

INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | | | | | | | | |
|--|--|--|----------------------------------|---------------------------|---|----------------------------------|--|---|---|--------------------------------|-----------------------------------|--|--------------------------------|---|--|--------------------------------|
| 1. Incident Name: Smith River Complex North | 2. Operational Period: Date From: 09/09/23 Date To: 09/10/23 Time From: 0700 Time To: 0700 | | | | | | | | | | | | | | | |
| 3. Objective(s): Provide for the safety of firefighters and the public through the utilization of strategic and deliberate risk processes. Develop strategic plans to protect businesses, homes, property, and critical infrastructure in and around the communities of the Illinois Valley including Cave Junction, O'Brien, Takilma, Sunstar, the Highway 101 and 199 corridors, and identified values within the planning area. Protect and minimize impacts to cultural sites, Kalmiopsis and Siskiyou wilderness values, critical habitat, and the Smith River Wild and Scenic Corridor. Engage resource advisors to effectively protect natural resource values and minimize impacts of suppression efforts. Engage in transparent communication and enhance relationships with agency partners, cooperators, stakeholders, and the public through timely and accurate information exchange. Ensure long-term strategies are communicated. Provide initial attack support for new starts within the incident TFR or as requested through Oregon Department of Forestry, Rogue Siskiyou and Six Rivers National Forests. Coordinate responses with the local units. Accurately track incident costs and ensure cost sharing measures are identified, applied, and documented for all fires within the Smith River Complex. Provide an atmosphere free of discrimination, harassment, and other forms of inappropriate behavior. | | | | | | | | | | | | | | | | |
| 4. Operational Period Command Emphasis: There are more than 2000 personnel on this incident. Ensure that personnel assigned in all functional areas, from support positions to operations, understand why we are taking a specific action and what value it ultimately protects. Once the value at risk is known then adjustments to actions, strategy and tactics can be changed as conditions dictate. | | | | | | | | | | | | | | | | |
| General Situational Awareness The weather has been consistent recently, think about what other factors influence fire behavior. Identify what hazards are influenced by changes in weather and fire behavior, where they are and the dangers they present. Develop safety mitigations and pass this information on to supervisors, safety officers, crew members and anyone else who may be working in your location. You may prevent a major injury. | | | | | | | | | | | | | | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Approved Site Safety Plan(s) Located at: | | | | | | | | | | | | | | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><input checked="" type="checkbox"/> ICS 203</td> <td style="width: 33%;"><input type="checkbox"/> ICS 207</td> <td style="width: 34%;"><u>Other Attachments:</u></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior Forecast</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Map/Chart</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input type="checkbox"/> ICS 205A</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td></td> <td><input type="checkbox"/> _____</td> </tr> </table> | | <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 207 | <u>Other Attachments:</u> | <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior Forecast | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> ICS 206 | | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 207 | <u>Other Attachments:</u> | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior Forecast | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | | | | | | | | | | | | | | |
| <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> _____ | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 206 | | <input type="checkbox"/> _____ | | | | | | | | | | | | | | |
| 7. Prepared by: Name: Adam Kohley Position/Title: PSC1 Signature: _____ | | | | | | | | | | | | | | | | |
| 8. Approved by Incident Commander: Name: Norm McDonald Signature: | | | | | | | | | | | | | | | | |
| ICS 202 | IAP Page _____ | Date/Time: 09/08/2023 2100 | | | | | | | | | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|---|---|---|
| 1. Incident Name: | | 2. Operational Period: 24 HOUR | |
| SMITH RIVER COMPLEX NORTH | | Date/Time From: 09/09/2023 0700 SAT | Date/Time To: 09/10/2023 0700 SUN |
| 3. Incident Commander(s) and Command Staff: | | FACILITIES UNIT | GARY HAMILTON CESAR RAMIREZ MARTINEZ (T) |
| IC/UC | NORM MCDONALD JAKE LIVINGSTON (T) | GROUND SUPPORT UNIT | CHAD DINGES |
| DEPUTY | CHUCK RUSSELL | COMMUNICATIONS UNIT | ROSS ATKINSON MIKE NORMAN |
| SAFETY OFFICER | TIM SAMPSON, DEAN WHITNEY JEFF HAMMES ; RYAN KEOGH (T) | MEDICAL UNIT | MEREDITH LUND, ANDREA GALVIN KADY LUKOWICZ (T) |
| INFORMATION OFFICER | KALE CASEY, TERRY SOLOMON EMERY JOHNSON (T) | FOOD UNIT | DARREN BALLENTINE SARAH CORNING |
| LIAISON OFFICER | MICHELLE WESTON MARK ROBERTS | 7. Operations Section: | |
| READ LIASON | ERICA LAMB | PLANNING OPS | ABE DAVIS ERICK STAHLIN (T) |
| 4. Agency/Organization Representative(s): | | FIELD OPS | JON GLOVER BRIAN TAI (T) |
| Agency/Organization | Name | STRATEGIC OPS | KAREN SCHOLL |
| USFS RSF AA | CHRIS CHRISTOFFERSON | Branch | X |
| USFS RSF AREP | SCOTT BLOWER | BRANCH DIRECTOR | BRANDON PETERSEN ZACH FLEMING (T) |
| USFS RSF FIRE MGMT LIAISON | MIKE MCCANN | DIVISION/GROUP | DIV G KEVIN MENKENS |
| BLM AA | STEVEN LYDICK | DIVISION/GROUP | DIV H JUSTIN RAY LARRY WEDDLE (T) |
| OREGON DOF | BRANDON FERGUSON | DIVISION/GROUP | DIV I JAMIE MAYOR MELISSA FISCHER (T) |
| LEAD READ | STACY JOHNSON | DIVISION/GROUP | DIV K JOSH LEUTZINGER BEVIN PROTAS (T) |
| 5. Planning Section: | | DIVISION/GROUP | UTILITY GROUP TASHA SHIELDS WALTER VICENTE (T) |
| CHIEF | ADAM KOHLEY ; DARREN FINLEY MIKE WILLIAMS ; WILL BERNARD | DIVISION/GROUP | NIGHT CODY COX (T) |
| RESOURCES UNIT | GINA TREESH ; JULIE VORACHEK MATTHEW REECE (V) ; LISA SAPERSTEIN (T) | Branch | VIII |
| SITUATION UNIT | JEREMY HRUSKA (V) BRIAN SORBEL (T) | BRANCH DIRECTOR | DANNY BRYANT BEN ENGELHARDT (T) |
| DOCUMENTATION UNIT | NANCY SALMINEN | DIVISION/GROUP | E KEITH SMITH RUSSELL SPARGO |
| DEMOBILIZATION UNIT | FRED NOACK (V) | DIVISION/GROUP | F JASON BUNKER JOSH MORRIS (T) |
| FIRE BEHAVIOR ANALYST | TOBIN KELLEY | 7b. Air Operations Branch: | |
| STRATEGIC OPERATIONAL PLANNER | CASEY O'CONNOR | AIR OPS BRANCH DIRECTOR | BRIAN DECK SUSAN BISSELL (T) |
| GIS SPECIALIST | CRAIG HIGBEE, ANDY KIRSCH CONNOR EDICK (T) ; JAMES LILLY (T) | AIR SUPPORT SUPERVISOR | JERRY RULE KELLY LEWIS (T) |
| TECHNOLOGY SUPPORT SPECIALIST | CALVIN MOSES ERIK OWREN | 8. Finance/Administration Section: | |
| INCIDENT METEOROLOGIST | PHIL MANUEL | CHIEF | ROSALIND SORRELL |
| 6. Logistics Section: | | TIME UNIT | CHRISTY RAMBO |
| CHIEF | JANET LADD ; JERRI WEBSTER MATT ROBINETT, TERRI BERRIE, JENNIFER HROBAK (T) | PROCUREMENT UNIT | AMELIA VELASCO |
| SUPPLY UNIT | LINDA BLONDEAU MORGAN KOTHE (T) | COMPENSATION UNIT | JIM AUGUSTINE |
| | | COST UNIT | JIM ELEAZER |
| 9. Prepared By: | Name: MATTHEW REECE | Position/Title: RESL | Signature: |
| ICS 203 | IAP Page | Date/Time: 09/08/2023 2144 | |



Fire Weather Forecast



FORECAST NO: 18
PREDICTION FOR: Saturday-Sunday
DATE: September 9, 2023
FORECAST ISSUED: 1900 September 8, 2023

FIRE: Smith River Complex North
UNIT: CA-SRF-968
IMET: Phil Manuel (540-239-8961)
SIGNED: *Phil Manuel*

WEATHER DISCUSSION: Valley elevations = 1400 ft (Illinois Valley), Ridgetop elevations = 3300 ft (Monkey Ridge)
 Dry weather will persist through the weekend with little or no cloud cover. Smoke from fires within the region may create a hazier look to the sky, otherwise no significant weather concerns today. Temperatures will continue to favor the seasonal normals for the area. Winds will also continue to follow a predictable pattern, coming from the northeast at night and early morning, then out of the west during the afternoon.

TODAY:

WEATHER: Sunny and hazy.
MAX TEMP: Valleys: 78-85°F (Little Change) **MIN RH:** Valleys: 28-33% (Little Change)
 Ridgetops: 68-73°F (Little Change) **Ridgetops:** 38-44% (Little Change)
CHC WTG RAIN: 0% **LAL:** 1 **SFC VIS:** 5-8 miles.

WINDS: Valleys: Morning: downslope 2-4 mph, after 1200: W 5-7 mph gusts to 14 mph.
(20 feet) Ridgetops: Morning: East 5-8 mph gusts to 12 mph. After 1200: West 8-10 mph gusts to 16 mph.

MIXING HEIGHT: Rising to 5,500 ft by 1300. **TRANSPORT WIND:** West-southwest 5-9 mph.

TONIGHT:

WEATHER: Clear.
MIN TEMP: Valleys: 42-48° (2-4 ↓) **MAX RH:** Valleys: 70-80% (Little Change)
 Ridgetops: 48-52° (1-3 ↓) **Ridgetops:** 60-65% (Little Change)
CHC WTG RAIN: 0% **LAL:** 1 **SFC VIS:** 3-5 miles.

WINDS: Valleys: Southwest 3-5 mph before 2000, then northeast 2-4 mph.
(20 FEET) Ridgetops: West 4 to 7 mph before 2200, then east 3-6 mph gusts to 10 mph.

MIXING HEIGHT: Dropping to 1,000 ft by 2200.

SUNDAY:

WEATHER: Sunny. Areas of smoke.
MAX TEMP: Valleys: 78-85°F (Little Change) **MIN RH:** Valleys: 28-33% (Little Change)
 Ridgetops: 68-73°F (Little Change) **Ridgetops:** 38-44% (Little Change)
CHC WTG RAIN: 0% **LAL:** 1 **SFC VIS:** 3-5 miles.

WINDS: Valleys: Morning: downslope 2-4 mph, after 1200: W 5-7 mph gusts to 14 mph.
(20 feet) Ridgetops: Morning: East 5-8 mph gusts to 12 mph. After 1200: West 8-10 mph gusts to 16 mph.

MIXING HEIGHT: Rising to 5,000 ft by 1300. **TRANSPORT WIND:** West 5-9 mph.

EXTENDED OUTLOOK: The drying trend will continue into next week, temperatures gradually warming and the humidity lowering. Temperatures of 5 to 10 degrees above normal are expected by mid-week, associated with low humidity.



Nearby Weather Observations

Please send weather observations to Phil Manuel (IMET) at phillip.manuel@noaa.gov or 540-239-8961

Fire Behavior Forecast #20

| | |
|---|--|
| Incident: Smith River Cx North CA-SRF-000968 | TYPE OF FIRE: Wildfire |
| DATE/TIME ISSUED: September 8, 2023 1900 | OPERATIONAL PERIOD: September 9, 2023 |
| FBAN: Tobin Kelley | Signed: /s/ Tobin Kelley |

Weather Summary - See Incident Weather Forecast: Similar conditions to yesterday.

Fuels

Shrub: Shrubs and brush 1 to 3 feet high with a low load of grass intermixed with sparse conifer. Manzanita brush and other live fuels are moderately available for consumption with independent fire. Low rates-of-spread are expected in this fuel type without strong winds to drive the fire.

Timber litter and shrub: Primary carrier of the fire is understory brush with timber and leaf litter. Expect slow rates of spread under moderate weather conditions. Canopy closure shelters fuels from wind, making fire spread slow with low to moderate winds.

| | | | |
|---|------------------------|-------------------------------|-----------------------------|
| Fire Behavior: Minimal to moderate surface fire Atmosphere: Stable Max. spot distance: 0.1 mile Wild Rivers ERC%: 74 th percentile (up 3 points) BI: 75 th percentile | Fuel/Type Model | Maximum Rate of Spread | Maximum Flame Length |
| | Shrub | 2 feet/minute | 2 ft. |
| | Timber litter shrub | 3 foot/minute | 2 ft. |

Expected Fire Behavior is Based on the Warmest, Driest, Windiest Conditions Forecasted.

General/Potential: South and west aspects will see the most effect of the drying trend. Fuels are now dry enough to sustain moderate to active fire activity. Expect creeping, surface fire and occasional tree torching in heavier canopies. Northerly aspects are still seeing higher fuel moistures from the last precipitation event. ERC values will continue to trend upward but still remain below average.

Golf: The timber stand in the bowl of Taylor Creek will be slower to react to the drying trend due to the aspect. Fire has been low intensity and expect this to continue.

Hotel: Fuels on south and west slopes will continue to dry and aid in fire activity, expect to see additional activity in timber stands which are dry enough to support moderate to active fire. Light winds and general wind direction should aid tactical firing operations.

India: Little activity beyond smoldering and creeping expected. Winds have the potential to increase smoldering and spread in interior pockets that have partially burned.

Kilo: Expect low intensity fire activity. Continued drying may bring up hot spots along the division.

Night Operations: Expect similar fire activity to last night. Continued firing operations in Div H may produce enough smoke to impact conditions. Diurnal winds may push fire downslope until relative humidity and temperature limit this activity.

Air Operations:

Another day of stable air and good visibility should make flying enjoyable.

Safety: Other fires in the area are starting to demonstrate increased fire activity. Conditions are becoming more conducive for previously undetected hot spots to become active and spread.

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|---|-----------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | VIII | | E | |
| Date/Time From: 09/09/2023 0700 SAT | | Date/Time To: 09/09/2023 2300 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | |
| | | | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) | | |
| BRANCH DIRECTOR | | DANNY BRYANT (9/12) BEN ENGELHARDT (T) (9/18) | | DIVISION SUPERVISOR | | |
| | | | | KEITH SMITH (9/10) RUSSELL SPARGO (9/22) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50204 TFLD | | 09/11 | MATT NOSS | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| O-50152 TFLD (T) | | 09/11 | MIKE BOROWSKI | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| O-50166 HEQB | | 09/10 | MIKE BLACK | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| **E-50227 ENG4 FUEGO | | 09/14 | COREY NUNNALLY | 3 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| **E-50146 ENG6 WILDLAND FIRE SERVICES | | 09/14 | RHYS VAN ANDERSON | 3 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50251 WTS2 TABLE MOUNTAIN FORESTRY | | 09/15 | JERRY WISNIEWSKI | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50158 DZR3 INLAND TIMBER | | 09/10 | JIM DAUGHERTY | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50216 SKD1 PARTRIDGE | | 09/14 | RYAN MCCORD | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50068 FEL1 INLAND TIMBER | | 09/22 | SHANE DOUGHERTY | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50247 FEL1 PATHFINDER | | 09/21 | OSCAR SMITH | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50253 MBM2 SOUTHWEST EQUIPMENT | | 09/18 | JAKE STUMP | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50254 MBM2 LAP CONTRACTING | | 09/18 | DUTCH WALLACE | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50255 EXC1 COCKRELL RANCHES | | 09/15 | DUSTIN JONES | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50040 CHP2 PROMETHEUS | | 09/20 | JERRY NIETO | 3 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50249 GRD2 FORTNER EXCAVATION | | 09/17 | BOB FORTNER | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 4 | 166.7250 | 162.2 | 166.7250 | 162.2 | |
| COMMAND | CMD 10 | 173.0500 | 162.2 | 164.8500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| LISA SAPERSTEIN, RESL(T) | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--|---|----------------------------|---------------------------------------|---|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | VIII | Division/Group E | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/09/2023 0700 SAT | | Date/Time To: 09/09/2023 2300 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | DANNY BRYANT (9/12) BEN ENGELHARDT (T) (9/18) | | DIVISION SUPERVISOR | | KEITH SMITH (9/10) RUSSELL SPARGO (9/22) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50277 SOFR | | 09/17 | BRENT JOHNSON | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| O-50013 MEDIC 1 | | 09/10 | JOEL BOWER | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| O-633 EMT 9 | | 09/16 | DILLON WADHAMS | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Scout and assess primary and alternate line locations. Purpose: To minimize impact of fire to the communities of Smith River and Brookings. End state: Impacts to the communities of Smith River and Brookings have been minimized. | | | | | | |
| 7. Special Instructions: | | | | | | |
| **IA Resources | | | | | | |
| Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 4 | 166.7250 | 162.2 | 166.7250 | 162.2 | |
| COMMAND | CMD 10 | 173.0500 | 162.2 | 164.8500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| LISA SAPERSTEIN, RESL(T) | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|---|----------------------------|-----------------------|--|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | VIII | | F | |
| Date/Time From: 09/09/2023 0700 SAT | Date/Time To: 09/09/2023 2300 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | DANNY BRYANT (9/12) BEN ENGELHARDT (T) (9/18) | | DIVISION SUPERVISOR | | JASON BUNKER (9/10) JOSH MORRIS (T) (9/9) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50159 TFLD | | 09/10 | JACOB MILLER | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| O-50141 TFLD (T) | | 09/09 | HENRY MOTT | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| O-50098 FMOD TOP NOTCH | | 09/10 | LUCAS MAXWELL | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| C-50040 CR2I HAT CREEK | | 09/10 | ANDREW EDENS | 18 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| **E-399 ENG6 ALLEN FIRE | | 09/16 | PETE ALLEN | 3 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| **E-50238 ENG5 STONE MOUNTAIN | | 09/11 | HARRIS TOYA | 3 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| **E-50145 ENG6 BIA 0463 | | 09/09 | SPENCER WASHAKIE | 3 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50252 WTS2 TABLE MOUNTAIN FORESTRY | | 09/15 | MATT COLTON | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50039 DZR2 BARRY BROWN | | 09/17 | ED MACHUSE | 3 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50246 DZR3 TRAFFIC & CONSTRUCTION | | 09/14 | TUCKER ZIMMERMAN | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50217 SKD1 PACIFIC RIDGELINE | | 09/14 | AARON MILLER | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50189 FEL1 MCKELLAR TREE SERVICE | | 09/14 | BRETT STRONG | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50069 FEL1 NASH CONTRACTING | | 09/20 | JUSTIN NASH | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50034 MBM1 UPPER VALLEY | | 09/20 | KENNY AITKEN | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50139 MBM2 STEVE GILES INC | | 09/10 | DON GILBERT | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50192 CHP2 ARCHER MOUNTAIN | | 09/11 | REUBEN GERMAIN | 3 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50250 GRD1 DUDLEYS' EXCAVATING | | 09/16 | JOHN STUGELMEYER | 2 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 162.2 | 168.6000 | 162.2 | |
| COMMAND | CMD 10 | 173.0500 | 162.2 | 164.8500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| LISA SAPERSTEIN, RESL(T) | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|---|----------------------------|-----------------------|--|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | VIII | | F | |
| Date/Time From: 09/09/2023 0700 SAT | Date/Time To: 09/09/2023 2300 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | DANNY BRYANT (9/12) BEN ENGELHARDT (T) (9/18) | | DIVISION SUPERVISOR | | JASON BUNKER (9/10) JOSH MORRIS (T) (9/9) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50185 SOF2 | | 09/12 | TODD MEYER | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| E-50259 AMBO 5 | | 09/17 | SHANNA CRAMER | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| O-50259 MEDIC 7 | | 09/10 | CODY GILMORE | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| O-50260 EMT 7 | | 09/22 | LAUREN BURTON | 1 | ELK VALLEY FOB/ | ELK VALLEY FOB/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Scout and assess alternate line locations using the 1107 road from the California border north to the Chetco River.</p> <p>Purpose: To minimize impact of fire to the communities of Smith River and Brookings.</p> <p>End state: Impacts to the communities of Smith River and Brookings have been minimized.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>** IA resource</p> <p>Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 162.2 | 168.6000 | 162.2 | |
| COMMAND | CMD 10 | 173.0500 | 162.2 | 164.8500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| LISA SAPERSTEIN, RESL(T) | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|--|---|----------------------------------|-----------------------|---|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | X | | G | |
| Date/Time From: 09/09/2023 0700 SAT | Date/Time To: 09/09/2023 2300 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | BRANDEN PETERSEN (9/18) ZACH FLEMING (T) (9/18) | | DIVISION/GROUP SUPERVISOR | | KEVIN MENKENS (9/18) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50329 TFLD | | 09/20 | ADAM BARNES | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50345 TFLD (T) | | 09/20 | CHARLES SLADWICK | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50050 CR2I AUGUSTA HOTSHOTS | | 09/21 | DEREK KRAMER | 18 | SPIKE/ | SPIKE/ |
| O-50181 REAF | | 09/12 | CHELSEA NICOLE REHA | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50267 READ (T) | | 09/14 | MOLLY SMITH METOK | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50187 SOF2 | | 09/12 | TIM BENEDICT | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Monitor fire progression through natural consumption and strategic firing operations to maintain stand integrity and keep fire contained in the Taylor Creek drainage. Purpose: To stop fire progression to the west. End state: All incident control objectives are met | | | | | | |
| 7. Special Instructions: | | | | | | |
| Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 6 | 168.2500 | 192.8 | 168.2500 | 192.8 | |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| LISA SAPERSTEIN, RESL (T) | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--|---|--------------------------------|---------------------------------------|--|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: X | Division/Group H | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/09/2023 0700 SAT | | Date/Time To: 09/09/2023 2300 SAT | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | BRANDEN PETERSEN (9/18) ZACH FLEMING (T) (9/18) | | DIVISION SUPERVISOR | | JUSTIN RAY (9/18) LARRY WEDDLE (T) (9/18) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-50121 HEQB | 09/10 | ANDY BUMGARNER | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50043.2 TFLD | 09/15 | DAVID BLAKE | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50043.3 TFLD | 09/15 | MERRITT CUTTEN | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50036 CR2I KERN VALLEY IHC | 09/09 | KYLE CLENDENEN | 19 | H13 SPIKE/ | H13 SPIKE/ | |
| C-50043 CR2I BRECKENRIDGE | 09/15 | COREY CORREA | 16 | H13 SPIKE/ | H13 SPIKE/ | |
| C-50044 CRW1 DEL ROSA IHC | 09/14 | BRETT PASCALE | 21 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50049 CRW1 INYO | 09/22 | JOEL SCHILLING | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50052 CRW1 FLATHEAD | 09/22 | MATTHEW DELANEY | 23 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50096 FMOD C & K WILDLAND FIRE | 09/22 | T D WOODRUFF | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50144 ENG6 SMITHFIELD FD BR641 | 09/10 | DUSTIN HOOTON | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50147 ENG6 BALI-SON | 09/18 | KEVIN TRAPP | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50203 SKG1 RIM ROCK | 09/12 | JON ALLEN | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| PACIFIC POWER TASK FORCE | | ANNA ARRITOLA | 5 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50266 REAF | 09/13 | JEFFERY JONES | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 5 | 166.7750 | 192.8 | 166.7750 | 192.8 | |
| COMMAND | CMD 8 | 172.9875 | 162.2 | 165.0500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| J VORACHEK, RESL | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|---|----------------------------|-----------------------|--|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | X | | H | |
| Date/Time From: 09/09/2023 0700 SAT | Date/Time To: 09/09/2023 2300 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | BRANDEN PETERSEN (9/18) ZACH FLEMING (T) (9/18) | | DIVISION SUPERVISOR | | JUSTIN RAY (9/18) LARRY WEDDLE (T) (9/18) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50105 SOF2 | | 09/14 | LARRY WRIGHT | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50015 REMS1 | | 09/21 | BLAUL | 4 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50097 MEDIC 22 | | 09/15 | CHRIS HARDESTY | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50032 EMT 1 | | 09/11 | LISA JOHNSON | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Continue tactical firing operations to H13 as conditions allow. Purpose: Minimize impacts to communities and infrastructure to the north and east and keep fire west of the 4402 Rd. End state: Impacts have been minimized to communities and infrastructure to the north and east.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>***AMBO 2 available to Divisions H and I; staged at DP24</p> <p>Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 5 | 166.7750 | 192.8 | 166.7750 | 192.8 | |
| COMMAND | CMD 8 | 172.9875 | 162.2 | 165.0500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| J VORACHEK, RESL | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|---|----------------------------|-----------------------|--|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | X | | I | |
| Date/Time From: 09/09/2023 0700 SAT | Date/Time To: 09/09/2023 2300 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERIK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | BRANDEN PETERSEN (9/18) ZACH FLEMING (T) (9/18) | | DIVISION SUPERVISOR | | JAMIE MAYOR (9/18) MELISSA FISCHER (T) (9/18) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| **O-50157 TFLD | | 09/11 | DAVID DELEON | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| **O-517 TFLD (T) | | 09/11 | TONY BOVA | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| **E-50148 ENG6 CARBON WORKS | | 09/10 | ALBERTA MEDRANO | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| **E-50152 ENG6 L & A WILDFIRE | | 09/11 | LARRY MARTINEZ | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| **E-50149 ENG4 COHO FORESTRY | | 09/10 | LONNIE HARRISON | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| **E-50052 ENG4 HB FORESTRY | | 09/14 | MIKE MISEK | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| **E-50190 WTS2 FRESH WATER DELIVERY | | 09/11 | COLE BROADBENT | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| **E-50159 DZR3 DIRT DOCTOR | | 09/25 | STEVE HAIGHT | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50256 TFLD | | 09/14 | JASON MILLER | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50045 FMOD TOMS TIMBER LLC | | 09/10 | TYLER PACHECO | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50041 CR2I FIRESTORM | | 09/11 | DANIEL SLINDE | 18 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50153 ENG3 NW FIRE | | 09/10 | LARRY BEAR | 4 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50151 ENG6 SURPRISE FIRE | | 09/10 | HAP REITZ | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50143 ENG3 WILDLAND FIRE SERVICES | | 09/11 | DAMON ANDERSON | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50142 ENG6 RUE FOREST | | 09/10 | ANTHONY CUNIAL | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50036 WTS2 LAVENBARG | | 09/19 | DAN LAVENBERG | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50311 REAF | | 09/19 | AMARYILLIS MAYNARD | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 2 | 168.2000 | 192.8 | 168.2000 | 192.8 | |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JULIE VORACHEK, RESL | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|---|----------------------------|-----------------------|--|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | X | | I | |
| Date/Time From: 09/09/2023 0700 SAT | Date/Time To: 09/09/2023 2300 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERIK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | BRANDEN PETERSEN (9/18) ZACH FLEMING (T) (9/18) | | DIVISION SUPERVISOR | | JAMIE MAYOR (9/18) MELISSA FISCHER (T) (9/18) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| *SOFR | | 09/14 | | | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| ***O-50123 REMS 2 | | 09/15 | BRIAN WEIDMAN | 2 | H1/ | H1/ |
| ***E-50085 AMB0 2 | | 09/14 | LANEE FORKNER | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50027 MEDIC 6 | | 09/12 | ALEX VERA | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50098 MEDIC 23 | | 09/15 | MICHAEL WEIG | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50022 EMT 4 | | 09/13 | JONATHAN CAHILL | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Continue to secure and mop up fires edge. Continue to patrol communities on the southern end of the Illinois Valley. Support other divisions as needed.</p> <p>Purpose: Minimize fire impacts to private residences in the fire area.</p> <p>End state: Area to be protected is prepped and secure.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>*O-50105 SOFR Larry Wright working in DIVS H/I</p> <p>**IA Resources</p> <p>***AMBO 2 available to Divisions H and I; staged at DP24</p> <p>***REMS2 available to Divisions I and K; staged at H1</p> <p>Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 2 | 168.2000 | 192.8 | 168.2000 | 192.8 | |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JULIE VORACHEK, RESL | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--|---|----------------------------|-----------------------|---|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | X | | K | |
| Date/Time From: 09/09/2023 0700 SAT | Date/Time To: 09/09/2023 2300 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | BRANDEN PETERSEN (9/18) ZACH FLEMING (T) (9/18) | | DIVISION SUPERVISOR | | JOSH LEUTZINGER (9/18) BEVIN PROTAS (T) (9/18) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50146 TFLD | | 09/10 | JESSE HOLGUIN | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50147 TFLD (T) | | 09/10 | MARCOS E MUNOZ | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50051 CRW1 LEWIS & CLARK | | 09/22 | NICHOLAS WYDRA | 23 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50031 CRW2 WILLAMETTE VALLEY REFORESTATION C-7 | | 09/09 | LUIS CERVANTES | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50035 CRW2 GE FORESTRY 4 | | 09/09 | RAUL CHAPARRO | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50141 ENG6 GRIZ ONE FIREFIGHTING | | 09/18 | SHAUN BERKE | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50154 ENG3 SUPERSTITION | | 09/10 | BRIAN LOGSDON | 4 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50037 WTS2 LAVENBARG | | 09/21 | DAN LAVENBARG | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50273 EXC2 ZEB'S TREE SERVICE | | 09/23 | | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50310 REAF | | 09/18 | WESLEY BURTON | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50186 SOFR | | 09/11 | LARRY WELSH | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| G TREESH, RESL | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--|---|----------------------------|-----------------------|---|----------|
| 1. Incident Name: | | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | | X | Branch: | | K |
| 2. Operational Period: 24 HOUR | | | | | Division/Group | | |
| Date/Time From: 09/09/2023 0700 SAT | | Date/Time To: 09/09/2023 2300 SAT | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) | |
| BRANCH DIRECTOR | | BRANDEN PETERSEN (9/18) ZACH FLEMING (T) (9/18) | | DIVISION SUPERVISOR | | JOSH LEUTZINGER (9/18) BEVIN PROTAS (T) (9/18) | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| E-50161 AMBO 4 | | 09/24 | CHARLIE CAMPBELL | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50030 MEDIC 3 | | 09/12 | STEPHAN SMITH | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50099 MEDIC 24 | | 09/15 | CODY BAKER | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50025 EMT 2 | | 09/13 | JAMES HENSON | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50024 EMTF 5 | | 09/13 | JOHNNA DEE HYDE | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50302 EMT 8 | | 09/17 | RYAN NOHRENBURG | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| | | | | | | | |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>Task: Containment of fire line in Division Kilo using resources safely, efficiently, and appropriately. Identify and construct a contingency line from Highway 199 to the Slater fire burn scar.</p> <p>Purpose: Prevent future fire growth in the Highway 199 corridor and associated communities and values at risk.</p> <p>End state: Impacts of fire have been minimized or eliminated to critical infrastructure, communities, and resource values to the north and east of Highway 199.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>***REMS2 available to Divisions I and K; staged at H1</p> <p>Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | | |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | | |
| AIR TO GROUND | A/G TAC | 169.4875 | | 169.4875 | | | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| G TREESH, RESL | | | WILL BERNARD | | 09/08/2023 | 2000 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|--|---|----------------------------|-------------------|---|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | X | UTILITY GROUP | | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/09/2023 0700 SAT | Date/Time To: 09/09/2023 2300 SAT | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) BRIAN TAI (T) (9/18) |
| BRANCH DIRECTOR | | BRANDEN PETERSEN (9/18) ZACH FLEMING (T) (9/18) | | DIVISION SUPERVISOR | | TASHA SHIELDS (9/22) WALTER VICENTE (T) (9/21) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-50257 ENG6 UMF 642 | | 09/14 | ZACHARY HYER | 4 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Monitor and patrol powerline corridor within the fire footprint in Branch X to determine what control efforts are necessary and implement, as appropriate, to provide protection to powerline infrastructure. Coordinate with CalTrans to ensure fire impacts, associated suppression, and hazard abatement efforts are safely implemented.</p> <p>Purpose: Coordinate with Pacific Power for powerline corridor for assessment and repair, as well as CalTrans operations taking place in Branch X, to ensure operations are coordinated and implemented safely.</p> <p>End state: Powerline and associated infrastructure is protected from fire. Hazard abatement operations along Hwy 199 are completed safely.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 1 | 168.0500 | 192.8 | 168.0500 | 192.8 | |
| AIR TO GROUND | 14 | 169.4875 | 000.0 | 169.4875 | 000.0 | |
| AIR TO GROUND | 15 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| G TREESH, RESL | | | WILL BERNARD | | 09/08/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--|---|--------------------------------|---|---------------------|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: X | Division/Group NIGHT | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 09/09/2023 1700 SAT | | Date/Time To: 09/10/2023 0900 SUN | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | ABE DAVIS (9/18) ERICK STAHLIN (T) (9/18) | | FIELD OPERATIONS | | JON GLOVER (9/18) |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | CODY COX (T) (9/19) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-50047 ENG3 J3 | | 09/14 | MATT NELSON | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-443 ENG3 BLM 8335 | | 09/09 | MIKE PEAK | 5 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-247 ENG6 OREGON WOODS | | 09/11 | JESSICA WILCOX | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50244 AMBO 6 | | 09/18 | JASON EYERLY | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Patrol as needed. Purpose: Secure primary and alternate lines to keep the fire from impacting communities. End state: Impacts have been minimized to communities and infrastructure. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| G TREESH, RESL | | | WILL BERNARD | | 09/08/2023 | 2000 |

| | | | | | | | |
|---------------------------------------|--|--|--|--|-------------------------------|---|--|
| AIR OPERATIONS SUMMARY ICS-220 | | | | | Time Prepared 15:00 | Date Prepared Friday, September 8, 2023 | Prepared By Galen Young/Brian Deck |
|---------------------------------------|--|--|--|--|-------------------------------|---|--|

| | | | | | | | |
|--|------------------------|------------------------|------------------------|-----------------------------|--------------------------|---|---|
| Incident Name / Number SMITH RIVER COMPLEX - CA-SRF-000968 | Sunrise 6:48 | Startup 7:18 | Cutoff 19:04 | Sunset 7:34:00 PM | Shutdown 20:04 | Operational Period - Date Saturday, September 9th | Operational Period - Time 0700-2100 |
|--|------------------------|------------------------|------------------------|-----------------------------|--------------------------|---|---|

| | | | | | | | | | | | | | | | |
|---|---|--|---|--|--|--|------------------|--------------------|-----------------|-------------|--------------------|--------------|---------------------|--------|-----------------|
| General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED. COLLECT ALL GPS DATA IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT. <i>AVOID aerial application of retardant / foam / agent within 300' of waterways, bodies of water, etc.</i> <i>If retardant / foam / agent is dropped within these areas, immediately notify the AOB and provide the following information: Lat / long, estimated number of gallons and a map detailing the area.</i> Record % Buckets Dropped in Cost Summaries Notes: % Fed and % Private | Helibase Information | | TFR Information | | Rescue Ship Information | | | | | | | | | | |
| | Name Brookings Latitude 42 04.44 Longitude 124 17.39 Name Cave Latitude 42 06.250 Longitude 123 40.916 | | Request # A-160 Rectangle NM Altitude: 10,000' MSL Centerpoint: Multi Lat Multi Long NOTAMS: 3/4936 Frequency 126.0750 http://tfr.faa.gov/tfr2/list.html | | <table border="1"> <tr> <td><u>Day Hoist</u></td> <td><u>Night Hoist</u></td> </tr> <tr> <td>Name YNP S.Haul</td> <td>695 (OR NG)</td> </tr> <tr> <td>Phone 541-618-2510</td> <td>503-808-2720</td> </tr> <tr> <td>Make/Model AS-350B3</td> <td>HH-60M</td> </tr> <tr> <td>Location Merlin</td> <td>Roseburg</td> </tr> </table> Request Procedure for These Aircraft: Shorthaul through Rogue Dispatch (Aircraft) See Below for OR Aircraft See Medical Plan For Additional Info | | <u>Day Hoist</u> | <u>Night Hoist</u> | Name YNP S.Haul | 695 (OR NG) | Phone 541-618-2510 | 503-808-2720 | Make/Model AS-350B3 | HH-60M | Location Merlin |
| <u>Day Hoist</u> | <u>Night Hoist</u> | | | | | | | | | | | | | | |
| Name YNP S.Haul | 695 (OR NG) | | | | | | | | | | | | | | |
| Phone 541-618-2510 | 503-808-2720 | | | | | | | | | | | | | | |
| Make/Model AS-350B3 | HH-60M | | | | | | | | | | | | | | |
| Location Merlin | Roseburg | | | | | | | | | | | | | | |

| Frequencies | TX | Tone | RX | Tone | AM / FM | Position | Name | Phone | Trainee/Helibase | Phone |
|---------------------------|-----------------|------------------|-----------------|------------------|-----------|-------------------|---------------------------|--------------|------------------|--------------------|
| Command-South (Linked) | See South 205 | | | | FM | SOUTH AOB | Galen Young | 575-574-8720 | | |
| Command-North (Linked) | See North 205 | | | | FM | SOUTH ASGS | Kent Wedin | 575-538-1075 | | |
| AIR / GROUND - TACTICAL | 169.4875 | 0.0000 | 169.4875 | 0.0000 | FM | SOUTH ASGS | Chuck Turner | 623-208-9843 | | |
| AIR/AIR ROTARY WING | 123.7250 | 0.0000 | 123.7250 | 0.0000 | AM | HEBM | Robert Shoemaker (Cave) | 541-613-1375 | Cave Helibase | 971-713-0297 |
| TFR | 126.0750 | 0.0000 | 126.0750 | 0.0000 | AM | HEBM | Natalie Bench (Brookings) | 928-358-0963 | Cave Email | ivhb2023@gmail.com |
| F/W AIR TACTICS | 173.7000 | 0.0000 | 173.7000 | 0.0000 | FM | HLCO | Matt Lynde | 530-941-4600 | Tyler Williams | 530-310-3510 |
| AIR/GROUND COMMAND | 173.8500 | 0.0000 | 173.8500 | 0.0000 | FM | HLCO | Bill Lampert | 530-598-4128 | Andre Evans | 805 319 0494 |
| VMED 29-MEDICAL North | 155.3475 | 156.7 | 155.3475 | 156.7 | FM | ATGS | Rick Thompson | 970-209-6989 | | |
| TOLC | 168.1375 | 0.0000 | 168.1375 | 0.0000 | FM | ATGS | Zac Sullivan | 970-744-8937 | | |
| CALCORD - MEDICAL South | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM | UR31 | Steve Ramaekers | 208-473-8708 | | |
| AIRGUARD - Emergency Only | 168.6250 | 110.9 (1) | 168.6250 | 0.0000 | FM | NORTH AOB | Brian Deck | 907-987-0955 | Susan Bissell | 907-482-0251 |
| *See IAP for IA 205's* | | | | | | NORTH ASGS | Jerry Rule | 253-548-7711 | Kelly Lewis | 208-721-0232 |

| | | | | | | | | | | | | | | | | | |
|--------------|--|--|--|--|--|--------------------|--|--|--|--|--|--------------|--|--|--|--|--|
| SOUTH | | | | | | HELICOPTERS | | | | | | NORTH | | | | | |
|--------------|--|--|--|--|--|--------------------|--|--|--|--|--|--------------|--|--|--|--|--|

| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks | FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
|--------------------------|------|--------------|----------|-------|-------|-------------------------|--------------------------|------|------------|-----------|-------|-------|------------------------------|
| HB-16FH | 1 | UH-60 | Cave | 0800 | 0830 | LL BUCKET | HB-625CK | 1 | S-61N | Merlin | 0800 | 0830 | LL BUCKET |
| HB-534VG | 1 | UH-60 | Cave | 0800 | 0830 | LL BUCKET | HT-917 | 1 | S-61 | Merlin | 0800 | 0830 | LL BUCKET |
| HB-391SH | 1 | UH-60 | Cave | 0800 | 0830 | LL BUCKET | H-18BH | 3 | Bell 407 | Cave | 0800 | 0830 | HLCO |
| HB-699RH | 1 | KMAX | Cave | 0800 | 0830 | LL BUCKET | H-132BH | 3 | AS-350B3 | Merlin | 0800 | 0830 | PAX/RECON/LL/PSD |
| H-527 | 2 | Bell 212 | Cave | 0800 | 0830 | LL BUCKET | H-942AE | 3 | AS-350B3E | Brookings | 0800 | 0830 | PAX/RECON/LL/PSD |
| UR31 | 3 | Alta X | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) | | | | | | | |
| UR35 | 3 | DJI M600 | DIVD | 0800 | 0830 | IR/PSD (Lakeview IHC) | | | | | | | |
| UF1 | 1 | Aerovel Flex | Gasquet | 1700 | 0900 | IR (Shroud Module) | | | | | | | |
| SOUTH MEDICAL A/C | | | | | | | NORTH MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | | | Coast Guard | 695 | 1 | HH-60M | Roseburg | | | OR National Guard - 24 hours |
| H-902 | 2 | UH1 | Kneeland | | | Cal Fire | 234BH | 3 | AS-350B3 | Merlin | | | YNP Shorthaul |
| H-14 | 3 | A-Star B3 | Redding | | | CHP | | | | | | | |
| H-407 | 3 | Bell 205 | Yreka | | | Day Hoist | | | | | | | |

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FIXED WING (Use Page 2 if Needed) | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| FAA # | Type | Make/Model | Base | Avail | Start | Remarks | FAA # | Type | Make/Model | Base | Avail | Start | Remarks |
|-------|------|------------|------|-------|-------|--------------------------|---------|------|------------|------|-------|-------|-------------------|
| N-7MZ | 1 | C-501 | MFR | 0800 | 0830 | Smith River Complex ATGS | N-688TM | 1 | AC-680V | MFR | 0800 | 0830 | ATGS (MFR) (Pool) |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | | |
|---|---------------------------------|----------------------------------|--------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: | |
| BRANCH VIII (NSR BR08) SMITH RIVER COMPLEX - NORTH | Date: 09/08/2023 Time: 17:20 | Date/Time From: 09/09/2023 07:00 | Date/Time To: 09/10/2023 07:00 |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|------------------------|----------|-------------|----------|-------------|------------------|-----------------------------|
| | 1 | TACTICAL | TAC 1 | RESERVED | 168.0500 | 162.2 | 168.0500 | 162.2 | A | RESERVED |
| | 2 | TACTICAL | TAC 2 | RESERVED | 168.2000 | 162.2 | 168.2000 | 162.2 | A | RESERVED |
| | 3 | TACTICAL | TAC 3 | DIV F | 168.6000 | 162.2 | 168.6000 | 162.2 | A | |
| | 4 | TACTICAL | TAC 4 | DIV E | 166.7250 | 162.2 | 166.7250 | 162.2 | A | |
| | 5 | TACTICAL | TAC 5 | RESERVED | 166.7750 | 162.2 | 166.7750 | 162.2 | A | RESERVED |
| | 6 | TACTICAL | TAC 6 | DIV G | 168.2500 | 162.2 | 168.2500 | 162.2 | A | |
| | 7 | CMD | CMD 7 | ALL DIV | 172.9875 | 162.2 | 165.0500 | 162.2 | A | BOLAN MOUNTAIN (E) |
| | 8 | CMD | CMD 8 | ALL DIV | 170.3000 | 162.2 | 164.0000 | 162.2 | A | 8 DOLLAR MTN (ILLINOIS VLY) |
| | 9 | CMD | CMD 9 | ALL DIV | 169.0750 | 162.2 | 162.4125 | 162.2 | A | MONKEY CR RIDGE (S) |
| | 10 | CMD | CMD 10 | ALL DIV | 173.0500 | 162.2 | 164.8500 | 162.2 | A | VULCAN PK (N) |
| | 11 | TACTICAL | NIFC T1 | DIV D / NIGHT | 168.0500 | 131.8 | 168.0500 | 131.8 | A | S RESOURCES INTEROP |
| | 12 | TACTICAL | VTAC 11 | DIV/BRANCH INTEROP-TAC | 151.1375 | 156.7 | 151.1375 | 156.7 | A | INTEROP > BRANCH-DIVISIONS |
| | 13 | AIR TO GROUND | A/G CMD | ALL DIVS | 173.8500 | 000.0 | 173.8500 | 000.0 | A | BRANCH AND DIVISION USE |
| | 14 | AIR TO GROUND | A/G TAC | ALL DIVS | 169.4875 | 000.0 | 169.4875 | 000.0 | A | AIR TO GROUND TACTICAL |
| | 15 | AIR MEDICAL | VMED 29 | ALL DIVS | 155.3475 | 156.7 | 155.3475 | 156.7 | A | EMS AIR COORDINATION |
| | 16 | AIR TO GROUND | AIRGUARD | ALL DIVS | 168.6250 | 000.0 | 168.6250 | 110.9 | A | EMERGENCY AIRCRAFT CONTACT |

5. Special Instructions: COMMS NORTH PHONE #: 971-245-0253 (NORTH ONLY)

| | | |
|----------------------------|---------------------|----------------------------|
| 6. Prepared By COML | Name: ROSS ATKINSON | Signature: |
| ICS 205 | IAP Page | Date/Time: 9/08/2023 17:20 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | | |
|--|---------------------------------|----------------------------------|--------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: | |
| BRANCH X (NSR BR10) SMITH RIVER COMPLEX - NORTH | Date: 09/08/2023 Time: 17:20 | Date/Time From: 09/09/2023 07:00 | Date/Time To: 09/10/2023 07:00 |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|------------------------|----------|-------------|----------|-------------|------------------|-----------------------------|
| | 1 | TACTICAL | TAC 1 | UTILITY GROUP | 168.0500 | 192.8 | 168.0500 | 192.8 | A | |
| | 2 | TACTICAL | TAC 2 | DIV I / NIGHT I | 168.2000 | 192.8 | 168.2000 | 192.8 | A | DAY & NIGHT (INDIA) |
| | 3 | TACTICAL | TAC 3 | DIV K | 168.6000 | 192.8 | 168.6000 | 192.8 | A | |
| | 4 | TACTICAL | TAC 4 | RESERVED | 166.7250 | 192.8 | 166.7250 | 192.8 | A | RESERVED |
| | 5 | TACTICAL | TAC 5 | DIV H / NIGHT H | 166.7750 | 192.8 | 166.7750 | 192.8 | A | DAY & NIGHT (HOTEL) |
| | 6 | TACTICAL | TAC 6 | RESERVED | 168.2500 | 192.8 | 168.2500 | 192.8 | A | RESERVED |
| | 7 | CMD | CMD 7 | ALL DIV | 172.9875 | 162.2 | 165.0500 | 162.2 | A | BOLAN MOUNTAIN (E) |
| | 8 | CMD | CMD 8 | ALL DIV | 170.3000 | 162.2 | 164.0000 | 162.2 | A | 8 DOLLAR MTN (ILLINOIS VLY) |
| | 9 | CMD | CMD 9 | ALL DIV | 169.0750 | 162.2 | 162.4125 | 162.2 | A | MONKEY CR RIDGE (S) |
| | 10 | CMD | CMD 10 | ALL DIV | 173.0500 | 162.2 | 164.8500 | 162.2 | A | VULCAN PK (N) |
| | 11 | TACTICAL | NIFC T4 | DIV MM | 166.7250 | 131.8 | 166.7250 | 131.8 | A | S RESOURCE INTEROP |
| | 12 | TACTICAL | VTAC 11 | DIV/BRANCH INTEROP-TAC | 151.1375 | 156.7 | 151.1375 | 156.7 | A | INTEROP > BRANCH-DIVISIONS |
| | 13 | AIR TO GROUND | A/G CMD | ALL DIVS | 173.8500 | 000.0 | 173.8500 | 000.0 | A | BRANCH AND DIVISION USE |
| | 14 | AIR TO GROUND | A/G TAC | ALL DIVS | 169.4875 | 000.0 | 169.4875 | 000.0 | A | AIR TO GROUND TACTICAL |
| | 15 | AIR MEDICAL | VMED 29 | ALL DIVS | 155.3475 | 156.7 | 155.3475 | 156.7 | A | EMS AIR COORDINATION |
| | 16 | AIR TO GROUND | AIRGUARD | ALL DIVS | 168.6250 | 000.0 | 168.6250 | 110.9 | A | EMERGENCY AIRCRAFT CONTACT |

5. Special Instructions: COMMUNICATIONS NORTH PHONE NUMBER: 971-245-0253 (NORTH ONLY)

| | | |
|----------------------------|---------------------|----------------------------|
| 6. Prepared By COML | Name: Ross Atkinson | Signature: |
| ICS 205 | IAP Page | Date/Time: 9/08/2023 17:20 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic


| | | | |
|---|---------------------------------|--------------------------------|------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: | |
| INITIAL ATTACK ZONE SMITH RIVER COMPLEX - NORTH | Date: 09/08/2023 Time: 12:32 | Date/Time From: 09/09/23 07:00 | Date/Time To: 09/10/23 07:00 |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|----------|---|------------|----------|-------------|----------|-------------|------------------|------------------------|
| IA | 1 | CMD | MONKEY | IA | 172.3750 | 000.0 | 164.1750 | 110.9 | A | 6 RIVERS MONKEY RIDGE |
| IA | 2 | CMD | ONION | IA | 171.3875 | 67.0 | 164.9625 | 173.8 | A | RSF ONION |
| IA | 3 | CMD | FIDDLER | IA | 171.3875 | 67.0 | 164.9625 | 179.9 | A | RSF FIDDLER |
| IA | 4 | CMD | BOLAN | IA | 171.3875 | 67.0 | 164.9625 | 186.2 | A | RSF BOLAN |
| IA | 5 | CMD | MT EMILY | IA | 170.3750 | 67.0 | 164.1250 | 118.8 | A | RSF GOLD BEACH (EMILY) |
| IA | 6 | CMD | ODF SEXTON | IA | 151.1450 | 000.0 | 159.2850 | 179.9 | A | ODF SEXTON |
| IA | 7 | CMD | ODF GRAY BK | IA | 151.1450 | 000.0 | 159.2850 | 151.4 | A | ODF GREY BACK |
| IA | 8 | TAC | ODF RED | IA | 151.3400 | 000.0 | 151.3400 | 156.7 | A | ODF RED |
| IA | 9 | A/G | ODF WHITE | IA | 151.3100 | 000.0 | 151.3100 | 156.7 | A | ODF WHITE A/G |
| IA | 10 | TAC | ODF RVT | IA | 159.2400 | 000.0 | 159.2400 | 156.7 | A | ODF RVT |
| IA | 11 | A/G | FS A/G51 | IA | 168.3125 | 000.0 | 168.3125 | 000.0 | A | A/G 51 |
| IA | 12 | A/G | FS A/G62 | IA | 169.3625 | 000.0 | 169.3625 | 000.0 | A | A/G 62 |
| IA | 13 | A/G | A/G CMD | IA | 173.8500 | 000.0 | 173.8500 | 000.0 | A | |
| IA | 14 | A/G | A/G TAC | IA | 169.4875 | 000.0 | 169.4875 | 000.0 | A | |
| IA | 15 | A/G | VMED 29 | IA | 155.3475 | 156.7 | 155.3475 | 156.7 | A | EMS AIR COORDINATION |
| IA | 16 | A/G | CAL CORD | IA | 156.0750 | 156.7 | 156.0750 | 156.7 | A | EMS AIR CORD |

5. Special Instructions: COMMUNICATIONS NORTH PHONE NUMBER: 971-245-0253 (NORTH ONLY)

| | | |
|--|---------------------|----------------------------|
| 6. Prepared By (Communications Unit Leader) | Name: Ross Atkinson | Signature: |
| ICS 205 | IAP Page | Date/Time: 9/08/2023 17:30 |

| Incident Radio Communications Plan (ICS 205) Day and night Operations | | | | | |
|---|-----------|---|--|-----|--|
| Incident Name: SMITH RIVER COMPLEX SOUTH | |  | SOUTHWEST AREA TYPE 1 INCIDENT MANAGEMENT TEAM2 DAVE BALES, JEFF ANDREWS | | Operational Period: 0700 9/9/23-0700 9/10/23 |
| Ch | Function | Label | Frequency | N/W | Assignment & Remarks |
| 1 | Command | NIFC C3 | RX:170.4250 TX:168.0750 rx & tx tone:131.8 | N | CAMP 6 |
| 2 | Command | NIFC C34 | RX:173.9750 TX:164.8625 rx & tx tone:131.8 | N | MONKEY RIDGE |
| 3 | Command | NIFC C35 | RX:173.8625 TX:163.8250 rx & tx tone:131.8 | N | SHIP MTN LOOKOUT |
| 4 | Command | NIFC C48 | RX:165.4625 TX:162.1750 rx & tx tone:131.8 | N | HIGH DIVIDE |
| 5 | Command | NIFC C55 | RX:173.8375 TX:165.5125 rx & tx tone:131.8 | N | KNOB ABOVE RC DIP |
| 6 | TAC | NIFC T1 | 168.0500 rx&tx tone:131.8 | N | IA STAGING, NIGHT HOLDING |
| 7 | TAC | NIFC T3 | 168.6000 rx&tx tone:131.8 | N | DIV PP |
| 8 | TAC | NIFC T4 | 166.7250 rx&tx tone:131.8 | N | DIV MM |
| 9 | TAC | NIFC T5 | 166.7750 rx&tx tone:131.8 | N | DIV SS |
| 10 | TAC | NIFC T6 | 168.2500 rx&tx tone:131.8 | N | DIV VV |
| 11 | TAC | VFIRE 22 | 154.2650 rx&tx tone:156.7 | N | DIV YY |
| 12 | TAC | VFIRE 24 | 154.2725 rx&tx tone:156.7 | N | DIV A/B/D |
| 13 | A/G | A/G CMD | 173.8500 | N | OPS, BRANCH AND DIVISION USE |
| 14 | A/G | A/G TAC | 169.4875 | N | A/G TACTICAL |
| 15 | TAC | CALCORD | 156.0750 rx&tx tone: 156.7 | N | EMS AIR COORDINATOR |
| 16 | Air Guard | AIRGUARD | 168.6250 tx tone: 110.9 | N | Emergency Use only |
| Prepared by: Martin Johns COML <i>Martin Johns</i> Press and hold # for latest Clone=SSRC825 | | | | | |
| Note: All Command Repeaters are Linked COMM UNIT: 669-206-2274 | | | | | |

| Incident Radio Communications Plan (ICS 205) Day Operations | | | | | |
|---|-----------|---|--|-----|---------------------------------|
| Incident Name: SMITH RIVER COMPLEX IA | |  | SOUTHWEST AREA TYPE 1 INCIDENT MANAGEMENT TEAM2 DAVE BALES, JEFF ANDREWS | | Operational Period: 9/9/2023 |
| Ch | Function | Label | Frequency | N/W | Assignment & Remarks |
| 1 | DISPATCH | SRF 12 | RX:172.3750 TX:164.1750 tx tone:127.3 | N | GORDON MOUNTAIN |
| 2 | DISPATCH | SRF 4 | RX:172.3750 TX:164.1750 tx tone:136.5 | N | SHIP MOUNTAIN |
| 3 | DISPATCH | SRF 12 | RX:172.3750 TX:164.1750 tx tone:110.9 | N | MONKEY RIDGE |
| 4 | DISPATCH | HUU RPT | RX:151.2500 TX:159.4050 rx tone:110.9 tx tone:151.4 | N | FORTUNA |
| 5 | TAC | NIFC T2 | 168.2000 | N | I/A SURGE |
| 6 | TAC | R5 T4 | 166.5500 | N | |
| 7 | TAC | R5 T5 | 167.1125 | N | |
| 8 | TAC | R5 PROJ | 168.6625 | N | |
| 9 | TAC | VTAC 14 | 159.4725 rx&tx tone:156.7 | N | |
| 10 | TAC | CDF T3 | 151.1750 rx&tx tone:192.8 | N | |
| 11 | TAC | R5 T6 | 168.2375 | N | |
| 12 | TAC | LOCAL | 154.4150 tx tone:192.8 | N | GASQUET VFD |
| 13 | A/G | A/G-43 | 167.6000 | N | Primary A/G |
| 14 | A/G | A/G-08 | 166.8750 | N | Secondary A/G |
| 15 | TAC | CALCORD | 156.0750 rx&tx tone: 156.7 | N | EMS AIR COORDINATOR |
| 16 | Air Guard | AIRGUARD | 168.6250 tx tone: 110.9 | N | Emergency Use only |
| Prepared by: Martin Johns COML <i>Martin Johns</i> Press and hold # for latest Clone=IASRC825 | | | | | |
| Note: COMM UNIT: 699-206-2274 | | | | | |

Smith River Complex NORTH 9/9

| COMMAND | | |
|----------------|-----------------|--------------|
| ICT1 | Norm McDonald | 907-863-2007 |
| DPIC | Chuck Russell | 907-205-7570 |
| ICCI (t) | Jake Livingston | 907-482-0487 |
| SOF1 | Tim Sampson | 509-690-2063 |
| SOF1 | Dean Whitney | 208-755-5956 |
| SOF1 | Jeff Hammes | 208-313-7770 |
| SOFC (t) | Ryan Keogh | 907-370-3198 |
| LOFR | Michelle Weston | 907-280-9663 |
| LOFR | Mark Roberts | 907-230-6483 |
| READ | Erica Lamb | 907-251-5586 |
| PIO1 | Kale Casey | 970-519-0006 |
| PIO1 | Terry Solomon | 907-388-1521 |
| FINANCE | | |
| FSC1 | Rosalind Sorell | 405-238-0750 |
| COST | Jim Eleazer | 907-205-8687 |
| PROC | Amelia Velasco | 208-569-8238 |
| TIME | Christy Rambo | 706-594-4678 |
| COMP | Jim Augustine | 406-363-8956 |
| PLANS | | |
| PSC1 | Adam Kohley | 303-981-7173 |
| PSCC | Mike Williams | 828-835-0094 |
| PSCC | Will Bernard | 919-619-1408 |
| PSCC (t) | Darren Finley | 907-350-7091 |
| SITL | Jeremy Hruska | 503-679-9508 |
| SITL (t) | Brian Sorbel | 907-244-9054 |
| GISS | Craig Higbee | 360-918-3847 |
| GISS | Andy Kirsch | 907-347-7875 |
| GISS (t) | James Lilly | 907-322-3042 |
| GISS (t) | Connor Edick | 206-605-2246 |
| ITSS | Calvin Moses | 907-328-8608 |
| ITSS | Erik Owren | 804-366-6310 |
| RESL | Gina Treesh | 907-441-7516 |
| RESL | Julie Vorachek | 907-744-2966 |
| RESL (t) | Lisa Saperstein | 907-202-2732 |
| RESL (v) | Matthew Reece | 907-518-1775 |
| DOCL | Nancy Salminen | 218-209-7808 |
| DMOB - Virtual | Fred Noack | 541-414-6539 |
| FBAN | Tobin Kelly | 406-599-8007 |
| SOPL | Casey O'Connor | 907-615-0187 |
| IMET | Phil Manuel | 540-239-8961 |
| COMMUNICATIONS | | |
| COML | Mike Norman | 928-245-2584 |
| COML | Ross Atkinson | 907-370-7088 |
| COML | Steve Mortensen | 218-766-6574 |
| Medical | | |
| MEDL | Meredith Lund | 603-493-9965 |
| MEDL (t) | Kady Lukowicz | 206-992-4048 |
| MEDL (t) | Andrea Gelvin | 907-978-6574 |

| COMMUNICATIONS AND INFORMATION | | |
|--|------------------------|---|
| Communications | | 971-245-0253 |
| Fire Information | | 541-801-3795 |
| VIRTUAL CHECK-IN, FINANCE AND DEMOB | | |
| Check-In: 541-801-3761 | Check-In QR Code: |  |
| Check-In: 2023.smithrivercomplex.checkin@firenet.gov | | |
| Finance: 406-641-2952 | | |
| Finance: 2023.smithrivercomplex.finance@firenet.gov | | |
| Demob: 541-414-6539 | | |
| Demob: 2023.smithrivercomplex.demob@firenet.gov | | |
| OPERATIONS | | |
| Planning Ops | Abe Davis | 907-201-0046 |
| Planning Ops (t) | Erick Stahlin | 970-819-3562 |
| Field Ops | Jon Glover | 907-727-1330 |
| Field Ops (t) | Brian Tai | 510-590-1620 |
| Strategic Ops | Karen Scholl | 909-553-7731 |
| Branch VIII | | |
| OPBD | Danny Bryant | 601-500-2505 |
| OPBD (t) | Ben Engelhardt | 248-321-8984 |
| DIVS E | Keith Smith | 530-200-1128 |
| DIVS F | Jason Bunker | 208-739-5962 |
| Branch X | | |
| OPBD | Branden Petersen | 907-687-2568 |
| OPBD (t) | Zach Fleming | 907-232-5751 |
| DIVS G | Kevin Menkens | 907-830-9613 |
| DIVS H | Justin Ray | 907-388-7373 |
| DIVS (t) H | Larry Weddle | 907-312-0779 |
| DIVS I | Jamie Mayor | 480-452-4547 |
| DIVS (t) I | Melissa Fischer | 907-347-6246 |
| DIVS K | Josh Leutzinger | 907-301-9490 |
| DIVS (t) K | Bevin Protas | 970-316-1296 |
| DIVS (t) NIGHT | Cody Cox | 303-919-5671 |
| DIVS UTILITY GROUP | Russell Spargo | 907-707-6091 |
| AIR OPS | | |
| Helibase | | 971-713-0297 |
| AOBD | Brian Deck | 907-987-0955 |
| AOBD (t) | Susan Bissell | 907-482-0251 |
| ASGS | Jerry Rule | 253-548-7711 |
| ASGS | Kelly Lewis | 208-721-0232 |
| LOGISTICS | | |
| LSC1 | Janet Ladd | 907-830-2047 |
| LSC1 | Jerri Webster | 907-748-0180 |
| LSCC | Matt Robinett | 218-349-8966 |
| LSCC | Terri Berrie | 907-322-6013 |
| LSCC (t) | Jennifer Hrobak | 907-322-8499 |
| SECM | Dan Reed | 505-238-3301 |
| ORDM | Tammatha Whitmer | 907-378-0337 |
| ORDM (t) | Charles Pohlman | 907-978-4631 |
| ORDM (t) | Brooke Deck | 208-890-5717 |
| FDUL | Darren Ballentine | 530-282-9079 |
| FACL | Gary Hamilton | 928-242-3794 |
| FACL (t) | Cesar Ramirez Martinez | 509-690-0166 |
| BCMG | Christopher Infante | 907-952-0201 |
| GSUL | Chad Dinges | 307-760-1810 |

| | |
|---|--|
| Lookouts Communications Escape Routes Safety Zones | Incident Operation Period: 09/09/2023 Day Shift |
| | SAFETY MESSAGE |

Firing Operations Concerns

- | | |
|-------------------------------|---------------------------|
| Troubleshoot equipment | Torch fuel concerns |
| Correct resources for the job | Chain of command clear? |
| Fuels, weather, topo | PSD factors, enough gear? |
| UAS use | Aerial supervision |
| Go/ no go's | Communication |

MAJOR HAZARDS AND RISKS

| | | |
|--|---|--|
| STEEP TERRAIN FATIGUE SPOT FIRES | ROLLING MATERIAL DEHYDRATION BUCKET DROPS | UAS OPERATIONS SNAGS COMPLACENCY |
|--|---|--|

Be sure all elements of your safety plan are in place prior to engagement

L -UAS, Lookouts, aerial supervision, look up, down, around

C -brief, two-way communication, messages clearly understood, ask if you don't know, speak up, de-brief and improve

E -keep one foot in black, timeframes,

S - times to get there, quality of black, safety zone standards



Alaska Team Safety Officers Tim Sampson, Jeff Hammes, Dean Whitney, Ryan Keough (T), Matt Allen (T)

FINANCE MESSAGE

Finance Email: 2023.smithrivercomplex.finance@firenet.gov

Finance Phone: (406) 641-2952

This incident requires electronic documentation. Please email your time to the Finance email address daily *with the word "NORTH" as the first word in the subject line.* Finance documents required upon check in are:

Required Documents

| Overhead, Agency Crews & Cooperators | Contract Resources |
|---|--|
| Check-in docs needed: Resource Order, Manifest, Cooperative Agreement, Casual Hire Form w/ECI# (as applicable) | Check-in docs needed: Resource Order, Manifest, Full Contract/Agreement, Certifications (<i>If required</i>) Pre-Inspection |
| Daily: CTRs, Shift Tickets | Daily: CTRs, Shift Tickets, receipts (claims, etc.) |
| Demob: Signed OF-288; Signed OF-286 | Demob: Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286 |

Additional Incident Information (to be added to your Shift Ticket or CTR)

Incident Name: Smith River Complex North

Incident Number: CA-SRF-000968

Financial codes:

DOI – QJ6L

USDA – P5QJ6L (0510)

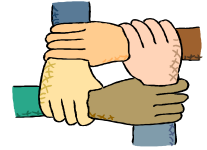
THANK YOU!!

LOGISTICS

| LAKE SELMAC ICP | ORDERING |
|--|---|
| Kitchen Hours: <ul style="list-style-type: none"> • Breakfast 0530-0900 • Lunch/Water/Ice • Dinner 1730-2100 Showers (All American – Located near Sleeper Trailer): <ul style="list-style-type: none"> • Open 0430-1200 • Open 1400-2130 Laundry: <ul style="list-style-type: none"> • Open 0500-2200 (24hr turnaround) Fuel Tender <ul style="list-style-type: none"> • Open 0600-1200 • Open 1300-2100 Ground Support: Open 0600-2100 Supply: Open 0600-2100 | Open: 0600-2200 Equipment: Tammatha (ORDM) 907-378-0337 tammatha_whitmer@firenet.gov Overhead/Crews: Charlie (ORDM-t) 907-978-4631 charles_pohlman@firenet.gov Supplies: Brooke (ORDM-t) 907-482-0523 brooke_deck@firenet.gov |
| | CAVE STAGING (Hwy 199, South of Cave Junction) |
| | Fuel Tender: <ul style="list-style-type: none"> • Open 0600-1200 • Open 1300-2100 Weed Wash: <ul style="list-style-type: none"> • Open 0700-1900 |



Human Resource Message



Stress Management

Sometimes incident personnel experience stress reactions because of a traumatic event, or the cumulative effect of stressful events. Critical or major incidents that happen while on assignment are supported by the Incident Management Team. Your HRSP is also available to help connect you with the appropriate person or resources should you need any assistance.

People can experience a wide range of emotions before and after a disaster or traumatic event. There's no right or wrong way to feel. However, it's important to find healthy ways to cope when these events happen. Try to be patient with yourself and each other, be compassionate, and remember you are not alone.

Available EAP Resources:

Forest Service Employee Assistance Program

Phone: 833-621-2989

Website: <https://forestservicceap.com/> (Member login/Company ID: USFS)

BLM Employee Assistance Program

Phone: 800-869-0276

Website: <https://espry.com/sign-in/>

Password: interioreap

Contract and Cooperating Agencies, please contact your home unit for your local EAP contact.

Lauren Silva, HRSP

(208) 891-6774

Smith River Complex Demob Process

As your Demob day approaches:

- Pay attention to the IAP Demob Schedule.
- Alert DMOB if there are issues. We can only fix things we know about.
- **PHONE: 541-414-6539; Email: 2023.smithrivercomplex.demob@firenet.gov**
- NO CELL COVERAGE: See your Division Supervisor

- **Contact FINANCE 48 hours prior** to give them a heads-up you are departing.
- **Finance Phone: 406-641-2952**
- **Email: 2023.smithrivercomplex.finance@firenet.gov** Turn in any outstanding or travel CTRs/Shift Tickets. Make sure they're SIGNED.
- **Confirm no missing financial documentation. See Finance Page for full information.**

Need COMMERCIAL AIR TRAVEL to get home?

To schedule a flight home **you** need to complete the Commercial Air Travel Request form **72-hours ahead** of your last work day. The data is needed to purchase your flight and email you the itinerary prior to your demob date.

Link to Form: <https://forms.office.com/g/g2B3uHCxVp>

QR code for Form



Rogue Valley Expanded Dispatch will email the itinerary to the email address you enter into the form. Make sure it is an address you can access on this assignment.

Contact DMOB if Ground Support is needed to get to the airport. **541-414-6539.**

!!! We are using a virtual check-out process for demob. !!!

On your Day of Demob:

STEP 1:

- Return supplies to the Cache
- Return radios, antennas, etc., to Communications
- Contact Finance about closing out your paperwork
- If required, have all of your line-going vehicles (including UTVs) inspected by Ground Support for a release safety inspection
- If required, take your vehicle through weed wash

STEP 2:

Once the above items have been completed, SCAN the DMOB QR code and complete the questions.

Call Demob at 541-414-6539 to confirm the information has been received



North DEMOB



South DEMOB

DEMOB HOURS OF OPERATION: 0700-1300 / 1400-2100

Rev 9/6

**IAP TENTATIVE DEMOB SCHEDULE SMITH RIVER COMPLEX
TENTATIVE - SUBJECT TO CHANGE - DEMOB 541-414-6539**

| REQ# | KIND | NAME | TVL METH | TENT DATE |
|-------------|-------------|--|-----------------|------------------|
| C-50023 | CRW2 | CRW2 - T2C035 FIRESTORM WILDLAND FIRE SUPPRESSION C-12 | POV | SEP 09 |
| C-50025 | CRW1 | CRW1 - LAKEVIEW IHC | AOV | SEP 09 |
| C-50030 | CRW2 | CRW2 - T2C441 ALPINE SERVICES C-8 | POV | SEP 09 |
| C-50032 | CRW2 | CRW2 - T2C521 NORTH PACIFIC FORESTRY INC. C-12 | POV | SEP 09 |
| C-50037 | CRW1 | CRW1 - STANISLAUS HOTSHOTS IHC | AOV | SEP 09 |
| E-455 | ENG4 | ENG4 - CANCA 4441 | AOV | SEP 09 |
| E-50086 | AMB2 | AMB3 - EMERGENCY RESPONSE LOGISTICS | POV | SEP 09 |
| E-50093 | DZR2 | DZR2 - LONE PINE TRUCK AND EQUIPMENT INC - M00427 | POV | SEP 09 |
| E-50106 | ENG6 | ENG6 - BLR - 5161 | POV | SEP 09 |
| O-50090 | SECM | RAY, DONALD W | AR | SEP 09 |
| O-50118 | TFLD | REA, BRANDON L | AR | SEP 09 |
| O-50128 | ABRO | KECKLEY, PAUL D | REN | SEP 09 |
| O-50150 | TFLD | BRUNING, AARON MICHAEL | AOV | SEP 09 |
| | | | | |
| C-50031 | CRW2 | CRW2 - T2C567 WILLAMETTE VALLEY REFORESTATION C-7 | POV | SEP 10 |
| C-50035 | CRW2 | GE FORESTRY 4 | POV | SEP 10 |
| C-50036 | CR2I | CR2I - KERN VALLEY IHC | AOV | SEP 10 |
| E-443 | ENG3 | ENG3 - CANOD E8335 | | SEP 10 |
| E-50150 | ENG6 | ENG6 - AZMOV MOHAVE FDP E1554 OEA481 | POV | SEP 10 |
| O-50098 | FMOD | FMOD - FALLER MODULE - TOP NOTCH - ARMIJO KYLE | POV | SEP 10 |
| O-50130 | SEC1 | DAVIS, TY | AOV | SEP 10 |
| O-50141 | TFLD | MOTT, HENRY S | AOV | SEP 10 |
| O-50156 | HEBM | LEITE, GEORGE M | POV | SEP 10 |
| O-50159 | TFLD | MILLER, JACOB H | AR | SEP 10 |
| O-50179 | SEC2 | TRIPPEL, ARNOLD R | AR | SEP 10 |
| O-50184 | GISS | HIGBEE, CRAIG JACOB | AOV | SEP 10 |
| O-50191 | FBAN | JONES, RYAN CODY | AOV | SEP 10 |
| | | | | |
| C-50040 | CR2I | CR2I - HAT CREEK | AOV | SEP 11 |
| E-50139 | MBM2 | STEVE GILES INC | POV | SEP 11 |
| E-50142 | ENG6 | ENG6 - RUE FOREST CONTRACTING - 689617 | POV | SEP 11 |
| E-50144 | ENG6 | SMITHFIELD FD BR641 | AOV | SEP 11 |
| E-50145 | ENG6 | ENG6 - IDFHA FORT HALL AGENCY E0463 | AOV | SEP 11 |
| E-50148 | ENG6 | CARBON WORKS | POV | SEP 11 |
| E-50149 | ENG4 | ENG4 - COHO FORESTRY - A48815 | POV | SEP 11 |
| E-50151 | ENG6 | ENG6 - AZSPI SURPRISE FPD E7773 H8A3AMA | AOV | SEP 11 |
| E-50153 | ENG3 | ENG3 - AZNOW NORTHWEST FPD E0805 G660FS | AOV | SEP 11 |
| E-50154 | ENG3 | SUPERSTITION FIRE | AOV | SEP 11 |
| E-50161 | AMB1 | AMB1 - AMB- CLARK-REHAB 31 | AOV | SEP 11 |
| O-50013 | EMPF | BOWER, JOEL | REN | SEP 11 |
| O-50045 | FMOD | TOMS TIMBER LLC - FMOD02 | REN | SEP 11 |

Continues on next page

**IAP TENTATIVE DEMOB SCHEDULE SMITH RIVER COMPLEX
TENTATIVE - SUBJECT TO CHANGE - DEMOB 541-414-6539**

| REQ# | KIND | NAME | TVL METH | TENT DATE |
|-------------|-------------|---|-----------------|------------------|
| O-50121 | HEQB | BUMGARNER, ROBERT ANTHONY | AOV | SEP 11 |
| O-50146 | TFLD | HOLGUIN, JESSE | AOV | SEP 11 |
| O-50147 | TFLD | MUNOZ, MARCOS E | AOV | SEP 11 |
| O-50152 | STEQ | BOROWSKI, MICHAEL J | AR | SEP 11 |
| O-50166 | HEQB | BLACK, MICHAEL J | AOV | SEP 11 |
| O-50196 | DIVS | SMITH, KEITH RANKIN | AOV | SEP 11 |
| O-50200 | FDUL | BALLENTINE, DARREN EDWARD | AR | SEP 11 |
| O-50259 | EMPF | GILMORE, CODY JAMES | AR | SEP 11 |
| O-50277 | DIVS | JOHNSON, BRENT | REN | SEP 11 |
| E-247 | ENG6 | ENG6 - OREGON WOODS INC - D21493 | POV | SEP 12 |
| E-50143 | ENG3 | ENG3 - WILDLAND FIRE SERVICES LLC - 414253 | POV | SEP 12 |
| E-50152 | ENG6 | L & A WILDFIRE | POV | SEP 12 |
| E-50180 | HND2 | HND2 - WB 12 CORP - 378789 | POV | SEP 12 |
| E-50192 | CHP2 | ARCHER MOUNTAIN | POV | SEP 12 |
| E-50206 | HND2 | HND2 - ALL AMERICAN EMERGENCY SERVICES - 013542 | POV | SEP 12 |
| O-517 | TFLD | BOVA, TONY | AOV | SEP 12 |
| O-50032 | EMTF | FRONTLINEEEMSLLC-JOHNSON, LISA, EEMS-B3 | AOV | SEP 12 |
| O-50157 | TFLD | DELEON, DAVID | AOV | SEP 12 |
| O-50165 | DIVS | BUNKER, JASON D | AOV | SEP 12 |
| O-50204 | DIVS | NOSS, MATTHEW DANIEL | AOV | SEP 12 |
| O-50302 | EMTF | NOHRENBERG, RYAN MICHAEL | REN | SEP 12 |
| O-50318 | HCWN | GRAY, JOHNNY | REN | SEP 12 |

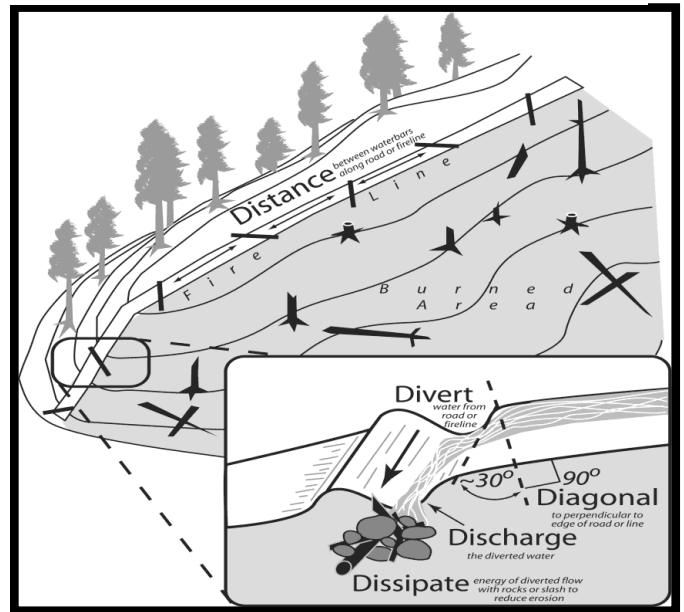
Mop-Up Standards, Waterbar guidelines, and the Top 5 Natural Resources Take-homes from Smith River Complex Fire

In addition to the upcoming task of constructing waterbars during Suppression Repair, as well as the current Mop-Up standards, here are the top 5 messaging points and/ or tidbits of info that we have shared that will prove useful whenever you are fighting fire in the Illinois Valley. Thank you for your most excellent work here and safe travels as you time out and return to your home units!

Constructing EFFECTIVE waterbars on firelines includes attention following the 5-D's; Distance, Divert, Diagonal, Discharge, and Dissipate. The purpose of waterbars is to slow water down as it travels downhill. When constructed correctly, waterbars help reduce excessive erosion and mitigate sediment transfer to streams and rivers.

| Fireline Slope | Maximum Spacing |
|-----------------------|------------------------|
| 1-6% | 300 ft. |
| 7-9% | 200 ft. |
| 10-14% | 150 ft. |
| 15-20% | 90 ft. |
| 21-40% | 50 ft. |
| 41-60+% | 25 ft. |

Figure 1. *The Five-D System for Effective Fireline Waterbars.* Furniss (undated) PNW



Mop-Up Standards for BLM- and USFS-Managed Lands

The following are the mop up standards for BLM- and USFS-managed lands. The intent of mop up is to make the likelihood of the fire escaping the containment perimeter very unlikely through the rest of the fire season or onset of significant rains. Mop up will be implemented to the degree and location necessary to meet the stated intent.

- The BLM's and USFS's approach to mop up, in order to minimize unnecessary exposure to firefighters, is not to specify a distance or percentage "standard." There may be parts of the fire that are too dangerous for any mop up (e.g., snag patches, extremely steep/rocky terrain).
- To reduce hazards during mop up, fall snags that pose "imminent" danger to firefighters (ref **Field Guide for Danger Tree Identification and Response**, RG-NR-FP-PR-01-08).
- Spot fires outside the control lines will be mopped up commensurate with exposure and values. The perimeter of spots will be mapped in GIS.
- Mop up of partially burned areas further inside the lines will be the exception and determined on a case-by-case basis by the Resource Advisor, Safety Officer, and Operations depending on the specific values at risk.
- As mop up specifications are met on a Division, Operations will work with the Resource Advisors to develop a plan for the resources and equipment to be left in place that may be required for future contingency actions.

Mop-up Standards for State and Private Lands

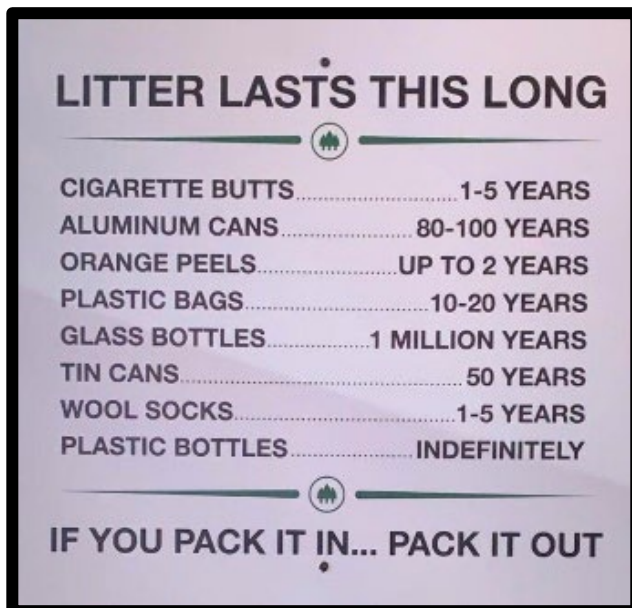
The following are the mop up standards for Smith River Complex North **on State and private lands**. At no time shall firefighter safety be compromised to meet these standards. All hazards associated with these standards will be mitigated based on experience and deference to firefighter expertise prior to implementation.

- Mop up to the degree necessary to make the likelihood of escape very low, with mop up based on experience, terrain, fuel types, and fuel conditions, and current/predicted weather conditions. Engage in dialogue with your supervisor in order to determine the appropriate distance.

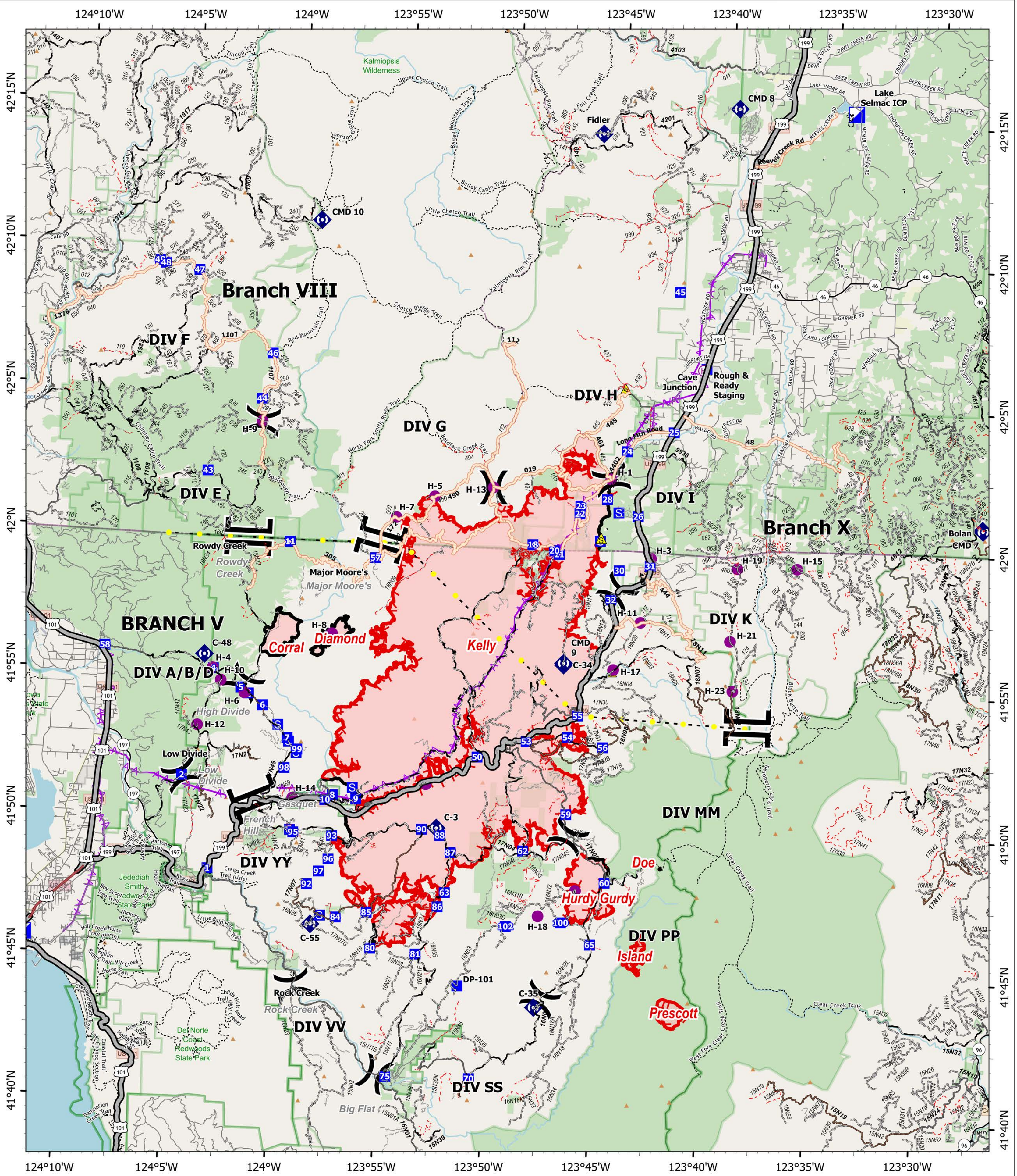
- Snag and hazard tree removal: complete felling of all snags and fire damaged trees that have been identified as a safety concern or have the potential to cause spotting outside the control lines.
- Mop up a minimum of 200 ft or 1 tree length along the perimeter with the following exceptions;
 - Some areas may require additional mop up commensurate with the risk of possible escape (i.e. dirty-burn areas). Verify mop up of perimeter with the use of IR equipment in those areas of heavy fuel concentrations.
 - Structures - 300 ft
 - Dirty burn areas – 300 ft
 - Unburned areas within fire perimeter (i.e. islands, drainages, etc) – 300 ft.
- Fire must be secured from rolling material or falling trees/snags crossing the fire lines.
- Avoid creating erosion when using water to mop up.
- Mop up all spot fires outside the main fire perimeter 100%.
- Knock down and scatter all dozer berms during mop up operations.

Top 5 Natural Resource Take-Homes from the Smith River Complex North

- 1) **WE ARE WITHIN THE RANGE OF PORT-ORFORD CEDAR AND ROOT-ROT, WHICH IS WHY WE BLEACH OUR WATER WITH A 1% SOLUTION (BLEACH KILLS THE ROOT-ROT SPORES).**
- 2) Control efforts and economic losses stemming from noxious weeds are extremely costly – upwards of \$125 million, in Oregon alone. In the Illinois Valley, we have a noxious weed, Alyssum (*Alyssum corsicum* and *Alyssum murale*), that is the only infestation known in North America. Noxious weed seeds can remain viable for 1 – 80 years, depending on species; Alyssum seeds can remain viable for 10-20 years. The best thing we can do is to prevent the spread; use the weed wash whenever possible, check your clothing for seeds, and ensure no plant parts/seeds make the journey home with you.
- 3) Avoid drafting from smaller streams – if you need to dam up a source, ensure at least 50% of the outflow remains, and pull the fine gravel (which salmonids use for spawning) to the side so that it can be easily re-integrated into the pool. And make sure your absorbent pads are changed when they become 50% saturated.
- 4) **Serpentine soils account for a high number of native endemic plants in this area, including the California pitcher plant (*Darlingtonia californica*), a carnivorous species that is found fens, or areas with constant flow of shallow water.**
- 5) You'd be surprised how long trash persists; a Ziplock bag takes ~ 1,000 years to decompose! Thanks for keeping our yard clean!!



Final fun fact; one-half inch of rain over the 83K acres that the Smith River Complex fire encompasses equates to roughly 1,150,769,228 gallons of water over the area PER event.



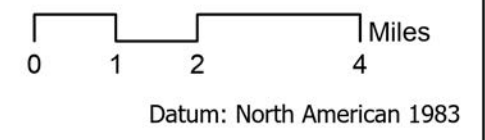
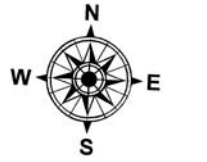
SMITH RIVER COMPLEX NORTH

9/9/2023

85,700 acres

IR updated 9/08/2023 0012 PDT

- Helispot
- H Helibase
-) Division Break
- | Branch Break
- Incident Command Post
- Drop Point
- S Staging Area
- ◆ Repeater
- S Safety Zone
- Highlighted Feature
- ⚡ Aerial Hazard
- Contained
- Uncontained
- Wildfire Daily Fire Perimeter
- Major Ops Roads
- Expressway
- Secondary Hwy
- Local Connector
- Local Road
- Ramp
- 4WD
- Tunnel
- Paved Road
- Gravel Road
- Dirt Roads
- Unimproved Roads
- Closed Roads
- Trail



Datum: North American 1983

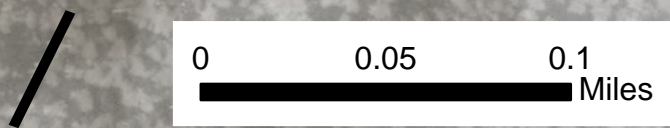
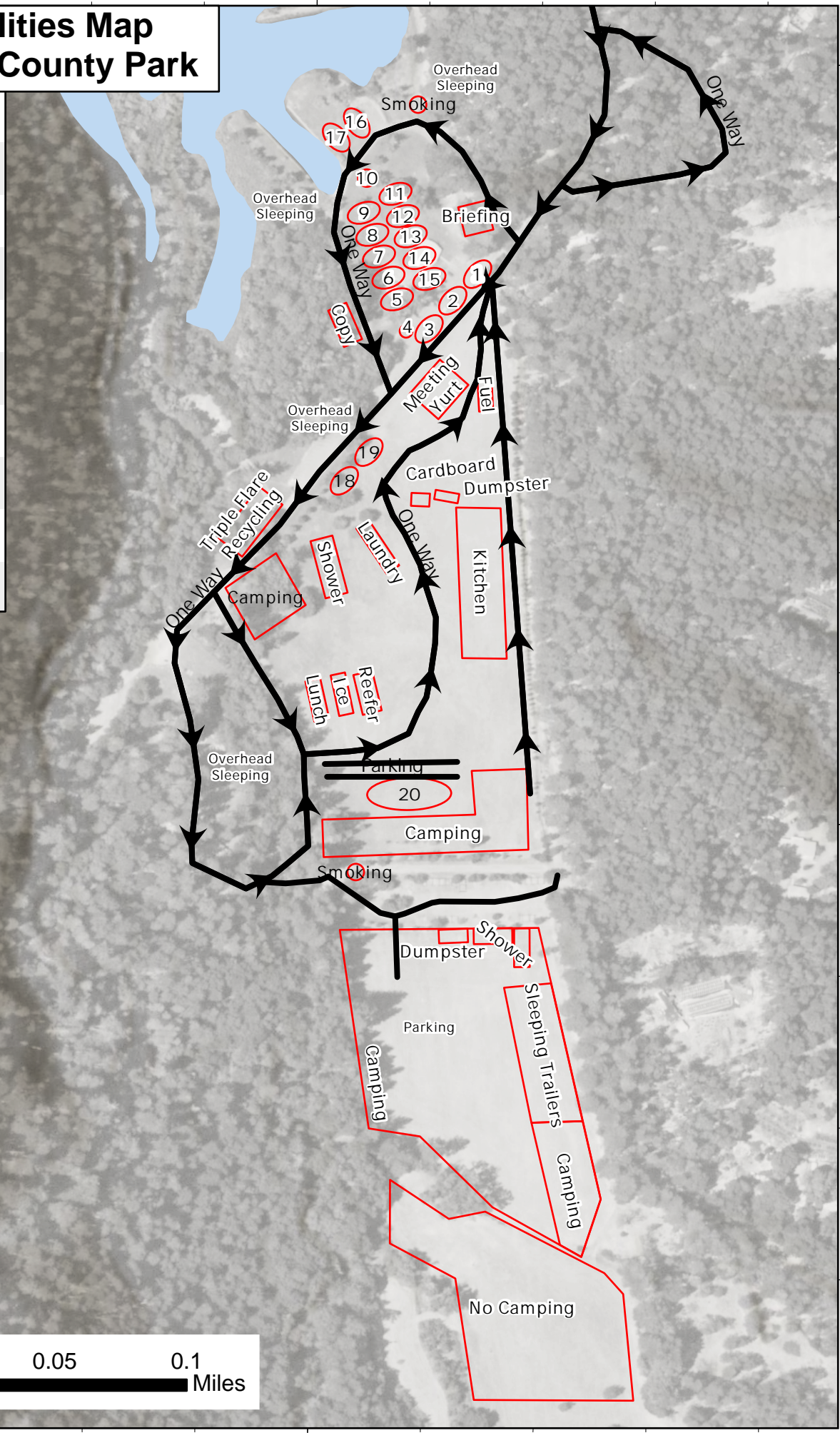
42° 15.5'N

42° 15.5'N

Camp Facilities Map Lake Selmac County Park

| | |
|-----------------------|----|
| Security | 1 |
| Communications | 2 |
| Medical | 3 |
| Ordering | 4 |
| Check-in/Docl | 5 |
| Plans | 6 |
| GIS/Situation | 7 |
| Logistics | 8 |
| IC | 9 |
| HR | 10 |
| Operations/Resources | 11 |
| Air Ops | 12 |
| FBAN/MET/AIR | 13 |
| PIO | 14 |
| Finance | 15 |
| Agency Administrators | 16 |
| Liason | 17 |
| Supply | 18 |
| Supply | 19 |
| Ground Support | 20 |

Ground support, weed wash, and supply moved to 30365 Redwood Hwy Cave Junction, OR 97523



MEDICAL PLAN (ICS 206 WF)


| | | | | | | | | | |
|--|--|---|------------------------------------|------------------------------------|---|----------------------------|---|---|----------------------------|
| Incident/Project Name | | 1. Operational Period | | | | | | | |
| Smith River Complex North | | Date/Time 9/9 0700 – 9/10 0700 | | | | | | | |
| 2. Medical Aid Stations | | | | | | | | | |
| Name | Complete Address | Phone & EMS Frequency | | Advanced Life Support (ALS) | | | | | |
| | | | | Yes | No | | | | |
| ICP | Selmac Lake ICP | EMTP Lukowicz 206-922-4048 AMBO-3 Duran 909-518-9469 | | X | | | | | |
| Cave Helibase | Helibase | Medic-5 Shank | | X | | | | | |
| 3. Ambulance Services | | | | | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | | | | | |
| AMR | 911 | ALS and BLS ground transport | | | | | | | |
| Mercy Flight | 1-800-903-9000, press 0 | Critical care Team of Paramedic & RN, 24 hr, 100x100 LZ | | | | | | | |
| REACH | 1-800-338-4050 | Critical care Team of Paramedic & RN, 24 hr, 100x100 LZ | | | | | | | |
| Yellowstone Short Haul | Order through Air Ops | ALS, Short Haul, Daytime-Merlin, OR | | | | | | | |
| National Guard Hoist | Order through Air Ops | 24 hr, Roseburg, OR | | | | | | | |
| 4. Hospitals | | | | | | | | | |
| Name Complete Address | GPS Datum – WGS 84 DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | | Approximate Travel Time | | Phone | Helipad Yes No | | Isolation Unit/ Procedures | Level of Care |
| | Lat: | | | Air | Ground | | | | |
| Asante 3 Rivers Medical Center 500 SW Ramsey Ave Grants Pass, OR | 42° 25.27' N | Long: | 123° 20.56' W | 20 mins | 90 mins | 541-472-7081 | X | Yes | Level 3 Trauma |
| Asante Rogue Regional Medical 2825 East Barnett Rd Center, Medford, OR | Lat: | 42° 19.05' N | | 40 mins | 120 mins | 541-789-7367 | X | Yes | Level 2 Trauma |
| | Long: | 122° 50.00' W | | | | | | | |
| Sutter Coast Hospital 800 E Washington Blvd Crescent City, CA | NA | NA | | NA | 2 hrs | 707-4648888 | X | No | Level 4 Trauma |
| Legacy Emanuel Medical Center Portland, Oregon | Lat: | 45°32.668'N | | 1.5 hrs | 5 hrs | 503-413-4121 | X | Yes | Level 1 Trauma Burn Center |
| | Long: | 122°40.293'W | | | | | | | |
| Mercy Medical Center Redding, CA | Lat: | 40° 34.14' N | | | 4 Hrs. | 530-225-6000 Ext 257200 | X | | Level II Trauma |
| | Long: | 122° 23.97' W | | | | | | | |
| UC Davis Medical Center Sacramento, A | Lat: | 38° 33.20' N | | | | 916-734-3636 | X | | Level I Trauma Burn Center |
| | Long: | 121° 27.28' W | | | | | | | |
| 5. Division Branch Group | | | | | | | | | |
| Branch VIII Div E | | Area Location Capability | | | | | | | |
| | | EMS Responders & Capability: | | | Medic-1 Bower 360-461-7390, EMT-9 Wadhams 619-647-8492 | | | | |
| | | Equipment Available on Scene: | | | ALS, AED, O2 | | | | |
| | | Medical Emergency Channel | | | Command | | | | |
| | | ETA for Ambulance to Scene | | | | | | | |
| | | Air: | | | 70 mins | | | | |
| | | Ground: | | | 60 mins | | | | |
| | | Approved helispot: | | | H9 42°03.867'N 124°01.526'W | | | | |

MEDICAL PLAN (ICS 206 WF)

| | | | | |
|---|---|---|------------------------------------|------------------------------------|
| Branch VIII Div F | EMS Responders & Capability: | Medic-7 Gillmore 918-703-9103, EMT 7 Burton 509-378-5253 AMBO 5 Cramer 228-214-8199 | | |
| | Equipment Available on Scene: | ALS, Defib, O2 | | |
| | Medical Emergency Channel | Command | | |
| | ETA for Ambulance to Scene | | | |
| | Air: | 60 mins | | |
| | Ground: | 60 mins | | |
| | Approved helispot: | H9 42°03.867'N 124°01.526'W | | |
| Branch X Div G | EMS Responders & Capability: | Unstaffed | | |
| | Equipment Available on Scene: | | | |
| | Medical Emergency Channel | Command | | |
| | ETA for Ambulance to Scene | | | |
| | Air: | TBD | | |
| | Ground: | TBD | | |
| | Approved helispot: | H5 42°01.470'N 123°53.299'W | H7 42°00.692'N 123°55.056'W | H13 42°01.867'N 123°50.567'W |
| Branch X Div H | EMS Responders & Capability: | Medic-22 Hardesty 760-984-9915, EMT-1 Lisa Johnson 909-632-5999 REMS-1 Blaul 949-577-2663 | | |
| | Equipment Available on Scene: | ALS, Defib, O2, SKED | | |
| | Medical Emergency Channel | Command | | |
| | ETA for Ambulance to Scene | | | |
| | Air: | 30- 60 mins | | |
| | Ground: | 60 mins | | |
| | Approved helispot: | H13 42°01.867'N 123°50.567'W | | |
| Branch X Div I | EMS Responders & Capability: | Medic-6 Vera 773-698-3224, EMT-4 Cahill 319-431-1663 Medic-23 Weig 605-545-5866, AMBO-2 Forkner 480-625-5353 REMS-2 Weidman 541-301-0579 | | |
| | Equipment Available on Scene: | ALS, Defib, O2, SKED | | |
| | Medical Emergency Channel: | Command | | |
| | ETA for Ambulance to Scene | | | |
| | Air: | 30-60 mins | | |
| | Ground: | 60 mins | | |
| | Approved helispot: | H3 41°59.577'N 123°43.053'W | | |
| Branch X Div K | EMS Responders & Capability: | Medic-3 Smith 636-748-0373, EMT-2 Henson 208-316-4658, EMT-8 Nohrenberg 360-487-9769, EMT-5 Hyde 218-343-7419, Medic-24 Baker 205-389-7064 AMB- 4 Campbell 360-798-3685 | | |
| | Equipment Available on Scene: | ALS, Defib, O2, SKED | | |
| | Medical Emergency Channel: | Command | | |
| | ETA for Ambulance to Scene | | | |
| | Air: | 30-60 mins | | |
| | Ground: | 60 mins | | |
| | Approved helispot: | H3 41°59.577'N 123°43.053'W | H15 41°59.400'N 123°36.180'W | |
| Branch X Night Ops Div H/I | EMS Responders & Capability: | AMBO-6 Eyerly 646-574-0705 | | |
| | Equipment Available on Scene | ALS, Defib, O2 | | |
| | Medical Emergency Channel: | Command | | |
| | ETA for Ambulance to Scene | | | |
| | Air: | 60 mins | | |
| | Ground: | 60 mins | | |
| | Approved helispot: | H3 41°59.577'N 123°43.053'W | H15 41°59.400'N 123°36.180'W | |

MEDICAL PLAN (ICS 206 WF)

| | | |
|----------------------|---|-------------------------------------|
| Utility Group | EMS Responders & Capability: | NA |
| | Equipment Available on Scene | Determined by Division |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene | |
| | Air: | Determined by location in Divisions |
| | Ground: | Determined by location in Divisions |
| | Approved helispot: | |

| 7.Prepared By (Medical Unit Leader) | 8.Date/Time | 9.Approved By (Safety Officer) | 10.Date/Time |
|---|---------------|--------------------------------|---------------|
| Meredith Lund MEDL  | 9/8/2023 1800 | Tim Sampson | 9/8/2023 1800 |

Special Medical Emergency Procedures:

Special Medical Emergency Procedures:

Green- Contact local/incident Medics for assistance. Medics will follow up with ICP MEDL by the end of shift.

Yellow/Red- Immediately contact local/incident medics for assistance and contact North Communications on Command using the Medical Incident Report (MIR) on the back of the IAP. Additional resources such as High Angle Rescue and Short Haul, if needed, will be facilitated by MEDL. A contingency plan for extraction should be in place in the event that above resources are unavailable.

ICP/In Camp- Contact Communications on Command or by phone.

Communications for Medical Emergencies 971-245-0255

The CDC recommends that you wash your hands to remove germs and keep yourself healthy on the line.

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|---|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.