------|------------------------------|------------|
| <b>9. Prepared by: Name:</b> | Scott Cullen, Kyle Kutzke(t) | RESL       |
| <b>ICS 204</b>               | Date/Time: 8/30/2023 2200    | Signature: |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">DEEP FIRE</p> | <b>2. Operational Period:</b><br>Date From: 08/31/23      Date To: 09/01/23<br>Time From: 0600              Time To: 0600 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-weight: bold;">Suppression<br/>Repair</p> |
| <b>4. Operations Personnel:</b>   |   | Page 1 of 1  |

|  |                |
|--|----------------|
| Operations Section Chief: <b>Heather McRae</b>   | Night Ops:     |
| Branch Director:                                 | Branch Safety: |
| Division/Group Supervisor: <b>Dennis Strange</b> | Air Attack:    |

| 5. Resources Assigned: |     |      |                 |           |           |           |                    |
|------------------------|-----|------|-----------------|-----------|-----------|-----------|--------------------|
| Resource Identifier    | ALS | LWD  | Leader          | Personnel | Request # | Hours     | Reporting Location |
| ST XCZ 2325C           | X   | 9/3  | ANDREW LOFRANCO | 22        | E-97      | 0600-1800 | DP 5 0700          |
| TF XTR 3286            |     | 9/3  | TODD CORBETT    | 13        | E-107     | 0600-1800 | DP 5 0700          |
| DOZ2 PVT DAVIS         |     | 9/2  | PAYTON DAVIS    | 1         | E-90      | 0600-1800 | DP 5 0700          |
| WTS1 PVT NORTHSTATE    |     | 9/11 | KEN FOSTER      | 1         | E-113     | 0600-1800 | DP 5 0700          |
| WTS1 PVT MOOSIOS       |     | 9/12 | CARL THOMPSON   | 1         | E-114     | 0600-1800 | DP 5 0700          |
| WTS1 PVT A-1 WATER     |     | 9/11 | STEVE ADAMS     | 1         | E-115     | 0600-1800 | DP 5 0700          |
| WTT2 PVT TITUS         |     | 9/3  | TERRENCE TITUS  | 1         | E-95      | 0600-1800 | DP 5 0700          |
| EXC2 PVT MOUNTAIN VIEW |     | 9/4  | RYAN WOODS      | 1         | E-98      | 0600-1800 | DP 5 0700          |
| GRD2 PVT TRG           |     | 9/12 | TOM GREGORY     | 1         | E-122     | 0600-1800 | DP 5 0700          |
| HEQB MILLER            |     | 9/4  | GRANT MILLER    | 1         | O-174     | 0600-1800 | DP 5 0700          |
| TFLD BORLAUG           |     | 9/3  | ERIK BORLAUG    | 1         | O-135     | 0600-1800 | DP 5 0700          |
| TFLD(t) MERMIGKAS      |     | 9/1  | ALEX MERMIGKAS  | 1         | O-18      | 0600-1800 | DP 5 0700          |
| SOFR HUBBY             |     | 8/31 | BOBBY HUBBY     | 1         | O-5.9     | 0600-1800 | DP 5 0700          |
| REAF MEAGHER           |     | 9/7  | MARY MEAGHER    | 1         | O-26      | 0600-1800 | DP 5 0700          |
| REAF PADILLA           |     | 8/31 | MATTHEW PADILLA | 1         | O-23      | 0600-1800 | DP 5 0700          |
| REAF HOLM(t)           |     | 8/31 | EMMA HOLM       | 1         | O-24      | 0600-1800 | DP 5 0700          |
|                        |     |      |                 |           |           |           |                    |
|                        |     |      |                 |           |           |           |                    |
|                        |     |      |                 |           |           |           |                    |

**6. Work Assignments:**  
Complete Stage 1 Suppression Repair in coordination with the Resource Advisors.  
Backhaul any excess supplies and trash.

**7. Special Instructions:**  
REAF flagging is yellow & white stripe with equipment exclusion printed in black text.

| 8. Communications |    |          |          |            |          |            |      |              |
|-------------------|----|----------|----------|------------|----------|------------|------|--------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes        |
| NIFC C46          | 5  | COMMAND  | 173.6000 | (T4) 136.5 | 164.6000 | (T4) 136.5 | A    | Red Mountain |
| NIFC T3           | 7  | TACTICAL | 168.6000 | (T4) 136.5 | 168.6000 | (T4) 136.5 | A    |              |
| A/G CMD           | 13 | A/G CMD  | 165.3625 | 0.0        | 165.3625 | 0.0        | A    |              |
| A/G TAC           | 14 | A/G TAC  | 165.3875 | 0.0        | 165.3875 | 0.0        | A    |              |
| CALCORD           | 15 | MEDICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |              |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |              |

|                              |                              |                     |            |
|------------------------------|------------------------------|---------------------|------------|
| <b>9. Prepared by: Name:</b> | Scott Cullen, Kyle Kutzke(t) | RESL                | Signature: |
| <b>ICS 204</b>               | Date/Time: 8/30/2023 2200    | Personnel Count: 49 |            |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| AIR OPERATIONS SUMMARY ICS-220  |  |  |  |  |  |   |  |  |  |                           |  |
|---|--|--|--|--|--|---|--|--|--|---------------------------|--|
| Incident Name / Number<br>DEEP FIRE / CA-SHF-000973   |  | Sunrise<br>6:36  |  | Cutoff<br>19:47  |  | Time Prepared<br>1600   |  | Date Prepared<br>Wednesday, August 30, 2023  |  | Prepared By<br>Ray Wilson |  |
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.<br>TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.<br><b>Assess mission complexity and the benefit/risk of the mission.</b><br>ALL GPS DATA TO BE COLLECTED IN DEGREES.MINUTES.DECIMAL MINUTES.FORMAT.<br>Report all unknown UAS/UFO sightings to Air Ops/Air Attack |  | Shutdown<br>20:17  |  | Operational Period - Date<br>Thursday August 31, 2023  |  | Operational Period - Time<br>0700-2100  |  | Rescue Ship Information<br>Day Hoist<br>Name Copter 1<br>Phone<br>Make/Model UH-1H<br>Location Redding<br>Request Procedure for These Aircraft:<br>Contact Deep communications<br>See Medical Plan For Additional Info |  |                           |  |
| Helibase Information<br>Name Weaverville<br>Latitude 40° 44.87<br>Longitude 122° 55.34  |  | Name Weaverville<br>Latitude 40° 44.87<br>Longitude 122° 55.34 |  | Request # A-18 212310<br>Radius: 5 NM<br>Altitude: 10000' MSL<br>Request #<br>Altitude: MSL<br>NOTAMS: 3/5316<br>Frequency 120.0250<br><a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a> |  | TFR Information<br>Request # A-18 212310<br>Radius: 5 NM<br>Altitude: 10000' MSL<br>Request #<br>Altitude: MSL<br>NOTAMS: 3/5316<br>Frequency 120.0250<br><a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a> |  | Name Ray Wilson<br>Phone 707-472-8088<br>Position AOB<br>Name Efram Garcia<br>Phone 619-517-2184<br>Position ASGS<br>Name John Mears<br>Phone<br>Position HEBM<br>Name DJ Flynt (O-4)<br>Phone<br>Position ABRO        |  |                           |  |
| Name  |  | Name   |  | Name   |  | Name  |  | Name   |  |                           |  |
| Latitude  |  | Latitude   |  | Latitude   |  | Latitude  |  | Latitude   |  |                           |  |
| Longitude   |  | Longitude  |  | Longitude  |  | Longitude   |  | Longitude  |  |                           |  |
| (use page 2 if needed)  |  | (use page 2 if needed)   |  | (use page 2 if needed)   |  | (use page 2 if needed)  |  | (use page 2 if needed)   |  |                           |  |
| Frequencies   |  | TX   |  | Tone   |  | RX  |  | AM / FM  |  | Position                  |  |
| Command 46  |  | 164.6000   |  | (T4) 136.5   |  | 173.6000  |  | FM   |  | AOBD                      |  |
| A/G Command   |  | 165.3625   |  | (T4) 136.5   |  | 165.3625  |  | FM   |  | ASGS                      |  |
| A/G Tac   |  | 165.3875   |  |  |  | 165.3875  |  | FM   |  |                           |  |
| Air/Air TFR (A-18)  |  | 120.0250   |  |  |  | 120.0250  |  | AM   |  | HEBM                      |  |
| Air/Air Rotor (A-39)  |  | 123.8250   |  |  |  | 123.8250  |  | AM   |  | ABRO                      |  |
| Air Tactics ()  |  | 167.9125   |  |  |  | 167.9125  |  | FM   |  |                           |  |
| DECK (A-30)   |  | 163.1000   |  | (T4) 136.5   |  | 163.1000  |  | FM   |  |                           |  |
| CALCORD   |  | 156.0750   |  | T6-156.7   |  | 156.0750  |  | FM   |  |                           |  |
| AIRGUARD - Emergency Only   |  | 168.6250   |  | T1- 110.9  |  | 168.6250  |  | FM   |  |                           |  |
| HELICOPTERS ( Use page 2 if Needed )  |  |  |  |  |  |   |  |  |  |                           |  |
| FAA #   |  | Type   |  | Make/Model   |  | Helibase  |  | Start  |  | Remarks                   |  |
| 98NW  |  | 2  |  | UH-1H  |  | Weaverville   |  | 0800   |  | Bucket , Longline         |  |
| 212FH (510)   |  | 2  |  | 212 S  |  | Weaverville   |  | 0800   |  | IA, Bucket, Longline      |  |
| 205RH (514)   |  | 2  |  | 205A-1++   |  | Weaverville   |  | 0800   |  | Rappel, Recon, Bucket,    |  |
| 44HX  |  | 3  |  | Bell 407   |  | Weaverville   |  | 0800   |  | IA, Recon, Bucket         |  |
| 127BH   |  | 3  |  | AS350B3  |  | Weaverville   |  | 0800   |  | Sort haul, recon, BAW     |  |
| The atmosphere in an airline cabin reduces your ability to detect tastes by about 30 percent  |  |  |  |  |  |   |  |  |  |                           |  |
| FIXED WING ( Use page 2 if Needed )   |  |  |  |  |  |   |  |  |  |                           |  |
| FAA #   |  | Type   |  | Make/Model   |  | Base  |  | Start  |  | Remarks                   |  |
|   |  |  |  |  |  |   |  |  |  |                           |  |
| PLANNED MISSIONS  |  |  |  |  |  |   |  |  |  |                           |  |
| OPS recon   |  |  |  |  |  |   |  |  |  |                           |  |
| E-1 Helibase trailer  |  |  |  |  |  |   |  |  |  |                           |  |
| E-16 Handwash station   |  |  |  |  |  |   |  |  |  |                           |  |
| Back haul/ supply orders as requested   |  |  |  |  |  |   |  |  |  |                           |  |
| EQUIPMENT ASSIGNED  |  |  |  |  |  |   |  |  |  |                           |  |

## INCIDENT RISK ANALYSIS (ICS 215a)

| DIV                                | HAZARDOUS ACTIONS / CONDITIONS                    | MITIGATIONS / WARNINGS / REMEDIES   |
|------------------------------------|---|---|
| ALL                                | FIRE BEHAVIOR/WEATHER                             | <ul style="list-style-type: none"> <li>• Monitor current weather conditions and forecasts. Make sure all personnel receive thorough briefings every shift.</li> <li>• Maintain adequate escape routes and safety zones. Advise all personnel if these are compromised or changed. Set trigger points when appropriate.</li> <li>• Adhere to 10 Std Orders, mitigate 18 situations. Maintain Situational Awareness.</li> </ul> |
| ALL                                | LONG MEDICAL TRANSPORT TIMES                      | <ul style="list-style-type: none"> <li>• Always be thinking "How are you going to move this patient to care".</li> <li>• Incorporate transportation times into your "tactical operational plan".</li> <li>• Don't rely on aircraft.</li> </ul>  |
| ALL                                | PUBLIC IN AREA                                    | <ul style="list-style-type: none"> <li>• <b>Trinity River Lodge open.</b></li> <li>• Hunting season. Be aware of public in fire area.</li> <li>• Educate and advise public of fire area closure. School has started</li> </ul>  |
| ALL                                | AIRCRAFT OPERATIONS                               | <ul style="list-style-type: none"> <li>• Involve aviation leadership with operational planning to avoid risk/exposure transference.</li> <li>• Establish trigger points to disengage aviation resources.</li> <li>• Keep personnel out of drop zones when bucket work in progress.</li> <li>• Use clear, concise statements when directing aircraft. Use clock directions from pilot's perspective.</li> </ul>                |
| ALL                                | COMMUNICATIONS                                    | <ul style="list-style-type: none"> <li>• Answer questions when asked by others. Ask for intel when you don't know the plan.</li> <li>• Ensure all personnel are familiar with the incident communications plan.</li> <li>• Use human repeaters if needed.</li> </ul>  |
| ALL                                | HAZARD TREES                                      | <ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p. 20).</li> <li>• Limit the number of personnel around snags and their exposure time; fallers must be qualified for trees being fallen.</li> <li>• Use all required PPE. Minimize exposure to personnel.</li> <li>• <b>Be especially alert around snags during wind events or changing wind direction.</b></li> </ul>                    |
| ALL                                | FATIGUE/COMPLACENCY                               | <ul style="list-style-type: none"> <li>• Be alert for signs of fatigue and take breaks as necessary.</li> <li>• Repeated assignments in the same area can lead to complacency.</li> <li>• <b>A feeling of being satisfied with your safety may be a sign of complacency.</b></li> </ul>   |
| ALL                                | EXTREMELY STEEP TERRAIN AND ROLLING MATERIAL      | <ul style="list-style-type: none"> <li>• Evaluate the necessity to send personnel in areas with limited access.</li> <li>• Concentrate on your footing placement; take your time.</li> <li>• Ensure adequate spacing between crewmembers so they can react to dislodged debris.</li> <li>• Post lookouts to warn of rolling debris. <b>SHOUT out to warn others</b></li> </ul>  |
| DIV Z<br>Repair                    | POINT PROTECTION                                  | <ul style="list-style-type: none"> <li>• Ensure LCES is in place.</li> <li>• When committed to staying on a structure ensure an adequate safety zone.</li> <li>• Set trigger points to disengage and allow adequate time to relocate.</li> <li>• Look for propane tanks and other hazardous materials</li> </ul>  |
| ALL                                | ENVIROMENTAL HAZARDS                              | <ul style="list-style-type: none"> <li>• Keep alert for wildlife, rattlesnakes, insects, and plants. Watch your footing.</li> <li>• <b>Manage trash in spike camps to avoid attracting bears</b></li> </ul>   |
| ALL                                | DRIVING HAZARDS                                   | <ul style="list-style-type: none"> <li>• <b>Watch for rocks and wildlife, especially from dusk to dawn.</b></li> <li>• Narrow, steep, unforgiving native surfaced roads within the fire area.</li> <li>• Drive defensively! Expect the unexpected around every curve.</li> </ul>  |
| ALL                                | WORKING AROUND PACK STRINGS                       | <ul style="list-style-type: none"> <li>• Step off trail to downhill side when stock approaches.</li> <li>• Speak quietly to packer as string passes. No fast movement or reaching to pet stock</li> </ul>   |
| ALL                                | HEAVY EQUIPMENT/DOZERS                            | <ul style="list-style-type: none"> <li>• Utilize appropriate PPE and other equipment safety mechanisms.</li> <li>• Maintain safe working distances. Utilize observer or spotter.</li> <li>• Ensure the use of effective communication (radio, hand signals).</li> </ul>   |
| ALL                                | MOP UP  | <ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• <b>When looking at interior smokes determine if it makes tactical sense to send firefighters in.</b></li> </ul>   |
| INCIDENT NAME:<br>DEEP<br>ICS 215a | DATE PREPARED:<br>8/30/2023<br>TIME PREPARED:1800 | OPERATIONAL PERIOD<br>08/31/2023 Day Shift<br>Prepared by: Pingiczer/Danen  |

|   |   |
|---|---|
| <b>Lookouts</b><br><b>Communications</b><br><b>Escape Routes</b><br><b>Safety Zones</b> | <b>Deep Fire</b><br><b>Operation Period: 08/31/2023 Day Shift</b> |
|   | <b>Emphasis on Attention to Detail</b>                            |

**The Small Things Make a Difference**

- **Stay focused on the small things that can compromise your safety**
- **Small issues may seem inconsequential when viewed alone**
- **Sometimes multiple small issues can develop into a major problem**
- **Mitigate small issues so they do not snowball into a major issue**
- **Communicate minor problems so everyone is aware**

**MAJOR HAZARDS AND RISKS**

|   |  |   |
|---|--|---|
| <b>STEEP TERRAIN</b><br><b>PACK STRINGS</b><br><b>WEATHER</b> | <b>ROLLING MATERIAL</b><br><b>DRIVING</b><br><b>RATTLESNAKES</b> | <b>HEAVY EQUIPMENT</b><br><b>HAZARD TREES</b><br><b>COMPLACENCY</b> |
|---|--|---|

*Be sure all elements of your safety plan are in place prior to engagement*

**Look Up, Look Down,  
Look Around During Mop Up**

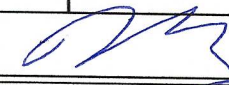
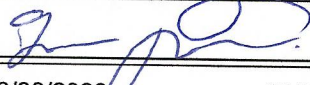
**\*Look Up:** Check the sky for any weather changes such as building or approaching thunderstorms, wind shifts or increasing in speed. Watch for air operations and water drops. Look for snags and the potential for rolling material.

**\*Look Down:** Watch your footing. Keep an eye out for snakes, bee's nests, Stump holes, and ash pits.


**Risk Management**

- **Keep risks commensurate with the benefit.**
- **Utilize the Risk Management Process found on page 1 of the IRPG.**
- **Recognize that no injury is worth the ground you are working.**
- **Everyone is entitled to a round trip ticket. Bring them home healthy.**

**California Team 10 Safety Officers: Frank Pingiczer, Jason Danen**

| <b>1. Incident Name:</b><br><b>DEEP FIRE</b>   |   | <b>2. Operational Period:</b> Date From: 8/31/23 Date To: 9/1/23<br>Time From: 0600 Time To: 0600 |   |               |   |   |                                     |
|--|---|---|---|---------------|---|---|-------------------------------------|
| <b>3. EMS / Ambulance Services:</b>  |   |   |   |               |   |   |                                     |
| Name   | Location                                  | Contact Number/Freq   | Paramedics                              |               |   |   |                                     |
| Medic 57   | DP 10                                     | NIFC C46  | <input checked="" type="checkbox"/> Yes |               |   |   |                                     |
| Trinity County Life Support  | Weaverville, Ca.                          | NIFC C46  | <input checked="" type="checkbox"/> Yes |               |   |   |                                     |
| American Medical Response  | Redding, Ca.                              | NIFC C46  | <input checked="" type="checkbox"/> Yes |               |   |   |                                     |
| <b>4. Air Rescue / Air Ambulance Services:</b>   |   |   |   |               |   |   |                                     |
| Name   | Phone / Frequency                         | Type of Aircraft & Capability   |   |               |   |   |                                     |
| Mesa Verde   | NIFC C46                                  | AStar short haul 250' or 400'   | BLS                                     |               |   |   |                                     |
| PHI Air and REACH 5 Redding, Ca.   | NIFC C46                                  | EC-130 ALS with NVG   | ALS                                     |               |   |   |                                     |
| C.H.P. H-14 and H-16 Redding, Ca.  | NIFC C46                                  | Rotor Hoist Capable Day Hours   | ALS                                     |               |   |   |                                     |
| Sac. Metro Fire Copter 1   | NIFC C46                                  | Hoist Capable with NVG  | ALS                                     |               |   |   |                                     |
| <b>5. Hospitals: **Travel Times are based on the District Office Ranger Station in Weaverville**</b>                               |   |   |   |               |   |   |                                     |
| Hospital Name  | Address                                   | Contact Number(s)   | Travel Time                             |               | Trauma Center   | Burn Center   | Helipad                             |
|  | Lat & Long Helipad                        | Frequency   | Air                                     | Ground        |   |   |                                     |
| Trinity Hospital   | 60 Easter Ave. Weaverville, Ca. 96093     | 530-623-5541 Ext. 3240  | 5 Min                                   | 5 Min         | EDAT  | <input type="checkbox"/>                                | <input checked="" type="checkbox"/> |
|  | N 40 44.34 W 122 56.3871                  |   |   |               |   |   |                                     |
| Mercy Medical Center   | 2175 Rosaline Ave. Redding, Ca.           | 530-225-7200  | 20 Min                                  | 60 Min        | Level 2   | <input type="checkbox"/>                                | <input checked="" type="checkbox"/> |
|  | N 40 34.335 W 122 23.798                  |   |   |               |   |   |                                     |
| Shasta Regional Medical Center   | 1100 Butte St. Redding Ca. 96001          | 530-244-5353  | 15 Min.                                 | 60 Min        | Level 3   | <input type="checkbox"/>                                | <input checked="" type="checkbox"/> |
|  | N 40 35.136 W 122 23.269                  |   |   |               |   |   |                                     |
| U.C. Davis Medical Center  | 2315 Stockton Blvd. Sacramento, Ca. 95817 | 916-734-3790  | 1 Hour 20 Min                           | 3.5 Hours     | Level 1   | <input checked="" type="checkbox"/>                     | <input checked="" type="checkbox"/> |
|  | N 38 33.293 W 121 27.317                  |   |   |               |   |   |                                     |
| <b>6. Special Medical Emergency Procedures</b>   |   |   |   |               |   | <i>Update and discuss with assigned resources daily</i> |                                     |
| <b>Fireline EMT / Medic's Division / Branch Location</b>   |   |   |   |               |   |   |                                     |
| <b>Air Hoist site location site: Lat / Long / Elevation:</b>   |   |   |   |               |   |   |                                     |
| <b>Helispot: Lat / Long / Elevation:</b>   |   |   |   |               |   |   |                                     |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. |   |   |   |               |   |   |                                     |
| <b>7. Aid Stations</b>   |   |   |   |               |   |   |                                     |
| <b>Point of Contact:</b>   |   |   |   |               |   |   |                                     |
| <b>Equipment Available on site:</b>  |   |   |   |               |   |   |                                     |
| <b>Ambulance ETA:</b>  |   | <b>Air</b>  |   | <b>Ground</b> |   |   |                                     |
| <b>8. Prepared by (Medical Unit Leader):</b>   |   | Patrick Young 530-400-0880  |   |               | <b>Signature:</b>  |   |                                     |
| <b>9. Approved by (Safety Officer):</b>  |   | Frank Pingiczer   |   |               | <b>Signature:</b>  |   |                                     |
| <b>ICS 206</b>   |   | Date/Time: 08/30/2023   |   |               | 2000  |   |                                     |

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| <b>1. Incident Name:</b><br>DEEP FIRE                         |          | <b>2. Date/Time Prepared</b><br>Date: 08/30/2023<br>Time: 1930 |                    | <b>3. Operational Period:</b><br>Date From: 08/31/23<br>Time From: 0600 |            | Date To: 09/01/23<br>Time To: 0600 |            |  |                   |
|---|----------|--|--------------------|---|------------|------------------------------------|------------|--|-------------------|
| <b>4. Communications</b>                                      |          |  |                    |   |            |                                    |            |  |                   |
| Ch#   | Function | Name   | Assigned To        | Rx Freq   | Rx Tone    | Tx Freq                            | Tx Tone    | Mode   | Notes             |
| 1   | COMMAND  | NIFC C4  | Not In Service     | 170.0000  | (T4) 136.5 | 166.6750                           | (T4) 136.5 | A  | Not in service    |
| 2   | COMMAND  | NIFC C12   | All Divs           | 173.0375  | (T4) 136.5 | 167.3250                           | (T4) 136.5 | A  | Weaver Bally      |
| 3   | COMMAND  | NIFC C36   | All Divs           | 168.1625  | (T4) 136.5 | 162.9375                           | (T4) 136.5 | A  | Bear Creek Saddle |
| 4   | COMMAND  | NIFC C37   | Not In Service     | 169.0000  | (T4) 136.5 | 164.3875                           | (T4) 136.5 | A  | Not in service    |
| 5   | COMMAND  | NIFC C46   | All Divs           | 173.6000  | (T4) 136.5 | 164.6000                           | (T4) 136.5 | A  | Red Mountain      |
| 6   | TACTICAL | NIFC T1  | Unassigned         | 168.0500  | (T4) 136.5 | 168.0500                           | (T4) 136.5 | A  |                   |
| 7   | TACTICAL | NIFC T3  | Suppression Repair | 168.6000  | (T4) 136.5 | 168.6000                           | (T4) 136.5 | A  |                   |
| 8   | TACTICAL | NIFC T4  | Div A              | 166.7250  | (T4) 136.5 | 166.7250                           | (T4) 136.5 | A  |                   |
| 9   | TACTICAL | NIFC T5  | Div M              | 166.7750  | (T4) 136.5 | 166.7750                           | (T4) 136.5 | A  |                   |
| 10  | TACTICAL | NIFC T6  | Div Z              | 168.2500  | (T4) 136.5 | 168.2500                           | (T4) 136.5 | A  |                   |
| 11  | COMMAND  | SHF-R T1   | Forest Dispatch    | 171.5750  | 0.0        | 165.0125                           | (T1) 110.9 | A  | Bonanza King (T1) |
| 12  | COMMAND  | SHF-R T9   | Forest Dispatch    | 171.5750  | 0.0        | 165.0125                           | (T9) 100.0 | A  | Weaver Bally (T9) |
| 13  | A/G CMD  | A/G CMD  | A/G CMD            | 165.3625  | 0.0        | 165.3625                           | 0.0        | A  |                   |
| 14  | A/G TAC  | A/G TAC  | A/G TAC            | 165.3875  | 0.0        | 165.3875                           | 0.0        | A  |                   |
| 15  | MEDICAL  | CALCORD  | Medical            | 156.0750  | (T6) 156.7 | 156.0750                           | (T6) 156.7 | A  | MEDICAL           |
| 16  | AIRGUARD | AIRGUARD   | All Divs           | 168.6250  | 0.0        | 168.6250                           | (T1) 110.9 | A  | EMERGENCY ONLY    |
| 17  |          |  |                    |   |            |                                    |            |  |                   |
| 18  |          |  |                    |   |            |                                    |            |  |                   |
| 19  |          |  |                    |   |            |                                    |            |  |                   |
| 20  | AIRGUARD | AIRGUARD   | All Divs           | 168.6250  | 0.0        | 168.6250                           | (T1) 110.9 | A  | EMERGENCY ONLY    |
| <b>5. Special Instructions</b>                                |          |  |                    |   |            |                                    |            |  |                   |
| Current Clone: DEEP0822                                       |          |  |                    |   |            |                                    |            | "Deep Communications": EMERGENCY: 208-891-6061<br>NON-EMERGENCY: 949-697-3958                  |                   |
| 6. Prepared by (Communications Unit Leader): Name: Don Stoner |          |  |                    |   |            |                                    |            | Signature:  |                   |
| 530-514-9953 916-952-0101                                     |          |  |                    |   |            |                                    |            | Date/Time: 08/30/23  |                   |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC          |          |  |                    |   |            |                                    |            | NIMS IAP 1930  |                   |

< All NIFC Repeaters are Linked >

## **FINANCE MESSAGE**

Questions or issues can be emailed to [2023.deep.finance@firenet.gov](mailto:2023.deep.finance@firenet.gov)

### **TIME**

CTRs and Shift Tickets can be emailed to [2023.deep.finance@firenet.gov](mailto:2023.deep.finance@firenet.gov)

Hard copies can be dropped in the finance box at Finance.

Contract equipment be sure to note any down time in the remarks on the shift ticket.

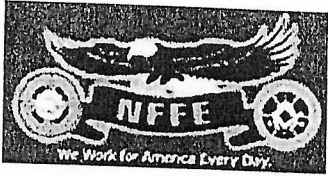
### **FIRE REPLACEMENT**

For replacement of non-cache items, the requesting resource will take a completed OF-289 to the Comp/Claims Unit Leader for review. Requests for replacement of specialized equipment (non-cache and non-expendable) brought from the home unit must be documented on an inventory list signed by the home unit.

Based on the documentation provided a determination for replacement will be made by the Finance Chief, IC or INBA.

Replacement for normal wear and tear is through home unit funds.

**DO NOT WAIT UNTIL DEMOB TO BEGIN THE PROCESS**



The Deep Fire CA-  
SHF-000973

Union Contact Information

For

NFFE Bargaining Unit Employees of the Forest  
Service As of August 25, 2023

Name of Union Representatives:  
Kym Ganz: Union 1836 President  
E-mail: kimberly.ganz@usda.gov  
Phone: Cell – (530)-310-3859  
1836 Steward Brendan Lukas  
brendan.lukas@usda.gov  
530-266-3421

Notice of Right to Representation

As a bargaining unit employee represented by a labor organization, you have the right to request representation from your certified labor organization at any investigative examination/interview where you reasonably believe the examination might result in disciplinary action being taken against you. You may make this request at any time prior to or during the interview. If you request union representation, your agency may opt to: (1) suspend questioning and grant your request then resume the interview; (2) discontinue the interview; or (3) offer you the choice to proceed with the interview without a Union representative or to forego the interview.

Clarification about the Above Notice

If a management representative wants to question you (a bargaining unit employee) about an allegation that you were involved in some occurrence that could result in a proposal to discipline you, Union believes it is in your interest to have a Union representative present when you are questioned. **You have to invoke that right by asking for representation. Management is not obligated to inform you of this right, and they are not obligated to automatically arrange for a Union representative to be present.** In the event that you request representation and a Union representative has not been dispatched to the incident, contact will be made with the Union representative listed above, and arrangements will be made for that representative or his designee to come out on site, or to meet with you by telephone.

Link to your labor contract - <http://www.nffe-fsc.org/downloads/20190913-nffe-fsc-usfs-master-agreement.pdf>

Respectfully;

*Mark Munoz*

Region 5 NFFE Forest Service Council Vice President



## Suppression Damage Repair Guidelines from the Suppression Repair Plan

Take the time to read the full Suppression Damage Plan;

Copies are available from READ's

Objectives - The objective of the fire suppression repair plan is to place areas disturbed by fire suppression activities into a condition that will not negatively affect natural and cultural resources, and will not contribute to excessive erosion and sedimentation on the landscape. The overall objective of Stage 1 repairs is to repair damage caused by the fire suppression activities and to minimize negative environmental impacts (e.g., erosion). The goal of stage 2 repairs on National Forest System lands is to return areas affected by suppression activities to pre-fire conditions as closely as possible. This is to be done in a manner which does not compromise public and firefighter safety.

- Reduce the potential for soil erosion and sedimentation
- Reduce the visual impacts of fire line as well other suppression activities when feasible
- Repair roads and drainage structures to a functioning condition
- Protect natural and cultural resources from additional potential damage

### Critical Guidelines

**Sensitive Sites** are marked yellow & white striped flagging with Equipment Exclusion printed in black text.

**Trash** and un-needed flagging will be back-hauled. Please leave safety flagging in place.

**On Firelines**, water bars should be installed as described below and entrances blocked.

| Fireline slope<br>% | Maximum<br>Distance Apart<br>(feet) |  |
|---------------------|-------------------------------------|--|
| 1- 5                | 200                                 | (A) These are guidelines and are not intended to restrict the implementation of more<br>less water bars if the need or lack of need is justified.<br>(B) Firefighter safety should be taken into account; if slopes are too steep for safe<br>implementation then water bars should not be constructed if sensitive resources are not present. |
| 6 - 20              | 125                                 |  |
| 21 - 40             | 60                                  |  |
| 41 - 60             | 40                                  |  |
| >60                 | 25                                  |  |

Please  
the  
come

**ask questions, we are here to help you get work done. Ask a READ in the field or by the READ trailer.**

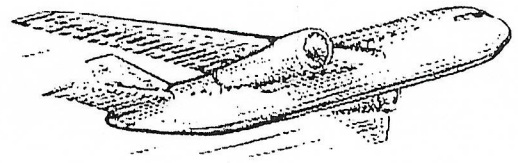
**Thank you for all your hard work and professionalism.**

# DEMOB MESSAGE

## DEMOB IS LOCATED AT LOWDEN PARK ICP

Resources approved for release will report to the Demob Unit to receive a checkout form. The crew leader or single resource will obtain required signatures after turning in any accountable equipment or supplies, vehicle inspections if required, completing any required documentation, and closing out with the Finance Section.

Jessica Clements, DMOB  
318-664-6962  
Jessica.clements@usda.gov



**To request a flight:**

**Submit your  
information at least 72  
hours in advance**

### FLIGHT REQUEST FORM

|                           |  |
|---------------------------|--|
| Request Order #           |  |
| Name as shown on photo ID |  |
| Date of Birth             |  |
| Cell Phone                |  |
| Male or Female            |  |
| Email Address             |  |
| Last Work Date            |  |
| Flight Date               |  |
| Departure Airport Code    |  |
| Arrival Airport Code      |  |
| Rental Location           |  |
| Need ride to airport?     |  |

# TENTATIVE RELEASE

08/31/2023

## Crews

|             |      |      |               |
|-------------|------|------|---------------|
| <b>C-4</b>  | 0630 | CR2I | PACIFIC OASIS |
| <b>C-10</b> | 0650 | CRWC | CHICO 27      |

## Equipment

|             |      |      |                 |
|-------------|------|------|-----------------|
| <b>E-6</b>  | 0730 | DZR2 | T AND S DVBE    |
| <b>E-89</b> | 0745 | DZR2 | ANGELO CATTANEO |
| <b>E-96</b> | 0800 | WTT2 | PIERCE FIRE     |

## Overhead

|              |      |      |                |
|--------------|------|------|----------------|
| <b>O-15</b>  | 0645 | EMTF | SKYLER HAILE   |
| <b>O-14</b>  | 0700 | EMTF | JUSTIN JOHNSON |
| <b>O-104</b> | 0715 | TFLD | RICHARD JONES  |
| <b>O-82</b>  | 0730 | AREP | CHAD HARRIS    |



# CIIMT 10 FIRELINE ORDER FORM

|                               |                              |  |  |
|-------------------------------|------------------------------|--|--|
| Date & Time order was placed: | Order # (DIVS + #)           | Location & Time for delivery (DIV, LZ, DP, Lat Long) | Mode of Delivery                         |
| Point of Contact:             |                              | Lat:   | Driver <input type="checkbox"/>          |
|                               |                              | Long:  | DIVS to pick up <input type="checkbox"/> |
| Notes:                        | Elevation:                   |  | HELO <input type="checkbox"/>            |
|                               | Length of Longline required: |  |  |

|   |       |
|---|-------|
| Order received in Communications by (Name): | Time: |
| Order shipped to line by (Name):            | Time: |

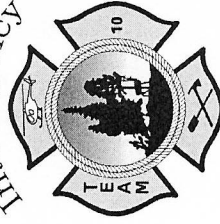
| # | Item  | Amount |
|---|---|--------|
| 1 | Hoselay Kit 1000': 10- 1½" Hose, 10- 1" Hose, 10- 1½" Gated wyes, 10-1½" x 1" reducers, 10-1" nozzles             |        |
| 2 | Mop up Kit: 20 - ¾" Hose, 10- 1½"x1" Reducers, 10- 1" x ¾" Reducers, 10- ¾" shutoffs, 10- ¾" wyes, 10- ¾" nozzles |        |

| #  | Item                          | Amount | #  | Item  | Amount |
|----|-------------------------------|--------|----|---|--------|
| 3  | Hose (100') 1½"               |        | 33 | Drip Torch  |        |
| 4  | Hose (100') 1"                |        | 34 | Fusees, Boxes   |        |
| 5  | Hose (50') ¾"                 |        | 35 | FIREQUICK Hotshot Flares (12/Box)   |        |
| 6  | Nozzle, 1½"                   |        | 36 | FIREQUICK Stubby Flares (12/Box)  |        |
| 7  | Nozzle, 1"                    |        | 37 | FIREQUICK Chubby Flares (75/Box)  |        |
| 8  | Nozzle, garden ¾"             |        | 38 | FIREQUICK Big Shot Flares (50/Box)  |        |
| 9  | Wye, Gated 1½"                |        | 39 | Cartridge #6 purple (Box)   |        |
| 10 | Wye, Gated 1"                 |        | 40 | Batteries AAA, case   |        |
| 11 | Wye, Gated ¾"                 |        | 41 | Batteries AA, case  |        |
| 12 | Reducer, 1½ x 1"              |        | 42 | Flagging, specify color:  |        |
| 13 | Reducer, 1" x ¾"              |        | 43 | Water, 5 gallon Cubies  |        |
| 14 | Inline tee , 1½" x 1"         |        | 44 | Water, Bottled Cases  |        |
| 15 | Foam 5 gallon container       |        | 45 | Gatorade, Cases   |        |
| 16 | Backpack Pump                 |        | 46 | MRE's (12/Box)  |        |
| 17 | Pumpkin 1500/3000/6000 gallon |        | 47 | Heavy Mill Plastic  |        |
| 18 | Folda-Tank 1000/1500 gallon   |        | 48 | Staple Gun with 1/2" staples  |        |
| 19 | Mark 3 Pump                   |        | 49 | Wrap, Structure 54" x 300'  |        |
| 20 | Mark 3 Pump Kit               |        | 50 | ANYTHING NOT LISTED ABOVE :   |        |
| 21 | Pump, Lightweight             |        | 51 |   |        |
| 22 | Pump, Volume                  |        | 52 |   |        |
| 23 | Sprinkler Kit (6 per kit)     |        | 53 |   |        |
| 24 |                               |        | 54 |   |        |
| 25 |                               |        | 55 |   |        |
| 26 |                               |        | 56 | COVID Kit   |        |
| 27 | Chainsaw Kit                  |        | 57 | Bath in a bag each  |        |
| 28 | Bar Oil - gallons             |        | 58 | Hygiene Kit   |        |
| 29 | 2 Cycle oil (Pints)           |        | 59 | Trash Bags, Box   |        |
| 30 | Gas Unleaded (Gallons)        |        | 60 | Paper Towels each   |        |
| 31 | Diesel (Gallons)              |        | 61 | Disenfectant bottle   |        |
| 32 | 5 gallon fuel can (Empty)     |        | 62 | Nitrile Gloves, specify size:<br>L <input type="checkbox"/> XL <input type="checkbox"/> # Boxes |        |

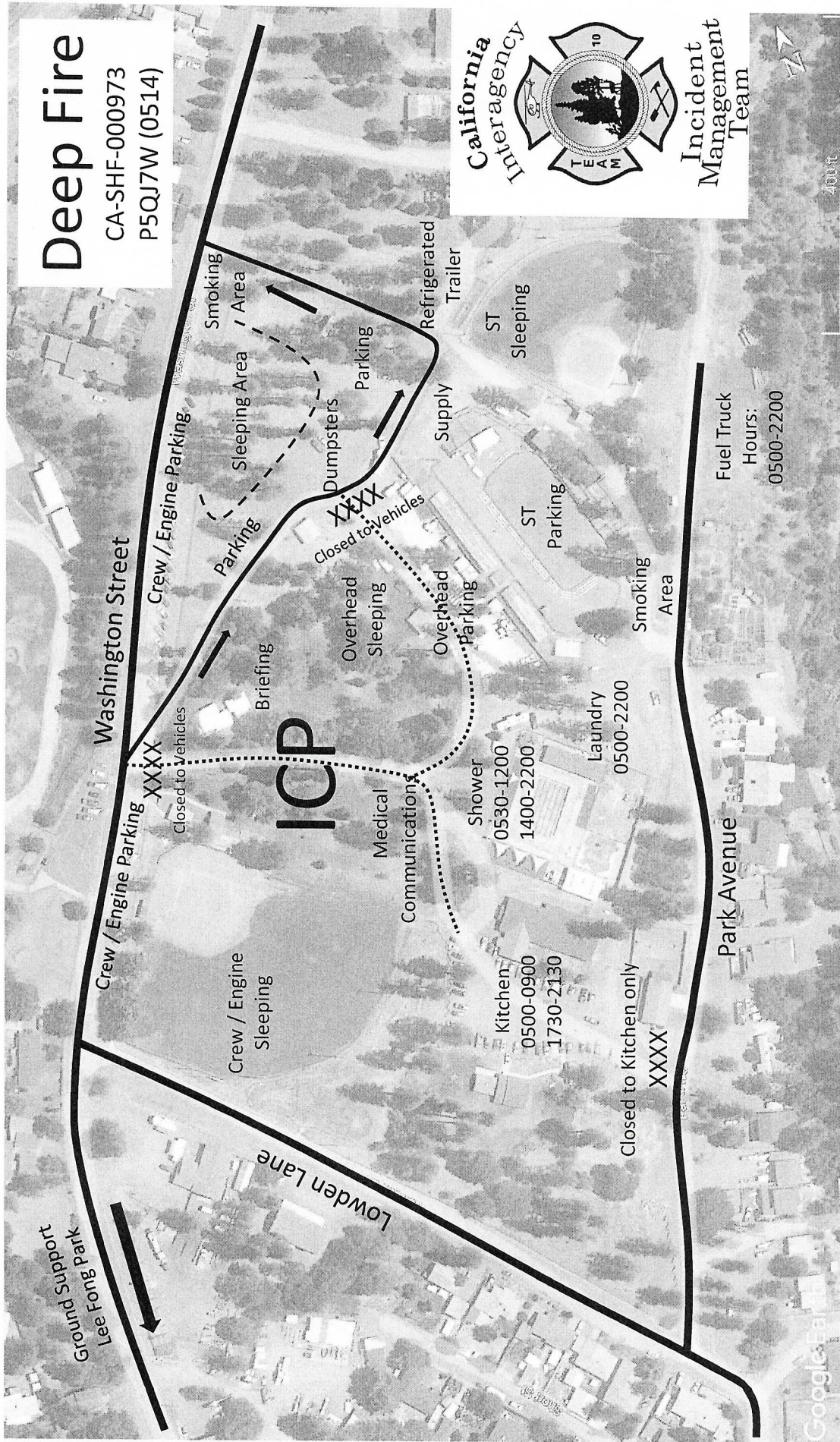
# Deep Fire

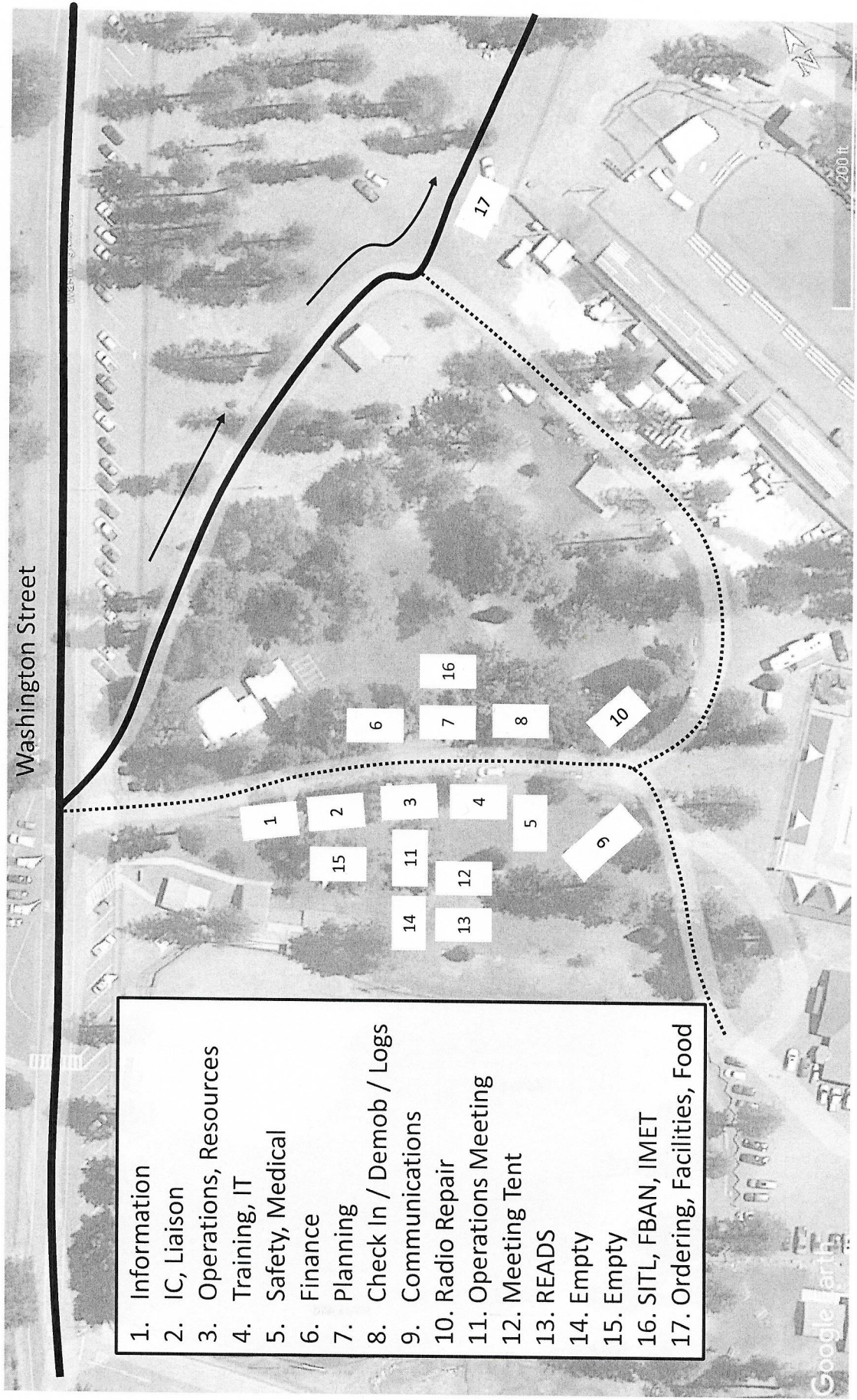
CA-SHF-000973  
P5QJ7W (0514)

California  
Interagency



Incident  
Management  
Team





Washington Street

- 1. Information
- 2. IC, Liaison
- 3. Operations, Resources
- 4. Training, IT
- 5. Safety, Medical
- 6. Finance
- 7. Planning
- 8. Check In / Demob / Logs
- 9. Communications
- 10. Radio Repair
- 11. Operations Meeting
- 12. Meeting Tent
- 13. READS
- 14. Empty
- 15. Empty
- 16. SITL, FBAN, IMET
- 17. Ordering, Facilities, Food

200 ft

Google

# UNIT LOG (ICS 214)

|  |                               |                                       |                                   |
|--|-------------------------------|---------------------------------------|-----------------------------------|
| <b>1. Incident Name:</b><br><div style="text-align: center;">DEEP FIRE</div> | <b>2. Operational Period:</b> | Date From: 8/30/23<br>Time From: 0600 | Date To: 8/31/23<br>Time To: 0600 |
|--|-------------------------------|---------------------------------------|-----------------------------------|

|                                 |   |
|---------------------------------|---|
| <b>3. Unit Name/Designators</b> | <b>4. Unit Leader (Name and ICS Position)</b> |
|---------------------------------|---|

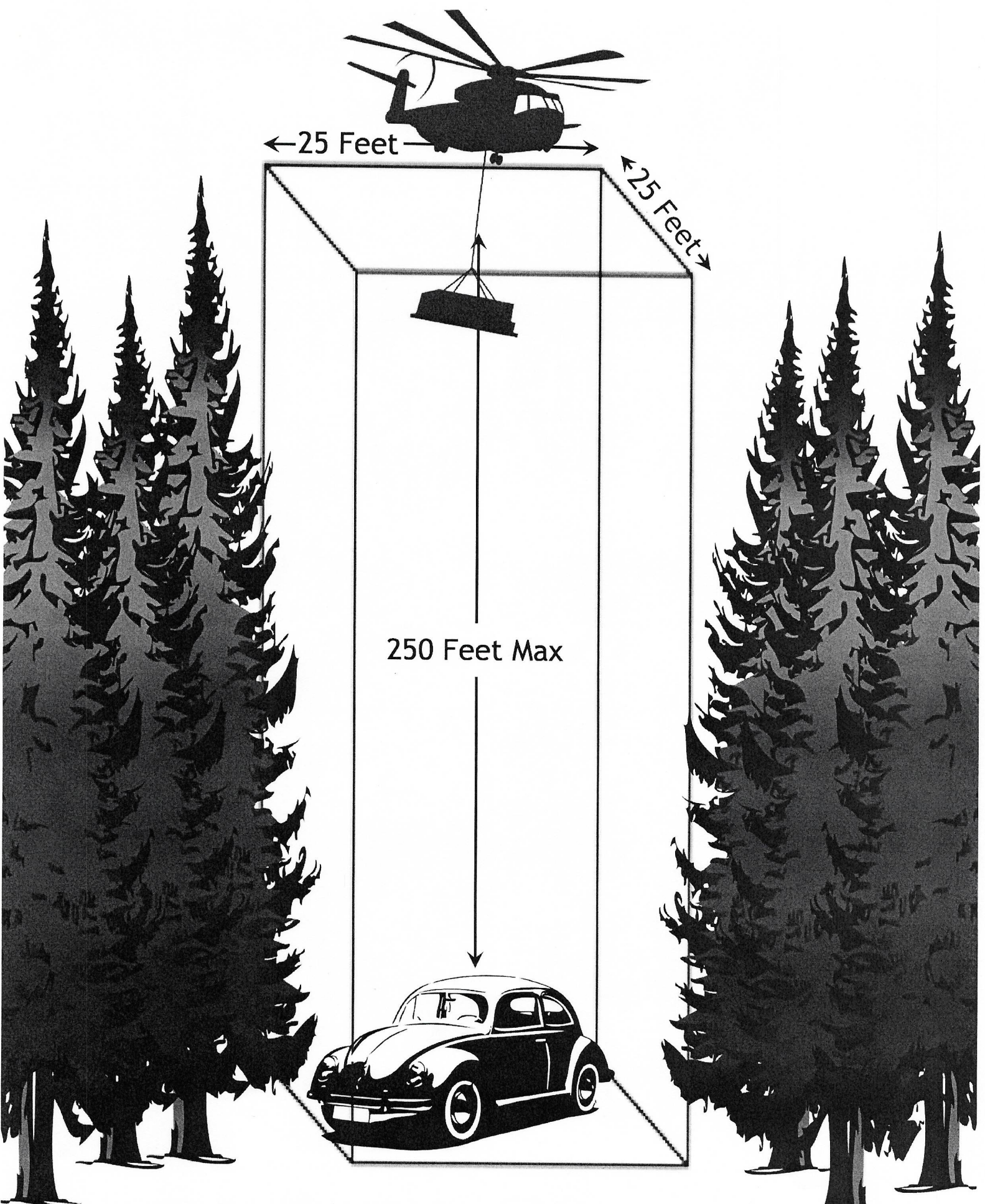
**5. Personnel Assigned/Designators**

| NAME | ICS POSITION | HOME BASE |
|------|--------------|-----------|
|      |              |           |
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**6. Activity Log (Continue on Reverse)**

| TIME | MAJOR EVENTS |
|------|--------------|
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|-----------------|------------|
| 7. Prepared By: | Date/Time: |
|-----------------|------------|



**Helicopter Extraction Reference**



# MEDICAL PLAN (ICS 206 WF) CIIMT 10

Controlled Unclassified Information//Basic

## Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

**Use the following items to communicate situation to communications/dispatch.**

- 1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*
- 2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |  | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>             |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.