# INCIDENT ACTION PLAN SMITH RIVER COMPLEX SOUTH INCIDENT

CA-SRF-000968 P5 QJ6L (0510)





# OPERATIONAL PERIOD

10/4/2023 0700

to

10/5/2023 0700



Wednesda

\*\*\* CORRECTED \*\*\*

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# **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:   | 2. Operational Period:       | Date From:          | 10/4/2023  | Date To:        | 10/5/2023 |
|---|------------------------------|---------------------|--|-----------------|-----------|
| SMITH RIVER COMPLEX SOUTH   | S. States J.                 | Time From:          | 0700   | Time To:        | 0700      |
| 3. Objective(s):  |                              | V.                  |  |                 |           |
| Management Objectives   |                              |                     |  |                 |           |
| - Manage risk to responders and the public by                                     | ensuring hazards are iden    | itified, assessed a | and mitigated.   |                 |           |
| - Minimize impact to economy, property, and in                                    | nfrastructure.               |                     |  |                 |           |
| - Minimize impact to natural, cultural, wildlife a                                | and heritage resources.      |                     |  |                 |           |
| - Ensure coordinated, timely and accurate rele                                    | ease of public information.  |                     |  |                 |           |
| - Foster and maintain relationships with all coo                                  | operators and stakeholders   | i <b>.</b>          |  |                 |           |
| - Maintain fiscal accountability and keep costs                                   | commensurate with values     | s at risk.          |  |                 |           |
| <ul> <li>Coordinate closely with Smith River North's le<br/>resources.</li> </ul> | eadership, to ensure effecti | ive and efficient n | nanagement o   | of firefighting | g         |
| - Implement a coordinated suppression repair                                      | plan in accordance with es   | tablished guidelin  | ies.   |                 |           |
| Control Objectives:   |                              |                     |  |                 |           |
| - Keep the fire East of Six Rivers National Fore                                  | est boundary.                |                     |  |                 |           |
| - Keep the fire West of Six Rivers and Klamath                                    | National Forest boundary     | <u>C</u>            |  |                 |           |
| - Keep the fire North of Forest Road 15N01.                                       |                              |                     |  |                 |           |
| - Provide initial attack for new fire starts within                               | the Smith River NRA.         |                     |  |                 |           |
|   |                              |                     |  |                 |           |
|   |                              |                     |  |                 |           |
|   |                              |                     |  |                 |           |
|   |                              |                     |  |                 |           |
| General Safety Message:   | - 5                          |                     |  |                 |           |
| - Adapt to and overcome the unexpected.   |                              |                     |  |                 |           |
|   |                              |                     |  |                 |           |
|   |                              |                     |  |                 |           |
|   |                              |                     |  |                 |           |
| 5. Site Safety Plan Required?   | Yes □ No ☑                   |                     |  |                 |           |
| Approved Site Safety Plan(s) Located at:  |                              |                     |  |                 |           |
| 6. Incident Action Plan  ICS 203  ICS 220   | Finance Message              | Base C              | amp Maps   |                 |           |
| Weather ICS 208   | PIO PIO                      | ICS 200             | Control of the Contro |                 |           |
| Fire Behavior ICS 215A  | READ Message                 | 9 Line              |  |                 |           |
| ICS 204 RRSP Message  | Training Message             | ICS 214             | 4  |                 |           |
| ✓ ICS 205 ✓ Line Order Form   | Demob Message                |                     | 7  | 1               |           |
| 7. Prepared By: Bryan Vergne  | Position/Title: PSCC (t)     | Signature:          | 13   | 17              |           |
| 8. Approved by Incident Commander: 502  | James Aragon                 | Signature:          |  | 2               |           |
| ICS 202   |                              |                     |  |                 | NIMS IAP  |

# **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:        |  | Period: Date From:   |                   | Date To:      | 10/5/2023          |  |  |
|--------------------------|--|--|-------------------|---------------|--------------------|--|--|
| SMITH RIVER COM          |  | Time From:   |                   | Time To:      | 0700               |  |  |
|                          | er(s) and Command Staff:   | 7. Operation Sect  | 0/7/2070/0        | THIS TO:      | 0,00               |  |  |
|                          | James Aragon IC/Mike Page(T)   |  | John Owings/Joh   | n Chester(T)  |                    |  |  |
|                          | Mike Seymour/Jayson Smith  |  | Mike Milkovich/Ja |               | )                  |  |  |
|                          | Mark Tibideau/Lyn Sieliet  | Night Ops  | 1                 |               |                    |  |  |
|                          | Jerry Martinez/Tomas Gonzalez(T)   | Staging Area   |                   |               |                    |  |  |
| Human Resources          |  | Branch   |                   | Rob Szczer    | anek/Rob DeCamp(   |  |  |
| 4. Agency/Organization   |  | Division/Group   | 170               |               | a/Steve Rushing(T) |  |  |
| Agency/Organization      | Name   | Division/Group   | +                 | Phillip Oosa  |                    |  |  |
| SRF Forest Supervisor    | 5000000000   | Division/Group   |                   | -             | macher/Adam Lara   |  |  |
| SRF Agency Admin.        | K. Allen/K.Otto/V.Keeler   | Division/Group   |                   | 7 di on dona  | nachch nach Lara   |  |  |
| CAL OES (ESC)            | Ryan Wakefield   | Division/Group   |                   |               |                    |  |  |
| CAL Fire                 | Garrett Dean   | Division/Group   |                   |               |                    |  |  |
| CHP                      | LT. Pete Roach   | Branch   |                   | Joe Tieso/K   | (en Van Wig(T)     |  |  |
| Del Norte Co. OEM        | Randy Hooper   | Division/Group   | K/L               |               | /Mark Smith(T)     |  |  |
| Crescent City Manager    | Eric Wier  | Division/Group   |                   | Greg Lowde    |                    |  |  |
| Cal Trans                | Paul Johnson   | Division/Group   | Stevens Repair    | Steve Kovac   |                    |  |  |
| Del Norte Sheriff LELO   | Control Contro | Division/Group   | Otevens repair    | Steve Novac   | ~                  |  |  |
|                          | Kevin Carey  | Division/Oroup   |                   | <b></b>       |                    |  |  |
| NPS Superintendent       | Steven Mietz   | Division/Group   |                   | <del> </del>  |                    |  |  |
| Bureau of Indian Affairs |  | Division/Group   |                   |               |                    |  |  |
|                          | Rachel McCain  | Division/Group   |                   |               |                    |  |  |
| Red Cross                | Mary Dorman  | Branch   |                   |               |                    |  |  |
| Resource Advisor         | Tony Perrnas   | Division/Group   |                   | -             |                    |  |  |
| 5. Planning Section:     | Tony Fermas  | Division/Group   |                   |               | ****               |  |  |
| o. r laming deciden.     | Steve Anderson(V)/Bryan  | Division/Group   |                   |               |                    |  |  |
| Chief                    | Vergne(T)/Mike Yeun(T)   | Division/Group   |                   |               |                    |  |  |
| Resource Unit            | The state of the s | Division/Group   |                   |               |                    |  |  |
|                          | Ray Rook/Brandon Strohbehn   | Division/Group   |                   |               |                    |  |  |
| Documentation Unit       |  | Division/Group   |                   |               |                    |  |  |
| Demobilization Unit      | Jan Grisedale/Matt Snyder(T)   | Division/Group   |                   |               |                    |  |  |
| GISS                     | Rene Gonzales/Richard Murillo/Eric Ball(T)   | Branch   |                   |               |                    |  |  |
| IMET                     | Shane Eagan  | Division/Group   |                   |               |                    |  |  |
| TNSP                     | John Fakehaney   | Division/Group   |                   |               |                    |  |  |
|                          | Melody Flores,Patrick Volosin(T),<br>Bill Johnston(T)  | Division/Group   |                   |               |                    |  |  |
| ITSS                     | Brett Davidson/Rocio Del Arroyo(T)   | Division/Group   |                   |               |                    |  |  |
| 6. Logistics Section:    |  | Air Operations Br  | anch              | Director: F   | Ray Ucha           |  |  |
| Chief                    | Scott Ashbach/Dave Alicea/Aron Levin   |  | Group Supervisor  | -             |                    |  |  |
| Supply Unit              | Matt Berger(T)   |  | Helibase Manager  |               |                    |  |  |
| Facilities Unit          | Art Curley/Dave Senevirante(T)   |  | -                 |               |                    |  |  |
| Ground Support Unit      | Chris Syler/Jeff Lantello(T)   | 8. Finance/Admin   | stration Section: |               |                    |  |  |
|                          | Jonar Rodrigo  | Chief  | Rebecca Lang/Da   | ve Dukart     |                    |  |  |
| Communications Unit      |  | Time Unit  | Cara Scott(V)     |               |                    |  |  |
|                          | Mike Greene/Vinny Pugliese   |  | Tracy Falls/Amy V | an Atta(T)/Ry | an Kirtland(T)     |  |  |
|                          | Brandon Bennewate/Matt Caffey(T)   |  | Sue Zahn          |               |                    |  |  |
|                          | Mikeal Gates/Ronnie Gilman(T)  | Comp/Claims Unit   |                   |               |                    |  |  |
|                          | Grant Grisedale  |  | Eleanor Molina(T) | .11           |                    |  |  |
| Prepared By: Name:       | Bryan Vergne Position/Title:   | Contract Con | Signature:        | 10-7.         |                    |  |  |
| CS 203                   |  |  | 2300 hours        | 7             |                    |  |  |



### **Fire Weather Forecast**



FORECAST NO: 47

PREDICTION FOR: Wednesday-Thursday

DATE: October 4, 2023

FORECAST ISSUED: 1800 October 3, 2023

FIRE: Smith River Complex South

UNIT: CA-SRF-968

IMET: Shane Eagan (605-340-0692)

SIGNED: Star Fra

\*\*\*Warm, Dry, and Breezy NE Winds\*\*\*

<u>WEATHER DISCUSSION</u>: \* Valley elevations = 400-1200ft (Gasquet), Ridgetop elevations = 3500 ft (Camp Six) \* Breezy northeasterly winds will continue this morning into the afternoon hours. Strongest winds on exposed ridgetops and areas where wind and terrain align. Offshore flow continues to result in warmer and drier weather through Friday, although winds will become variable and more terrain-driven Thursday afternoon into the weekend.

WEDNESDAY:

WEATHER:

Sunny in the afternoon.

Valleys:

MAX TEMP:

77-84°F (3-9 ↑)

MIN RH:

Valleys:

25-35% (15+ 1) 28-38% (15+ 1)

Ridgetops: CHC WTG RAIN: 0% 72-77°F (7-10 ↑) LAL: 1 Ridgetops:

SFC VIS: 6+ miles.

WINDS:

Valleys: Northeast 8-14 with gusts to 20-26 mph. Lighter in heavily sheltered areas.

(20 feet)

Ridgetops: Northeast 12-18 with gusts to 25-32 mph.

MIXING HEIGHT: Rising to 4,000 ft MSL by 1300 PDT.

TRANSPORT WIND: Northeast 15-20 mph.

WEDNESDAY NIGHT:

WEATHER:

A few clouds overnight. RH peaks on upper slopes by 0100-0200 then remains steady/slight drop.

MIN TEMP:

Valleys: 50-55° (Little change) MAX RH:

Valleys:

60-70% (5-12 1)

Ridgetops:

53-58° (1-3 ↑)

Ridgetops:

52-62% (5-12 1)

**CHC WTG RAIN: 0%** 

LAL: 1

SFC VIS: 6+ miles.

WINDS: (20 feet) Valleys: Northeast 6-13 with gusts 15-20 mph. Ridgetops: Northeast 10-15 with gusts 18-28 mph.

INVERSION: Inversion height around 800 ft MSL by 2000 PDT. TRANSPORT WIND: East-northeast 10-15 mph.

THURSDAY:

WEATHER:

Sunny in the afternoon.

MAX TEMP:

81-87°F (2-6↑)

MIN RH:

Valleys:

22-32% (1-5 1)

Ridgetops:

Valleys:

77-80°F (3-6 †)

Ridgetops:

25-35% (1-5 ↓)

CHC WTG RAIN: 0%

LAL: 1

SFC VIS: 6+ miles.

WINDS:

Valleys: Northeast 6-13, gusts 15-18 mph, becoming 4-10 mph and terrain-driven after 1100.

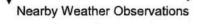
(20 feet)

Ridgetops: Northeast 9-14, gusts 18-25 mph, becoming 6-14 mph and variable/terrain-driven after 1000.

MIXING HEIGHT: Rising to 4,500 ft MSL by 1300 PDT.

TRANSPORT WIND: East-northeast 6-12 mph.

**EXTENDED OUTLOOK:** Continued warm and dry through Friday-Saturday. Increasing moisture surges into the area Sunday with widespread precipitation possible Monday into mid-week next week.





# FIRE BEHAVIOR FORECAST FORECAST NUMBER: 46 FIRE NAME: Smith River Complex – South DATE ISSUED: October 3, 2023 UNIT: Six Rivers National Forest – Gasquet District SIGNED: Typed/printed: Nic Elmquist (FBAN)

#### **INPUTS**

#### WEATHER SUMMARY:

Breezy northeasterly winds will continue through the afternoon hours. Strongest winds will be on the exposed ridgetops. The offshore flow will continue and result in warmer and drier conditions through Friday.

#### FUELS SUMMARY:

Due to below normal precipitation last winter, live fuel moisture levels did not fully recover this spring, making the shrubs readily available for consumption at the onset of the complex on August 15th. Over the last month most of the fire area has received over 4" of rainfall causing significant spikes in both live and dead fuel moistures. There should be minimal available fuel to burn which would cause concerns across the fire area.

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### GENERAL:

With the increases in fuel moistures and overall moderated weather conditions, Energy Release Components are hovering around 25%, levels typically not seen until the end of October. The next several days of warmer and drier conditions are expected to cause fire danger indices to increase but will only reach seasonal levels before being impacted by another widespread precipitation event early next week. Fire behavior will be isolated to the smoldering of the larger dead and down surface fuels and stump holes.

#### Fire Danger Indices - 2022 IRPG Page 39

Energy Release Component (ERC): 25<sup>th</sup> October Average ERC Percentile: 45<sup>th</sup> Maximum Spotting Distance: 0.25 miles

Peak Burn Period (1200 - 1600) - Probability of Ignition (PIG): 32% (unshaded)

#### SPECIFIC:

**Branch V**: The western portion of the complex is showing minimal heat anywhere near the perimeters. There will likely be miscellaneous smokes that pop-up with the forecasted warmer, drier, and breezier conditions the next several operational periods. Assess the signs of heat for potential threat to the line and ease of access and act accordingly.

**Branch XX:** The National Infrared Operations flight is still noting a fair amount of interior heat along the eastern portion of the Kelly fire. The only heat detected within 500-feet of any perimeter is on the southeast portion of the Hurdy Gurdy near the South Siskiyou Fork in Div. K.

#### AIR OPERATIONS:

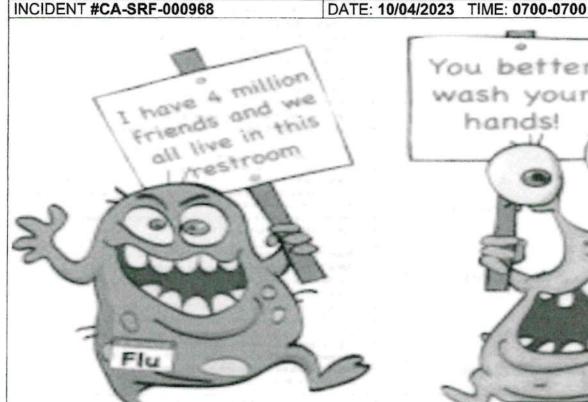
Sunrise 0649, Last Light 1941 (Daylength: losing 2 min, 45 sec each day)

Although breezy in the afternoon, minimal visibility issues and overall good flying conditions are expected for the the operational period.

#### SAFETY

The slopes are steep, trees and rocks are large, and rolling material is common. Pay attention where you are driving, parking, working, and taking breaks.

# Smith River Complex South—Safety Message





# Rapid Extraction Module Support (REMS)

- Its purpose is to provide the incident with a safety measure to extract personnel on the fireline with illnesses or injuries unable to walk out on their own.
- 4-member team trained in advanced technical rope rescue for over-the-side rescues.
- Equipped with wheeled stokes to transport personnel to a ground or air transport.
- Some teams are equipped with Advance Life Support (ALS) equipment. Inquire with Division.
- Its origins come from having a form of rescue entity in the event air resources would not be able to access or fly because of weather, smoke, inversion layer, or the risk was too high.

# Camp Hygiene

- Hygiene refers to the practices that help maintain good health and prevent the spread of diseases. It involves keeping oneself and one's surroundings clean and free from germs. Good hygiene is essential for maintaining both physical and mental health. Practicing good hygiene can help prevent the spread of infectious diseases, such as the common cold and flu. It can also help prevent skin infections, food poisoning, and other illnesses caused by germs.
- Good hygiene practices include washing hands regularly, taking a bath or shower daily, brushing teeth twice a day, wearing clean clothes, and keeping one's surroundings clean.

Prepared By Michael Seymour Jayson W. Smith



# ICS (215A) DAY SHIFT

| BR/DV | HAZARDOUS ACTIONS - CONDITIONS                 | MITIGATIONS - WARNINGS - REMEDIES   |  |  |  |
|-------|--|---|--|--|--|
| ALL   | UTV / ATV                                      | Proper PPE Use while operating. Operating with proper training and license Reduce operating speed during reduced visibility. Pre-inspection before hauling / towing. Chalk trailer when not in use Proper trail etiquette Balance and secure loads properly. Do not exceed passenger capability. Use spotter when loading and unloading on trailer.   |  |  |  |
| ALL   | TRAFFIC HAZARDS AND DRIVING                    | <ul> <li>Evaluate driving conditions and driver capabilities on uneven terrain.</li> <li>Take extra precautions when entering or exiting the roadways.</li> <li>Maintain high visibility when in the operational area and use warning lights when workin roads or traveling in smoke.</li> <li>Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass the uphill side. Use spotters when backing or turning around.</li> <li>Keep your speed down in all areas. Drive at or below posted speed limits.</li> <li>Use chock blocks and turn wheels into hills.</li> </ul>               |  |  |  |
| ALL   | CHAIN SAW OPERATIONS                           | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG page 20</li> <li>Follow "Procedural Felling Operations" on page 84 in IRPG</li> <li>Only fell and buck trees within your expertise, and training</li> <li>Ensure proper use of all required PPE.</li> <li>Look up, Look down, Look all around for hazard tree indicators.</li> <li>Do not fall trees during high wind events or night operations.</li> </ul>  |  |  |  |
| ALL   | PUBLIC INTERACTION                             | <ul> <li>Provide road guards when work hazards affect roadway.</li> <li>Use educational approach during public contact in closed areas.</li> <li>Use appropriate authorities to enforce closures.</li> <li>Professional approach to public interaction.</li> </ul>  |  |  |  |
| ALL   | STEEP TERRAIN & ROLLING DEBRIS                 | Maintain 8'-10' spacing when working & walking.     Do not work above any personnel.     Evaluate the necessity to send personnel into areas with limited access.   |  |  |  |
| ALL   | HAZARD / DANGER TREES                          | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p.20.)</li> <li>Limit the number of personnel around snags and their exposure time.</li> <li>Fallers must be qualified for the trees being felled.</li> <li>Be alert around hazard trees during wind events, even green trees.</li> <li>The hazard zone extends a minimum of 2½ tree lengths.</li> </ul>  |  |  |  |
| ALL   | FATIGUE AND COMPLACENCY /<br>MENTAL WELL BEING | <ul> <li>Avoid parking vehicles or taking breaks under or near hazard trees.</li> <li>Be alert, and monitor all resources for signs of fatigue, and take breaks as necessary.</li> <li>Maintain a 2:1 Work to rest ratio.</li> <li>Repeated assignments in the same area can lead to complacency, making personnel more vulnerable to accidents.</li> <li>Prioritize sleep and eat a healthy diet.</li> <li>Include your family and friends. Call home and initiate social connections.</li> <li>Monitor resources and engage in healthy activities.</li> <li>Focus on positivity and engage in self-care.</li> </ul> |  |  |  |
| ALL   | HEAVY EQUIPMENT OPERATIONS                     | <ul> <li>Ensure communications are established with operators.</li> <li>Use hand signals if other communications are unavailable.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>Use road guards as needed to control traffic.</li> </ul>   |  |  |  |
| ALL   | INJURY & MEDICAL EMERGENCY                     | Pre-Plan for medical emergencies, see IRPG, pg. 2.  Use EMPF'S and EMTF's on Division for initial care.  Follow medical protocol as outlined. Review ICS 206, MIR and IRPG Pgs 118-120  Identify approved adequate extrication points and reassess, as needed.  Consider air extraction, if available.  |  |  |  |
| ALL   | MOP-UP   | <ul> <li>Balance the risk of exposure to hazards against the mop-up objective.</li> <li>Evaluate areas for hazard trees and locate stump holes for avoidance.</li> <li>Monitor fatigue; shorten shifts to increase rest where appropriate.</li> <li>Review and follow "Look Up, Look Down, Look Around" procedures.</li> <li>Evaluate mop-up distances against what is safe and necessary.</li> </ul>   |  |  |  |
|       | INCIDENT NAME:                                 | OPERATIONAL PERIOD: 0700 - 0700   |  |  |  |

SMITH RIVER COMPLEX SOUTH

October 4, 2023

Date/Time Prepared: 010/03/2023 - 1500



CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| SMITH RIVER COMPLEX SOUTH Date F       |        |            | 2. Operational Period:                 | Market 7             |                  | 3. Branch | Division           |
|--|--------|------------|--|----------------------|------------------|-----------|--------------------|
|  |        |            | Date From: 10/04/23<br>Time From: 0700 | Date To:<br>Time To: | 10/05/23<br>0700 | V         | R/S/V              |
| 4. Operations Personnel:               |        |            |  |                      | Page 1 of 2      | * 5       |                    |
| Operations Section Chief: John Owing   | n Ches | Night Ops: |  | Fr 70                |                  |           |                    |
| Branch Director: Rob Szczep            | anek/l | Rob De     | Camp(T)                                | Branch Safety:       |                  |           |                    |
| Division/Group Supervisor: Andres Luna | a/Stev | e Rush     | ning(T)                                | Air Attack:          |                  |           |                    |
| 5. Resources Assigned:                 |        | **         | Resources Below in Bol                 | d are 12 Hou         | r **             | - 1       |                    |
| Resource Identifier                    | ALS    | LWD        | Leader                                 | Personnel            | Request #        | Hours     | Reporting Location |
| CRW1 MAD RIVER IHC                     | ( ) ·  | 10/15      | ESQUIVEL, ERICK                        | 23                   | C-142            | 0700-1900 | GASQUET CAMP       |
| * ENGS SABINO FIRE(TO SKITH)           |        | 10/18      | ALDRICH, VANESA                        | 3                    | -E-688-          | 0700-1900 | GASQUET CAMP       |
| ENG6 FIRESTORM WILDLAND                | 3.00   | 10/16      | SPARKS, KENNETH                        | 3                    | E-748            | 0700-1900 | GASQUET CAMP       |
| ENG6 THOMAS E CAMPBELL JR              | SE.    | 10/16      | HOOVER, MARIE                          | 3                    | E-749            | 0700-1900 | GASQUET CAMP       |
| * WTS1 OILER 341                       |        | 10/17      | HEMSTEAD, GARY                         | 1                    | E-341            | 0700-1900 | GASQUET CAMP       |
| * WTS2 DARRAH 706                      | (      | 10/11      | KINCAID, RICK                          | 1                    | E-706            | 0700-1900 | GASQUET CAMP       |
| EXCA2 LONESTAR                         |        | 10/6       | JOHNSON, CHRISTIAN                     | 2                    | E-299            | 0700-1900 | GASQUET CAMP       |
| EXCA2 HACKER CONSTRUCTION              | 36-1   | 10/16      | HACKER, CHRIS                          | 2                    | E-752            | 0700-1900 | GASQUET CAMP       |
| EXCA2 T AND S DVBE                     | 10-3   | 10/16      | SPRATT, ERIC                           | 2                    | E-753            | 0700-1900 | GASQUET CAMP       |
| EXCA2 JAKE GROTEGUTH                   | 11     | 10/16      | GROTEGUTH, JAKE                        | 2                    | E-754            | 0700-1900 | GASQUET CAMP       |
| CHIP2 GOD AND COUNTRY                  |        | 10/12      | KNOTT, ALEX                            | 3                    | E-737            | 0700-1900 | GASQUET CAMP       |
| GRD2 DARRAH                            |        | 10/10      | DARRAH, KEITH                          | sR. e/i1             | E-727            | 0700-1900 | GASQUET CAMP       |
| TFLD ADAMS                             | 6. 16. | 10/16      | ADAMS, ROY                             | 1 3                  | O-1157           | 0700-1900 | GASQUET CAMP       |
| TFLD FROMHERZ (TO SMITH)               |        | 10/14      | FROMHERZ, PETERA                       | 1                    | O-1159           | 0700-1900 | GASQUET CAMP       |
| TFLD MANAGO                            |        | 10/15      | MANAGO, MATTHEW                        | 1                    | C-142.3          | 0700-1900 | GASQUET CAMP       |

6. Work Assignments: GRD2 LET EL BUCK (FROM SMITH) 10/10 LASSEN, STEVE | E-726

Continue suppression repair with implemented repair plan.

Patrol and mop up to the extent necessary.

Hold and improve existing containment lines.

Repair access roads used by fire traffic.

Backhaul trash, fire suppression systems, hose, etc.

#### 7. Special Instructions:

Resources denoted with \* is identified as I/A resources within the TFR.

REAFs need to check in and out with DIVS.

Backhaul trash and excess supplies to Gasquet and update Field Maps from any removed accountable property.

#### 8. Communications

| The state of the s |    |          |          |            |          |            |      |                               |
|--|----|----------|----------|------------|----------|------------|------|-------------------------------|
| Name   | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                         |
| NIFC C55   | 5  | COMMAND  | 173.8375 | (T3) 131.8 | 165.5125 | (T3) 131.8 | Α    | RC DIP all rpt, linked to ICP |
| NIFC T5  | 10 | TACTICAL | 166.7750 | (T3) 131.8 | 166.7750 | (T3) 131.8 | Α    |                               |
| A/G TAC  | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | Α    |                               |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    | EMS AIR COORDINATOR           |
| AIRGUARD   | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    | EMERGENCY USE ONLY            |

9. Prepared by: Name:

Ed Morgan

RESL

Signature:

D/ 10 1

ICS 204

Date/Time: 10/3/2023 2200

Personnel Count: 49

CONTROLLED UNCLASSIFIED INFORMATION/NORTH

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name:   |     |       | 2. Operational Period:                 |   |                  | 3. Branch   | Division           |
|---|-----|-------|--|---|------------------|-------------|--------------------|
| SMITH RIVER COMPLEX SOUTH   |     |       | Date From: 10/04/23<br>Time From: 0700 | Date To:<br>Time To:                        | 10/05/23<br>0700 | V           | R/S/V              |
| 4. Operations Personnel:  |     | 1     |  |   |                  | Page 2 of 2 |                    |
| Operations Section Chief: John Owings/John Chester(T)  Branch Director: Rob Szczepanek/Rob DeCamp(T)  Division/Group Supervisor: Andres Luna/Steve Rushing(T) |     |       | Camp(T)                                | Night Ops:<br>Branch Safety:<br>Air Attack: |                  | e 0 9       |                    |
| 5. Resources Assigned:  |     | **    | Resources Below in Bol                 | d are 12 Hou                                | r **             |             |                    |
| Resource Identifier   | ALS | LWD   | Leader                                 | Personnel                                   | Request #        | Hours       | Reporting Location |
| TFLD(T) VELASCO   |     | 10/16 | VELASCO, MICHAEL                       | 1   | O-1166           | 0700-1900   | GASQUET CAMP       |
| TFLD(T) O'CONNOR  |     | 10/15 | O'CONNOR, KEEFE                        | 1   | C-142.5          | 0700-1900   | GASQUET CAMP       |
| HEQB DAVIS  |     | 10/16 | DAVIS, RANDY                           | 1   | C-142.4          | 0700-1900   | GASQUET CAMP       |
| HEQB(T) RIGGINS   |     | 10/16 | RIGGINS, JOSH                          | 1   | C-142.2          | 0700-1900   | GASQUET CAMP       |
| FMOD UNDERDOG TIMBER  |     | 10/16 | MCMILLEN, JASON                        | 2   | O-1187           | 0700-1900   | GASQUET CAMP       |
| REAF BERG   |     | 10/9  | BERG, JASMINE                          | 1   | O-188            | 0700-1900   | GASQUET CAMP       |
| REAF(T) DYKSTRA   |     | 10/9  | DYKSTRA, DALYNN                        | 1   | O-1034           | 0700-1900   | GASQUET CAMP       |
| RAM REMS  | X   | 10/12 | WASELESKI, NICK                        | 4   | E-309            | 0700-1900   | GASQUET CAMP       |
| ROUGH COUNTRY UTV2  | х   | 10/15 | SIGGINS, MATT                          | 2   | E-543            | 0700-1900   | GASQUET CAMP       |
| EMPF BULMER   | Х   | 10/9  | BULMER, EUAN                           | 1   | 0-1133           | 0700-1900   | GASQUET CAMP       |
| EMPF FISCHER  | х   | 10/9  | FISCHER, SILAS                         | 1   | 0-1134           | 0700-1900   | GASQUET CAMP       |
| AMBO 6  |     | 10/5  | SWABODA, JARED                         | 2   | E-561            | 0700-1900   | GASQUET CAMP       |
| SOFR JONES  |     | 10/15 | JONES, RICK                            | 1   | 0-1144           | 0700-1900   | GASQUET CAMP       |
| 6. Work Assignments:  |     |       |  |   |                  |             |                    |

#### 6. Work Assignments:

Continue suppression repair with implemented repair plan.

Patrol and mop up to the extent necessary.

Hold and improve existing containment lines.

Repair access roads used by fire traffic.

Backhaul trash, fire suppression systems, hose, etc.

#### 7. Special Instructions:

Resources denoted with \* is identified as I/A resources within the TFR.

REAFs need to check in and out with DIVS.

Backhaul trash and excess supplies to Gasquet and update Field Maps from any removed accountable property.

#### 8. Communications

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                         |
|----------|----|----------|----------|------------|----------|------------|------|-------------------------------|
| NIFC C55 | 5  | COMMAND  | 173.8375 | (T3) 131.8 | 165.5125 | (T3) 131.8 | Α    | RC DIP all rpt. linked to ICP |
| NIFC T5  | 10 | TACTICAL | 166.7750 | (T3) 131.8 | 166.7750 | (T3) 131.8 | Α    |                               |
| A/G TAC  | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | Α    |                               |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    | EMS AIR COORDINATOR           |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    | EMERGENCY USE ONLY            |

9. Prepared by: Name:

Ed Morgan

RESL

2200

Signature:\_

Personnel Count:

ICS 204 NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//NORTH

Date/Time: 10/3/2023

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name: 2. Operational Period:  SMITH RIVER COMPLEX SOUTH Date From: 10/04/23 Time From: 0700 |        |        |                        | vojekti.             |                  | 3. Branch | Division            |
|---|--------|--------|------------------------|----------------------|------------------|-----------|---------------------|
|   |        |        |                        | Date To:<br>Time To: | 10/05/23<br>0700 | V         | Gasquet<br>Repair   |
| 4. Operations Personnel:  |        |        |                        |                      | Page 1 of 1      |           |                     |
| Operations Section Chief: John Owing  | gs/Joh | n Ches | ster(T)                | Night Ops:           | er z z r         |           |                     |
| Branch Director: Rob Szczep   | anek/l | Rob De | eCamp(T)               | Branch Safety:       |                  |           |                     |
| Division/Group Supervisor: Phillip Oosa   | ahwe   |        |                        | Air Attack:          |                  |           |                     |
| 5. Resources Assigned:  |        | **     | Resources Below in Bol | d are 12 Hou         | ır **            |           |                     |
| Resource Identifier   | ALS    | LWD    | Leader                 | Personnel            | Request #        | Hours     | Reporting Location  |
| CRW2IA FIRESTORM(TO K/L)  |        | 10/9   | SPRAGUE, CHRIS         | 18-                  | -C-129           | 0700-1900 | GASQUET CAMP        |
| * CRW2IA NAVAJO SCOUTS 1  | 11.25  | 10/8   | BILLIE, BRIAN          | 20                   | C-130            | 0700-1900 | GASQUET CAMP        |
| CRW2 RJT CONTRACTING  | pt nd  | 10/17  | MARTINEZ, MARCO        | 20                   | C-145            | 0700-1900 | GASQUET CAMP        |
| ENG6 RX FIRE  | N. F.  | 10/17  | GLICK, JONAS           | 3                    | E-152            | 0700-1900 | GASQUET CAMP        |
| WTS2 DARRAH 705   | 0.00   | 10/11  | BROWNE, RODNEY         | 1                    | E-705            | 0700-1900 | <b>GASQUET CAMP</b> |
| DOZ2 SMOKY MOUNTAIN   |        | 10/9   | TOMLINSON, BRIGGS      | 2                    | E-173            | 0700-1900 | GASQUET CAMP        |
| EXCA2 SMOKY MOUNTAIN  |        | 10/13  | TOMLINSON, IKE         | 2                    | E-301            | 0700-1900 | GASQUET CAMP        |
| EXCA2 DARRAH 1  | 1      | 10/10  | KINDLEY, COLE          | 2                    | E-702            | 0700-1900 | GASQUET CAMP        |
| EXCA2 DARRAH 2  | HLF    | 10/12  | WATERMAN, TIM          | 2                    | E-728            | 0700-1900 | GASQUET CAMP        |
| CHIP2 CECIL LOG 434   |        | 10/8   | MCDONALD, PATRICK      | 3                    | E-434            | 0700-1900 | <b>GASQUET CAMP</b> |
| TFLD BRONK  | -      | 10/7   | BRONK, JOEL            | 1                    | 0-1051           | 0700-1900 | GASQUET CAMP        |
| TFLD(T) ITHURBURN   |        | 10/7   | ITHURBURN, PAUL        | 1                    | O-1068           | 0700-1900 | <b>GASQUET CAMP</b> |
| FMOD BUCK MASON   |        | 10/16  | MASON, JEREMY          | 2                    | O-1186           | 0700-1900 | GASQUET CAMP        |
| REAF THEIS  | 11111  | 10/6   | THEIS, SUSAN           | 1                    | 0-1727           | 0700-1900 | GASQUET CAMP        |
| REAF STEVERS  | 7      | 10/16  | STEVERS, ERIC          | 1.                   | O-1168           | 0700-1900 | GASQUET CAMP        |
| ARCH SEGROVES   | 11113  | 10/4   | SEGROVES, ADAM         | 1                    | 0-262            | 0700-1900 | GASQUET CAMP        |
| CONSUMNES REMS 7  | 20     | 10/7   | CHERNYY, YURIY         | 4                    | O-1095           | 0700-1900 | GASQUET CAMP        |
| EMPF SPELLMAN   | X      | 10/10  | SPELLMAN, RON          | uport -              | 0-1135           | 0700-1900 | GASQUET CAMP        |
| EMTF DEVINCENZI   | ni.    | 10/10  | DEVINCENZI, STEVEN     | 19 -                 | 0-1143           | 0700-1900 | GASQUET CAMP        |
| SOFR HUTCHINSON   |        | 10/12  | HUTCHINSON, MATTHEW    | 1                    | O-1092           | 0700-1900 | GASQUET CAMP        |

#### 6. Work Assignments:

Continue suppression repair according to repair plan between Hwy 199 to Branch V/XX break.

Continue to evaluate and assess suppression repair needs.

Continue suppression repair with implemented repair plan.

#### 7. Special Instructions:

Resources denoted with \* are identified as I/A resources within the TFR.

REAFs need to check in and out with DIVS.

Backhaul trash and excess supplies to Gasquet and update Field Maps from any removed accountable property.

| B. ( | Commun | ications |
|------|--------|----------|
| ••   | Jonnan | CULIONIO |

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                         |
|----------|----|----------|----------|------------|----------|------------|------|-------------------------------|
| NIFC C3  | 1  | COMMAND  | 170.4250 | (T3) 131.8 | 168.0750 | (T3) 131.8 | Α    | CAMP 6 all rpt. linked to ICP |
| NIFC T6  | 11 | TACTICAL | 168.2500 | (T3) 131.8 | 168.2500 | (T3) 131.8 | Α    |                               |
| A/G TAC  | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | Α    | - X                           |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    | EMS AIR COORDINATOR           |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    | EMERGENCY USE ONLY            |

9. Prepared by: Name:

Ed Morgan

RESL

2200

Signature:

-/

Personnel Count:

ICS 204 NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//FUSION

Date/Time: 10/3/2023

CONTROLLED UNCLASSIFIED

|   | -       | 133   | IGININENI LIST                         | (103 20              | + 446)           | INFO        | RMATION//BASIC    |
|---|---------|---|--|----------------------|------------------|-------------|-------------------|
| 1. Incident Name:   |         |   | 2. Operational Period:                 |                      |                  | 3. Branch   | Division          |
|   |         |   | Date From: 10/04/23<br>Time From: 0700 | Date To:<br>Time To: | 10/05/23<br>0700 | V           | Smith<br>Repair   |
| 4. Operations Personnel:  |         |   |  |                      |                  | Page 1 of 2 | •                 |
| Operations Section Chief: John Owings/J  Branch Director: Rob Szczepane Division/Group Supervisor: Aaron Schuma | mp(T)   | Night Ops:<br>Branch Safety:<br>Air Attack: | * 55:                                  |                      | - 2 A S          |             |                   |
| 5. Resources Assigned:  |         | **  | Resources Below in Bole                | d are 12 Hou         | ır **            |             |                   |
| Resource Identifier   | ALS     | LWD   | Leader                                 | Personnel            | Request #        | Hours       | Reporting Locatio |
| CRW2 SCORPIONS 3  |         | 10/11                                       | ARIAS, FIDEL                           | 21                   | C-136            | 0700-1900   | GASQUET CAME      |
| DOZ2 LEESVILLE 293  |         | 10/19                                       | RUBINI, DOMINIC                        | 2                    | E-293            | 0700-1900   | GASQUET CAM       |
| SENNEBOGEN  |         | 10/16                                       | WEST, TODD                             | 2                    | S-933            | 0700-1900   | GASQUET CAM       |
| FEL1 PONSEE MILLER TIMBER*  |         | 10/7  | DUKE, AUSTIN                           | 2                    | E-50083          | 0700-1900   | GASQUET CAM       |
| FEL1 AXSUS ENTERPRISES*   |         | 10/15                                       | RIECKERS, DUSTY                        | 2                    | E-50084          | 0700-1900   | GASQUET CAM       |
| FEL2 MORRIS FORESTRY  |         | 10/7  | SILVA, JOEL                            | 2                    | E-718            | 0700-1900   | GASQUET CAM       |
| FEL2 AXSUS ENTERPRISES  |         | 10/14                                       | MATT PRIEST                            | 2                    | E-50063          | 0700-1900   | GASQUET CAM       |
| HARV BFC LIMITED  |         | 10/11                                       | MAREK, JACK                            | 1                    | E-50346          | 0700-1900   | GASQUET CAM       |
| CHIP2 ADKINS  |         | 10/14                                       | LIANA CRAVEN                           | 3                    | E-698            | 0700-1900   | GASQUET CAM       |
| CHIP2 SISKIYOU  |         | 10/4  | BOLKLOM, RICK                          | 3                    | E-699            | 0700-1900   | GASQUET CAM       |
| GRD2 LET ER BUCK (TO R/S/V)   |         | 10/10                                       | LASSEN, STEVE                          | 4                    | E-726            | 0700-1900   | GASQUET CAM       |
| SKD2 STATEWIDE  |         | 10/11                                       | STEPP, RYAN                            | 2                    | E-720            | 0700-1900   | GASQUET CAM       |
| SKD2 MCKELLAR   |         | 10/12                                       | MCKELLAR, DOUG                         | 2                    | E-721            | 0700-1900   | GASQUET CAM       |
| LOG LESLIE HEAVY 1  |         | 10/12                                       | BARAJAS, CHRISTIAN                     | 2                    | E-723            | 0700-1900   | GASQUET CAM       |
| LOG LESLIE HEAVY 2  |         | 10/12                                       | MARTIN, ROSS                           | 2                    | E-724            | 0700-1900   | GASQUET CAM       |
| FORW AMERIVE  |         | 10/13                                       | AKER, DEAN                             | 2                    | E-722            | 0700-1900   | GASQUET CAM       |
| CRW2 RIT CONTRACTING  |         | 10/17                                       | MARTINEZ, MARCO                        | 20                   | C-145            |             |                   |
| ENG3 SABINO FIRE (FROM RISIV)   |         |   | EELY, TONY                             | 3                    | E-688            |             |                   |
| teld fromherz (from rish)   |         |   | FROMHERZ, PETERA                       |                      | 0-1159           |             |                   |
| 6. Work Assignments: TR D LIVE  |         |   | RIVERD, TOMAS                          | 1                    | 0-119)           |             |                   |
| Continue suppression repair according   |         |   |  | ry 199.              |                  |             |                   |
| Continue to evaluate and assess suppr   | ression | renair                                      | needs                                  |                      |                  |             |                   |

Continue to evaluate and assess suppression repair needs.

Continue working hazard tree abatement on 17N08 to DP62 and 17N05 from Hwy 199 south.

#### 7. Special Instructions:

Resources denoted with \* is identified as I/A resources within the TFR.

REAFs need to check in and out with DIVS.

Backhaul trash and excess supplies to Gasquet and update Field Maps from any removed accountable property.

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|----|-------|------------|
| NI |       |            |

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                         |
|----------|----|----------|----------|------------|----------|------------|------|-------------------------------|
| NIFC C55 | 5  | COMMAND  | 173.8375 | (T3) 131.8 | 165.5125 | (T3) 131.8 | Α    | RC DIP all rpt. linked to ICP |
| NIFC T3  | 8  | TACTICAL | 168.6000 | (T3) 131.8 | 168.6000 | (T3) 131.8 | Α    |                               |
| A/G TAC  | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | Α    |                               |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    | EMS AIR COORDINATOR           |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    | EMERGENCY USE ONLY            |

9. Prepared by: Name:

Ed Morgan

RESL

2200

Signature: \_c

ICS 204

Date/Time: 10/3/2023

Personnel Count:

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//KINDA

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                      |          | 1.73   | 2. Operational Period:                 | MPL 3                |                  | 3. Branch   | Division           |
|--|----------|--------|--|----------------------|------------------|-------------|--------------------|
| SMITH RIVER COMPLEX                    | SOUT     | Н      | Date From: 10/04/23<br>Time From: 0700 | Date To:<br>Time To: | 10/05/23<br>0700 | V           | Smith<br>Repair    |
| 4. Operations Personnel:               |          |        | 1                                      | Marie Co.            |                  | Page 2 of 2 |                    |
| Operations Section Chief: John Owings  | s/John C | hester | (T)                                    | Night Ops:           |                  |             |                    |
| Branch Director: Rob Szczepa           | nek/Rol  | DeCa   | mp(T)                                  | Branch Safety:       |                  |             |                    |
| Division/Group Supervisor: Aaron Schur | nacher/  | Adam L | .ara(T)                                | Air Attack:          |                  |             |                    |
| 5. Resources Assigned:                 |          | **     | Resources Below in Bol                 | d are 12 Hou         | ır **            |             |                    |
| Resource Identifier                    | ALS      | LWD    | Leader                                 | Personnel            | Request #        | Hours       | Reporting Location |
| TFLD HERRERA                           |          | 10/4   | HERRERA, GREG                          | 1                    | O-956            | 0700-1900   | GASQUET CAMP       |
| HEQB BURRIS                            |          | 10/11  | BURRIS, KENTON                         | 1                    | O-1070           | 0700-1900   | GASQUET CAMP       |
| HEQB ROBERTS                           |          | 10/11  | ROBERTS, STEVEN                        | 1                    | O-1071           | 0700-1900   | GASQUET CAMP       |
| HEQB(T) MAY                            |          | 10/11  | MAY, JESSE                             | -1                   | 0-1077           | 0700-1900   | GASQUET CAMP       |
| HEQB(T) EMERSON                        |          | 10/11  | EMERSON, MEGAN                         | 1 .                  | O-1078           | 0700-1900   | GASQUET CAMP       |
| FMOD TAYLOR TIMBER                     | -        | 10/16  | HOLLEMAN, COLTER                       | 2                    | O-155            | 0700-1900   | GASQUET CAMP       |
| FMOD MOEN FALLERS                      |          | 10/11  | MOEN, ANDREW                           | 2                    | 0-116            | 0700-1900   | GASQUET CAMP       |
| FMOD CHARLIE FALLERS 154               |          | 10/10  | JACKSON, JUSTIN                        | 2                    | 0-154            | 0700-1900   | GASQUET CAMP       |
| FMOD PAC RIDGELINE 156                 |          | 10/5   | ADAMS, ERINE                           | 2                    | O-156            | 0700-1900   | GASQUET CAMP       |
| FMOD REDWOOD EMPIRE                    | 1        | 10/21  | SAALA, JESSE                           | 2                    | 0-157            | 0700-1900   | GASQUET CAMP       |
| REAF COONS                             |          | 10/6   | COONS, KRISTEN                         | 5 1                  | 0-181            | 0700-1900   | GASQUET CAMP       |
| REAF CHAMBERS                          |          | 10/16  | CHAMBERS, NORVAL                       | 90,1                 | O-1169           | 0700-1900   | GASQUET CAMP       |
| REAF GRAY                              | b        | 10/13  | GRAY, CORA                             | 1                    | O-180            | 0700-1900   | GASQUET CAMP       |
| CHULA VISTA REMS                       |          | 10/9   | SOTO, ENRIQUE                          | 4                    | 0-1142           | 0700-1900   | GASQUET CAMP       |
| ROUGH COUNTRY UTV3                     | X        | 10/15  | GIFFORD GREGGORY                       | 2                    | E-542            | 0700-1900   | GASQUET CAMP       |
| EMPF MULDER                            | X        | 10/8   | MULDER, JESSE                          | 1                    | O-1136           | 0700-1900   | GASQUET CAMP       |
| EMTF(T) COLLINS                        |          | 10/8   | COLLINS, JOHN                          | 1                    | 0-1137           | 0700-1900   | GASQUET CAMP       |
| AMBO 2                                 | X        | 10/4   | PRITCHET, REID                         | 2                    | E-92             | 0700-1900   | GASQUET CAMP       |
| SOFR RALLS                             |          | 10/11  | RALLS, JASON                           | 1                    | 0-1131           | 0700-1900   | GASQUET CAMP       |
| SOFR(T) LUCERO                         |          | 10/13  | LUCERO, RICK                           | 1                    | 0-1108           | 0700-1900   | GASQUET CAMP       |

#### 6. Work Assignments:

Continue suppression repair according to repair plan on Jones Rd south of Hwy 199.

Continue to evaluate and assess suppression repair needs.

Continue working hazard tree abatement on 17N08 to DP62 and 17N05 from Hwy 199 south

#### 7. Special Instructions:

Resources denoted with \* is identified as I/A resources within the TFR.

REAFs need to check in and out with DIVS.

Backhaul trash and excess supplies to Gasquet and update Field Maps from any removed accountable property.

| 8. Communications   | ,   |           | da T     |            | 1.1      |                    |        |  |
|---------------------|-----|-----------|----------|------------|----------|--------------------|--------|--|
| Name                | Ch  | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone            | Mode   | Notes  |
| NIFC C55            | 5   | COMMAND   | 173.8375 | (T3) 131.8 | 165.5125 | (T3) 131.8         | Α      | RC DIP all rpt. linked to ICP  |
| NIFC T3             | 8   | TACTICAL  | 168.6000 | (T3) 131.8 | 168.6000 | (T3) 131.8         | Α      |  |
| A/G TAC             | 14  | A/G TAC   | 169.4875 | 0.0        | 169.4875 | 0.0                | Α      |  |
| CALCORD             | 15  | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7         | Α      | EMS AIR COORDINATOR  |
| AIRGUARD            | 16  | AIRGUARD  | 168,6250 | 0.0        | 168.6250 | (T1) 110.9         | Α      | EMERGENCY USE ONLY   |
| 9. Prepared by: Nan | ne: | Ed Morgan |          |            | RESL     | ****************** | SP 111 | DESCRIPTION OF THE PROPERTY OF |

Signature:

**ICS 204** 

Date/Time: 10/3/2023 2200

Personnel Count: CONTROLLED UNCLASSIFIED INFORMATION//RULES

NIMS IAP

2. Operational Period:

1. Incident Name:

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

Division

3. Branch

| SMITH RIVER                                | COMPLEX            | SOUT           | Ή         | Date From:                              | 10/04/23   | Date To:             | 10/05/23  | XX          | K/L                   |  |  |  |  |  |  |  |  |
|--|--------------------|----------------|-----------|---|--|----------------------|---|-------------|-----------------------|--|--|--|--|--|--|--|--|
|  |                    |                |           | Time From:                              | 0700   | Time To:             | 0700  |             | NL                    |  |  |  |  |  |  |  |  |
| 4. Operations Pe                           | rsonnel:           |                |           |   |  |                      |   | Page 1 of 1 | C. <sub>Person</sub>  |  |  |  |  |  |  |  |  |
| Operations Section Chie                    | f: John Owin       | gs/John        | Ches      | ter(T)                                  |  | Night Ops:           |   |             |                       |  |  |  |  |  |  |  |  |
| Branch Directo                             | r: Joe Tieso/l     | Ken Van        | Wig(1     | )                                       |  | Branch Safety:       |   |             |                       |  |  |  |  |  |  |  |  |
| Division/Group Superviso                   | r: Derek Sam       | s/Mark S       | Smith(    | T)                                      |  | Air Attack:          |   |             |                       |  |  |  |  |  |  |  |  |
| 5. Resources Assig                         |                    |                | -         |   | Below in Bolo  | are 12 Hou           | r **  |             |                       |  |  |  |  |  |  |  |  |
| Resource Identifier                        |                    | ALS            | LWD       | L                                       | eader  | Personnel            | Request #   | Hours       | Reporting Locatio     |  |  |  |  |  |  |  |  |
| * CRW2 SMITH RIV                           | ER                 |                | 10/15     | DENLING                                 | R, DOUGLAS   | 20                   | C-138   | 0700-1900   | GASQUET CAME          |  |  |  |  |  |  |  |  |
| * ENG3 SUNDANCE                            | E FIRE             |                | 10/9      | CAMPASA                                 | NO, MICHAEL  | 3                    | E-689   | 0700-1900   | GASQUET CAMI          |  |  |  |  |  |  |  |  |
| ENG6 DIAMOND R                             | OAD                |                | 10/16     |   | R, TYLER   | 3                    | E-759   | 0700-1900   | GASQUET CAMI          |  |  |  |  |  |  |  |  |
| WTT2 NORTHWE                               | ST                 |                | 10/10     | CRAVE                                   | ER, JAMES  | 2                    | E-677   | 0700-1900   | GASQUET CAM           |  |  |  |  |  |  |  |  |
| * DOZ2 JUNGWOR                             | TH 171             |                | 10/14     |   | N, PETER   | 2                    | E-171   | 0700-1900   | GASQUET CAMI          |  |  |  |  |  |  |  |  |
| DOZ2 ROWBERRY                              |                    | _              | 10/13     |   | RRY, CALEB   | 2                    | E-735   | 0700-1900   | GASQUET CAM           |  |  |  |  |  |  |  |  |
| EXCA2 DAVIS CON                            |                    |                | 10/13     | 100000000000000000000000000000000000000 | ER, CHRIS  | 2                    | E-736   | 0700-1900   | GASQUET CAMI          |  |  |  |  |  |  |  |  |
| EXCA2 KIT CONTR                            |                    | 1              | 10/16     |   | DER, SHANE   | 2                    | E-745   | 0700-1900   | GASQUET CAMI          |  |  |  |  |  |  |  |  |
| TFLD ALMAND                                |                    | +              | 10/15     |   | D.WILLIAM  | 1                    | 0-1118  | 0700-1900   | GASQUET CAM           |  |  |  |  |  |  |  |  |
| TFLD(T) SILVA                              |                    |                | 10/16     |   | A, JOEY  | 1                    | 0-1132  | 0700-1900   | GASQUET CAMI          |  |  |  |  |  |  |  |  |
| HEQB(T) BROWN                              |                    | +              | 10/15     | The second second second                | , BRADLEY  | 1                    | 0-1153  | 0700-1900   | GASQUET CAMI          |  |  |  |  |  |  |  |  |
| REAF MURPHY-DE                             | AK                 | -              | 10/17     |   | EAK,ROISON   | 1                    | 0-879   | 0700-1900   | GASQUET CAME          |  |  |  |  |  |  |  |  |
| ARCH BONSKOWS                              |                    | +              | 10/1      |   | WSKI, ALICIA   | 1                    | 0-939   | 0700-1900   | GASQUET CAM           |  |  |  |  |  |  |  |  |
| BLACKWOODS RE                              |                    |                | 10/6      |   | , CHANDLER   | 4                    | 0-476   | 0700-1900   | GASQUET CAME          |  |  |  |  |  |  |  |  |
| ROUGH COUNTRY                              |                    | х              | 10/7      |   | OCK, MIKE  | 2                    | E-544   | 0700-1900   | GASQUET CAMI          |  |  |  |  |  |  |  |  |
| EMTF COPPO                                 | 0111               | +^-            | 10/5      | 100000000000000000000000000000000000000 | ), JOSEPH  | 1                    | 0-892   | 0700-1900   | GASQUET CAME          |  |  |  |  |  |  |  |  |
| EMTF MCKINLEY                              | 0700-1900          | GASQUET CAMI   |           |   |  |                      |   |             |                       |  |  |  |  |  |  |  |  |
| AMBO 5                                     |                    | O-894<br>E-454 | 0700-1900 | GASQUET CAMI                            |  |                      |   |             |                       |  |  |  |  |  |  |  |  |
| SOFR BASS                                  |                    | + +            | 10/11     |   | LELAND   | 2                    | O-1109  | 0700-1900   | GASQUET CAME          |  |  |  |  |  |  |  |  |
| SOFR(T) NEASE                              | -                  | + +            | 10/13     |   | MATTHEW  | 1                    | O-1106  | 0700-1900   | GASQUET CAMP          |  |  |  |  |  |  |  |  |
| RWZIA FIRESTE                              | RH (FROM G         |                |           | SPRAGU                                  |  | 19                   | C-129   | 0700-1300   | OAGGET OAM            |  |  |  |  |  |  |  |  |
| ATTE SHASTA                                | 10                 |                |           | ARROUSH                                 | A STATE OF THE PARTY OF THE PAR | 2                    | E-757   |             |                       |  |  |  |  |  |  |  |  |
| 3. Work Assignmen                          | ts:HEQB 7          |                |           |   |  |                      | 0-1185  |             |                       |  |  |  |  |  |  |  |  |
| Monitor fire progress                      | ion and take a     | ction wh       | en app    | propriate.                              | ,  |                      |   |             |                       |  |  |  |  |  |  |  |  |
| Continue to moitor a                       |                    |                |           |   | o the wilderness   | 3.                   |   |             |                       |  |  |  |  |  |  |  |  |
|  |                    |                |           |   |  |                      |   |             |                       |  |  |  |  |  |  |  |  |
| 7. Special Instruction                     | ons:               |                |           |   |  |                      |   |             |                       |  |  |  |  |  |  |  |  |
| Resources denoted                          | with * is identifi | ied as I/A     | A resor   | urces within                            | the TFR.   |                      |   |             |                       |  |  |  |  |  |  |  |  |
| REAFs need to chec                         | k in and out wi    | th DIVS.       |           |   |  |                      |   |             |                       |  |  |  |  |  |  |  |  |
| Backhaul trash and e                       | excess supplie     | s to Gas       | quet a    | nd update F                             | ield Maps from a   | any removed          | accountable p   | property.   |                       |  |  |  |  |  |  |  |  |
|  |                    |                |           |   |  |                      |   |             |                       |  |  |  |  |  |  |  |  |
|  | , one e            |                |           |   |  |                      |   |             |                       |  |  |  |  |  |  |  |  |
| 3. Communications Name                     | Ch                 | Func           | tion      | Dy Fran                                 | Rx Tone  | Ty Fron              | Tx Tone   | Mode        | Notes                 |  |  |  |  |  |  |  |  |
|  |                    |                |           | Rx Freq                                 |  | Tx Freq              |   |             | SHIP LOOKOUT all rpt. |  |  |  |  |  |  |  |  |
| NIFC C35                                   | 3                  | COMM           |           | 173.8625                                | (T3) 131.8   | 163.8250             | (T3) 131.8  | Α           | linked to ICP         |  |  |  |  |  |  |  |  |
|  | 13                 | TACT           |           | 154.2725<br>169.4875                    | (T6) 156.7<br>0.0  | 154.2725             | (T6) 156.7  | Α           | <b>↓</b>              |  |  |  |  |  |  |  |  |
|  |                    | I A/G          | TAC       | 169.4875                                | 0.0  | Α                    |   |             |                       |  |  |  |  |  |  |  |  |
| VG TAC                                     | 14                 | _              | _         |   |  |                      | CALCORD 15 TACTICAL 156.0750 (T6) 156.7 156.0750 (T6) 156.7 A |             |                       |  |  |  |  |  |  |  |  |
| VG TAC<br>CALCORD                          | -                  | TACT           | _         |   | (T6) 156.7   |                      |   | Α           | EMS AIR COORDINATO    |  |  |  |  |  |  |  |  |
| VFIRE 24<br>AVG TAC<br>CALCORD<br>AIRGUARD | -                  | _              | _         | 156.0750<br>168.6250                    | (T6) 156.7<br>0.0  | 156.0750<br>168.6250 | (T6) 156.7<br>(T1) 110.9                                      | A           |                       |  |  |  |  |  |  |  |  |
| VG TAC<br>CALCORD<br>AIRGUARD              | 15<br>16           | TACT           | JARD      |   | the state of the s |                      |   |             |                       |  |  |  |  |  |  |  |  |
| VG TAC<br>CALCORD                          | 15<br>16           | TACTI          | JARD      |   | the state of the s | 168.6250             |   | A           | EMS AIR COORDINATOR   |  |  |  |  |  |  |  |  |

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| 1. Incident Name:  |         |        | 2. Operational Period:              | -45                  |                  | 3. Branch   | Division           |  |
|--|---------|--------|-------------------------------------|----------------------|------------------|-------------|--------------------|--|
| SMITH RIVER COMPLEX                                      | SOUT    | Н      | Date From: 10/04/23 Time From: 0700 | Date To:<br>Time To: | 10/05/23<br>0700 | хх          | M/P                |  |
| 4. Operations Personnel:                                 |         |        |                                     |                      |                  | Page 1 of 1 |                    |  |
| Operations Section Chief: John Owings                    | /John   | Cheste | er(T)                               | Night Ops:           |                  |             |                    |  |
| Branch Director: Joe Tieso/Ke                            | n Van ' | Wig(T) |                                     | Branch Safety:       |                  |             |                    |  |
| Division/Group Supervisor: Greg Lowder                   | milk    |        |                                     | Air Attack:          |                  |             |                    |  |
| 5. Resources Assigned:                                   |         | **     | Resources Below in Bo               | ld are 12 Hou        | r**              |             |                    |  |
| Resource Identifier                                      | ALS     | LWD    | Leader                              | Personnel            | Request #        | Hours       | Reporting Location |  |
| CRW2IA ELK MOUNTAIN                                      |         | 10/11  | MARCKS, WILLIAM                     | 22                   | C-137            | 0700-1900   | STEVENS SPIKE      |  |
| * ENG3 SRF 341   |         | 10/12  | BENTON, JASON                       | 5                    | E-731            | 0700-1900   | STEVENS SPIKE      |  |
| DOZ2 LET ER BUCK   |         | 10/10  | CUMMINGS, TERRY                     | 2                    | E-707            | 0700-1900   | STEVENS SPIKE      |  |
| DOZ2 ADAMS CONST   |         | 10/12  | ADAMS, STEVE                        | 2                    | E-733            | 0700-1900   | STEVENS SPIKE      |  |
| DOZ2 T AND S   |         | 10/13  | ZIMMERMAN, TUCKER                   | 2                    | E-734            | 0700-1900   | STEVENS SPIKE      |  |
| EXCA3 THOMAS GRANT                                       |         | 10/11  | ELDER, SHANE                        | 2                    | E-725            | 0700-1900   | STEVENS SPIKE      |  |
| HEQB COCKRUM   | 4       | 10/15  | COCKRUM, PAT                        | 1                    | O-1165           | 0700-1900   | STEVENS SPIKE      |  |
| HEQB(T) SOWELL   |         | 10/5   | SOWELL, WILL                        | SE 1 1 1 1           | O-1015           | 0700-1900   | STEVENS SPIKE      |  |
| REAF TONER   | -       | 10/15  | TONER, SHAIN                        | 3 W F 1 F            | O-1148           | 0700-1900   | STEVENS SPIKE      |  |
| BLACKWOODS REMS 3  | X       | 10/14  | ENGLUND, DALTON                     | 4                    | E-311            | 0700-1900   | STEVENS SPIKE      |  |
| EMPF WILSON  | Х       | 10/4   | WILSON, ADAM                        | 1                    | O-884            | 0700-1900   | STEVENS SPIKE      |  |
| SOFR GOLONDZINIER  | 1.4     | 10/6   | GOLONDZINIER, JAME                  | 3 1                  | 0-914            | 0700-1900   | STEVENS SPIKE      |  |
| SOFR(T) CAIN   |         | 10/13  | CAIN, JASON                         | 1                    | O-1107           | 0700-1900   | STEVENS SPIKE      |  |
| CRWZ IROW HOUNTAIN                                       |         | 10/17  | CISNEROS, REANSISCO                 | 20                   | C-146            | . 100 000   |                    |  |
| EXCAZ DOWLING, BERNARD                                   |         |        | DOWLING, OLIVER                     | 2                    | E-763            |             |                    |  |
| TFLD TOWNSEND  | 1773    |        |                                     | 1                    | 0-1128           |             |                    |  |
| HEQB HOUNG (FROM STEVENS)  6. Work Assignments: HEQB HOU |         | 10/13  | MOLINA, ROBERT                      | 1                    | 0-1125           |             | 2 N                |  |

Patrol and mop up to the extent necessary within the Hurdy Gurdy Fire.

Continue to improve containment lines and mitigate hazards.

Continue to hot spot, cold trail Hurdy Gurdy Fire.

Continue to mop up/patrol DP80 to DP62

Implement repairs as identified in SRP.

#### 7. Special Instructions:

Resources denoted with \* is identified as I/A resources within the TFR.

REAFs need to check in and out with DIVS.

Backhaul trash and excess supplies to Gasquet and update Field Maps from any removed accountable property.

#### 8. Communications

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes                               |
|----------|----|----------|----------|------------|----------|------------|------|-------------------------------------|
| NIFC C35 | 3  | COMMAND  | 173.8625 | (T3) 131.8 | 163.8250 | (T3) 131.8 | Α    | SHIP LOOKOUT all rpt. linked to ICP |
| NIFC T4  | 9  | TACTICAL | 166.7250 | (T3) 131.8 | 166.7250 | (T3) 131.8 | Α    |                                     |
| A/G TAC  | 14 | A/G TAC  | 169.4875 | 0.0        | 169.4875 | 0.0        | Α    |                                     |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    | EMS AIR COORDINATOR                 |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    | EMERGENCY USE ONLY                  |

9. Prepared by: Name:

Ed Morgan

RESL

Signature:

ICS 204

Date/Time: 10/3/2023 2200

Personnel Count: 45

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |  |  |  |                      |               | (100 20        | ,                  | INFO                    | RMATION//BASIC                          |  |  |
|--|--|--|--|----------------------|---------------|----------------|--------------------|-------------------------|---|--|--|
| 1. Incident Name:  |  |  |  | 2. Operation         | onal Period:  |                |                    | 3. Branch               | Stevens                                 |  |  |
| SMITH RIVER  | COMPLEX  | SOUT   | Ή  | Date From:           | 10/04/23      | Date To:       | 10/05/23           | 1                       | Stevens                                 |  |  |
|  |  |  |  | Time From:           | 0700          | Time To:       | 0700               | XX                      | Repair                                  |  |  |
| 4. Operations Pers   | sonnel:  | 75-257   | 7.5  |                      |               |                |                    | Page 1 of 1             |   |  |  |
| Operations Section Chief:  |  | John   | Chest  | er(T)                |               | Night Ops:     |                    | 1                       |   |  |  |
|  | Joe Tieso/Ke   |  |  |                      |               | Branch Safety: |                    |                         |   |  |  |
| Division/Group Supervisor:   |  |  | 9(.)   | .c                   |               | Air Attack:    | 15.66              | 11.5                    |   |  |  |
| 5. Resources Assign  |  | T  | **   | Resources            | Below in Bo   | ld are 12 Hou  |                    |                         |   |  |  |
| Resource Identifier  |  | ALS  | LWD  |                      | ader          | Personnel      | Request #          | Hours                   | Reporting Location                      |  |  |
| CRW2 NW UMF#4  |  | 1123   | 10/17  |                      | L, CASEY      | 19             | C-144              | 0700-1900               | STEVENS SPIKE                           |  |  |
| * ENG6 PACIFIC OAS   | SIS INC  | +-   | 10/12  |                      | S,CASEY       | 3              | E-729              | 0700-1900               | STEVENS SPIKE                           |  |  |
| WTT2 5J CONTRACT   |  | 1  | 10/4   |                      | N, KEELY      | 2              | E-161              | 0700-1900               | STEVENS SPIKE                           |  |  |
| WTT2 NATIONAL 16   |  | -  | 10/7   |                      | JORDAN        | 2              | E-166              | 0700-1900               | STEVENS SPIKE                           |  |  |
| DOZ2 EVANS BROTI   |  | 1  | 10/19  |                      | S, DOUG       | 3              | E-169              | 0700-1900               | STEVENS SPIKE                           |  |  |
| DOZ2 KENNETH   | TERO   | 1  | 10/6   |                      | LARRY         | 2              | E-294              | 0700-1900               | STEVENS SPIKE                           |  |  |
| DOZ2 BRAUN   |  | <del>                                     </del> | 10/13  |                      | JOSHUA        | 2              | E-732              | 0700-1900               | STEVENS SPIKE                           |  |  |
| EXCA2 ADAMS  |  | +  | 10/18  |                      | RICHARD       | 2              | E-298              | 0700-1900               | STEVENS SPIKE                           |  |  |
| EXCA2 ZABEL TRUC   | CKING  | +  | 10/16  |                      | S, BRYAN      | 2              | E-50332            | 0700-1900               | STEVENS SPIKE                           |  |  |
| LOGP AXSUS ENT H   |  | -  | 10/12  |                      | GH, CODY      | 2              | E-50332            | 0700-1900               | STEVENS SPIKE                           |  |  |
| LOGP AXSUS ENT R   |  | -  | 10/12  |                      |               | 2              |                    | SULVERS PROCESS         |   |  |  |
| GRD2 LEPAGE COM  |  | +  |  |                      | LT, WADE      |                | E-50343            | 0700-1900               | STEVENS SPIKE                           |  |  |
| transfer of the state of the st | PANT   | -  | 10/17  |                      | S, KEN        | 2              | E-750              | 0700-1900               | STEVENS SPIKE                           |  |  |
| LOG AMERIVE  | DDDITEC  | -  | 10/13  |                      | L, CORY       | 2              | E-717              | 0700-1900               | STEVENS SPIKE                           |  |  |
| FORW AXSUS ENTE  | RPRIZES  | -  | 10/7   |                      | D, JUSTIN     | 2              | E-50340            | 0700-1900               | STEVENS SPIKE                           |  |  |
| FELD JOHNSON   | /=>  | -  | 10/15  |                      | N, MARK       | 1              | 0-1101             | 0700-1900               | STEVENS SPIKE                           |  |  |
| HEQB MOLINA (TO  | M/P)   | -  | 10/13  |                      | ROBERT        | 4              | <del>-0-1125</del> | 0700-1900               |   |  |  |
| HEQB(T) MILLER   |  | 10/13  | NO CONTRACTOR OF THE PARTY OF T | , TERRY              | 1             | 0-1110         | 0700-1900          | STEVENS SPIKE           |   |  |  |
| HEQB(T) MANOS  |  | 10/13  |  | GEORGE               | 1             | 0-1111         | 0700-1900          | STEVENS SPIKE           |   |  |  |
| HEQB(T) WAGENET  |  | 10/11  |  | WHEELER              |               | C-137.3        | 0700-1900          | STEVENS SPIKE           |   |  |  |
| REAF MERRIFIELD  | (TO H/P)   | -  | 10/7   |                      | LD, JESSE     | 1-             | 0-1044             | 0700-1900               | STEVENS SPIKE                           |  |  |
| REAF SEIL  |  | -  | 10/6   |                      | IA SEIL       | 1              | 0-1728             | 0700-1900               | STEVENS SPIKE                           |  |  |
| ROUGH COUNTRY U  | ITV4   | X  | 10/7   |                      | LO, MJ        | 2              | E-545              | 0700-1900               |   |  |  |
| AMBO 1   |  | X  | 10/4   | THE SALE OF BUILDING | MAREK         | 2              | E-93               | 0700-1900               | STEVENS SPIKE                           |  |  |
| SOFR BARNHART  |  |  | 10/16  | BARNHAR              | T, JEFFREY    | 1              | 0-1149             | 0700-1900               | STEVENS SPIKE                           |  |  |
| 6. Work Assignments  | s:   |  |  |                      |               |                |                    | 0700-1900 STEVENS SPIKE |   |  |  |
| Continue suppression   | repair according   | ig to re   | pair pla   | an from Hwy          | 199 south or  | French Hill F  | Road.              | DAT BUSHE               | Y ANDREW 2 E                            |  |  |
| Continue to evaluate a   | (4) 11 11 11 11 12 12 13 13 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15 |  |  |                      | TE            | D RUSSEL       | L 1                | 17 RUSSEL               | LIDEAN 10                               |  |  |
| valuate hazard abate   | ement on Frence  | h Hill a   | is ident   | ified in the re      | epair plan. 🙌 | OD THE ART     | of felling         | 1417 NEILL              | CURTIS 20                               |  |  |
| . Special Instruction  | ns:  |  |  |                      |               |                |                    |                         |   |  |  |
| Resources denoted wi   | ith * is identified  | d as I/A   | resou  | rces within th       | ne TFR.       |                |                    |                         |   |  |  |
| REAFs need to check  | in and out with  | DIVS.  |  |                      |               |                |                    |                         |   |  |  |
| Backhaul trash and ex  | cess supplies t  | o Gaso   | quet an  | d update Fie         | eld Maps from | any removed    | d accountable      | property.               |   |  |  |
| . Communications   |  |  |  |                      |               |                |                    |                         |   |  |  |
| lame   | Ch   | Fund   | ction  | Rx Freq              | Rx Tone       | Tx Freq        | Tx Tone            | Mode                    | Notes                                   |  |  |
| NIFC C55   | 5  | COM  | MAND   | 173.8375             | (T3) 131.8    | 165.5125       | (T3) 131.8         | Α                       | RC DIP all rpt. linked to ICP           |  |  |
| NIFC T1  | 7  | TACT   | TCAL   | 168.0500             | (T3) 131.8    | 168.0500       | (T3) 131.8         | Α                       |   |  |  |
| VG TAC   | 14   | A/G  | TAC  | 169.4875             | 0.0           | 169.4875       | 0.0                | Α                       | 200000000000000000000000000000000000000 |  |  |
| CALCORD  | 15   | TACT   | ICAL   | 156.0750             | (T6) 156.7    | 156.0750       | (T6) 156.7         | Α                       | EMS AIR COORDINATOR                     |  |  |
| AIRGUARD   | 16   | AIRG   | JARD   | 168.6250             | 0.0           | 168.6250       | (T1) 110.9         | Α                       | EMERGENCY USE ONLY                      |  |  |
| . Prepared by: Name  | <b>e</b> :   | Ed Mo  | organ  |                      |               | RESL           | Signature:         | 510                     | M.                                      |  |  |
| CS 204   |  |  |  | Date/Time:           | 10/3/2023     | 2200           | g.io.aio           | Don                     | sonnel Count: 25                        |  |  |
| IMS IAP  |  |  |  | Jaio 11116.          | .01012020     | ~~~~           |                    | Personnel Count: 35     |   |  |  |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1      | ident Manner.                      |                   |  |            |                        |             |             |      | INFORMATION/BASIC                   |
|--------|------------------------------------|-------------------|--|------------|------------------------|-------------|-------------|------|-------------------------------------|
|        | SMITH BIVER COMPLEX SOLITH         | EX SOUTH          | 2. Date/Time Prepared  | 40/03/2002 | 3. Operational Period: | nal Period: |             |      |                                     |
| i<br>  | Incident Channels                  | nnels             | Time:  | 1930       | 1930 Time From: 0700   | 0700        | Time To:    |      | 10/05/23                            |
| 4. Co  | 4. Communications                  |                   |  |            |                        |             |             |      |                                     |
| 世      | Ch# Function                       | Name              | Assigned To  | Rx Freq    | Rx Tone                | Tx Freq     | Tx Tone     | Mode | Notes                               |
| -      | COMMAND                            | NIFC C3           | ALL BRANCHES   | 170.4250   | (ТЗ) 131.8             | 168.0750    | (T3) 131.8  | ∢    | CAMP 6 all rpt. linked to ICP       |
| 2      | COMMAND                            | NIFC C34          | ALL BRANCHES   | 173.9750   | (T3) 131.8             | 164.8625    | (T3) 131.8  | A    | MONKEY RIDGE all rpt. linked to ICP |
| က      | COMMAND                            | NIFC C35          | ALL BRANCHES   | 173.8625   | (Т3) 131.8             | 163.8250    | (Т3) 131.8  | ٨    | SHIP LOOKOUT all rpt. linked to ICP |
| 4      | COMMAND                            | NIFC C48          | ALL BRANCHES   | 165.4625   | (Т3) 131.8             | 162.1750    | (Т3) 131.8  | A    | HIGH DIVIDE all rpt. linked to ICP  |
| 2      | COMMAND                            | NIFC C55          | ALL BRANCHES   | 173.8375   | (Т3) 131.8             | 165.5125    | (ТЗ) 131.8  | 4    | RC DIP all rpt. linked to ICP       |
| 9      | DISPATCH                           | SRF 12            | DISPATCH   | 172.3750   | 0.0                    | 164.1750    | (T12) 127.3 | 4    | NORTH COAST DISPATCH                |
| _      | TACTICAL                           | NIFC T1           | STEVEN REPAIR  | 168.0500   | (Т3) 131.8             | 168.0500    | (ТЗ) 131.8  | 4    |                                     |
| 80     | TACTICAL                           | NIFC T3           | SMITH REPAIR   | 168.6000   | (Т3) 131.8             | 168.6000    | (ТЗ) 131.8  | 4    |                                     |
| တ      | TACTICAL                           | NIFC T4           | DIV M/P  | 166.7250   | (Т3) 131.8             | 166.7250    | (ТЗ) 131.8  | ∢    |                                     |
| 2      | TACTICAL                           | NIFC T5           | DIV R/S/V  | 166.7750   | (Т3) 131.8             | 166.7750    | (ТЗ) 131.8  | 4    |                                     |
| 7      | TACTICAL                           | NIFC T6           | GASQUET REPAIR   | 168.2500   | (Т3) 131.8             | 168.2500    | (ТЗ) 131.8  | ٨    |                                     |
| 12     | TACTICAL                           | VFIRE 22          | UNASSIGNED   | 154.2650   | (T6) 156.7             | 154.2650    | (T6) 156.7  | ٨    |                                     |
| 13     | TACTICAL                           | VFIRE 24          | DIV K/L  | 154.2725   | (T6) 156.7             | 154.2725    | (T6) 156.7  | 4    |                                     |
| 4      | A/G TAC                            | A/G TAC           | ALL BRANCHES   | 169.4875   | 0.0                    | 169.4875    | 0.0         | 4    |                                     |
| 15     | TACTICAL                           | CALCORD           | ALL DIVS   | 156.0750   | (T6) 156.7             | 156.0750    | (T6) 156.7  | 4    | EMS AIR COORDINATOR                 |
| 16     | AIRGUARD                           | AIRGUARD          | ALL DIVS   | 168.6250   | 0.0                    | 168.6250    | (T1) 110.9  | A    | EMERGENCY USE ONLY                  |
| 17     |                                    |                   | j.   |            |                        |             |             |      |                                     |
| 8      |                                    | -                 |  |            |                        |             |             |      |                                     |
| 19     |                                    |                   |  | ,          |                        |             |             |      |                                     |
| 20     | AIRGUARD                           | AIRGUARD          | EMERGENCY  | 168.6250   | 0.0                    | 168.6250    | (T1) 110.9  | ۷    |                                     |
| 5. Sp. | 5. Special Instructions            |                   |  |            |                        |             |             |      |                                     |
| COM    | COMMUNICATION PHONE # 510 507-5906 | NE# 510 507-59    | 90   |            |                        |             |             |      |                                     |
| 6. Pre | pared by (Commu                    | inications Unit L | 6. Prepared by (Communications Unit Leader): Name: Chris Perry |            |                        | Signature   | 15/2        | IN   |                                     |
| ICS 5  | 05 - CONTROLLE                     | D UNCLASSIFIE     | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC           |            | NIMS IAP               | N           | 10/03/23    |      | 1930                                |
|        |                                    |                   |  |            |                        |             |             |      |                                     |

| 4. Comm<br>Ch# FL<br>2 DI<br>3 DI<br>4 DI<br>5 TA  | SMITH RIVER IA Page 2 4. Communications | ER IA            | Date:  |          | 10/03/2023 Date From: 10/04/23 | 10/04/23   | Date To:    |      | 10,05,23   |
|--|---|------------------|--|----------|--------------------------------|------------|-------------|------|--|
| 4. Comm<br>Ch# Ft.<br>1 DI<br>2 DI<br>3 DI<br>4 DI<br>5 T7   | Page 2                                  |                  | T Cate.  |          | Date FIUIT.                    | 10/04/23   | Date 10.    |      |  |
| Ch# Ft. Comm 2 DI 2 DI 2 DI 3 DI 3 DI 5 T7 T5 T7 | unications                              |                  |  | 1030     | 1030 Time Erem: 0700           | 0020       | ř           |      | (0/03/23   |
| Ch# FL<br>2 DI<br>3 DI<br>4 DI<br>5 T7   | diffications                            |                  |  | 1930     | TIME FIORE                     | 00,00      | Ilme Io:    |      | 0700   |
|  |   |                  |  |          | T                              |            |             |      | and the second s |
|  | Function                                | Name             | Assigned To  | Rx Freq  | Rx Tone                        | Tx Freq    | Tx Tone     | Mode | Notes  |
|  | DISPATCH                                | SRF 12           | DISPATCH   | 172.3750 | 0.0                            | 164.1750   | (T12) 127.3 | 4    | GORDON MOUNTAIN  |
|  | DISPATCH                                | SRF 4            | DISPATCH   | 172.3750 | 0.0                            | 164.1750   | (T4) 136.5  | 4    | SHIP MOUNTAIN  |
|  | DISPATCH                                | SRF 1            | DISPATCH   | 172.3750 | 0.0                            | 164.1750   | (T1) 110.9  | 4    | MONKEY RIDGE   |
|  | DISPATCH                                | HUU RPT          | FORTUNA  | 151.2500 | (T1) 110.9                     | 159.4050   | (T14) 151.4 | 4    | FORTUNA  |
|  | TACTICAL                                | NIFC T2          | TACTICAL   | 168.2000 | 0.0                            | 168.2000   | 0.0         | ٨    | I/A SURGE  |
| 6 TA   | TACTICAL                                | R5 T4            | TACTICAL   | 166.5500 | 0.0                            | 166.5500   | 0.0         | 4    |  |
| 7 TA   | TACTICAL                                | R5 T5            | TACTICAL   | 167.1125 | 0.0                            | 167.1125   | 0.0         | 4    |  |
| 8 TA   | TACTICAL                                | R5 PROJ          | TACTICAL   | 168.6625 | 0.0                            | 168.6625   | 0.0         | 4    |  |
| 9 TA   | TACTICAL                                | VTAC 14          | TACTICAL   | 159.4725 | (T6) 156.7                     | 159.4725   | (T6) 156.7  | 4    |  |
| 10 AT  | TACTICAL                                | CDF T3           | TACTICAL   | 151.1750 | (T16) 192.8                    | 151.1750   | (T16) 192.8 | <    |  |
| 11 TA  | TACTICAL                                | R5 T6            | TACTICAL   | 168.2375 | 0.0                            | 168.2375   | 0.0         | 4    |  |
| 12 TA  | TACTICAL                                | LOCAL            | GASQUET VFD  | 154.4150 | 0.0                            | 154.4150   | (T16) 192.8 | 4    | GASQUET VFD  |
| 13 A/G   | 9                                       | A/G-43           | PRIMARY A/G  | 167.6000 | 0.0                            | 167.6000   | 0.0         | ∢    | PRIMARY A/G  |
| 14 A/G   | 9                                       | A/G-08           | SECONDARY A/G  | 166.8750 | 0.0                            | 166.8750   | 0.0         | ∢    | SECONDARY A/G  |
| 15 TA  | TACTICAL                                | CALCORD          | ALL DIVS   | 156.0750 | (T6) 156.7                     | 156.0750   | (T6) 156.7  | ∢    | EMS AIR COORDINATOR  |
| 16 All   | AIRGUARD                                | AIRGUARD         | EMERGENCY  | 168.6250 | 0.0                            | 168.6250   | (T1) 110.9  | 4    | EMERGENCY USE ONLY   |
| 17   |   |                  |  |          |                                |            |             |      |  |
| 18   |   |                  |  |          |                                |            |             |      |  |
| 19   |   |                  |  |          |                                |            |             |      |  |
| 20 Alf   | AIRGUARD                                | AIRGUARD         | EMERGENCY  | 168.6250 | 0.0                            | 168.6250   | (T1) 110.9  | 4    |  |
| 5. Specia  | 5. Special Instructions                 |                  |  |          |                                |            |             |      |  |
|  |   |                  |  |          |                                |            |             |      |  |
| 6. Prepar  | ed by (Commu                            | nications Unit L | 6. Prepared by (Communications Unit Leader): Name: Chris Perry |          |                                | Signature: | t.          |      |  |
| ICS 205  | - CONTROLLE                             | D UNCLASSIFIE    | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC           |          | NIMS IAP                       |            | 10/03/23    |      | 1930   |

| Prepared By<br>Ray Ucha                   | Operational Period - Time | 0700-2100                           | Rescue Shin Information  | St Night Holst   |  | Request Procedure for These Aircraft: Shorthaul through Rogue Dispatach (Aircraft) | See Medical Plan For Additional Info                                  |                                   | e Phone          |                        |                         |                     |          | 971-713-0297   | ivhb2023@gmail.com |          |                         |                           |                |            | Kemarks                                |             |  |                  |             |             |          |           |              |      |                                     | 83            | ATGS (MFR) (Pool) |
|---|---------------------------|-------------------------------------|--|--|--|--|---|-----------------------------------|------------------|------------------------|-------------------------|---------------------|----------|----------------|--------------------|----------|-------------------------|---------------------------|----------------|------------|--|-------------|--|------------------|-------------|-------------|----------|-----------|--------------|------|-------------------------------------|---------------|-------------------|
| <b>P.</b>                                 | Operation                 | 0                                   | Rescue S   | Day Holst<br>Name  | Phone<br>Make/Model<br>Location  | Request Procedure f<br>through Rogu  | See Medical P   |                                   | Trainee/Helibase |                        |                         |                     |          | Cave Helibase  | Cave Email         |          |                         |                           |                | K          | Start                                  |             |  |                  |             |             |          |           |              |      |                                     | Start Remarks |                   |
| 3, 2023                                   | d - Date                  | er 4, 2023                          | ion  | MN   | 500' MSL<br>Multi Lat<br>Multi Long  | 3/7909   | 126.0750  | 2/list.html                       | Phone            | 951-903-4136           |                         |                     |          |                | 907-750-6620       |          |                         | 707-672-3187              |                | 5          | Avail                                  |             |  |                  |             |             |          |           |              |      |                                     | Avail         | 0800              |
| Date Prepared<br>Tuesday, October 3, 2023 | Operational Period - Date | Wednesday, October 4, 2023          | TFR Information  | A-225  | <b>®</b>   |  |   | http://tfr.faa.gov/tfr2/list.html | •                | 951-                   |                         | -                   |          |                | -206               |          |                         | 707-                      |                |            | непраѕе                                |             |  |                  |             |             |          |           |              | ul-1 |                                     | Base          | MFR               |
| Tuesda                                    | Operati                   | Wednesd                             | 1  | Request # A-225<br>Rectangle   | Altitude:<br>Centerpoint:  | NOTAMS:  | Frequency   | http://tfr.                       | Name             | Ray Ucha               |                         |                     |          |                | Cami Roy           |          |                         | Jacob Shuler              |                |            | Maxe/Model                             | 1           |  |                  |             |             |          |           |              |      |                                     | Make/Model    | TBD               |
| ared                                      | un                        |                                     | rmation  | asdnet   | 50.45<br>3 58.54   |  |   |                                   | Ž                | Ray                    | 1                       |                     |          |                | Can                |          |                         | Jacok                     |                |            | lype                                   |             |  |                  |             |             |          |           |              |      | ded )                               | Type          | -                 |
| Time Prepared<br>15:00                    | Shutdown                  | 19:22                               | Helibase Information   | Name Gasquet   | Latitude 41 50.45<br>Longitude 123 58.54   |  |   |                                   | Position         | SOUTH AOBD             | 2000                    |                     |          |                | Gasquet HEBM       |          |                         | UR36                      | OGETTED OF THE | OF IERS    | ************************************** |             |  |                  |             |             |          |           |              |      | FIXED WING ( Use Page 2 if Needed ) | FAA#          | TBD               |
|   | Sunset                    | 18:52                               | ment, etc.   | AKEN.<br>OPPED.  | COLLECT All GPS DATA IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT.  AVOID aerial application of retardant / foam / agent within 300° of waterways, bodies of water, etc. If relardant / foam / acent is dropped within these areas, immediately notity the AORD and movide the following information: In |  | Private   |                                   | AM / FM          | FM                     | FW                      | AM                  | AM       | FM             |                    | FM       | FM                      | FM                        | Cian           | Domonto    | I BIICKET                              | UCKET/Recon |  | SD (Shuler Mod.) |             | Coast Guard | Cal Fire | CHP       | FS           |      | FIXED WING ( L                      |               | S (RDD) (Pool)    |
| ICS-220                                   | Cutoff                    | 18:22                               | cial Equip   | ALLONS T   | S. bodies of v   | area.  | ed and %  |                                   | Tone             |                        | 00000                   | 0.0000              | 0.0000   | 0.0000         |                    | 0.0000   | 156.7 (6)               | 0.0000                    |                |            |  | LI BUG      |  | IR/PSD           |             |             |          |           |              |      |                                     | Remarks       | ATGS              |
|   | Sunrise Startup           | 7:42                                | tions Spe  | DIPS / G   | of waterway  | detailing the  | Notes: % F  |                                   | RX               |                        | 169.4875                | 123.7250            | 126.0750 | 173.7000       |                    | 168.1375 | 156.0750                | 168.6250                  |                | 1000       | 0830                                   | 0830        |  | 0830             |             |             |          |           |              |      |                                     | Start         | 0830              |
| UMMAF                                     | Sunrise                   | 7:12                                | Air Opera  | MBER OF  | WITHIN 300'  | s and a map  | nmaries !   |                                   |                  |                        | 169                     | 123                 | 126      | 173            |                    | L        |                         | 168                       | THOS           |            | OBO                                    | 0800        |  | 0800             |             |             |          |           |              |      |                                     | Avail         | 0800              |
| IONS S                                    |                           | 89600                               | Hazards,   | S / NUMBE  | foam / agen  | ber of gallon  | n Cost Su   |                                   | Tone             |                        | 0.0000                  | 0.0000              | 00000    | 0.0000         |                    | 0.0000   | 156.7 (6)               | 110.9 (1)                 | 00             | Hallban    | Caeculat                               | Gasouet     |  | Gasquet          |             | Humboldt    | Kneeland | Redding   | Scott Valley |      |                                     | Base          | RDD               |
| AIR OPERATIONS SUMMARY                    | e / Number                | EX - CA-SRF-0                       | Safety Notes,  | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. RACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPER    | ation of retardant /   | / long, estimated number of gallons and a map detailing the area.                  | tets Dropped in   |                                   | Ϋ́               | See South 205          | 169.4875                | 123.7250            | 126.0750 | 173.7000       |                    | 168.1375 | 156.0750                | 168.6250                  |                | Make/Medel | Roll 212                               | AS350       |  | DJI M600         |             | MH-65       | Ξ        | A-Star B3 | A-Star B3    |      |                                     | Make/Model    | TBD               |
| A   | Incident Name             | SMITH RIVER COMPLEX - CA-SRF-000968 | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.  TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED. | COLLECT All GFS DATA IN <u>DEGREES, MINOTES, DECIMAL MINOTES F</u> ORMAT.  AVOID serial application of retardant / foam / agent within 300' of waterways, bodies of water, etc.  3am / acent is droosed within these areas, immediately notify the AORD and movide the following in                            | /10/   | Record % Buckets Dropped in Cost Summaries Notes: % Fed and % Private |                                   | Frequencies      | Command-South (Linked) | AIR / GROUND - TACTICAL | AIR/AIR ROTARY WING | TFR      | FW AIR TACTICS |                    | TOLC     | CALCORD - MEDICAL South | AIRGUARD - Emergency Only | S CO2 WI JOI   | Tunn       | 2                                      | 4 60        |  | 3                |             | 3           | 2        | 6         | 9            |      |                                     | Туре          | 1                 |
|   |                           | SMITH                               | වී   | - 3  | Y retardant / foa  |  |   |                                   | Freq             | Command                | AIR / GROU              | AIR/AIR R           |          | FW All         |                    | -        | CALCORD .               | AIRGUARD.                 | Oce IAP        | EAA #      | H-510                                  | 364TA       |  | UR36             | MEDICAL A/C | TBD         | H-902    | H-14      | 353SH        |      |                                     | FAA#          | TBD               |

\*

# **FINANCE MESSAGE**

Fire Name: Smith River Complex

Fire Number: CA-SRF-000968

Accounting Code: P5 QJ6L (0510)

Email: 2023.smithrivercomplex.finance@firenet.gov

Incident Phone: 925-407-6353

# Finance Documents Needed upon "Check In" (If Not Already Submitted):

| Please email   | these documents or scan the  | e QR Code below, attach  | & submit.  |
|--|--|--|--|
| <ul> <li>FED Equipment/ Crews:</li> <li>Manifest - showing employment type (GS or WG) or AD rates if applicable</li> </ul> | Overhead:      AD/Casual Hire Form     If regular Agency     please ensure "GS" or     "WG" is written on     your CTR | Contract Equipment/ Contract Crews:      Agreement     Manifest     Resource Order     Inspections | Cooperator:     Cooperative     Agreement     Resource Order |

# When emailing finance:

- Overhead/FED: subject line: TIME, Resource #, Resource Name
- Equipment/Cooperator: subject line: EQTR, Resource #, Resource Name

Prior to your demob date, please contact Finance via email to expedite the demob process.

Upon submittal of your final CTR/Shift Tickets, Finance will email you copies of your pay

documents for review and signature.



## Smith River Complex Incident: Resource Advisor Message

IMPORTANT: Yellow/White Striped flagging 'Equipment Exclusion' indicates resource AVOIDANCE areas.

#### **Cultural and Heritage Resources:**

The area you are working in is rich in cultural and heritage resources which may be encountered while fighting fire or during suppression repair. Avoid disturbing cultural or heritage resource if encountered.

- GPS its location and take a photo, do not remove or collect anything. Work with your division to notify a READ for recommendations on how to proceed.
- Some cultural resources present hazardous conditions, such as mining shafts. Be attentive to these potential hazards when working around known mining areas or in rocky areas.
- Known resources may be flagged ahead in work areas.
- Finding of cultural resources should not be reported over the radio.
- Coordinate with READs on all dozer operations to minimize impacts to cultural and heritage sites. Limit dozer operations to pre-existing dozer lines and limit widths to the extent possible.



#### Port Orford Cedar root disease

Some local drainages are infected with a root disease that spreads via mud and water and kills Port Orford cedar trees. To prevent spreading this disease to uninfected areas, all water tenders and engines will apply bleach to their tanks (1:1000 ratio). Designated Draft Site Location by Division (setup with Bleach and fish screen)

- Panther Flat Day Use Gasquet Structure Grp, Div A
- DP 10 (Gasquet Ranger District) ALL Divs
- DP85 (Coon Creek) Div YY



#### WEED WASH:

The area in and around the Smith River Complex, are home to many sensitive species. Infestations of highly invasive plant species are one of the largest threats to sensitive species populations here. Spread via vehicles and foot traffic as well as re-activation via fire is of high concern. To help protect these sensitive places, do not park in and try to avoid areas flagged areas. Make sure to visit the WEED WASH 1 mile east Gasquet Base Camp on south side pullout State Highway 199.

#### HAZARD TREE ABATEMENT GUIDELINES

#### 17N05 and 17N08 Road Systems

#### **Treatment Extent Includes Items 1-3**

- 1) Cutting trees within 1.5 tree lengths above the road and 0.5 dominant tree height (roughly 80') below the road.
- Only cutting completely dead trees. Trees with a single green needle shall stay unless impeding operations (ie. completely dead trees beyond trees with few green needles).
- 3) Felling of all trees less than 18" dbh, trees over 18"dbh may be cut if within striking distance of areas of moderate use. This includes areas of moderate and high personnel residence time such as landings, campgrounds, and bathrooms. Coordinate with Timber Resource Advisors on moderate use determination.

#### **Key Operational Side Bars**

- Ground equipment will be limited to slopes of 35% or less.
- Coordinate with Resource Advisors for equipment exclusion zone and site-specific treatments.
- No equipment is allowed within Riparian Reserves (Equipment Exclusion Zones) 320 feet slope distance of perennial and 160 feet intermittent stream channels. Retain trees in Riparian Reserves, unless excessive fuels loading.
- Within Equipment Exclusion Zones, with coordination with resource advisors, material may be removed from these areas if full suspension can be achieved in order to prevent excess fuels loading.
- Whole tree yard and skid to greatest extent practicable.
- Minimize Landing Sizes
- $\geq 1$  ft. stump height

#### Rules and Guidelines:

- Always buck for the longest preferred length. Preferred Lengths are 16'6", 33' and 41.
- Logs not capable of being bucked to a preferred length shall be bucked to the next longest length in two-foot (2')
  multiples.
- Minimum scaling diameter is 6" DIB. Minimum log length is 10'. Maximum log length is 41' for tree less than 36" dbh
- All trees 36" dbh or higher felled and retained onsite, unless excessive fuels loading

Unless otherwise specified during operations, each piece less than or equal to 20 feet will have a trim allowance of 6 inches. All logs 22-40 feet will have a 12-inch trim allowance.

#### Slash

- (1) Chipping is the preferred method chip depth should not exceed 6 inches.
- (2) Machine piles this is second preferred method of slash disposal. No soil in piles. Follow site specific of pile size and placement. Cover piles with black 6ml plastic over a minimum of 75% of the pile.
- (3) Stack hardwood boles separately. Keep stacks < 10 ft. in height.
- (4) Slash must be spread to a depth of not more than six (6) inches.

#### Flagging colors

- o Red: Private Property boundary
- o Boundary of Little Jones Timber Sale
- o Orange: Landing
- o <u>White and yellow striped "EQUIPMENT EXCLUSION"</u>: Avoidance area (Exceptions: work with Resource Advisors for special circumstances)
- Minimize walking equipment across chip sealed or asphalt surface. Rubber mats or tires are required when
  crossing.
- Keep road surface and ditches free and clear of debris.
- Protect all structural improvements

#### \*\*REFER TO HAZARD TREE ABATEMENT PLAN FOR FULL DETAILS\*\*\*





# Navigate

Our ability to navigate through difficult situations has a lot to do with our ability to shift our perspectives. When we get locked into a particular viewpoint, an obstacle can appear overwhelming. Sometimes, we just need to step back and look at the situation from different angles. In doing so, we often can find ways to easily navigate around an obstacle that once appeared insurmountable. Some call this going with the flow.

Human Resources Specialist – Tony Torres
505-249-2341 (call/text) or email @ Anthony.Torres@usda.gov

# Challenge your trainees...

...Let them take charge; let them fall, but don't let them hit the ground.

The lower they fall, the more challenges they face, the higher they will fly.

Take advantage of the opportunities this incident can provide. Register with the TNSP by stopping by or utilizing the QR code and don't forget to bring your position task book and

225 back before DMOB.

John Fakehany

**Training Specialist** 

P# 909-693-9748

Email: John\_Fakehany@Firenet.gov



# **PUBLIC INFORMATION**





#### FIRE INFORMATION

The PIO team maintains a Linktree website with informational links to Inciweb, CalTrans, smoke reports and much more. Please feel free to direct members of the public to our Linktree website using the QR code here.

#### LOST AND FOUND

Lost something on the incident? Missing your keys or wallet? Stop by the PIO office at Gasquet base camp and check our lost and found!









#### THINK BEFORE YOU POST

Please have your photos of the incident approved by the PIO team before posting to your personal social media accounts. Contact us with any questions or concerns about approved content.

Direct any public or media inquiries to the Information Center at 707-383-9727 (8 am to 8 pm) or email at 2023.SmithRiverComplex@firenet.gov.

# Smith River Complex (South)

# CHECK-IN

- Scan the QR code and select INITIAL CHECK IN. If returning from R&R use the same QR code but fill out the RETURN FROM R&R link.
- Submit all required documents to Finance by emailing them to 2023.SmithRiverComplex.Finance@firenet.gov
- Go find your incident supervisor or attend morning briefing.

E-Mail: 2023.SmithRiverComplex.Checkin@firenet.gov

# **DEMOB**

- 1. Make sure you are current with your CTR's or Shift Tickets.
- 2. Stop by the Check-In / Demob trailer to pick up your 221 Demob Sheet.
- Visit Supplies and Communication. Get inspected at Ground Support. Get weed washed. If a trainee visit the Training Specialist.
- 4. Finalize time with Finance
- 5. Submit the completed 221 to DEMOB. Safe travels!

If you need a flight home contact DEMOB 72 hours (3 days) before your demob date. Stop by to fill out an Air Travel Request form.

DEMOB questions ? 541 801-3761

Email: 2023.SmithRiverComplex.demob@firenet.gov



# **TENTATIVE RELEASE**

WEDNESDAY, OCTOBER 4, 2023

| RESOURCE # OVERHEAD: | ITEM CODE   |    | NAME                      | TIME |
|----------------------|-------------|----|---------------------------|------|
| 0-154                | <b>FMOD</b> |    | FALLER MODULE CHARLIE     | 0730 |
| 0-912                | SEC2        |    | NICOLE TAYLOR             | 0730 |
| O-1006               | PIO2        |    | ERIN HEEP MAC EWEN        | 0740 |
| 0-1036.58            | COMP        |    | DEBRA MCCLURE             | 0740 |
| 0-1012               | SEC1        |    | CHRISTOPHER JOHNSON       | 0800 |
| EQUIPMENT:           |             |    |                           |      |
| E-691                | ENG6        |    | MIS E2261                 | 0730 |
| E-692                | ENG6        |    | MISSOULA REP              | 0730 |
| E-50083              | FEL1        |    | MILLER TIMBER             | 0745 |
| E-50086              | AMB2        |    | <b>EMERGENCY RESPONSE</b> | 0745 |
|                      |             |    |                           |      |
|                      |             | ТН | URSDAY, OCTOBER 5, 2023   |      |

| RESOURCE # | ITEM CODE | NAME           | TIME |
|------------|-----------|----------------|------|
| 0-50519    | HEQB      | RYAN PAPERDORF | 0730 |
| 0-1094     | GISS      | DAVID WATKINS  | 0730 |



# **Logistics Operating Hours** *Gasquet*

Caterer:

Breakfast: 0600-0900, Dinner: 1800-2100

Shower:

0500 - 1200 then 1400 - 2300

Supply:

0630 - 2100

Laundry:

0500 - 2300

**Fuel at Gasquet:** 

0600 - 1300 then 1500 to 2100

Medical Trailer:

0600 - 2200, (Emergencies 24/7)

Weed Wash:

0700 - 1900

#### Steven Ranch Remote Base

Meal delivery/serving:

Breakfast: 0600-0800, Dinner: 1800-2000

Shower:

0500 - 1200 then 1400 - 2200

Supply:

0700 - 2100

Laundry:

At Gasquet base

Fuel at Steven:

0630 - 2100

Medical tent:

0700 - 2100, (Emergencies 24/7)

Weed Wash:

0700 - 1900

#### Weed Wash Direction

Gasquet Weed Wash is 1 mile east of Gasquet ICP on South side of the road.

Steven's Weed Wash is on the south side of Stevens Bridge.

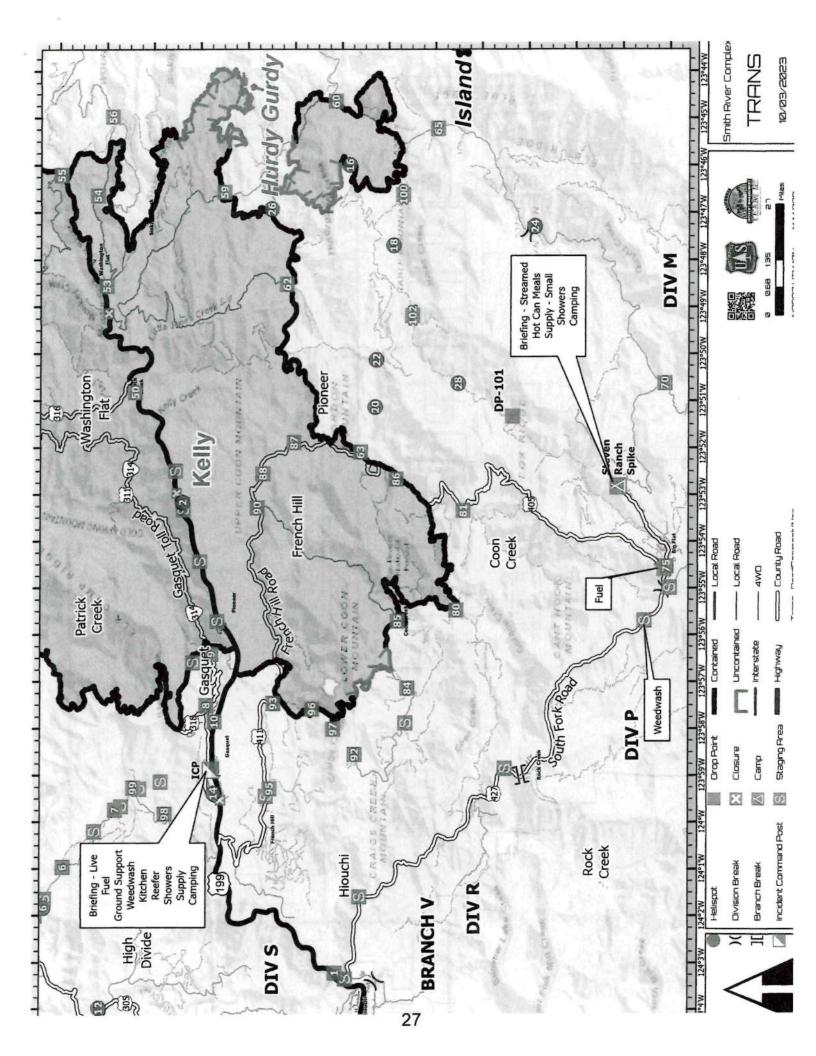
All vehicles must visit the Steven's Weed Wash when working Div M or Div L, and heading to Gasquet base or another work location. When working all other fire locations, or working out of Gasquet, the proper Weed wash to use would be Gasquet Weed Wash.

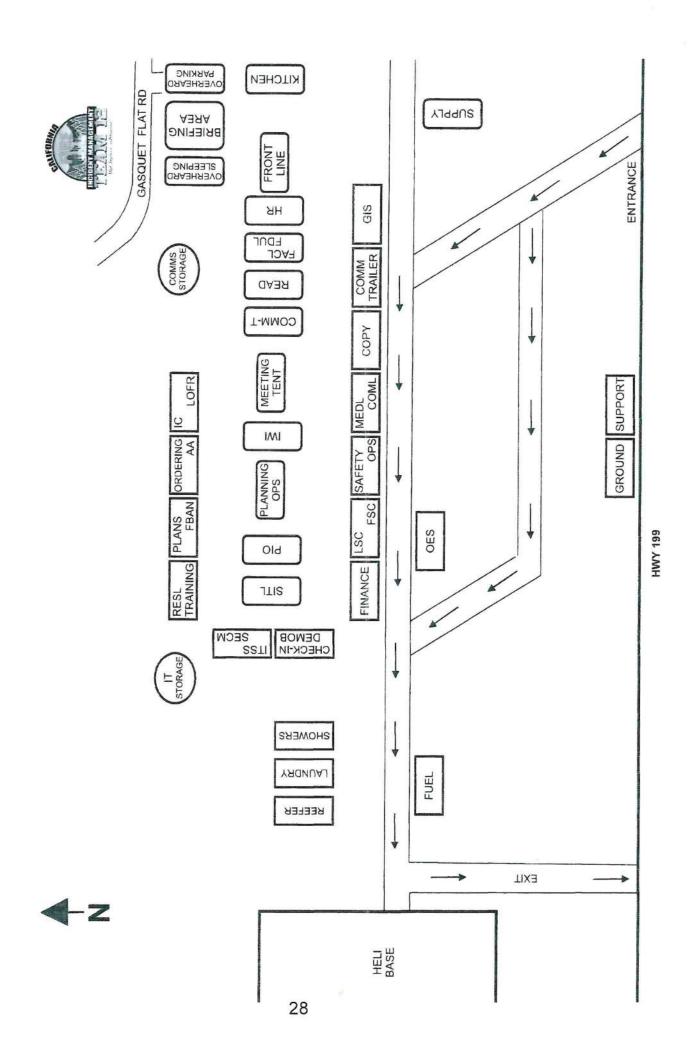
# **LINE ORDER FORM**

| ORDER   | # DATE & TIME ORDERED                     | WHO PLACED ORDER   | DELIVER                 | to (DIV, Helispot, DP, etc.)                     | MODE o   | f DEVIVERY   |
|---------|---|--|-------------------------|--|----------|--------------|
|         | Received from the Line                    | DIVS, OPS, etc   | Division,               | , Heli-Spot, Drop Point, etc.                    | Drive, H | elo, pick-up |
| Order R | leceived in Communications B              | <u>y:</u>  |                         |  |          | TIME:        |
| Commu   | inications Relayed/Placed the             | Order To:  |                         |  |          | TIME:        |
| Order S | hipped to the Line By (Name):             |  |                         |  |          | TIME:        |
| ITEN    | 1#  | DESCRI   | PTION                   |  | 1        | AMOUNT       |
| 1       | 10 lengths, 1 ½" :                        | 1,000 Foot Hose Lay:<br>100' Hose. 10 lengths,<br>10ea. 1 ½" to 1" Reduce  | 1" x 100' Hos           | e. 10ea. 1 ½" Gated Wyes.                        |          |              |
| 2       | 20 lengths, 1 ½" )                        | 2,000 Foot Hose Lay:<br>(100' Hose. 20 lengths,<br>20ea. 1 ½" to 1" Reduce | 1" x 100' Hos           | e. 20ea. 1 ½" Gated Wyes.                        |          |              |
| 3       | 30 lengths, 1 ½" )                        | 3,000 Foot Hose Lay:<br>100' Hose. 30 lengths,<br>30ea. 1 ½" to 1" Reduce  | 1" x 100' Hos           | e. 30ea. 1 ½" Gated Wyes.                        |          |              |
| TEM#    | REQUESTED ITEM                            | NFES# AMOUN  | IT ITEM#                | REQUESTED ITEM                                   | NFES#    | AMOUNT       |
| 4       | Backpack Pump, 5 gallon                   | 1149   | 26                      | Batteries, "AA",(package)                        | 0030     |              |
| 5       | Foam, 5 gallon                            | 1145   | 27                      | Gasoline, Unleaded (gallon)                      |          |              |
| 6       | Hose, ¾ inch, 50 ft. length               | 1016   | 28                      | Oil, 2 Cycle Mix (quart)                         | 0341     |              |
| 7       | Hose, 1 inch, 100 ft. length              | 0966   | 29                      | Diesel, straight (gallon)                        |          |              |
| 8       | Hose, 1 ½ inch, 100 ft. length            | 0967   | 30                      | Oil, Bar & Chain (gallon)                        | 1880     |              |
| 9       | Increaser, ¾" to 1"                       | 2235   | 31                      | Fusees (box)                                     | 0105     |              |
| 10      | Increaser, 1" to 1 ½"                     | 0416   | 32                      | Torch, Drip Torch ea.                            | 0241     |              |
| 11      | Nozzle, Garden ¾ inch                     | 0136   | 33                      | Mix, Drip Torch 3-1, 5 gal.                      | -        |              |
| 12      | Nozzle, Forester, 1"                      | 0024   | 34                      | Flagging, Ribbon, Color/Roll                     | 0225     |              |
| 13      | Nozzle, KK Type, 1" Nozzle, KK Type, 1 ½" | 1081   | 35 Washcloth, Waterless |  | 0206     |              |
| 15      | Reducer, 1" to ¾"                         | 0733   | 36                      | Water, Cubi, 5 gallon ea. Water, Bottled, (case) | 0048     |              |
| 16      | Reducer, 1 ½" to 1"                       | 0009   | 38                      | Sports Drink, Gatorade (case)                    |          |              |
| 17      | Tee, Hoseline, 1"x1"x ¾"                  | 1809   | 39                      | Food, MRE's (12 per Box)                         | 1842     |              |
| 18      | Tee, Hoseline, 1"x1"x 1"                  | 2240   | 40                      | Pump Kit, High Pressure                          | 0870     |              |
| 19      | Tee, Hoseline, 1 ½" x 1 ½" x 1            |  | 41                      | Pump, High Pressure                              | 0148     |              |
| 20      | Wye, Gated, ¾" inch                       | 0904   | 42                      | Pump Kit, Light Weight                           | 0670     |              |
| 21      | Wye, Gated, 1"                            | 0259   | 43                      | Sprinkler Kit                                    | 1048     |              |
| 22      | Wye, Gated, 1 ½"                          | 0231   | 44                      | Pump Kit, Volume                                 | 6041     |              |
| 23      | Tank, Collapsible. Capacity Gallons       |  | 45                      | Mop-Up Kit                                       | 0772     |              |
| 24      | Tank, Folding/Frame. Capacity ??          |  |                         |  |          |              |
|         | Wrap, Structure (roll)                    | 0881   |                         |  |          |              |

| Date and Time Needed: | Point of Contact at Delivery Location: |
|-----------------------|--|
|-----------------------|--|

#### OTHER / NOTES:





|   | UNIT    | LC | OG (IC | S 214)                                  |                          |                 |                      |                 |  |
|---|---------|----|--------|---|--------------------------|-----------------|----------------------|-----------------|--|
| 1. Incident Name:<br>SMITH RIVER COMPLE | K SOUTH |    | 2. Ope | rational Period:                        | Date From:<br>Time From: | 10/4/23<br>0700 | Date To:<br>Time To: | 10/5/23<br>0700 |  |
| 3. Unit Name/Designators                |         |    |        | 4. Unit Leader (                        |                          |                 |                      |                 |  |
| 5. Personnel Assigned/Designators       |         |    |        | L                                       |                          |                 |                      |                 |  |
| NAME                                    |         |    | ICS    | POSITION                                |                          | HOME I          | BASE                 |                 |  |
|   |         |    |        |   |                          |                 |                      |                 |  |
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| 6. Activity Log (Continue on Reverse)   |         |    |        |   |                          |                 |                      |                 |  |
| TIME                                    |         |    |        | MAJOR EV                                | ENTS                     |                 |                      |                 |  |
|   |         |    |        |   |                          |                 |                      |                 |  |
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| 7. Prepared By:                         |         |    |        | Date/Time:                              |                          |                 |                      | NIMS IAP        |  |

| UNIT LOG CONT. (ICS 214)   |  |                        |                          |                 |                      |                 |  |  |
|--|--|------------------------|--------------------------|-----------------|----------------------|-----------------|--|--|
| Incident Name:     SMITH RIVER COMPLE  |  | 2. Operational Period: | Date From:<br>Time From: | 10/4/23<br>0700 | Date To:<br>Time To: | 10/5/23<br>0700 |  |  |
| 6. Activity Log  |  |                        | Time From:               | 0,00            | Time 10.             | 0,00            |  |  |
| TIME   | T  | MAJOR E                | VENTS                    |                 |                      |                 |  |  |
|  |  |                        | 72.110                   |                 |                      |                 |  |  |
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| 7. Prepared By:  |  | Date/Time:             |                          |                 |                      | NIMS IAP        |  |  |

| 1  | . Incident                                   | Name                                |  |                                     | 2. (                             | Operatio          | nal Per | riod   |  |
|--|--|-------------------------------------|--|-------------------------------------|----------------------------------|-------------------|---------|--|--|
|  | er Com                                       | plex – South                        | 1  | Date/Time                           | · ·                              | 0/4/20            | 23 (0   | 700-0700)  |  |
| 3. Incident Medical Aid                                  | nion, ca                                     | La Jean Rivins                      |  | CHAILS.                             | CON-WITH                         |                   |         | tente (tribino 4 m)                              |  |
| Name   | on   | Medical Emergen                     |  |                                     | ontact                           | ALS<br>Yes No     |         |  |  |
| Frontline Medical Supply U                               | se Camp                                      | Camp COMMAND                        |  |                                     |                                  | X                 |         |  |  |
| Ambulance 1 Steven Ranch                                 |  |                                     |  |                                     | COM                              | MAND              |         | х  |  |
| 4. Air Rescue / Air Ambul                                | ance Servi                                   | ces                                 |  |                                     |                                  |                   |         |  |  |
| Name   |  | Location / Contact                  | tion / Contact Type of Aircraft & Capability |                                     |                                  |                   |         |  |  |
| Cal Fire 902   | s  | outh Smith Comms                    | -7.9   |                                     | Helicopter Type                  | 2 ALS/            | Day H   | oist Only  |  |
| CHP H14/H15  | s  | outh Smith Comms                    | He (c) to b                                  | -1 at 1 Y                           | Helicopter Type                  | 3 ALS/            | Day Ho  | oist Only  |  |
| н-зѕн  | H-3SH South Smith Comms from Scott Valley HB |                                     |  | w. at Tital                         | Helicopter Type                  | 3 BLS / S         | Short H | laul Only  |  |
| Reach 5  | s  | outh Smith Comms                    |  | He                                  | licopter Type 3                  | ALS / Me          | devac   | only / 24hrs                                     |  |
| 5. Hospitals (all times es                               | timated fro                                  | m incident location)                |  |                                     |                                  | As I              |         |  |  |
| Name<br>& Trauma Level                                   |  | Datum – WGS 84<br>s Decimal Minutes |  | el Time<br>m ICP)<br>Ground         | Phone                            | Helipad<br>Yes No |         | Address  |  |
| Sutter Coast Hospital                                    | Lat:<br>Long:                                | N 41° 46.423'<br>W 124° 11.643'     | N/A  | 25<br>MINS                          | 707-464-8888                     |                   | х       | 800 E. Washington Blvd<br>Crescent City, CA 9553 |  |
| Level 4  Asante Rogue Regional  Level 2                  | Lat:<br>Long:                                | N 42° 19.050'<br>W 122° 49.839'     | 50<br>MINS                                   | 3.5<br>HRS                          | 541-789-7000                     | х                 |         | 2825 E. Barnett Rd.<br>Medford, OR 97504         |  |
| Mercy Medical Center<br>Level 2                          | Lat:<br>Long:                                | N 40° 34,300'<br>W 122° 23,754'     | 65<br>MINS                                   | 4.5<br>HRS                          | 530-225-7200                     | х                 |         | 2175 Rosaline Ave.<br>Redding, CA 96001          |  |
| UC Davis Medical Center<br>Level 1 – Burn Center         | Lat:<br>Long:                                | N 38° 33.282'<br>W 121° 27.279'     | 1.5<br>HRS                                   | 7<br>HRS                            | ER Physician<br>Referral<br>ONLY | х-                |         | 4301 X Street<br>Sacramento, CA 95817            |  |
| 6. Division / Crew Emergen                               | cy Pre-Plar                                  |                                     | Update a                                     | and discuss                         | with assigned re                 | sources           | daily.  | and washing                                      |  |
| Fireline EMT / Medic's Divis<br>Branch Location          | sion /                                       |                                     |  |                                     |                                  |                   |         |  |  |
| Air Hoist site location sit<br>Lat: / Long: / Elevation: |  |                                     |  |                                     |                                  |                   |         |  |  |
| Helispot:<br>Lat: / Long: / Elevation:<br>MED LZ:        |  |                                     |  |                                     | 1                                |                   |         |  |  |
| 7. Prepared By (Medical Unit Leader) 8. Date/Time        |  |                                     | me   | 9. Revie                            | 10. Date/Time                    |                   |         |  |  |
| Gena Fowlkes MEDL 10/03/20                               |  | 10/03/2023                          | 1800   | 1800 Mike Seymour sof2 10/03/2023 1 |                                  |                   |         | 10/03/2023 1800                                  |  |

#### Medical Incident Report

FOR A <u>NON-EMERGENCY INCIDENT</u>: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| Severity of Emergence                                   | y Dr             |                             | ife or limb threatening<br>culty breathing, bleeding se                          |                    |   | is immediate<br>es, heat stroke, disoriented.           |  |  |
|---|------------------|-----------------------------|--|--------------------|---|---|--|--|
| AND   | Y                |                             | 2 Serious Injury or ill  |                    |   | D if necessary.   |  |  |
| Transport Priority (priority 1, 2, 3)                   |                  | REEN / PRIORITY             | unable to walk, 2° – 3° bur  3 Minor injury or ilines inor heat-related illness, |                    | 55.4.114.12446.1445.1427.1427.2444.1                                |   |  |  |
| Nature of Injury or Illnes:<br>&<br>Mechanism of Injury | S                |                             |  |                    |   | ary of Injury or Illness<br>us, Struck by Falling Tree) |  |  |
| Transport Request                                       |                  |                             |  |                    | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other        |   |  |  |
| Patient Location  |                  |                             |  |                    | Descriptive Locati  | ion & Lat. / Long. (WGS84                               |  |  |
| Incident Name   |                  |                             |  |                    |   | : Name + "Medical"<br>! Meadow Medical)                 |  |  |
| On-Scene Incident Commar                                | nder             |                             |  |                    | Name of on-scene IC of Incident within<br>Incident (Ex: TFLD Jones) |   |  |  |
| Crew Patient Care                                       |                  |                             |  |                    | Name of Care Provider<br>(Ex: EMT Smith)                            |   |  |  |
| 3. INITIAL PATIENT ASSESS                               | MENT: Comple     | le this section for each pa | atient as applicable (start with   | the most severe pa | stient)   |   |  |  |
| Patient Assessment:<br>(IRPG PAGE 106)                  | Age:             | Weight:                     | Chief Com  | plaint:            |   |   |  |  |
| Skin Signs: (color/moisture/ter                         | np)              | Level of Consci             | ousness:   | BP:                | HR:   | Respirations:   |  |  |
| Treatment:  |                  |                             | <del></del>  |                    |   |   |  |  |
| . TRANSPORT PLAN:                                       |                  |                             |  |                    |   |   |  |  |
| vacuation Location (drop point                          | nt, intersection | , helispot, Lat. / Lon      | g, hazards) Pati   | ent's ETA to Loc   | ation:  |   |  |  |
| S. ADDITIONAL RESOURCES                                 | / EQUIPMEN       | T NEEDS:                    |  |                    |   |   |  |  |
| Paramedic / EMT - Crews - Immo                          |                  |                             | Trauma Bag - IV/Fluid(s  | - Splints - Rope   | rescue - Wheeled litte  | er - HAZMAT - Extrication                               |  |  |
| S. COMMUNICATIONS: Ident                                | ify State Air/C  | Fround EMS Freque           | encies and Hospital Co   | ontacts as appl    | icable  |   |  |  |
| unction Channel Name                                    | e/Number         | Receive (RX)                | Tone/NAC *   | Trans              | mit (TX)  | Tone/NAC *  |  |  |
| OMMAND  |                  |                             |  |                    |   |   |  |  |
| IR-TO-GRND  |                  |                             |  |                    |   |   |  |  |
| ACTICAL   |                  |                             |  |                    |   |   |  |  |
| 7. CONTINGENCY: Considerate                             | tions: If oriman | options fail, what ac       | tions can be implemented   | l in conjunction w | vith primary evacuation   | method?   |  |  |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training

Be Alert - Keep Calm - Think Clearly - Act Decisively

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

\*\*\* Follow up with MEDL upon return to ICP \*\*\*