

# INCIDENT ACTION PLAN

## SMITH RIVER COMPLEX - SOUTH

CA-SRF-000968  
P5EK11



### OPERATIONAL PERIOD

**8/21/2023      0700**

**to**

**8/22/2023      0700**





# INCIDENT OBJECTIVES (ICS 202)

|   |                               |   |                                     |
|---|-------------------------------|---|-------------------------------------|
| <b>1. Incident Name:</b><br>SMITH RIVER COMPLEX - SOUTH | <b>2. Operational Period:</b> | Date From: 8/21/2023<br>Time From: 0700 | Date To: 8/22/2023<br>Time To: 0700 |
|---|-------------------------------|---|-------------------------------------|

**3. Objective(s):**

**Strategic Direction**  
 The Smith River Complex is being managed with a full suppression strategy. Personnel on the incident will implement risk-based decision making in all considerations. Firefighting operations will implement tactics that offer the highest probability of success to achieve the strategy of suppressing the fire, preventing unnecessary suppression related damage, and protecting values at risk. Values include the safety of the public and firefighters; privately and tribally held timberlands; the communities and outlying areas near Gasquet, Pioneer, Lower Jones Creek, Washington Flat, Siskiyou Fork, French Hill, Coon Creek, Rock Creek, and Crescent City, as well as water resources, transportation routes, electrical infrastructure, and natural and cultural resources.

**Leader's Intent**  
 All resources assigned to the incident will work together as a team to provide a high level of service, safety, and protection. All resources will ensure transparent, timely, and accurate communication at all levels of the incident while working to strengthen relationships with each other and with cooperators. All incident personnel should be prepared to take appropriate actions regarding safety, including the identification and mitigation of hazards to yourself and others through timely and thoughtful risk-based decision making. Personnel will manage fatigue by maintaining work/rest cycles. CAIIMT 15 expects professional behavior, conduct, and effective communication from all assigned personnel.

- Management Objectives**
- Provide for firefighter and public safety through hazard recognition and application of the risk management process.
  - Coordinate public information to provide timely and continuous situation updates to affected agency partners, cooperators, and public.
  - Coordinate suppression and repair activities with READs to minimize impacts on natural and cultural resources.
  - Effectively manage and track costs for all incidents identified within the Smith River Complex.
  - Close coordination with Region VI fire leadership to ensure effective and efficient management of firefighting resources.

**Control Objectives**  
 Implement a suppression strategy that keeps the fires:



- East of the Six Rivers National Forest boundary
- West of the Six Rivers and Klamath National Forest boundary
- North of the 15N01 Forest Road
- South of the Rouge Siskiyou National Forest boundary

**5. Site Safety Plan Required?** Yes  No


**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

|   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A                    | <input type="checkbox"/> ICS 205 A                   | <input checked="" type="checkbox"/> READ Message |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message | <input checked="" type="checkbox"/> ICS 214      |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input checked="" type="checkbox"/> Travel Map       | <input type="checkbox"/>                         |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                  | <input type="checkbox"/>                         |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message  | <input type="checkbox"/>                         |

|   |                     |  |
|---|---------------------|--|
| <b>7. Prepared By:</b> Robert Kovach      | Position/Title: PSC | Signature:  |
| <b>8. Approved by Incident Commander:</b> | Tom Clemo/Jon Lucas | Signature:  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|   |  |   |  |   |   |
|---|--|---|--|---|---|
| <b>1. Incident Name:</b><br>SMITH RIVER COMPLEX - SOUTH |  | <b>2. Operational Period: Date From:</b> 8/21/2023<br>Time From: 0700 |  | <b>Date To:</b> 8/22/2023<br><b>Time To:</b> 0700 |   |
| <b>3. Incident Commander(s) and Command Staff:</b>      |  |   | <b>7. Operation Section:</b>             |   |   |
| IC/UC's   | Tom Clemo / Stephen Fillmore(t)                  | Day Operations  | Scott Grasmick / Nick Cleary(t)          |   |   |
| Deputy  | Jon Lucas  | Strategic Operations  | Travis Ederer                            |   |   |
| Safety Officer  | R. Bertram / P. Cockrum / S. Davis(t)            | Planning Operations   | Tom Himmelrich / Mike Milkovich          |   |   |
| Information Officer                                     | T. Stokesberry / T. Engberg / L. Walker          |   |  |   |   |
| Liaison Officer   | R. Cablayan / J. Jones / B. Neumann / A. Widling | Branch  | V  | Shaun Craig / Erick D'Amico(t)                    |   |
|   |  | Division/Group  | A  | Rick Dykhouse                                     |   |
| <b>4. Agency/Organization Representatives:</b>          |  | Division/Group  | B  | Patrick Bye / Scott Roeber(t)                     |   |
| Agency/Organization                                     | Name   | Division/Group  | D  | Jere Classay                                      |   |
| SRF Forest Supervisor                                   | Ted McArthur                                     | Division/Group  | SOUTH STRUCTURE                          | Brett Hildebrand                                  |   |
| Rogue/Siskiyou AREPs                                    | D. Quinones / J. Winn / A. Watson                | Division/Group  |  |   |   |
| SRF Agency Admin  | K. Allen / A. Skowlund                           | Branch  | XX                                       | Joe Tieso   |   |
| CAL OES (ESC)   | Beck Blair                                       | Division/Group  | MM                                       | Ron Oatman  |   |
| CAL OES FIRE  | Van Arroyo                                       | Division/Group  | PP                                       | Corey Stowe                                       |   |
| CAL Fire  | Garrett Dean                                     | Division/Group  | SS                                       | Unstaffed   |   |
| CHP   | Lt. Pete Roach                                   | Division/Group  | VV                                       | Michael Willardson                                |   |
| Del Norte CO. OEM                                       | Deborah Otenberg                                 | Division/Group  |  |   |   |
| Crescent City Manager                                   | Eric Wier  | Branch  |  |   |   |
| SRF Sheriff Office                                      | Jennifer Wooley                                  | Division/Group  |  |   |   |
| Del Norte Sheriff LELO                                  | Jon Maxwell                                      | Division/Group  |  |   |   |
| Crescent City Police Chief                              | Richard Griffin                                  | Division/Group  |  |   |   |
| Crescent City Fire Chief                                | Kevin Carey                                      | Division/Group  |  |   |   |
| NPS LEO   | Daniel Owens                                     | Branch  |  |   |   |
| Tolowa Tribe  | Amanda O'Connell                                 | Division/Group  |  |   |   |
| Red Cross   | Mary Dormind                                     | Division/Group  |  |   |   |
| Resource Advisor  | Donna Peppin                                     | Division/Group  |  |   |   |
| <b>5. Planning Section:</b>                             |  | Division/Group  |  |   |   |
| Chief   | John Germanetti                                  | Division/Group  |  |   |   |
| Deputy  | Robert Kovach                                    | Branch  |  |   |   |
| Resource Unit   | A. Hudley / J. Roberts / A. Nahas(t)             | Division/Group  |  |   |   |
| Situation Unit  | M. Held / J. Hunter / Z. Jackson(t)              | Division/Group  |  |   |   |
| Demobilization Unit                                     | Mike Dunkel                                      | Division/Group  |  |   |   |
| GISS  | Emily Dolhanski / Dianna Beasley                 | Division/Group  |  |   |   |
| FBAN  | Nic Elmquist / Jennifer Anderson(t)              | Division/Group  |  |   |   |
| IMET  | James White                                      | <b>Air Operations Branch</b>  |  | Director:   | John Crotty   |
| Training Specialist                                     | John Leblanc                                     | Air Support Group Supervisor  |  | Al Driesbach                                      |   |
| Check-In Recorder                                       | David Charron(t)                                 | Air Tactical Group Supervisor   |  |   |   |
| <b>6. Logistics Section</b>                             |  | Helibase Manager  |  |   |   |
| Chief   | Bob Feldtz / Mike Farmer(t)                      |   |  |   |   |
| Supply Unit   |  | <b>8. Finance/Administration Section</b>                              |  |   |   |
| Facilities Unit   | Cassie Buckley(t)                                | Chief   | Lisa Dow                                 |   |   |
| Ground Support Unit                                     | Kevin Palm                                       | Time Unit   | Amanda Folendorf / Tiffanie Sachse-Santi |   |   |
| Communications Unit                                     | Glendon Chan / Chris Oliver(t)                   | Personnel Time  | Ryan Bridgen / Terese Toomey(t)          |   |   |
| Medical Unit  | Josh Fudge / Mike Lencioni                       | Comp/Claims Unit  | Tina Weaver                              |   |   |
| ITSS  | Marty Cohn                                       | Cost Unit   | Sandra Tarvin                            |   |   |
| <b>Prepared By: Name:</b>                               | Robert Kovach                                    | <b>Position/Title:</b>  | PSC                                      | <b>Signature:</b>                                 |  |
| <b>ICS 203</b>  |  | <b>Date/Time:</b>   | 8/20/2023 2300 hours                     |   |   |



# Fire Weather Forecast

**FORECAST NO:** 4  
**PREDICTION FOR:** Monday-Tuesday  
**DATE:** August 21<sup>st</sup>, 2023  
**FORECAST ISSUED:** 1800 August 20<sup>th</sup>, 2023

**FIRE:** Smith River Complex South  
**UNIT:** CA-SRF-968  
**IMET:** James White (240-778-5316)  
**SIGNED:** *James White*

**WEATHER DISCUSSION:** \* Valley elevations = 400ft (Gasquet), Ridgetop elevations = 3500 ft (Cold Springs) \*  
 Strong northeast winds gusting up to 25 mph will gradually subside this morning, leaving the east side of the fire relatively clear early in the day. Winds will quickly turn southwest this afternoon with gusts up to 20 mph in exposed areas. Southwest wind will bring cooler, moister marine air. RH will actually increase to near 50% on ridgetops this afternoon with temperatures in the low 70s. There is a slight chance of rain late today into Monday. Any accumulation will be less than 0.15 inches. Moist, cool, and cloudy conditions will persist on Tuesday.

### TODAY:

**WEATHER:** Mostly cloudy. Heavy smoke in valleys near and west of the fires.  
**MAX TEMP:** Valleys: 70-75°F (2-4°F ↓)      **MIN RH:** Valleys: 56-61% (3-6% ↑)  
                   Ridgetops: 72-77°F (2-4°F ↓)      **Ridgetops:** 50-55% (6-10% ↑)  
**CHC WTG RAIN:** 5%      **LAL:** 1      **SFC VIS:** 1-2 miles, clearing west side afternoon  
**WINDS:** Valleys: Morning northeast 4-8 mph, afternoon southwest 3-6 mph.  
**(20 feet)**      **Ridgetops:** Morning northeast 10-15 mph gusts to 25, afternoon southwest 8-12 mph gusts to 20 mph.

**MIXING HEIGHT:** Rising to 7,000 ft by 1500.      **TRANSPORT WIND:** Southwest 12-17 mph.

### TONIGHT:

**WEATHER:** Cloudy. Moderate thermal belt 2500 to 4700 ft. Slight chance of rain.  
**MIN TEMP:** Valleys: 60-64° (Little Change)      **MAX RH:** Valleys: 95-100% (3-6% ↑)  
                   Ridgetops: 60-66° (3-6°F ↓)      **Ridgetops:** 60-70% (20-30% ↑)  
**CHC WTG RAIN:** 15%      **LAL:** 1      **SFC VIS:** 1-2 miles, clearer east of the fire early morning  
**WINDS:** Valleys: Downslope 2-4 mph.  
**(20 FEET)**      **Ridgetops:** North 3-6 mph.

**MIXING HEIGHT:** Dropping to 1,200 ft by 2200.      **TRANSPORT WIND:** West 4-6 mph.

### TUESDAY:

**WEATHER:** Cloudy. Heavy smoke in valleys near the fire in the morning. Slight chance of rain in the morning. Total accumulation of a trace to 0.1 inches.  
**MAX TEMP:** Valleys: 68-73°F (2-4°F ↓)      **MIN RH:** Valleys: 53-58% (2-4% ↓)  
                   Ridgetops: 66-71°F (3-6°F ↓)      **Ridgetops:** 52-57% (1-3% ↑)  
**CHC WTG RAIN:** 15%      **LAL:** 1      **SFC VIS:** 1-2 miles around the fire, better if rain occurs  
**WINDS:** Valleys: Morning downslope 2-4 mph afternoon upslope 3 to 6 mph.  
**(20 feet)**      **Ridgetops:** Morning northeast 2-4 mph, northwest 5-10 mph gusts to 18 mph.

**MIXING HEIGHT:** Rising to 7,000 ft by 1200.      **TRANSPORT WIND:** Southwest 7-12 mph.

**EXTENDED OUTLOOK:** As the remnants of hurricane Hilary dissipate and move out of the area, weak high pressure will build in late in the week. This will kickoff a modest warming and drying trend for late in the week. Highs will return near the 80s with minimum RH in the 30s. Winds will mostly be gentle and terrain driven below 15 mph.

—————→  
 Nearby Weather Observations



## FIRE BEHAVIOR FORECAST

|   |   |
|---|---|
| <b>Incident Name:</b><br><b>SMITH RIVER COMPLEX - SOUTH</b> | <b>Operational Period:</b> Date From: 8/21/23 Date To: 8/22/23<br>Time From: 0700 Time To: 0700 |
| <b>Forecast Number:</b> 04                                  | <b>Type of Fire:</b> Wildfire   |
| <b>Unit:</b> Six Rivers National Forest - Gasquet District  |   |

### INPUTS

**WEATHER SUMMARY:**

\*\*\*See Fire Weather Forecast\*\*\*

**FUELS SUMMARY:**

Due to the below normal amount of precipitation, live fuel moisture levels did not recover this spring, making the shrubs readily available for consumption. There are abundant snag patches within the fire scars; Biscuit (2002), Coon (2015), Eclipse Complex (2017) and Slater (2020). The fuel moistures of the manzanita are around 110% and the 1000-hour fuels 9%, below critical levels. Given the dryness of the vegetation, there is abundant available fuels to continue growth of all uncontained fires within the complex.

### OUTPUTS

**FIRE BEHAVIOR****GENERAL:**

We are currently in what is the peak of fire season for this area of the state. Historically, the fuels along the riparian areas have been resistant to burning, but that is not the case this year. Under smoky conditions, the fire will consume the heavy dead surface fuels and have isolated tree torching where there is a higher fuel load under the timber canopy. Roll-out will continue to be a driver of growth in these areas. When the fire is exposed to a stronger wind or gets established on a steep slope with aligned fuels and topography, expect rapid rates of spread with sustained crown runs and moderate range spotting. This intense fire behavior was experienced on the northern flank of the Kelly fire on August 17th and on the southern flank on August 19th.

**Fire Danger Indices – 2022 IRPG Page 39**

Energy Release Component (ERC): 95th

August Average ERC Percentile: 85th

2002 Biscuit Fire Large growth days ERC Percentile: 90th &amp; 97th

Peak Burn Period - Probability of Ignition (PIG): 40% (shaded), 60% (unshaded)

**SPECIFIC:**

**Branch V:** The Corral and Diamond fires, burning in the scabbier 2002 Biscuit fire, continue to slowly grow on most portions of their perimeters. The Corral will likely grow at a faster rate to the north as it has crossed Shell Creek and will want to run the slope. The northern portion of the Kelly burned into the southeastern portion of the Holiday. The unburned fuel between the two fires will continue to consume along roads 311 and 316. The eastern flank of the Kelly fire will begin to impact Highway 199 north of Idlewild Cal Trans yard (DP 55). Winds tend to be gusty and erratic in this area, so heads up for possible spots across the highway.

**Branch XX:** The Hurdy Gurdy fire in Div. PP has thicker, more continuous fuels and along the western portion of the 16N16 road. The western portion of the Coon fire in Div. VV is burning in a 2015 burn scar, limiting growth in that direction. Growth will continue to be in a northeasterly direction, between the Coon and Gordon Creeks.

**AIR OPERATIONS:**

Sunrise 0601, Last Light 2037 (Daylength: losing 2 min, 33 sec each day)

You are operating in an extremely complex fire environment; steep slopes, critically dry fuels, and shifting winds. It is also difficult to establish good lookouts with the terrain and smoke. Ensure your adjoining resources know your location and can notify you of changing conditions.

**SAFETY:**

Always base actions on current and expected fire behavior given the environmental conditions in your local area. Maintain situational awareness for changing conditions as you change locations (fuel, weather, and topography).

Prepared by Fire Behavior Analyst: Nic Elmquist/Jenn Anderson (t)

Signature: *Nic Elmquist/Jenn Anderson*

Date/Time:

8/20/23 at 1800

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>SMITH RIVER COMPLEX - SOUTH</b> | <b>2. Operational Period:</b><br>Date From: 08/21/23    Date To: 08/22/23<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>V</b> <b>A</b><br><br>Page 1 of 1                          Alpha |
|--|---|---|

|  |  |
|--|--|
| <b>4. Operations Personnel:</b>                                  |  |
| Operations Section Chief: <b>Scott Grasmick / Nick Cleary(t)</b> | Operations: <b>Tom Himmelrich / Mike Milkovich</b> |
| Branch Director: <b>Shaun Craig / Erick D'Amico(t)</b>           | Branch Safety:                                     |
| Division/Group Supervisor: <b>Rick Dykhouse</b>                  | Air Attack:  |

| <b>5. Resources Assigned:</b>                    |     |             |                         |           |              |                    |                        |
|--|-----|-------------|-------------------------|-----------|--------------|--------------------|------------------------|
| <b>** Resources Below in Bold are 12 Hour **</b> |     |             |                         |           |              |                    |                        |
| Resource Identifier                              | ALS | LWD         | Leader                  | Personnel | Request #    | Hours              | Reporting Location     |
| HC2IA BLM FOLMSOM VETS                           |     | <b>8/29</b> | <b>ROGER HOOPER</b>     | 17        | <b>C-6</b>   | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| ENG3 PVT NATIONAL WILDLAND 142                   |     | <b>9/3</b>  | <b>JASON DAVIS</b>      | 3         | <b>E-142</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| ENG3 PVT SCHOLLS 148                             |     | <b>9/3</b>  | <b>BRIAN RINGEN</b>     | 3         | <b>E-148</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| ENG4 PVT FIRECO 136                              |     | <b>9/2</b>  | <b>TYLER NAIL</b>       | 2         | <b>E-136</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| ENG4 PVT WILDFIRE 219                            |     | <b>9/2</b>  | <b>MIKE FOSTER</b>      | 3         | <b>E-219</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| ENG6 PVT VALKYRIE 138                            |     | <b>9/2</b>  | <b>CHARLES REESE</b>    | 3         | <b>E-138</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| ENG6 PVT HB FORESTRY                             |     | <b>9/2</b>  | <b>AARON GONZALEZ</b>   | 3         | <b>E-211</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| DOZ2 STF 52                                      |     | <b>9/3</b>  | <b>MIKE KNOTT</b>       | 2         | <b>E-223</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| DOZ2 PVT EVANS 169                               |     | <b>9/2</b>  | <b>TOM EVANS</b>        | 1         | <b>E-169</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| WTT2 PVT NATIONAL 165                            |     | <b>9/2</b>  | <b>AARON PHILLIPS</b>   | 2         | <b>E-165</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| FMOD PAC RIDGELINE                               |     | <b>9/3</b>  | <b>ERNIE ADAMS</b>      | 2         | <b>O-156</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| EMPF KORTEKAAS                                   | X   | <b>9/1</b>  | <b>JOSHUA KORTEKAAS</b> | 1         | <b>O-99</b>  | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
| EMTF WEST  |     | <b>9/2</b>  | <b>BRANDON WEST</b>     | 1         | <b>O-106</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
|  |     |             |                         |           |              |                    |                        |
|  |     |             |                         |           |              |                    |                        |
|  |     |             |                         |           |              |                    |                        |
|  |     |             |                         |           |              |                    |                        |
|  |     |             |                         |           |              |                    |                        |

**6. Work Assignments:**  
Construct direct and indirect hand and dozer lines where feasible to maximize suppression efforts and defend the Highway 199 corridor and adjacent communities.

**7. Special Instructions:**  
Be aware of retardant avoidance areas, mine shafts and naturally occurring asbestos.

**Safety Officer(s) assigned to Branch V:** Shaun Davis

| <b>8. Communications</b> |    |          |          |            |          |            |      |                      |
|--------------------------|----|----------|----------|------------|----------|------------|------|----------------------|
| Name                     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                |
| NIFC C3                  | 1  | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | CAMP 6               |
| NIFC T3                  | 7  | TACTICAL | 168.6000 | (T3) 131.8 | 168.6000 | (T3) 131.8 | A    |                      |
| CALCORD                  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    | EMS AIR COORDINATION |
| A/G TAC                  | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | A    |                      |
| AIRGUARD                 | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                      |

**9. Prepared by: Name:** A. Hudley / J. Roberts / A. Nahas(t)    RESL

Signature: \_\_\_\_\_

ICS 204                                      Date/Time: 8/20/2023    2200                                      Personnel Count: 43

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>SMITH RIVER COMPLEX - SOUTH</b> | <b>2. Operational Period:</b><br>Date From: 08/21/23    Date To: 08/22/23<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>V</b> <b>B</b><br><br>Page 1 of 1    Bravo |
|--|---|---|

|  |  |
|--|--|
| <b>4. Operations Personnel:</b>                                  |  |
| Operations Section Chief: <b>Scott Grasmick / Nick Cleary(t)</b> | Operations: <b>Tom Himmelrich / Mike Milkovich</b> |
| Branch Director: <b>Shaun Craig / Erick D'Amico(t)</b>           | Branch Safety:                                     |
| Division/Group Supervisor: <b>Patrick Bye / Scott Roeber(t)</b>  | Air Attack:  |

| 5. Resources Assigned:        |     | ** Resources Below in Bold are 12 Hour ** |                          |           |              |             |                    |
|-------------------------------|-----|---|--------------------------|-----------|--------------|-------------|--------------------|
| Resource Identifier           | ALS | LWD                                       | Leader                   | Personnel | Request #    | Hours       | Reporting Location |
| HC2IA BIA FORT APACHE         |     | 9/3                                       | <b>BRIAN QUINTERO</b>    | 22        | <b>C-25</b>  | 0700 - 1900 | WARD FIELD CAMP    |
| HC2 NORTH PACIFIC FORESTRY 96 |     | 8/29                                      | <b>JEFF ANDERSON</b>     | 20        | <b>C-96</b>  | 0700 - 1900 | WARD FIELD CAMP    |
| HC2 PVT JC OROZCO             |     | 9/2                                       | <b>JAMAL KWIATKOWSKI</b> | 20        | <b>C-1</b>   | 0700 - 1900 | WARD FIELD CAMP    |
| ENG3 LPF 316                  |     | 8/29                                      | <b>KYLE ARMSTRONG</b>    | 5         | <b>E-1K</b>  | 0700 - 1900 | WARD FIELD CAMP    |
| ENG3 STF 314                  |     | 8/27                                      | <b>ANDREW KAHANA</b>     | 5         |              | 0700 - 1900 | WARD FIELD CAMP    |
| ENG3 PVT TORRES E3            |     | 9/2                                       | <b>ADOLFO ESPINO</b>     | 3         | <b>E-218</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT C&K WILD 116         |     | 9/2                                       | <b>AARON GONZALEZ</b>    | 3         | <b>E-116</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT FENIX 117            |     | 9/2                                       | <b>SUZANNE FLYNN</b>     | 3         | <b>E-117</b> | 0700 - 1900 | WARD FIELD CAMP    |
| WTT2 PVT DYNAMITE 168         |     | 9/3                                       | <b>MICHAEL RUDOLPH</b>   | 2         | <b>E-168</b> | 0700 - 1900 | WARD FIELD CAMP    |
| EMPF LOPEZ                    | X   | 9/1                                       | <b>MIGUEL LOPEZ</b>      | 1         | <b>O-96</b>  | 0700 - 1900 | WARD FIELD CAMP    |
| EMTF EINEM                    |     | 9/1                                       | <b>LORI EINEM</b>        | 1         | <b>O-102</b> | 0700 - 1900 | WARD FIELD CAMP    |
|                               |     |   |                          |           |              |             |                    |
|                               |     |   |                          |           |              |             |                    |
|                               |     |   |                          |           |              |             |                    |
|                               |     |   |                          |           |              |             |                    |
|                               |     |   |                          |           |              |             |                    |
|                               |     |   |                          |           |              |             |                    |
|                               |     |   |                          |           |              |             |                    |
|                               |     |   |                          |           |              |             |                    |
|                               |     |   |                          |           |              |             |                    |

**6. Work Assignments:**  
Construct direct and indirect fire lines and prepare roadways where feasible to maximize suppression efforts and defend from the Highway 199 corridor and the adjacent communities North to the B/D break.

**7. Special Instructions:**  
Be aware of retardant avoidance areas, mine shafts and naturally occurring asbestos.

Safety Officer(s) assigned to Branch V: Shaun Davis

| 8. Communications |    |          |          |            |          |            |      |                      |
|-------------------|----|----------|----------|------------|----------|------------|------|----------------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                |
| NIFC C3           | 1  | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | CAMP 6               |
| VFIRE 22          | 11 | TACTICAL | 154.2650 | (T6) 156.7 | 154.2650 | (T6) 156.7 | A    |                      |
| CALCORD           | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    | EMS AIR COORDINATION |
| A/G TAC           | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | A    |                      |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                      |

|                              |                                      |      |                     |
|------------------------------|--------------------------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | A. Hudley / J. Roberts / A. Nahas(t) | RESL | <b>Signature:</b>   |
| ICS 204                      | Date/Time: 8/20/2023                 | 2200 | Personnel Count: 85 |



## ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><br><b>SMITH RIVER COMPLEX - SOUTH</b> | <b>2. Operational Period:</b><br>Date From: 08/21/23      Date To: 08/22/23<br>Time From: 0700              Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>V</b> <b>D</b> |
|--|---|---|

Page 1 of 1

Delta

|   |   |
|---|---|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>Scott Grasmick / Nick Cleary(t)</b><br>Branch Director: <b>Shaun Craig / Erick D'Amico(t)</b><br>Division/Group Supervisor: <b>Jere Classay</b> | Operations: <b>Tom Himmelrich / Mike Milkovich</b><br>Branch Safety:<br>Air Attack: |
|---|---|

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |                        |           |              |             |                    |
|------------------------|-----|---|------------------------|-----------|--------------|-------------|--------------------|
| Resource Identifier    | ALS | LWD                                       | Leader                 | Personnel | Request #    | Hours       | Reporting Location |
| HC2 PACIFIC OASIS 24   |     | 9/2                                       | <b>CASEY DOWNS</b>     | 20        | <b>C-24</b>  | 0700 - 1900 | WARD FIELD CAMP    |
| ENG3 PVT NESBITTS 135  |     | 9/2                                       | <b>VAS NAIKER</b>      | 3         | <b>E-135</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG4 PVT FLASHBACK 149 |     | 9/2                                       | <b>TREVOR MCWATERS</b> | 3         | <b>E-149</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG4 PVT J3 205        |     | 9/2                                       | <b>CHRIS DESROSIER</b> | 3         | <b>E-205</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG4 PVT ARCHER 123    |     | 9/2                                       | <b>JAMES HARTER</b>    | 3         | <b>E-123</b> | 0700 - 1900 | WARD FIELD CAMP    |
| EMPF MUNDs             | X   | 9/1                                       | <b>NOAH MUNDs</b>      | 1         | <b>O-91</b>  | 0700 - 1900 | WARD FIELD CAMP    |
| EMTF HAPKE             |     | 9/1                                       | <b>MIKE HAPKE</b>      | 1         | <b>O-105</b> | 0700 - 1900 | WARD FIELD CAMP    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |
|                        |     |   |                        |           |              |             |                    |

**6. Work Assignments:**  
Construct direct handline where feasible to maximize suppression efforts and limit Corral and Diamond fire spread. Where possible, utilize tactics to minimize the impact to natural, and cultural resources.

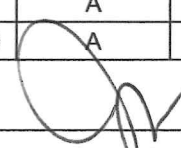
**7. Special Instructions:**  
Be aware of retardant avoidance areas, mine shafts and naturally occurring asbestos.  
  
**Safety Officer(s) assigned to Branch V:** Shaun Davis

| 8. Communications |    |          |          |            |          |            |      |                      |
|-------------------|----|----------|----------|------------|----------|------------|------|----------------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                |
| NIFC C3           | 1  | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | CAMP 6               |
| NIFC T1           | 6  | TACTICAL | 168.0500 | (T3) 131.8 | 168.0500 | (T3) 131.8 | A    |                      |
| CALCORD           | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    | EMS AIR COORDINATION |
| A/G TAC           | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | A    |                      |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                      |

|                              |                                      |      |                     |
|------------------------------|--------------------------------------|------|---------------------|
| <b>9. Prepared by: Name:</b> | A. Hudley / J. Roberts / A. Nahas(t) | RESL | Signature:          |
| <b>ICS 204</b>               | Date/Time: 8/20/2023                 | 2200 | Personnel Count: 34 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| <b>1. Incident Name:</b><br><b>SMITH RIVER COMPLEX - SOUTH</b>   |     | <b>2. Operational Period:</b><br>Date From: 08/21/23    Date To: 08/22/23<br>Time From: 0700    Time To: 0700 |                       |            |  | <b>3. Branch</b><br><b>V</b>   |                    | <b>Division</b><br><b>SOUTH STRUCTURE</b> |  |
|--|-----|---|-----------------------|------------|--|--|--------------------|---|--|
| <b>4. Operations Personnel:</b>  |     |   |                       |            |  |  |                    |   |  |
| Operations Section Chief: <b>Scott Grasmick / Nick Cleary(t)</b>   |     |   |                       |            | Operations: <b>Tom Himmelrich / Mike Milkovich</b> |  |                    |   |  |
| Branch Director: <b>Shaun Craig / Erick D'Amico(t)</b>   |     |   |                       |            | Branch Safety:                                     |  |                    |   |  |
| Division/Group Supervisor: <b>Brett Hildebrand</b>   |     |   |                       |            | Air Attack:  |  |                    |   |  |
| <b>5. Resources Assigned:</b>  |     |   |                       |            |  |  |                    |   |  |
| <b>** Resources Below in Bold are 12 Hour **</b>   |     |   |                       |            |  |  |                    |   |  |
| Resource Identifier  | ALS | LWD   | Leader                | Personnel  | Request #  | Hours  | Reporting Location |   |  |
| HC2 LAVA RIVER C-11  |     | 9/1   | <b>BERTHA CHAVEZ</b>  | 20         | <b>C-23</b>  | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| HC2 NORTH PACIFIC FORESTRY C-2   |     | 8/30  | <b>ANDREW KENT</b>    | 20         | <b>C-2</b>   | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| HC TBD   |     |   |                       |            |  | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| EST1 TBD   |     |   |                       |            |  | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| EST1 TBD   |     |   |                       |            |  | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| EST3 XNA 2100C <b>**24hrs**</b>  | X   | 9/1   | <b>ERIK MORTIMORE</b> | 22         | <b>E-88</b>  | 0700 - 0700  | WARD FIELD CAMP    |   |  |
| EST3 OES 0803C <b>**24hrs**</b>  |     | 9/1   | <b>PETE GONZALEZ</b>  | 18         | <b>E-87</b>  | 0700 - 0700  | WARD FIELD CAMP    |   |  |
| EST3 TBD   |     |   |                       |            |  | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| EST3 TBD   |     |   |                       |            |  | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| ENG4 PVT INBOUND 119   |     | 9/2   | <b>EVAN RUSSELL</b>   | 3          | <b>E-119</b>                                       | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| ENG4 PVT J3 208  |     | 9/2   | <b>JOSE ARIZMENDI</b> | 3          | <b>E-208</b>                                       | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| ENG4 PVT J3 210  |     | 9/2   | <b>ANDRE KELLEY</b>   | 3          | <b>E-210</b>                                       | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| DOZR2 PVT GARMAN CONT  |     | 9/2   | <b>DOUG GRIDER</b>    | 2          | <b>E-172</b>                                       | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| CHP2 PVT NORTH ZONE 227  |     | 9/3   | <b>NICK BRANSON</b>   | 3          | <b>E-227</b>                                       | 0700 - 1900  | WARD FIELD CAMP    |   |  |
| CHP2 PVT NORTH ZONE 228  |     | 9/3   | <b>NICK BRANSON</b>   | 3          | <b>E-228</b>                                       | 0700 - 1900  | WARD FIELD CAMP    |   |  |
|  |     |   |                       |            |  |  |                    |   |  |
|  |     |   |                       |            |  |  |                    |   |  |
|  |     |   |                       |            |  |  |                    |   |  |
| <b>6. Work Assignments:</b><br>Develop Structure Defense plans. Prep roads and structures in anticipation to defend the Communities along the Highway 199 corridor.                |     |   |                       |            |  |  |                    |   |  |
| <b>7. Special Instructions:</b><br>Be aware of retardant avoidance areas, mine shafts and naturally occurring asbestos.<br><br>Safety Officer(s) assigned to Branch V: Shaun Davis |     |   |                       |            |  |  |                    |   |  |
| <b>8. Communications</b>   |     |   |                       |            |  |  |                    |   |  |
| Name   | Ch  | Function  | Rx Freq               | Rx Tone    | Tx Freq  | Tx Tone  | Mode               | Notes                                     |  |
| NIFC C3  | 1   | COMMAND   | 170.4250              | (T3) 131.8 | 168.0750   | (T3) 131.8   | A                  | CAMP 6                                    |  |
| VFIRE 24   | 12  | TACTICAL  | 154.2725              | (T6) 156.7 | 154.2725   | (T6) 156.7   | A                  | SOUTH STRUCTURE PROT                      |  |
| CALCORD  | 15  | TACTICAL  | 156.0750              | (T6) 156.7 | 156.0750   | (T6) 156.7   | A                  | EMS AIR COORDINATION                      |  |
| A/G TAC  | 14  | A/G TAC   | 169.4875              | 0.0        | 169.4875   | 0.0  | A                  |   |  |
| AIRGUARD   | 16  | AIRGUARD  | 168.6250              | 0.0        | 168.6250   | (T1) 110.9   | A                  |   |  |
| <b>9. Prepared by: Name:</b> A. Hudley / J. Roberts / A. Nahas(t)    RESL  |     |   |                       |            |  |  |                    |   |  |
|  |     |   |                       |            |  | Signature:  |                    |   |  |
| <b>ICS 204</b>   |     | Date/Time: 8/20/2023 2200   |                       |            |  | Personnel Count: 97  |                    |   |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>SMITH RIVER COMPLEX - SOUTH</b> | <b>2. Operational Period:</b><br>Date From: 08/21/23    Date To: 08/22/23<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>XX</b> <b>MM</b><br><br>Page 1 of 2                      Mike-Mike |
|--|---|---|

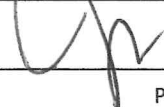
|  |  |
|--|--|
| <b>4. Operations Personnel:</b>                                  |  |
| Operations Section Chief: <b>Scott Grasmick / Nick Cleary(t)</b> | Operations: <b>Tom Himmelrich / Mike Milkovich</b> |
| Branch Director: <b>Joe Tieso</b>                                | Branch Safety:                                     |
| Division/Group Supervisor: <b>Ron Oatman</b>                     | Air Attack:  |

| 5. Resources Assigned:        |     | ** Resources Below in Bold are 12 Hour ** |                  |           |           |             |                    |
|-------------------------------|-----|---|------------------|-----------|-----------|-------------|--------------------|
| Resource Identifier           | ALS | LWD                                       | Leader           | Personnel | Request # | Hours       | Reporting Location |
| ENG3 SQF 31                   |     | 8/30                                      | JOSE RIVIERA     | 5         | E-2       | 0700 - 1900 | WARD FIELD CAMP    |
| ENG3 GENESEE FIRE 932         |     | 8/30                                      | JOSH BOYLES      | 5         | E-1       | 0700 - 0700 | WARD FIELD CAMP    |
| ENG4 IDAHO TRAILBLAZERS 157   |     | 9/1                                       | SCOTT LEFFLER    | 3         | E-157     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG4 IDAHO TRAILBLAZERS 159   |     | 9/1                                       | OSVALDO ARENAS   | 3         | E-159     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 WHISPERING PINES E66     |     | 8/30                                      | GABE DONNEY      | 3         | E-3       | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 SMITH RIVER 9167         |     | 8/28                                      | STEVE WILLIAMS   | 2         |           | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 SMITH RIVER 9267         |     | 8/28                                      | LISA TRIP        | 2         |           | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT FIRST STRIKE 118     |     | 9/2                                       | JEFF PURITT      | 3         | E-118     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT GE FORESTRY 204      |     | 9/2                                       | ARMANDO TOBAR    | 3         | E-204     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT KL FARMS 02          |     | 9/2                                       | STEPHEN TRAM     | 3         | E-120     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT KL FARMS E-13        |     | 9/2                                       | IAN SHELLY       | 3         | E-147     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT IDAHO TB 160         |     | 9/2                                       | EDDY GARCIA      | 3         | E-160     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT IMPERIA FORESTRY 203 |     | 9/2                                       | LUCIANO GONZALEZ | 3         | E-203     | 0700 - 1900 | WARD FIELD CAMP    |
| DO22 PVT JUNGWORTH 171        |     | 9/2                                       | PETE BROWN       | 2         | E-171     | 0700 - 1900 | WARD FIELD CAMP    |
| DO22 PVT SMOKEY MTN 173       |     | 9/2                                       | IKE TOMLINSON    | 2         | E-173     | 0700 - 1900 | WARD FIELD CAMP    |
| WTT2 GASQUET WT75             |     | 8/28                                      | WALTER FRYE      | 2         |           | 0700 - 1900 | WARD FIELD CAMP    |
| WTT2 GASQUET WT76             |     | 8/28                                      | GUY LATHAM       | 2         |           | 0700 - 1900 | WARD FIELD CAMP    |
| WTT2 AZ FIRE MEDICAL AUTH 106 |     | 8/27                                      | JUSTIN MITTON    | 2         | E-6       | 0700 - 1900 | WARD FIELD CAMP    |

**6. Work Assignments:**  
Construct direct hand line wherever feasible to maximize suppression efforts to minimize impacts to structures and Highway 199. Prepare and defend structures in the areas of Patrick Creek and Washington Flat. Conduct damage assessment in areas that the fire has impacted.

**7. Special Instructions:**  
Be aware of retardant avoidance areas, mine shafts and naturally occurring asbestos.  
  
Safety Officer(s) assigned to Branch XX: Patrick Cockrum and Keith Aggson

| 8. Communications |    |          |          |            |          |            |      |                      |
|-------------------|----|----------|----------|------------|----------|------------|------|----------------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                |
| NIFC C3           | 1  | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | CAMP 6               |
| NIFC T4           | 8  | TACTICAL | 166.7250 | (T3) 131.8 | 166.7250 | (T3) 131.8 | A    |                      |
| CALCORD           | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    | EMS AIR COORDINATION |
| A/G TAC           | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | A    |                      |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                      |

**9. Prepared by: Name:** A. Hudley / J. Roberts / A. Nahas(t)    RESL  
  
Signature:  \_\_\_\_\_  
Date/Time: 8/20/2023 2200                      Personnel Count: 47

## ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |                               |                              |
|--|---|-------------------------------|------------------------------|
| <b>1. Incident Name:</b><br><b>SMITH RIVER COMPLEX - SOUTH</b> | <b>2. Operational Period:</b><br>Date From: 08/21/23      Date To: 08/22/23<br>Time From: 0700              Time To: 0700 | <b>3. Branch</b><br><b>XX</b> | <b>Division</b><br><b>MM</b> |
|--|---|-------------------------------|------------------------------|

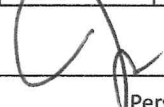
|  |  |                    |                  |
|--|--|--------------------|------------------|
| <b>4. Operations Personnel:</b>                                  |  | <b>Page 2 of 2</b> | <b>Mike-Mike</b> |
| Operations Section Chief: <b>Scott Grasmick / Nick Cleary(t)</b> | Operations: <b>Tom Himmelrich / Mike Milkovich</b> |                    |                  |
| Branch Director: <b>Joe Tieso</b>                                | Branch Safety:                                     |                    |                  |
| Division/Group Supervisor: <b>Ron Oatman</b>                     | Air Attack:  |                    |                  |

| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b> |                        |           |              |                    |                        |  |
|---------------------------------|-----|--|------------------------|-----------|--------------|--------------------|------------------------|--|
| Resource Identifier             | ALS | LWD  | Leader                 | Personnel | Request #    | Hours              | Reporting Location     |  |
| <b>WTT2 PVT 5J WATER</b>        |     | <b>9/2</b>                                       | <b>KEELY JACKSON</b>   | 2         | <b>E-161</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>FMOD MOEN FALLERS 116</b>    |     | <b>9/2</b>                                       | <b>MICHEAL MOEN</b>    | 2         | <b>O-116</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>FMOD CHARLIE FALLERS 117</b> |     | <b>9/1</b>                                       | <b>JOSIAH CLAYBORN</b> | 2         | <b>O-117</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>FMOD CHARLIE FALLERS 154</b> |     | <b>9/1</b>                                       | <b>DAN KECK</b>        | 2         | <b>O-154</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>FMOD TAYLOR FALLING 155</b>  |     | <b>9/2</b>                                       | <b>CHRIS TAYLOR</b>    | 1         | <b>O-155</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>FMOD GONZALEZ</b>            |     | <b>9/2</b>                                       | <b>JESSE GONZALEZ</b>  | 2         | <b>O-157</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>TFLD EMM</b>                 |     | <b>9/1</b>                                       | <b>KEVIN EMM</b>       | 1         | <b>O-1K</b>  | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>TFLD MIRANDA</b>             |     | <b>9/2</b>                                       | <b>MATT MIRANDA</b>    | 1         | <b>O-173</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>HEQB(T) NETZ</b>             |     | <b>9/2</b>                                       | <b>PAUL NETZ</b>       | 1         | <b>O-175</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>FOBS RIVAS</b>               |     | <b>8/30</b>                                      | <b>JEFF RIVAS</b>      | 1         | <b>O-160</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>FOBS McCREA</b>              |     | <b>8/30</b>                                      | <b>DAVID McCREA</b>    | 1         | <b>O-159</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>EMPF PETERS</b>              | X   | <b>9/1</b>                                       | <b>DUSTIN PETERS</b>   | 1         | <b>O-92</b>  | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
| <b>EMTF BRISENDINE</b>          |     | <b>9/2</b>                                       | <b>CHAD BRISENDINE</b> | 1         | <b>O-103</b> | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |  |
|                                 |     |  |                        |           |              |                    |                        |  |
|                                 |     |  |                        |           |              |                    |                        |  |
|                                 |     |  |                        |           |              |                    |                        |  |
|                                 |     |  |                        |           |              |                    |                        |  |
|                                 |     |  |                        |           |              |                    |                        |  |

**6. Work Assignments:**  
Construct direct hand line wherever feasible to maximize suppression efforts to minimize impacts to structures and Highway 199. Prepare and defend structures in the areas of Patrick Creek and Washington Flat. Conduct damage assessment in areas that the fire has impacted.

**7. Special Instructions:**  
Be aware of retardant avoidance areas, mine shafts and naturally occurring asbestos.  
  
Safety Officer(s) assigned to Branch XX: Patrick Cockrum and Keith Aggson

| <b>8. Communications</b> |    |          |          |            |          |            |      |                      |
|--------------------------|----|----------|----------|------------|----------|------------|------|----------------------|
| Name                     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                |
| NIFC C3                  | 1  | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | CAMP 6               |
| NIFC T4                  | 8  | TACTICAL | 166.7250 | (T3) 131.8 | 166.7250 | (T3) 131.8 | A    |                      |
| CALCORD                  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    | EMS AIR COORDINATION |
| A/G TAC                  | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | A    |                      |
| AIRGUARD                 | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                      |

**9. Prepared by: Name:** A. Hudley / J. Roberts / A. Nahas(t)      RESL  
 Signature:   
**ICS 204**      Date/Time: 8/20/2023 2200      Personnel Count: 18

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |                                   |                                  |
|--|---|-----------------------------------|----------------------------------|
| <b>1. Incident Name:</b><br><b>SMITH RIVER COMPLEX - SOUTH</b> | <b>2. Operational Period:</b><br>Date From: 08/21/23     Date To: 08/22/23<br>Time From: 0700     Time To: 0700 | <b>3. Branch</b><br><br><b>XX</b> | <b>Division</b><br><br><b>PP</b> |
|--|---|-----------------------------------|----------------------------------|

|  |  |  |           |
|--|--|--|-----------|
| <b>4. Operations Personnel:</b>                                  |  | Page 1 of 1  | Papa-Papa |
| Operations Section Chief: <b>Scott Grasmick / Nick Cleary(t)</b> |  | Operations: <b>Tom Himmelrich / Mike Milkovich</b> |           |
| Branch Director: <b>Joe Tieso</b>                                |  | Branch Safety:                                     |           |
| Division/Group Supervisor: <b>Corey Stowe</b>                    |  | Air Attack:  |           |

| <b>5. Resources Assigned:</b> |     | ** Resources Below in Bold are 12 Hour ** |                         |           |           |             |                    |
|-------------------------------|-----|---|-------------------------|-----------|-----------|-------------|--------------------|
| Resource Identifier           | ALS | LWD                                       | Leader                  | Personnel | Request # | Hours       | Reporting Location |
| HC2 PVT BLUE MOUNTAIN 5       |     | 9/2                                       | <b>JUAN ESPINOSA</b>    | 20        | C-5       | 0700 - 1900 | WARD FIELD CAMP    |
| ENG3 SRF E312                 |     | 8/28                                      | <b>ERIC JOHNSON</b>     | 5         |           | 0700 - 1900 | WARD FIELD CAMP    |
| ENG3 PVT CASCADIA FIRE E-364  |     | 9/2                                       | <b>JONATHAN PAUL</b>    | 3         | E-111     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT ABRAHAM 202          |     | 9/2                                       | <b>ZAC JONES</b>        | 3         | E-202     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT ROCKY MTN E1         |     | 9/2                                       | <b>MICHAEL SAIVILLE</b> | 3         | E-207     | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT RED TRUCK 66         |     | 9/2                                       | <b>NICK CARNEY</b>      | 3         | E-156     | 0700 - 1900 | WARD FIELD CAMP    |
| EMPF STAMEY                   |     | 9/2                                       | <b>SAM STAMEY</b>       | 1         | O-97      | 0700 - 1900 | WARD FIELD CAMP    |
| EMPF FRITCHLE                 |     | 9/2                                       | <b>NATHAN FRITCHLE</b>  | 1         | O-98      | 0700 - 1900 | WARD FIELD CAMP    |
|                               |     |   |                         |           |           |             |                    |
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|                               |     |   |                         |           |           |             |                    |

**6. Work Assignments:**  
Monitor fires, develop plans, and wrap Bear Basin Lookout as resources become available.

**7. Special Instructions:**  
Be aware of retardant avoidance areas, mine shafts and naturally occurring asbestos.

Safety Officer(s) assigned to Branch V: Shaun Davis

| 8. Communications |    |          |          |            |          |            |      |                      |
|-------------------|----|----------|----------|------------|----------|------------|------|----------------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                |
| NIFC C3           | 1  | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | CAMP 6               |
| NIFC T5           | 9  | TACTICAL | 166.7750 | (T3) 131.8 | 166.7750 | (T3) 131.8 | A    |                      |
| CALCORD           | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    | EMS AIR COORDINATION |
| A/G TAC           | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | A    |                      |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                      |

**9. Prepared by: Name:** A. Hudley / J. Roberts / A. Nahas(t)     RESL

Signature: \_\_\_\_\_

IC 204     Date/Time: 8/20/2023 2200     Personnel Count: 39

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>SMITH RIVER COMPLEX - SOUTH</b> | <b>2. Operational Period:</b><br>Date From: 08/21/23      Date To: 08/22/23<br>Time From: 0700              Time To: 0700 | <b>3. Branch                      Division</b><br><br><b>XX                                  SS</b> |
|--|---|---|

|  |  |                                |
|--|--|--------------------------------|
| <b>4. Operations Personnel:</b>                                  |  | Page 1 of 1      Sierra-Sierra |
| Operations Section Chief: <b>Scott Grasmick / Nick Cleary(t)</b> | Operations: <b>Tom Himmelrich / Mike Milkovich</b> |                                |
| Branch Director: <b>Joe Tieso</b>                                | Branch Safety:                                     |                                |
| Division/Group Supervisor: <b>Unstaffed</b>                      | Air Attack:  |                                |

| <b>5. Resources Assigned:</b> |  |             |                    |           |           |                    |                        |
|-------------------------------|--|-------------|--------------------|-----------|-----------|--------------------|------------------------|
|                               | <b>** Resources Below in Bold are 12 Hour **</b> |             |                    |           |           |                    |                        |
| Resource Identifier           | ALS  | LWD         | Leader             | Personnel | Request # | Hours              | Reporting Location     |
| <b>ENG6 SRF PT13</b>          |  | <b>8/28</b> | <b>WILL SOWELL</b> | <b>1</b>  |           | <b>0700 - 1900</b> | <b>WARD FIELD CAMP</b> |
|                               |  |             |                    |           |           |                    |                        |
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**6. Work Assignments:**  
Monitor Marlow Fire and develop plans for when resources become available.

**7. Special Instructions:**  
Be aware of retardant avoidance areas, mine shafts and naturally occurring asbestos.

**Safety Officer(s) assigned to Branch V:** Shaun Davis

**8. Communications**

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                |
|----------|----|----------|----------|------------|----------|------------|------|----------------------|
| NIFC C3  | 1  | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | CAMP 6               |
| NIFC T6  | 10 | TACTICAL | 168.2500 | (T3) 131.8 | 168.2500 | (T3) 131.8 | A    |                      |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    | EMS AIR COORDINATION |
| A/G TAC  | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | A    |                      |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                      |

|                              |                                      |                    |
|------------------------------|--------------------------------------|--------------------|
| <b>9. Prepared by: Name:</b> | A. Hudley / J. Roberts / A. Nahas(t) | RESL               |
|                              |                                      | Signature:         |
| <b>ICS 204</b>               | Date/Time: 8/20/2023    2200         | Personnel Count: 1 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><b>SMITH RIVER COMPLEX - SOUTH</b> | <b>2. Operational Period:</b><br>Date From: 08/21/23    Date To: 08/22/23<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>XX</b> <b>VV</b> |
|--|---|---|

|  |  |  |
|--|--|--|
| <b>4. Operations Personnel:</b>                                  |  | <b>Page 1 of 1</b> <b>Victor-Victor</b>            |
| Operations Section Chief: <b>Scott Grasmick / Nick Cleary(t)</b> |  | Operations: <b>Tom Himmelrich / Mike Milkovich</b> |
| Branch Director: <b>Joe Tieso</b>                                |  | Branch Safety:                                     |
| Division/Group Supervisor: <b>Michael Willardson</b>             |  | Air Attack:  |

| 5. Resources Assigned:    | ** Resources Below in Bold are 12 Hour ** |     |                       |           |              |             |                    |
|---------------------------|---|-----|-----------------------|-----------|--------------|-------------|--------------------|
| Resource Identifier       | ALS                                       | LWD | Leader                | Personnel | Request #    | Hours       | Reporting Location |
| ENG3 PVT ALPINE WF E-7    |   | 9/2 | <b>LEIF LARSON</b>    | 3         | <b>E-220</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG3 PVT KBM E8           |   | 9/2 | <b>STEVEN VIGIL</b>   | 1         | <b>E-121</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG5 PVT GLOBAL FLEET 143 |   | 9/3 | <b>ANTHONY BURKEY</b> | 3         | <b>E-143</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG5 PVT RATTLESNAKE      |   | 9/2 | <b>RICHARD OROSCO</b> | 3         | <b>E-209</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT AMERICSAN 114    |   | 9/2 | <b>KAYLA RIDEOUT</b>  | 3         | <b>E-114</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT AMERICAN 151     |   | 9/2 | <b>KAYLAR RIDEOUT</b> | 3         | <b>E-151</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT PACIFIC NW 237   |   | 9/3 | <b>RAMON IBARRA</b>   | 3         | <b>E-237</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT AAA THUNDER 115  |   | 9/2 | <b>LOGAN CATES</b>    | 3         | <b>E-115</b> | 0700 - 1900 | WARD FIELD CAMP    |
| ENG6 PVT CRIDDLE 206      |   | 9/2 | <b>PAUL CRIDDLE</b>   | 3         | <b>E-206</b> | 0700 - 1900 | WARD FIELD CAMP    |
| WTT2 PVT NATIONAL 166     |   | 9/2 | <b>LUCAS SHAFFER</b>  | 2         | <b>E-166</b> | 0700 - 1900 | WARD FIELD CAMP    |
|                           |   |     |                       |           |              |             |                    |
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**6. Work Assignments:**  
Construct direct and indirect hand and dozer lines where feasible to maximize suppression efforts on the Coon Fire.

**7. Special Instructions:**  
Be aware of retardant avoidance areas, mine shafts and naturally occurring asbestos.

Safety Officer(s) assigned to Branch V: Shaun Davis

| 8. Communications |    |          |          |            |          |            |      |                      |
|-------------------|----|----------|----------|------------|----------|------------|------|----------------------|
| Name              | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                |
| NIFC C3           | 1  | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A    | CAMP 6               |
| NIFC T6           | 10 | TACTICAL | 168.2500 | (T3) 131.8 | 168.2500 | (T3) 131.8 | A    |                      |
| CALCORD           | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    | EMS AIR COORDINATION |
| A/G TAC           | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | A    |                      |
| AIRGUARD          | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |                      |

**9. Prepared by: Name:** A. Hudley / J. Roberts / A. Nahas(t)                      RESL

Signature:

ICS 204    Date/Time: 8/20/2023    2200    Personnel Count: 27





# HEALTH AND SAFETY MESSAGE

Day \ Night Operations August 21, 2023

INCIDENT: **SRF Smith River Complex \ SOUTH** | Day: Saturday Shift: Day \ Night

## Major Hazard and Risk:

- **Hazard Tree Safety:** Hazard trees, both dead snags and live green trees, are one of the most common risks encountered on the fireline. All firefighters should frequently survey their work area for potential hazards trees. **This includes your sleeping areas in camp!**
- **Extended Extraction Times:** Be familiar with the medical plan. Develop a plan on how you would get an injured firefighter out timely. Factor in how smoke inversions will reduce the likelihood of utilizing helicopters for extraction.
- **Hazardous Roads:** Narrow roads, steep drop-offs, erratic drivers, and operator fatigue are all prevalent on this and other assignments. If road conditions are an issue, contact your Division Supervisor to report.
- **Lightning:** There is a possibility of lightning \ thunderstorms tomorrow. Ensure you give your crew a good thunderstorm briefing out of the IRPG and establish trigger points to get off the hill.

**Narrative:** Many families were asked to leave their homes yesterday due to the incident. Those families will have many questions as to whether their homes are still standing. The anxiety may draw them to try and return home. Please be aware not everyone left most likely and could interfere with your mission. Please let them know you are doing everything in your power to ensure that their property remains safe.

## Normalization of Deviation

The normalization of deviance occurs whenever someone deviates from the Standard Operating Procedure and results in no negative effect. SOP's, SOG's, Operational directive or whatever you call them are there for a reason. These are based off of many factors that determine the safe practice of operations. If you see a deviation of policy you must be courageous and say something. Not saying something leads to the normalization of that behavior. That normalization can have devastating consequences in the future if its not addressed. The more that a deviation occurs without effect the for normal it becomes until finally that big event occurs. Then we are left looking back and wondering what could have been done to prevent it. The best way to avoid that normalization is to be courageous self-leaders and have the courage to speak up. Empower everyone to have a voice and listen to it!

## Exhaustion



Prepared: 8.20.23

Safety Officers:  
Rick Bertram 805-471-8076  
Patrick Cockrum 916-220-0335  
Shaun Davis 805-205-0918  
Keith Aggison 805-748-9403



# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

|   |  |   |
|---|--|---|
| <b>1. Incident Name:</b><br>SMITH RIVER COMPLEX - SOUTH | <b>2. Date/Time Prepared</b><br>Date: 08/20/2023<br>Time: 1930 | <b>3. Operational Period:</b><br>Date From: 08/21/23<br>Time From: 0700<br>Date To: 08/22/23<br>Time To: 0700 |
| <b>Incident Channels</b>                                |  |   |

| 4. Communications |          |          |                  |          |            |          |             |      |                            |  |
|-------------------|----------|----------|------------------|----------|------------|----------|-------------|------|----------------------------|--|
| Ch#               | Function | Name     | Assigned To      | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone     | Mode | Notes                      |  |
| 1                 | COMMAND  | NIFC C3  | ALL DIVS         | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8  | A    | CAMP 6                     |  |
| 2                 | COMMAND  | NIFC C34 | ALL DIVS         | 173.9750 | (T3) 131.8 | 164.8625 | (T3) 131.8  | A    | MONKEY RIDGE               |  |
| 3                 | COMMAND  | NIFC C35 | ALL DIVS         | 173.8625 | (T3) 131.8 | 163.8250 | (T3) 131.8  | A    | SHIP MTN LOOKOUT           |  |
| 4                 | FOREST   | SRF 12   | EMER BACKUP      | 172.3750 | 0.0        | 164.1750 | (T12) 127.3 | A    | SRF TONE 12, GORDON MTN    |  |
| 5                 | FOREST   | SRF 4    | EMER BACKUP      | 172.3750 | 0.0        | 164.1750 | (T4) 136.5  | A    | SRF TONE 4, SHIP MTN       |  |
| 6                 | TACTICAL | NIFC T1  | D                | 168.0500 | (T3) 131.8 | 168.0500 | (T3) 131.8  | A    |                            |  |
| 7                 | TACTICAL | NIFC T3  | A                | 168.6000 | (T3) 131.8 | 168.6000 | (T3) 131.8  | A    |                            |  |
| 8                 | TACTICAL | NIFC T4  | MM               | 166.7250 | (T3) 131.8 | 166.7250 | (T3) 131.8  | A    |                            |  |
| 9                 | TACTICAL | NIFC T5  | PP               | 166.7750 | (T3) 131.8 | 166.7750 | (T3) 131.8  | A    |                            |  |
| 10                | TACTICAL | NIFC T6  | SS, VV           | 168.2500 | (T3) 131.8 | 168.2500 | (T3) 131.8  | A    |                            |  |
| 11                | TACTICAL | VFIRE 22 | B                | 154.2650 | (T6) 156.7 | 154.2650 | (T6) 156.7  | A    |                            |  |
| 12                | TACTICAL | VFIRE 24 | SOUTH STR. PROT. | 154.2725 | (T6) 156.7 | 154.2725 | (T6) 156.7  | A    | SOUTH STRUCTURE PROTECTION |  |
| 13                | A/G CMD  | A/G CMD  | ALL DIVS         | 173.8500 | 0.0        | 173.8500 | 0.0         | A    | BRANCH AND DIVISION USE    |  |
| 14                | A/G TAC  | A/G TAC  | ALL DIVS         | 169.4875 | 0.0        | 169.4875 | 0.0         | A    | AIR TO GROUND TACTICAL     |  |
| 15                | TACTICAL | CALCORD  | ALL DIVS         | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7  | A    | EMS AIR COORDINATION       |  |
| 16                | AIRGUARD | AIRGUARD | ALL DIVS         | 168.6250 | 0.0        | 168.6250 | (T1) 110.9  | A    | EMERGENCY                  |  |
| 17                |          |          |                  |          |            |          |             |      |                            |  |
| 18                |          |          |                  |          |            |          |             |      |                            |  |
| 19                |          |          |                  |          |            |          |             |      |                            |  |
| 20                | AIRGUARD | AIRGUARD | ALL DIVS         | 168.6250 | 0.0        | 168.6250 | (T1) 110.9  | A    | EMERGENCY                  |  |

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| <b>5. Special Instructions</b>   |  |  |  |  |  |  |  |  |  |  |
| CURRENT CLONE: SRC818. COMMAND CHANNELS LINKED. FIND WHICH ONE WORKS BEST IN YOUR OPERAIONAL AREA. COMMUNICATIONS PHONE # 760-220-2863 |  |  |  |  |  |  |  |  |  |  |
| 6. Prepared by (Communications Unit Leader): Name: CHRIS OLIVER COML(t)  |  |  |  |  |  |  |  |  |  |  |
| Signature: <i>Chris Oliver</i>   |  |  |  |  |  |  |  |  |  |  |
| 7. Date/Time: 08/20/23   |  |  |  |  |  |  |  |  |  |  |
| 8. ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC  |  |  |  |  |  |  |  |  |  |  |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

## Controlled Unclassified Information//Basic

| <b>1. Incident Name:</b>           |      | <b>2. Date/Time Prepared:</b>  |   |                   | <b>3. Operational Period:</b>                                    |             |          |                            |                   |                            |  |
|------------------------------------|------|--------------------------------|---|-------------------|--|-------------|----------|----------------------------|-------------------|----------------------------|--|
| SMITH RIVER COMPLEX NORTH          |      | Date: 08/20/2023<br>Time: 1920 |   |                   | Date/Time From: 08/21/2023 0700<br>Date/Time To: 08/22/2023 0700 |             |          |                            |                   |                            |  |
| <b>4. Basic Radio Channel Use:</b> |      |                                |   |                   |  |             |          |                            |                   |                            |  |
| Zone Group                         | Ch # | Function                       | Channel Name/Trunked Radio System Talkgroup | Assignment        | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC                | Mode (A, D, or M) | Remarks                    |  |
|                                    | 1    | TACTICAL                       | TAC 1                                       | UNASSIGNED        | 168.0500   | 192.8       | 168.0500 | 192.8                      | A                 | UNASSIGNED                 |  |
|                                    | 2    | TACTICAL                       | TAC 2                                       | DIV I             | 168.2000   | 192.8       | 168.2000 | 192.8                      | A                 |                            |  |
|                                    | 3    | TACTICAL                       | TAC 3                                       | DIV K             | 168.6000   | 192.8       | 168.6000 | 192.8                      | A                 |                            |  |
|                                    | 4    | TACTICAL                       | TAC 4                                       | UNASSIGNED        | 166.7250   | 192.8       | 166.7250 | 192.8                      | A                 | UNASSIGNED                 |  |
|                                    | 5    | TACTICAL                       | TAC 5                                       | DIV H             | 166.7750   | 192.8       | 166.7750 | 192.8                      | A                 |                            |  |
|                                    | 6    | TACTICAL                       | TAC 6                                       | UNASSIGNED        | 168.2500   | 192.8       | 168.2500 | 192.8                      | A                 |                            |  |
|                                    | 7    | CMD                            | BOLAN ADM                                   | ALL DIV           | 170.5000   | 67.0        | 162.6125 | 186.2                      | A                 |                            |  |
|                                    | 8    | CMD                            | FIDDLER ADM                                 | ALL DIV           | 170.5000   | 67.0        | 162.6125 | 179.9                      | A                 |                            |  |
|                                    | 9    | TACTICAL                       | VTAC 11                                     | STRUCTURE         | 151.1375   | 156.7       | 151.1375 | 156.7                      | A                 | STRUCTURE GROUP            |  |
|                                    | 10   | TACTICAL                       | ODF REDNET                                  | IA                | 151.3400   | 156.7       | 151.3400 | 156.7                      | A                 |                            |  |
|                                    | 11   | TACTICAL                       | NIFC T1                                     | DIV D             | 168.0500   | 131.8       | 168.0500 | 131.8                      | A                 |                            |  |
|                                    | 12   | TACTICAL                       | NIFC T4                                     | DIV MM            | 166.7250   | 131.8       | 166.7250 | 131.8                      | A                 |                            |  |
|                                    | 13   | AIR TO GROUND                  | A/G CMD                                     | ALL DIVS          | 173.8500   | 000.0       | 173.8500 | 000.0                      | A                 | BRANCH AND DIVISION USE    |  |
|                                    | 14   | AIR TO GROUND                  | A/G TAC                                     | ALL DIVS          | 169.4875   | 000.0       | 169.4875 | 000.0                      | A                 | AIR TO GROUND TACTICAL     |  |
|                                    | 15   | AIR MEDICAL                    | VMED 29                                     | ALL DIVS          | 155.3475   | 156.7       | 155.3475 | 156.7                      | A                 | EMS AIR COORDINATION       |  |
|                                    | 16   | AIR TO GROUND                  | AIRGUARD                                    | ALL DIVS          | 168.6250   | 000.0       | 168.6250 | 110.9                      | A                 | EMERGENCY AIRCRAFT CONTACT |  |
| <b>5. Special Instructions:</b>    |      |                                |   |                   |  |             |          |                            |                   |                            |  |
| <b>6. Prepared By COML</b>         |      |                                |   | Name: Bruce Hanna |  |             |          | Signature: /s/ Bruce Hanna |                   |                            |  |
| ICS 205                            |      |                                |   | IAP Page          |  |             |          | Date/Time: 8/20/2023 1752  |                   |                            |  |

**LOGISTICS MESSAGE**

**1. Incident Name:**  
SMITH RIVER COMPLEX - SOUTH

**2. Operational Period:** Date From: 8/21/2023 Date To: 8/22/2023  
Time From: 0700 Time To: 0700



Breakfast 0600 - 1000

Dinner 1800 - 2200

Lunches, water, Gatorade and ice are available next to the kitchen at the Gasquet basecamp

**FINANCE MESSAGE**

1. Incident Name:

SMITH RIVER COMPLEX - SOUTH

2. Operational Period: Date From:

8/21/2023

Date To:

8/22/2023

Time From:

0700

Time To:

0700

**CTR and Shift Tickets:**

-If you have the ability to scan a QR code with your smartphone, scan the QR code at the bottom this page to get a fillable CTR or shift tickets. Using a .pdf format, you can scan and fill, then email to your Supervisor on the incident for signature and submission.

-Another option is to complete a paper CTR / Shift Ticket, get it signed by your supervisor on the fire, and take a picture of it.

**E-mailing CTRs and Shift Tickets**

**Subject line: TIME**

**Email to: [2023.smithrivercomplex.finance@firenet.gov](mailto:2023.smithrivercomplex.finance@firenet.gov)**

-This email can be used to submit finance check-in documents too, like manifests, copies of resource orders, AD casual hire forms, receipts, etc. Be sure to include your Resource Order number somewhere in the body of the email.

-You're encouraged to submit time every two days if possible to stay current, and...

**REMEMBER, HARD PAPER COPIES OF DOCUMENTS ARE ALWAYS WELCOME TOO!!**



# **TRAINING SPECIALIST MESSAGE**

**A Training Specialist is on the incident.  
All federal, state, and local government agency  
trainees working on position task books will need  
to register with the Incident Training Specialist in  
order to receive proper credit for your  
assignment.**

**The TNSP desk is in ICP trailer row.**

**PLEASE CALL or TEXT if you have any questions.**

*John LeBlanc*  
*Training Specialist*

209.471.7229  
john\_leblanc@firenet.gov

| Team:   |          |                                    |         |         |                        |          |  |         |         |
|---|----------|------------------------------------|---------|---------|------------------------|----------|--|---------|---------|
| DIVS:   |          |                                    | Date:   |         | Time:                  |          | Order #  |         |         |
| Orders needed for today, need to be place by 10:00    |          |                                    |         |         |                        |          |  |         |         |
| Orders needed for tomorrow, need to be place by 15:00 |          |                                    |         |         |                        |          |  |         |         |
| All crew level orders will be placed through DIVS     |          |                                    |         |         |                        |          |  |         |         |
| Delivery Location:                                    |          |                                    | DP:     |         | Mode of transportation |          |  |         |         |
| Lat:  |          |                                    |         |         | Ground Support         |          |  |         |         |
| Long:   |          |                                    |         |         | Helibase               |          |  |         |         |
| Date Needed:  |          |                                    |         |         | Weight:                |          |  |         |         |
| Time needed (ASAP is not a time):                     |          |                                    |         |         |                        |          |  |         |         |
| Order received in Supply:                             |          |                                    |         | Time:   |                        | Name:    |  |         |         |
| Order shipped through transportation:                 |          |                                    |         | Time:   |                        | Name:    |  |         |         |
| Order received by Helibase:                           |          |                                    |         | Time:   |                        | Name:    |  |         |         |
| #   | Quantity | Item                               | Pending | Shipped | #                      | Quantity | Item   | Pending | Shipped |
| 1   |          | Meals - Breakfasts                 |         |         | 28                     |          | Lead Line ea.  |         |         |
| 2   |          | Meals - Lunches                    |         |         | 29                     |          | Cargo Net ea.  |         |         |
| 3   |          | Meals - Dinners                    |         |         | 30                     |          | Fiber Tape ea.   |         |         |
| 4   |          | Meals - MRE's # of cases (12/case) |         |         | 31                     |          | Backpack Pump, full/empty                              |         |         |
| 5   |          | Water, Cubie ea. (5 gals)          |         |         | 32                     |          | Sling Blivet, suppression                              |         |         |
| 6   |          | Gatorade case                      |         |         | 33                     |          | Folding Tank (1500 gal) ea.                            |         |         |
| 7   |          | Water, Bottles case                |         |         | 34                     |          | Pumpkin (1500, 3000, 6000) ea.                         |         |         |
| 8   |          | Batteries, AA Box (24 ea. box)     |         |         | 35                     |          | Hose 1.5" (100' roll) ea.                              |         |         |
| 9   |          | Batteries: Specify Type ea.        |         |         | 36                     |          | Hose 1." (50' roll) ea.                                |         |         |
| 10  |          | Flagging: Specify Type roll        |         |         | 37                     |          | Hose 3/4" (50' roll) ea.                               |         |         |
| 11  |          | Tarps/Plastic ea. ft./roll         |         |         | 38                     |          | Reducer, 1.5"x1" NFES 0010 ea.                         |         |         |
| 12  |          | Parachute Cord ft./roll            |         |         | 39                     |          | Reducer, 1"x3/4" 0733 ea.                              |         |         |
| 13  |          | Garbage Bags Box/ea.               |         |         | 40                     |          | Gated Y 1.5" 0231 ea.                                  |         |         |
| 14  |          | 20 Man First Aid Kit ea.           |         |         | 41                     |          | Gated Y 1" 0259 ea.                                    |         |         |
| 15  |          | Coffee Kit w/propane ea.           |         |         | 42                     |          | Gated Y 3/4" 0904 ea.                                  |         |         |
| 16  |          | Fuel, Unleaded gal                 |         |         | 43                     |          | Shut-off Valve 3/4" 0835 ea.                           |         |         |
| 17  |          | Fuel, Diesel gal                   |         |         | 44                     |          | In-line T 1.5"x1" 0731 ea.                             |         |         |
| 18  |          | Fuel, Drip Torch (3:1 mix) gal     |         |         | 45                     |          | Nozzle, 1.5" 0137 ea.                                  |         |         |
| 19  |          | Bar Oil qt./gal                    |         |         | 46                     |          | Nozzle, 1." 0138 ea.                                   |         |         |
| 20  |          | 2-Cycle Oil qt.                    |         |         | 47                     |          | Nozzle, 3/4" 0136 ea.                                  |         |         |
| 21  |          | Drip Torches, Full/Empty ea.       |         |         | 48                     |          | Chainsaw Kit ea.                                       |         |         |
| 22  |          | Fusee case                         |         |         | 49                     |          | Mark 3 Pump Kit w/10gal raw gas & 2 qt. 2 cycle oil    |         |         |
| 23  |          | Shovel ea.                         |         |         |                        |          |  |         |         |
| 24  |          | Pulaski ea.                        |         |         |                        |          |  |         |         |
| 25  |          | Combi ea.                          |         |         | 50                     |          | Lightweight Pump kit w/5 gal raw gas & 1qt 2 cycle oil |         |         |
| 26  |          | Tools (specify type) ea.           |         |         | 51                     |          | Sprinkler Kit ea.                                      |         |         |
| 27  |          | Swivel ea.                         |         |         |                        |          |  |         |         |

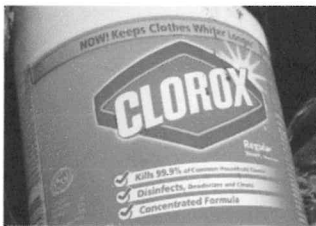
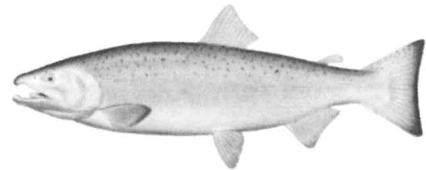
White--Supply Yellow--Helibase Pink--Driver Goldenrod--Communication  
 Communication to make 1 copy for Food if needed

## Smith River Complex Incident: Resource Advisor Message

Resource Advisors are Available in all Divisions. The goal is to support the mission of containing this wildfire, while minimizing resource damage. Utilize READ/REAFs for cultural and environmental resource concerns.

### Fish Screens: Coho Salmon Critical Habitat

Most rivers and streams in this area are considered critical habitat for Threatened Coho salmon. Please ensure that Mark 3 and Engine/Tender suction hoses have the appropriate screen attached. Talk to a READ if you think you need a screen!



### Port Orford Cedar root disease

Some local drainages are infected with a root disease that spreads via mud and water. To prevent spreading this disease to uninfected areas, all water tenders and engines will apply bleach to their tanks in a 1 to 1000 ratio (using bleach with 6.0 % Sodium hypochlorite). Talk to a READ if you need some bleach!

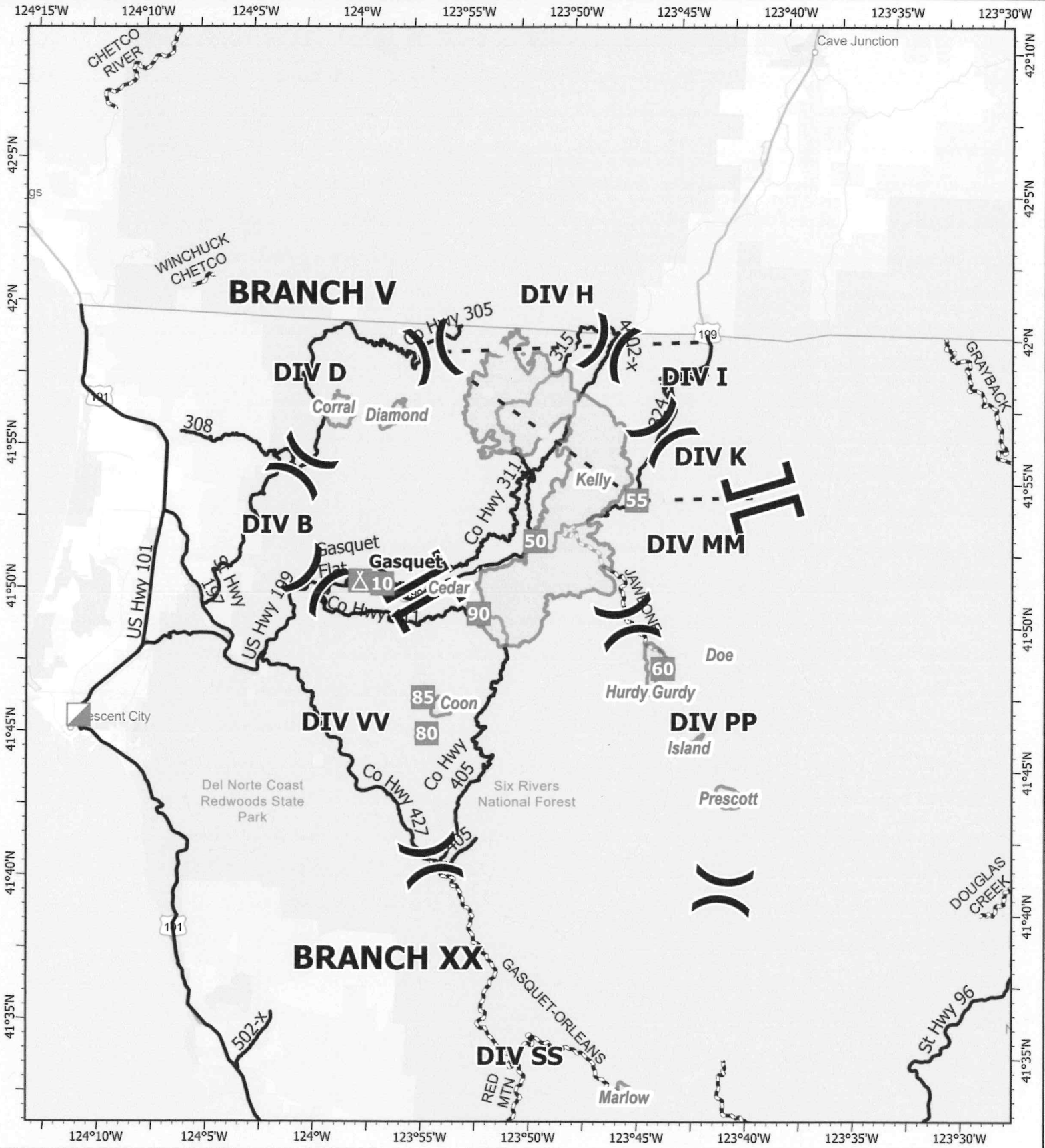
### Cultural and Heritage Resources:

The area you are working in is rich in cultural and heritage resources which may be encountered while fighting fire. When potential cultural or heritage resource are encountered, that they are not disturbed.

- GPS its location and take a photo, but do not remove or collect anything. Work with your division to notify a READ for recommendations on how to proceed.
- Some cultural resources present hazardous conditions, such as mining shafts. Be attentive to these potential hazards when working around known mining areas or in rocky areas.
- Known resources may be flagged ahead in work areas.
- Finding of cultural resources should not be reported over the radio.
- Coordinate with READs on all dozer operations to minimize impacts to cultural and heritage sites. Limit dozer operations to pre-existing dozer lines and limit widths to the extent possible.



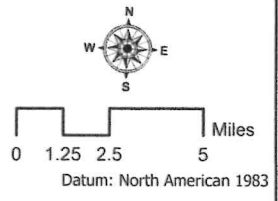




## SMITH RIVER COMPLEX - SOUTH

CA-SRF-000986  
August 21, 2023

- Wildfire Daily Fire Perimeter
- Camp
- Division Break
- Highlighted Feature
- Branch Break
- County Road
- Incident Command Post
- PAVED OR GRAVEL
- Drop Point
- PAVED





## UNIT LOG (ICS 214)

**1. Incident Name:**  
SMITH RIVER COMPLEX - SOUTH

**2. Operational Period:** Date From: 8/21/23 Date To: 8/22/23  
Time From: 0700 Time To: 0700

**3. Unit Name/Designators**

**4. Unit Leader (Name and ICS Position)**

**5. Personnel Assigned/Designators**

| NAME | ICS POSITION | HOME BASE |
|------|--------------|-----------|
|      |              |           |
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**6. Activity Log (Continue on Reverse)**

| TIME | MAJOR EVENTS |
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7. Prepared By: \_\_\_\_\_

26 Date/Time: \_\_\_\_\_



### MEDICAL PLAN (ICS 206)

|   |                              |                    |                  |
|---|------------------------------|--------------------|------------------|
| <b>1. Incident Name:</b><br>SMITH RIVER COMPLEX - SOUTH | <b>2. Operational Period</b> | Date From: 8/21/23 | Date To: 8/22/23 |
|   |                              | Time From: 0700    | Time To: 0700    |

| 3. INCIDENT MEDICAL AID STATIONS |                                 |            |    |
|----------------------------------|---------------------------------|------------|----|
| MEDICAL AID STATIONS             | LOCATION                        | R.N. & EMT |    |
| Frontline Medical Support        | Base Camp _ Ward Field, Gasquet | YES        | NO |
|                                  |                                 | X          |    |

| 4.a. AIR AMBULANCES                    |                 |                            |            |    |
|--|-----------------|----------------------------|------------|----|
| NAME                                   | LOCATION        | CONTACT                    | PARAMEDICS |    |
| Air Ambulance / Type 3                 | Medford, OR     | Smith River Communications | YES        | NO |
| CHP (Daytime only Hoist) / Type 3      | Redding, CA     | Smith River Communications | X          |    |
| Coast Guard (Day/Night Hoist) / Type 3 | Humbolt Bay, CA | Smith River Communications |            | X  |
| Air Ambulance / Type 3                 | Redding, CA     | Smith River Communications | X          |    |
| Cal Fire (Hoist)                       | Kneeland, CA    | Smith River Communications | X          |    |

| 4.b. GROUND AMBULANCES & REMS    |  |            |    |   |
|----------------------------------|--|------------|----|---|
| NAME                             | LOCATION                                 | PARAMEDICS |    |   |
| Ambulance 1 (Mountain Medics)    | Gasquet Ranger District Office (Hwy 199) | YES        | NO |   |
| Ambulance 2 (Mountain Medics)    | DP 90                                    | X          |    |   |
| Ambulance 3 (Emergency Response) | County Rd. 305 (Corral Fire)             | X          |    |   |
| REMS 1 (North County F.D.)       | Gasquet Ranger District Office (Hwy 199) |            |    | X |

| 5. HOSPITALS GPS DATUM - WGS 84                    |   |             |          |  |         |      |             |    |
|--|---|-------------|----------|--|---------|------|-------------|----|
| NAME   | ADDRESS                                   | TRAVEL TIME |          | PHONE<br>LAT, LONG                                 | HELIPAD |      | BURN CENTER |    |
|  |   | AIR         | GRND     |  | YES     | NO   | YES         | NO |
| Sutter Coast Hospital<br>(Level 4 Trauma Center)   | 800 E. Washington Blvd. Crescent City CA. |             | 25 min.  | 707-464-8888<br>Lat: 41 46.454<br>Long: 124 11.537 |         | X    |             | X  |
| Rogue Regional Medical<br>(Level 2 Trauma Center)  | 2825 E Barnett Rd. Medford, OR            | 35 min.     | 4.5 hrs  | 541-789-7178<br>Lat: 42 19.10<br>Long: 122 49.50   | X       | OR99 |             | X  |
| Mercy Medical Center<br>(Level 2 Trauma Center)    | 2175 Rosaline Ave. Redding, CA            | 55 min.     | 4.5 hrs. | 530-225-6000<br>Lat: 40 34.14<br>Long: 122 23.97   | X       | 7CA3 |             | X  |
| UC Davis Medical Center<br>(Level 1 Trauma & Burn) | 2315 Stockton Blvd. Sacramento, CA        | 1.5 hr.     | 7 hrs.   | 916-734-3636<br>Lat: 38 33.20<br>Long: 121 27.28   | X       | 3CLO | X           |    |

| 6. MEDICAL EMERGENCY PROCEDURES  |  |
|--|--|
| <p style="text-align: center;"><b>LINE "MEDICAL EMERGENCY" PLAN:</b></p> <p><b>Crew Supervisor</b> to contact Division Supervisor/Operations with:</p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command Frequency. <b>Priority 1/Red &amp; 2/Yellow</b> patients</li> <li>• <u>Triggers</u> Incident within Incident (IWI)</li> </ul> <p><b>Division Supervisor/*POC</b> contacts Smith River Communications:</p> <ul style="list-style-type: none"> <li>• Division Supervisor or *POC will run "<b>Medical-Emergency</b>" on Command Frequency.</li> <li>• <b>Division Supervisor</b> or *POC to use "<b>Medical Plan (ICS 206 WF)</b>" worksheet in the IAP or IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command Frequency or cell phone (909-559-5196)</li> </ul> <p><b>*POC (Point of Contact)</b></p> | <p style="text-align: center;"><b>LINE "NON-EMERGENCY INCIDENT" PLAN:</b></p> <p><b>Crew Supervisor</b> to contact Division Supervisor with:</p> <ul style="list-style-type: none"> <li>• Patient Complaint, Condition and Location via Tactical or Command Frequency. <b>Priority 3/Green</b> Patients</li> <li>• <u>Does not</u> trigger Incident within Incident (IWI).</li> </ul> <p><b>Division Supervisor/POC</b> Contacts Smith River Communications</p> <ul style="list-style-type: none"> <li>• Division Supervisor or *POC will run "<b>Non-Emergency Incident</b>" on the Command Frequency.</li> <li>• Division Supervisor or *POC to use "<b>Medical Incident Report</b>" worksheet on back of this page or in IRPG.</li> <li>• Communications contacts Medical Unit Leader on the Command Frequency or Cell Phone (909-559-5196)</li> </ul> <p><b>IN-CAMP – 24 HOUR MEDICAL</b></p> <p>Contact Smith River Communications with: Patient Complaint, Condition, and Location via phone (760) 220-2863 or Command Frequency</p> |

|         |   |   |
|---------|---|---|
| ICS 206 | <b>7. PREPARED BY: (Medical Unit Leader)</b><br>Josh Fudge / Mike <i>Josh Fudge</i><br>Lencioni | <b>8. REVIEWED BY: (Safety Officer)</b><br>Rick Bertram <i>Rick Bertram</i> |
|---------|---|---|

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| Medical Incident Report  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
|--|--|--------------|---|---------------|------------|----------|---------------------|--------------|------------|---------------|------------|---------|--|--|--|--|--|-------------|--|--|--|--|--|----------|--|--|--|--|--|
| <p><b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b></p> <p><b>FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b></p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>Use the following items to communicate situation to communications/dispatch.</b></p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)</b><br/> <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i></p> <p><b>2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.</b><br/> <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i></p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Severity of Emergency / Transport Priority   | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Nature of Injury or Illness & Mechanism of Injury  |  |              | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Evacuation Request   |  |              | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Patient Location   |  |              | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Incident Name  |  |              | <i>Geographic Name + Medical<br/>(Ex: Trout Meadow Medical)</i>                         |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| On-Scene Incident Commander  |  |              | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| Patient Care   |  |              | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)</b></p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p>Patient Assessment: See IRPG PAGE 106</p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p>Treatment:</p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>4. EVACUATION PLAN:</b></p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p>Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:</p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p>Helispot / Extraction Site Size and Hazards:</p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b></p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><i>Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication</i></p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Function</th> <th style="width: 20%;">Channel Name/Number</th> <th style="width: 15%;">Receive (RX)</th> <th style="width: 15%;">Tone/NAC *</th> <th style="width: 15%;">Transmit (TX)</th> <th style="width: 25%;">Tone/NAC *</th> </tr> </thead> <tbody> <tr> <td>COMMAND</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>AIR-TO-GRND</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>TACTICAL</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |              |   |               |            | Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | COMMAND |  |  |  |  |  | AIR-TO-GRND |  |  |  |  |  | TACTICAL |  |  |  |  |  |
| Function   | Channel Name/Number  | Receive (RX) | Tone/NAC *  | Transmit (TX) | Tone/NAC * |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| COMMAND  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| AIR-TO-GRND  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| TACTICAL   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>7. CONTINGENCY: <u>Considerations:</u> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.</b></p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>8. ADDITIONAL INFORMATION: Updates/Changes, etc.</b></p>   |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |
| <p><b>REMEMBER:</b> Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.</p>  |  |              |   |               |            |          |                     |              |            |               |            |         |  |  |  |  |  |             |  |  |  |  |  |          |  |  |  |  |  |