
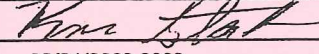
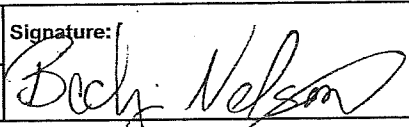


INCIDENT OBJECTIVES (ICS 202)

| | | | |
|---|--|---|---|
| 1. Incident Name: | | 2. Operational Period: DAY SHIFT | |
| SMITH RIVER COMPLEX NORTH | | Date/Time From: 09/22/2023 0700 FRI | Date/Time To: 09/22/2023 2100 FRI |
| 3. Objective(s): | | | |
| Smith River Complex Incident Objectives: | | | |
| <ul style="list-style-type: none"> • Provide for the safety of firefighters and the public through the utilization of strategic and deliberate risk processes. • Utilize appropriate suppression strategies to keep the fire within current perimeter control lines protecting values at risk including businesses, residences, private property and critical infrastructure adjacent to and within the planning area. • Protect and minimize impacts to cultural sites, Kalmiopsis and Siskiyou wilderness values, critical habitat, and the Smith River Wild and Scenic Corridor. Engage resources advisors to effectively protect natural resources values and minimize impacts during suppression and repair activities. • Engage in transparent communication and enhance relationships with agency partners, cooperators, stakeholders, and the public through timely and accurate information exchange. Ensure long-term strategies are communicated. • Provide initial attack support for new ignitions within the Smith River National Recreation Area or as requested through the Rogue Siskiyou and Six Rivers National Forests. Coordinate responses with the local unit. • Accurately track incident costs and ensure cost share measures are identified, applied and documented for all fires within the Smith River Complex. • Provide an atmosphere free of discrimination, harassment, and other forms of inappropriate behavior. | | | |
| 4. Operational Period Command Emphasis: | | | |
| Alignment-Are expectations reasonable and attainable? | | | |
| General Situational Awareness: | | | |
| See attached Safety Message, Fire Weather Forecast and Fire Behavior Forecast. | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Approved Site Safety Plan(s) Located | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> FIRE BEHAVIOR FORECAST <input checked="" type="checkbox"/> SAFETY MESSAGE <input checked="" type="checkbox"/> HUMAN RESOURCE MESSAGE <input checked="" type="checkbox"/> DEMOB PROCESS/SCHEDULE | |
| 7. Prepared by: S. LARSON, A. ENNA (T) | Position/Title: PSC2 | Signature:  | |
| 8. Approved by Incident Commander: | | Name: BRIAN EBERT, KEVIN STOCK | Signature:  |
| ICS 202 | IAP Page | Date/Time: 09/21/2023 2000 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|---|
| 1. Incident Name: | | 2. Operational Period: DAY SHIFT | |
| SMITH RIVER COMPLEX NORTH | | Date/Time From: 09/22/2023 0700 | Date/Time To: 09/22/2023 2100 |
| | | FRI | FRI |
| 3. Incident Commander(s) and Command Staff: | | FACILITIES UNIT ROBERT RAWLINGS NICK MILLER | |
| INCIDENT COMMANDER | KEVIN STOCK | GROUND SUPPORT UNIT WLADIMIR SENUTOVITCH EVAN D JOHNSON | |
| DEPUTY | BRIAN EBERT | COMMUNICATIONS UNIT MIKE NORMAN | |
| SAFETY OFFICER | JEFF BISHOP JERRY VAN DYNE | MEDICAL UNIT (SELMAC ICP) ZEBRON WATTS CHLOE READ (T) | |
| INFORMATION OFFICER | PAM SICHTING JIM CAHILL | MEDICAL UNIT (HARBOR CAMP) LISA PONCELET | |
| READ LIASON | ERICA LAMB | FOOD UNIT JOY THOMPSON SAMUEL KATANICH | |
| LIAISON OFFICER | SLATER TURNER; TIM KEITH ERIK LARSON (T); EMILY WEIDNER (T) | | |
| HUMAN RESOURCES | STEW SOUDERS | 7. Operations Section: | |
| 4. Agency/Organization Representative(s): | | PLANNING OPS MEL DURRANT | |
| Agency/Organization | Name | FIELD OPS ROD BONACKER | |
| USFS RSF AA | JENNIFER SANBORN | STRATEGIC OPS DAVE ROBERTSON | |
| USFS RSF AREP | SCOTT BLOWER | Branch VIII | |
| USFS RSF FIRE MGMT LIASON | MIKE MCCANN | BRANCH DIRECTOR GORDON FOSTER | |
| BLM AA | HEIDI LOWERY | DIVISION/GROUP DIV E | DREW DINGMANN JAMISON BIRD (T) |
| OREGON DOF | BRANDON FERGUSON | DIVISION/GROUP DIV F | RENEE JACK JYOTA SMITH-HOWARD (T) |
| LEAD READ | JOSEF PORTER ADAM BUCHER (T) | Branch X | |
| 5. Planning Section: | | BRANCH DIRECTOR | |
| CHIEF | SHAUN LARSON; MIKE WILLIAMS ALEX ENNA (T) | DIVISION/GROUP DIV G / H | MACKER BABB |
| RESOURCES UNIT | BECKY NELSON CHRIS ROHRBACH (V) | DIVISION/GROUP DIV IK | ROD BJORVIK JERE CLASSAY |
| SITUATION UNIT | DALE PUTMAN THOMAS KOHLEY | DIVISION/GROUP SUPPRESSION REPAIR | JON AIRHART |
| DOCUMENTATION UNIT | CHRIS ROHRBACH (V) | DIVISION/GROUP | |
| DEMOB UNIT | FRANK DAVIS | 7b. Air Operations Branch: | |
| FIRE BEHAVIOR ANALYST | SCOTT MACDONALD | AIR OPS BRANCH DIRECTOR | NORM SEALING |
| GIS SPECIALIST | RACHEL ARMSTRONG; ALLYSON BUCCANERO BRIGIT ANDERSON (T) | AIR SUPPORT GROUP SUPERVISOR | THOMAS RAWLINGS (T) |
| TECH SUPPORT SPECIALIST | PAUL DZIALOWY; LIZ SHEPARD (T) | 8. Finance/Administration Section: | |
| INCIDENT METEOROLOGIST | MATTHEW MEHLE | CHIEF | JUDY MORGAN JANET MCDONALD (T) |
| | | TIME UNIT | ROBYN FITZGERALD |
| | | PROCUREMENT UNIT | PAULA WINNINGHAM |
| | | COMPENSATION UNIT | MICHAEL KELLY |
| | | COST UNIT | RANDY TOTTEN MURA RIDDLE (T) |
| 6. Logistics Section: | | | |
| CHIEF | VICKI RAMMING | | |
| SUPPLY UNIT | KAREN BRAND GLENN HUFFMAN (T) | | |
| 9. Prepared By: | Name: BECKY NELSON | Position/Title: RESL | Signature: |
| ICS 203 | IAP Page | Date/Time: 09/21/2023 1050 |  |



Fire Weather Forecast

FORECAST NO: 31
 PREDICTION FOR: Friday-Saturday
 DATE: September 22, 2023
 FORECAST ISSUED: 1900 September 21, 2023

FIRE: Smith River Complex North
 UNIT: CA-SRF-968
 IMET: Matt Mehle
 SIGNED: *Matt Mehle*

WEATHER DISCUSSION: Valley elevations = 1400 ft (Illinois Valley), Ridgetop elevations = 4000 ft (H13)

Winds will be much weaker over the Smith River-North today, but still breezy on the highest ridges. Additionally, wind direction will shift to the southwest in the afternoon. Otherwise, temperatures will be up a little and closer to seasonal values. Heading into the weekend will kick off a marked pattern change. A strong early season storm system will approach the PacNW Saturday with increasing clouds and with a low chance for showers by Saturday afternoon/evening. Chances for precipitation increases on Sunday with the highest likelihood for widespread rain on Monday.

FRIDAY:

WEATHER: Mostly Sunny.

MAX TEMP: Valleys: 73-77°F (3-5 ↑)
 Ridgetops: 63-69°F (3-5 ↑)

MIN RH: Valleys: 25-30% (5 ↑)
 Ridgetops: 30-36% (5 ↑)

CHC WTG RAIN: 0% LAL: 1

SFC VIS: 6+ miles.

WINDS: Valleys: Northeast 3-6 mph in the morning becoming southwest 5-10 G 15 mph in the afternoon.
 (20 feet) Ridgetops: Northeast 4-8 G 15 mph in the morning becoming southwest 8-13 G 22 mph in the afternoon.

MIXING HEIGHT: Rising to 5,000 ft by 1500.

TRANSPORT WIND: Southwest 10 to 15 mph.

FRIDAY NIGHT:

WEATHER: Mostly clear early with increasing clouds overnight.

MIN TEMP: Valleys: 46-49° (2-4 ↑)
 Ridgetops: 46-51° (2-4 ↑)

MAX RH: Valleys: 65-70% (Little Change)
 Ridgetops: 75-80% (Little Change)

CHC WTG RAIN: 0% LAL: 1

SFC VIS: 6+ miles.

WINDS: Valleys: Southwest 3-6 mph.
 (20 FEET) Ridgetops: Southwest 4-8 G 12 mph.

MIXING HEIGHT: Dropping under 1000 ft by 2200.

SATURDAY:

WEATHER: Increasing clouds through the day. A slight chance for a shower late Saturday afternoon and evening.

MAX TEMP: Valleys: 63-68°F (4-8 ↓)
 Ridgetops: 57-63°F (4-8 ↓)

MIN RH: Valleys: 30-40% (5-15 ↓)
 Ridgetops: 50-60% (15-20 ↑)

CHC WTG RAIN: <5% LAL: 1

SFC VIS: 6+ miles.

WINDS: Valleys: Southwest 5-10 G 15 mph in the afternoon.
 (20 feet) Ridgetops: Southwest 6-12 G 20 mph in the afternoon.

MIXING HEIGHT: Rising to 6,000 ft by 1500.

TRANSPORT WIND: Southwest 10 to 15 mph.

EXTENDED OUTLOOK: Wet and cool will remain over the complex Sunday into early next week. At this point, the most active day appears to be Monday with widespread rain and isolated thunderstorms. Winds will also be gusty at times. High likelihood for wetting rains over the region for Monday.



Nearby Weather Observations

Please send weather observations to Matt Mehle mtrimet22@gmail.com

Fire Behavior Forecast #33

| | |
|---|---|
| Incident: Smith River Cx North CA-SRF-000968 | TYPE OF FIRE: Wildfire |
| DATE/TIME ISSUED: September 21, 2023 1900 | OPERATIONAL PERIOD: Sept. 22, 2023 0700-1800 |
| FBAN: Scott MacDonald (541)-993-3444 | Signed: <i>Wm. Scott MacDonald</i> |

Weather Summary - See Incident Weather Forecast:

Fuels

Shrub: Shrubs and brush 1 to 3 feet high with a very low load of grass intermixed with sparse conifer. Manzanita brush and other live fuels are moderately available for consumption with independent fire. These fuels will be more reactive to higher wind speeds and show greater rates-of-spread in exposed areas (ridges)

Timber litter and shrub: Primary carrier of the fire is understory brush with timber and leaf litter. Expect moderate spread rates in sheltered areas. Canopy closure shelters fuels from wind, making fire spread to be slow with low to moderate winds.

Grass/light fuels: Primary carrier of the fire is open grass areas with light shrub and mixed timber at lower elevations (valley bottoms in IA response area. Grasses are fully cured with seasonal drying, and will be reactive to higher winds

| Fire Behavior: Moderate Max. spot distance: 0.1 mile Wild Rivers ERC%: 82 nd percentile BI%: 78 th percentile POI is 40 to 55 percent | Fuel/Type Model | Maximum Rate of Spread | Maximum Flame Length |
|---|--------------------------|------------------------|----------------------|
| | Shrub | 1 - 3 Ch./hr. | 1 - 3 ft. |
| | Timber litter shrub | 2 - 7 Ch./hr. | 1 - 4 ft. |
| | Grass (lower elevations) | 10 - 30 Ch./hr. | 2 - 6 ft. |

Expected Fire Behavior is Based on the Warmest, Driest, Windiest Conditions Forecasted assuming wind/slope/fuels are aligned

General/Potential: Mostly clear skies; Temps and RH will continue to moderate fire activity, along with lower winds on ridges/exposed areas, Moderate ROS potential with any alignment of slope/wind (see table above). POI unchanged from yesterday.

Div. E/F: If initial attack fire occurs expect moderate fire behavior affected by wind, slope and heavy timber with potential for short range (less than .1 miles) spotting from timber stands.

Div. G/H: Fire activity will continue to be low to moderate in islands of fuel; SW winds occurring in afternoon and lower than yesterday; some alignment with drainage and the terrain. Smoldering, creeping, and heavy fuels continue consuming. Expect green islands to continue to burn with backing/flanking behavior, and the potential for a single tree or small group torching if wind/slope/fuels align.

India/Kilo: Smoldering and creeping with continued moderate dry weather. Potential remains for unburned islands of fuel to continue consuming until higher fuel moistures occur with precipitation.

Utility Group: The green island will continue to burn at a moderate level of fire activity, mostly backing and flanking, smoldering, and creeping. Steep slopes with wind alignment may provide for short upslope runs (higher ROS), with limited spotting distance. Continued consumption of heavy down woody and areas of duff

IA Response: Potential for rapid ROS in light flashy fuels in valley bottoms. Shifting or battling winds may change direction of fire quickly.

Air Operations:

Clear air for most of the day. Lower winds may provide an opportunity for any missions requiring aircraft.

Safety:

Common denominator of tragedy fires: On relatively small or deceptively quiet areas of large fires. Keep your SA up, and ensure you have good escape routes, safety zones, lookouts, and communications.

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------|-------------------------|---|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: VIII | Division/Group E | |
| 2. Operational Period: DAY SHIFT | | | | | | |
| Date/Time From: 09/22/2023 0700 FRI | | Date/Time To: 09/22/2023 2100 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MELVIN DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | GORDON FOSTER | | DIVISION SUPERVISOR | | DREW DINGMAN (9/28) 9/27 JAMISON BIRD (T) (9/24) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-721 HEQB (T) | | 09/22 | BRAD GORDON | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50253 MBM2 SOUTHWEST EQUIPMENT | | 10/01 | JAKE STUMP | 3 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50254 MBM2 LAP CONTRACTING | | 09/25 | DUTCH WALLACE | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50139 MBM2 STEVE GILES INC | | 09/26 | STEVE GILES | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50309 EXC2 ACE EARTHMOVING | | 09/27 | WADE COMYFORD | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50362 HEQB | | 09/24 | JAMES LINDSAY | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50404 HEQB (T) | | 09/24 9/23 | COLTON WITT | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50247 FEL1 PATHFINDER | | 10/07 | OSCAR SMITH | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50216 SKD1 PARTRIDGE | | 10/01 | RYAN MCCORD | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50217 SKD1 PACIFIC RIDGELINE | | 09/28 | AARON MILLER | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50321 LOGP AXSUS ENTERPRISES | | 10/04 | COLTON HAYNES | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50320 LOGL AXSUS ENTERPRISES | | 10/02 | JAY BYERS | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50189 FEL1 MCKELLAR TREE SERVICE | | 09/29 | BRETT STRONG | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50069 FEL1 NASH CONTRACTING | | 10/04 | TRAVIS TARUSCIO | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50325 SKD1 INLAND TIMBER | | 09/29 | TOM O'DONNELL | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50484 TFLD | | 10/01 | STEVEN HARRISS | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50513 TFLD (T) | | 10/01 | ROBERT SNYDER | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50251 WTS2 TABLE MOUNTAIN FORESTRY | | 10/01 | JERRY WISNIEWSKI | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 12 | 168.2500 | 192.8 | 168.2500 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|---------------------|-------------------|--|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: | | Division/Group |
| 2. Operational Period: DAY SHIFT | | | | VIII | | E |
| Date/Time From: 09/22/2023 0700 FRI | | Date/Time To: 09/22/2023 2100 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MELVIN DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | GORDON FOSTER | | DIVISION SUPERVISOR | | DREW DINGMAN (9/28) JAMISON BIRD (T) (9/24) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| C-50048 CR2I FIRESTORM 5D | | 10/09 | MIKE MARTIN | 19 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50249 GRD2 FORTNER EXCAVATION | | 09/24 | BOB FORTNER <i>JEFF FORTNER</i> | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50192 CHP2 ARCHER MOUNTAIN | | 09/27 | REUBEN GERMAIN | 3 | HARBOR CAMP/ | HARBOR CAMP/ |
| (IA) E-50238 ENG5 STONE MOUNTAIN | | 09/29 | HEATHER HERDT | 3 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50318 WTT2 MOAPA VALLEY FD 73 | | 09/29 | ANTHONY RIVERA | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50406 REAF (T) | | 09/24 | CHARLES GRELL | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50502.9 SOF2 | | 10/01 | RENEE LAMOREAUX | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50495 SOFR (T) | | 09/25 | JOSH LEUTZINGER | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50397 SOF2 | | 09/25 | THOMAS GREILING | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50301 UTV (GREILING) | | | | | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50260 EMT 7 | | 09/22 | LAUREN BURTON | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50099 MEDIC 24 | | 10/01 | MICHAEL WEIG | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | TOTAL | 68 | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 12 | 168.2500 | 192.8 | 168.2500 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|-------------|---|-------------|--|-------------|
| 1. Incident Name: | | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY SHIFT | | | | VIII | | E | |
| Date/Time From: 09/22/2023 0700 FRI | | Date/Time To: 09/22/2023 2100 FRI | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPERATIONS | | MELVIN DURRANT | | FIELD OPERATIONS | | ROD BONACKER | |
| BRANCH DIRECTOR | | GORDON FOSTER | | DIVISION SUPERVISOR | | DREW DINGMAN (9/28) JAMISON BIRD (T) (9/24) | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Task: Construct secondary containment line. Purpose: To minimize the impact of fire to the communities of Smith River and Brookings. End State: Impacts to the communities of Smith River and Brookings have been minimized. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| SOF2 Lamoreaux, SOF2 Greiling and SOFR (T) Leutzinger covering both DIV E & F. | | | | | | | |
| REAF (T) Charlie Grell will be in both DIV E & F. REAF Tony Saunders, Chelsea Reha, Adam Butcher is roaming as needed. Will contact DIVS upon entering respective divisions. | | | | | | | |
| Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | TAC 12 | 168.2500 | 192.8 | 168.2500 | 192.8 | A | |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A | |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A | |
| 9. Prepared By (Resource Unit Leader) | | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| 1. Incident Name: | | | 3. | | | |
|--|---------|--------------------------------------|---|--------------------------------|------------------|--------------------------------------|
| SMITH RIVER COMPLEX NORTH | | | Branch: VIII | Division/Group F | | |
| 2. Operational Period: DAY SHIFT | | | | | | |
| Date/Time From: 09/22/2023 0700 FRI | | Date/Time To: 09/22/2023 2100 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | GORDON FOSTER | | DIVISION/GROUP SUPERVISOR | | RENEE JACK JYOTA SMITH-HOWARD (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-50356 TFLD | 09/29 | RENETTE SABA | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50358 TFLD (T) | 09/22 | STEVEN LOZANO | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50364 HEQB (T) | 09/25 | MATTHEW LEDFORD | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50068 FEL1 INLAND TIMBER | 09/22 | SHANE DOUGHERTY | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50158 DZR3 INLAND TIMBER | 09/26 | TOM O'DONNELL | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50070 LOGL MARK JONES TRUCKING | 09/26 | RON STROHM | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50302 LOGP MARK JONES TRUCKING | 09/26 | ERIK HELLENTHAL | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50287 SKD1 WARNER ENTERPRISES | 10/02 | GARRETTE STEVENS | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-399 ENG6 ALLEN FIRE | 09/25 | PETE ALLEN | 3 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50226 UTV (LEDFORD) | | | | HARBOR CAMP/ | HARBOR CAMP/ | |
| | | | | | | |
| O-50438 TFLD | 09/27 | RYAN LOBRE | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-827 TFLD (T) | 09/24 | LIAM DILLAWAY | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50361 HEQB | 09/23 | LISSEY LEE | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| O-50458 HEQB (T) | 09/28 | ANDREW ZIMMERMAN | 1 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50034 MBM1 UPPER VALLEY | 09/23 | JAMES KRUCKEBERG | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-232 MBM2 WARREN KIRK PARTRIDGE | 09/24 | MICHELLE PARTRIDGE RICKY BAXTON | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50329 EXC2 AXSUS ENTERPRISES LLC | 10/02 | RYAN CUNNINGTON | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| E-50255 EXC1 COCKRELL RANCHES | 10/10 | DUSTIN JONES | 2 | HARBOR CAMP/ | HARBOR CAMP/ | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|-----------------------------------|---------------------------------------|------------------|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: VIII | Division/Group F | |
| 2. Operational Period: DAY SHIFT | | | | | | |
| Date/Time From: 09/22/2023 0700 FRI | | Date/Time To: 09/22/2023 2100 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS MEL DURRANT | | | FIELD OPERATIONS ROD BONACKER | | | |
| BRANCH DIRECTOR GORDON FOSTER | | | DIVISION/GROUP SUPERVISOR RENEE JACK JYOTA SMITH-HOWARD (T) | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50436 HEQB | | 09/28 | GRAHAM CASON | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50317 WTT2 PIERCE FIRE | | 10/01 | DAVID ORTEGA | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50252 WTS2 TABLE MOUNTAIN FORESTRY | | 10/01 | MATT COLTON | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50250 GRD1 DUDLEYS' EXCAVATING | | 10/02 | JOHN STUGELMEYER | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50146 ENG6 WILDLAND FIRE SERVICES | | 09/30 | RHYS VAN ANDERSON | 3 | HARBOR CAMP/ | HARBOR CAMP/ |
| E-50224 UTV (ZIMMERMAN) | | | | | HARBOR CAMP/ | HARBOR CAMP/ |
| O-723 FALB | | 09/22 | JARID BOWMAN | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50434 FALB (T) | | 09/27 | COOPER SEMPLE | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50096 FMOD C & K WILDLAND FIRE | | 09/22 | TD WOODRUFF | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50098 FMOD TOP NOTCH | | 09/25 | CONNOR SOCKLER | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50502.9 SOF2 | | 10/01 | RENEE LAMOREAUX | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50495 SOFR (T) | | 09/25 | JOSH LEUTZINGER | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50397 SOF2 | | 09/25 | THOMAS GREILING | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50406 REAF (T) | | 09/24 | CHARLES GRELL | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| O-50474 MEDIC 6 | | 09/30 | DUSTIN YUAN | 1 | HARBOR CAMP/ | HARBOR CAMP/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|------------------|---|---------------------------|-------------------|--------------------------------------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY SHIFT | | | VIII | | F | |
| Date/Time From: 09/22/2023 0700 FRI | Date/Time To: 09/22/2023 2100 FRI | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | GORDON FOSTER | | DIVISION/GROUP SUPERVISOR | | RENEE JACK JYOTA SMITH-HOWARD (T) |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-50259 AMBO 5 | | 09/30 | CODY BAKER | 2 | HARBOR CAMP/ | HARBOR CAMP/ |
| | | | | | | |
| | | | | | | |
| | | | TOTAL | 50 | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Construct secondary containment line. Purpose: To minimize the impact of fire to the communities of Smith River and Brookings. End State: Impacts to the communities of Smith River and Brookings have been minimized. | | | | | | |
| 7. Special Instructions: | | | | | | |
| SOF2 Lamoreaux, SOF2 Greiling and SOFR (T) Leutinger covering both DIV E & F. REAF (T) Charlie Grell will be in both DIV E & F. REAF Tony Saunders, Chelsea Reha, Adam Butcher is roaming as needed. Will contact DIVS upon entering respective divisions. Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A |
| COMMAND | CMD 6 | 173.0625 | 162.2 | 162.1625 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 000.0 | 169.4875 | 000.0 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|---|-------------------|----------------------------|-----------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY SHIFT | | | | X | | I / K | |
| Date/Time From: 09/22/2023 0700 FRI | | Date/Time To: 09/22/2023 2100 FRI | | | | | |
| 4. Operations Personnel | | | | | | | |
| PLANNING OPERATIONS | | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | | DIVISION SUPERVISOR | | ROD BJORVIK |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| (IA) O-50416 TFLD | | | 09/27 | ROCK BYRD | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| (IA) O-50447 TFLD (T) | | | 09/27 | ANDREW MARIENBERG | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50055 CRW2 J.C.OROZCO C-7 | | | 09/29 | JAMAL KWIATKOWSKI | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| (IA) E-50149 ENG4 COHO FORESTRY | | | 09/26 | LONNIE HARRISON | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| (IA) E-50315 ENG6 KNIGHT FIRE | | | 09/29 | KAT SOLORIO | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| (IA) E-50286 ENG6 GE FORESTRY | | | 09/24 | EDGAR AGUILAR | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| (IA) E-50276 ENG3 GRAYBACK FORESTRY E-28 | | | 09/22 | STEPHEN JONES | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| (IA) E-50159 DZR3 DIRT DOCTOR | | | 09/25 | STEVEN HAIGHT | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| (IA) E-50037 WTS2 LAVENBARG -2 | | | 10/03 | JOHN DALTON | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50298 UTV | | | | | | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50133 UTV TOP GUN | | | | | | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50478 EMT1 | | | 10/01 | JASON LUKER | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50086 AMBO 3 | | | 09/26 | REBECCA COOK | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50161 AMBO 4 | | | 09/24 | ANDREW KOTOV | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A | |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | A | |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A | |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|--------------------------------------|----------------|---------------------|------------------|--------------|
| 1. Incident Name: | | 3. | | | | |
| SMITH RIVER COMPLEX NORTH | | Branch: | | Division/Group | | |
| 2. Operational Period: DAY SHIFT | | X | | I / K | | |
| Date/Time From: 09/22/2023 0700 FRI | Date/Time To: 09/22/2023 2100 FRI | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | ROD BJORVIK |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| | | TOTAL | 43 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Continue suppression repair and backhaul equipment. Work in cooperation with incident READ's. Maintain operational readiness for IA.</p> <p>Purpose: Mitigate fire suppression impacts to private and agency lands. Prevent future fire growth and impacts to the surrounding communities.</p> <p>End State: Fireline is repaired to agency standards. Provide incident support and respond to IA as needed.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>*IA resource</p> <p>SOFs Ridenour and Franco working in Divisions H, I/K, Suppression Repair, and Utility Group</p> <p>REMS2 available to Division I/K and Suppression Repair</p> <p>**AMBO3 available to Division I/K and Suppression Repair; staged at DP24</p> <p>**AMBO4 available to Division I/K and Suppression Repair; staged at DP271</p> <p>REAF Tony Saunders is roaming as needed. Will contact DIVS upon entering respective divisions.</p> <p>Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 3 | 168.6000 | 192.8 | 168.6000 | 192.8 | A |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| BECKY NELSON | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|-------------------|-----------------------------|-------------|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: X | Division/Group G / H | |
| 2. Operational Period: DAY SHIFT | | | | | | |
| Date/Time From: 09/22/2023 0700 FRI | | Date/Time To: 09/22/2023 2100 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS MEL DURRANT | | | FIELD OPERATIONS ROD BONACKER | | | |
| BRANCH DIRECTOR | | | DIVISION SUPERVISOR MACKER BABB (9/27) | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-50455 TFLD | 09/29 | JESSICA STEFFEN | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50049 CRW1 INYO | 09/22 | JOEL SCHILLING | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50054 CRW2 OC 18 (CA-PNF) | 09/28 | ESLY ROMAN | 22 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| (IA) E-50148 ENG6 CARBON WORKS | 09/26 | ALBERTA MEDRANO | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50314 ENG6 3B'S FORESTRY | 09/28 | SHARON TANGUAY | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50203 SKG2 RIM ROCK | 09/28 | MATTHEW PAINTER | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50327 CHP2 SAWTOOTH FIREWISE | 10/02 | EMILY LINDEMOOD | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50308 CHP2 ABRAHAM CONTRACTING | 09/26 | ERIC WARREN | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50277 WTS2 ROGUE BASIN | 09/29 | MATT JORDAN | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50079 UTV (STEFFEN) | | | | H13/ | H13/ | |
| E-50080 UTV BOSS OF THE WOODS (BABB) | | | | H13/ | H13/ | |
| E-50081 UTV BOSS OF THE WOODS (BABB) | | | | H13/ | H13/ | |
| E-50225 UTV KIRCHER & SHERMAN (BABB) | | | | H13/ | H13/ | |
| O-50371 DIVS | 09/22 | TASHA SHIELDS | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50052.1 TFLD | 09/22 | SHAWN BORGEN | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50052.4 TFLD (T) | 09/22 | BARRY LEE | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 5 | 166.7750 | 192.8 | 166.7750 | 192.8 | A |
| COMMAND | CMD 8 | 170.3000 | 162.2 | 164.0000 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|--------------------------------------|----------------|---------------------|------------------|------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY SHIFT | | | X | | G / H | |
| Date/Time From: 09/22/2023 0700 FRI | Date/Time To: 09/22/2023 2100 FRI | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | |
| BRANCH DIRECTOR | | | | ROD BONACKER | | |
| | | | | DIVISION SUPERVISOR | | |
| | | | | MACKER BABB (9/27) | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| C-50051 CRW1 LEWIS & CLARK IHC | 09/22 | NICHOLAS PAUL WYDRA | 23 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| C-50052 CRW1 FLATHEAD IHC | 09/22 | MATTHEW DELANEY | 23 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50283 ENG3 GRAYBACK FORESTRY E-29 | 09/23 | JUSTON BURKHALTER | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| (IA) E-50316 ENG3 ALLIED WATER SERVICE | 09/29 | MATTHEW WIMER | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50299 UTV TOP | | | | | | |
| O-50502.10 SOF2 | 10/01 | DAN RIDENOUR | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50471 SOF2 | 09/29 | THOMAS NASH | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50479 SOFC | 09/29 | RAY FRANCO | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50015 REMS 1 | 10/02 | DAN BLAUL | 4 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50097 MEDIC 22 | 09/24 | AARON HENRY | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| O-50502.46 EMT3 | 10/03 | SPENCER WILSON | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| E-50098 MEDIC TEAM 23 | 10/01 | CHRIS HARDESTRY | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | TOTAL | 105 | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Initiate suppression repair and backhaul equipment. Work in cooperation with incident READ's. | | | | | | |
| Purpose: Mitigate fire suppression impacts to agency lands. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 5 | 166.7750 | 192.8 | 166.7750 | 192.8 | A |
| COMMAND | CMD 8 | 170.3000 | 162.2 | 164.0000 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| BECKY NELSON | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|--------------------------------------|-------------------------|---|----------------------------|--------------------|--------------------|
| 1. Incident Name: | | 3. | | | | |
| SMITH RIVER COMPLEX NORTH | | Branch: | | Division/Group | | |
| 2. Operational Period: DAY SHIFT | | X | | G / H | | |
| Date/Time From: 09/22/2023 0700 FRI | Date/Time To: 09/22/2023 2100 FRI | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | MACKER BABB (9/27) |
| 6. Control Operations/Work Assignments: | | | | | | |
| End State: Fireline is repaired to agency standards. | | | | | | |
| 7. Special Instructions: | | | | | | |
| *IA Resource | | | | | | |
| **SOFs Ridenour and Franco working in Divisions H, I/K, Suppression Repair, and Utility Group. | | | | | | |
| AMBO 3 available to Divisions H, I/K, and Suppression Repair; staged at DP24 | | | | | | |
| SOF2 Lamoreaux, SOF2 Greiling and SOFR (T) Leutzinger covering both DIV E & F. | | | | | | |
| REAF (T) Charlie Grell will be in both DIV E & F. REAF Tony Saunders, Chelsea Reha, Adam Butcher is roaming as needed. Will contact DIVS upon entering respective divisions. | | | | | | |
| Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water. | | | | | | |
| Pacific Power task force working in division. Anna Arritola is the contact. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 5 | 166.7750 | 192.8 | 166.7750 | 192.8 | A |
| COMMAND | CMD 8 | 170.3000 | 162.2 | 164.0000 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED 29 | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|--------------------------------------|------------------|---|---------------------|-------------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| SMITH RIVER COMPLEX NORTH | | | Branch: | | Division/Group | |
| 2. Operational Period: DAY SHIFT | | | X | | SUPPRESSION REPAIR | |
| Date/Time From: 09/22/2023 0700 FRI | Date/Time To: 09/22/2023 2100 FRI | | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS | | MEL DURRANT | | FIELD OPERATIONS | | ROD BONACKER |
| BRANCH DIRECTOR | | | | DIVISION SUPERVISOR | | JON AIRHART |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-50417 TFLD | | 09/27 | KORY DAVIS | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50512 TFLD (T) | | 10/01 | OMAR SUTHERLAND | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-112 CR2I NEW YORK - NYS #1 | | 09/27 | ERIC STRATTON | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-50053 CRW2 WY'EAST WILDLANDS | | 09/28 | CHRISTOPHER HANEY | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| C-119 CRW2 PONDEROSA TIMBERLAND | | 09/26 | MARCOS CONTRERAS | 20 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50330 EXC2 DC FIRE LLC | | 10/03 | LAYNE PAULY | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50525 HEQB | | 10/05 | KEATON SHEPHERD | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50435 HEQB | | 09/26 | SARAH E LEE | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50519 HEQB | | 10/05 | RYAN PAPENDORF | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50442 HEQB (T) | | 09/27 | JOSH DAVID BISSENAS | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| O-50443 HEQB (T) | | 09/27 | CHAD FOSTER | 1 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50273 EXC2 ZEB'S TREE SERVICE | | 09/22 | RON WAKE | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50313 ENG6 B&B FIRE SUPPRESSION | | 09/29 | DAVID BRYANT | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50332 EXC2 FRANK S ZABEL TRUCKING | | 10/03 | FRANK ZABEL | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50328 EXC2 AXSUS | | 10/04 | WADE RAINBOLT | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50319 EXC4 B&S EXCAVATING INC. | | 10/01 | KYLE BEAIRSTO | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50306 CHP1 BELLA WILDFIRE & FORESTRY | | 09/27 | MAX CROWLEY | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50307 CHP2 GOD AND COUNTRY TREE SERVICE | | 09/26 | ALEX KNOTT | 3 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| E-50331 EXC2 JERRY A JUNGWIRTH JR | | 10/02 | JERRY JUNGWIRTH | 2 | LAKE SELMAC ICP/ | LAKE SELMAC ICP/ |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 2 | 168.2000- | 192.8 | 168.2000 | 192.8 | A |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|--------------------------------------|---------------------|---|
| 1. Incident Name: SMITH RIVER COMPLEX NORTH | | 3. | |
| 2. Operational Period: DAY SHIFT | | Branch: X | Division/Group SUPPRESSION REPAIR |
| Date/Time From: 09/22/2023 0700 FRI | Date/Time To: 09/22/2023 2100 FRI | | |
| 4. Operations Personnel | | | |
| PLANNING OPERATIONS | MEL DURRANT | FIELD OPERATIONS | ROD BONACKER |
| BRANCH DIRECTOR | | DIVISION SUPERVISOR | JON AIRHART |

7. Special Instructions:
respective divisions.

Please use bleach treatment in all water applied to the fire. Bleach is in supply and at the lunch pickup area. 1 gallon of bleach to 1,000 gallons of water.

| 8. Division/Group Communication Summary | | | | | | |
|--|---------|--|-------------|---------------------------|---------------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | TAC 2 | 168.2000 | 192.8 | 168.2000 | 192.8 | A |
| COMMAND | CMD 7 | 172.9875 | 162.2 | 165.0500 | 162.2 | A |
| AIR TO GROUND | A/G TAC | 169.4875 | 0.00 | 169.4875 | 0.00 | A |
| AIR TO GROUND | VMED | 155.3475 | 156.7 | 155.3475 | 156.7 | A |
| 9. Prepared By (Resource Unit Leader) BECKY NELSON | | Approved By (Planning Section Chief) SHAUN LARSON, ALEX ENNA (T) | | Date 09/21/2023 | Time 1930 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|------------------|------------------------|------------------------|
| 1. Incident Name: | | | | 3. | | |
| SMITH RIVER COMPLEX NORTH | | | | Branch: | | Division/Group |
| 2. Operational Period: DAY SHIFT | | | | STAGING | | |
| Date/Time From: 09/22/2023 0700 FRI | | Date/Time To: 09/22/2023 2100 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| PLANNING OPERATIONS MEL DURRANT | | | FIELD OPERATIONS ROD BONACKER | | | |
| BRANCH DIRECTOR | | | STAGING AREA MANAGER | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| E-50335 CHP2 PAUL A SAYLOR | | 10/02 | KOLBY ORRISON | 3 | ROUGH & READY STAGING/ | ROUGH & READY STAGING/ |
| E-50305 CHP1 PACIFIC RIDGELINE FORESTRY | | 09/26 | JOSEPH SCHLABACH | 3 | ROUGH & READY STAGING/ | ROUGH & READY STAGING/ |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | TOTAL | 6 | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| 7. Special Instructions: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | CMD 9 | 169.0750 | 162.2 | 162.4125 | 162.2 | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BECKY NELSON | | | SHAUN LARSON, ALEX ENNA (T) | | 09/21/2023 | 1930 |

AIR OPERATIONS SUMMARY ICS-220

Incident Name / Number: SMITH RIVER COMPLEX - CA-SRF-000988
Sunrise: 7:01 **Startup:** 7:31 **Cutoff:** 18:41 **Sunset:** 19:11
Operational Period - Time: Thursday, September 21, 2023 0700-2100
 Friday, September 22, 2023 0700-2100

Prepared By: Isidoro Solis/Norm Sealing

General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.
 TRACK ALL DIP SITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.
 TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED.
 COLLECT ALL GPS DATA IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT.
 AVOID aerial application of retardant / foam / agent within 300' of waterways, bodies of water, etc.
 if retardant / foam / agent is dropped within these areas, immediately notify the AOB and provide the following information: Lat
 / long, estimated number of gallons and a map detailing the area.

Helibase Information:
 Name: Merlin
 Latitude: 42 30.61
 Longitude: 123 23.28
 Name: Cave
 Latitude: 42 06.250
 Longitude: 123 40.916

Rescue Ship Information:
 Name: YNP S.Haul
 Phone: 541-619-2510
 Make/Model: AS-350B3
 Location: Merlin, OR
 Request Procedure for These Aircraft: Shorthaul through Rogue Dispatch (Aircraft)
 See Medical Plan For Additional Info

| Time Prepared | Date Prepared | Time Prepared | Date Prepared |
|---------------|------------------------------|---------------|------------------------------|
| 15:00 | Thursday, September 21, 2023 | 15:00 | Thursday, September 21, 2023 |
| Shut down | Friday, September 22, 2023 | Shut down | Friday, September 22, 2023 |
| 19:41 | | 19:41 | |

| Request # | Rectangle | Altitude | Centerpoint | NOTAMS | Frequency | URL |
|-----------|-----------|-------------|-------------|--------|-----------|---|
| # A-160 | NM | 10,000' MSL | Multi Lat | 3/0449 | 125.0750 | http://tfr.faa.gov/tfrz/list.html |
| | | | Multi Long | | | |

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
| H-407 | 2 | Bell 205 | Montague | Montague | | | Night Hoist |

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|------|------------|----------|------|-------|-------|-------------------|
| TBD | 1 | TBD | TBD | RDD | 0800 | 0830 | ATGS (RDD) (Pool) |
| | | | | | | | |

SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|----------|-------------|------------|----------|----------|-------|-------|-------------------------|
| HB-328CK | 1 | S-61N | Merlin | Merlin | 0800 | 0830 | LL BUCKET |
| HT-917 | 1 | S-61 | Merlin | Merlin | 0800 | 0830 | LL BUCKET |
| H-18BH | 3 | Bell 407 | Cave | Cave | 0800 | 0830 | PAX/RECON/LL/PSD |
| H-132BH | 3 | AS-350B3 | Cave | Cave | 0800 | 0830 | Unavailable MX |
| H-166BH | 3 | AS-350B3 | Cave | Cave | 0800 | 0830 | HLCCO/PAX/RECON/LL |
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
| H-407 | 2 | Bell 205 | Montague | Montague | | | Night Hoist |

SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
| H-407 | 2 | Bell 205 | Montague | Montague | | | Night Hoist |

SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
| H-407 | 2 | Bell 205 | Montague | Montague | | | Night Hoist |

SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
| H-407 | 2 | Bell 205 | Montague | Montague | | | Night Hoist |

SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
| H-407 | 2 | Bell 205 | Montague | Montague | | | Night Hoist |

SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
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HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
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| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
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SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
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SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
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SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
| H-407 | 2 | Bell 205 | Montague | Montague | | | Night Hoist |

SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
| H-407 | 2 | Bell 205 | Montague | Montague | | | Night Hoist |

SOUTH

NORTH

HELICOPTERS

| FAA # | Type | Make/Model | Helibase | Base | Avail | Start | Remarks |
|-------|-------------|------------|----------|----------|-------|-------|-------------------------|
| UR31 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Ramaekers Mod.) |
| UR36 | 3 | DJI M600 | Gasquet | Gasquet | 0800 | 0830 | IR/PSD (Goyings Mod.) |
| SOUTH | MEDICAL A/C | | | | | | |
| TBD | 3 | MH-65 | Humboldt | Humboldt | | | Coast Guard |
| H-802 | 2 | UH1 | Kneeland | Kneeland | | | Cal Fire |
| H-14 | 3 | A-Star B3 | Redding | Redding | | | CHP |
| H-407 | 2 | Bell 205 | Montague | Montague | | | Night Hoist |

SOUTH

NORTH

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

20

| 1. Incident Name: BRANCH V111 & X (CMD) SMITH RIVER COMPLEX - NORTH | | 2. Date/Time Prepared: Date: 09/21/2023 Time: 17:30 | | 3. Operational Period: Date/Time From: 09/22/2023 0700 | | Date/Time To: 09/22/2023 2300 | | | | | |
|--|------|--|---|---|----------|---|----------|----------------------------|----------------|-----------------------------|--|
| 4. Basic Radio Channel Use: | | | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D,orM) | Remarks | |
| | 1 | TACTICAL | TAC 1 | UTILITY GROUP | 168.0500 | 192.8 | 168.0500 | 192.8 | A | | |
| | 2 | TACTICAL | TAC 2 | SUPPRESSION NIGHT | 168.2000 | 192.8 | 168.2000 | 192.8 | A | SHARED | |
| | 3 | TACTICAL | TAC 3 | DIV K&I / DIV F | 168.6000 | 192.8 | 168.6000 | 192.8 | A | DIV K&I SHARED WITH DIV F | |
| | 4 | TACTICAL | TAC 4 | UNASSIGNED | 166.7250 | 192.8 | 166.7250 | 192.8 | A | | |
| | 5 | TACTICAL | TAC 5 | DIV G / H | 166.7750 | 192.8 | 166.7750 | 192.8 | A | DIV GOLF / HOTEL | |
| | 6 | CMD | CMD 6 | WEST DIV's | 173.0625 | 162.2 | 162.1625 | 162.2 | A | BOSLEY MT | |
| | 7 | CMD | CMD 7 | SOUTH/EAST DIV's | 172.9875 | 162.2 | 165.0500 | 162.2 | A | BOLAN MT | |
| | 8 | CMD | CMD 8 | NORTH DIV's | 170.3000 | 162.2 | 164.0000 | 162.2 | A | 8 DOLLAR MTN (ILLINOIS VLY) | |
| | 9 | CMD | CMD 9 | CENTRAL DIV's | 169.0750 | 162.2 | 162.4125 | 162.2 | A | MONKEY CR RIDGE (S) | |
| | 10 | CMD | CMD 10 | NORTH/WEST DIV's | 173.0500 | 162.2 | 164.8500 | 162.2 | A | VULCAN PK (N) | |
| | 11 | TACTICAL | NIFC T4 | DIV YY | 166.7250 | 131.8 | 166.7250 | 131.8 | A | S RESOURCE INTEROP | |
| | 12 | TACTICAL | TAC 12 | DIVE | 168.2500 | 192.8 | 168.2500 | 192.8 | A | | |
| | 13 | AIR TO GROUND | A/G CMD | ALL DIVS | 173.8500 | 000.0 | 173.8500 | 000.0 | A | BRANCH AND DIVISION USE | |
| | 14 | AIR TO GROUND | A/G TAC | ALL DIVS | 169.4875 | 000.0 | 169.4875 | 000.0 | A | AIR TO GROUND TACTICAL | |
| | 15 | AIR MEDICAL | VMED 29 | ALL DIVS | 155.3475 | 156.7 | 155.3475 | 156.7 | A | EMS AIR COORDINATION | |
| | 16 | AIR TO GROUND | AIRGUARD | ALL DIVS | 168.6250 | 000.0 | 168.6250 | 110.9 | A | EMERGENCY AIRCRAFT CONTACT | |
| 5. Special Instructions: COMMUNICATIONS NORTH PHONE NUMBER: 971-245-0255 (NORTH ONLY) | | | | | | | | | | | |
| 6. Prepared By COM1 | | | | Name: Mike Norman | | | | Signature: <i>mnorman</i> | | | |
| ICS 205 | | | | IAP Page | | | | Date/Time: 9/21/2023 17:30 | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

3. Operational Period:

Date/Time To: 09/22/23
2300

Date/Time From: 09/22/23
0700

2. Date/Time Prepared:

Date: 09/21/2023
Time: 1630

1. Incident Name:

**INITIAL ATTACK ZONE
SMITH RIVER COMPLEX - NORTH**

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|----------|---|------------|----------|-------------|----------|-------------|------------------|------------------------|
| IA | 1 | CMD | MONKEY | IA | 172.3750 | 000.0 | 164.1750 | 110.9 | A | 6 RIVERS MONKEY RIDGE |
| IA | 2 | CMD | ONION | IA | 171.3875 | 67.0 | 164.9625 | 173.8 | A | RSF ONION |
| IA | 3 | CMD | FIDDLER | IA | 171.3875 | 67.0 | 164.9625 | 179.9 | A | RSF FIDDLER |
| IA | 4 | CMD | BOLAN | IA | 171.3875 | 67.0 | 164.9625 | 186.2 | A | RSF BOLAN |
| IA | 5 | CMD | MT EMILY | IA | 170.3750 | 67.0 | 164.1250 | 118.8 | A | RSF GOLD BEACH (EMILY) |
| IA | 6 | CMD | ODF SEXTON | IA | 151.1450 | 000.0 | 159.2850 | 179.9 | A | ODF SEXTON |
| IA | 7 | CMD | QDF GRAY BK | IA | 151.1450 | 000.0 | 159.2850 | 151.4 | A | ODF GREY BACK |
| IA | 8 | TAC | ODF RED | IA | 151.3400 | 000.0 | 151.3400 | 156.7 | A | ODF RED |
| IA | 9 | A/G | ODF WHITE | IA | 151.3100 | 000.0 | 151.3100 | 156.7 | A | ODF WHITE A/G |
| IA | 10 | TAC | ODF RVT | IA | 159.2400 | 000.0 | 159.2400 | 156.7 | A | ODF RVT |
| IA | 11 | A/G | FS A/G51 | IA | 168.3125 | 000.0 | 168.3125 | 000.0 | A | A/G 51 |
| IA | 12 | A/G | FS A/G62 | IA | 169.3625 | 000.0 | 169.3625 | 000.0 | A | A/G 62 |
| IA | 13 | A/G | A/G CMD | IA | 173.8500 | 000.0 | 173.8500 | 000.0 | A | |
| IA | 14 | A/G | A/G TAC | IA | 169.4875 | 000.0 | 169.4875 | 000.0 | A | |
| IA | 15 | A/G | VMED 29 | IA | 155.3475 | 156.7 | 155.3475 | 156.7 | A | EMS AIR COORDINATION |
| IA | 16 | A/G | CAL CORD | IA | 156.0750 | 156.7 | 156.0750 | 156.7 | A | EMS AIR CORD |

5. Special Instructions: COMMUNICATIONS NORTH PHONE NUMBER: 971-245-0255 (NORTH ONLY)

6. Prepared By (Communications Unit Leader)

Name: Mike Norman

Signature: *Mike Norman*

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

1. Incident Name:

SMITH RIVER COMPLEX SOUTH
Incident Channels

2. Date/Time Prepared

Date: 09/21/2023
Time: 1930

3. Operational Period:

Date To: 09/23/23
Time To: 0700

Date To: 09/23/23
Time To: 0700

4. Communications

| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
|-----|----------|----------|--------------------|----------|------------|----------|------------|------|-------------------------------------|
| 1 | COMMAND | NIFC C3 | ALL BRANCHES | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | A | CAMP 6 all rpt. linked to ICP |
| 2 | COMMAND | NIFC C34 | ALL BRANCHES | 173.9750 | (T3) 131.8 | 164.8625 | (T3) 131.8 | A | MONKEY RIDGE all rpt. linked to ICP |
| 3 | COMMAND | NIFC C35 | ALL BRANCHES | 173.8625 | (T3) 131.8 | 163.8250 | (T3) 131.8 | A | SHIP LOOKOUT all rpt. linked to ICP |
| 4 | COMMAND | NIFC C48 | ALL BRANCHES | 165.4625 | (T3) 131.8 | 162.1750 | (T3) 131.8 | A | HIGH DIVIDE all rpt. linked to ICP |
| 5 | COMMAND | NIFC C55 | ALL BRANCHES | 173.8375 | (T3) 131.8 | 165.5125 | (T3) 131.8 | A | RC DIP all rpt. linked to ICP |
| 6 | TACTICAL | NIFC T1 | DIV RR | 168.0500 | (T3) 131.8 | 168.0500 | (T3) 131.8 | A | |
| 7 | TACTICAL | NIFC T3 | NIGHT | 168.6000 | (T3) 131.8 | 168.6000 | (T3) 131.8 | A | |
| 8 | TACTICAL | NIFC T4 | DIV MM / PP | 166.7250 | (T3) 131.8 | 166.7250 | (T3) 131.8 | A | |
| 9 | TACTICAL | NIFC T5 | DIV SS/VV | 166.7750 | (T3) 131.8 | 166.7750 | (T3) 131.8 | A | |
| 10 | TACTICAL | NIFC T6 | SUPPRESSION REPAIR | 168.2500 | (T3) 131.8 | 168.2500 | (T3) 131.8 | A | |
| 11 | TACTICAL | VFIRE 22 | DIV YY | 154.2650 | (T6) 156.7 | 154.2650 | (T6) 156.7 | A | |
| 12 | TACTICAL | VFIRE 24 | DIV LL | 154.2725 | (T6) 156.7 | 154.2725 | (T6) 156.7 | A | |
| 13 | A/G CMD | A/G CMD | ALL BRANCHES | 173.8500 | 0.0 | 173.8500 | 0.0 | A | |
| 14 | A/G TAC | A/G TAC | A/G TACTICAL | 169.4875 | 0.0 | 169.4875 | 0.0 | A | |
| 15 | TACTICAL | CALCORD | ALL DIVS | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | EMS AIR COORDINATOR |
| 16 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY USE ONLY |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | |

5. Special Instructions

COMMUNICATION PHONE # 208-850-7093 24HOUR SHOP

6. Prepared by (Communications Unit Leader): Name: Sal Bonilla Jr., Kevin Janes,

Tim Maguire CIIMT 4 COML

Signature:

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Date/Time: 09/21/23

1930

| Position | Name | Phone | Email |
|---------------------------|---------------------|----------------|--------------------------------|
| COMMAND | | | |
| Incident Commander | Stock, Kevin | 541-410-2415 | kevin.stock@usda.gov |
| Deputy Incident Commander | Ebert, Brian | 541-969-3553 | brian_ebert@firenet.gov |
| Liaison | Keith, Tim | 503-779-7760 | tim.efcc@gmail.com |
| Liaison | Turner, Slater | 541-480-0104 | slater.turner@usda.gov |
| Safety | Bishop, Jeff | 541-480-1361 | jeff_bishop@firenet.gov |
| Safety | Van Dyne, Jerry | 971-304-9122 | jerry_vandyne@firenet.gov |
| Safety | Ridenour, Dan | 541-589-1991 | pridenour@centurylink.net |
| Safety | Lamoreaux, Renee | 541-678-3047 | rlfirefly@gmail.com |
| PIO2 (Lead) | Sichting, Pam | 541-670-0812 | pam_sichting@firenet.gov |
| PIO2 | Cahill, Jim | 360-399-9780 | jim_cahill@firenet.gov |
| HR | Souders, Stew | 360-259-3288 | stew_souders@firenet.gov |
| PLANNING | | | |
| PSC2 | Larson, Shaun | 541-350-7675 | shaun_larson@firenet.gov |
| PSCC-t | Enna, Alex | 541-410-1691 | alex_enna@firenet.gov |
| PSCC (Harbor Camp) | Williams, Mike | 828-835-0094 | michael_j_williams@firenet.gov |
| SITL | Putman, Dale | 541-410-6821 | charles_putman@firenet.gov |
| GISS | Armstrong, Rachel | 541-410-2392 | rachel_armstrong@firenet.gov |
| FBAN | McDonald, Scott | 541-993-3444 | ebb-6241@charter.net |
| RESL | Nelson, Becky | 541-993-4385 | becky_nelson@firenet.gov |
| Documentation | Rohrbach, Chris | 484-358-6258 | |
| DMOB | Davis, Frank | 541-220-8155 | frank_davis@firenet.gov |
| ITSS | Dzialowy, Paul | 541-680-7476 | paul_dzialowy@firenet.gov |
| LOGISTICS | | | |
| LSC | Ramming, Vicki | 541-382-7229 | Vsramming@gmail.com |
| Facilities | Miller, Nick | 541-589-5527 | n1miller@blm.gov |
| Communications | | 971-245-0255 | |
| COML | Norman, Mike | 928-245-2584 | Mike.Norman@vfdmail.org |
| EQPM | Tschida, Austin | 541-977-7477 | atschida@blm.gov |
| SPUL (T) | Huffman, Glenn | 509-899-5373 | ghuffman@esf-r.org |
| SPUL | Brand, Karen | 541-419-3851 | |
| ORDM | Webb, Della | 541-915-9650 | della_webb@firenet.gov |
| Security | Burgess, Rico | 541-280-2632 | |
| MEDICAL | | | |
| MEDL | Lisa Poncelet | (206) 276-5509 | lisamponcelet@gmail.com |
| MEDL | Zeb Watts | (541) 270-4131 | zebron83179@yahoo.com |
| FINANCE | | | |
| FSC2 | Morgan, Judy | 541-620-0061 | judy_morgan@firenet.gov |
| EQTR | Hargis, Debbie | 541-420-2198 | debra_hargis@firenet.gov |
| COMP | Kelly, Michael | 509-669-4455 | michael_kelly@firenet.gov |
| ICPI | Simmons, Michael P | 541-480-7846 | Mpsimmons01@yahoo.com |
| OPS/AIR OPS | | | |
| OSC | Durrant, Mel | 541-419-1914 | melvin.durrant@usda.gov |
| OSC | Robertson, Dave | 541-408-1363 | smokechaser01@gmail.com |
| OSC | Rod Bonaker | 541-306-8685 | blackbuttebooks@gmail.com |
| OSC | Foster, Gordon | 541-419-4291 | |
| DIVS | Dingmann, Drew | 608-448-5555 | |
| DIVS | Bird, Jamison | 872-588-9586 | |
| DIVS | Machado, Brent | 760-812-7072 | |
| DIVS | Jack, Renee | 202-280-5943 | |
| DIVS(t) | Smith Howard, Jyota | 971-285-6482 | |
| DIVS | Babb, Macker | 907-347-5455 | |
| DIVS | Bjorvik, Rod | 541-948-2971 | |
| DIVS | Airhart, Jon | 406-546-1509 | |
| DIVS | Shields, Tasha | 775-530-2055 | |
| AOBD | Sealing, Norm | 541-728-1872 | norman.sealing@usda.gov |
| ASGS | Rawlings, Thomas | 406-261-1673 | |

HEALTH AND SAFETY MESSAGE

SAFETY starts with YOU

INCIDENT: Smith River Complex

DATE: 9/22/23

Operations: Day Shift

Major Hazards and Risks: HAZARD TREES, DRIVING, HEAVY EQUIPMENT OPERATIONS, POWERLINES, STEEP TERRIAN, AND RUGGED ACCESS

Fire Order of the Day – Give Clear Instructions And Be Sure They Are Understood

Hazard Trees - Fire Weakened Trees. Be aware there are both fire weakened and naturally occurring snags throughout the complex. While some areas of the fire are not loaded with “Big Wood” there are still lots of trees enough to injure or kill the un-aware. **Do you have trees beyond or your crew’s ability to fall, ask for help in doubt?**

Powerlines- Fire activity near high voltage electrical lines can cause serious injuries to a firefighter. Be aware of surroundings, lookup and communicate any identified powerlines to your crewmembers. Contact your supervisor the local power company when lines are threatened or involved. Review your IRPG on powerline safety.

Interior work is occurring. As secured fire lines are starting to, or continuing to be mopped up, keep your situat awareness up by looking up, down and around for hazards or work situations with hazardous possibilities.

DO YOU KNOW YOUR PART IN A MEDICAL RESPONSE? KNOW WHERE HELP IS COMING FROM? CONSULT THE IAP MEDICAL PLAN, REVIEW IT AND THE MEDICAL INCIDENT REPORT AT THE ST OF THE WORK SHIFT.

Remember, anyone who is involved in an accident, or comes across someone who is injured can start the Med Plan process!!!

Watch Out Situation of the Day



13. ON A HILLSIDE WHERE ROLLING MATERIAL CAN IGNITE FUEL BELOW

HAZARD TREE SAFETY SUMMARIZED FROM THE IRPG PAGE:

“Hazard trees, both dead snags and live green trees, one of the most common risks encountered on the fireline. All firefighters should frequently survey the work area for potential hazard trees.”

HAZARD TREE INDICATORS:

- Trees burning for any period of time.
- Numerous downed trees
- Dead, broken or burning tops and limbs over
- Accumulation of downed limbs
- Absence of needles, bark or limbs
- Leaning or hung up

FINANCE MESSAGE

Finance Email: 2023.smithrivercomplex.finance@firenet.gov

Equipment: 971-713-1521

Personnel: 206-376-7448

This incident requires electronic documentation. Please email your time to the Finance email address daily *with the word "NORTH" as the first word in the subject line.* Finance documents required upon check in are:

Required Documents

| Overhead, Agency Crews & Cooperators | Contract Resources |
|---|--|
| Check-in docs needed: Resource Order, Manifest, Cooperative Agreement, Casual Hire Form w/ECI# (as applicable) | Check-in docs needed: Resource Order, Manifest, Full Contract/Agreement, Certifications (<i>If required</i>) Pre-Inspection |
| Daily: CTRs, Shift Tickets | Daily: CTRs, Shift Tickets, receipts (claims, etc.) |
| Demob: Signed OF-288; Signed OF-286 | Demob: Contractor Evaluations, Shift Tickets, receipt(s) for Addition/Deductions, Post-Inspection, Signed OF-286 |

Additional Incident Information (to be added to your Shift Ticket or CTR) Incident Name: Smith River Complex North
Incident Number: CA-SRF-000968

Financial codes:

DOI – QJ6L
USDA – P5QJ6L (0510)
THANK YOU!!

LOGISTICS

| LAKE SELMAC ICP | ORDERING |
|--|---|
| <p>Kitchen Hours:</p> <ul style="list-style-type: none"> • Breakfast 0530-0900 • Lunch/Water/Ice @ Refer from 0530-2130 • Dinner 1730-2100 <p>Showers:</p> <ul style="list-style-type: none"> • Open 0430-2130 <p>Laundry:</p> <ul style="list-style-type: none"> • Open 0500-2200 (24hr turnaround) <p>Ground Support: Open 0600-2100</p> <p>Transportation: Austin Tschida (EQPM) 541-977-7477</p> <p>Fuel Tender</p> <ul style="list-style-type: none"> • Open 0600-1200 • Open 1300-2100 <p>Supply: Open 0600-2100</p> <p>Line Orders: 206-735-9031</p> <p>Security Manager: Rico Burgess 541-280-2632</p> | <p>Email Address: 2023.smithrivercomplex.ordering@firenet.gov</p> <p>Subject: Attn North</p> <p>Della (ORDM): 541-915-9650 Brook (ORDM-t): 907-482-0523</p> <p style="text-align: center;">CAVE STAGING (30365 Redwood Hwy (Hwy 199), Cave Junction, OR)</p> <p>Fuel Tender:</p> <ul style="list-style-type: none"> • Open 0600-1200 • Open 1300-2100 <p>Weed Wash:</p> <ul style="list-style-type: none"> • Open 0700-1900 <p>Mechanic On-site</p> <p style="text-align: center;">HARBOR CAMP (16023 Boat Basin Rd, Harbor, OR)</p> <p>Logistics Chief: Paul Kimpling 320-905-0637</p> <p>Base Camp Manager: Eric Aubert 360-890-8327</p> <p>Security Manager: Eric Ozog 425-583-3931</p> |



Human Resource Message

Smith River Complex (North)

Sep 22, 2023

Are You A Difficult Person?

Of course, everyone is sometimes irritable, but some people are so complex that they strain others' lives and work. Have you ever considered that you could be difficult to work with?

Tips For Overcoming Negative Aspects In Yourself

- Learn to recognize when your defensive mechanisms come up. Then, realize that you are probably not being attacked.
- When you catch yourself feeling defensive, avoid reacting so quickly.
- Learn how to listen when someone asks a question or makes a suggestion.
- Ask people to re-state their questions/comments/suggestions.
- Try to understand what others are saying by repeating back what you think you hear.
- You may want to ask for more time to respond and then get back to them. This will give you time to work on the question/comment/suggestion without the pressure of being on the spot.
- Do consider that other people have good ideas that are just as valid as yours.
- Recognize that changing learned patterns of insecurity and defensiveness may take years of work.
- Learn to understand your personality and your unique strengths and weaknesses.

Stew Souders
 Human Resource Specialist
 360-259-3288
stew_souders@firenet.gov

.....
Thought for the Day:

*"Knowing your own darkness is the best method for dealing with the darknesses of other people." ~ Carl Jung
 (psychiatrist and psychoanalyst who founded analytical psychology)*

.....

Incident information on the web – <https://inciweb.nwcg.gov/incident-information/casrf-smith-river-complex>

Smith River Complex Demob Process

As your Demob day approaches:

- Pay attention to the IAP Demob Schedule.
- Alert DMOB if there are issues. We can only fix things we know about.
- **PHONE: 541-414-6539; Email: 2023.smithrivercomplex.demob@firenet.gov**
- **NO CELL COVERAGE:** See your Division Supervisor

- **Contact FINANCE 48 hours prior** to give them a heads-up you are departing.
- **Finance Phones: Equipment: 971-713-1521 Personnel: 206-376-7448**
- **Email: 2023.smithrivercomplex.finance@firenet.gov** Turn in any outstanding or travel CTRs/Shift Tickets. Make sure they're SIGNED.
- **Confirm no missing financial documentation. See Finance Page for full information.**

Need COMMERCIAL AIR TRAVEL to get home?

To schedule a flight home you need contact DMOB Frank at [541-414-6539](tel:541-414-6539) at least four (days) prior to your DMOB date!

DMOB PROCESS

On your Day of Demob:

Follow these steps in the order below:

1. **Weed Wash** –All vehicles that have driven off the pavement need to complete a weed wash. Weed wash locations are Rough & Ready Staging or Harbor Camp.
2. **Ground Support** – Contractors must stop to sign their release inspection. The inspection is optional for agency resources.
3. **Supply** – Return any items you checked out.
4. **Communications** – Return any items you checked out.
5. **Finance** –
 - a. If you are assigned at Lake Selmac, proceed to the Finance yurt to receive your final timesheet or invoice.
 - b. If you are assigned at Harbor Camp, contact Finance on your DMOB day prior to meeting with Planning Section Chief Mike Williams to finalize your timesheet or invoice.
6. **Documentation** –
 - a. If you are assigned at Lake Selmac, drop any documentation in the box at DMOB.
 - b. If you are assigned at Harbor Camp, drop any documentation with the Planning Section Chief.
7. **DMOB Unit** – FINAL STEP: Provide DMOB with your estimated time of departure and arrival home. You are not completely demobed until you inform DMOB
 - a. If you are assigned at Lake Selmac, stop by the DMOB Yurt and tell DMOB Frank.
 - b. If you are assigned at Harbor Camp, call DMOB Frank

To request a remote demob from Smith River South Demob
call 208-854-9127

Rev. 9/18

09/22/2023

TENTATIVE RELEASE

SMITH RIVER COMPLEX US-CA-SRF-000968

CREWS

C-50049 1800 (CRW1) INYO IHC

EQUIPMENT

E-50227 0800 (ENG4) FUEGO

OVERHEAD

O-50491 0600 (SEC2) COCKRELL, TANNER THOMAS
O-50411 1800 (SCKN) GRIFFITH, MELISA
O-50410 1800 (SITL) KOHLEY, THOMAS
O-50358 1800 (HEQB) LOZANO, STEVEN M
O-50348 1800 (INCM) NORRIS, ZEBULON A
O-50371 1800 (DIVS) SHIELDS, TASHA SULLIVAN

09/23/2023

TENTATIVE RELEASE

SMITH RIVER COMPLEX US-CA-SRF-000968

CREWS

C-50051 0730 (CRW1) LEWIS & CLARK IHC
C-50052 0800 (CRW1) FLATHEAD IHC

EQUIPMENT

E-50276 0730 (ENG3) GRAYBACK FORESTRY E-28

OVERHEAD

O-50096 0700 (FMOD) C & K WILDLAND FIRE
O-50456 0700 (SECM) OZOG, ERIC MICHAEL
O-50502.6 0700 (LOFR) WEIDNER, EMILY CLAIR
O-50368 0730 (DIVS) SPARGO, RUSSELL M
O-50353 0730 (ABRO) WAGNER, AMY JANE BARBARA
O-50260 0800 (EMTF) WILDLAND MEDICS (EMT 7)

09/24/2023

TENTATIVE RELEASE

SMITH RIVER COMPLEX US-CA-SRF-000968

CREWS

| | | | |
|---------|------|--------|----------------------------------|
| C-50001 | 0700 | (CRWC) | MOSQUEDA REFORESTATION INC - MED |
|---------|------|--------|----------------------------------|

EQUIPMENT

| | | | |
|---------|------|--------|------------------------|
| E-50283 | 0700 | (ENG3) | GRAYBACK FORESTRY E-29 |
|---------|------|--------|------------------------|

| | | | |
|---------|------|--------|--------------|
| E-50034 | 0800 | (MBM1) | UPPER VALLEY |
|---------|------|--------|--------------|

OVERHEAD

| | | | |
|---------|------|--------|----------------------|
| O-50407 | 0700 | (REAF) | BUCHER, ADAM KLAYTON |
|---------|------|--------|----------------------|

| | | | |
|---------|------|--------|---------------|
| O-50361 | 0700 | (HEQB) | LEE, LISSEY A |
|---------|------|--------|---------------|

| | | | |
|-------|------|--------|----------------|
| O-605 | 0700 | (FSCC) | TOTTEN, RANDAL |
|-------|------|--------|----------------|

| | | | |
|---------|------|--------|--------------------------|
| O-50330 | 1800 | (PIOC) | JOHNSON, EMERY ELIZABETH |
|---------|------|--------|--------------------------|

09/25/2023

TENTATIVE RELEASE

SMITH RIVER COMPLEX US-CA-SRF-000968

EQUIPMENT

| | | | |
|-------|------|--------|--------------------------------|
| E-232 | 0700 | (MBM2) | WARREN KIRK PARTRIDGE - X02732 |
|-------|------|--------|--------------------------------|

| | | | |
|---------|------|--------|---------------------|
| E-50161 | 0700 | (AMB1) | AMBO 4 CLARK COUNTY |
|---------|------|--------|---------------------|

| | | | |
|---------|------|--------|-----------|
| E-50244 | 0730 | (AMB2) | EMERGENCY |
|---------|------|--------|-----------|

| | | | |
|---------|------|--------|--------------------|
| E-50249 | 0730 | (GRD2) | FORTNER EXCAVATION |
|---------|------|--------|--------------------|

| | | | |
|---------|------|--------|-------------|
| E-50286 | 0730 | (ENG6) | GE FORESTRY |
|---------|------|--------|-------------|

OVERHEAD

| | | | |
|---------|------|--------|------------------|
| O-50362 | 0700 | (HEQB) | LINDSAY, JAMES A |
|---------|------|--------|------------------|

| | | | |
|---------|------|--------|-------------------------|
| O-50106 | 0700 | (READ) | SAUNDERS, ANTHONY JAMES |
|---------|------|--------|-------------------------|

| | | | |
|---------|------|--------|---------------------|
| O-50404 | 0700 | (HEQB) | WITT, COLTON JOSEPH |
|---------|------|--------|---------------------|

| | | | |
|---------|------|--------|----------------------|
| O-50366 | 0800 | (TFLD) | BIRD, JAMISON DONALD |
|---------|------|--------|----------------------|

| | | | |
|---------|------|--------|-----------------|
| O-50388 | 0800 | (SEC2) | GARCIA, IGNACIO |
|---------|------|--------|-----------------|

| | | | |
|---------|------|--------|-----------------------|
| O-50406 | 0800 | (REAF) | GRELL, CHARLES DANIEL |
|---------|------|--------|-----------------------|

| | | | |
|---------|------|--------|--------------|
| O-50391 | 0800 | (HECM) | IMLAY, SANDI |
|---------|------|--------|--------------|

| | | | |
|---------|------|--------|--------------------|
| O-50397 | 1200 | (SOF2) | GREILING, THOMAS E |
|---------|------|--------|--------------------|

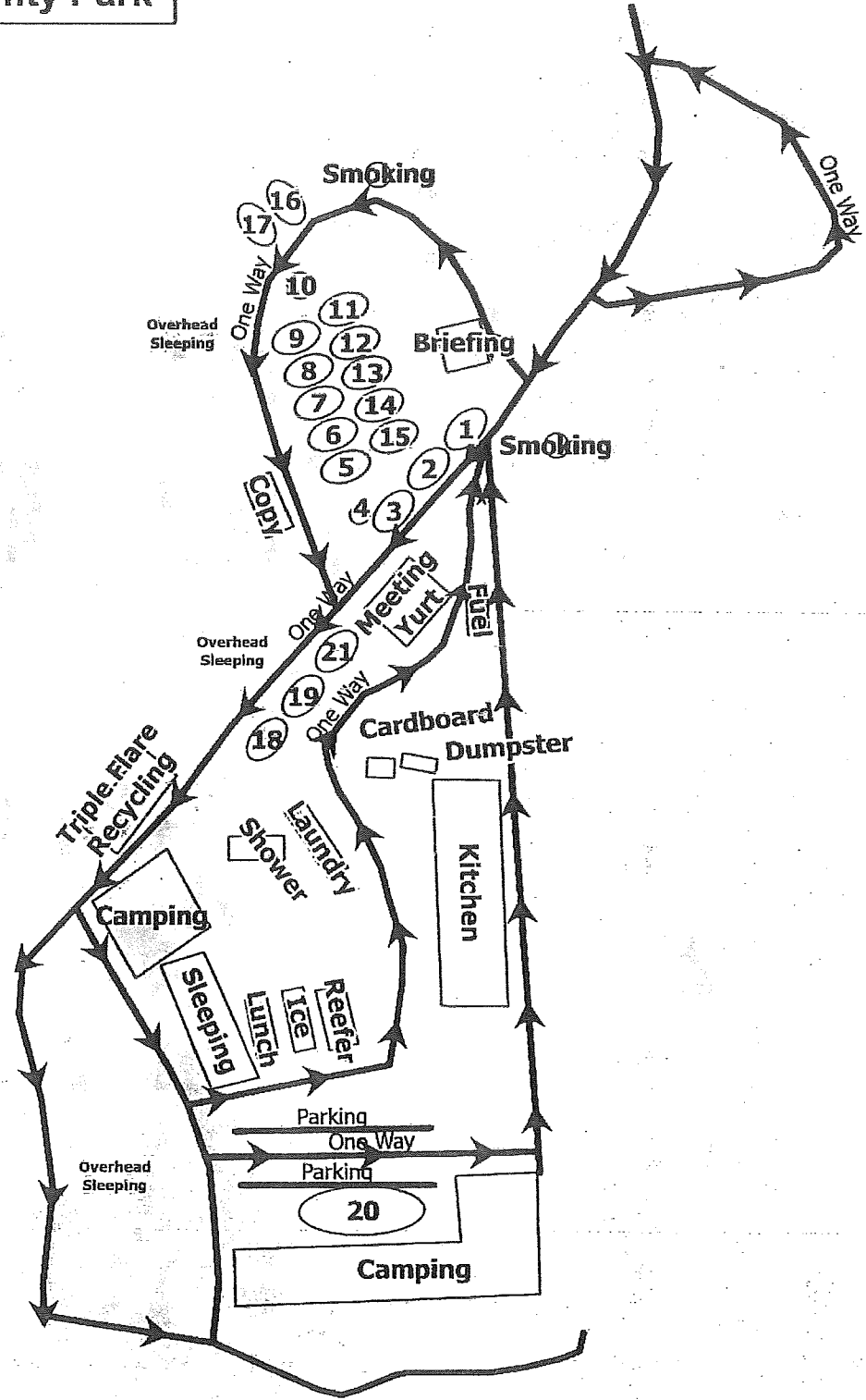
| | | | |
|---------|------|--------|------------------|
| O-50482 | 1500 | (PSCC) | WILLIAMS, MIKE J |
|---------|------|--------|------------------|

| | | | |
|---------|------|--------|------------------|
| O-50382 | 1800 | (SEC1) | DAVIS, MATTHEW B |
|---------|------|--------|------------------|

Camp Facilities Map Lake Selmac County Park

| | |
|-----------------------|----|
| Security | 1 |
| Communications | 2 |
| Medical | 3 |
| Ordering | 4 |
| Check-in/Docl | 5 |
| Plans | 6 |
| GIS/Situation | 7 |
| READ/Agency Admin. | 8 |
| IC | 9 |
| HR | 10 |
| Operations/Resources | 11 |
| Air Ops | 12 |
| FBAN/IMET/AIR | 13 |
| PIO | 14 |
| Finance | 15 |
| Agency Administrators | 16 |
| Liason | 17 |
| Supply | 18 |
| Supply | 19 |
| Ground Support | 20 |
| Logistics/Facilities | 21 |

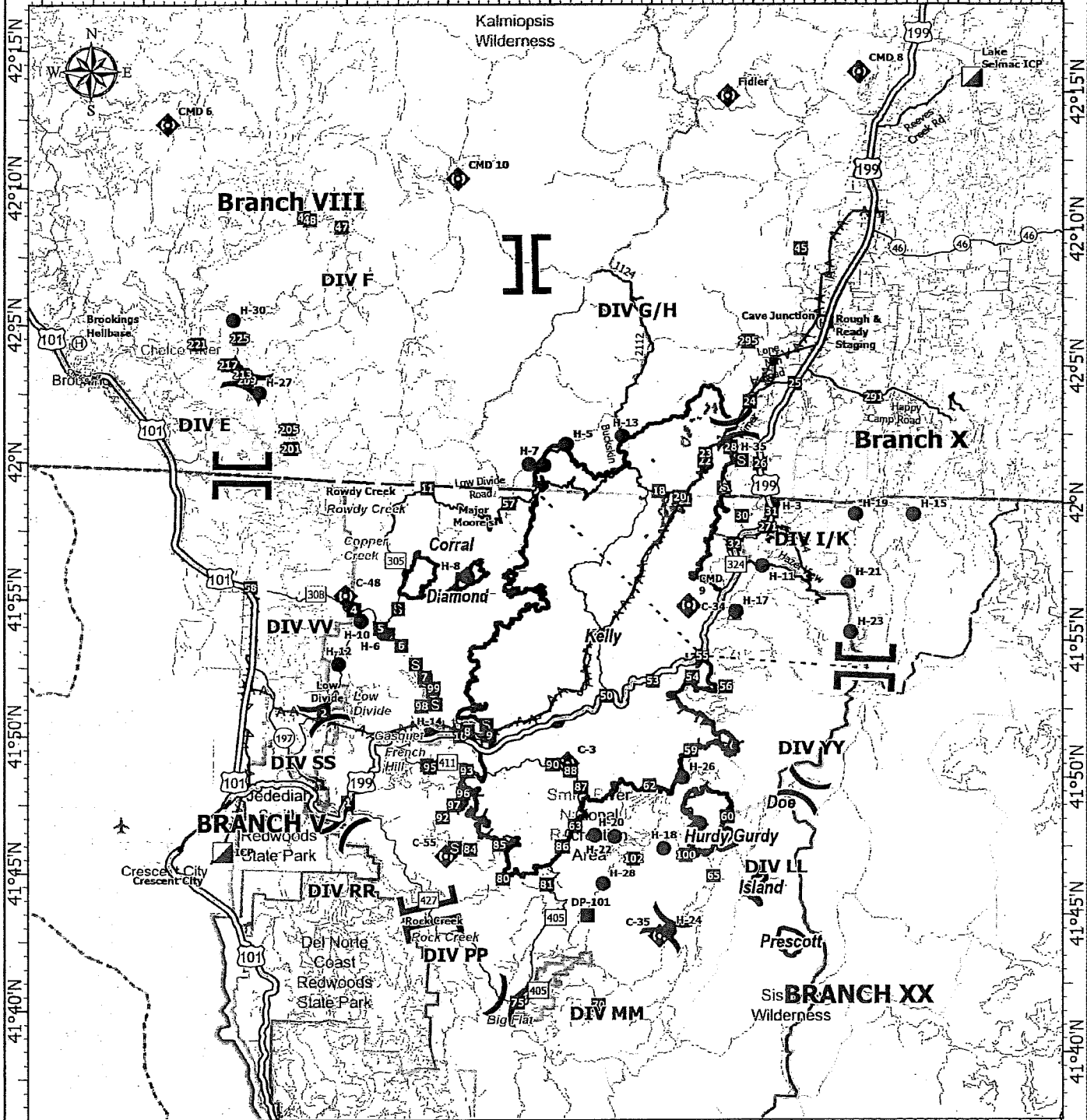
Weed wash located at
30365 Redwood Hwy Cave
Junction, OR 97523



0 0.05 0.1 Miles

TRANSPORTATION

124°20'W 124°15'W 124°10'W 124°5'W 124°W 123°55'W 123°50'W 123°45'W 123°40'W 123°35'W 123°30'W



Smith River Complex
CA-SRF-000968
9/22/2023

93,559 acres at 9/20/2023 @ 2036 PDT
 9/21/2023 1215
 Acres from NIROPS

- Helispot
- ⊙ Helibase
-) Division Break
- || Branch Break
- ▣ Incident Command Post
- Drop Point
- ▣ Staging Area
- ◆ Repeater
- ▲ Safety Zone
- - - Highlighted Feature
- AA Aerial Hazard
- Contained
- ▭ Uncontained
- Expressway
- ▭ Secondary Hwy
- Local Connector
- Major Roads
- County Road

To File Official 2023 Fire Documentation:

TEAMS -> 2023_CASRF_SmithRiverComplex -> General -> Files ->Draft eDOC Box -> 01_Draft_eDoc_NW8_20230918_000968_3

HINT: NW8 Draft eDoc Box is the RED folder at the top of the page

1. Scroll to your Section and click on it
2. Scroll to your Unit and click on it
3. You will now see all your Unit files
4. Click on your Unit file and it will open for you to drag/upload your document

Things to remember.....

- Use the NWCG Standard Naming Conventions for all your documents
 - ✓ A Section Naming Convention Template is located in each Section Channel
 - ✓ There are no spaces, special characters, dots or dashes in the naming conventions
 - ✓ Dates should be entered as YYYYMMDD (example: 20230918 for September 18, 2023)
 - ✓ Do not use an 'x' at the beginning of your naming conventions (this is used by the DOCL only)
- Use only the folders listed in the Draft eDoc Box (do not add any folders)
- For your 213s and 214s:
 - ✓ Open NW8 Draft eDoc Box
 - ✓ Click on the **8 ICS-213 – ICS-214** folder on the Main folder page
 - ✓ Click on your Section and select either the 213 folder or 214 folder
 - ✓ Click on your Unit and drag/upload the appropriate document with correct naming convention
- For Performance Evaluations:
 - ✓ Open the NW8 Draft eDoc Box
 - ✓ Click on the **9 Performance Evaluations** folder on the Main folder page
 - ✓ Click on the appropriate folder to file the evaluation (CREW, EQUIPMENT, OVERHEAD)

PLEASE NOTE: VIPR Contractor Evaluations are forwarded to FINANCE ONLY

If you have ANY questions about your documents, naming conventions or where to file your documents, please contact me so we can get everyone to the right place at the beginning of the incident! If sending an email, please insert **NORTH** at the beginning of the subject line.

Please let me know if you would like a copy of the file naming conventions for your section/unit.

Chris Rohrbach, Documentation Unit Leader (virtual) 484-358-6258
2023.smithrivercomplex.docs@firenet.gov

INFORMATION SECTION

Share your photos with the Information Section
to help us tell your crew's story on Smith River Complex Fire



THANK YOU to New York State Department of Environmental Conservation T21A fire crew for the successful suppression repair operations on the north end of the Smith River Complex in Gasquet, CA on Tuesday, September 19, 2023. Photo credit: Nick Johnston

Ensure your safety while photographing and please show use of proper personal protective equipment. Stop by the PIO yurt (AirDrop/NFC) or

send your BEST photos to: 2023.SmithRiverComplex@firenet.gov

INFO NEEDED:

Photographer:

WHO/WHAT is in photo:

WHEN:

WHERE:

EXAMPLE:

Robin B. Firefighter

Stanislaus Hot Shots clearing line

September 6, 2023

Near Monkey Creek on south end of Division K

MAIL: We can send or receive mail for you.

US Postal Service mailing address:

Name, Resource Order #
c/o Smith River Complex Fire – NORTH
General Delivery
Selma, OR 97538

FedEx/UPS mailing address:

Name, Resource Order #
c/o Smith River Complex Fire - NORTH
500 Reeves Creek Road
Selma, OR 97538



MEDICAL PLAN (ICS 206 WF)

| | | | | | | |
|---|----------------------------------|---|--|----------------------------|---------------------------------------|------------------------------------|
| 1. Incident/Project Name Smith River Complex North | | | Operational Period Date/Time: 09/22/23 0700-1900 | | | |
| 2. Medical Aid Stations | | | | | | |
| Name | Complete Address | Phone | Advanced Life Support (ALS) YES NO | | | |
| ICP | Selmac Lake ICP | MEDL Watts (541)270-4131 MEDL(t) Read (253)569-2933 AMBO 6 Eyerly (646)574-0705 | X | | | |
| Cave Helibase | Heibase | Medic 5- Machula (757)822-3771 | X | | | |
| Harbor Camp | 16023 Boat Basin Rd, Harbor, OR | MEDL Poncelet (206)276-5509 AMBO 5 (Nights) | X | | | |
| 3. Ambulance Services | | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | | |
| AMR (for East Side) | 911 (through MEDL, IWI Plan) | ALS and BLS Ground Transport | | | | |
| CAL/ORE (for West side) | 911 (through MEDL, IWI Plan) | ALS and BLS Ground Transport | | | | |
| Mercy Flight | 1-800-903-9000, Press 0 | Critical care team of Paramedic & RN, 24 hr, 100x100 LZ | | | | |
| REACH | 1-800-338-4045 | Critical care team of Paramedic & RN, 24 hr, 100x100 LZ | | | | |
| Yellowstone Short Haul | Order through Air Ops (IWI Plan) | ALS, Short Haul, Daytime-Merlin OR | | | | |
| Coast Guard Humboldt County | Order through Air Ops (IWI Plan) | Hoist and Night Vision | | | | |
| 4. Hospitals | | | | | | |
| Name Complete Address | Degrees Decimal Minutes | Travel Time From ICP Air Ground | | Phone | Helipad Yes No | Level of Care Facility |
| Asante 3 Rivers Medical Center 500 SW Ramsey Ave Grants Pass, OR | Lat: 42° 25.27' N | 20 MINS | 90 MINS | 541-472-7081 | X | Level 3 Trauma |
| | Long: 123° 20.56' W | | | | | |
| Asante Rogue Regional Medical 2825 E Barnett Rd Center Medford, OR | Lat: 42° 19.05' N | 40 MINS | 120 MINS | 541-789-7367 | X | Level 2 Trauma (Stemi/Stroke) |
| | Long: 122° 50.00' W | | | | | |
| Curry Medical Center 500 5 th St. Brookings, OR | Lat: N/A | N/A | 15 MINS | Supervisor 541-412-6105 | | Free Standing ER (Stemi/Stroke) |
| | Long: N/A | | | | | |
| Sutter Coast Hospital 800 E Washington Blvd Crescent City, CA | Lat: N/A | N/A | 2 HRS | 707-464-8888 | | Level 4 Trauma (Stemi/Stroke) |
| | Long: N/A | | | | | |
| Legacy Emanuel Medical Center 501 N Graham St Portland, OR | Lat: 45° 32.668' N | 90 MINS | 5 HRS | 503-413-4121 | X | Level 1 Trauma Burn Center |
| | Long: 122° 40.293' W | | | | | |
| Mercy Medical Center 2175 Rosaline Ave Redding, CA | Lat: 40° 34.14' N | 70 MINS | 4 HRS | 530-225-6000 Ext-257200 | X | Level 2 Trauma |
| | Long: 122° 23.97' W | | | | | |
| UC Davis Medical Center 4301 X St Sacramento, CA | Lat: 38° 33.20' N | 120 MINS | 6 HRS | 916-734-3636 | X | Level 1 Trauma Burn Center |
| | Long: 121° 27.28' W | | | | | |
| 5. BRANCH/DIVISIONS | | | | | | |
| Branch VII DIV E | EMS Responders & Capabilities: | | EMT 7-Burton 509-378-5253, Medic 24-Weig 605-545-5866 | | | |
| | Equipment Available on Scene: | | ALS, AED, O2 | | | |
| | Medical Emergency Channel: | | Command | | | |
| | Air Ambulance ETA to Scene: | | 70 Mins | | | |
| | Ground Ambulance ETA to Scene: | | 30 Mins | | | |
| | Approved Helispot: | | H-27 42° 02.907' N 124° 08.434' W | | H-30 42° 05.51' N 124° 09.92' W | |
| Branch VIII DIV F | EMS Responders & Capabilities: | | Medic 6-Yuan 510-402-3022, AMBO 5-Baker 205-389-7064 | | | |
| | Equipment Available on Scene: | | ALS, AED, O2, UTV, SKED | | | |
| | Medical Emergency Channel: | | Command | | | |
| | Air Ambulance ETA to Scene: | | 70 Mins | | | |
| | Ground Ambulance ETA to Scene: | | 20 Mins | | | |
| | Approved Helispot: | | H-27 42° 02.907' N 124° 08.434' W | | H-30 42° 05.51' N 124° 09.92' W | |

MEDICAL PLAN (ICS 206 WF)

| | | | | | | | |
|---|--------------------------------|----------|---|---|---|---|--|
| Branch X DIV G/H | EMS Responders & Capabilities: | | EMT 3-Wilson 509-860-0114, Medic Team 22-Henry 903-920-7692, REMS 1-Blaul 949-577-2663, Medic 23- Hardesty 360-389-0250 | | | | |
| | Equipment Available on Scene: | | ALS, AED, O2, UTV, SKED | | | | |
| | Medical Emergency Channel: | | Command | | | | |
| | Air Ambulance ETA to Scene: | | 30-60 Mins | | | | |
| | Ground Ambulance ETA to Scene: | | 40 Mins | | | | |
| | Approved Helispot: | | H-5 42° 01.470' N 123° 53.299' W | H-7 42° 00.692' N 123° 55.056' W | H-13 42° 01.867' N 123° 50.567' W | H-25 42° 00.678' N 123° 54.330' W | |
| Branch X DIV I/K | EMS Responders & Capabilities: | | EMT 1-Luker 425-350-3377, AMBO 3-Cook 956-382-4168 AMBO 4- Kotov 360-991-1332 | | | | |
| | Equipment Available On Scene: | | ALD, AED, O2, SKED | | | | |
| | Medical Emergency Channel: | | Command | | | | |
| | Air Ambulance ETA to Scene: | | 30-60 Mins | | | | |
| | Ground Ambulance ETA to Scene: | | 15 Mins | | | | |
| | Approved Helispot: | | H-3 41° 59.577' N 123° 43.053' W | | | | |
| Branch X Suppression/ Repair | EMS Responders & Capabilities: | | REMS 2- Studebaker 541-218-0368 | | | | |
| | Equipment Available on Scene: | | ALS, AED, O2, UTV, SKED | | | | |
| | Medical Emergency Channel: | | Command | | | | |
| | Air Ambulance ETA to Scene: | | 30-60 Mins | | | | |
| | Ground Ambulance ETA to Scene: | | 15-20 Mins | | | | |
| | Approved Helispots: | | H-1 41° 59.635' N 123° 47.356' W | H-11 41° 57.323' N 123° 43.435' W | H-21 41° 56.770' N 123° 39.209' W | | |
| 6: Prepared by (Medical Unit Leader) | | Date: | | 7: Reviewed By (Safety Officer) | | Date: | |
| Chloe Read MEDb(t) <i>Chloe Read</i> | | 09/21/23 | | Jeff Bishop SOFR <i>Jeff Bishop</i> | | 9-21-23 | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|---|--|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Patient Care | | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.