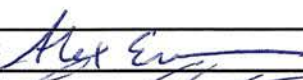
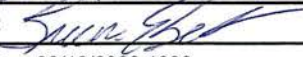


INCIDENT OBJECTIVES (ICS 202)

| | | |
|--|--|---|
| 1. Incident Name: | 2. Operational Period: 24 HOUR | |
| SMITH RIVER COMPLEX NORTH | Date/Time From: 09/19/2023 0700 TUE | Date/Time To: 09/19/2023 2300 TUE |
| 3. Objective(s): | | |
| <p>Smith River Complex Incident Objectives:</p> <ul style="list-style-type: none"> • Provide for the safety of firefighters and the public through the utilization of strategic and deliberate risk processes. • Utilize appropriate suppression strategies to keep the fire within current perimeter control lines protecting values at risk including businesses, residences, private property and critical infrastructure adjacent to and within the planning area. • Protect and minimize impacts to cultural sites, Kalmiopsis and Siskiyou wilderness values, critical habitat, and the Smith River Wild and Scenic Corridor. Engage resources advisors to effectively protect natural resources values and minimize impacts during suppression and repair activities. • Engage in transparent communication and enhance relationships with agency partners, cooperators, stakeholders, and the public through timely and accurate information exchange. Ensure long-term strategies are communicated. • Provide initial attack support for new ignitions within the Smith River National Recreation Area or as requested through the Rogue Siskiyou and Six Rivers National Forests. Coordinate responses with the local unit. • Accurately track incident costs and ensure cost share measures are identified, applied and documented for all fires within the Smith River Complex. • Provide an atmosphere free of discrimination, harassment, and other forms of inappropriate behavior. | | |
| 4. Operational Period Command Emphasis: | | |
| Today is a transition day with Northwest Team 8 assuming command. Be aware of new personnel in your vicinity and don't hesitate to introduce yourself, build a working relationship, and transfer pertinent information. | | |
| General Situational Awareness: | | |
| See attached Safety Message, Fire Weather Forecast and Fire Behavior Forecast. | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> FIRE BEHAVIOR FORECAST <input checked="" type="checkbox"/> SAFETY MESSAGE <input checked="" type="checkbox"/> HUMAN RESOURCE MESSAGE <input checked="" type="checkbox"/> DEMOB PROCESS/SCHEDULE |
| 7. Prepared by: S. LARSON, A. ENNA (T) | Position/Title: PSC2 | Signature:  |
| 8. Approved by Incident Commander: | Name: BRIAN EBERT; EDWARD HIATT | Signature:  |
| ICS 202 | IAP Page | Date/Time: 09/19/2023 1930 |

FINAL

Page 1 of 1

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|--|
| 1. Incident Name: | | 2. Operational Period: 24 HOUR | |
| SMITH RIVER COMPLEX NORTH | | Date/Time From: 09/19/2023 0700 TUE | Date/Time To: 09/19/2023 2300 TUE |
| 3. Incident Commander(s) and Command Staff: | | UNIT WLADIMIR SENUTOVITCH | |
| INCIDENT COMMANDER | BRIAN EBERT | COMMUNICATIONS UNIT | MIKE NORMAN |
| DEPUTY | EDWARD HIATT | MEDICAL UNIT (SELMAC ICP) | ZEBRON WATTS CHLOE READ (T) |
| SAFETY OFFICER | JEFF BISHOP JERRY VAN DYNE | MEDICAL UNIT (HABOR CAMP) | LISA PONCELET |
| INFORMATION OFFICER | PAM SICHTING JIM CAHILL | FOOD UNIT | SAMUEL KATANICH |
| READ LIASON | ERICA LAMB | 7. Operations Section: | |
| LIAISON OFFICER | SLATER TURNER; TIM KEITH ERIK LARSON (T); EMILY WEIDNER (T) | PLANNING OPS | MEL DURRANT |
| HUMAN RESOURCES | STEW SOUDERS | FIELD OPS | ROD BONACKER |
| | | STRATEGIC OPS | DAVE ROBERTSON |
| | | Branch | VIII |
| 4. Agency/Organization Representative(s): | | BRANCH DIRECTOR | |
| Agency/Organization | Name | DIVISION/GROUP | DIV E DREW DINGMANN JAMISON BIRD (T) |
| USFS RSF AA | JEFF RIVERA | DIVISION/GROUP | DIV F RUSSELL SPARGO BRANT MACHADO (T) |
| USFS RSF AREP | SCOTT BLOWER | Branch X | |
| USFS RSF FIRE MGMT LIAISON | MIKE MCCANN | BRANCH DIRECTOR | |
| BLM AA | STEVEN LYDICK | DIVISION/GROUP | DIV G / H MACKER BABB |
| OREGON DOF | BRANDON FERGUSON | DIVISION/GROUP | DIV I/K ROD BJORVIK |
| LEAD READ | JOSEF PORTER ADAM BUCHER (T) | DIVISION/GROUP | UTILITY GROUP TASHA SHIELDS WALTER VICENTE (T) |
| 5. Planning Section: | | DIVISION/GROUP | SUPPRESSION REPAIR ROD BJORVIK JON AIRHART (T) |
| CHIEF | SHAUN LARSON; MIKE WILLIAMS ALEX ENNA (T) | DIVISION/GROUP | |
| RESOURCES UNIT | CHRIS RYAN CHRIS ROHRBACH (V) | 7b. Air Operations Branch: | |
| SITUATION UNIT | DALE PUTMAN THOMAS KOHLEY | AIR OPS BRANCH DIRECTOR | NORM SEALING |
| DOCUMENTATION UNIT | CHRIS ROHRBACH (V) | AIR SUPPORT GROUP SUPERVISOR | THOMAS RAWLINGS (T) |
| DEMOB UNIT | FRANK DAVIS | 8. Finance/Administration Section: | |
| FIRE BEHAVIOR ANALYST | SCOTT MACDONALD | CHIEF | JUDY MORGAN |
| GIS SPECIALIST | ALLYSON BUCCANERO BRIGIT ANDERSON (T) | TIME UNIT | |
| TECH SUPPORT SPECIALIST | PAUL DZIALOWY; LIZ SHEPARD (T) | PROCUREMENT UNIT | PAULA WINNINGHAM |
| INCIDENT METEOROLOGIST | MATTHEW MEHLE WILLIAM IWASKO (T) | COMPENSATION UNIT | MICHAEL KELLY |
| | | COST UNIT | RANDY TOTTEN |
| | | | |
| 6. Logistics Section: | | | |
| CHIEF | VICKI RAMMING | | |
| SUPPLY UNIT | GLENN HUFFMAN (T) | | |
| FACILITIES UNIT | NICK MILLER (BCMG) | | |
| GROUND SUPPORT | WLADIMIR SENUTOVITCH | | |
| 9. Prepared By: | Name: CHRIS RYAN | Position/Title: RESL | Signature: |
| ICS 203 | IAP Page | Date/Time: 09/18/2023 2000 | |



Fire Weather Forecast



FORECAST NO: 28
PREDICTION FOR: Tuesday-Wednesday
DATE: September 19, 2023
FORECAST ISSUED: 1900 September 18, 2023

FIRE: Smith River Complex North
UNIT: CA-SRF-968
IMET (t): William Iwasko (240-778-5301)
SIGNED: *William Iwasko*

WEATHER DISCUSSION: Valley elevations = 1400 ft (Illinois Valley), Ridgetop elevations = 4000 ft (H13)

*****RED FLAG WARNING FOR BRANCH VIII*****
 locations above 2,000 ft. through 1100 today

Northeast winds are expected to slightly decrease today before a secondary ramp up occurs this evening and overnight when gusts of 30-35 mph is expected. Relative humidity is expected to be lower today in the teens to lower 20s although winds will be lightest but still breezy.

TUESDAY:

WEATHER: Mostly Sunny.
MAX TEMP: Valleys: 83-88°F (Little Change) **MIN RH:** Valleys: 16-22% (2-4 ↓)
 Ridgetops: 69-77°F (Little Change) **Ridgetops:** 22-29% (2-4 ↓)
CHC WTG RAIN: 0% **LAL:** 1 **SFC VIS:** 6+ miles.
WINDS: Valleys: North 9-12 G 16 mph.
(20 feet) **Ridgetops:** North 12-16 G 22 mph.

MIXING HEIGHT: Rising to 5,000 ft by 1500. **TRANSPORT WIND:** North 10 to 15 mph.

TUESDAY NIGHT:

WEATHER: Clear and colder.
MIN TEMP: Valleys: 40-45° (2-4 ↓) **MAX RH:** Valleys: 85-95% (Little Change)
 Ridgetops: 51-57° (2-4 ↓) **Ridgetops:** 45-55% (5-10 ↓)
CHC WTG RAIN: 0% **LAL:** 1 **SFC VIS:** 6+ miles.
WINDS: Valleys: Northeast 5-8G14 mph.
(20 FEET) **Ridgetops:** Northeast 15-18G26 mph.

MIXING HEIGHT: Dropping under 1000 ft by 2200.

WEDNESDAY:

WEATHER: Mostly Sunny.
MAX TEMP: Valleys: 76-82°F (3-6 ↓) **MIN RH:** Valleys: 23-33% (5-10 ↑)
 Ridgetops: 63-72°F (3-6 ↓) **Ridgetops:** 30-40% (5-10 ↑)
CHC WTG RAIN: 0% **LAL:** 1 **SFC VIS:** 6+ miles.
WINDS: Valleys: North 12-15 G 23 mph.
(20 feet) **Ridgetops:** North 18-22 G 30 mph.

MIXING HEIGHT: Rising to 6,000 ft by 1500. **TRANSPORT WIND:** North 15 to 20 mph.

EXTENDED OUTLOOK: Northeasterly winds on the ridges will peak Wednesday night into Thursday morning. Temperatures will remain seasonable through the end of the week.



Nearby Weather Observations

Please send weather observations to William Iwasko (IMET (t)) at william.iwasko@noaa.gov or 240-778-5301

Fire Behavior Forecast #29

| | |
|---|---|
| Incident: Smith River Cx North CA-SRF-000968 | TYPE OF FIRE: Wildfire |
| DATE/TIME ISSUED: September 18, 2023 1900 | OPERATIONAL PERIOD: September 19, 2023 |
| FBAN: Scott MacDonald (541)-993-3444 | Signed: <i>Wm. Scott MacDonald</i> |

Weather Summary - See Incident Weather Forecast:

Fuels

Shrub: Shrubs and brush 1 to 3 feet high with a very low load of grass intermixed with sparse conifer. Manzanita brush and other live fuels are moderately available for consumption with independent fire. These fuels will be more reactive to higher wind speeds and show greater rates-of-spread in exposed areas (ridges)

Timber litter and shrub: Primary carrier of the fire is understory brush with timber and leaf litter. Expect moderate spread rates in sheltered areas. Canopy closure shelters fuels from wind, making fire spread to be slow with low to moderate winds.

| | | | |
|--|--------------------------|-------------------------------|-----------------------------|
| Fire Behavior: Moderate Atmosphere: Mixing heights lower Max. spot distance: 0.1 mile Wild Rivers ERC%: 87 th percentile Bl: 91 st percentile POI is 40 to 50 percent | Fuel/Type Model | Maximum Rate of Spread | Maximum Flame Length |
| | Shrub | 1 - 3 Ch./hr. | 1-4 ft. |
| | Timber litter shrub | 2 - 4 Ch./Hr. | 2-4 ft. |
| | Grass (lower elevations) | 8 - 32 Ch./hr. | 2-6 ft. |

Expected Fire Behavior is Based on the Warmest, Driest, Windiest Conditions Forecasted.

General/Potential: Minimal High clouds during the day; lower temps will continue to moderate fire activity, as well as sheltering in unaligned valleys/slopes. Winds will likely be light and varied in deeper drainages.

E/F: If an initial attack fire occurs expect moderate fire behavior affected by wind, slope and heavy timber with potential for short range (less than .1 miles) spotting from timber stands.

Golf: Fire activity will continue to be low to moderate in islands of fuel. NE winds developing, will limit alignment with drainage and the terrain but are still expected to be light.

Hotel: Conditions will remain favorable. Smoldering and creeping in heavy fuels. Expect green islands to continue to burn out with flanking and surface fire, some single tree torching in unburned islands possible.

Utility Group: The green island will continue to burn at a moderate level of fire activity. Steep slopes with wind alignment may provide for short upslope runs, but limited spotting distance.

India: Smoldering and creeping with continued warm and dry weather. Potential remains for unburned islands of fuel to carry fire/produce smoke

Kilo: Expect creeping and smoldering fire in unburned fuels as warm and dry weather continues over the division.

Air Operations:

Looks like very good flying conditions today, from Cave Junction northward.

Safety:

Lighter grass, shrub and forest litter fuels may exhibit rapid spread rates if fuels, slope and wind align. Be aware of situation on areas with fire activity in light, flashy fuels.

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|-------------------|--|-----------------------|------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | VIII | | E | |
| Date/Time From: 09/19/2023 0700 | TUE | Date/Time To: 09/19/2023 2300 | TUE | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MELVIN DURRANT | | FIELD OPERATIONS | | |
| | | | | ROD BONACKER | | |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | |
| | | | | DREW DINGMAN (9/28) JAMISON BIRD (T) (9/24) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-50484 TFLD | 10/01 | STEVE HARRISS | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| | | | | | | |
| O-723 HEQB | 09/22 | JD BOWMAN | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-721 HEQB (T) | 09/22 | BRAD GORDON | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50253 MBM2 SOUTHWEST EQUIPMENT | 10/01 | JAKE STUMP | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50254 MBM2 LAP CONTRACTING | 09/25 | DUTCH WALLACE | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50139 MBM2 STEVE GILES INC | 09/26 | DON GILBERT | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50309 EXC2 ACE EARTHMOVING | 09/27 | WADE COMYFORD | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| | | | | | | |
| O-50362 HEQB | 09/24 | JIMMY LINDSAY | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50404 HEQB (T) | 09/24 | COLTON WITT | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50251 WTS2 TABLE MOUNTAIN FORESTRY | 10/01 | JERRY WISNIEWSKI | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50247 FEL1 PATHFINDER | 09/21 | OSCAR SMITH | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50216 SKD1 PARTRIDGE | 10/01 | RYAN MCCORD | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50217 SKD1 PACIFIC RIDGELINE | 09/28 | AARON MILLER | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| | | | | | | |
| C-50048 CR2I FIRESTORM 5D | 09/23 | MIKE MARTIN | 19 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50040 CHP2 PROMETHEUS | 09/21 | JERRY NIETO | 3 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50249 GRD2 FORTNER EXCAVATION | 09/24 | BOB FORTNER | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 12 | 168.2500 | 192.8 | 168.2500 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| CHRIS RYAN, CHRIS ROHRBACH | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 | |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|-----------------------------------|---------------------------------------|--|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: VIII | Division/Group E | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/19/2023 0700 TUE | | Date/Time To: 09/19/2023 2300 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MELVIN DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | DREW DINGMAN (9/28) JAMISON BIRD (T) (9/24) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-50189 FEL1 MCKELLAR TREE SERVICE | | 09/29 | BRET STRONG | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50069 FEL1 NASH CONTRACTING | | 09/20 | JUSTIN NASH | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50325 SKD1 INLAND TIMBER | | 09/29 | TOM O'DONNELL | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50192 CHP2 ARCHER MOUNTAIN | | 09/27 | REUBEN GERMAIN | 3 | HARBOR CAMP/ | HARBOR CAMP/ |
| *E-50227 ENG4 FUEGO | | 09/21 | COREY NUNNALLY | 3 | HARBOR CAMP/ | HARBOR CAMP/ |
| *E-50238 ENG5 STONE MOUNTAIN | | 09/29 | HEATHER HERDT | 3 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-399 ENG6 ALLEN FIRE | | 09/25 | PETE ALLEN | 3 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50318 WTT2 MOAPA VALLEY | | 09/29 | ANTHONY RIVERA | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50311 REAF | | 09/19 | AMARYILLIS MAYNARD | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50406 REAF (T) | | 09/24 | CHARLES GRELL | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50438 FOBS | | 09/27 | RYAN LOBRE | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50439 FOBS | | 09/28 | TIM MENARD | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50502.9 SOF2 | | | RENEE LAMOREAUX | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50495 SOFR | | 09/25 | JOSH LEUTZINGER (T) | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50260 EMT 7 | | 09/22 | LAUREN BURTON | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 12 | 168.2500 | 192.8 | 168.2500 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|------------------|---|----------------------------|-----------------------|--|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | VIII | | E | |
| Date/Time From: 09/19/2023 0700 TUE | Date/Time To: 09/19/2023 2300 TUE | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MELVIN DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | DREW DINGMAN (9/28) JAMISON BIRD (T) (9/24) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-50099 MEDIC 24 | | 10/01 | MICHAEL WEIG | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| - | | | TOTAL | 72 | HARBOR CAMP/ | HARBOR CAMP/ |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Scout, assess and implement secondary line locations. Purpose: To minimize impact of fire to the communities of Smith River and Brookings. End state: Impacts to the communities of Smith River and Brookings have been minimized.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>*IA Resource</p> <p>SOF2 Greiling covering both DIV E & F. FOBS (Ryan Lobre and Tim Menard) will be in both DIV E and F.</p> <p>REAFs Charlie Grell and Amaryllis Maynard will be in both DIV E & F. REAF Shawn Robnett, Tony Saunders, Joe Porter Lead READ, and Adam Bucher Lead READ (T) are roaming. Will contact DIVS upon entering respective divisions.</p> <p>Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 12 | 168.2500 | 192.8 | 168.2500 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|--|-------------------|-----------------------|------------------|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | VIII | Division/Group | |
| 2. Operational Period: 24 HOUR | | | | | F | |
| Date/Time From: 09/19/2023 0700 TUE | | Date/Time To: 09/19/2023 2300 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS MEL DURRANT | | | FIELD OPERATIONS ROD BONACKER | | | |
| BRANCH DIRECTOR | | | DIVISION/GROUP SUPERVISOR RUSSELL SPARGO (9/22) BRANT MACHADO (T) (9/22) | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50502.61 DIVS (TEAM 8) | | 10/01 | RENEE JACK | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50015 DIVS (T) (TEAM 8) | | 10/01 | JYOTA LEIGH SMITH- HOWARD | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50356 TFLD | | 09/22 | RENETTE SABA | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50358 TFLD (T) | | 09/22 | STEVEN LOZANO | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50158 DZR3 INLAND TIMBER | | 09/26 | EUGENE KEITH | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50068 FEL1 INLAND TIMBER | | 09/22 | SHANE DOUGHERTY | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50070 LOGL MARK JONES TRUCKING | | 09/26 | RON STROHM | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50302 LOGP MARK JONES TRUCKING | | 09/26 | ERIK HELLENTHATL | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50287 SKD1 WARNER ENTERPRISES | | 09/25 | GARY WARNER | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50250 GRD1 DUDLEYS' EXCAVATING | | 10/02 | JOHN STUGELMEYER | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| | | | | | | |
| O-827 TFLD (T) | | 09/24 | LIAM DILLAWAY | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50361 HEQB | | 09/24 | LISSEY LEE | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50434 HEQB (T) | | 09/27 | COOPER SEMPLE | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50096 FMOD C & K WILDLAND FIRE | | 09/22 | TD WOODRUFF | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50098 FMOD TOP NOTCH | | 09/25 | LUCAS MAXWELL | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50146 ENG6 WILDLAND FIRE SERVICES | | 09/30 | RHYS VAN ANDERSON | 3 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50317 WTT2 PIERCE FIRE | | 10/01 | DAVID ORTEGA | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50252 WTS2 TABLE MOUNTAIN FORESTRY | | 10/01 | MATT COLTON | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50034 MBM1 UPPER VALLEY | | 09/23 | JAMES KRUCKEBERG | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------|----------------------------------|--------------------------------|---|
| 1. Incident Name: | | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: VIII | | Division/Group F | |
| 2. Operational Period: 24 HOUR | | | | | | | |
| Date/Time From: 09/19/2023 0700 TUE | | Date/Time To: 09/19/2023 2300 TUE | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPERATIONS | | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | | DIVISION/GROUP SUPERVISOR | | RUSSELL SPARGO (9/22) BRANT MACHADO (T) (9/22) |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| E-232 MBM2 WARREN KIRK PARTRIDGE | | 09/24 | MICHELLE PARTRIDGE | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50255 EXC1 COCKRELL RANCHES | | 09/22 | DUSTIN JONES | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50502.9 SOF2 | | | RENEE LAMOREAUX | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| *O-50397 SOF2 | | 09/25 | TOM GREILING | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50301 UTV (GREILING) | | | | | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50311 REAF | | 09/19 | AMARYILLIS MAYNARD | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50405 REAF (T) | | 09/24 | CHARLES GRELL | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50474 MEDIC 6 | | 09/30 | DUSTIN YUAN | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50477 EMT 10 | | 09/30 | KRISTINA BASTIAN | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50259 AMBO 5 | | 10/01 | CODY BAKER | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| - | | | TOTAL | 44 | HARBOR CAMP/ | HARBOR CAMP/ | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Task: Scout, assess and implement secondary line locations. | | | | | | | |
| Purpose: To minimize impact of fire to the communities of Smith River and Brookings. | | | | | | | |
| End state: Impacts to the communities of Smith River and Brookings have been minimized. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A | |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A | |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | |
|--|--------------------------------------|----------------------------------|---|
| 1. Incident Name: | | 3. | |
| SMITH RIVER COMPLEX NORTH | | Branch: VIII | Division/Group F |
| 2. Operational Period: 24 HOUR | | | |
| Date/Time From: 09/19/2023 0700 TUE | Date/Time To: 09/19/2023 2300 TUE | | |
| 4. Operations Personnel | | | |
| PLANNING OPERATIONS | MEL DURRANT | FIELD OPERATIONS | ROD BONACKER |
| BRANCH DIRECTOR | | DIVISION/GROUP SUPERVISOR | RUSSELL SPARGO (9/22) BRANT MACHADO (T) (9/22) |

7. Special Instructions:

*SOF2 Greiling covering both DIV E & F.

FOBS (Ryan Lobre and Tim Menard) will be in both DIV E and F.

REAFs Charlie Grell and Amaryllis Maynard will be in both DIV E & F.
 REAF Shawn Robnett, Tony Saunders, Joe Porter Lead READ, and Adam Bucher Lead READ (T) are roaming. Will contact DIVS upon entering respective divisions.

Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.

| 8. Division/Group Communication Summary | | | | | | |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | SHAUN LARSON, ALEX ENNA (T) | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------|------------------------------------|--------------------|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: X | Division/Group G / H | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/19/2023 0700 TUE | | Date/Time To: 09/19/2023 2300 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | MACKER BABB (9/27) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| C-50050.2 TFLD | | 09/21 | DOUG SAVOR | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50455 TFLD | | 09/29 | JESSICA STEFFEN | 1 | LAKE SELMAC/ | LAKE SELMAC/ |
| O-50329 TFLD | | 09/20 | ADAM BARNES | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50345 TFLD | | 09/20 | CHARLES C SLADWICK (T) | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50436 HEQB | | 09/28 | GRAHAM CASON | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50458 HEQB (T) | | 09/28 | ANDREW ZIMMERMAN | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50364 HEQB (T) | | 09/25 | MATTHEW LEDFORD | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50049 CRW1 INYO | | 09/22 | JOEL SCHILLING | 19 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50050 CR2I AUGUSTA | | 09/21 | DEREK KRAMER | 8 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50054 CRW2 OC 18 | | 09/28 | ESLY ROMAN | 22 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50050.3 AUGUSTA BRAVO | | 09/21 | BRIAN BORDEN | 8 | SPIKE DP 18/ | SPIKE DP18/ |
| E-50147 ENG6 BALI-SON | | 09/18 | KEVIN TRAPP | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| *E-50148 ENG6 CARBON WORKS | | 09/26 | ALBERTA MEDRANO | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50203 SKG1 RIM ROCK | | 09/28 | MATTHEW PAINTER | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50326 SKG1 HACKER | | 09/30 | CHRIS HACKER | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| *E-50036 WTS2 LAVENBARG | | 09/19 | DAN LAVENBARG | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50277 WTS2 ROGUE BASIN | | 09/22 | MATT JORDAN | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 5 | 166.7750 | 192.8 | 166.7750 | 192.8 | A |
| COMMAND | CMD 8 | 170.3000 | 162.2 | 164.0000 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------|------------------------------------|--------------------|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: X | Division/Group G / H | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/19/2023 0700 TUE | | Date/Time To: 09/19/2023 2300 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | MACKER BABB (9/27) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-50079 UTV MOTORTOYS (STEFFEN) | | | | | H13/ | H13/ |
| E-50080 UTV BOSS OF THE WOODS (BABB) | | | | | H13/ | H13/ |
| E-50081 UTV BOSS OF THE WOODS (BABB) | | | | | H13/ | H13/ |
| E-50219 UTV TOP GUN (BABB) | | | | | H13/ | H13/ |
| E-50224 UTV KIRCHER & SHERMAN (ZIMMERMAN) | | | | | H13/ | H13/ |
| E-50226 UTV KIRCHER & SHERMAM (LEDFORD) | | | | | H13/ | H13/ |
| E-50133 UTV TOP GUN | | | | | | |
| E-50225 UTV KIRCHER | | | | | | |
| E-50241 UTV RIM ROCK (SLADWICK) | | | | | | |
| E-50281 UTV (AUGUSTA BRAVO) | | | | | | |
| E-50015 REMS1 | | 10/01 | SORRELL | 4 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50097 MEDIC 22 | | 10/01 | AARON HENRY | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| - | | | TOTAL | 85 | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 5 | 166.7750 | 192.8 | 166.7750 | 192.8 | A |
| COMMAND | CMD 8 | 170.3000 | 162.2 | 164.0000 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|----------------------------------|---|------------------------------------|------------------|--------------------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: X | Division/Group G / H | | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/19/2023 0700 | TUE | Date/Time To: 09/19/2023 2300 | TUE | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | MACKER BABB (9/27) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Mop up, patrol, and continue to secure the line with an emphasis on the 018 and 112 roads. Purpose: Minimize impacts to communities and infrastructure to the north and east and keep fire west of the 4402 Rd. End state: Impacts have been minimized to communities and infrastructure to the north and east.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>*IA Resource</p> <p>**SOFs Ridenour and Franco working in Divisions H, I/K, Suppression Repair, and Utility Group.</p> <p>AMBO 3 available to Divisions H, I/K, and Suppression Repair; staged at DP24</p> <p>REAF Shawn Robnett, Tony Saunders, Joe Porter Lead READ, and Adam Bucher Lead READ (T) are roaming. Will contact DIVS upon entering respective divisions. Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> <p>Pacific Power task force working in division. Anna Arritola is the contact.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 5 | 166.7750 | 192.8 | 166.7750 | 192.8 | A |
| COMMAND | CMD 8 | 170.3000 | 162.2 | 164.0000 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|------------------|---|----------------------------|-----------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | X | | I / K | |
| Date/Time From: 09/19/2023 0700 TUE | Date/Time To: 09/19/2023 2300 TUE | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | ROD BJORVIK |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| *O-50416 TFLD | | 09/27 | ROCK BYRD | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| *O-50447 TFLD (T) | | 09/27 | ANDREW MARIENBERG | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50055 CRW2 J.C.OROZCO C-7 | | 09/29 | JAMAL KWIATKOWSKI | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| *E-50149 ENG4 COHO FORESTRY | | 09/26 | LONNIE HARRISON | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| *E-50315 ENG6 KNIGHT FIRE | | 09/29 | KAT SOLORIO | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| *E-50159 DZR3 DIRT DOCTOR | | 09/25 | STEVE HAIGHT | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50298 UTV TOP GUN | | | | | DP 28/ | DP 28/ |
| O-50478 EMTF | | 10/01 | JASON LUKER | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| **E-50086 AMBO 3 | | 09/26 | REBECCA COOK | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| **E-50161 AMBO 4 | | 09/24 | ANDREY KOTOV | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| - | | | TOTAL | 35 | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|----------------------------------|---|-----------------------------|------------------|--------------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: X | Division/Group I / K | | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/19/2023 0700 | TUE | Date/Time To: 09/19/2023 2300 | TUE | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | ROD BJORVIK |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Maintain operational readiness for IA within local designated area/TFR and for defensive action on contingency/secondary line.</p> <p>Purpose: Prevent future fire growth and impact in the communities of O'Brien, Sunstar, and outlying values in the Illinois Valley.</p> <p>End state: Provide incident support and respond to IA as needed.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>*IA resource</p> <p>SOFs Ridenour and Franco working in Divisions H, I/K, Suppression Repair, and Utility Group</p> <p>REMS2 available to Division I/K and Suppression Repair **AMBO3 available to Division I/K and Suppression Repair; staged at DP24 **AMBO4 available to Division I/K and Suppression Repair; staged at DP271</p> <p>REAF Shawn Robnett, Tony Saunders, Joe Porter Lead READ, and Adam Bucher Lead READ (T) are roaming. Will contact DIVS upon entering respective divisions. Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|-------------------|---|----------------------------|-------------------------------|--------------------------------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | X | | SUPPRESSION REPAIR | |
| Date/Time From: 09/19/2023 0700 TUE | Date/Time To: 09/19/2023 2300 TUE | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | ROD BJORVIK JON AIRHART (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-50417 TFLD | 09/27 | KORY DAVIS | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50512 TFLD (T) | 10/01 | OMAR SUTHERLAND | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-112 CR2I NEW YORK #1 | 09/27 | ERIC STRATTON | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50053 CRW2 WY'EAST WILDLANDS C3 | 09/28 | CHRISTOPHER HANEY | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50435 HEQB | 09/26 | SARAH LEE | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50442 HEQB (T) | 09/27 | JOSH BISSENAS | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50443 HEQB (T) | 09/27 | CHAD FOSTER | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50313 ENG6 B&B FIRE | 09/29 | DAVID BRYANT | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50303 DZR2 LONE PINE | 09/25 | RON DARBY | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50273 EXC2 ZEB'S TREE SERVICE | 09/22 | RON WAKE | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50319 EXC4 B&S EXCAVATING | 10/01 | KYLE BEAIRSTO | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50306 CHP1 BELLA FORESTRY | 09/27 | MAX CROWLEY | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50280 UTV TOP GUN | | | | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50052 READ | 09/18 | STACY JOHNSON | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| *O-50123 REMS2 | 10/01 | BRYAN STUDEBAKER | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| - | | | 60 | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 2 | 168.2000 | 192.8 | 168.2000 | 192.8 | A |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|--|-------------|--------------------------------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: X | Division/Group SUPPRESSION REPAIR | | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/19/2023 0700 TUE | | Date/Time To: 09/19/2023 2300 TUE | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | ROD BJORVIK JON AIRHART (T) |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Identify suppression repair needs. Initiate repair utilizing personnel and heavy equipment. Work in cooperation with incident READs.</p> <p>Purpose: Mitigate fire suppression impacts to private and Agency lands.</p> <p>End state: Fireline is repaired to Agency standards.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>*REMS2 available to Divisions I/K and Suppression Repair AMBO3 available to Division I/K and Suppression Repair; staged at DP24 AMBO4 available to Division I/K and Suppression Repair; staged at DP271</p> <p>SOFs Ridenour and Franco working in Divisions H, I/K, Suppression Repair, and Utility Group</p> <p>REAF Shawn Robnett, Tony Saunders, Joe Porter Lead READ, and Adam Bucher Lead READ (T) are roaming. Will contact DIVS upon entering respective divisions. Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 2 | 168.2000 | 192.8 | 168.2000 | 192.8 | A |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|---|-------------------|----------------------------|-----------------------|---|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: 24 HOUR | | | X | | UTILITY GROUP | |
| Date/Time From: 09/19/2023 0700 TUE | Date/Time To: 09/19/2023 2300 TUE | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | TASHA SHIELDS (9/22) WALTER VICENTE (T) (9/19) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| C-50052.1 TFLD | 09/22 | SHAWN BORGEN | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50052.4 TFLD (T) | 09/22 | BARRY LEE | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| *C-50051 CRW1 LEWIS & CLARK IHC | 09/22 | NICHOLAS WYDRA | 23 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50052 CRW1 FLATHEAD IHC | 09/22 | MATTHEW DELANEY | 21 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-119 CRW2 PONDEROSA TIMBERLAND | 09/28 | MARCOS CONTRERAS | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| *E-50283 ENG3 GRAYBACK FORESTRY | 09/23 | JUSTON BURKHALTER | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50316 ENG3 ALLIED WATER SERVICE | 09/29 | MATTHEW WIMER | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50314 ENG6 3B'S FORESTRY | 09/28 | SHARON TANGUAY | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50037 WTS2 LAVENBARG | 09/21 | JOHN DALTON | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50279 UTV (VICENTE) | | | | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50299 UTV TOP GUN (LEE) | | | | | | |
| E-50098 MEDIC 23 | 10/01 | CHRIS HARDESTY | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| - | | TOTAL | 78 | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 1 | 168.0500 | 192.8 | 168.0500 | 192.8 | A |
| COMMAND | CMD 9 | 169.0750 | 162.2 | 162.4125 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | SHAUN LARSON, ALEX ENNA (T) | | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|------------------|---|---|------------------|---|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: X | Division/Group UTILITY GROUP | | |
| 2. Operational Period: 24 HOUR | | | | | | |
| Date/Time From: 09/19/2023 0700 TUE | Date/Time To: 09/19/2023 2300 TUE | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | TASHA SHIELDS (9/22) WALTER VICENTE (T) (9/19) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Monitor and patrol powerline corridor within the fire footprint in Branch X to determine what control efforts are necessary and implement, as appropriate, to provide protection to powerline infrastructure. Coordinate with CalTrans to ensure fire impacts, associated suppression, and hazard abatement efforts are safely implemented.</p> <p>Purpose: Coordinate with Pacific Power for powerline corridor for assessment and repair, as well as CalTrans operations taking place in Branch X, to ensure operations are coordinated and implemented safely.</p> <p>End state: Powerline and associated infrastructure is protected from fire. Hazard abatement operations along Hwy 199 are completed safely.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>*IA Resource</p> <p>SOF's Ridenour and Franco working in Divisions H, I/K, Suppression Repair, and Utility Group.</p> <p>REAFS Tony Saunders, Joe Porter, and Adam Butcher are roaming. They will contact DIVS upon entering and exiting their respective divisions.</p> <p>Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 1 | 168.0500 | 192.8 | 168.0500 | 192.8 | A |
| COMMAND | CMD 9 | 169.0750 | 162.2 | 162.4125 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | 09/19/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | | |
|--|---------|--------------------------------------|---|------------------|-----------------------------|-----------------------|-------------|--------------|
| 1. Incident Name: | | | | 3. | | | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: | | Division/Group | | |
| 2. Operational Period: 24 HOUR | | | | STAGING | | | | |
| Date/Time From: 09/19/2023 0700 TUE | | Date/Time To: 09/19/2023 2300 TUE | | | | | | |
| 4. Operations Personnel | | | | | | | | |
| PLANNING OPERATIONS | | | MEL DURRANT | | FIELD OPERATIONS | | | ROD BONACKER |
| BRANCH DIRECTOR | | | | | STAGING AREA MANAGER | | | |
| 5. Resources Assigned this Period | | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | | |
| E-50305 CHP1 PACIFIC RIDGELINE FORESTRY | | 09/26 | JOSEPH SCHLABACH | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | | |
| E-50306 CHP1 BELLA WILDFIRE & FORESTRY | | 09/27 | MAX CROWLEY | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | | |
| E-50307 CHP2 GOD AND COUNTRY TREE SERVICE | | 09/26 | ALEX KNOTT | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | | |
| UNSTAFFED | | | | | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | | |
| 7. Special Instructions: | | | | | | | | |
| | | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | |
| COMMAND | CMD 9 | 169.0750 | 162.2 | 162.4125 | 162.2 | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time | |
| CHRIS RYAN, CHRIS ROHRBACH | | | SHAUN LARSON, ALEX ENNA (T) | | | 09/19/2023 | 1930 | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | |
|--|---------------------------------|-------------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: |
| BRANCH V111 & X (CMD) SMITH RIVER COMPLEX - NORTH | Date: 09/18/2023 Time: 17:30 | Date/Time From: 09/19/2023 07:00 |
| | | Date/Time To: 09/19/2023 23:00 |

| 4. Basic Radio Channel Use: | | | | | | | | | | | | |
|-----------------------------|------|---------------|---|-------------------|----------|-------------|----------|-------------|-------------------|-----------------------------|--|--|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A, D, or M) | Remarks | | |
| | 1 | TACTICAL | TAC 1 | UTILITY GROUP | 168.0500 | 192.8 | 168.0500 | 192.8 | A | | | |
| | 2 | TACTICAL | TAC 2 | SUPPRESSION NIGHT | 168.2000 | 192.8 | 168.2000 | 192.8 | A | SHARED | | |
| | 3 | TACTICAL | TAC 3 | DIV K&I / DIV F | 168.6000 | 192.8 | 168.6000 | 192.8 | A | DIV K&I SHARED WITH DIV F | | |
| | 4 | TACTICAL | TAC 4 | UNASSIGNED | 166.7250 | 192.8 | 166.7250 | 192.8 | A | | | |
| | 5 | TACTICAL | TAC 5 | DIV G / H | 166.7750 | 192.8 | 166.7750 | 192.8 | A | DIV GOLF / HOTEL | | |
| | 6 | CMD | CMD 6 | WEST DIV's | 173.0625 | 162.2 | 162.1625 | 162.2 | A | BOSLEY MT | | |
| | 7 | CMD | CMD 7 | SOUTH/EAST DIV's | 172.9875 | 162.2 | 165.0500 | 162.2 | A | BOLAN MT | | |
| | 8 | CMD | CMD 8 | NORTH DIV's | 170.3000 | 162.2 | 164.0000 | 162.2 | A | 8 DOLLAR MTN (ILLINOIS VLY) | | |
| | 9 | CMD | CMD 9 | CENTRAL DIV's | 169.0750 | 162.2 | 162.4125 | 162.2 | A | MONKEY CR RIDGE (S) | | |
| | 10 | CMD | CMD 10 | NORTH/WEST DIV's | 173.0500 | 162.2 | 164.8500 | 162.2 | A | VULCAN PK (N) | | |
| | 11 | TACTICAL | NIFC T4 | DIV YY | 166.7250 | 131.8 | 166.7250 | 131.8 | A | S RESOURCE INTEROP | | |
| | 12 | TACTICAL | TAC 12 | DIV E | 168.2500 | 192.8 | 168.2500 | 192.8 | A | | | |
| | 13 | AIR TO GROUND | A/G CMD | ALL DIVS | 173.8500 | 000.0 | 173.8500 | 000.0 | A | BRANCH AND DIVISION USE | | |
| | 14 | AIR TO GROUND | A/G TAC | ALL DIVS | 169.4875 | 000.0 | 169.4875 | 000.0 | A | AIR TO GROUND TACTICAL | | |
| | 15 | AIR MEDICAL | VMED 29 | ALL DIVS | 155.3475 | 156.7 | 155.3475 | 156.7 | A | EMS AIR COORDINATION | | |
| | 16 | AIR TO GROUND | AIRGUARD | ALL DIVS | 168.6250 | 000.0 | 168.6250 | 110.9 | A | EMERGENCY AIRCRAFT CONTACT | | |

| | |
|--|----------------------------|
| 5. Special Instructions: COMMUNICATIONS NORTH PHONE NUMBER: 971-245-0253 (NORTH ONLY) | |
| Prepared By COML | Name: Mike Norman |
| | Signature: <i>M Norman</i> |
| ICS 205 | Date/Time: 9/18/2023 17:30 |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | |
|---|--------------------------------|--|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: |
| INITIAL ATTACK ZONE SMITH RIVER COMPLEX - NORTH | Date: 09/18/2023 Time: 1630 | Date/Time From: 09/19/23 07:00 Date/Time To: 09/19/23 23:00 |

| 4. Basic Radio Channel Use: | | | | | | | | | | |
|-----------------------------|------|----------|---|------------|----------|-------------|----------|-------------|------------------|------------------------|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| IA | 1 | CMD | MONKEY | IA | 172.3750 | 000.0 | 164.1750 | 110.9 | A | 6 RIVERS MONKEY RIDGE |
| IA | 2 | CMD | ONION | IA | 171.3875 | 67.0 | 164.9625 | 173.8 | A | RSF ONION |
| IA | 3 | CMD | FIDDLER | IA | 171.3875 | 67.0 | 164.9625 | 179.9 | A | RSF FIDDLER |
| IA | 4 | CMD | BOLAN | IA | 171.3875 | 67.0 | 164.9625 | 186.2 | A | RSF BOLAN |
| IA | 5 | CMD | MT EMILY | IA | 170.3750 | 67.0 | 164.1250 | 118.8 | A | RSF GOLD BEACH (EMILY) |
| IA | 6 | CMD | ODF SEXTON | IA | 151.1450 | 000.0 | 159.2850 | 179.9 | A | ODF SEXTON |
| IA | 7 | CMD | ODF GRAY BK | IA | 151.1450 | 000.0 | 159.2850 | 151.4 | A | ODF GREY BACK |
| IA | 8 | TAC | ODF RED | IA | 151.3400 | 000.0 | 151.3400 | 156.7 | A | ODF RED |
| IA | 9 | A/G | ODF WHITE | IA | 151.3100 | 000.0 | 151.3100 | 156.7 | A | ODF WHITE A/G |
| IA | 10 | TAC | ODF RVT | IA | 159.2400 | 000.0 | 159.2400 | 156.7 | A | ODF RVT |
| IA | 11 | A/G | FS A/G51 | IA | 168.3125 | 000.0 | 168.3125 | 000.0 | A | A/G 51 |
| IA | 12 | A/G | FS A/G62 | IA | 169.3625 | 000.0 | 169.3625 | 000.0 | A | A/G 62 |
| IA | 13 | A/G | A/G CMD | IA | 173.8500 | 000.0 | 173.8500 | 000.0 | A | |
| IA | 14 | A/G | A/G TAC | IA | 169.4875 | 000.0 | 169.4875 | 000.0 | A | |
| IA | 15 | A/G | VMED 29 | IA | 155.3475 | 156.7 | 155.3475 | 156.7 | A | EMS AIR COORDINATION |
| IA | 16 | A/G | CAL CORD | IA | 156.0750 | 156.7 | 156.0750 | 156.7 | A | EMS AIR CORD |

| | |
|--|---|
| 5. Special Instructions: COMMUNICATIONS NORTH PHONE NUMBER: 971-245-0253 (NORTH ONLY) | |
| 6. Prepared By Norman (Communications Unit Leader) | Name: Mike Norman Signature: <i>M Norman</i> |
| ICS 205 | IAP Page Date/Time: 9/18/2023 17:30 |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Incident Name: SMITH RIVER COMPLEX SOUTH Incident Channels | | 2. Date/Time Prepared Date: 09/18/2023 Time: 1930 | | 3. Operational Period: Date From: 09/19/23 Time From: 0700 | | Date To: 09/20/23 Time To: 0700 | | | |
|--|----------|---|-----------------------|--|------------|---------------------------------------|------------|------|-------------------------------------|
| 4. Communications | | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| 1 | COMMAND | NIFC C3 | ALL BRANCHES | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A | CAMP 6 all rpt. linked to ICP |
| 2 | COMMAND | NIFC C34 | ALL BRANCHES | 173.9750 | (T3) 131.8 | 164.8625 | (T3) 131.8 | A | MONKEY RIDGE all rpt. linked to ICP |
| 3 | COMMAND | NIFC C35 | ALL BRANCHES | 173.8625 | (T3) 131.8 | 163.8250 | (T3) 131.8 | A | SHIP LOOKOUT all rpt. linked to ICP |
| 4 | COMMAND | NIFC C48 | ALL BRANCHES | 165.4625 | (T3) 131.8 | 162.1750 | (T3) 131.8 | A | HIGH DIVIDE all rpt. linked to ICP |
| 5 | COMMAND | NIFC C55 | ALL BRANCHES | 173.8375 | (T3) 131.8 | 165.5125 | (T3) 131.8 | A | RC DIP all rpt. linked to ICP |
| 6 | TACTICAL | NIFC T1 | DIV RR/ NIGHT | 168.0500 | (T3) 131.8 | 168.0500 | (T3) 131.8 | A | |
| 7 | TACTICAL | NIFC T3 | DIV PP | 168.6000 | (T3) 131.8 | 168.6000 | (T3) 131.8 | A | |
| 8 | TACTICAL | NIFC T4 | DIV MM | 166.7250 | (T3) 131.8 | 166.7250 | (T3) 131.8 | A | |
| 9 | TACTICAL | NIFC T5 | DIV SS/ VV | 166.7750 | (T3) 131.8 | 166.7750 | (T3) 131.8 | A | |
| 10 | TACTICAL | NIFC T6 | SUPPRESSION REPAIR | 168.2500 | (T3) 131.8 | 168.2500 | (T3) 131.8 | A | |
| 11 | TACTICAL | VFIRE 22 | DIV YY | 154.2650 | (T6) 156.7 | 154.2650 | (T6) 156.7 | A | |
| 12 | TACTICAL | VFIRE 24 | DIV LL | 154.2725 | (T6) 156.7 | 154.2725 | (T6) 156.7 | A | |
| 13 | A/G CMD | A/G CMD | ALL BRANCHES | 173.8500 | 0.0 | 173.8500 | 0.0 | A | |
| 14 | A/G TAC | A/G TAC | A/G TACTICAL | 169.4875 | 0.0 | 169.4875 | 0.0 | A | |
| 15 | TACTICAL | CALCORD | ALL DIVS | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | EMS AIR COORDINATOR |
| 16 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY USE ONLY |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | |
| 5. Special Instructions | | | | | | | | | |
| COMMUNICATION PHONE # 208-850-7093 24HOUR SHOP | | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: Sal Bonilla Jr., Kevin Janes, Tim Maguire CIIMT 4 COML | | | | | | | | | |
| Signature: _____ | | | | | | | | | |
| NIMS IAP Date/Time: 09/18/23 1930 | | | | | | | | | |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC | | | | | | | | | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| | | |
|--|--|---|
| 1. Incident Name: SMITH RIVER IA Page 2 | 2. Date/Time Prepared Date: 09/18/2023 Time: 1930 | 3. Operational Period: Date From: 09/19/23 Time From: 0700 Date To: 09/20/23 Time To: 0700 |
|--|--|---|

| 4. Communications | | | | | | | | | |
|-------------------|----------|----------|---------------|----------|-------------|----------|-------------|------|---------------------|
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| 1 | DISPATCH | SRF 12 | DISPATCH | 172.3750 | 0.0 | 164.1750 | (T12) 127.3 | A | GORDON MOUNTAIN |
| 2 | DISPATCH | SRF 4 | DISPATCH | 172.3750 | 0.0 | 164.1750 | (T4) 136.5 | A | SHIP MOUNTAIN |
| 3 | DISPATCH | SRF 1 | DISPATCH | 172.3750 | 0.0 | 164.1750 | (T1) 110.9 | A | MONKEY RIDGE |
| 4 | DISPATCH | HUU RPT | FORTUNA | 151.2500 | (T1) 110.9 | 159.4050 | (T14) 151.4 | A | FORTUNA |
| 5 | TACTICAL | NIFC T2 | TACTICAL | 168.2000 | 0.0 | 168.2000 | 0.0 | A | I/A SURGE |
| 6 | TACTICAL | R5 T4 | TACTICAL | 166.5500 | 0.0 | 166.5500 | 0.0 | A | |
| 7 | TACTICAL | R5 T5 | TACTICAL | 167.1125 | 0.0 | 167.1125 | 0.0 | A | |
| 8 | TACTICAL | R5 PROJ | TACTICAL | 168.6625 | 0.0 | 168.6625 | 0.0 | A | |
| 9 | TACTICAL | VTAC 14 | TACTICAL | 159.4725 | (T6) 156.7 | 159.4725 | (T6) 156.7 | A | |
| 10 | TACTICAL | CDF T3 | TACTICAL | 151.1750 | (T16) 192.8 | 151.1750 | (T16) 192.8 | A | |
| 11 | TACTICAL | R5 T6 | TACTICAL | 168.2375 | 0.0 | 168.2375 | 0.0 | A | |
| 12 | TACTICAL | LOCAL | GASQUET VFD | 154.4150 | 0.0 | 154.4150 | (T16) 192.8 | A | GASQUET VFD |
| 13 | A/G | A/G-43 | PRIMARY A/G | 167.6000 | 0.0 | 167.6000 | 0.0 | A | PRIMARY A/G |
| 14 | A/G | A/G-08 | SECONDARY A/G | 166.8750 | 0.0 | 166.8750 | 0.0 | A | SECONDARY A/G |
| 15 | TACTICAL | CALCORD | ALL DIVS | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | EMS AIR COORDINATOR |
| 16 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY USE ONLY |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | |

5. Special Instructions

6. Prepared by (Communications Unit Leader): Name: Sal Bonilla Jr., Kevin Janes,
Tim Maguire CIIMT 4 COML

Smith River Complex

Tuesday, 9/19/2023

| Major Hazards and Risks | |
|--|---|
| Immediately delay, modify, or abandon suppression activities if strategies and tactics cannot be implemented safely. Identify and document medevac/Helispot sites prior to engaging. | |
| Driving | Use extreme caution traveling paved and dirt roads. Drive patiently, defensively, and SLOWLY on winding roads with blind corners. Watch out for public traffic who may not be aware of additional traffic along the roads. Roads may have hazards not seen and may not be passable with larger vehicles, so scout out ahead by foot before passing, backing up, or turning around. Make sure your egress is identified and keep in mind your turn around locations. |
| Steep and Rough Terrain | Watch out for rolling rocks, unstable logs and stump holes. Pace yourself, watch your footing and be aware of personnel down slope. Thick brush makes traveling by foot very difficult and slow. Plan ahead. |
| Fire Behavior | The potential for high winds could result in active fire behavior, this could result in frequent spot fires outside the containment lines. Keep your SA up at all times. |

Transfer of Command

There is a high potential for fatalities, serious injuries, or incidents during transfer of command periods (some have occurred in the past). Be proactive in mitigating the risks by proper implementation of LCES—Lookout, Communications, Escape Routes, and Safety Zones.

Factors for increased risks to fireline personnel during transition periods include:

- No, or poor, briefing of incoming personnel
- Lack of fire weather and behavior information, both forecast and observed
- Communications: face-to-face briefings may not be possible and radio frequencies may be overextended and/or changing due to the increased demands on the system.
- Initial attack resources may not have checked-in, and the Incident Command may not be aware of the number, type and location of all resources.
- Location of safety zones and escape routes may not be known and communicated to all resources.
- Not all Resources know who is in command.

Mitigation actions to take:

- Lookouts: Post and maintain your own lookouts.
- Communications: Maintain existing communications with your own and adjacent resources, as well as your original supervisor while you are developing communications with incoming adjacent resources and your new supervisor.
- Escape routes and safety zones: Identify escape routes and assure incoming resources are aware of their locations; be aware that your original escape routes and safety zones may no longer be accessible due to changing fire behavior or your increased distance from them.
Utilize the Incident Response Pocket Guide transition checklist.

Your NW Team 8 Safety Group- Jeff Bishop / Jerry Van Dyne / Dan Ridenour / Renee Lamoreaux

FINANCE MESSAGE

Finance Email: 2023.smithrivercomplex.finance@firenet.gov

Equipment: 971-713-1521

Personnel: 206-376-7448

This incident requires electronic documentation. Please email your time to the Finance email address daily *with the word "NORTH" as the first word in the subject line.* Finance documents required upon check in are:

Required Documents

| Overhead, Agency Crews & Cooperators | Contract Resources |
|---|--|
| Check-in docs needed: Resource Order, Manifest, Cooperative Agreement, Casual Hire Form w/ECI# (as applicable) | Check-in docs needed: Resource Order, Manifest, Full Contract/Agreement, Certifications (<i>If required</i>) Pre-Inspection |
| Daily: CTRs, Shift Tickets | Daily: CTRs, Shift Tickets, receipts (claims, etc.) |
| Demob: Signed OF-288; Signed OF-286 | Demob: Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286 |

Additional Incident Information (to be added to your Shift Ticket or CTR) Incident Name: Smith River Complex North
Incident Number: CA-SRF-000968

Financial codes:

DOI – QJ6L

USDA – P5QJ6L (0510)

THANK YOU!!

LOGISTICS

| LAKE SELMAC ICP | ORDERING |
|--|--|
| Kitchen Hours: <ul style="list-style-type: none"> • Breakfast 0530-0900 • Lunch/Water/Ice @ Refer from 0530-2130 • Dinner 1730-2100 Showers: <ul style="list-style-type: none"> • Open 0430-2130 Laundry: <ul style="list-style-type: none"> • Open 0500-2200 (24hr turnaround) Ground Support: Open 0600-2100 Transportation: Austin Tschida (EQPM) 541-977-7477 Fuel Tender <ul style="list-style-type: none"> • Open 0600-1200 • Open 1300-2100 Supply: Open 0600-2100 Line Orders: 206-735-9031 Security Manager: Rico Burgess 541-280-2632 | Email Address: della_webb@firenet.gov or brooke_deck@firenet.gov Della (ORDM): 541-915-9650 Brook (ORDM-t): 907-482-0523 <h3 style="text-align: center;">CAVE STAGING</h3> (30365 Redwood Hwy (Hwy 199), Cave Junction, OR) Fuel Tender: <ul style="list-style-type: none"> • Open 0600-1200 • Open 1300-2100 Weed Wash: <ul style="list-style-type: none"> • Open 0700-1900 Mechanic On-site <h3 style="text-align: center;">HARBOR CAMP</h3> (16023 Boat Basin Rd, Harbor, OR) Logistics Chief: Paul Kimpling 320-905-0637 Base Camp Manager: Eric Aubert 360-890-8327 Security Manager: Eric Ozog 425-583-3931 |



Human Resource Message

Smith River Complex (North) Sep 19, 2023

Welcome Message

Hi, my name is Stew Souders. I'm the Human Resource Specialist with NW Team 8 on this incident.

My responsibilities are monitoring camp and fire line activities to ensure an appropriate work environment, assisting in facilitating personnel-related issues, and providing general information.

Don't hesitate to get in touch with me if I can assist you in any way while on this incident. My workspace is at the ICP.

Please be safe and stay hydrated!

Stew Souders
Human Resource Specialist
360-259-3288
stew_souders@firenet.gov

.....
Thought for the Day:

"Hardships often prepare ordinary people for an extraordinary destiny." – C.S. Lewis
.....

Smith River Complex Demob Process

As your Demob day approaches:

- Pay attention to the IAP Demob Schedule.
- Alert DMOB if there are issues. We can only fix things we know about.
- **PHONE: 541-414-6539; Email: 2023.smithrivercomplex.demob@firenet.gov**
- NO CELL COVERAGE: See your Division Supervisor

- **Contact FINANCE 48 hours prior** to give them a heads-up you are departing.
- **Finance Phones: Equipment: 971-713-1521 Personnel: 206-376-7448**
- **Email: 2023.smithrivercomplex.finance@firenet.gov** Turn in any outstanding or travel CTRs/Shift Tickets. Make sure they're SIGNED.
- **Confirm no missing financial documentation. See Finance Page for full information.**

Need COMMERCIAL AIR TRAVEL to get home?

To schedule a flight home **you** need contact DMOB Frank at **541-414-6539** at least four (days) prior to your DMOB date!

DMOB PROCESS

On your Day of Demob:

Follow these steps in the order below:

1. **Weed Wash** –All vehicles that have driven off the pavement need to complete a weed wash. Weed wash locations are Rough & Ready Staging or Harbor Camp.
2. **Ground Support** – Contractors must stop to sign their release inspection. The inspection is optional for agency resources.
3. **Supply** - Return any items you checked out.
4. **Communications** - Return any items you checked out.
5. **Finance** –
 - a. If you are assigned at Lake Selmac, proceed to the Finance yurt to receive your final timesheet or invoice.
 - b. If you are assigned at Harbor Camp, contact Finance on your DMOB day prior to meeting with Planning Section Chief Mike Williams to finalize your timesheet or invoice.
6. **Documentation** –
 - a. If you are assigned at Lake Selmac, drop any documentation in the box at DMOB.
 - b. If you are assigned at Harbor Camp, drop any documentation with the Planning Section Chief.
7. **DMOB Unit** – FINAL STEP: Provide DMOB with your estimated time of departure and arrival home. You are not completely demobed until you inform DMOB
 - a. If you are assigned at Lake Selmac, stop by the DMOB Yurt and tell DMOB Frank.
 - b. If you are assigned at Harbor Camp, call DMOB Frank

**To request a remote demob from Smith River South Demob
call 208-854-9127**

Rev. 9/18

09/19/2023

TENTATIVE RELEASE

SMITH RIVER COMPLEX US-CA-SRF-000968

EQUIPMENT

| | | | |
|---------|------|--------|------------------------------------|
| E-50141 | 0000 | (ENG6) | ENG6 - GRIZ ONE FIREFIGHTING LLC - |
| E-50147 | 0000 | (ENG6) | BALI-SON |
| E-50253 | 0000 | (MBM2) | SOUTHWEST EQUIPMENT |
| E-50254 | 0000 | (MBM2) | LAP CONTRACTING |
| E-50025 | 0700 | (STK1) | STK1 - ARNOLD BARBARA - C13445, ID |

OVERHEAD

| | | | |
|---------|------|--------|-------------------------|
| O-50394 | 0000 | (OSCC) | ENGELHARDT, BENJAMIN L |
| O-50405 | 0000 | (HMGB) | LAWTON, DOUGLAS H |
| O-50262 | 0000 | (SEC1) | MCDONALD, JEREMY ALLEN |
| O-50186 | 0000 | (SOFR) | WELSH, LARRY A |
| O-50274 | 0400 | (BCMG) | BELANGER, DANIEL R |
| O-50380 | 0700 | (PIO3) | ANDREAS, AUBRY M |
| O-50357 | 0800 | (DIVS) | VICENTE, WALTER |
| O-50508 | 0900 | (WFA2) | RIVERA, JEFF |
| O-50327 | 1800 | (PIOT) | KNUTSON, KRISTIAN ALLEN |

09/18/2023

18:37:30

Revision Date: 12/19/2011

09/20/2023

TENTATIVE RELEASE

SMITH RIVER COMPLEX US-CA-SRF-000968

CREWS

C-50041 0000 (CR2I) FIRESTORM 5C

EQUIPMENT

E-50003 0000 (HND2) HND2 - MIKE'S WATER TRUCK SERVICE,
E-50036 0000 (WTS2) LAVENBARG

OVERHEAD

O-50491 0000 (SEC2) COCKRELL, TANNER THOMAS
O-50177 0000 (SEC2) KIDD, ARRIELLE K
O-50311 0000 (FFT1) MAYNARD, AMARYILLIS LYNDA
O-50200 0600 (FDUL) BALLENTINE, DARREN EDWARD
O-50409 0600 (PSC2) BOESPFLUG, CASEY B
O-50413 0600 (GISS) DUFAULT, ZACHARY D
O-50313 0600 (BCMG) WADE, ATHENA GRACE
O-50316 0800 (PIO3) LIGHTSEY, ARIEL LF
O-50326 1000 (PIOC) CHAMBERS, NINA MELISS
O-50500 1800 (FDUL) CORNING, SARAH E
O-50328 1800 (THSP) CROFT, JENNIFER
O-50324 1800 (HECM) LEWTHWAITE, RYAN
O-50344 1800 (HRSP) SILVA, LAUREN ASHLEY

09/18/2023

18:37:30

Revision Date: 12/19/2011

09/21/2023

TENTATIVE RELEASE

SMITH RIVER COMPLEX US-CA-SRF-000968

EQUIPMENT

| | | | |
|---------|------|--------|------------------------------|
| E-50017 | 0000 | (PUP1) | PUP1 - INBOUND, LLC - 394631 |
| E-50018 | 0000 | (PUP1) | PUP1 - INBOUND, LLC - 158793 |
| E-50069 | 0000 | (FEL1) | NASH CONTRACTING |

OVERHEAD

| | | | |
|---------|------|--------|----------------------------|
| O-50329 | 0000 | (TFLD) | BARNES, ADAM |
| O-50354 | 0000 | (FSCC) | KAPPUS, KRISANDA D |
| O-50345 | 0000 | (STEN) | SLADWICK, CHARLES C |
| O-50369 | 2200 | (PTRC) | VANDERPOOL, MICHELE MINNIE |

09/22/2023

TENTATIVE RELEASE

SMITH RIVER COMPLEX US-CA-SRF-000968

CREWS

| | | | |
|---------|------|--------|-------------|
| C-50050 | 0800 | (CR2I) | AUGUSTA IHC |
|---------|------|--------|-------------|

EQUIPMENT

| | | | |
|---------|------|--------|-------------------------------------|
| E-50004 | 0800 | (HND2) | HND2 - KROUSE MICHAEL - 419882 |
| E-50006 | 0800 | (WTS2) | WTS2 - FIRE SAIL LP - 045098, ID112 |
| E-50037 | 0800 | (WTS2) | WTS2 - LAVENBARG |
| E-50040 | 0800 | (CHP2) | PROMETHEUS |
| E-50171 | 0800 | (WTS2) | MIKE'S WATER TRUCK SERVICE, LLC - |
| E-50227 | 0800 | (ENG4) | FUEGO |

OVERHEAD

| | | | |
|---------|------|--------|-----------------|
| O-50355 | 0800 | (HMGB) | KANE, DYLAN T |
| O-50457 | 1800 | (SEC1) | MITCHELL, JAMIE |

Smith River Complex North – Field Maps Workflow

As suppression repair is begun on some portions of the fire, it is important to use Field Maps correctly so repair work can progress! A common question is: *Who can change the Repair Status in Field Maps?*

REPAIR STATUS: Operations is responsible for changing the status from “In Use – Fire Management” to either “Needs Assessment” or “Repair Needed”. In consultation with the READS, the status can then be updated as work proceeds. READs are the only group that can change the status to “Completed – Inspected” or “No Repair Needed”.

| Operations |
|--|
| <ul style="list-style-type: none"> • In Use - Fire Management • Needs Assessment • Repair Needed • In Progress • Completed - Ready for Inspection |

| Resource Advisors |
|---|
| <ul style="list-style-type: none"> • Completed - Inspected • No Repair Needed • Other - See Comments |

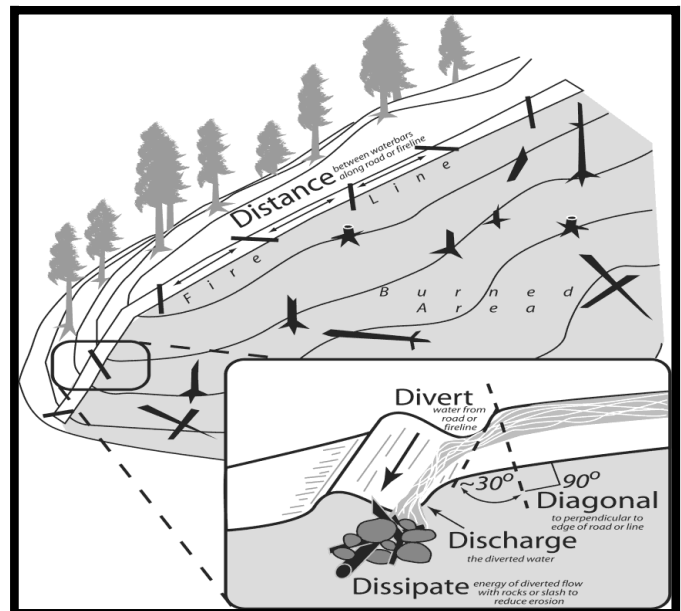
ARCH CLEARANCE: Archaeologists (ARCHs) or cultural advisors are the only ones who can clear lines for repairs and change the “ARCH Clearance” status.

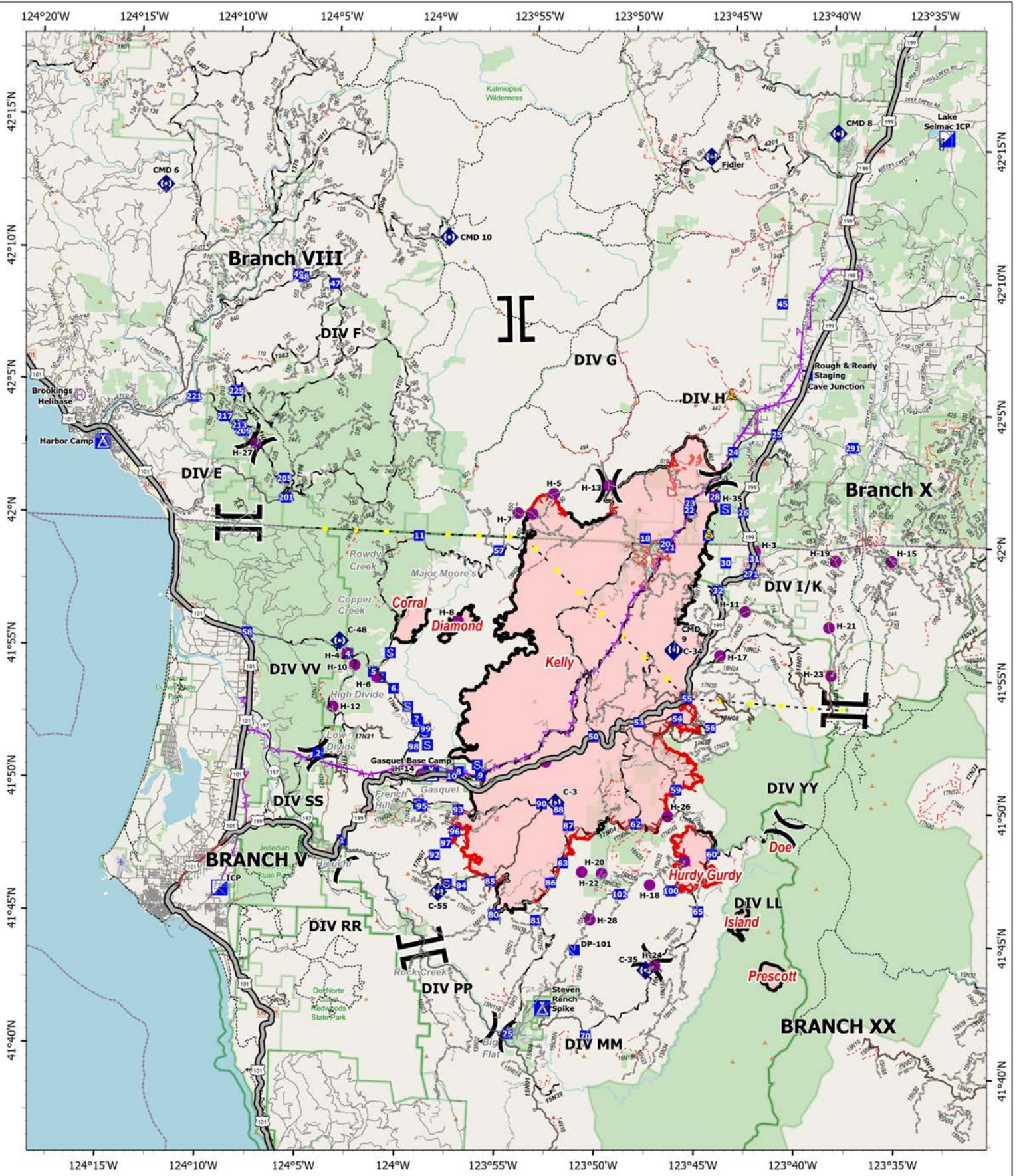
Constructing Waterbars

Constructing EFFECTIVE waterbars on firelines includes attention to following the 5-D’s: Distance, Divert, Diagonal, Discharge, and Dissipate. The purpose of waterbars is to slow water down as it travels downhill. When constructed correctly, waterbars help reduce excessive erosion and mitigate sediment transfer to streams and rivers.

| <i>Fireline Slope</i> | <i>Maximum Spacing</i> |
|------------------------------|-------------------------------|
| 1-6% | 300 ft. |
| 7-9% | 200 ft. |
| 10-14% | 150 ft. |
| 15-20% | 90 ft. |
| 21-40% | 50 ft. |
| 41-60+% | 25 ft. |

Figure 1. The Five-D System for Effective Fireline Waterbars.
Furniss (undated) PNW





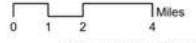
SMITH RIVER COMPLEX NORTH

9/19/2023

92,180 acres

IR updated 9/18/2023 03:30 PDT

- | | | | |
|-----------------------|---------------------|-------------------------------|------------------|
| Helispot | Camp | Contained | 4WD |
| Helibase | Staging Area | Uncontained | Tunnel |
| Division Break | Repeater | Wildfire Daily Fire Perimeter | Paved Road |
| Branch Break | Safety Zone | Expressway | Gravel Road |
| Incident Command Post | Highlighted Feature | Secondary Hwy | Dirt Roads |
| Drop Point | Aerial Hazard | Local Connector | Unimproved Roads |
| | | Local Road | Closed Roads |
| | | Ramp | Trail |

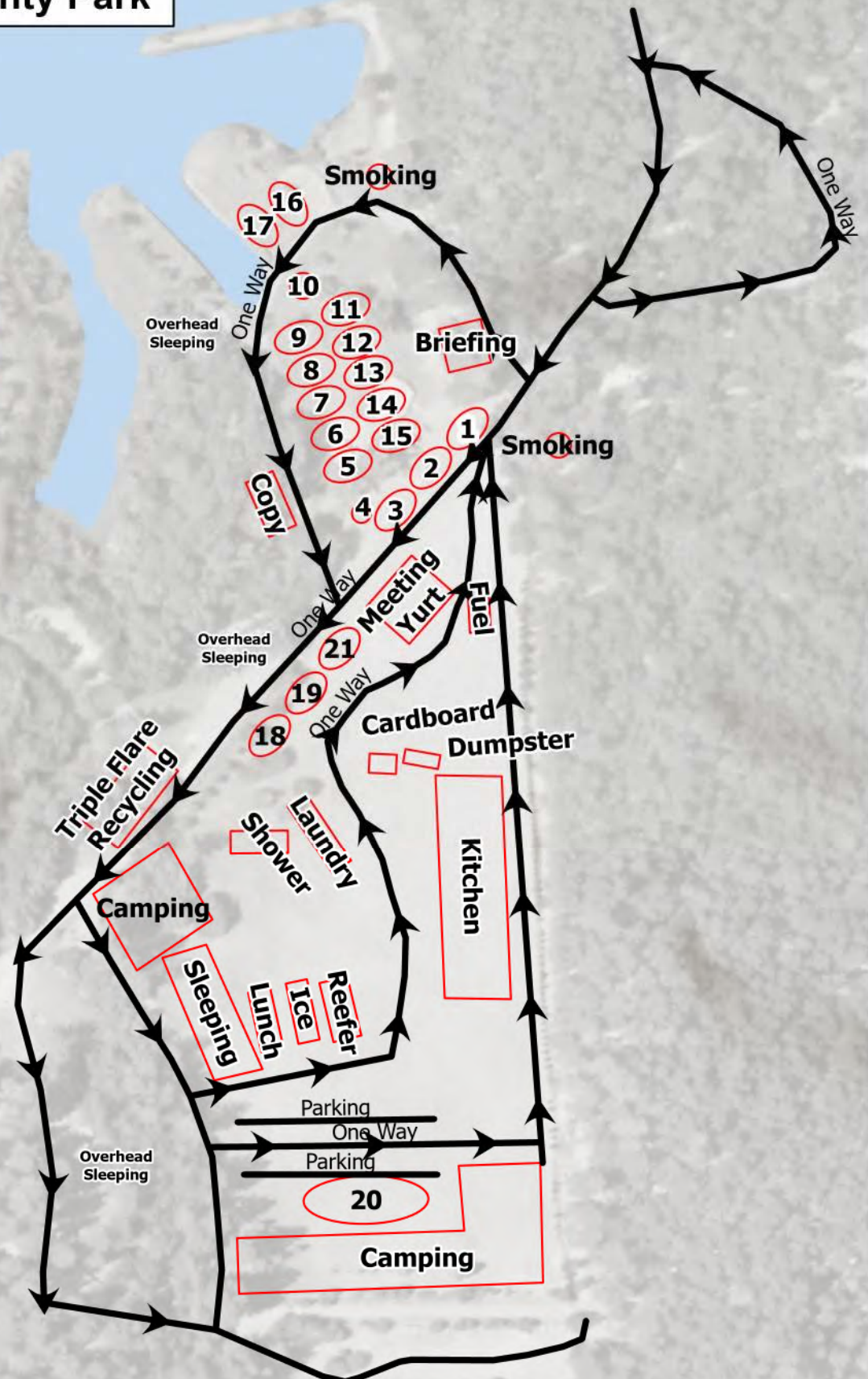


34 datum: North American 1983

Camp Facilities Map Lake Selmac County Park

| | |
|-----------------------|----|
| Security | 1 |
| Communications | 2 |
| Medical | 3 |
| Ordering | 4 |
| Check-in/Docl | 5 |
| Plans | 6 |
| GIS/Situation | 7 |
| Logistics | 8 |
| IC | 9 |
| HR | 10 |
| Operations/Resources | 11 |
| Air Ops | 12 |
| FBAN/IMET/AIR | 13 |
| PIO | 14 |
| Finance | 15 |
| Agency Administrators | 16 |
| Liason | 17 |
| Supply | 18 |
| Supply | 19 |
| Ground Support | 20 |
| Communication | 21 |

Weed wash located at
30365 Redwood Hwy Cave
Junction, OR 97523



MEDICAL PLAN (ICS 206 WF)

| Incident Project Name | | 1. Operational Period | | | | | | | |
|--|--|---|-------------------------|---|-------|---------|-----|----------------------------------|---------------|
| Smith River Complex North | | Date/Time 9/19/23 0700 - 1900 | | | | | | | |
| 2. Medical Aid Stations | | | | | | | | | |
| Name | Complete Address | Phone & EMS Frequency | Advanced Life Support | | | | | | |
| | | | ALS | BLS | | | | | |
| ICP | Lake Selmac ICP | MEDL Poncelet (206) 276-5509 MEDL(t) Read (253) 569-2933 AMBU 6 Eyerly (646) 574-0705 | X | | | | | | |
| Cave Helibase | Helibase | Medic 5 – Machula (757)822-3771 | X | | | | | | |
| Harbor Camp | Harbor Camp | Ambo 5 – Baker (205)214-8119 | X | | | | | | |
| 3. Ambulance Services | | | | | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | | | | | |
| AMR (for East side) | 911 (through MEDL, IWI Plan) | ALS and BLS ground transport | | | | | | | |
| CAL/ORE (for West side) | 911 (through MEDL, IWI Plan) | ALS and BLS ground transport | | | | | | | |
| Mercy Flight | 1-800-903-9000, press 0 | Critical care Team of Paramedic & RN, 24 hr, 100x100 LZ | | | | | | | |
| REACH | 1-800-338-4045 | Critical care Team of Paramedic & RN, 24 hr, 100x100 LZ | | | | | | | |
| Yellowstone Short Haul | Order through Air Ops, (IWI Plan) | ALS, Short Haul, Daytime-Merlin, OR | | | | | | | |
| Coast Guard Humbolt County | Order through Air Ops, IWI Plan) | Hoist and Night Vision | | | | | | | |
| 4. Hospitals | | | | | | | | | |
| Name Complete Address | GPS Datum – WGS 84 DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | | Approximate Travel Time | | Phone | Helipad | | Isolation Unit/ Procedures | Level of Care |
| | Air | Ground | Yes | No | | | | | |
| Asante 3 Rivers Medical Center 500 SW Ramsey Ave Grants Pass, OR | Lat: 42° 25.27' N Long: 123° 20.56' W | 20 mins | 90 mins | 541-472-7081 | X | | Yes | Level 3 Trauma | |
| Asante Rogue Regional Medical 2825 East Barnett Rd Center, Medford, OR | Lat: 42° 19.05' N Long: 122° 50.00' W | 40 mins | 120 mins | 541-789-7367 | X | | Yes | Level 2 Trauma (Stemi/S stroke) | |
| Curry Medical Center 500 5 th St Brookings, OR | Lat: NA Long: NA | NA | 1 5 mins | Supervisor 541-412-6105 | | X | Yes | Free standing ER (Stemi/ Stroke) | |
| Sutter Coast Hospital 800 E Washington Blvd Crescent City, CA | NA NA | NA | 2 hrs | 707-464-8888 | | X | | Level 4 Trauma (Stemi/ Stroke) | |
| Legacy Emanuel Medical Center Portland, Oregon | Lat: 45°32.668'N Long: 122°40.293'W | 1.5 hrs | 5 hrs | 503-413-4121 | X | | Yes | Level 1 Trauma Burn Center | |
| Mercy Medical Center Redding, CA | Lat: 40° 34.14' N Long: 122° 23.97' W | | 4 Hrs. | 530-225-6000 Ext 257200 | X | | | Level II Trauma | |
| UC Davis Medical Center Sacramento, CA | Lat: 38° 33.20' N Long: 121° 27.28' W | | | 916-734-3636 | X | | | Level I Trauma Burn Center | |
| 5. Division Branch Group | | Area Location Capability | | | | | | | |
| Branch VIII Div E | | EMS Responders & Capability: | | EMT-7 Burton 509-378-5253, Medic-24 Weig 605-545-5866 | | | | | |
| | | Equipment Available on Scene: | | ALS, AED, O2 | | | | | |
| | | Medical Emergency Channel | | Command | | | | | |
| | | ETA for Ambulance to Scene | | | | | | | |
| | | Air: | | 70 mins | | | | | |
| | | Ground: | | 30 mins | | | | | |
| | | Approved helispot: | | H27 | | | | | |

MEDICAL PLAN (ICS 206 WF)

| | | |
|---|---|--|
| | | 42°02.907'N 124°08.434'W |
| Branch VIII Div F | EMS Responders & Capability: | AEMT-10 Bastian 208-985-6456, Medic-G Yuan 541-749-7168, AMBO-5 Baker 205-389-7064 |
| | Equipment Available on Scene: | ALS, AED, O2, UTV, SKED |
| | Medical Emergency Channel | Command |
| | ETA for Ambulance to Scene: | |
| | Air: | 70 Mins |
| | Ground: | 20 Mins |
| | Approved helispot: | H27 42°02.907'N 124°08.434'W |
| Branch X Div G | EMS Responders & Capability: | Unstaffed |
| | Equipment Available on Scene: | |
| | Medical Emergency Channel | Command |
| | ETA for Ambulance to Scene | |
| | Air: | Based on location of resources |
| | Ground: | Based on location of resources |
| | Approved helispot: | H5 H7 H13 H25 42°01.470'N 42°00.692'N 42°01.867'N 42°00.678'N 123°53.299'W 123°55.056'W 123°50.567'W 123°54.330'W |
| Branch X Div H | EMS Responders & Capability: | Medic-22 Henry 903-920-7692, REMS-1 Sorrell 831-428-4257 |
| | Equipment Available on Scene: | ALS, Defib, O2, UTV, SKED |
| | Medical Emergency Channel | Command |
| | ETA for Ambulance to Scene | |
| | Air: | 30- 60 mins |
| | Ground: | 40 mins |
| | Approved helispot: | H13 42°01.867'N 123°50.567'W |
| Branch X Div I/K | EMS Responders & Capability: | AMBO-3 Cook 956-382-4168 AMBO- 4 Kotov 360-991-1332 EMT-1 Luker 425-350-3377 |
| | Equipment Available on Scene: | ALS, Defib, O2, UTV, SKED |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene | |
| | Air: | 30-60 mins |
| | Ground: | 15 mins |
| | Approved helispot: | H3 41°59.577'N 123°43.053'W |
| Branch X Suppression/ Repair | EMS Responders & Capability: | REMS-2 Studebaker 541-218-0368 |
| | Equipment Available on Scene: | ALS, Defib, O2, UTV, SKED |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene | |
| | Air: | 30-60 mins |
| | Ground: | 15-20 mins |
| | Approved helispot: | H1 H11 H21 41°59.635'N 41°57.323'N 41°56.770'N 123°47.356'W 123°43.435'W 123°39.209'W |
| Branch X Utility Group | EMS Responders & Capability: | MEDIC-23 Hardesty 670-984-9915 |
| | Equipment Available on Scene | ALS, Defib, O2, UTV, SKED |
| | Medical Emergency Channel: | Command |
| | ETA for Ambulance to Scene | |
| | Air: | 60 mins |
| | Ground: | 30 mins |
| | Approved helispot: | H3 H15 41°59.577'N 41°59.400'N 123°43.053'W 123°36.180'W |

MEDICAL PLAN (ICS 206 WF)

| 7.Prepared By (Medical Unit Leader) | 8.Date/Time | 9.Approved By (Safety Officer) | 10.Date/Time |
|---|----------------|--|----------------|
| Lisa Poncelet - MEDL  | 9/18/2023 1800 |  | 9/18/2023 1800 |

Special Medical Emergency Procedures:

Green- Contact medical personnel in your division for assistance. Medics will follow up with ICP MEDL at the end of shift.

Yellow/Red- Immediately contact medical personnel in your division for assistance. Then contact North Communications on Command using the Medical Incident Report/8 Line on the back of the IAP. Additional resources will be facilitated by the MEDL. A contingency plan for extraction should be in place in the event that resources are unavailable.

ICP/In Camp- Contact Communications on Command or by phone.

Communications for Medical Emergencies 971-245-0255



The CDC recommends that you wash your hands to remove germs and keep yourself healthy on the line.

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (**Verify correct frequency prior to starting report**)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: *Provide incident summary (including number of patients) and command structure.*

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|---|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: *Complete this section for each patient as applicable (start with the most severe patient)*

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): *(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: **Considerations:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

8. ADDITIONAL INFORMATION: *Updates/Changes, etc.*

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.