

# Smith River Complex NORTH

**CA-SRF-000968** 

USFS P5QJ6L (0510) - DOI QJ6L - DNR 221-ICM

### **OPERATIONAL PERIOD**

Wednesday, September 20th 0700 – 2300



NORTH
IAP-Maps-Check In-CTRs-Briefing



Fire Information



SOUTH
IAP-Maps-Briefing







| Notes |
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|  | NCIDENT OBJECTIVES   |  |   |   |
|--|--|--|---|---|
| 1. Incident Name:  |  | AY SHIFT   |   |   |
| SMITH RIVER COMPLEX NORTH  | Date/Time From:  |  | Date/Time To:   | MITT  |
|  | 09/20/2023 0700  | WED  | 09/20/2023 2300   | WED   |
| 3. Objective(s):   |  |  |   |   |
| Smith River Complex Incident Objectives  | s:   |  |   |   |
| <ul> <li>Provide for the safety of firefighters and</li> <li>Utilize appropriate suppression strateg including businesses, residences, private p</li> <li>Protect and minimize impacts to cultura River Wild and Scenic Corridor. Engage residency suppression and repair activities.</li> <li>Engage in transparent communication public through timely and accurate informat</li> <li>Provide initial attack support for new ig Rogue Siskiyou and Six Rivers National Fo</li> <li>Accurately track incident costs and ensithe Smith River Complex.</li> <li>Provide an atmosphere free of discriments</li> </ul>  | ies to keep the fire within curre roperty and critical infrastructual sites, Kalmiopsis and Siskiy sources advisors to effectively and enhance relationships witton exchange. Ensure long-te positions within the Smith River prests. Coordinate responses was ure cost share measures are | ent perimeter colure adjacent to allow wilderness var protect natural rath agency partners that agency partners strategies are National Recrea with the local unit identified, applied | ntrol lines protecting and within the plannir alues, critical habitativesources values an ecomperators, state communicated. It is a required and documented and documented. | ny alues at risking area. t, and the Smith d minimize impacts keholders, and the lested through the |
| 4. Operational Period Command Emphasis:  Ensure resources are briefed and understa medical plan and IWI procedures are viable  General Situational Awareness:  See attached Safety Message, Fire Weath   | e and in place before engaging   | g in daily work as   | norough risk assess<br>ssignment.   | ments and ensure  |
|  |  |  |   |   |
| 5. Site Safety Plan Required?  Yes Notes N | ×  |  |   |   |
| ••   | checked below are included in this Ir  | ncident Action Plan):  |   |   |
|  | Other Atta   |  |   |   |
|  |  | BEHAVIOR FOR   | ECAST   |   |
|  |  | ETY MESSAGE  |   |   |
|  |  | IAN RESOURCE N   | NESSAGE   |   |
| ☐ ICS 205A ☐ Weather Forecast/   |  | IOB PROCESS/SC   | HEDULE  |   |
| 区 206  |  |  |   |   |
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| 7. Prepared by: S. LARSON, A. ENNA (T)   | Position/Title: PSC2   | Isi  | gnature: Alex &   |   |
|  |  |  | gnature:  |   |
| 8. Approved by Incident Commander:   |  |  | July  | 1930  |
| ICS 202  | IAP Page   | יטן  | ate/Time: 09/19/2023 1  | 1000  |

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:                  |                                     |                                  | 2. Operational                          |                | DAY SHIFT                       |  |                                   |  |  |  |  |
|------------------------------------|-------------------------------------|----------------------------------|---|----------------|---------------------------------|--|-----------------------------------|--|--|--|--|
| SMITH RIVER                        | COM                                 | IPLEX NORTH                      | Date/Time<br>09/20/202                  |                | WED                             | Date/Time To<br>09/20/2023 23  |                                   |  |  |  |  |
|                                    |                                     | s) and Command Staff             | <u> </u>                                |                | GROUND SUPPORT<br>UNIT          | WLADIMIR SEN   | IUTOVITCH                         |  |  |  |  |
| COMMAN                             | NDER                                | BRIAN EBERT                      |   |                | COMMUNICATIONS<br>UNIT          | MIKE NORMAN  |                                   |  |  |  |  |
|                                    |                                     | KEVIN STOCK                      |   |                |                                 | ZEBRON WATT  | S                                 |  |  |  |  |
| SAFETY OFF                         | ICER                                | JEFF BISHOP                      | -                                       |                | (SELMAC ICP)                    | CHLOE READ (   | Τ)                                |  |  |  |  |
| INFORMA                            | TION                                | JERRY VAN DYNE<br>PAM SICHTING   | ·                                       |                | MEDICAL UNIT (HABOR<br>CAMP)    | LISA PONCELE   | ET                                |  |  |  |  |
| OFF                                |                                     | JIM CAHILL                       |   |                |                                 | SAMUEL KATA  | NICH                              |  |  |  |  |
| READ LIA                           | ASON                                | ERICA LAMB                       |   |                | 7. Operations Section:          |  |                                   |  |  |  |  |
| LIAISON OFF                        | ICER                                | SLATER TURNER                    |   |                |                                 | MEL DURRANT  |                                   |  |  |  |  |
|                                    |                                     | ERIK LARSON (T)                  | ; EMILY WEI                             | DNER (I)       |                                 | ROD BONACKE  |                                   |  |  |  |  |
| HI IMAN DESOLI                     | 2CES                                | STEW SOUDERS                     |   |                | STRATEGIC OPS                   | DAVE ROBERT  | SON                               |  |  |  |  |
|                                    |                                     | Representative(s):               |   |                | Branch                          | VIII   |                                   |  |  |  |  |
| Agency/Organizat                   |                                     | Name                             |   |                | BRANCH DIRECTOR                 | L  |                                   |  |  |  |  |
|                                    |                                     |                                  |   | ·              | DIVISION/GROUP                  | DIV E  | DREW DINGMANN<br>JAMISON BIRD (T) |  |  |  |  |
|                                    |                                     | JENNIFER SANBO                   | PRN                                     |                | DIVISION/GROUP                  | DIV F  | RUSSELL SPARGO                    |  |  |  |  |
|                                    |                                     | SCOTT BLOWER MIKE MCCANN         |   |                |                                 | N N  | BRANT MACHADO (T)                 |  |  |  |  |
| LIA                                | SION                                |                                  |   |                | Branch                          | X  |                                   |  |  |  |  |
|                                    |                                     | STEVEN LYDICK                    |   |                | BRANCH DIRECTOR DIVISION/GROUP  | DIVG/H   | MACKER BABB                       |  |  |  |  |
| ÖREGON                             | DOF                                 | BRANDON FERGL                    | JSON                                    | :              | DIVISION/GROUP                  | DIV I/K  | ROD BJORVIK                       |  |  |  |  |
| LEAD                               | READ                                | JOSEF PORTER<br>ADAM BUCHER (T)  |   |                |                                 |  | JERE CLASSAY (T)                  |  |  |  |  |
| 5. Planning Section:               |                                     |                                  |   | DIVISION/GROUP | UTILITY GROUP                   | TASHA SHIELDS<br>WALTER VICENTE (T)  |                                   |  |  |  |  |
| C                                  | CHIEF-                              | -SHAUN LARSON;<br>ALEX ENNA (T)  | MIKE WILLI                              | AMS            | DIVISION/GROUP                  | SUPPRESSION<br>REPAIR  | ROD BJORVIK<br>JON AIRHART        |  |  |  |  |
| RESOURCES                          |                                     | CHRIS RYAN; BEC<br>CHRIS ROHRBAC |   | 7              | DIVISION/GROUP                  |  |                                   |  |  |  |  |
| SITUATION                          |                                     | DALE PUTMAN                      |   |                | 7b. Air Operations Bran         |  |                                   |  |  |  |  |
|                                    |                                     | THOMAS KOHLEY                    |   |                | AIR OPS BRANCH<br>DIRECTOR      | THO THE SELECTION OF TH |                                   |  |  |  |  |
|                                    | UNIT                                | CHRIS ROHRBAC                    | H (V)                                   |                | AIR SUPPORT GROUP<br>SUPERVISOR | THOMAS RAW   | LINGS (T)                         |  |  |  |  |
|                                    |                                     | FRANK DAVIS                      |   |                | 8. Finance/Administrati         | on Section:  |                                   |  |  |  |  |
| FIRE BEHA                          | LYST                                | SCOTT MACDONA                    | ALD                                     |                | CHIEF                           | JUDY MORGA   | N                                 |  |  |  |  |
| GIS SPECIA                         |                                     | RACHEL ARMSTF                    | RONG; ALLY                              | SON            | TIME UNIT                       |  |                                   |  |  |  |  |
|                                    |                                     | BUCCANERO                        |   |                | PROCUREMENT UNIT                |  |                                   |  |  |  |  |
| TEOLLOUP                           | DODE                                | BRIGIT ANDERSO                   |   | )D (T)         | COMPENSATION UNIT               | <u> </u>   |                                   |  |  |  |  |
| TECH SUPI<br>SPECIA                | ALIST                               | PAUL DZIALOWY;                   |   | ۲D (۱)         | COST UNIT                       | RANDY TOTTE  | N                                 |  |  |  |  |
| INCII<br>METEOROLO                 | DENT                                | MATTHEW MEHLE                    |   |                |                                 |  |                                   |  |  |  |  |
| METEOROLO                          |                                     | WILLIAM IWASKO                   | (1)                                     |                |                                 |  |                                   |  |  |  |  |
|                                    | -                                   |                                  |   |                |                                 |  |                                   |  |  |  |  |
| 6. Logistics Secti                 | on:                                 |                                  | <del></del>                             |                |                                 |  |                                   |  |  |  |  |
|                                    |                                     | VICKI RAMMING                    | • |                |                                 |  |                                   |  |  |  |  |
|                                    |                                     | GLENN HUFFMAN                    | J (T)                                   |                |                                 |  |                                   |  |  |  |  |
| FACILITIES UNIT NICK MILLER (BCMG) |                                     |                                  |   |                |                                 |  | •                                 |  |  |  |  |
| 9. Prepared By:                    | ed By: Name: CHRIS RYAN Position/Ti |                                  |   |                | e: RESL                         | Signature:   |                                   |  |  |  |  |
| ICS 203                            | IAP Pa                              | age                              |   | Date/Time:     | 09/19/2023 1930                 |  |                                   |  |  |  |  |



### Fire Weather Forecast



**FORECAST NO: 29** 

FIRE: Smith River Complex North

PREDICTION FOR: Wednesday-Thursday

UNIT: CA-SRF-968

DATE: September 20, 2023

IMET: Matt Mehle

FORECAST ISSUED: 1900 September 19, 2023

SIGNED: Matt Mehle

WEATHER DISCUSSION: Valley elevations = 1400 ft (Illinois Valley), Ridgetop elevations = 4000 ft (H13)

### \*\*\*Gusty northeast winds Wednesday and Wednesday night\*\*\*

Another round of gusty northeast winds will impact the Smith River Complex - North Wednesday and Wednesday night. Winds will be strongest over the higher portions of Branch X. Fortunately, the strongest winds will coincide with moderate humidity. Winds will slowly ease Wednesday night with moderate to excellent humidity recoveries. Seasonably cool conditions will also prevail through Thursday.

WEDNESDAY:

WEATHER:

Mostly Sunny.

MAX TEMP:

Valleys:

70-76°F (3-6 ↓)

MIN RH:

Vallevs:

25-33% (10-15 1) 30-40% (10-20 ↑)

Ridgetops:

61-66°F (3-6 J)

LAL: 1

Ridgetops: SFC VIS: 6+ miles.

CHC WTG RAIN: 0%

WINDS:

Valleys: Northeast 14-18 G 27 mph.

(20 feet)

Ridgetops: Northeast 18-22 G 38 mph.

MIXING HEIGHT: Rising to 4,000 ft by 1500.

TRANSPORT WIND: Northeast 15 to 20 mph.

**WEDNESDAY NIGHT:** 

WEATHER:

Clear and colder.

MIN TEMP:

Valleys:

40-45° (2-4 1)

MAX RH:

Valleys:

85-95% (Little Change)

Ridgetops:

43-49° (2-4 1)

Ridgetops:

65-75% (5-10 1)

CHC WTG RAIN: 0%

LAL: 1

SFC VIS: 6+ miles.

WINDS:

Valleys: Northeast 6-12 G 25 mph...decreasing after midnight.

(20 FEET)

Ridgetops: Northeast 18-25 G 30 mph...decreasing after midnight.

MIXING HEIGHT: Dropping under 1000 ft by 2200.

THURSDAY:

WEATHER:

Mostly Sunny.

MAX TEMP:

Valleys:

73-77°F (3-6.↑)

MIN RH:

Valleys:

23-30% (5 1) 28-36% (5-10 1)

Ridgetops:

63-69°F (3-6 ↑)

Ridgetops:

CHC WTG RAIN: 0%

LAL: 1

SFC VIS: 6+ miles.

WINDS: (20 feet) Valleys: Northeast 12-15 G 24 mph. Ridgetops: Northeast 18-22 G 31 mph.

MIXING HEIGHT: Rising to 5,000 ft by 1500.

TRANSPORT WIND: North 10 to 15 mph.

EXTENDED OUTLOOK: Warmer and drier conditions will develop on Friday with a shift to southwesterly winds. A pattern change is still expected for the weekend with wetter and cooler conditions developing.



| Fire Behavior Forecast #31                   |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| Incident: Smith River Cx North CA-SRF-000968 | TYPE OF FIRE: Wildfire                       |  |  |  |  |  |  |  |  |  |
| DATE/TIME ISSUED: September 19, 2023 1900    | OPERATIONAL PERIOD: Sept. 20, 2023 0700-1800 |  |  |  |  |  |  |  |  |  |
| FBAN: Scott MacDonald (541)-993-3444         | Signed: Wm. Scott MacDonald                  |  |  |  |  |  |  |  |  |  |
| Weather Summary S                            | oo Incident Weather Forecast:                |  |  |  |  |  |  |  |  |  |

### Weather Summary - See Incident Weather Forecast:

### Fuels

**Shrub:** Shrubs and brush 1 to 3 feet high with a very low load of grass intermixed with sparse conifer. Manzanita brush and other live fuels are moderately available for consumption with independent fire. These fuels will be more reactive to higher wind speeds and show greater rates-of-spread in exposed areas (ridges)

**Timber litter and shrub:** Primary carrier of the fire is understory brush with timber and leaf litter. Expect moderate spread rates in sheltered areas. Canopy closure shelters fuels from wind, making fire spread to be slow with low to moderate winds.

**Grass/light fuels**: Primary carrier of the fire is open grass areas with light shrub and mixed timber at lower elevations (valley bottoms in IA response area. Grasses are fully cured with seasonal drying, and will be reactive to higher winds

| Fire Behavior: Moderate  | Fuel/Type Model          | Maximum<br>Rate of Spread | Maximum Flame Length |
|--|--------------------------|---------------------------|----------------------|
| Max. spot distance: 0.1 mile Wild Rivers ERC%: 83 <sup>rd</sup> percentile | Shrub                    | 1 - 4 Ch./hr.             | 2 - 4 ft.            |
| BI%: 93rd percentile   | Timber litter shrub      | 3 - 12 Ch./Hr.            | 2 - 5 ft.            |
| POI is 45 to 65 percent  | Grass (lower elevations) | 14 - 56 Ch./hr.           | 2 - 8 ft.            |

Expected Fire Behavior is Based on the Warmest, Driest, Windiest Conditions Forecasted assuming wind/slope/fuels are aligned

**General/Potential:** Mostly clear skies; lower temps will continue to moderate fire activity, but higher winds on exposed are areas, will increase ROS potential with any alignment of slope/wind. POI up a bit with lower fuel moistures.

E/F: If an initial attack fire occurs expect moderate fire behavior affected by wind, slope and heavy timber with potential for short range (less than .1 miles) spotting from timber stands.

**Golf:** Fire activity will continue to be low to moderate in islands of fuel. NE winds still in play and bit higher than yesterday; limited alignment with drainage and the terrain, so ROS/FL likely less than predicted.

**Hotel**: Slightly higher winds with lower temps today. Smoldering and creeping in heavy fuels, but expect green islands to continue to burn out with flanking and surface fire, some single tree torching in unburned islands possible.

**Utility Group:** The green island will continue to burn at a moderate level of fire activity. Steep slopes with wind alignment may provide for short upslope runs (higher ROS), but limited spotting distance.

India/Kilo: Smoldering and creeping with continued warm and dry weather. Potential remains for unburned islands of fuel to carry fire/produce smoke

**Night Operations (unstaffed):** Expect minimal to moderate fire activity along control line. Interior heavy fuels will remain active with warm and dry conditions.

### Air Operations:

Clear air for most of the day, but higher winds may limits operations

### Safety:

Know what your fire is doing at all times. Ensure LCES is in place. Use Human repeaters/lookouts in complex terrain to keep informed of fire behavior and weather conditions.

### Division/Group Assignment List (ICS 204 WF)

|                                    |                       | Cor   | itronea           | Unclas               | sified into | rmatior       | 1//Dasic    |                |                 |              |                  |  |
|------------------------------------|-----------------------|---|-------------------|----------------------|-------------|---------------|-------------|----------------|-----------------|--------------|------------------|--|
| 1. Incident Name:                  |                       |   |                   |                      |             | 3.            |             |                |                 |              |                  |  |
| SMITH RIVER COMPLEX                | NORTH                 |   |                   |                      |             | Brar          | nch:        |                | Division/Grou   | р            |                  |  |
| 2. Operational Period:             | DAY SHIFT             | ·   |                   |                      |             |               |             | ļ              |                 |              |                  |  |
| Date/Time From:                    | T                     | Date/   | Time To:          |                      |             |               | VIII        |                | E               |              |                  |  |
| 09/20/2023 0700                    | WED                   | 09/20/2   | 2023 230          | 00                   | WED         |               |             |                |                 |              |                  |  |
| 4.                                 |                       |   |                   | Operation            | ons Personr | iel           |             |                |                 |              |                  |  |
| PLANNING OPERATION                 | DNS MELVIN DUF        | RANT  |                   |                      |             | FIE           | LD OPERA    | TIONS          | ROD BONACKER    | ₹            |                  |  |
| DRANCH DIDECT                      | FOR GORDON FO         | CTED  |                   |                      |             | DIVIE         | ON SUDED    | /ISOB          | DREW DINGMAN    | (0/2         |                  |  |
| BRANCH DIRECT                      | GORDON FO             | SIEK  |                   |                      |             | DIVISI        | ON SUPER    | 1              | JAMISON BIRD (1 | •            | ='               |  |
| 5.                                 | <u> </u>              |   | Reso              | urces As             | signed this | Period        |             | <u> </u>       |                 |              |                  |  |
| Strike Team / Tas                  | k Force /             | <del></del>                                       |                   | Τ                    |             |               | Number      | Ţ              |                 |              |                  |  |
| Resource Desi                      | gnator                |   | LWD               | l                    | Leader      |               | Persons     |                | p Off PT./Time  |              | Pick Up PT./Time |  |
| O-723 HEQB                         |                       |   |                   | JD BOV               | VMAN        |               | 1           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| O-721 HEQB (T)                     |                       | 09/22   | BRAD (            | GORDON               |             | 1             | HARB        | OR CAMP/       | HA              | RBOR CAMP/   |                  |  |
| E-50253 MBM2 SOUTHWES              | T EQUIPMENT           |   | 10/01             | JAKE S               | STUMP       |               | 3           | HARB           | OR CAMP/        | ΗA           | RBOR CAMP/       |  |
| E-50254 MBM2 LAP CONTR             | ACTING                |   | 09/25             | DUTCH                | WALLACE     |               | 2           | HARB           | OR CAMP/        | HAI          | RBOR CAMP/       |  |
| E-50139 MBM2 STEVE GILE            | S INC                 |   | 09/26             | STEVE                | GILES       |               | 2           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| E-50309 EXC2 ACE EARTHN            | MOVING                |   | 09/27             | WADE                 | COMYFORD    | )             | 2           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| E-50329 EXC2 AXSUS ENTERPRISES LLC |                       |   | 10/02             | RYAN                 | CUNNINGTO   | DN-           | 2           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
|                                    |                       |   |                   |                      |             |               |             |                |                 |              |                  |  |
| O-50362 HEQB                       |                       |   | 09/24             | JIMMY                | LINDSAY     |               | 1           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| O-50404 HEQB (T)                   |                       |   | 09/24             | COLTC                | N WITT      |               | 1           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| E-50251 WTS2 TABLE MOU             | NTAIN FORESTRY        | <del>,                                     </del> | 10/01             | 0/01 JERRY WISNIEWSK |             |               | 1           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| E-50247 FEL1 PATHFINDER            |                       |   | 10/07 OSCAR SMITH |                      |             |               | HARBO       |                | OR CAMP/        | HA           | RBOR CAMP/       |  |
| E-50216 SKD1 PARTRIDGE             |                       |   | 10/01             | RYAN                 | MCCORD      |               | 2           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| E-50217 SKD1 PACIFIC RID           | GELINE                | <u> </u>  | 09/28             | AARON                | MILLER      |               | 2           | 2 HARBOR CAMP/ |                 |              | HARBOR CAMP/     |  |
| E-50321 LOGP AXSUS ENT             | ERPRISES              |   | 10/02             | JAY BY               | ÆRS         |               | 2           | HARB           | OR CAMP/        | HARBOR CAMP/ |                  |  |
|                                    |                       |   |                   |                      |             |               |             |                |                 |              |                  |  |
| O-50484 TFLD                       |                       |   | 10/01             | STEVE                | HARRISS     |               | 1           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| O-50513 TFLD (T)                   |                       |   | 10/01             | ROB S                | NYDER       |               | 1           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| C-50048 CR2I FIRESTORM             | 5D                    |   | 09/23             | MIKE N               | MARTIN      |               | 19          | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
| E-50040 CHP2 PROMETHEL             | JS                    |   | 09/21             | JERRY                | NIETO       |               | 3           | HARB           | OR CAMP/        | HA           | RBOR CAMP/       |  |
|                                    |                       |   |                   |                      |             |               |             |                |                 |              |                  |  |
| 8.                                 |                       |   |                   | <del></del>          | Communica   |               | <del></del> |                | 1               |              |                  |  |
| Function                           | Channel               | +   | equency           | +                    | RX Tone     |               | TX Freque   |                |                 | Ç            | Mode             |  |
| TACTICAL                           | TAC 12                | <del></del>                                       | 68.2500           |                      | 192         |               | 168.2       |                | 192.8           |              | Α                |  |
|                                    |                       |   | 73.0625           |                      | 162         |               | 162.1       |                | 162.2           |              | A                |  |
| AIR TO GROUND                      | AIR TO GROUND A/G TAC |   |                   | 169.4875 00          |             |               | 0 169.4875  |                | 000.0           |              | A                |  |
| AIR TO GROUND                      | VMED 29               | 1 1   | 155.3475 156.7    |                      |             | <del></del>   |             |                | 156.7           | _            | Α                |  |
| 9. Prepared By (Resource Ur        | nit Leader)           |   | 1                 |                      |             | ection Chief) |             |                | Date            |              | Time             |  |
| CHRIS RYAN, CHRIS ROHRI            | SHA                   | UN LAR  | SON, ALEX         | ENNA (T)             |             |               | 09/19/2023  | 1              | 930             |              |                  |  |

1. Incident Name: Division/Group Branch: SMITH RIVER COMPLEX NORTH DAY SHIFT 2. Operational Period: E VIII Date/Time To: Date/Time From: WED 09/20/2023 2300 WED 09/20/2023 0700 4. **Operations Personnel** FIELD OPERATIONS ROD BONACKER PLANNING OPERATIONS MELVIN DURRANT **DIVISION SUPERVISOR** DREW DINGMAN (9/28) BRANCH DIRECTOR GORDON FOSTER JAMISON BIRD (T) (9/24) 5. Resources Assigned this Period Number Strike Team / Task Force / Drop Off PT./Time Pick Up PT./Time Resource Designator LWD Leader Persons HARBOR CAMP/ HARBOR CAMP/ E-50249 GRD2 FORTNER EXCAVATION **BOB FORTNER** 2 09/24 HARBOR CAMP/ BRETT STRONG HARBOR CAMP/ E-50189 FEL1 MCKELLAR TREE SERVICE 09/29 1 HARBOR CAMP/ HARBOR CAMP/ 2 E-50069 FEL1 NASH CONTRACTING 09/20 JUSTIN NASH 09/29 HARBOR CAMP/ HARBOR CAMP/ E-50325 SKD1 INLAND TIMBER CO - 586025 TOM ODONNELL 2 HARBOR CAMP/ HARBOR CAMP/ E-50192 CHP2 ARCHER MOUNTAIN 09/27 REUBEN GERMAIN 3 HARBOR CAMP/ HARBOR CAMP/ 09/21 COREY NUNNALLY 3 (IA) E-50227 ENG4 FUEGO HARBOR CAMP/ HARBOR CAMP/ (IA) E-50238 ENG5 STONE MOUNTAIN 09/29 HEATHER HERDT 3 HARBOR CAMP/ HARBOR CAMP/ ANTHONY RIVERA 2 09/29 E-50318 WTT2 MOAPA VALLEY FD 73 HARBOR CAMP/ HARBOR CAMP/ CHARLES GRELL O-50406 REAF (T) 09/24 HARBOR CAMP/ HARBOR CAMP/ O-50438 FOBS 09/27 RYAN LOBRE HARBOR CAMP/ HARBOR CAMP/ 09/28 TIM MENARD O-50439 FOBS HARBOR CAMP/ HARBOR CAMP/ RENEE LAMOREAUX 10/01 O-50502.9 SOF2 HARBOR CAMP/ HARBOR CAMP/ 09/25 JOSH LEUTZINGER 1 O-50495 SOFR (T) HARBOR CAMP/ HARBOR CAMP/ O-50397 SOF2 09/25 THOMAS E GREILING HARBOR CAMP/ HARBOR CAMP/ E-50301 UTV (GREILING) HARBOR CAMP/ HARBOR CAMP/ 09/22 LAUREN BURTON O-50260 EMT 7 8. **Division/Group Communication Summary** RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode RX Frequency N/W Function Channel Α 192.8 192.8 168.2500 TACTICAL TAC 12 168,2500 Α 162.2 162.1625 CMD 6 173.0625 162.2 COMMAND 169.4875 0.000 Α 0.000 AIR TO GROUND A/G TAC 169.4875 156.7 155.3475 156.7 AIR TO GROUND VMED 29 155.3475 Date Time 9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) SHAUN LARSON, ALEX ENNA (T) 09/19/2023 1930 CHRIS RYAN, CHRIS ROHRBACH

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Division/Group Branch: SMITH RIVER COMPLEX NORTH 2. Operational Period: **DAY SHIFT** E VIII Date/Time From: Date/Time To: 09/20/2023 0700 WED 09/20/2023 2300 WED 4. **Operations Personnel** PLANNING OPERATIONS MELVIN DURRANT FIELD OPERATIONS ROD BONACKER BRANCH DIRECTOR GORDON FOSTER **DIVISION SUPERVISOR** DREW DINGMAN (9/28) JAMISON BIRD (T) (9/24) 5. Resources Assigned this Period Strike Team / Task Force / Number Resource Designator LWD Leader Persons Drop Off PT./Time Pick Up PT./Time HARBOR CAMP/ E-50099 MEDIC 24 10/01 MICHAEL WEIG 2 HARBOR CAMP/ HARBOR CAMP/ HARBOR CAMP/ O-50502.45 EMT.2 10/02 SAGE LYFORD TOTAL 74 6. Control Operations/Work Assignments: Task: Scout, assess and implement secondary line locations. Purpose: To minimize impact of fire to the communities of Smith River and Brookings. End state: Impacts to the communities of Smith River and Brookings have been minimized. 7. Special Instructions: SOF2 Lamoreaux, SOF2 Greiling and SOFR (T) Leutzinger covering both DIV E & F. FOBS (Ryan Lobre and Tim Menard) will be in both DIV E and F. REAF (T) Charlie Grell will be in both DIV E & F. REAF Tony Saunders is roaming as needed. Will contact DIVS upon entering respective divisions. Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water. 8. **Division/Group Communication Summary Function** Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode TACTICAL **TAC 12** 168.2500 192.8 168.2500 192.8 Α 162.2 CMD 6 173.0625 162.2 162.1625 Α COMMAND 169.4875 0.000 169.4875 0.000 Α AIR TO GROUND A/G TAC

Approved By (Planning Section Chief)

156.7

155.3475

156.7

Date

09/19/2023

155.3475

Α

Time

1930

AIR TO GROUND

9. Prepared By (Resource Unit Leader)

CHRIS RYAN, CHRIS ROHRBACH

VMED 29

| 1. Incident Name:                                 |                             |         |          |                    |              | 3.            |                   |              |                |      |                  |
|---|-----------------------------|---------|----------|--------------------|--------------|---------------|-------------------|--------------|----------------|------|------------------|
| SMITH RIVER COMPLEX N                             | IORTH                       |         |          |                    |              | Bran          | ch:               |              | Division/Group |      |                  |
| 2. Operational Period:                            | DAY SHI                     | -T      |          |                    |              |               |                   |              |                |      |                  |
| Date/Time From:                                   |                             | Date/T  | ime To:  |                    |              |               | VIII              |              | F              |      |                  |
|   | ED                          | 09/20/2 | 023 230  | 00 V               | VED          |               |                   |              |                |      |                  |
| 4.  |                             |         |          | Operations         | Personn      |               |                   |              |                |      |                  |
| PLANNING OPERATION                                | IS MEL DURI                 | RANT    |          |                    |              | FIE           | IONS              | ROD BONACKER |                |      |                  |
| BRANCH DIRECTO                                    | R GORDON                    | FOSTER  |          |                    | DIVISIO      | N/GRO         | UP SUPERV         | ISOR I       | RUSSELL SPARG  | O (9 | 9/22)            |
|   |                             |         |          |                    |              |               |                   |              | BRANT MACHAD   | O (T | ) (9/22)         |
| 5.  |                             |         | Resou    | urces Assig        | ned this     | Period        |                   |              |                |      |                  |
| Strike Team / Task Force /<br>Resource Designator |                             |         |          |                    | Leader       |               | Number<br>Persons | Dro          | p Off PT./Time |      | Pick Up PT./Time |
| O-50502.61 DIVS (NW TEAM 8                        | )                           | •       | 10/01    | RENEE JA           | СК           |               | 1                 | HARB         | OR CAMP/       | HAF  | RBOR CAMP/       |
| O-50502.71 DIVS (T) (NW TEA                       | M 8)                        |         | 10/01    | JYOTA LE<br>HOWARD | IGH SMIT     | TH-           | 1                 | HARBO        | OR CAMP/       | HAF  | RBOR CAMP/       |
| O-50356 HEQB (T)                                  |                             |         | )9/22    | RENETTE            | SABA         |               | 1                 | HARB         | OR CAMP/       | HAF  | RBOR CAMP/       |
| O-50358 HEQB                                      |                             |         | )9/22    | STEVEN L           | OZANO        |               | 1                 | HARB         | OR CAMP/       | HAF  | RBOR CAMP/       |
| E-50158 DZR3 INLAND TIMBE                         | R                           | (       | 09/26    | TOM O'DO           | NNELL        |               | 2                 | HARB         | OR CAMP/       | HAF  | RBOR CAMP/       |
| E-50068 FEL1 INLAND TIMBE                         | R                           | -   (   | 09/22    | SHANE DO           | DUGHER       | TY            | 2                 | HARB         | OR CAMP/       | HAF  | RBOR CAMP/       |
| E-50070 LOGL MARK JONES                           | TRUCKING                    |         | 09/26    | RON STR            | OHM          |               | 2                 | HARB         | OR CAMP/       | HAI  | RBOR CAMP/       |
| E-50302 LOGP MARK JONES                           | TRUCKING                    |         | 09/26    | ERIK HELI          | ENTHA        | L             | 2                 | HARB         | OR CAMP/       | HAI  | RBOR CAMP/       |
| E-50287 SKD1 WARNER ENT                           | ERPRISES                    | - (     | 09/25    | GARY WA            | RNER         |               | 2                 | HARB         | OR CAMP/       | HAI  | RBOR CAMP/       |
| E-50250 GRD1 DUDLEYS' EX                          | CAVATING                    | -       | 10/02    |                    |              |               | 2                 | HARB         | OR CAMP/       | HAF  | RBOR CAMP/       |
|   | 4 + 8+ 8+ F                 | -       |          |                    |              |               |                   |              |                |      |                  |
| O-827 TFLD (T)                                    |                             | (       | 09/24    | 9/24 LIAM DILLAWAY |              |               |                   |              |                |      | RBOR CAMP/       |
| O-50361 HEQB                                      |                             | (       | 09/24    | LISSEY LE          | E            | 1             |                   | HARBOR CAMP/ |                | HAI  | RBOR CAMP/       |
| O-50434 HEQB (T)                                  |                             | -       | 09/27    | COOPER             | SEMPLE       |               | 1                 | HARB         | R CAMP/ HA     |      | RBOR CAMP/       |
| O-50096 FMOD C&KWILDLA                            | ND FIRE                     |         | 09/22    | TD WOOD            | RUFF         |               | 2 HAR             |              | HARBOR CAMP/   |      | RBOR CAMP/       |
| O-50098 FMOD TOP NOTCH                            |                             |         | 09/25    | CONNOR             | SOCKLE       | R             | 2                 | HARB         | OR CAMP/       | HAI  | RBOR CAMP/       |
| E-50146 ENG6 WILDLAND FIR                         | RE SERVICES                 |         | 09/30    | RHYS VAI           | N ANDER      | SON           | 3                 | HARB         | OR CAMP/       | HAI  | RBOR CAMP/       |
| E-50317 WTT2 PIERCE FIRE,                         | LLC - 384377                |         | 10/01    | DAVID OF           | TEGA         |               | 2                 | HARB         | OR CAMP/       | HAI  | RBOR CAMP/       |
| E-50252 WTS2 TABLE MOUN                           | TAIN FOREST                 | RY      | 10/01    | MATT CO            | _TON         |               | 1                 | HARB         | OR CAMP/       | HA   | RBOR CAMP/       |
| E-50034 MBM1 UPPER VALLE                          | Y                           |         | 09/23    | JAMES KF           | RUCKEBI      | RG            | 2                 | HARB         | OR CAMP/       | HAI  | RBOR CAMP/       |
| 8.  |                             |         | Divisior | n/Group Cor        | nmunica      | tion Sun      | nmary             |              |                |      |                  |
| Function  | Channel                     | RX Fr   | equency  | / N/W              | RX Tone      | NAC           | TX Freque         | ncy N/V      | V TX Tone/NA   | С    | Mode             |
| TACTICAL TAC 3 168.6000                           |                             |         |          | )                  | 192          | .8            | 168.60            | 000          | 192.8          |      | А                |
| COMMAND   | CMD 6                       | 1       | 73.0625  | 5                  | 162          | .2            | 162.1             | 625          | 162.2          |      | Α                |
| AIR TO GROUND A/G TAC 169.4875                    |                             |         |          | 000                | 0.0 169.4875 |               |                   | 0.000        | 0.000 A        |      |                  |
| AIR TO GROUND VMED 29 155.3475                    |                             |         |          |                    | 156          | 66.7 155.3475 |                   |              | 156.7          |      | А                |
| 9. Prepared By (Resource Unit                     | : Leader)                   |         | Appro    | oved By (Pla       | nning Se     | ection Ch     | nief)             |              | Date           |      | Time             |
| CHRIS RYAN, CHRIS ROHRB                           | SHAUN LARSON, ALEX ENNA (T) |         |          |                    |              |               | 09/19/2023        | 1            | 930            |      |                  |

| 1. Incident Name:                    |             | - '      |                                    |                  |          | 3.          |                   |         |                               |           |                  |
|--------------------------------------|-------------|----------|------------------------------------|------------------|----------|-------------|-------------------|---------|-------------------------------|-----------|------------------|
| SMITH RIVER COMPLEX                  | NORTH       |          |                                    |                  |          | Bran        | nch:              |         | Division/Group                |           |                  |
| 2. Operational Period:               | DAY SHIF    | Γ .      |                                    |                  |          |             |                   |         |                               |           |                  |
| Date/Time From:<br>09/20/2023 0700 V | VED         |          | Pate/Time To:<br>/20/2023 2300 WED |                  |          |             | VIII              |         | F                             |           |                  |
| 4                                    |             | 00/20/20 | <del> </del>                       |                  |          |             |                   |         |                               |           |                  |
| PLANNING OPERATIO                    | NS MEL DURR | ANT      |                                    | Operations       | Personn  |             | I D OPERAT        | TIONS   | ROD BONACKER                  | ₹         |                  |
|                                      |             |          |                                    |                  |          |             |                   |         |                               | •         |                  |
| BRANCH DIRECT                        | OR GORDON F | OSTER    |                                    |                  | DIVISIO  | ON/GRO      | UP SUPER\         | VISOR   | RUSSELL SPARO<br>BRANT MACHAE |           | •                |
| 5.                                   | <del></del> |          | Reso                               | urces Assig      | ned this | Period      |                   |         |                               |           |                  |
| Strike Team / Task<br>Resource Desig |             | L        | WD                                 |                  | Leader   |             | Number<br>Persons |         | op Off PT./Time               |           | Pick Up PT./Time |
| E-232 MBM2 WARREN KIRK               | PARTRIDGE   | 0:       | 9/24                               | MICHELLE         | PARTR    | DGE         | 2                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
| E-50255 EXC1 COCKRELL R              | ANCHES      | 09       | 9/22                               | DUSTIN J         | ONES     |             | 2                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
| E-50330 EXC2 DC FIRE LLC             |             | 10       | 0/03                               | LAYNE PA         | ULY      |             | 2                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
| E-50331 EXC2 JERRY A JUN             | GWIRTH JR   | 10       | 0/02                               | JERRY JU         | NGWIRT   | Н           | 2                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
| E-399 ENG6 ALLEN FIRE                |             | 09       | 9/25                               | PETE ALL         | EN       |             | 3                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
|                                      |             |          |                                    |                  |          |             |                   |         |                               | $\dagger$ |                  |
| O-50502.9 SOF2                       |             | 10       | 0/01                               | RENEE LA         | MOREA    | JX          | 1                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
| O-50495 SOFR (T)                     |             | 09       | 9/25                               | JOSH LEL         | ITZINGE  | ₹           | 1                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
| O-50397 SOF2                         |             | 09       | 9/25                               | TOM GRE          | ILING    |             | 1                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
| E-50301 UTV (GREILING)               |             |          |                                    |                  |          | <del></del> |                   | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
|                                      |             |          |                                    |                  |          |             |                   |         |                               |           |                  |
| O-50406 REAF (T)                     |             | 09       | 9/24                               | CHARLES          | GRELL    |             | 1                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
|                                      |             |          |                                    |                  |          |             |                   |         |                               |           |                  |
| O-50474 MEDIC <sup>-</sup> 6         |             |          |                                    | DUSTIN Y         |          |             | . 1               |         | BOR CAMP/                     |           | RBOR CAMP/       |
| O-50477 EMT 10                       |             |          | 9/30                               | KRISTINA         |          | 1           | 1                 |         | BOR CAMP/                     |           | RBOR CAMP/       |
| E-50259 AMBO 5                       |             | 09       | 9/30                               | CODY BAI         | KER      |             | 2                 | HARE    | BOR CAMP/                     | HAF       | RBOR CAMP/       |
| -                                    |             |          |                                    | TOTAL            |          |             | 50                |         |                               |           |                  |
|                                      |             |          |                                    |                  |          |             |                   |         |                               |           |                  |
|                                      |             |          |                                    |                  |          |             |                   |         |                               |           |                  |
|                                      |             |          |                                    |                  |          |             |                   |         |                               |           |                  |
| 8.                                   |             | D        | ivisior                            | n/Group Cor      | nmunica  | tion Sur    | nmarv             | -       |                               |           |                  |
| Function                             | Channel     | RX Free  | <u> </u>                           | <del>- i -</del> | RX Tone  |             | TX Freque         | ncy N/\ | N TX Tone/NA                  | С         | Mode             |
| TACTICAL                             | TAC 3       |          | 8.6000                             |                  | 192.     | 8           | 168.60            |         | 192.8                         |           | A                |
| COMMAND                              | CMD 6       | 17       | 3.0625                             | ,                | 162.     | 2           | 162.16            | 625     | 162.2                         |           | Α                |
| AIR TO GROUND                        | A/G TAC     | 16       | 9.4875                             |                  | 000.     | 0           | 169.48            | 875     | 000.0                         |           | Α                |
| AIR TO GROUND                        | VMED 29     | 15       | 5.3475                             |                  | 156.     | 7           | 155.34            | 475     | 156.7                         |           | Α                |
| 9. Prepared By (Resource Uni         | t Leader)   |          | Appro                              | ved By (Pla      | nning Se | ction Cl    | nief)             |         | Date                          |           | Time             |
| CHRIS RYAN, CHRIS ROHRB              | ACH         |          | SHAUN LARSON, ALEX ENNA (          |                  |          |             |                   |         | 09/19/2023                    | 19        | 930              |

1. Incident Name: Division/Group Branch: SMITH RIVER COMPLEX NORTH 2. Operational Period: DAY SHIFT F VIII Date/Time To: Date/Time From: WED 09/20/2023 2300 09/20/2023 0700 WED 4. Operations Personnel FIELD OPERATIONS ROD BONACKER PLANNING OPERATIONS MEL DURRANT DIVISION/GROUP SUPERVISOR RUSSELL SPARGO (9/22) BRANCH DIRECTOR GORDON FOSTER BRANT MACHADO (T) (9/22) 5. Resources Assigned this Period Number Strike Team / Task Force / Drop Off PT./Time Pick Up PT./Time Persons Leader LWD Resource Designator 6. Control Operations/Work Assignments: Task: Scout, assess and implement secondary line locations. Purpose: To minimize impact of fire to the communities of Smith River and Brookings. End state: Impacts to the communities of Smith River and Brookings have been minimized. 7. Special Instructions: SOF2 Lamoreaux, SOF2 Greiling and SOFR (T) Leutzinger covering both DIV E & F. FOBS (Ryan Lobre and Tim Menard) will be in both DIV E and F. REAFs Charlie Grell will be in both DIV E & F. REAF Tony Saunders is roaming as needed. Will contact DIVS upon entering respective divisions. Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water. 8. **Division/Group Communication Summary** Mode TX Tone/NAC TX Frequency N/W RX Tone/NAC Channel RX Frequency N/W Function Α 168.6000 192.8 192.8 168.6000 TAC 3 TACTICAL Α 162.2 162.1625 173.0625 162.2 CMD 6 COMMAND Α 0.000 169.4875 0.000 169.4875 A/G TAC AIR TO GROUND 156.7 Α 155.3475 156.7 VMED 29 155.3475 AIR TO GROUND Time Approved By (Planning Section Chief) Date 9. Prepared By (Resource Unit Leader)

1930

09/19/2023

CHRIS RYAN, CHRIS ROHRBACH

ICS 204 WF (1/14)

### Division/Group Assignment List (ICS 204 WF)

|                               |                   | Con     | tronea   | unciass     | itiea intol    | mation   | //Basic    |         |                |      |                  |
|-------------------------------|-------------------|---------|----------|-------------|----------------|----------|------------|---------|----------------|------|------------------|
| 1. Incident Name:             |                   |         |          |             |                | 3.       |            |         |                |      |                  |
| SMITH RIVER COMPLEX           | NORTH             |         |          |             | •              | Bran     | ch:        |         | Division/Grou  | р    |                  |
| 2. Operational Period:        | DAY SHIFT         |         |          |             |                |          |            |         |                |      |                  |
| Date/Time From:               |                   | Date/T  | ime To:  | <del></del> |                |          | Х          | Ì       | G/H            |      |                  |
|                               | WED               | 09/20/2 | 023 230  | 00          | WED            |          |            |         |                |      |                  |
| 4.                            |                   |         |          | Operation   | s Personn      | el       |            | 4.      |                |      |                  |
| PLANNING OPERATION            | DNS MEL DURRAN    | T       |          |             |                | FIE      | LD OPERAT  | rions   | ROD BONACKER   |      |                  |
| BRANCH DIREC                  | TOR               |         |          |             |                | DIVISIO  | ON SUPERV  | /ISOR   | MACKER BABB (9 | 9/27 | )                |
| 5.                            |                   |         | Resou    | urces Assi  | l<br>gned this | Period   |            | J       |                |      |                  |
| Strike Team / Tas             |                   |         |          | T           |                |          | Number     | 1       |                |      |                  |
| Resource Desi                 | gnator            |         | _WD      | <u> </u>    | Leader         |          | Persons    |         | p Off PT./Time |      | Pick Up PT./Time |
| C-50050.2 TFLD                |                   | C       | 09/21    | DOUGLA      | S SAVOR        |          | 1          |         | SELMAC ICP/    | LAł  | KE SELMAC ICP/   |
| O-50455 TFLD                  |                   | C       | 9/29     | JESSICA     | STEFFEN        |          | 1          | LAKE    | SELMAC ICP/    | LAł  | KE SELMAC ICP/   |
| O-50329 TFLD                  |                   | C       | 9/20     | ADAM B      | ARNES          |          | 1          | LAKE    | SELMAC ICP/    | LAŁ  | (E SELMAC ICP/   |
| O-50345 TFLD (T)              |                   | C       | 9/20     | CHARLE      | S SLADWI       | СК       | 1          | LAKE    | SELMAC ICP/    | LAŁ  | KE SELMAC ICP/   |
| O-50436 HEQB                  |                   | C       | 9/28     | GRAHAN      | CASON          |          | 1          | LAKE    | SELMAC ICP/    | LA   | KE SELMAC ICP/   |
| O-50458 HEQB (T)              |                   | C       | 9/28     | ANDREV      | ZIMMERI        | MAN      | 1          | LAKE    | SELMAC ICP/    | LAŁ  | KE SELMAC ICP/   |
| O-50364 HEQB (T)              | *                 | C       | 9/25     | MATTHE      | W LEDFO        | RD       | 1          | LAKE    | SELMAC ICP/    | LA   | KE SELMAC ICP/   |
|                               |                   |         |          |             |                |          |            |         |                |      |                  |
| C-50049 CRW1 INYO             |                   | C       | 9/22     | JOEL SC     | HILLING        | •        | 19         | LAKE:   | SELMAC ICP/    | LAł  | Œ SELMAC ICP/    |
| C-50050 CR2I AUGUSTA          |                   | C       | 9/21     | DEREK H     | RAMER          |          | 8          | LAKE    | SELMAC ICP/    | LA   | (E-SELMAC ICP/   |
| C-50054 CRW2 OC 18            |                   | C       | 9/28     | ESLY RO     | MAN            |          | 22         | LAKE    | SELMAC ICP/    | LA   | (E SELMAC ICP/   |
| C-50050.3 AUGUSTA BRAVO       | )                 | C       | 9/21     | BRIAN B     | ORDEN          |          | 8          | SPIKE   | DP18/          | SPI  | KE DP 18/        |
|                               |                   |         |          |             |                |          |            |         |                |      |                  |
| (IA) E-50148 ENG6 CARBON      | I WORKS           | C       | 9/26     | ALBERT      | A MEDRAN       | 10       | 3          | LAKE    | SELMAC ICP/    | LA   | (E SELMAC ICP/   |
| E-50314 ENG6 3B'S FORES       | TRY               | 0       | 9/28     | SHARON      | TANGUA         | Ý        | 3          | LAKE    | SELMAC ICP/    | LAF  | (E SELMAC ICP/   |
| E-50203 SKG2 RIM ROCK         |                   | C       | 9/28     | MATTHE      | W PAINTE       | R        | 2          | LAKE    | SELMAC_ICP/    | LA   | KE SELMAC ICP/   |
| E-50326 SKG1 HACKER MA        | CHINES            | 0       | 9/30     | CHRIS H     | ACKER          |          | 2          | LAKE    | SELMAC ICP/    | LA   | (E SELMAC ICP/   |
|                               |                   |         |          |             |                |          |            |         |                |      |                  |
| E-50277 WTS2 ROGUE BAS        | SIN               | C       | 9/29     | MATT JC     | RDAN           |          | 1          | LAKE    | SELMAC ICP/    | LA   | KE SELMAC ICP/   |
| E-50327 CHP2 SAWTOOTH<br>1822 | FIREWISE LLC - 0- | 1       | 0/01     | EMILY LI    | NDEMOOL        | )        | 3          |         |                |      |                  |
| 8.                            |                   |         | Division | /Group Co   | mmunicat       | ion Sum  | ımarv      |         |                |      |                  |
| Function                      | Channel           |         | equency  |             | RX Tone        |          | TX Frequer | ncv N/M | / TX Tone/NAC  |      | Mode             |
| TACTICAL                      | TAC 5             |         | 36.7750  |             | 192.           |          | 166.77     |         | 192.8          |      | A                |
| COMMAND                       | CMD 8             | . 17    | 70.3000  |             | 162.           | 2        | 164.00     | 000     | 162.2          |      | Α                |
| AIR TO GROUND                 | A/G TAC           | 16      |          | ;           | 0.00           | )        | 169.48     | 375     | 0.00           |      | Α                |
| AIR TO GROUND                 | VMED 29           | 15      | 55.3475  |             | 156.           | 7        | 155.34     | 175     | 156.7          |      | Α                |
| 9. Prepared By (Resource Ur   | nit Leader)       |         | Appro    | ved By (Pl  | anning Se      | ction Ch | nief)      |         | Date           |      | Time             |
| CHRIS RYAN, CHRIS ROHR        | BACH              |         | SHA      | UN LARSO    | ON, ALEX E     | ENNA (T  | )          | c       | 09/19/2023     | 1:   | 930              |

1. Incident Name: Division/Group Branch: SMITH RIVER COMPLEX NORTH 2. Operational Period: DAY SHIFT G/HХ Date/Time From: Date/Time To: WED 09/20/2023 0700 WED 09/20/2023 2300 4. **Operations Personnel** PLANNING OPERATIONS MEL DURRANT FIELD OPERATIONS ROD BONACKER DIVISION SUPERVISOR MACKER BABB (9/27) BRANCH DIRECTOR 5. Resources Assigned this Period Strike Team / Task Force / Number LWD Drop Off PT./Time Pick Up PT./Time Persons Resource Designator Leader H13/ H13/ E-50079 UTV MOTORTOYS (STEFFEN) H13/ H13/ E-50080 UTV BOSS OF THE WOODS (BABB) H13/ H13/ E-50081 UTV BOSS OF THE WOODS (BABB) H13/ H13/ E-50219 UTV TOP GUN UTV (BABB) H13/ H13/ E-50224 UTV KIRCHER & SHERMAN (ZIMMERMAN) H13/ H13/ E-50226 UTV KIRCHER & SHERMAM (LEDFORD) E-50133 UTV TOP GUN E-50225 UTV KIRCHER & SHERMAN E-50241 UTV RIM ROCK (SLADWICK) E-50281 UTV TOP GUN (AUGUSTA BRAVO) LAKE SELMAC ICP/ LAKE SELMAC ICP/ O-50467 REAF SHAWN ROBNETT 09/21 DAN RIDENOUR LAKE SELMAC ICP/ LAKE SELMAC ICP/ 10/01 \*\*O-50502.10 SOF2 LAKE SELMAC ICP/ LAKE SELMAC ICP/ O-50471 SOF2 09/29 THOMAS NASH 1 LAKE SELMAC ICP/ LAKE SELMAC ICP/ RAY L FRANCO \*\*O-50479 SOFC 09/29 LAKE SELMAC ICP/ LAKE SELMAC ICP/ 4 E-50015 MESV REMS1 10/01 SORRELL LAKE SELMAC ICP/ AARON HENRY LAKE SELMAC ICP/ 10/01 E-50097 MESU MEDIC 22 8. **Division/Group Communication Summary** Mode TX Frequency N/W TX Tone/NAC Channel RX Frequency N/W RX Tone/NAC Function 192.8 Α 166.7750 192.8 TAC 5 166.7750 **TACTICAL** 162.2 164.0000 162.2 Α 170.3000 COMMAND CMD 8 169.4875 0.00 Α 169.4875 0.00 A/G TAC AIR TO GROUND Α VMED 29 155.3475 156.7 155.3475 156.7 AIR TO GROUND Time Approved By (Planning Section Chief) Date 9. Prepared By (Resource Unit Leader) 09/19/2023 1930 SHAUN LARSON, ALEX ENNA (T) CHRIS RYAN, CHRIS ROHRBACH

### Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:  |                 | Controlled                     | Unclassified    |                 | n//Basic          |         |                  |                    |
|--|-----------------|--------------------------------|-----------------|-----------------|-------------------|---------|------------------|--------------------|
| 1. Incident Name:  |                 |                                |                 | 3.              |                   |         |                  |                    |
| SMITH RIVER COMPLEX N  | ORTH            |                                |                 | Bran            | nch:              |         | Division/Group   | •                  |
| 2. Operational Period:   | DAY SHIFT       |                                |                 |                 |                   | į       |                  |                    |
| Date/Time From:  |                 | Date/Time To:                  | •               |                 | Х                 |         | G/H              |                    |
| 09/20/2023 0700 WE   | ED .            | 09/20/2023 230                 | 0 WEI           |                 |                   |         |                  |                    |
| 4.   |                 |                                | Operations Pe   |                 |                   |         |                  | ·                  |
| PLANNING OPERATION   | S MEL DURRAN    | ΙΤ                             |                 | FIE             | LD OPERA          | rions   | ROD BONACKER     |                    |
| BRANCH DIRECTO   | र               |                                |                 | DIVISI          | ION SUPERV        | /ISOR   | MACKER BABB (9   | /27)               |
|  |                 |                                |                 |                 |                   |         | ·                | ·                  |
| 5.   |                 | Resou                          | rces Assigned   | I this Period   |                   | •       |                  |                    |
| Strike Team / Task F<br>Resource Designa                                       |                 | LWD                            | Le              | ader            | Number<br>Persons | Drop    | Off PT./Time     | Pick Up PT./Time   |
| O-50502.46 EMT3  |                 |                                | SPENCER WI      | LSON            | 1                 | LAKE S  | SELMAC ICP/      | LAKE SELMAC ICP/   |
| -  |                 |                                | TOTAL           | <del>,</del> ,, | 84                |         |                  |                    |
|  |                 |                                |                 |                 |                   |         |                  | ····               |
|  |                 |                                |                 |                 |                   |         |                  |                    |
|  |                 |                                |                 |                 |                   |         |                  |                    |
| 6. Control Operations/Work Ass   | ignments:       | ······························ | L               |                 |                   | L       |                  |                    |
| Task: Mop up, patrol, and Purpose: Minimize impact: End state: Impacts have b  | s to communit   | ies and infrast                | tructure to th  | ie north and    | d east and        | keep t  | fire west of the | 4402 Rd.           |
| 7. Special Instructions:   |                 |                                |                 |                 |                   |         |                  |                    |
| *IA Resource   |                 |                                |                 |                 |                   |         |                  |                    |
| **SOFs Ridenour and Frai   | nco working in  | Divisions H,                   | I/K, Suppres    | sion Repail     | r, and Uţilit     | ty Grou | ıp.              |                    |
| AMBO 3 available to Divis  | ions H, I/K, ar | nd Suppressio                  | n Repair; sta   | aged at DP2     | 24                |         |                  |                    |
| DEAE T 0   |                 | 1 NACH                         | DN/O            |                 |                   |         |                  |                    |
| REAF Tony Saunders is rounders use bleach treatment to 1,000 gallons of water. |                 |                                |                 |                 |                   |         |                  | 1 gallon of bleach |
| •  |                 |                                |                 |                 |                   |         |                  |                    |
| Pacific Power task force w   | orking in divis | ion. Anna Arri                 | tola is the co  | ontact.         |                   |         |                  |                    |
|  |                 |                                |                 |                 |                   |         |                  |                    |
|  |                 |                                |                 |                 |                   |         |                  |                    |
|  |                 |                                |                 |                 |                   |         |                  |                    |
|  |                 |                                |                 |                 |                   |         |                  |                    |
| 8.   |                 | Division/                      | Group Commu     | ınication Sun   | nmary             |         |                  |                    |
| Function   | Channel         | RX Frequency                   | N/W RX          | Tone/NAC        | TX Frequer        | ncy N/W | TX Tone/NAC      | Mode               |
| TACTICAL   | TAC 5           | 166.7750                       | <u> </u>        | 192.8           | 166.77            | 750     | 192.8            | A                  |
| COMMAND  | CMD 8           | 170.3000                       |                 | 162.2           | 164.00            | 000     | 162.2            | A                  |
| AIR TO GROUND  | A/G TAC         | 169.4875                       |                 | 0.00            | 169.48            | 375     | 0.00             | A                  |
| AIR TO GROUND  | VMED 29         | 155.3475                       |                 | 156.7           | 155.34            | 175     | 156.7            | A                  |
| 9. Prepared By (Resource Unit I  | _eader)         | Approv                         | red By (Plannir | ng Section Cl   | nief)             |         | ate              | Time               |

1930

09/19/2023

CHRIS RYAN, CHRIS ROHRBACH

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Division/Group Branch: SMITH RIVER COMPLEX NORTH DAY SHIFT 2. Operational Period: I/KХ Date/Time From: Date/Time To: 09/20/2023 0700 WED 09/20/2023 2300 WED 4. **Operations Personnel** FIELD OPERATIONS ROD BONACKER PLANNING OPERATIONS | MEL DURRANT BRANCH DIRECTOR DIVISION SUPERVISOR ROD BJORVIK JERE CLASSAY 5. Resources Assigned this Period Number Strike Team / Task Force / LWD Persons Drop Off PT./Time Pick Up PT./Time Resource Designator Leader LAKE SELMAC ICP/ LAKE SELMAC ICP/ (IA) O-50416 TFLD 09/27 ROCK BYRD LAKE SELMAC ICP/ LAKE SELMAC ICP/ (IA) O-50447 TFLD (T) 09/27 ANDREW MARIENBERG 1 LAKE SELMAC ICP/ LAKE SELMAC ICP/ C-50055 CRW2 J.C.OROZCO C-7 09/29 JAMAL KWIATKOWSKI 20 LAKE SELMAC ICP/ LAKE SELMAC ICP/ 09/26 LONNIE HARRISON 3 (IA) E-50149 ENG4 COHO FORESTRY LAKE SELMAC ICP/ LAKE SELMAC ICP/ (IA) E-50315 ENG6 KNIGHT FIRE 09/29 KAT SOLORIO 3 LAKE SELMAC ICP/ LAKE SELMAC ICP/ E-50285 ENG3 XTREME WILDLAND 09/25 RYAN GILLIAN 3 (IA) E-50286 ENG6 GE FORESTRY 09/24 EDGAR AGUILAR 3 LAKE SELMAC ICP/ LAKE SELMAC ICP/ LAKE SELMAC ICP/ LAKE SELMAC ICP/ (IA) E-50276 ENG3 GRAYBACK FORESTRY E-28 09/22 STEPHEN JONES 3 LAKE SELMAC ICP/ LAKE SELMAC ICP/ 09/25 STEVE HAIGHT 2 (IA) E-50159 DZR3 DIRT DOCTOR LAKE SELMAC ICP/ LAKE SELMAC ICP/ E-50335 CHP2 PAUL A SAYLOR CONST. 10/02 KOLBY ORRISON 3 DP-28/ DP-28/ E-50298 UTV TOP GUN LAKE SELMAC ICP/ LAKE SELMAC ICP/ JASON A LUKER O-50478 EMT1 10/01 LAKE SELMAC ICP/ LAKE SELMAC ICP/ REBECCA COOK 2 \*E-50086 AMB3 09/26 LAKE SELMAC ICP/ LAKE SELMAC ICP/ "\*E-50161 AMBO 4 09/24 ANDREW KOTOV 2 TOTAL 50 8. Division/Group Communication Summary RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode RX Frequency N/W Function Channel 192.8 168.6000 192.8 Α TACTICAL TAC 3 168.6000 Α 162.2 CMD 7 172.9875 162.2 165.0500 COMMAND 0.00 Α 169.4875 AIR TO GROUND A/G TAC 169.4875 0.00 155.3475 156.7 Α 156.7 AIR TO GROUND VMED 29 155.3475 Approved By (Planning Section Chief) Time 9. Prepared By (Resource Unit Leader) Date 09/19/2023 1930 SHAUN LARSON, ALEX ENNA (T) CHRIS RYAN, CHRIS ROHRBACH

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic 1. Incident Name: Branch: Division/Group SMITH RIVER COMPLEX NORTH 2. Operational Period: DAY SHIFT I/KХ Date/Time From: Date/Time To: 09/20/2023 0700 WED 09/20/2023 2300 WED 4. **Operations Personnel PLANNING OPERATIONS** MEL DURRANT FIELD OPERATIONS ROD BONACKER BRANCH DIRECTOR **DIVISION SUPERVISOR** ROD BJORVIK JERE CLASSAY 5. Resources Assigned this Period Strike Team / Task Force / Number Resource Designator LWD Drop Off PT./Time Leader Persons Pick Up PT./Time 6. Control Operations/Work Assignments; Task: Maintain operational readiness for IA within local designated area/TFR and for defensive action on contingency/secondary line. Purpose: Prevent future fire growth and impact in the communities of O'Brien, Sunstar, and outlying values in the Illinois Valley. End state: Provide incident support and respond to IA as needed. 7. Special Instructions: \*IA resource SOFs Ridenour and Franco working in Divisions H, I/K, Suppression Repair, and Utility Group REMS2 available to Division I/K and Suppression Repair \*\*AMBO3 available to Division I/K and Suppression Repair; staged at DP24 \*\*AMBO4 available to Division I/K and Suppression Repair; staged at DP271 REAF Tony Saunders is roaming as needed. Will contact DIVS upon entering respective divisions. Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.

| 8. Division/Group Communication Summary |         |                  |             |                  |             |      |  |  |  |  |  |
|---|---------|------------------|-------------|------------------|-------------|------|--|--|--|--|--|
| Function                                | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |  |  |  |  |  |
| TACTICAL                                | TAC 3   | 168.6000         | 192.8       | 168.6000         | 192.8       | Α    |  |  |  |  |  |
| COMMAND                                 | CMD 7   | 172.9875         | 162.2       | 165.0500         | 162.2       | Α    |  |  |  |  |  |
| AIR TO GROUND                           | A/G TAC | 169.4875         | 0.00        | 169.4875         | 0.00        | А    |  |  |  |  |  |
| AIR TO GROUND                           | VMED 29 | 155.3475         | 156.7       | 155.3475         | 156.7       | А    |  |  |  |  |  |

9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time

CHRIS RYAN, CHRIS ROHRBACH SHAUN LARSON, ALEX ENNA (T) 09/19/2023 1930

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1. Incident Name: Division/Group Branch: SMITH RIVER COMPLEX NORTH DAY SHIFT 2. Operational Period: UTILITY GROUP Χ Date/Time To: Date/Time From: 09/20/2023 2300 WED 09/20/2023 0700 WED 4. **Operations Personnel** FIELD OPERATIONS ROD BONACKER PLANNING OPERATIONS MEL DURRANT DIVISION SUPERVISOR TASHA SHIELDS (9/22) **BRANCH DIRECTOR** 5. Resources Assigned this Period Number Strike Team / Task Force / Pick Up PT./Time Drop Off PT./Time Persons LWD Leader Resource Designator LAKE SELMAC ICP/ LAKE SELMAC ICP/ 09/22 SHAWN L BORGEN C-50052.1 TFLD LAKE SELMAC ICP/ LAKE SELMAC ICP/ BARRY LEE 1 09/22 C-50052.4 TFLD (T) LAKE SELMAC ICP/ 23 LAKE SELMAC ICP/ NICHOLAS WYDRA (IA) C-50051 CRW1 LEWIS & CLARK 09/22 LAKE SELMAC ICP/ LAKE SELMAC ICP/ 09/22 MATTHEW DELANEY 23 C-50052 CRW1 FLATHEAD AKE SELMAC ICP/ LAKE SELMAC ICP/ 20 09/26 MARCOS CONTRERAS (IA) C-119 CRW2 PONDEROSA TIMBERLAND LAKE SELMAC ICP/ LAKE SELMAC ICP/ JUSTON BURKHALTER 3 E-50283 ENG3 GRAYBACK FORESTRY 09/23 LAKE SELMAC ICP/ 3 LAKE SELMAC ICP/ MATTHEW WIMER 09/29 E-50316 ENG3 ALLIED WATER SERVICE LAKE SELMAC ICP/ 2 LAKE SELMAC ICP/ JOHN DALTON E-50037 WTS2 LAVENBARG 09/21 LAKE SELMAC ICP/ LAKE SELMAC ICP/ E-50299 UTV (SHIELDS) LAKE SELMAC ICP/ LAKE SELMAC ICP/ E-50279 VUTV TOP GUN LAKE SELMAC ICP/ I AKE SELMAC ICP/ 2 CHRIS HARDESTRY 10/01 F-50098 MESU MEDIC TEAM 23 75 TOTAL Division/Group Communication Summary 8. TX Tone/NAC Mode TX Frequency N/W RX Tone/NAC Channel RX Frequency N/W Function Α 192.8 168.0500 168.0500 192.8 TAC 1 **TACTICAL** Α 162.2 162.4125 CMD 9 169.0750 162.2 COMMAND Α 0.000 169.4875 0.000 169.4875 A/G TAC AIR TO GROUND Α 155.3475 156.7 156.7 VMED 29 155.3475 AIR TO GROUND Approved By (Planning Section Chief) Date Time 9. Prepared By (Resource Unit Leader) SHAUN LARSON, ALEX ENNA (T) 09/19/2023 1930 CHRIS RYAN, CHRIS ROHRBACH

### Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:   |  | Controlled Unclas  | sified Informa<br>3.  |  |                |                 |                               |
|---|--|--|---|--|----------------|-----------------|-------------------------------|
| SMITH RIVER COMPLEX NO  | RTH  | · · · · · · · · · · · · · · · · · · ·  |   | Branch:  | $\neg \vdash$  | Division/Group  |                               |
|   |  |  |   |  |                |                 |                               |
| 2. Operational Period:  | DAY SHIFT  |  |   | x  |                |                 | GROUP                         |
| Date/Time From:<br>09/20/2023 0700 WED  | ,  | Date/Time To:<br>09/20/2023 2300   | WED   | ^  |                | OTILITI         | SIKOO1                        |
| 4.  |  | Operatio   | ons Personnel   |  |                |                 |                               |
| PLANNING OPERATIONS   | MEL DURRAN   | NT   |   | FIELD OPERATION  | IS R           | DD BONACKER     |                               |
|   |  |  |   | W. ((0.10)   0.10)   |                | OUA OUEL DO 70  | (20)                          |
| BRANCH DIRECTOR   |  |  | D   | IVISION SUPERVISO  | )R  1 <i>4</i> | ASHA SHIELDS (9 | 1/22)                         |
| 6. Control Operations/Work Assig  | nments:  |  | 1   |  | 1              |                 |                               |
| Task: Monitor and patrol po<br>and implement, as appropri-<br>impacts, associated suppre-<br>Purpose: Coordinate with P<br>place in Branch X, to ensure<br>End state: Powerline and as<br>completed safely. | ate, to provious<br>ssion, and hacific Power<br>operations | de protection to power<br>nazard abatement effor<br>r for powerline corride<br>are coordinated and | erline infrastro<br>orts are safely<br>or for assessro<br>i implemented | ucture. Coordinat<br>y implemented.<br>nent and repair, a<br>d safely. | e wit<br>as we | h CalTrans to   | ensure fire operations taking |
| 7. Special Instructions:  |  |  |   |  |                |                 |                               |
| *IA Resource  |  |  |   |  |                |                 |                               |
|   |  |  |   |  |                |                 |                               |
| SOF's Ridenour and Franco   | working in   | Divisions H, I/K, Sup  | pression Rep  | air, and Utility Gr  | oup.           |                 |                               |
| Please use bleach treatmer to 1,000 gallons of water.   | it in all wate   | r applied to the fire. I   | 3leach is in si   | upply and at the l   | unch           | pickup area. 1  | gallon of bleach              |
| 8.  |  | Division/Group   | Communication   | Summary  |                |                 |                               |
| Function  | Channel  | RX Frequency N/W   | RX Tone/N/  | AC TX Frequency  | N/W            | TX Tone/NAC     | Mode                          |
| TACTICAL  | TAC 1  | 168.0500   | 192.8   | 168.0500   |                | 192.8           | A                             |
| COMMAND   | CMD 9  | 169.0750   | 162.2   | 162.4125   |                | 162.2           | А                             |
| AIR TO GROUND   | A/G TAC  | 169.4875   | 0.000   | 169.4875   |                | 0.000           | A                             |
| AIR TO GROUND   | VMED 29  | 155.3475   | 156.7   | 155.3475   |                | 156.7           | А                             |
| 9. Prepared By (Resource Unit Le  | ader)  | Approved By  | (Planning Section   | on Chief)  | Da             | ite             | Time                          |
| CHRIS RYAN, CHRIS ROHRBAC   | Н  | SHAUN LAR  | SON, ALEX ENI   | NA (T)   | 09             | /19/2023        | 1930                          |

| . Incident Name:                       |                 |                                 |               |           | 3.        |              |                  |                      |      |             |
|--|-----------------|---------------------------------|---------------|-----------|-----------|--------------|------------------|----------------------|------|-------------|
| SMITH RIVER COMPLEX NO                 | DRTH            |                                 |               |           | Branch    | :            |                  | ivision/Group        |      |             |
| . Operational Period:                  | DAY SHIFT       |                                 |               |           |           | v            |                  | SUPPRE               | SSI  | NC          |
| Date/Time From:<br>09/20/2023 0700 WE  |                 | Date/Time To:<br>0/20/2023 2300 | ,             | WED       |           | X            | F                | REPAIR               |      |             |
| •                                      |                 | 0                               | perations     | Personn   | el        |              | 1 = 2            | DON'S OKED           |      |             |
| PLANNING OPERATIONS                    | MEL DURRANT     |                                 |               |           | FIELD     | OPERATI      | ONSTRUL          | BONACKER             |      |             |
| BRANCH DIRECTOR                        | 2               |                                 |               |           | DIVISION  | SUPERVI      |                  | BJORVIK<br>I AIRHART |      |             |
|  |                 | Resour                          | ces Assi      | gned this | Period    |              |                  |                      |      |             |
| Strike Team / Task F                   | orce /          |                                 |               |           |           | Number       | Drop O           | ff PT./Time          | Picl | Up PT./Time |
| Resource Designa                       | ator            | LWD                             |               | Leader    |           | Persons<br>1 | •                | l l                  |      | SELMAC ICP/ |
| -50417 TFLD                            |                 |                                 | KORY DA       |           |           | 1 1          |                  |                      |      | SELMAC ICP/ |
| -50512 TFLD                            |                 |                                 |               | JTHERLA   | טא        |              |                  |                      |      | SELMAC ICP/ |
| -112 CR2I NEW YORK #1                  |                 | 09/27                           | ERIC STI      | RATTON    |           |              |                  |                      |      |             |
| -50053 CRW2 WY'EAST WILE               | DLANDS T2C439 C | 3 09/28                         | CHRISTO       | OPHER HA  | ANEY      | 20           | LAKE SEI         | MAC ICP/             | LAKE | SELMAC ICP/ |
| 0-50435 HEQB                           |                 | 09/26                           | SARAH L       | EE        |           | 1            | LAKE SEI         | MAC ICP/             | LAKE | SELMAC ICP/ |
|  |                 | 09/27                           | JOSH BI       | SSENAS    |           | 1 1          | LAKE SE          | LMAC ICP/            | LAKE | SELMAC ICP/ |
| 0-50442 HEQB (T)                       |                 | 09/27                           | CHAD FO       |           |           | 1 1          | LAKE SE          | LMAC ICP/            | LAKE | SELMAC ICP/ |
| 0-50443 HEQB (T)                       |                 |                                 | JACOB N       |           |           | 1            | LAKE SE          | LMAC ICP/            | LAKE | SELMAC ICP/ |
| 0-50159 TFLD                           |                 | 09/10                           |               |           |           | 3            | į.               | LMAC ICP/            | LAKE | SELMAC ICP/ |
| E-50313 ENG6 B&B FIRE SUP              |                 | 09/29                           | DAVID B       |           |           |              |                  |                      |      | SELMAC ICP/ |
| E-50273 EXC2 ZEB'S TREE SE             | RVICE           | 09/22                           | RON WAKE      |           |           | 2            | LAKE SELMAC ICP/ |                      |      | SELMAC ICP/ |
| E-50332 EXC2 FRANK S ZABEL TRUCKING    |                 | 10/03                           |               |           |           | 2            | LAKE SELMAC ICP/ |                      |      |             |
| E-50319 EXC4 B&S EXCAVATING INC 901557 |                 | 10/01                           | KYLE BEAIRSTO |           |           | 2            | LAKE SELMAC ICP/ |                      |      | SELMAC ICP/ |
| E-50306 CHP1 BELLA WILDFIRE & FORESTRY |                 | 09/27                           | MAX CROWLEY   |           |           | 3            | LAKE SE          | LMAC ICP/            | LAKE | SELMAC ICP/ |
| =-50280 VUTV TOP GUN_120               |                 |                                 |               |           | ·         |              | LAKE SE          | LMAC ICP/            | LAKE | SELMAC ICP/ |
|  |                 |                                 | (OTA 0)/      | JOHNSOI   | .1        | 1            | I AKE SE         | ELMAC ICP/           | LAKE | SELMAC ICP/ |
| O-50501 REAF                           |                 | 10/01                           |               |           |           |              | i                | LMAC ICP/            | ļ .  | SELMAC ICP/ |
| O-50078 REAF                           |                 | 09/25                           | JOSEF         | PORTER    |           | 1            | LAKE SE          |                      |      | . 022.77    |
| O-50123 REMS 2                         |                 | 10/01                           | BRYAN         | STUDEB    | AKER      | 2            | LAKE SE          | ELMAC ICP/           | LAKE | SELMAC ICP/ |
| 8.                                     |                 | Division                        | /Group C      | Communic  | ation Sun | nmary        |                  |                      |      |             |
| Function                               | Channel         | RX Frequency                    |               |           | ne/NAC    | TX Freque    | ency N/W         | TX Tone/NA           | 'C   | Mode        |
| TACTICAL                               | TAC 2           | 168.2000                        | <del></del>   | 19        | 92.8      | 168.2        | 2000             | 192.8                |      | Α           |
| COMMAND                                | CMD 7           | 172.9875                        | ;             | 16        | 52.2      | 165.0        | 500              | 162.2                |      | Α           |
| AIR TO GROUND                          | A/G TAC         | 169.4875                        | 5             | 0         | .00       | 169.4        | 1875             | 0.00                 |      | A           |
| AIR TO GROUND                          | VMED            | 155.3475                        | 5             | 1:        | 56.7      | 155.3        | 3475             | 156.7                |      | A           |
| 9. Prepared By (Resource Uni           | it Leader)      | Appro                           | oved By (     | Planning  | Section C | hief)        | D                | ate                  |      | Time        |
| CHRIS RYAN, CHRIS ROHRB                |                 | SHA                             | AUN LAR       | SON, ALE  | X ENNA (1 | )            | 08               | 9/19/2023            | 19   | 30          |
|  |                 | Controlled                      | Unclas        | sified In | formation | n//Basic     |                  |                      |      | Page 1 of   |

| 1. Incident Name:  |  |                                    |   | 3.              |                         |         |                            |            |           |
|--|--|------------------------------------|---|-----------------|-------------------------|---------|----------------------------|------------|-----------|
| SMITH RIVER COMPLEX  | NORTH  |                                    |   | Bran            | ch:                     |         | Division/Group             | )          |           |
| 2. Operational Period:   | DAY SHIFT  |                                    |   |                 |                         | Ì       | SUPPRE                     | SSIO       | N .       |
| Date/Time From:  |  | Date/Time To:                      |   | 1               | Х                       |         | REPAIR                     |            | •         |
|  | VED  | 09/20/2023 2300                    | WED   |                 |                         |         | KEPAIK                     |            |           |
|  |  | (                                  | perations Person  |                 | :                       |         |                            |            |           |
| PLANNING OPERATIO  | NS MEL DURRA   | NT                                 |   | FIE             | LD OPERATION            | ONS     | ROD BONACKER               |            |           |
| BRANCH DIRECT  | OR   |                                    |   | DIVISIO         | ON SUPERVI              | 1       | ROD BJORVIK<br>ION AIRHART |            |           |
| 5.   |  | Resou                              | ces Assigned this   | Period          |                         | <u></u> |                            | •          |           |
| Strike Team / Tasl   | k Force /  |                                    | · · · · · · · · · · · · · · · · · · ·                     |                 | Number                  |         |                            |            | PT T      |
| Resource Desig   | ınator   | LWD                                | Leader  |                 | Persons<br>62           | Drop    | Off PT./Time               | Pick Up    | PT./Time  |
|  |  |                                    | TOTAL   |                 | 62                      |         |                            |            | -         |
|  |  |                                    |   |                 |                         |         |                            | <u>-</u> . |           |
|  |  |                                    |   |                 |                         |         |                            |            |           |
|  |  |                                    |   |                 |                         |         | _ : -                      |            |           |
| . Control Operations/Work A  | ssignments:  | -                                  |   |                 |                         |         |                            |            |           |
| AMBO3 available to Divi<br>AMBO4 available to Divi<br>SOFs Ridenour and Frai<br>REAF Tony Saunders is<br>Please use bleach treatr<br>to 1,000 gallons of water | sion I/K and Sunco working in roaming as ne nent in all wate | uppression Rep<br>Divisions H, I/h | eair; staged at H<br>K, Suppression F<br>eact DIVS upon o | 11<br>Repair, a | respective              | divis   | ions.                      | 1 gallon   | of bleach |
| 3.   | ···  | <del></del>                        | Group Communica   |                 |                         |         | / TX Tone/NAC              | .          | Mode      |
| Function   | Channel  | RX Frequency                       |   |                 | TX Frequence<br>168.200 |         | 1X Tone/NAC                | <u></u>    | A         |
| TACTICAL   | TAC 2  | 168.2000                           | 192   |                 |                         |         | 162.2                      |            | A A       |
| COMMAND  | CMD 7  | 172.9875                           | 0.0   |                 | 165.050<br>169.487      |         | 0.00                       |            | A         |
| AIR TO GROUND  | A/G TAC  | 169.4875                           | 156   |                 | 155,347                 |         | 156.7                      |            | A A       |
| AIR TO GROUND  | VMED   | 155.3475                           | 1   |                 | <u> </u>                |         | Date                       | Time       |           |
| 9. Prepared By (Resource Un  | ııı ∟eader)  |                                    | red By (Planning S  |                 |                         | 1       |                            |            |           |
| CHRIS RYAN, CHRIS ROHRI  | BACH   | SHA                                | JN LARSON, ALEX   | ENNA (T         | ")                      | 0       | 9/19/2023                  | 1930       |           |

| 1. Incident Name:                          |              |                                |            |           | 3.        |                   |          |                  |       |  |
|--|--------------|--------------------------------|------------|-----------|-----------|-------------------|----------|------------------|-------|--|
| SMITH RIVER COMPLEX                        | NORTH        |                                |            |           | Branc     | h:                |          | Division/Grou    | ıp    |  |
| 2. Operational Period:                     | DAY SHIFT    |                                |            |           |           |                   |          |                  |       |  |
| Date/Time From:<br>09/20/2023 0700 WED     |              | Date/Time To:<br>0/20/2023 230 |            | WED       |           |                   |          | S                | TAGI  | NG   |
| 4.   | <b></b>      |                                | Operations | s Personr | el        |                   |          |                  |       |  |
| PLANNING OPERATIONS                        | MEL DURRANT  |                                |            |           | FIEL      | D OPERAT          | IONS     | OD BONACKEF      | ?     |  |
| BRANCH DIRECTOR                            |              | AC MAN                         |            | Si        | AGING A   | REA MANA          | AGER     |                  |       |  |
| 5.   |              | Reso                           | ırces Assi | ned this  | Period    |                   | 1_       |                  |       | A 2018 WITH TO THE TOTAL TO THE |
| Strike Team / Task Fo<br>Resource Designat |              | LWD                            |            | Leader    |           | Number<br>Persons | Drop     | Off PT./Time     | F     | Pick Up PT./Time   |
| E-50305 CHP1 PACIFIC RIDGEL                | INE FORESTRY | 09/26                          | JOSEPH     | SCHLABA   | кСН       |                   | ROUGH    | I & READY<br>IG/ | 1.    | JGH & READY<br>GING/   |
| E-50307 CHP2 GOD AND COUN<br>SERVICE       | TRY TREE     | 09/26                          | ALEX KN    | отт       |           |                   |          | & READY          | ROL   | JGH & READY<br>.GING/  |
| E-50308 CHP2 ABRAHAM CONT                  | TRACTING     | 09/26                          | ERIC WA    | RREN      |           |                   |          | & READY          |       | JGH & READY<br>.GING/  |
| E-50334 SKD2 RIDGE LOGGING                 |              | 10/03                          | JASON W    | VALKER    |           | 2                 |          | 1 & READY        |       | JGH & READY<br>.GING/  |
| -  |              |                                | TOTAL      |           |           | 11                |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           | <u> </u>          |          |                  | _     |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
| 6. Control Operations/Work Ass             | ignments:    |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
| 7. Special Instructions:                   |              |                                |            |           |           |                   |          |                  |       |  |
| •  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
|  |              |                                |            |           |           |                   |          |                  |       |  |
| 8.   |              | Divisio                        | n/Group Co | ommunic   | ation Sum | ımary             |          |                  |       |  |
| Function                                   | Channel      | RX Frequenc                    | y N/W      | RX Tor    | ne/NAC    | TX Freque         | ency N/M | / TX Tone/N      | AC    | Mode   |
| COMMAND                                    | CMD 9        | 169.075                        |            |           | 2.2       | 162.4             |          | 162.2            | T     |  |
| 9. Prepared By (Resource Unit I            | _eader)      |                                | oved By (P |           |           |                   |          | Date             |       | Time   |
| CHRIS RYAN, CHRIS ROHRBAG                  | CH           | SH                             | AUN LARS   | ON, ALEX  | ENNA (T   | )                 | c        | 9/19/2023        | _   1 | 930  |

| COACO MARIEL                                       |
|--|
| rire Pip Hoist FIXED WING ( Use Page 2 if Needed ) |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Name:                  | Name:       |  | 2. Dat   | 2. Date/Time Prepared:          |                   | 3. Ope         | 3. Operational Period:             |                            |                     |                                  |   |
|------------------------------------|-------------|--|--|---------------------------------|-------------------|----------------|------------------------------------|----------------------------|---------------------|----------------------------------|---|
| BRANCH V111 & X<br>SMITH RIVER CON | H V111      | BRANCH V111 & X (CMD)<br>SMITH RIVER COMPLEX - NORTH |  | Date: 09/19/2023<br>Time: 17:30 |                   |                | Date/Time From: 09/20/2023<br>0700 | 9/20/2023                  | Date/<br>2300       | Date/Time To: 09/20/2023<br>2300 |   |
| 4. Basic Radio Channel Use:        | adio Char   | nnel Use:  |  |                                 |                   |                |                                    |                            |                     |                                  |   |
| Zone<br>Group                      | # C         | Function   | Channel Name/Trunked Radio System Talkgroup                          | Assignment                      | RX Freq           | RX<br>Tone/NAC | TX Freq                            | TX<br>Tone/NAC             | Mode<br>(A,D, or M) | Remarks                          |   |
|                                    | -           | TACTICAL   | TAC 1  | UTILITY GROUP                   | 168.0500          | 192.8          | 168.0500                           | 192.8                      | 4                   |                                  |   |
|                                    | 2           | TACTICAL   | TAC 2  | SUPPRESSION<br>NIGHT            | 168.2000          | 192.8          | 168.2000                           | 192.8                      | А                   | SHARED                           |   |
|                                    | 8           | TACTICAL   | TAC 3  | DIV K&I / DIV F                 | 168.6000          | 192.8          | 168.6000                           | 192.8                      | ∢                   | DIV K&I SHARED WITH DIV F        |   |
|                                    | 4           | TACTICAL   | TAC 4  | UNASSIGNED                      | 166.7250          | 192.8          | 166.7250                           | 192.8                      | А                   |                                  |   |
|                                    | 5           | TACTICAL   | TAC 5  | DIV G/H                         | 166.7750          | 192.8          | 166.7750                           | 192.8                      | А                   | DIV GOLF / HOTEL                 |   |
|                                    | 9           | СМБ  | CMD 6  | WEST DIV's                      | 173.0625          | 162.2          | 162.1625                           | 162.2                      | А                   | BOSLEY MT                        |   |
|                                    |             | CMD  | CMD 7  | SOUTH/EAST DIV's                | 172.9875          | 162.2          | 165.0500                           | 162.2                      | А                   | BOLAN MT                         |   |
|                                    | 8           | СМБ  | CMD 8  | NORTH DIV's                     | 170.3000          | 162.2          | 164.0000                           | 162.2                      | A                   | 8 DOLLAR MTN (ILLINOIS VLY)      |   |
|                                    | 6           | CMD  | CMD 9  | CENTRAL DIV's                   | 169.0750          | 162.2          | 162,4125                           | 162.2                      | А                   | MONKEY CR RIDGE (S)              |   |
|                                    | 10          | CMD  | CMD 10   | NORTH/WEST<br>DIV'S             | 173.0500          | 162.2          | 164.8500                           | 162.2                      | Ą                   | VULCAN PK (N)                    |   |
|                                    | =           | TACTICAL   | NIFC T4  | DIV YY                          | 166.7250          | 131.8          | 166.7250                           | 131.8                      | ∢                   | S RESOURCE INTEROP               |   |
|                                    | 12          | TACTICAL   | TAC 12   | DIVE                            | 168,2500          | 192.8          | 168.2500                           | 192.8                      | ∢                   |                                  |   |
|                                    | 13          | AIR TO GROUND  | A/G CMD  | ALL DIVS                        | 173.8500          | 0.000          | 173.8500                           | 0.000                      | ∢                   | BRANCH AND DIVISION USE          |   |
|                                    | 41          | AIR TO GROUND  | A/G TAC  | ALL DIVS                        | 169.4875          | 0.000          | 169.4875                           | 0.000                      | A                   | AIR TO GROUND TACTICAL           |   |
|                                    | 15          | AIR MEDICAL  | VMED 29  | ALL DIVS                        | 155.3475          | 156.7          | 155.3475                           | 156.7                      | ∢                   | EMS AIR COORDINATION             |   |
|                                    | 16          | AIR TO GROUND  | AIRGUARD   | ALL DIVS                        | 168.6250          | 0.000          | 168.6250                           | 110.9                      | ∢                   | EMERGENCY AIRCRAFT<br>CONTACT    |   |
| 5. Special                         | Instruction | ons: COMMUNICATION                                   | 5. Special Instructions: COMMUNICATIONS NORTH PHONE NUMBER: 971-245- | JMBER: 971-245-0253 (N          | 0253 (NORTH ONLY) |                |                                    |                            |                     |                                  |   |
| 6. Prepared By COML                | ad By COI   | ML   |  | Name: Mike Norman               |                   |                |                                    | Signature: M. Norman       | wwan                |                                  | 1 |
| ICS 205                            |             |  |  | IAP Page                        |                   |                |                                    | Date/Time: 9/19/2023 17:30 | /2023 17:30         |                                  |   |
| 2                                  |             |  |  |                                 |                   |                |                                    |                            |                     |                                  |   |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 2   |            |   |                               |                |                        |                    |                |                                 |                             |                     |                               |
|---|------------|---|-------------------------------|----------------|------------------------|--------------------|----------------|---------------------------------|-----------------------------|---------------------|-------------------------------|
| 1. moident                                | Name:      |   |                               | 2. Date/       | 2. Date/Time Prepared: |                    | 3. Ope         | 3. Operational Period:          |                             | - 1                 |                               |
| INITIAL ATTACK ZONE<br>SMITH RIVER COMPLE | ATTACI     | INITIAL ATTACK ZONE<br>SMITH RIVER COMPLEX - NORTH                  | Ŧ                             | Date:<br>Time: | 09/19/2023<br>1630     |                    | 0 0            | Date/Time From:09/20/23<br>0700 | 1/20/23                     | De 23               | Date/Time To:09/20/23<br>2300 |
| 4. Basic Radio Channel Use:               | adio Chan  | ınel Use:   | -                             |                |                        |                    |                |                                 |                             |                     |                               |
| Zone<br>Group                             | ပ် #       | Function  | Channel<br>Name/Trunked Radio | Radio          | Assignment             | RX Freq            | RX<br>Tone/NAC | TX Freq                         | TX<br>Tone/NAC              | Mode<br>(A,D, or M) | Remarks                       |
|   |            |   | System Talkgroup              | roup           |                        |                    |                |                                 |                             |                     |                               |
| ΑI  | 1          | CMD   | MONKEY                        |                | ΑI                     | 172.3750           | 0.000          | 164.1750                        | 110.9                       | A                   | 6 RIVERS MONKEY RIDGE         |
| ΥĮ  | 2          | CMD   | ONION                         |                | Αl                     | 171.3875           | 67.0           | 164.9625                        | 173.8                       | ٨                   | RSF ONION                     |
| ĕ   | 3          | CMD   | FIDDLER                       |                | Ϋ́                     | 171.3875           | 67.0           | 164.9625                        | 179.9                       | 4                   | RSF FIDDLER                   |
| ₹   | 4          | CMD   | BOLAN                         |                | Y                      | 171.3875           | 67.0           | 164.9625                        | 186.2                       | ∢                   | RSF BOLAN                     |
| ΑI  | 2          | CMD   | MT EMILY                      |                | Αl                     | 170.3750           | 0.79           | 164.1250                        | 118.8                       | ٧                   | RSF GOLD BEACH (EMILY)        |
| Ϋ́  | 9          | CMD   | ODF SEXTON                    |                | ΥI                     | 151.1450           | 0.000          | 159.2850                        | 179.9                       | ٧                   | ODF SEXTON                    |
| ΑI  | 2          | CMD   | ODF GRAY BK                   |                | ΥĮ                     | 151.1450           | 0.000          | 159.2850                        | 151.4                       | ٧                   | ODF GREY BACK                 |
| Υı  | 8          | TAC   | ODF RED                       |                | ۷I                     | 151.3400           | 0.000          | 151.3400                        | 156.7                       | ٨                   | ODF RED                       |
| Ν   | 6          | A/G   | ODF WHITE                     |                | ΙΑ                     | 151.3100           | 0.000          | 151.3100                        | 156.7                       | А                   | ODF WHITE A/G                 |
| ΑI  | 10         | TAC   | ODF RVT                       |                | Αi                     | 159.2400           | 0.000          | 159.2400                        | 156.7                       | А                   | ODF RVT                       |
| ΑI  | 11         | A/G   | FS A/G51                      |                | ΑI                     | 168.3125           | 0.000          | 168.3125                        | 0'000                       | А                   | A/G 51                        |
| Ι   | 12         | A/G   | FS A/G62                      |                | ΑI                     | 169.3625           | 0.000          | 169.3625                        | 0.000                       | А                   | A/G 62                        |
| ΙA  | 13         | A/G   | A/G CMD                       |                | IA                     | 173.8500           | 0.000          | 173.8500                        | 0.000                       | А                   |                               |
| ΙA  | 14         | A/G   | A/G TAC                       |                | ΑI                     | 169.4875           | 0.000          | 169.4875                        | 0.000                       | A                   |                               |
| ΙA  | 15         | A/G   | VMED 29                       |                | ΙΑ                     | 155.3475           | 156.7          | 155.3475                        | 156.7                       | А                   | EMS AIR COORDINATION          |
| ٧   | 16         | A/G   | CAL CORD                      |                | IA                     | 156.0750           | 156.7          | 156.0750                        | 156.7                       | А                   | EMS AIR CORD                  |
| 5. Special                                | Instructio | 5. Special Instructions: COMMUNICATIONS NORTH PHONE NUMBER: 971-245 | ONS NORTH PHO                 | NE NUME        | 3ER: 971-245-0253 (N   | -0253 (NORTH ONLY) |                |                                 |                             |                     |                               |
| 6. Prepared By                            | d By       | (Communicati  | (Communications Unit Leader)  |                | Name: Mike Norman      |                    |                | S                               | Signature: M. Noruman       | ounan               |                               |
| ICS 205                                   |            |   |                               |                | IAP Page               |                    |                | Ω                               | Date/Time: 9/19/ 2023 17:30 | 2023 17:30          |                               |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Inc | 1. Incident Name:                                  |                   | 2. Date/Time Prepared   |               | 3. Operational Period: | nal Period: |            |      |                                     |
|--------|--|-------------------|---|---------------|------------------------|-------------|------------|------|-------------------------------------|
| S      | SMITH RIVER COMPLEX SOUTH                          | LEX SOUTH         | Date:   | 09/19/2023    | Date From: 09/20/23    | 09/20/23    | Date To:   |      | 09/21/23                            |
|        | Incident Channels                                  | nels              | Time:   | 1930          | Time From: 0700        | 0200        | Time To:   |      | 0700                                |
| 4. Co  | 4. Communications                                  |                   |   |               |                        |             |            |      |                                     |
| ch#    | Function   | Name              | Assigned To   | Rx Freq       | Rx Tone                | Tx Freq     | Tx Tone    | Mode | Notes                               |
| 1      | COMMAND  | NIFC C3           | ALL BRANCHES  | 170.4250      | (T3) 131.8             | 168.0750    | (T3) 131.8 | ٨    | CAMP 6 all rpt. linked to ICP       |
| 2      | COMMAND  | NIFC C34          | ALL BRANCHES  | 173.9750      | (T3) 131.8             | 164.8625    | (Т3) 131.8 | 4    | MONKEY RIDGE all rpt. linked to ICP |
| 3      | COMMAND  | NIFC C35          | ALL BRANCHES  | 173.8625      | (Т3) 131.8             | 163.8250    | (Т3) 131.8 | A    | SHIP LOOKOUT all rpt. linked to ICP |
| 4      | COMMAND  | NIFC C48          | ALL BRANCHES  | 165.4625      | (T3) 131.8             | 162.1750    | (Т3) 131.8 | 4    | HIGH DIVIDE all rpt. linked to ICP  |
| 5      | COMMAND  | NIFC C55          | ALL BRANCHES  | 173.8375      | (Т3) 131.8             | 165.5125    | (Т3) 131.8 | 4    | RC DIP all rpt. linked to ICP       |
| 9      | TACTICAL   | NIFC T1           | DIV RR/ NIGHT   | 168.0500      | (T3) 131.8             | 168.0500    | (Т3) 131.8 | ∢    |                                     |
| 7      | TACTICAL   | NIFC T3           | DIV PP  | 168.6000      | (Т3) 131.8             | 168.6000    | (Т3) 131.8 | 4    |                                     |
| 8      | TACTICAL   | NIFC T4           | DIV MM  | 166.7250      | (T3) 131.8             | 166.7250    | (T3) 131.8 | ٨    |                                     |
| თ      | TACTICAL   | NIFC T5           | DIV SS/ VV  | 166.7750      | (T3) 131.8             | 166.7750    | (Т3) 131.8 | ∢    |                                     |
| 10     | TACTICAL   | NIFC T6           | SUPPRESSION<br>REPAIR   | 168.2500      | (T3) 131.8             | 168.2500    | (T3) 131.8 | 4    |                                     |
| 11     | TACTICAL   | VFIRE 22          | DIV YY  | 154.2650      | (T6) 156.7             | 154.2650    | (T6) 156.7 | A    |                                     |
| 12     | TACTICAL   | VFIRE 24          | DIV LL  | 154.2725      | (T6) 156.7             | 154.2725    | (Т6) 156.7 | A    |                                     |
| 13     | A/G CMD  | A/G CMD           | ALL BRANCHES  | 173.8500      | 0.0                    | 173.8500    | 0.0        | A    |                                     |
| 14     | A/G TAC  | A/G TAC           | A/G TACTICAL  | 169,4875      | 0.0                    | 169.4875    | 0.0        | ٨    |                                     |
| 15     | TACTICAL   | CALCORD           | ALL DIVS  | 156.0750      | (T6) 156.7             | 156.0750    | (Т6) 156.7 | A    | EMS AIR COORDINATOR                 |
| 16     | AIRGUARD   | AIRGUARD          | ALL DIVS  | 168.6250      | 0.0                    | 168.6250    | (T1) 110.9 | A    | EMERGENCY USE ONLY                  |
| 17     |  |                   |   |               |                        |             |            |      |                                     |
| 18     |  |                   |   |               |                        |             |            |      |                                     |
| 19     |  |                   |   |               |                        |             |            |      |                                     |
| 20     | AIRGUARD   | AIRGUARD          | EMERGENCY   | 168.6250      | 0.0                    | 168.6250    | (Т1) 110.9 | A    |                                     |
| 5. Sp  | 5. Special Instructions                            |                   |   |               |                        |             |            |      |                                     |
| COM    | COMMUNICATION PHONE # 208-850-7093                 | NE # 208-850-7(   | 093 24HOUR SHOP   |               |                        |             |            |      |                                     |
| 6. Pr  | 6. Prepared by (Communication Maguire CIIMT 4 COML | Inications Unit I | 6. Prepared by (Communications Unit Leader): Name: Sal Bonilla Jr.,Kevin Janes,<br>Tim Maguire CIIMT 4 COML | lla Jr.,Kevin | Janes,                 | Signature:  |            |      |                                     |
| ICS ?  | 205 - CONTROLLE                                    | ED UNCLASSIFI     | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC  | <u>0</u>      | NIMS IAP               | Date/Time:  | 09/19/23   |      | 1930                                |

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|                 | 10.3 £U  | CS 203 - INCIDENT RADIO |  |                           | COMMONICATION PLAN                   | LAN                 |             |   | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |
|-----------------|--|-------------------------|--|---------------------------|--------------------------------------|---------------------|-------------|---|--|
| 1. Inc          | 1. Incident Name:  |                         | 2. Date/Time Prepared                                |                           | 3. Operational Period:               | nal Period:         |             |   |  |
|                 | SMITH RIVER IA   | ir IA                   | Date:  | 09/19/2023                | Date: 09/19/2023 Date From: 09/20/23 | 09/20/23            | Date To:    |   | 09/21/23                                   |
|                 | Page 2   |                         | Time:  | 1930                      | 1930 Time From: 0700                 | 0200                | Time To:    |   | 0700                                       |
| 4. Co           | 4. Communications  |                         |  |                           |                                      |                     |             |   |  |
| Cp#             | Ch# Function   | Name                    | Assigned To  | Rx Freq                   | Rx Tone                              | Tx Freq             | Tx Tone     | Mode  | Notes                                      |
| -               | DISPATCH   | SRF 12                  | DISPATCH   | 172.3750                  | 0.0                                  | 164.1750            | (T12) 127.3 | ∢   | GORDON MOUNTAIN                            |
| 2               | DISPATCH   | SRF 4                   | DISPATCH   | 172.3750                  | 0.0                                  | 164.1750            | (T4) 136.5  | 4   | SHIP MOUNTAIN                              |
| က               | DISPATCH   | SRF 1                   | DISPATCH   | 172.3750                  | 0.0                                  | 164.1750            | (T1) 110.9  | ∢   | MONKEY RIDGE                               |
| 4               | DISPATCH   | HUU RPT                 | FORTUNA  | 151.2500                  | (T1) 110.9                           | 159.4050            | (T14) 151.4 | ۷   | FORTUNA                                    |
| 2               | TACTICAL   | NIFC T2                 | TACTICAL   | 168.2000                  | 0.0                                  | 168.2000            | 0.0         | A   | I/A SURGE                                  |
| ဖ               | TACTICAL   | R5 T4                   | TACTICAL   | 166.5500                  | 0.0                                  | 166.5500            | 0.0         | ٧   |  |
| 7               | TACTICAL   | R5 T5                   | TACTICAL   | 167.1125                  | 0.0                                  | 167.1125            | 0.0         | ۷   |  |
| 8               | TACTICAL   | R5 PROJ                 | TACTICAL   | 168.6625                  | 0.0                                  | 168.6625            | 0.0         | ٧   |  |
| 6               | TACTICAL   | VTAC 14                 | TACTICAL   | 159.4725                  | (Тб) 156.7                           | 159.4725            | (T6) 156.7  | Α   |  |
| 10              | TACTICAL   | CDF T3                  | TACTICAL   | 151.1750                  | (T16) 192.8                          | 151.1750            | (T16) 192.8 | Ą   |  |
| =               | TACTICAL   | R5 T6                   | TACTICAL   | 168.2375                  | 0.0                                  | 168.2375            | 0.0         | ٨   |  |
| 12              | TACTICAL   | LOCAL                   | GASQUET VFD  | 154.4150                  | 0.0                                  | 154.4150            | (T16) 192.8 | Α   | GASQUET VFD                                |
| 13              | A/G  | A/G-43                  | PRIMARY A/G  | 167.6000                  | 0.0                                  | 167.6000            | 0.0         | Α   | PRIMARY A/G                                |
| 4               | A/G  | A/G-08                  | SECONDARY A/G  | 166.8750                  | 0.0                                  | 166.8750            | 0.0         | ٨   | SECONDARY A/G                              |
| 15              | TACTICAL   | CALCORD                 | ALL DIVS   | 156.0750                  | (T6) 156.7                           | 156.0750            | (T6) 156.7  | A   | EMS AIR COORDINATOR                        |
| 16              | AIRGUARD   | AIRGUARD                | EMERGENCY  | 168.6250                  | 0.0                                  | 168.6250            | (T1) 110.9  | A   | EMERGENCY USE ONLY                         |
| 17              |  |                         |  |                           |                                      |                     |             |   |  |
| 18              |  |                         |  |                           |                                      |                     |             |   |  |
| 19              |  |                         |  |                           |                                      |                     |             |   |  |
| 20              | AIRGUARD   | AIRGUARD                | EMERGENCY  | 168.6250                  | 0.0                                  | 168.6250            | (T1) 110.9  | ٧   |  |
| 5. Sp.          | 5. Special Instructions  | _                       |  |                           |                                      |                     |             |   |  |
|                 |  |                         |  |                           |                                      |                     |             |   |  |
| 6. Pre<br>Tim N | 6. Prepared by (Communications Unit Leader): Name: Sal<br>Tim Maguire CIIMT 4 COML | inications Unit Lo      |  | Bonilla Jr., Kevin Janes, |                                      | Signature.          |             |   |  |
| ICS 2           | 05 - CONTROLLE   | D UNCLASSIFIE           | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC |                           | NIMS IAP                             | NIMS IAP Date/Time: | 09/19/23    | 14 miles   15 miles | 1930                                       |
|                 |  |                         |  |                           |                                      |                     |             |   |  |

| Position                  | Name                                 | Phone                 | Email  |
|---------------------------|--------------------------------------|-----------------------|--|
| COMMAND                   |                                      |                       |  |
| Incident Commander        | Stock, Kevin                         | 541-410-2415          | kevin.stock@usda.gov   |
| Deputy Incident Commander | Ebert, Brian                         | 541-969-3553          | brian_ebert@firenet.gov  |
| Liaison                   | Keith, Tim                           | 503-779-7760          | tim.efcc@gmail.com   |
| Liaison                   | Turner, Slater                       | 541-480-0104          | slater.turner@usda.gov   |
| Safety                    | Bishop, Jeff                         | 541-480-1361          | jeff_bishop@firenet.gov  |
| Safety                    | Van Dyne, Jerry                      | 971-304-9122          | jerry_vandyne@firenet.gov  |
| Safety                    | Ridenour, Dan                        | 541-589-1991          | pridenour@centurylink.net  |
| Safety                    | Lamoreaux, Renee                     | 541-678-3047          | rlfirefly@gmail.com  |
| PIO2 (Lead)               | Sichting, Pam                        | 541-670-0812          | pam_sichting@firenet.gov   |
| PIO2                      | Cahill, Jim                          | 360-399-9780          | jim_cahill@firenet.gov   |
| HR                        | Souders, Stew                        | 360-259-3288          | stew_souders@firenet.gov   |
| PLANNING                  |                                      |                       |  |
| PSC2                      | Larson, Shaun                        | 541-350-7675          | shaun_larson@firenet.gov   |
| PSCC-t                    | Enna, Alex                           | 541-410-1691          | alexander.enna@usda.gov  |
| SITL                      | Putman, Dale                         | 541-410-6821          | charles_putman@firenet.gov   |
| GISS                      | Armstrong, Rachel                    | 541-410-2392          | rachel_armstrong@firenet.gov   |
| FBAN                      | McDonald, Scott                      | 541-993-3444          | ebb-6241@charter.net   |
| RESL                      | Nelson, Becky                        | 541-993-4385          | becky_nelson@firenet.gov   |
| DMOB                      | Davis, Frank                         | 541-220-8155          | frank_davis@firenet.gov  |
| ITSS                      | Dzialowy, Paul                       | 541-680-7476          | paul_dzialowy@firenet.gov  |
| LOGISTICS                 | DZIGIOWY, I ddi                      | 1541 000 7 170        | There is a second of the secon |
| LSC                       | Ramming, Vicki                       | 541-382-7229          | Vsramming@gmail.com  |
| Facilities                | Miller, Nick                         | 311302722             | n1miller@blm.gov   |
| Communications            | Willer, Tylek                        | 208-850-7093          | The state of the s |
| COML                      | Norman, Mike                         | 928-245-2584          | Mike.Norman@vfdmail.org  |
| EQPM                      | Tschida, Austin                      | 541-977-7477          | atschida@blm.gov   |
| SPUL                      | Huffman, Glenn                       | 509-899-5373          | ghuffman@esf-r.org   |
| ORDM                      | Webb, Della                          | 541-915-9650          | della webb@firenet.gov   |
|                           | Burgess, Rico                        | 541-280-2632          | delia_webb@menet.gov   |
| Security<br>MEDICAL       | burgess, Nico                        | 341-280-2032          |  |
| MEDL                      | Lisa Poncelet                        | (206) 276-5509        | lisamponcelet@gmail_com  |
| MEDL                      | Zeb Watts                            | (541) 270-4131        | zebron83179@yahoo.com  |
| FINANCE                   | Zeb Watts                            | (341) 270-4131        | ZEBIONOSI7 See yanoo.com   |
| FSC2                      | Morgan, Judy                         | 541-620-0061          | judy_morgan@firenet.gov  |
|                           | Hargis, Debbie                       | 541-420-2198          | debra hargis@firenet.gov   |
| PROC                      | Winningham, Paula                    | 541-760-1572          | paula_winningham@firenet.gov   |
|                           |                                      | 509-669-4455          | michael_kelly@firenet.gov  |
| COMP                      | Kelly, Michael<br>Simmons, Michael P | 541-480-7846          | Mpsimmons01@yahoo.com  |
| ICPI                      | Simmons, Michael P                   | 341-460-7646          | Nipsiiiiiloiiso1@yalloo.com  |
| OPS/AIR OPS               | ID Mail                              | 541-419-1914          | melvin.durrant@usda.gov  |
| OSC                       | Durrant, Mel                         | 541-480-1363          | smokechaser@gmail.com  |
| OSC                       | Robertson, Dave                      | 541-306-8685          | blackbuttebooks@gmail.com  |
| OSC                       | Rod Bonaker                          | 541-419-4291          | biackbuttebooks@ginan.com  |
| OSC                       | Foster, Gordon                       |                       |  |
| DIVS                      | Dingmann, Drew                       | 608-448-5555          |  |
| DIVS                      | Bird, Jamison                        | 872-588-9586          |  |
| DIVS                      | Spargo, Russell                      | 907-707-6091          |  |
| DIVS                      | Machado, Brent                       | 760-812-7072          |  |
| DIVS                      | Jack, Renee                          | 202-280-5943          |  |
| DIVS(t)                   | Leigh Smith Howard, Jyota            | 971-285-6482          |  |
| DIVS                      | Babb, Macker                         | 907-347-5455          |  |
| DIVS                      | Bjorvik, Rod                         | 541-948-2971          |  |
| DIVS                      | Airhart, Jon                         | 406-546-1509          |  |
| DIVS                      | Shields, Tasha                       | 775-530-2055          |  |
|                           |                                      |                       |  |
| AOBD                      | Sealing, Norm                        | 541-728 <b>-</b> 1872 | norman.sealing@usda.gov  |
| ASGS                      | Rawlings, Thomas                     | 406-261-1673          | _  |

Incident: Smith River Complex Date: 9/20/2023 Operations: ALL

Major Hazards and Risks: Driving, Hazard Trees, Steep Terrain, Rolling Materials, Rugged Access, Heavy Equipment Operations, Cumulative Fatigue.

- <u>Hazard Trees-</u> are a common issue on the fireline where we work hard to keep up our situational awareness and mitigate those hazards. Situational Awareness doesn't stop at the edge of the fire! In the Team's past experiences here, near misses with snags occurred, a couple not on the actual fire line.
- <u>Powerlines</u>- Fire activity near high voltage electrical lines can cause serious injuries to a firefighter. Be aware of your surroundings, lookup and communicate any identified powerlines to your crewmembers. Contact your supervisor or the local power company when lines are threatened or involved. Review your IRPG on powerline safety.
- <u>Situational Awareness</u>- In addition to keeping tabs on your assignment, working environment, coworkers and adjoining forces, remember another situation to be aware of is your crew's level of complacency. Complacency leads to "Normalization of Deviance" which can lead to accidents.
- Look Up, Look Down- Don't know what that means? Consult your IRPG.

"Good decisions come from experience. Experience sometimes comes from bad decisions."

### Watch Out Situation of the Day



5. UNINFORMED ON STRATEGY, TACTICS AND HAZARDS

### **Medical Incident Report**

DO YOU KNOW YOUR PART IN A MEDICAL RESPONSE? KNOW WHERE HELP IS COMING FROM? CONSULT THE IAP MEDICAL PLAN, REVEW IT AND THE MEDICAL INCIDENT REPORT AT THE START OF THE WORK SHIFT.

Remember, anyone who is involved in an accident, or comes across someone who is injured can start the Medical Plan process!!!

Your Smith River Safety Team.

### FINANCE MESSAGE

Finance Email: 2023.smithrivercomplex.finance@firenet.gov

**Equipment:** 971-713-1521 **Personnel:** 206-376-7448

This incident requires electronic documentation. Please email your time to the Finance email address daily with the word "NORTH" as the first word in the subject line. Finance documents required upon check in are:

| Re   | equired Documents   |
|--|---|
| Overhead, Agency Crews & Cooperators   | Contract Resources  |
| Check-in docs needed: Resource Order,<br>Manifest, Cooperative Agreement, Casual Hire<br>Form w/ECI# (as applicable) | Check-in docs needed: Resource Order, Manifest, Full Contract/Agreement, Certifications (If required) Pre-Inspection    |
| Daily: CTRs, Shift Tickets   | Daily: CTRs, Shift Tickets, receipts (claims, etc.)   |
| Demob: Signed OF-288; Signed OF-286  | <b>Demob:</b> Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286 |

Additional Incident Information (to be added to your Shift Ticket or CTR) Incident Name: Smith River Complex North
Incident Number: CA-SRF-000968

Financial codes:
DOI – QJ6L
USDA – P5QJ6L (0510)
THANK YOU!!

| L  | OGISTICS   |
|--|--|
| LAKE SELMAC ICP  | ORDERING   |
| Kitchen Hours:   | Email Address: della_webb@firenet.gov or         |
| <ul> <li>Breakfast 0530-0900</li> </ul>                    | brooke_deck@firenet.gov                          |
| <ul> <li>Lunch/Water/Ice @ Refer from 0530-2130</li> </ul> |  |
| • Dinner 1730-2100   | Della (ORDM): 541-915-9650                       |
| Showers:   | Brook (ORDM-t): 907-482-0523                     |
| • Open 0430-2130   | CAVE STAGING                                     |
| Laundry:   | (30365 Redwood Hwy (Hwy 199), Cave Junction, OR) |
| <ul> <li>Open 0500-2200 (24hr turnaround)</li> </ul>       | Fuel Tender:                                     |
|  | Open 0600-1200                                   |
| Ground Support: Open 0600-2100                             | Open 1300-2100                                   |
| Transportation: Austin Tschida (EQPM)                      | Weed Wash:                                       |
| 541-977-7477   | Open 0700-1900                                   |
| Fuel Tender  | Mechanic On-site                                 |
| <ul> <li>Open 0600-1200</li> </ul>                         | HARBOR CAMP                                      |
| <ul> <li>Open 1300-2100</li> </ul>                         | (16023 Boat Basin Rd, Harbor, OR)                |
|  | Logistics Chief: Paul Kimpling 320-905-0637      |
| <b>Supply:</b> Open 0600-2100                              | Base Camp Manager: Eric Aubert 360-890-8327      |
| <b>Line Orders:</b> 206-735-9031                           | Security Manager: Eric Ozog 425-583-3931         |
| Security Manager: Rico Burgess 541-280-2632                |  |



### Human Resource Message

# Smith River Complex (North) Sep 20, 2023

### **Drug and Alcohol Guideline**

The Incident Command team and host agencies are committed to providing all incident members with a drug- and alcohol-free work environment.

Agency Drug and Alcohol policies promote **zero-tolerance** for drug or alcohol violations.

### More specifically:

- o Possession or use of drugs or alcohol during this incident will result in immediate disciplinary action.
- o Drugs or alcohol abuse resulting in unfitness for duty will typically result in disciplinary action.

If drugs or alcohol use are observed:

 Report any related incidents to your supervisor or HR Specialist.

Stew Souders
Human Resource Specialist
360-259-3288
<a href="mailto:stew\_souders@firenet.gov">stew\_souders@firenet.gov</a>

### Thought for the Day:

"In reading the lives of great men, I found that the first victory they won was over themselves...self-discipline with all of them came first." — Harry S. Truman (33rd president of the United States)

# **Smith River Complex Demob Process**

### As your Demob day approaches:

- Pay attention to the IAP Demob Schedule.
- > Alert DMOB if there are issues. We can only fix things we know about.
- > PHONE: 541-414-6539; Email: 2023.smithrivercomplex.demob@firenet.gov
- > NO CELL COVERAGE: See your Division Supervisor
- > Contact FINANCE 48 hours prior to give them a heads-up you are departing.
- > Finance Phones: Equ

Equipment: 971-713-1521

Personnel: 206-376-7448

- > Email: 2023.smithrivercomplex.finance@firenet.gov Turn in any outstanding or travel CTRs/Shift Tickets. Make sure they're SIGNED.
- > Confirm no missing financial documentation. See Finance Page for full information.

### Need COMMERCIAL AIR TRAVEL to get home?

To schedule a flight home <u>you</u> need contact DMOB Frank at <u>541-414-6539</u> at least four (days) prior to your DMOB date!

### **DMOB PROCESS**

### On your Day of Demob:

### Follow these steps in the order below:

- 1. Weed Wash –All vehicles that have driven off the pavement need to complete a weed wash. Weed wash locations are Rough & Ready Staging or Harbor Camp.
- 2. **Ground Support** Contractors must stop to sign their release inspection. The inspection is optional for agency resources.
- 3. Supply Return any items you checked out.
- 4. Communications Return any items you checked out.
- 5. Finance
  - a. If you are assigned at Lake Selmac, proceed to the Finance yurt to receive your final timesheet or invoice.
  - b. If you are assigned at Harbor Camp, contact Finance on your DMOB day prior to meeting with Planning Section Chief Mike Williams to finalize your timesheet or invoice.
- 6. Documentation
  - a. If you are assigned at Lake Selmac, drop any documentation in the box at DMOB.
  - b. If you are assigned at Harbor Camp, drop any documentation with the Planning Section Chief.
- 7. **DMOB Unit** FINAL STEP: Provide DMOB with your estimated time of departure and arrival home. You are not completely demobed until you inform DMOB
  - a. If you are assigned at Lake Selmac, stop by the DMOB Yurt and tell DMOB Frank.
  - b. If you are assigned at Harbor Camp, call DMOB Frank

To request a remote demob from Smith River South Demob call 208-854-9127

### 09/20/2023

### **TENTATIVE RELEASE**

### SMITH RIVER COMPLEX US-CA-SRF-000968

| CREWS     |      |        |                               |
|-----------|------|--------|-------------------------------|
| C-50041   | 0700 | (CR2I) | FIRESTORM 5C                  |
| EQUIPMENT |      |        |                               |
| E-50036   | 0000 | (WTS2) | LAVENBARG                     |
| E-50303   | 0700 | (DZR2) | LONE PINE TRUCK AND EQUIPMENT |
| OVERHEAD  |      |        |                               |
| O-50491   | 0000 | (SEC2) | COCKRELL, TANNER THOMAS       |
| O-50200   | 0600 | (FDUL) | BALLENTINE, DARREN EDWARD     |
| O-50316   | 0800 | (PIO3) | LIGHTSEY, ARIEL LF            |
| O-50328   | 1800 | (THSP) | CROFT, JENNIFER               |
| O-50324   | 1800 | (HECM) | LEWTHWAITE, RYAN              |

### 09/21/2023

### **TENTATIVE RELEASE**

### SMITH RIVER COMPLEX US-CA-SRF-000968

| EQUIPMENT |      |        |                            |
|-----------|------|--------|----------------------------|
| E-50069   | 0000 | (FEL1) | NASH CONTRACTING           |
| OVERHEAD  |      |        |                            |
| O-50329   | 0000 | (TFLD) | BARNES, ADAM -             |
| O-50354   | 0000 | (FSCC) | KAPPUS, KRISANDA D         |
| O-50345   | 0000 | (STEN) | SLADWICK, CHARLES C        |
| O-50405   | 0700 | (HMGB) | LAWTON, DOUGLAS H          |
| O-50343   | 1800 | (IMET) | IWASKO, WILLIAM CLAYTON    |
| O-50369   | 2200 | (PTRC) | VANDERPOOL, MICHELE MINNIE |

### 09/22/2023

### **TENTATIVE RELEASE**

### SMITH RIVER COMPLEX US-CA-SRF-000968

| C-50050   | 0800 | (CR2i) | AUGUSTA IHC             |
|-----------|------|--------|-------------------------|
| EQUIPMENT |      |        |                         |
| E-50004   | 0800 | (HND2) | KROUSE MICHAEL - 419882 |
| E-50037   | 0800 | (WTS2) | LAVENBARG -2            |
| E-50040   | 0800 | (CHP2) | PROMETHEUS              |
| E-50227   | 0800 | (ENG4) | FUEGO                   |
| OVERHEAD  |      |        |                         |
| O-50411   | 1800 | (SCKN) | GRIFFITH, MELISA        |
| O-50410   | 1800 | (SITL) | KOHLEY, THOMAS          |
| O-50358   | 1800 | (HEQB) | LOZANO, STEVEN M        |
| O-50457   | 1800 | (SEC1) | MITCHELL JAMIE          |

(SEC1)

(INCM)

(DIVS)

MITCHELL, JAMIE

NORRIS, ZEBULON A

SHIELDS, TASHA SULLIVAN

09/19/2023

O-50348

0-50371

**CREWS** 

19:58:37

1800

1800

Revision Date: 12/19/2011

### 09/23/2023

### **TENTATIVE RELEASE**

# SMITH RIVER COMPLEX US-CA-SRF-000968

| CREWS     |      |        |                          |
|-----------|------|--------|--------------------------|
| C-50049   | 0700 | (CRW1) | INYO IHC                 |
| C-50051   | 0730 | (CRW1) | LEWIS & CLARK IHC        |
| C-50052   | 0800 | (CRW1) | FLATHEAD IHC             |
| EQUIPMENT |      |        |                          |
| E-50068   | 0700 | (FEL1) | INLAND TIMBER            |
| E-50276   | 0730 | (ENG3) | GRAYBACK FORESTRY E-28   |
| E-50255   | 0800 | (EXC1) | COCKRELL RANCHES         |
| E-50273   | 0800 | (EXC2) | ZEB'S TREE SERVICE       |
| OVERHEAD  |      |        |                          |
| O-50096   | 0700 | (FMOD) | C & K WILDLAND FIRE      |
| O-50456   | 0700 | (SECM) | OZOG, ERIC MICHAEL       |
| O-50368   | 0730 | (DIVS) | SPARGO, RUSSELL M        |
| O-50353   | 0730 | (ABRO) | WAGNER, AMY JANE BARBARA |
| O-50260   | 0800 | (EMTF) | WILDLAND MEDICS (EMT 7)  |

09/19/2023 19:58:37

Revision Date: 12/19/2011

# Smith River Complex North - Field Maps Workflow

As suppression repair is begun on some portions of the fire, it is important to use Field Maps correctly so repair work can progress! A common question is: Who can change the Repair Status in Field Maps?

<u>REPAIR STATUS:</u> Operations is responsible for changing the status from "In Use – Fire Management" to either "Needs Assessment" or "Repair Needed". In consultation with the READs, the status can then be updated as work proceeds. READs are the <u>only</u> group that can change the status to "Completed – Inspected" or "No Repair Needed".

### **Operations**

- In Use Fire Management
- Needs Assessment
- Repair Needed
- In Progress
- Completed Ready for Inspection

### **Resource Advisors**

- Completed Inspected
- No Repair Needed
- Other See Comments

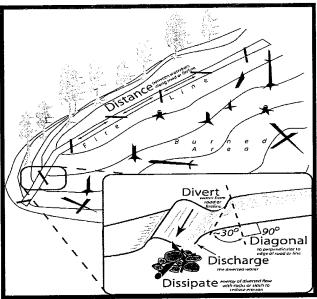
<u>ARCH CLEARANCE:</u> Archaeologists (ARCHs) or cultural advisors are the only ones who can clear lines for repairs and change the "ARCH Clearance" status.

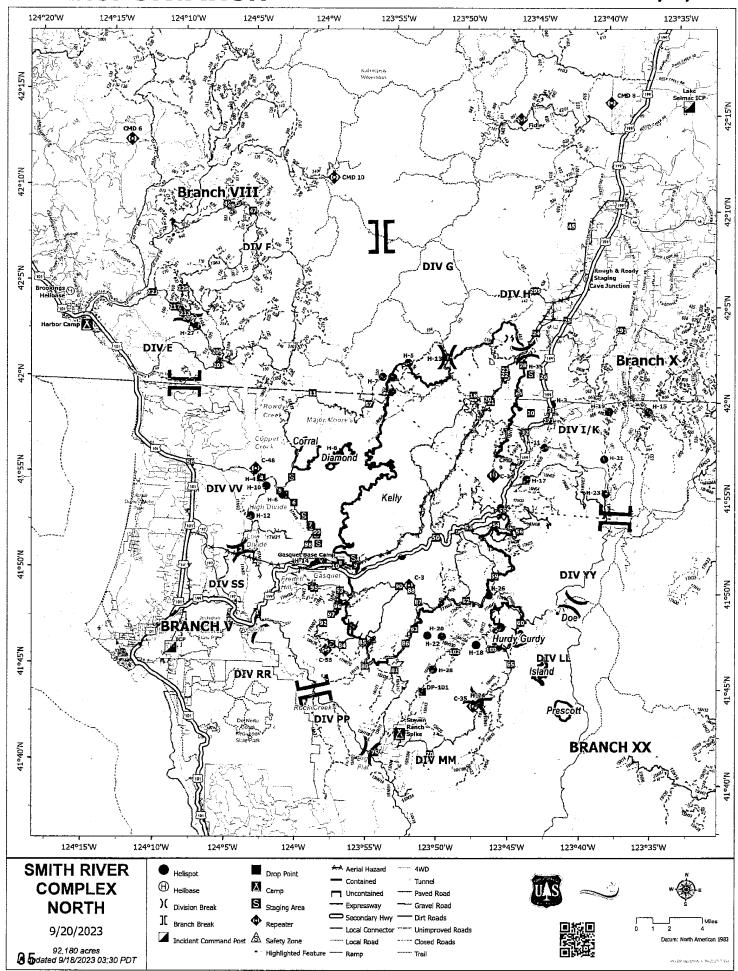
### **Constructing Waterbars**

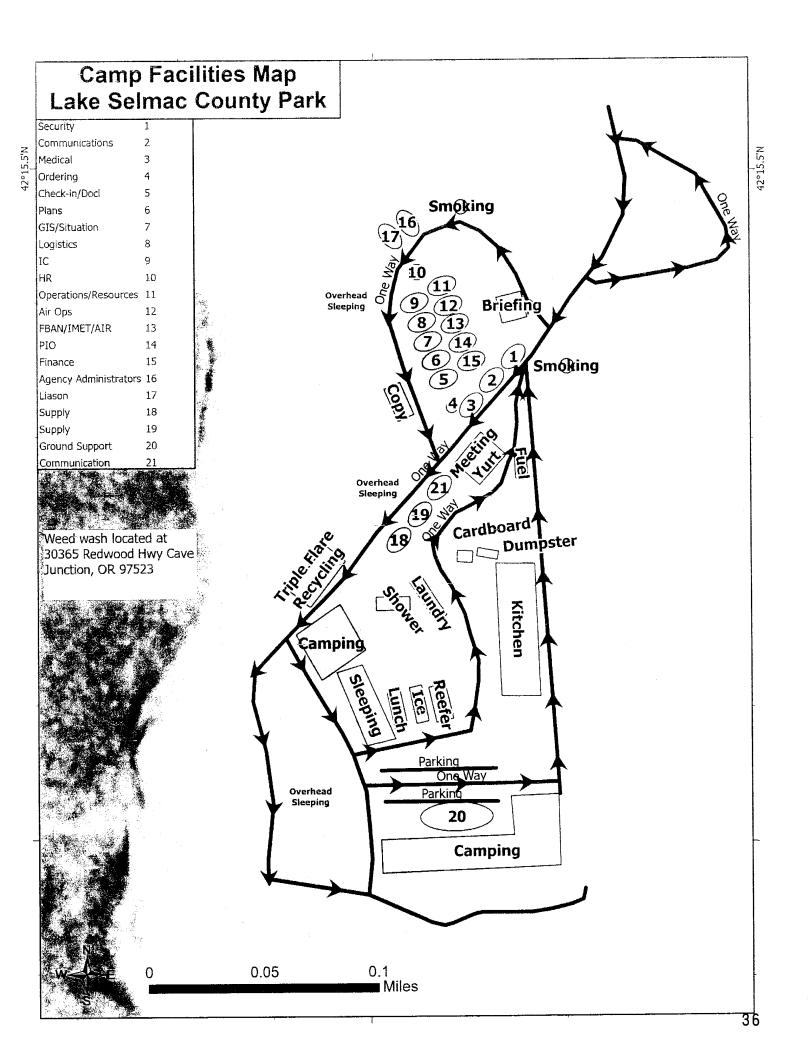
Constructing EFFECTIVE waterbars on firelines includes attention to following the 5-D's: Distance, Divert, Diagonal, Discharge, and Dissipate. The purpose of waterbars is to slow water down as it travels downhill. When constructed correctly, waterbars help reduce excessive erosion and mitigate sediment transfer to streams and rivers.

| Fireline Slope | Maximum Spacing |  |  |
|----------------|-----------------|--|--|
| 1-6%           | 300 ft.         |  |  |
| 7-9%           | 200 ft.         |  |  |
| <br>10-14%     | 150 ft.         |  |  |
| 15-20%         | 90 ft.          |  |  |
| <br>21-40%     | 50 ft.          |  |  |
| <br>41-60+%    | 25 ft.          |  |  |

Figure 1. The Five-D System for Effective Fireline Waterbars. Furniss (undated) PNW







### To File Official 2023 Fire Documentation:

TEAMS -> 2023\_CASRF\_SmithRiverComplex -> General -> Files -> Draft eDOC Box -> 01\_Draft\_eDoc\_NW8\_20230918\_000968\_3

HINT: NW8 Draft eDoc Box is the RED folder at the top of the page

- 1. Scroll to your Section and click on it
- 2. Scroll to your Unit and click on it
- 3. You will now see all your Unit files
- 4. Click on your Unit file and it will open for you to drag/upload your document

### Things to remember.....

- Use the NWCG Standard Naming Conventions for all your documents
  - ✓ A Section Naming Convention Template is located in each Section Channel
  - ✓ There are no spaces, special characters, dots or dashes in the naming conventions
  - ✓ Dates should be entered as YYYYMMDD (example: 20230918 for September 18, 2023)
  - ✓ Do not use an 'x' at the beginning of your naming conventions (this is used by the DOCL only)
- Use only the folders listed in the Draft eDoc Box (do not add any folders)
- For your 213s and 214s:
  - ✓ Open NW8 Draft eDoc Box
  - ✓ Click on the 8 ICS-213 ICS-214 folder on the Main folder page
  - ✓ Click on your Section and select either the 213 folder or 214 folder
  - ✓ Click on your Unit and drag/upload the appropriate document with correct naming convention
- For Performance Evaluations:
  - ✓ Open the NW8 Draft eDoc Box
  - ✓ Click on the 9 Performance Evaluations folder on the Main folder page
  - ✓ Click on the appropriate folder to file the evaluation (CREW, EQUIPMENT, OVERHEAD)
    PLEASE NOTE: VIPR Contractor Evaluations are forwarded to FINANCE ONLY

If you have ANY questions about your documents, naming conventions or where to file your documents, please contact me so we can get everyone to the right place at the beginning of the incident! If sending an email, please insert NORTH at the beginning of the subject line.

Please let me know if you would like a copy of the file naming conventions for your section/unit.

Chris Rohrbach, Documentation Unit Leader (virtual) 484-358-6258 2023.smithrivercomplex.docs@firenet.gov

### INFORMATION SECTION

Share your photos with the Information Section to help us tell your crew's story on Smith River Complex Fire



THANK YOU to Division H Supervisor Trainee for providing photos of the successful burning operations on the north end of the Smith River Complex on Thursday, September 7, 2023. Photo credit: Larry Weddle

Ensure your safety while photographing and please show use of proper personal protective equipment. Stop by the PIO yurt (AirDrop/NFC) or

send your BEST photos to: 2023.SmithRiverComplex@firenet.gov

**INFO NEEDED:** 

Photographer:

WHO/WHAT is in photo:

WHEN:

WHERE:

**EXAMPLE:** 

Robin B. Firefighter

Stanislaus Hot Shots clearing line

September 6, 2023

Near Monkey Creek on south end of Division K

MAIL: We can send or receive mail for you.

### **US Postal Service mailing address:**

Name, Resource Order # c/o Smith River Complex Fire ~ NORTH General Delivery Selma, OR 97538

### FedEx/UPS mailing address:

Name, Resource Order # c/o Smith River Complex Fire - NORTH 500 Reeves Creek Road Selma, OR 97538





**MESSAGE FOR TRAINEES:** If you are a trainee, please ensure you have an initiated task book from your home unit and work with your supervisor on the fire to identify tasks you will accomplish. Prior to demobilization, ensure you have an evaluation record completed at the back of the task book, and you receive a personal evaluation. Submit to your home unit training coordinator and/or supervisor.

If you have questions, please contact:

Shaun Larson, PSC, (541) 350-7675 Alex Enna, PSC-T, (541) 410-1691

### **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:  |  | 2. Operational Period: Date From   | m: Date To:                |  |
|--|--|--|----------------------------|--|
|  |  | Time From: Time To:  |                            |  |
| 3. Name:   |  | S Position:  | 5. Home Agency (and Unit): |  |
|  |  |  |                            |  |
| 6. Resources Assigned:   | <u> </u>   |  |                            |  |
| Name   |  | ICS Position   | Home Agency (and Unit)     |  |
|  |  |  |                            |  |
|  |  |  |                            |  |
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|  |  |  |                            |  |
| 7. Activity Log:   | <u>.</u>   |  |                            |  |
| Date/Time Notable Activities   |  |  |                            |  |
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|  |  |  |                            |  |
| 8. Prepared by: Name:  |  | Position/Title:  | Signature:                 |  |
| ICS 214, Page 1  |  | Date/Time:   |                            |  |

# MEDICAL PLAN (ICS 206 WF)

| `Incident/Project Name  |                |  | 1.                           | Operational                    | Period   |           |                        |  |   |
|---|----------------|--|------------------------------|--------------------------------|--|-----------|------------------------|--|---|
| Smith River Complex North   |                |  | Date/Time 09/20/23 0700-1900 |                                |  |           |                        |  |   |
| 2. Medical Aid Stations   |                |  |                              |                                |  |           |                        |  |   |
| Name Complete Address   |                |  | E                            | Phone&<br>MS Frequency         |  | Ac        | Ivanced Life Su<br>Yes | ipport (ALS)<br>No                           |   |
| ICP   |                | Selmac Lake I  | CP                           | MEDL(t) R                      | is (541) 270-4131<br>ead (253) 569-293<br>yerly (646) 574-07 |           |                        | X  |   |
| Cave Helibase   |                | Helibase   |                              |                                | 57) 822-3771   |           |                        | X  |   |
| Harbor Camp   |                | Harbor Camp  |                              | MEDL Pon<br>Ambo 5 (ni         | celet (206) 276-59<br>ights)                                 | 509       |                        | Х  |   |
| 3. Ambulance Services   | ,              |  |                              |                                |  |           |                        |  |   |
| Name  |                | Phone  |                              |                                | Туре о   | f Aircr   | aft & C                | apability                                    |   |
| AMR (for East side)   |                | 911 (through MEDL,   | IWI Plan)                    |                                | ALS a  | nd BLS    | ground                 | d transport                                  |   |
| CAL/ORE (for West sid   | ie)            | 911 (through MEDL,   | IWI Plan)                    |                                | ALS an   | nd BLS    | ground                 | transport                                    |   |
| Mercy Flight  |                | 1-800-903-9000, pi   | ress 0                       | Cri                            | tical care Team of   | f Paran   | nedic &                | RN, 24 hr, 100x                              | 100 LZ                                    |
| REACH   |                | 1-800-338-404  | 5                            | Cri                            | tical care Team of   | f Paran   | nedic &                | RN, 24 hr, 100x                              | 100 LZ                                    |
| Yellowstone Short Ha  | ul             | Order through Air Ops,                                       | (IWI Plan)                   |                                |  |           |                        | e-Merlin, OR                                 |   |
| Coast Guard Humbolt Co  | tv             | Order through Air Ops,                                       | IWI Plan)                    |                                | Но   | ist and   | Night \                | /ision                                       |   |
|   |                |  |                              | 1                              |  |           |                        |  |   |
| 4. Hospitals  | 1              |  |                              | <del></del>                    | T  | T         | <del></del>            | T  | · ·                                       |
| Name<br>Complete Address  | DE             | PS Datum – WGS 84<br>O' MM.MMM' N - Lat<br>MM.MMM' 49 - Long |                              | roximate<br>vel Time<br>Ground | Phone  | He<br>Yes | lipad<br>No            | Isolation<br>Unit/<br>Procedures             | Level of Care                             |
| Asante 3 Rivers Medical   | Lat:           | 42° 25.27′ N   | 20                           | 00 mine                        | E41 472 7091   |           |                        |  | Level 3                                   |
| Center 500 SW Ramsey<br>Ave Grants Pass, OR                                     | Long:          | 123° 20.56' W  | 20 mins                      | 90 mins                        | 541-472-7081   | X         |                        | Yes  | Trauma                                    |
| Asante Rogue Regional<br>Medical 2825 East<br>Barnett Rd Center,<br>Medford, OR | .Lat:<br>Long: | 42° 19.05' N<br>122° 50.00'W                                 | 40<br>mins                   | 120 Mins                       | 541-789-7367   | x         |                        | Yes  | Level 2<br>Trauma<br>(Stemi/Stro<br>ke)   |
| Curry Medical Center<br>500 5 <sup>th</sup> .St<br>Brookings, OR                | Lat:<br>Long:  | NA   | NA                           | 15 mins                        | Supervisor<br>541-412-6105                                   |           | x                      | Yes  | Free<br>standing ER<br>(Stemi/<br>Stroke) |
| Sutter Coast Hospital<br>800 E Washington<br>Blvd<br>Crescent City, CA          | NA             | NA   | NA                           | 2 hrs                          | 707-464-8888   |           | Х                      |  | Level 4<br>Trauma<br>(Stemi/<br>Stroke)   |
| Legacy Emanual  | Lat:           | 45°32.668'N  |                              |                                |  |           |                        |  | Level 1                                   |
| Medical Center_<br>Portland, Oregon   | Long:          | 122°40.293'W   | 1.5<br>hrs                   | 5 hrs                          | 503-413-4121   | ×         |                        | Yes  | Trauma<br>Burn Center                     |
| Mercy Medical Center  | Lat:           | 40° 34.14' N   |                              | 4 Hrs.                         | 530-225-6000   | X         |                        |  | Level 2                                   |
| Redding, CA UC Davis Medical Center   | Long:          | 122° 23.97' W<br>38° 33.20' N                                |                              |                                | Ext 257200<br>916-734-3636                                   | X         | -                      |  | Trauma<br>Level I Trauma                  |
| Sacramento, CA  | Lat.<br>Long:  | 121° 27.28' W  | <u> </u>                     |                                | 310-734-3030   |           |                        | <u>                                     </u> | Burn Center                               |
| 5. Division   Branch<br>Group   | Area L         | ocation Capability   |                              |                                |  |           |                        | <u> </u>                                     |   |
| Group   | 1              | Responders & Capab   | ility:                       |                                | ton 509-378-5253<br>ord 716-220-3755                         |           | c-24 W                 | eig 605-545-586                              | 6   |
|   | Equip          | Equipment Available on Scene: ALS, AED, O2                   |                              |                                |  |           |                        |  |   |
| Branch VIII   | Medic          | al Emergency Chann   | Channel Command              |                                |  |           |                        |  |   |
|   | ETA fo         | or Ambulance to Sce  | ne                           |                                |  |           |                        |  |   |
| Div E Air: 70 mins  |                |  |                              | 70 mins                        |  |           |                        |  |   |
| DIVE  | Ground:        |  |                              | 30 mins                        |  |           |                        |  |   |
| DIV E   | Groun          | nd:  |                              |                                |  |           |                        |  |   |

# MEDICAL PLAN (ICS 206 WF)

| -              | EMS Responders & Capability:                             | EMT-10 Bastian 208-985-6456, Medic-6 Yuan 510-402-3022, AMBO-5 Baker 205-389-7064                                       |  |  |  |  |  |
|----------------|--|---|--|--|--|--|--|
|                | Equipment Available on Scene:                            | ALS, AED, O2, UTV, SKED   |  |  |  |  |  |
| Branch VIII    | Medical Emergency Channel                                | Command   |  |  |  |  |  |
| Div F          | ETA for Ambulance to Scene:                              |   |  |  |  |  |  |
| DIVE           | Air:   | 70 Mins   |  |  |  |  |  |
|                | Ground:  | 20 Mins   |  |  |  |  |  |
|                | Approved helispot:                                       | H27   |  |  |  |  |  |
|                |  | 42°02.907'N<br>124°08.434'W   |  |  |  |  |  |
|                | EMS Responders & Capability:                             | Medic-22 Henry 903-920-7692, REMS-1 Sorrell 831-428-4257  |  |  |  |  |  |
|                | ·  | EMT 3- Wilson 509-860-0114  |  |  |  |  |  |
|                | Equipment Available on Scene:                            | ALS, Defib, O2, UTV, SKED   |  |  |  |  |  |
| Branch X       | Medical Emergency Channel                                | Command   |  |  |  |  |  |
|                | ETA for Ambulance to Scene                               |   |  |  |  |  |  |
| Div G/H        | Air:   | 30-60 mins  |  |  |  |  |  |
|                | Ground:  | 40 mins   |  |  |  |  |  |
|                | Approved helispot:                                       | H5 H7 H13 H25<br>42°01.470'N 42°00.692'N 42°01.867'N 42°00.678'N<br>123°53.299'W 123°55.056'W 123°50.567'W 123°54.330'W |  |  |  |  |  |
|                | EMS Responders & Capability:                             | AMBO-3 Cook 956-382-4168 AMBO- 4 Kotov 360-991-1332<br>EMT 1- Luker   |  |  |  |  |  |
|                | Equipment Available on Scene:                            | ALS, Defib, O2, UTV, SKED   |  |  |  |  |  |
| Duo so a la V  | Medical Emergency Channel:                               | Command   |  |  |  |  |  |
| Branch X       | ETA for Ambulance to Scene                               | ce to Scene   |  |  |  |  |  |
| Div I/K        | Air:   | 30-60 mins  |  |  |  |  |  |
|                | Ground:  | 15 mins   |  |  |  |  |  |
|                | Appreved helispot:                                       | Н3  |  |  |  |  |  |
| ,              |  | 41°59.577′N   |  |  |  |  |  |
|                |  | 123°43.053'W<br>REMS-2 Studebaker 541-218-0368  |  |  |  |  |  |
|                | EMS Responders & Capability:                             |   |  |  |  |  |  |
| Branch X       | Equipment Available on Scene:                            | ALS, Defib, O2, UTV, SKED   |  |  |  |  |  |
|                | Medical Emergency Channel:  ETA for Ambulance to Scene   | Command   |  |  |  |  |  |
| Suppression/   | Air:   | 30-60 mins  |  |  |  |  |  |
| Repair         | Ground:  | 15-20 mins  |  |  |  |  |  |
| ποραπ          | Approved helispot:                                       | H1 H11 H21  |  |  |  |  |  |
|                |  | 41°59.635'N 41°57.323'N 41°56.770'N 123°47.356'W 123°43.435'W 123°39.209'W  |  |  |  |  |  |
|                | EMS Responders & Capability:                             | MEDIC 23 Hardesty 760-984-9915  |  |  |  |  |  |
| <b>D</b> 1 1/4 | Equipment Available on Scene                             | ALS, Defib, O2, UTV, SKED  Command  |  |  |  |  |  |
| Branch X       | Medical Emergency Channel:<br>ETA for Ambulance to Scene | Command   |  |  |  |  |  |
| Utility        | Air:   | 60 mins   |  |  |  |  |  |
|                | Ground:  | 30 mins   |  |  |  |  |  |
| Group          | Approved helispot:                                       | H3 H15<br>41°59.577'N 41°59.400'N<br>123°43.053'W 123°36.180'W  |  |  |  |  |  |

| 7.Prepared By (Medical Unit Leader) | 8.Date/Time   | 9.Approved By (Safety Officer) | 10.Date/Time  |
|-------------------------------------|---------------|--------------------------------|---------------|
| Chloe Read MEDL(t)                  | 09/19/23 1730 | Jeff Bisop SOFR  Auf B         | 09/19/23 1730 |

### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

|                        |                              | riority patient, unconscious, struck t<br>Smith is providing medical care."   | by a falling tree. Requ     | esting air ambulance to Fo | prest Road 1 at (Lat./Long.) This will be the Trout                             |  |  |
|------------------------|------------------------------|---|-----------------------------|----------------------------|---|--|--|
|                        | rgency / Transport<br>iority | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.  YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.  GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness. |                             |                            |   |  |  |
|                        | jury or Illness              |   |                             |                            |   |  |  |
|                        | &<br>sm of Injury            |   |                             |                            | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |  |  |
| Transpo                | rt Request                   |   |                             |                            | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |  |  |
| Patient                | Location                     |   |                             |                            | Descriptive Location & Lat. / Long. (WGS84)                                     |  |  |
| Incide                 | nt Name                      |   |                             |                            | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |  |  |
| On-Scene Incid         | dent Commander               |   |                             |                            | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |  |  |
| Patie                  | nt Care                      |   |                             |                            | Name of Care Provider<br>(Ex: EMT Smith)  |  |  |
| 3, INITIAL PATII       | ENT ASSESSMENT:              | Complete this section for each patier   | nt as applicable (start wit | h the most severe patient) |   |  |  |
| Patient Assessme       | ent: See IRPG page           | 106   |                             |                            |   |  |  |
| Treatment:             |                              |   |                             |                            |   |  |  |
| 4. TRANSPORT           | PLAN:                        | ·   |                             |                            |   |  |  |
| Evacuation Locat       | tion (if different): (Des    | scriptive Location (drop point, i   | ntersection, etc.) or       | Lat. / Long.) Patient's    | ETA to Evacuation Location:   |  |  |
| Helispot / Extract     | ion Site Size and Haz        | zards;  | -                           |                            |   |  |  |
| 5. ADDITIONAL          | RESOURCES / EQUI             | IPMENT NEEDS:   |                             |                            |   |  |  |
| Example: Paramed       | lic/EMT, Crews, Immobil.     | lization Devices, AED, Oxygen, Trai   | uma Bag, IV/Fluid(s), S     | Splints, Rope rescue, Whe  | eled litter, HAZMAT, Extrication  |  |  |
|                        |                              | te Air/Ground EMS Frequenc  |                             |                            |   |  |  |
| Function               | Channel Name/Numb            | per Receive (RX)  | Tone/NAC *                  | Transmit (TX)              | Tone/NAC *  |  |  |
| COMMAND<br>AIR-TO-GRND | <del></del>                  |   |                             |                            |   |  |  |
| TACTICAL               |                              |   |                             |                            |   |  |  |
|                        | Y: Considerations: If        | 1<br>i primary options fail, what action  | s can be implemented        | d in conjunction with pri  | nary evacuation method? Be thinking   |  |  |
| 3. ADDITIONAL          | INFORMATION: Upda            | ates/Changes, etc.  |                             |                            |   |  |  |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.