

INCIDENT ACTION PLAN SMITH RIVER COMPLEX SOUTH INCIDENT

CA-SRF-000968

P5 QJ6L (0510)



OPERATIONAL PERIOD

10/18/2023 0700

to

10/21/2023 0700



INCIDENT OBJECTIVES (ICS 202)

| | |
|---|--|
| 1. Incident Name: SMITH RIVER COMPLEX SOUTH | 2. Operational Period: Date From: 10/18/2023 Date To: 10/21/2023 Time From: 0700 Time To: 0700 |
|---|--|

3. Objective(s):

- Management Objectives**
- Manage risk to responders and the public by ensuring hazards are identified, assessed, and mitigated.
 - Minimize impact to economy, property, and infrastructure.
 - Minimize impact to natural, cultural, wildlife, and heritage resources.
 - Ensure coordinated, timely, and accurate release of public information.
 - Foster and maintain relationships with all cooperators and stakeholders.
 - Maintain fiscal accountability and keep costs commensurate with values at risk.
 - Implement a coordinated suppression repair plan in accordance with established guidelines.


- Control Objectives:**
- Keep the fire East of Six Rivers National Forest boundary.
 - Keep the fire West of Six Rivers and Klamath National Forest boundary.
 - Keep the fire North of Forest Road 15N01.

- General Safety Message:**
- Adapt to and overcome the unexpected.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

- 6. Incident Action Plan**
- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> Base Camp Maps |
| <input checked="" type="checkbox"/> Weather | <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> PIO | <input checked="" type="checkbox"/> ICS 206 |
| <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> ICS 215A | <input checked="" type="checkbox"/> READ Message | <input checked="" type="checkbox"/> 9 Line |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> HRSP Message | <input checked="" type="checkbox"/> Training Message | <input checked="" type="checkbox"/> ICS 214 |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Line Order Form | <input checked="" type="checkbox"/> Demob Message | <input type="checkbox"/> |

7. Prepared By: Matt Snyder Position/Title: PSC3 (T) Signature: 

8. Approved by Incident Commander: Jayson Smith Signature: 

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|---|---|--|---|
| 1. Incident Name: SMITH RIVER COMPLEX SOUTH | | 2. Operational Period: Date From: 10/18/2023 Date To: 10/21/2023 | |
| | | Time From: 0700 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | 7. Operation Section: | |
| IC/UCs | Jayson Smith - 10/20 Doug Denlinger(T) - 11/1 | Operations | Tony Zavalla - 10/24 |
| Safety Officer | Jeff Barnhart - 10/22 | Planning Ops | |
| Information Officer | | Night Ops | |
| Liaison Officer | | Staging Area | |
| Human Resources | | Branch | |
| 4. Agency/Organization Representatives: | | Division/Group | Hazard Tree / Repair Phil Oosahwe - 10/21 |
| Agency/Organization | Name | Division/Group | |
| SRF Forest Supervisor | Ted McArthur | Division/Group | |
| SRF Agency Admin. | K. Allen | Division/Group | |
| CAL OES (ESC) | Ryan Wakefield | Division/Group | |
| CAL Fire | Garrett Dean | Division/Group | |
| CHP | LT. Pete Roach | Branch | |
| Del Norte Co. OEM | Randy Hooper | Division/Group | |
| Crescent City Manager | Eric Wier | Division/Group | |
| Cal Trans | Paul Johnson | Division/Group | |
| Del Norte Sheriff LELO | Jon Maxwell | Division/Group | |
| Crescent City Fire Chief | Kevin Carey | Division/Group | |
| NPS Superintendent | Steven Mietz | Division/Group | |
| Bureau of Indian Affairs | Nathan Gogna | Branch | |
| Tolowa Dee-ni' Nation | Rachel McCain | Division/Group | |
| Red Cross | Mary Dorman | Division/Group | |
| Resource Advisor | Donna Peppin | Division/Group | |
| 5. Planning Section: | | Division/Group | |
| Chief | Matt Snyder(T) - 10/29 | Division/Group | |
| Resource Unit | | Division/Group | |
| Situation Unit | Ray Rook - 10/29 | Division/Group | |
| Documentation Unit | Sheila Larsen(V) - 10/28 | Branch | |
| Demobilization Unit | Jay Lord(V) - 10/28 | Division/Group | |
| GISS | Dan LaBarre(V) - 10/24 | Division/Group | |
| IMET | Rich Thompson - 10/20 | Division/Group | |
| TNSP | | Division/Group | |
| SCKN | | Division/Group | |
| ITSS | | Division/Group | |
| 6. Logistics Section: | | Division/Group | |
| Chief | Nikki Green(T) - 10/21 | Air Operations Branch | Director: |
| Supply Unit | | Air Tactical Group Supervisor | |
| Base Camp Manager | Elizabeth Guess(T) - 10/22 David Elizondo(T) - 10/25 | Helibase Manager | Jeremy Stocks - 10/20 |
| Ground Support Unit | | | |
| EQPM | | 8. Finance/Administration Section: | |
| Radio Operator | Jenae Kelly - 10/26 | Chief | Christy Rambo - 10/31 |
| COMT | | Time Unit | Krisandra Kappus(V) - 10/23 Jaisy Scott(T) - 10/26 |
| Medical Unit | Jim Emerson - 10/23 Zach Wolf(T) - 10/22 | Equipment | Roger Siemers(V)(T) - 10/22 |
| Food Unit Leader | | Comp/Claims Unit | Debra McClure - 10/25 |
| Security | Angelo Gonzales - 10/18 Dean Rinehart - 10/18 | Cost Unit | Sarah Rietz(V) - 10/23 |
| Prepared By: Name: Matt Snyder Position/Title: PSC3 (T) | | Signature: | |
| ICS 203 | | Date/Time: 10/17/2023 2000 hours | |



INCIDENT Weather Forecast



FORECAST NO: 56
 PREDICTION FOR: Wednesday-Friday
 SHIFT DATE: 10/18-10/20
 FORECAST ISSUED: 10/16/23 @ 1800

NAME OF FIRE: Smith River Complex
 UNIT: SRF
 SIGNED: *Rich Thompson*
 Rich Thompson Incident Meteorologist

WEATHER DISCUSSION: Dry and warmer conditions can be expected in the Wednesday through Friday time frame. Weak easterly winds overnight will shift to a south and southwest direction each afternoon.

WEDNESDAY:

WEATHER: Mostly clear.

TEMPERATURES: Max: 70-80 Min: 48-54
HUMIDITY: Min: 40-55% Max: 80-100%

20 FT WINDS:
RIDGETOP - East 5-10 MPH Gust 12-18 MPH becoming southwest
 4-8 MPH Gust 12-15 MPH in the afternoon.

SLOPE/VALLEY - Variable 3-6 mph becoming upvalley 5-10 MPH Gust 12-15 MPH
 in the afternoon.

THURSDAY:

Weather: Mostly clear.

Temps: Highs: 72-82 Lows: 50-58
RH: Min: 40-55% Max: 70-90%

20-Foot Winds:
Ridgetops: East 4-8 MPH Gust 12-15 MPH becoming
 Southwest 5-10 MPH Gust 12-18 MPH in
 the afternoon.

Slope/Valley: Variable 3-6 MPH becoming upvalley
 4-8 MPH Gust 12-15 MPH in the afternoon.

FRIDAY:

Weather: Mostly clear.

Temps: Highs: 68-78 Lows: 50-58
RH: Min: 45-60% Max: 70-90%

20 Foot Wind:
Ridgetop: East 4-8 MPH Gust 12-15 MPH becoming
 south to southwest 6-12 MPH Gust
 15-20 MPH in the afternoon.

Slope/Valley: Variable 3-6 MPH becoming upvalley
 4-8 MPH Gust 12-15 MPH in the afternoon.

HEALTH AND SAFETY MESSAGE

SAFETY starts with *YOU*

We are ALL accountable for SAFE behaviors

October 18 - 20, 2023

INCIDENT: Smith River Complex South

Operational Period: 0700-0700

Steep Terrain and Remote location

- Helicopter rescue may be limited due to wind or weather
- Pre-plan an alternate rescue option for your work area
- Review Medical Plan and Communications Protocol
- Evaluate Risk versus Benefit of working in high risk areas

Are you ready for the rain?

Have you checked your vehicle to make sure it is ready to drive in the rain?

Do you have the appropriate gear if you are working in the rain?

Working with Heavy Equipment

- Establish visual and radio communication prior to engaging
- No one but the operator should ride on the equipment
- Refer to the Working With Heavy Equipment section on page 85 of the IRPG

Hazard Trees

- Be Aware of Snags and Green Tree Hazards
- Identify, Flag, Avoid and Communicate to others
- Mitigate with Qualified Personnel

The five step process that provides firefighters with a simple, universal, and consistent way to practice risk management

- 1) Establish situation awareness
- 2) Identify hazard and assess the risk
- 3) Control or eliminate hazards
- 4) Make decision based on the acceptability of the remaining risk
- 5) Evaluate the effectiveness of hazard controls and continuously re-evaluate the situation

INCIDENT RISK ANALYSIS

ICS (215A) DAY SHIFT

| BR/DV | HAZARDOUS ACTIONS – CONDITIONS | MITIGATIONS – WARNINGS – REMEDIES | |
|--|--------------------------------|---|--|
| ALL | WEATHER / THUNDERSTORM SAFETY | <ul style="list-style-type: none"> • Take weather throughout the shift to get timely and accurate information. • Is what we predicted what you are observing? • Request spot weather forecasts if you notice a notable change in the weather. • Communicate any changes in weather with your crew and adjacent resources. • Take shelter in a vehicle or building if possible. • If outdoors, find a low spot away from tall trees. If in the woods, move to an area with shorter trees. • If in open country, crouch low with feet together and minimize contact with the ground. • Don't stay on ridge tops or in wide open areas. • Get to hard packed roads during rain events. • Follow Thunderstorm Safety in your IRPG (pg. 17). | |
| ALL | TRAFFIC HAZARDS AND DRIVING | <ul style="list-style-type: none"> • Take extra precautions when entering or exiting the roadways. • Maintain high visibility when in the operational area and use warning lights when working on roads or traveling in smoke. • Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on the uphill side. Use spotters when backing or turning around. • Keep your speed down in all areas. Drive at or below posted speed limits. • Use warning lights when working on roads or traveling in smoke. • Use chock blocks and turn wheels into hills. | |
| ALL | COLD STRESS | <ul style="list-style-type: none"> • Keep extra clothing handy if you get wet and need to change. • Drink warm, sweetened fluids. • Avoid touching cold metal or wet surfaces with bare skin. • Use proper engineering controls, safe work practices, and protective equipment. | |
| ALL | DEBRIS FLOW / MUDSLIDES | <ul style="list-style-type: none"> • Never underestimate a debris flow or mudslide. • Never attempt to cross a debris flow. • Pay attention to weather forecasts for the burn area. • Know the warning signs (listen and watch for rushing water, mud, unusual sounds). • Have an evacuation/escape route planned that is least likely to be impacted by flash flooding. | |
| ALL | STEEP TERRAIN & ROLLING DEBRIS | <ul style="list-style-type: none"> • Maintain 8'-10' spacing when working & walking. • Do not work above any personnel. • Evaluate the necessity to send personnel into areas with limited access. | |
| ALL | HAZARD / DANGER TREES | <ul style="list-style-type: none"> • Follow Hazard Tree Safety Guidelines (IRPG p.22.) • Limit the number of personnel around snags and their exposure time. • Fallers must be qualified for the trees being felled. • Be alert around hazard trees during wind events, even green trees. • The hazard zone extends a minimum of 2½ tree lengths. • Avoid parking vehicles or taking breaks under or near hazard trees. | |
| ALL | FATIGUE AND COMPLACENCY | <ul style="list-style-type: none"> • Be alert, and monitor all resources for signs of fatigue, and take breaks as necessary. • Maintain a 2:1 Work to rest ratio. • Repeated assignments in the same area can lead to complacency, making personnel more vulnerable to accidents. • Take steps to maintain situational awareness for the duration of the incident. • Take tactical pauses as practical and feasible. | |
| ALL | HEAVY EQUIPMENT OPERATIONS | <ul style="list-style-type: none"> • Ensure communications are established with operators. • Use hand signals if other communications are unavailable. • Maintain a 50'-100' exclusion area around equipment. • Use road guards as needed to control traffic. | |
| ALL | MENTAL WELL-BEING | <ul style="list-style-type: none"> • Prioritize sleep and eat a healthy diet. • Include your family and friends. Call home and initiate social connections. • Monitor resources and engage in healthy activities. • Focus on positivity and engage in self-care. | |
| <p>INCIDENT NAME:</p> <p>SMITH RIVER COMPLEX SOUTH</p> | | <p>OPERATIONAL PERIOD: 0700 – 1900</p> <p>October 18 - 20, 2023</p> <p>Date/Time Prepared: 10/17/2023 – 1500</p> | |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: SMITH RIVER COMPLEX SOUTH | 2. Operational Period: Date From: 10/18/23 Date To: 10/21/23 Time From: 0700 Time To: 0700 | 3. Branch Division Hazard Tree / Repair |
|--|---|---|

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| | |
|--|-------------|
| 4. Operations Personnel: Operations Section Chief: TONY ZAVALLA (10/24) | Night Ops: |
| Division/Group Supervisor: PHIL OOSAHWE (10/21) | Air Attack: |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
|------------------------------|-----|---|----------------------|-----------|-----------|-----------|--------------------|--|--|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | |
| FMOD MOEN FALLERS | | 10/24 | MOEN, ANDREW | 2 | O-116 | 0700-1900 | GASQUET D.O. | | |
| FMOD CHARLIE FALLERS 154 | | 10/24 | JACKSON, JUSTIN | 2 | O-154 | 0700-1900 | GASQUET D.O. | | |
| FMOD TAYLOR TIMBER | | 10/16 | HOLLEMAN, COLTER | 2 | O-155 | 0700-1900 | GASQUET D.O. | | |
| FMOD PAC RIDGELINE 156 | | 10/19 | GRIFFIN, GENE | 2 | O-156 | 0700-1900 | GASQUET D.O. | | |
| FMOD REDWOOD EMPIRE | | 10/21 | SAALA, JESSE | 2 | O-157 | 0700-1900 | GASQUET D.O. | | |
| FMOD UNDERDOG TIMBER FALLING | | 10/30 | MCMILLEN, JASON | 2 | O-1239 | 0700-1900 | GASQUET D.O. | | |
| TFLD BOWSER | | 11/1 | BOWSER, KOREY | 1 | O-1246 | 0700-1900 | GASQUET D.O. | | |
| TFLD (T) PRECIADO | | 11/1 | PRECIADO, VICTOR | 1 | O-1248 | 0700-1900 | GASQUET D.O. | | |
| | | | | | | | GASQUET D.O. | | |
| TFLD GARNER | | 10/29 | GARNER, TERRY | 1 | O-1228 | 0700-1900 | GASQUET D.O. | | |
| TFLD GUNDLE | | 10/19 | GUNDLE, COLIN | 1 | O-1211 | 0700-1900 | GASQUET D.O. | | |
| TFLD FOYE | | 10/18 | FOYE, JUSTIN | 1 | O-1181 | 0700-1900 | GASQUET D.O. | | |
| HEQB JACKSON | | 10/27 | JACKSON, DARON | 1 | O-1231 | 0700-1900 | GASQUET D.O. | | |
| HEQB MCCLAND | | 10/30 | MCCLAND, HARRY | 1 | O-1229 | 0700-1900 | GASQUET D.O. | | |
| HEQB BENSON | | 10/29 | BENSON, BRENT | 1 | O-1230 | 0700-1900 | GASQUET D.O. | | |
| HEQB BUTLER | | 10/29 | BUTLER, RUSTY | 1 | O-1232 | 0700-1900 | GASQUET D.O. | | |
| HEQB(T) REINIG | | 10/29 | REINIG, ANDREW | 1 | O-1233 | 0700-1900 | GASQUET D.O. | | |
| REAF GRAY | | 10/30 | GRAY, CORA | 1 | O-180 | 0700-1900 | GASQUET D.O. | | |
| REAF ESCAMILLA | | 10/20 | ESCAMILLA, LOUREN | 1 | O-1207 | 0700-1900 | GASQUET D.O. | | |
| FFT2 JASTRZEMSKI (READ) | | 10/24 | JASTRZEMSKI, TIFFANY | 1 | O-1213 | 0700-1900 | GASQUET D.O. | | |
| FIELD MEDL | | 10/22 | WOLF, ZACH | 1 | O-1150 | 0700-1901 | GASQUET D.O. | | |
| BLACKWOODS REMS 6 | X | 11/2 | TURNER, KALEB | 4 | O-476 | 0700-1900 | GASQUET D.O. | | |
| MESV MOUNTAIN MEDICS UTV6 | X | 10/24 | JOHANSEN, ALEX | 2 | E-785 | 0700-1900 | GASQUET D.O. | | |
| AMBO 1 | X | 10/24 | NAGY, MAREK | 2 | E-93 | 0700-1900 | GASQUET D.O. | | |
| SOFR BARNHART | | 10/22 | BARNHART, JEFFREY | 1 | O-1149 | 0700-1900 | GASQUET D.O. | | |
| SOFR | | 11/1 | | | O- | 0700-1900 | GASQUET D.O. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |


6. Work Assignments: Continue working with READs, falling teams, and heavy equipment to mitigate hazardous trees as identified on the hazard tree abatement map. If dry weather and ground conditions allow, identify and continue suppression repair. Continue backhaul of all accountable property.

| 8. Communications | | | | | | | | |
|-------------------|----|-------------|----------|------------|----------|------------|------|--------------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| SRF ADMIN | 1 | SMITH COMMS | 170.4750 | OST | 165.7500 | OST | A | TONE 1, 4 OR 12 |
| NIFC T1 | 3 | TACTICAL | 168.0500 | 0.0 | 168.0500 | 0.0 | A | HAZARD TREE/REPAIR GROUP |
| CALCORD | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | |

9. Prepared by: Name: Matt Snyder PSC3 (T)
 Signature: *Matthew Snyder*
ICS 204 Date/Time: 10/17/2023 2200 Personnel Count: 35

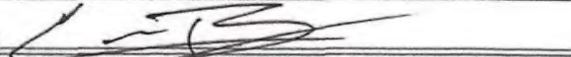
ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | | | | | | | | |
|--|-----|--|--------------------|-------------|-----------|--|--------------------|--------------------------|--|
| 1. Incident Name: | | 2. Operational Period: | | | | 3. Branch | | Division | |
| SMITH RIVER COMPLEX SOUTH | | Date From: 10/18/23 | Date To: 10/21/23 | | | Hazard Tree / Repair | | | |
| | | Time From: 0700 | Time To: 0700 | | | | | | |
| 4. Operations Personnel: | | | | | | Page 1 of 2 | | | |
| Operations Section Chief: TONY ZAVALLA (10/24) | | | | Night Ops: | | | | | |
| Division/Group Supervisor: PHIL OOSAHWE (10/21) | | | | Air Attack: | | | | | |
| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location | | |
| CRI2 | | | | | C- | 0700-1900 | GASQUET D.O. | | |
| ENG3 CASRF E312 | | 10/24 | JOHNSON, ERIC | 5 | E-791 | 0700-1900 | GASQUET D.O. | | |
| AXSUS SENNEBOGEN #1 | | 10/17 | PEREZ, ESTANCIO | 2 | S-933 | 0700-1900 | GASQUET D.O. | | |
| AXSUS SENNEBOGEN #2 | | 10/28 | GUZMAN, JESUS | 2 | E-789 | 0700-1900 | GASQUET D.O. | | |
| HARV BFC LIMITED | | 10/16 | MAREK, JACK | 2 | E-50346 | 0700-1900 | GASQUET D.O. | | |
| FEL1 PONSEE MILLER TIMBER | | 10/24 | BERNAL, SERGIO | 2 | E-50083 | 0700-1900 | GASQUET D.O. | | |
| FEL1 AXSUS ENTERPRISES | | 10/31 | REICKERS, DUSTIN | 2 | E-50084 | 0700-1900 | GASQUET D.O. | | |
| FEL2 MORRIS FORESTRY | | 10/20 | DAWSON, CLATE | 2 | E-718 | 0700-1900 | GASQUET D.O. | | |
| FEL2 LOST CREEK | | 10/25 | CHANTRY, DUSTIN | 2 | E-787 | 0700-1900 | GASQUET D.O. | | |
| FEL2 AXSUS ENTERPRISES | | 10/21 | JAGER, ANDREW | 2 | E-50063 | 0700-1900 | GASQUET D.O. | | |
| CHSL TIMBERSMITH TRACK CHIPPER 1 | | 11/2 | BRITT, RON | 1 | E-743 | 0700-1900 | GASQUET D.O. | | |
| EXC2 TIMBERSMITH GRAPPLE 1 | | 11/2 | SIEBENTHALL, SHANE | 1 | E-778 | 0700-1900 | GASQUET D.O. | | |
| CHSL TIMBERSMITH TRACK CHIPPER 2 | | 11/4 | KIRBY, KEATON | 1 | E-746 | 0700-1900 | GASQUET D.O. | | |
| EXC2 TIMBERSMITH GRAPPLE 2 | | 11/4 | MCCLURE, CONNOR | 1 | E-779 | 0700-1900 | GASQUET D.O. | | |
| CHSL TIMBERSMITH TRACK CHIPPER 3 | | 11/6 | YEOMANS, ROBBY | 1 | E-747 | 0700-1900 | GASQUET D.O. | | |
| EXC2 TIMBERSMITH GRAPPLE 3 | | 11/6 | MARTINEZ, SERGIO | 1 | E-780 | 0700-1900 | GASQUET D.O. | | |
| CHP1 AXSUS ALBACH | | 10/28 | LARIOS, FORTINO | 2 | E-792 | 0700-1900 | GASQUET D.O. | | |
| SKD2 STATEWIDE | | 10/27 | STEPP, RYAN | 2 | E-720 | 0700-1900 | GASQUET D.O. | | |
| SKD2 RIDGE LOGGING INC | | 10/22 | SLACK, JAMES | 2 | E-50334 | 0700-1900 | GASQUET D.O. | | |
| LOGL LESLIE HEAVY 1 | | 10/28 | BARAJAS, CHRISTIAN | 2 | E-723 | 0700-1900 | GASQUET D.O. | | |
| LOGL LESLIE HEAVY 2 | | 10/26 | MARTIN, ROSS | 2 | E-724 | 0700-1900 | GASQUET D.O. | | |
| FORW AXSUS (LONG) | | 10/28 | MACARTHUR, RYAN | 2 | E-790 | 0700-1900 | GASQUET D.O. | | |
| SLLT 1 SELF LOADING LOG TRUCK | | 10/31 | | | E-797 | 0700-1900 | GASQUET D.O. | | |
| SLLT 2 SELF LOADING LOG TRUCK | | 10/31 | | | E-798 | 0700-1900 | GASQUET D.O. | | |
| 6. Work Assignments: Continue working with READs, falling teams, and heavy equipment to mitigate hazardous trees as identified on the hazard tree abatement map. If dry weather and ground conditions allow, identify and continue suppression repair. Continue backhaul of all accountable property. | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes | |
| SRF ADMIN | 1 | SMITH COMMS | 170.4750 | OST | 165.7500 | OST | A | TONE 1, 4 OR 12 | |
| NIFC T1 | 3 | TACTICAL | 168.0500 | 0.0 | 168.0500 | 0.0 | A | HAZARD TREE/REPAIR GROUP | |
| CALCORD | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | | |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | | |
| 9. Prepared by: Name: Matt Snyder PSC3 (T) | | | | | | | | | |
| | | | | | | Signature:  | | | |
| ICS 204 | | Date/Time: 10/17/2023 2200 | | | | Personnel Count: 39 | | | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| 1. Incident Name: SMITH RIVER COMPLEX SOUTH Incident Channels | | | 2. Date/Time Prepared Date: 10/14/2023 Time: 1930 | | | 3. Operational Period: Date From: 10/15/23 Time From: 0700 Date To: 10/18/23 Time To: 0700 | | | |
|--|-------------|----------|---|----------|------------|--|------------|------|------------------------------------|
| 4. Communications | | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| 1 | SMITH COMMS | SRF ADMN | ALL GROUPS | 170.4750 | OST | 165.7500 | OST | A | TONE 1, 4 OR 12 |
| 2 | FOREST | FS SRF | ALL GROUPS | 172.3750 | OST | 164.1750 | OST | A | NORTH COAST DISPATCH TONE 1, 4, 12 |
| 3 | TACTICAL | NIFC T1 | HAZARDTREE/REPAIR | 168.0500 | 0.0 | 168.0500 | 0.0 | A | HAZARD TREE/REPAIR GROUP |
| 4 | TACTICAL | NIFC T2 | IA | 168.2000 | 0.0 | 168.2000 | 0.0 | A | IA TACTICAL |
| 5 | TACTICAL | NIFC T3 | UNASSIGNED | 168.6000 | 0.0 | 168.6000 | 0.0 | A | |
| 6 | TACTICAL | NIFC T4 | UNASSIGNED | 166.7250 | 0.0 | 166.7250 | 0.0 | A | |
| 7 | TACTICAL | R5 T5 | IA | 167.1125 | 0.0 | 167.1125 | 0.0 | A | IA TACTICAL |
| 8 | TACTICAL | R5 PROJ | ALL GROUPS | 168.6625 | 0.0 | 168.6625 | 0.0 | A | R5 PROJECT |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | A/G | A/G-43 | ALL GROUPS | 167.6000 | 0.0 | 167.6000 | 0.0 | A | PRIMARY A/G |
| 15 | TACTICAL | CALCORD | ALL GROUPS | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | EMS AIR COORDINATOR |
| 16 | AIRGUARD | AIRGUARD | ALL GROUPS | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY USE ONLY |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY USE ONLY |
| 5. Special Instructions COMMUNICATION PHONE # 707-457-3875 | | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: Chris Perry | | | | | | Signature:  | | | |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | | | | | Date/Time: 10/14/23 | | 1930 | |

FINANCE MESSAGE

| |
|---|
| Fire Name: Smith River Complex |
| Fire Number: CA-SRF-000968 |
| Accounting Code: P5 QJ6L (0510) |
| Email: 2023.smithrivercomplex.finance@firenet.gov |

**Finance will be located at the Gasquet Ranger Station
Please email if you have any questions.**

Finance Documents Needed upon "Check In" (If Not Already Submitted):

| Please email these documents or scan the QR Code below, attach & submit. | | | |
|--|--|--|---|
| FED Equipment/ Crews: <ul style="list-style-type: none">• Manifest - showing employment type (GS or WG) or AD rates if applicable | Overhead: <ul style="list-style-type: none">• AD/Casual Hire Form• If regular Agency please ensure "GS" or "WG" is written on your first CTR | Contract Equipment/ Contract Crews: <ul style="list-style-type: none">• Agreement• Manifest• Resource Order• Inspections | Cooperator: <ul style="list-style-type: none">• Cooperative Agreement• Resource Order |

CLAIMS- If you have a claim please email it in as soon as possible.

Prior to your demob date, please contact Finance *via email* to expedite the demob process.

Upon submittal of your final CTR/Shift Tickets, Finance will email you copies of your pay documents for review and signature.



Local Government Resources on CFAA

If you are demobing from the incident and there is not an OES AREP on site:

Email your 213 to sarah_rietz@firenet.gov

Utilize your MARS account for your F-42

Once your draft is complete call:

Chief Wakefield 916-704-3445

Or

Chief Courson 916-281-4484

If claiming any expenses, you MUST have Finance sign your form 213 and demob 221

Call the above numbers if you have any questions

Smith River Complex Incident: Resource Advisor Message

IMPORTANT: Yellow/White Striped flagging 'Equipment Exclusion' indicates resource **AVOIDANCE** areas.

Lil' Gasquet fact! With its diverse soils, the Smith River basin supports at least 27 species of rare or endangered plants. These rare plants are protected within specially designated tracts like the Myrtle Creek Botanical Area, North Fork Botanical Area, Bear Basin Butte Botanical Area, and Broken Rib Botanical Area. *Darlingtonia californica* (right picture)



CULTURAL AND HERITAGE RESOURCES:

The area you are working in is rich in cultural and heritage resources which may be encountered while fighting fire or during suppression repair. Avoid disturbing cultural or heritage resource if encountered.

- GPS its location and take a photo, do not remove or collect anything. Work with your division to notify a READ for recommendations on how to proceed.
- Some cultural resources present hazardous conditions, such as mining shafts. Be attentive to these potential hazards when working around known mining areas or in rocky areas.
- Known resources may be flagged ahead in work areas.
- Finding of cultural resources should not be reported over the radio.

PORT ORFORD CEDAR ROOT DISEASE:

Some local drainages are infected with a root disease that spreads via mud and water and kills Port Orford cedar trees. To prevent spreading this disease to uninfected areas, all water tenders and engines will apply bleach to their tanks (1:1000 ratio). Use **Designated Draft Site Location in your Division (setup with Bleach and fish screen)**



WEED WASH:



The area in and around the Smith River Complex, are home to many sensitive species. Infestations of highly invasive plant species are one of the largest threats to sensitive species populations here. Spread via vehicles and foot traffic as well as re-activation via fire is of high concern. To help protect these sensitive places, do not park in and try to avoid areas flagged areas. **Make sure to visit the WEED WASH just north of Gasquet Ranger District Office on the south side pullout State Highway 199.**

HAZARD TREE ABATEMENT GUIDELINES

17N05 and 17N08 Road Systems

Treatment Extent Includes Items 1-3

- 1) Cutting trees within 1.5 tree lengths above the road and 0.5 dominant tree height (roughly 80') below the road.
- 2) Only cutting **completely** dead trees. Trees with a **single green needle** shall stay unless impeding operations (ie. completely dead trees beyond trees with few green needles).
- 3) Felling of all trees less than 18" dbh, trees over 18" dbh may be cut if within striking distance of areas of moderate use. This includes areas of moderate and high personnel residence time such as landings, campgrounds, and bathrooms. Coordinate with Timber Resource Advisors on moderate use determination.

Key Operational Side Bars

- Ground equipment will be limited to slopes of 35% or less.
- Coordinate with Resource Advisors for equipment exclusion zone and site-specific treatments.
- No equipment is allowed within Riparian Reserves (Equipment Exclusion Zones) - 320 feet slope distance of perennial and 160 feet intermittent stream channels. Retain trees in Riparian Reserves, unless excessive fuels loading.
- Within Equipment Exclusion Zones, with coordination with resource advisors, material may be removed from these areas if full suspension can be achieved in order to prevent excess fuels loading.
- Whole tree yard and skid to greatest extent practicable.
- Minimize Landing Sizes
- ≥ 1 ft. stump height

Rules and Guidelines:

- **Always buck for the longest preferred length. Preferred Lengths are 16'6", 33' and 41'.**
- Logs not capable of being bucked to a preferred length shall be bucked to the next longest length in two-foot (2') multiples.
- Minimum scaling diameter is 6" DIB. Minimum log length is 10'. Maximum log length is 41' for tree less than 36" dbh.
- All trees 36" dbh or higher felled and retained onsite, unless excessive fuels loading

Unless otherwise specified during operations, each piece less than or equal to 20 feet will have a trim allowance of 6 inches. All logs 22-40 feet will have a 12-inch trim allowance.

Slash

- (1) **Chipping** is the preferred method – chip depth should not exceed 6 inches.
- (2) **Machine piles** – this is second preferred method of slash disposal. **No soil in piles.** Follow site specific of pile size and placement. Cover piles with **black 6ml plastic over a minimum of 75% of the pile.**
- (3) **Stack hardwood boles separately.** Keep stacks < 10 ft. in height.
- (4) Slash must be spread to a depth of not more than six (6) inches.

Flagging colors

- o **Red:** Private Property boundary
- o Boundary of Little Jones Timber Sale
- o **Orange:** Landing
- o **White and yellow striped "EQUIPMENT EXCLUSION":** Avoidance area (Exceptions: work with Resource Advisors for special circumstances)
- Minimize walking equipment across chip sealed or asphalt surface. Rubber mats or tires are required when crossing.
- Keep road surface and ditches free and clear of debris.
- Protect all structural improvements

****REFER TO HAZARD TREE ABATEMENT PLAN FOR FULL DETAILS****

Smith River Complex
(South)

CHECK-IN

1. Scan the QR code and select INITIAL CHECK IN. If returning from R&R use the same QR code but fill out the RETURN FROM R&R link.

Submit all required documents to Finance by emailing them to 2023.SmithRiverComplex.Finance@firenet.gov

2. Go find your incident supervisor or attend morning briefing.
E-Mail: 2023.SmithRiverComplex.Checkin@firenet.gov

DEMOB

1. Come to the District Office at 10600 US-199 in Gasquet and pick up a 221
-OR-
2. Scan the QR code on the front of your IAP and select the **Demob** questionnaire
3. Make sure you are current with your CTR's or Shift Tickets.
4. Nicole Guess will be at the District Office to handle **Supplies** and **Communications**.
5. Finalize time with **Finance**.
6. Submit the completed paper 221 to DEMOB or submit the electronic questionnaire
Safe Travels!

If you need a flight home contact DEMOB 72 hours (3 days) before your demob date. Stop by to fill out an Air Travel Request form.

DEMOB questions ? 541 801-3761

Email: 2023.SmithRiverComplex.demob@firenet.gov



**SMITH RIVER COMPLEX
TENTATIVE RELEASE
3 DAY IAP DEMOB LIST**

WEDNESDAY, OCTOBER 18, 2023

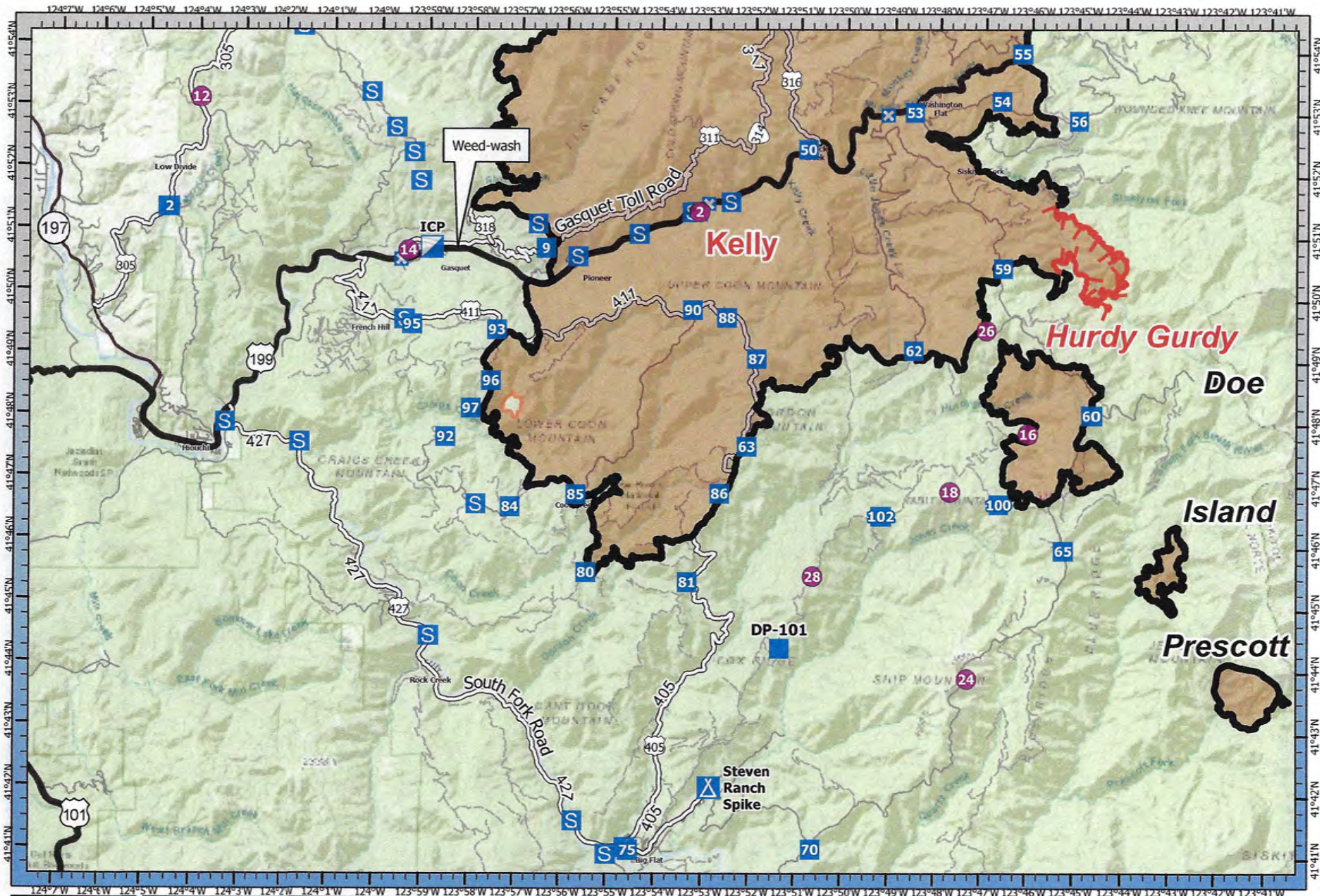
| <u>RESOURCE #</u> | <u>ITEM CODE</u> | <u>NAME</u> | <u>TIME TO SEE FINANCE</u> |
|-------------------|------------------|------------------|----------------------------|
| <u>OVERHEAD:</u> | | | |
| O-1192 | HEQB | TYLER MOLLENBERG | 0730 |
| <u>EQUIPMENT:</u> | | | |
| E-762 | EXC2 | BUSHEY FARMS | 0740 |

THURSDAY, OCTOBER 19, 2023

| <u>RESOURCE #</u> | <u>ITEM CODE</u> | <u>NAME</u> | <u>TIME TO SEE FINANCE</u> |
|-------------------|------------------|-----------------|----------------------------|
| <u>OVERHEAD:</u> | | | |
| O-645 | ARCH | SEAN SULLIVN | 0730 |
| O-1181 | TFLD | JUSTIN FOYE | 0730 |
| O-1198 | SEC1 | DEAN RINEHART | 0745 |
| O-1199 | SEC1 | ANGELO GONZALES | 0745 |
| O-1200 | SEC1 | ZANE KESECHER | 0800 |

FRIDAY, OCTOBER 20, 2023

| <u>RESOURCE #</u> | <u>ITEM CODE</u> | <u>NAME</u> | <u>TIME TO SEE FINANCE</u> |
|-------------------|------------------|--------------|----------------------------|
| <u>OVERHEAD:</u> | | | |
| O-1211 | TFLD | COLIN GUNDLE | 0730 |



| | | | |
|-----------------------|--------------|-------------|-------------|
| Helispot | Closure | Uncontained | Local Road |
| Incident Command Post | Camp | Interstate | 4WD |
| Drop Point | Staging Area | Highway | County Road |
| Contained | Local Road | | |

NAD83 UTM 10N 1:144,000

Smith River Complex
TRANS
 CA-SRF-000968



Smith River Complex - ICP Map

100 ft

CHECK-IN/DEMOB

PLANS/LOGS

FINANCE

IC / OPS

BRIEFING

PARKING

Gasquet Ranger District

Smith River N



| 1. Incident Name | | | | 2. Operational Period | | | | | | | |
|---|--|---|-----------------------|--|---------------------------------|----------------------------|-----------------|-------------------|---|---|--|
| Smith River Complex – South | | | | Date/Time: 10/15/2023 - 10/18/2023 (0700 - 0700) | | | | | | | |
| 3. Incident Medical Aid | | | | | | | | | | | |
| Name | | Location | | Medical Emergency Contact | | ALS Yes No | | | | | |
| Medical Unit | | Forest Service District Office | | COMMAND / 707-457-3875 | | X | | | | | |
| 4. Air Rescue / Air Ambulance Services | | | | | | | | | | | |
| Name | | Location / Contact | | Type of Aircraft & Capability | | | | | | | |
| Cal Fire 902 | | Smith River Comms | | Helicopter Type 2 ALS / Day Hoist Only | | | | | | | |
| CHP H14/H15 | | Smith River Comms | | Helicopter Type 3 ALS / Day Hoist Only | | | | | | | |
| H-353SH | | Smith River Comms from Scott Valley HB | | Helicopter Type 3 BLS / Short Haul Only | | | | | | | |
| Reach 5 | | Smith River Comms | | Helicopter Type 3 ALS / Medevac only / 24hrs | | | | | | | |
| 5. Hospitals (all times estimated from incident location) | | | | | | | | | | | |
| Name & Trauma Level | | GPS Datum – WGS 84 Degrees Decimal Minutes | | Travel Time (From ICP) | | Phone | | Helipad Yes No | | Address | |
| | | | | Air | Ground | | | | | | |
| Sutter Coast Hospital Level 4 | | Lat: N 41° 46.423' | Long: W -124° 11.643' | N/A | 25 MINS | 707-464-8849 | | | X | 800 E. Washington Blvd Crescent City, CA 95531 | |
| Asante 3 Rivers Medical Center Level 3 | | Lat: N 42° 25.291' | Long: W -123° 20.577' | 25 MINS | 1.5 HRS | 541-789-7069 | | X | | 500 SW Ramsey Ave. Grants Pass, OR 97527 | |
| Asante Rogue Regional Level 2 | | Lat: N 42° 19.050' | Long: W -122° 49.839' | 50 MINS | 3.5 HRS | 541-789-7000 | | X | | 2825 E. Barnett Rd. Medford, OR 97504 | |
| Mercy Medical Center Level 2 | | Lat: N 40° 34.300' | Long: W -122° 23.754' | 65 MINS | 4.5 HRS | 530-225-7200 | | X | | 2175 Rosaline Ave. Redding, CA 96001 | |
| UC Davis Medical Center Level 1 – Burn Center | | Lat: N 38° 33.282' | Long: W -121° 27.279' | 1.5 HRS | 7 HRS | ER Physician Referral ONLY | | X | | 4301 X Street Sacramento, CA 95817 | |
| 6. Division / Crew Emergency Pre-Plan | | | | Update and discuss with assigned resources daily. | | | | | | | |
| FIRELINE MEDICAL EMERGENCY PLAN | | Division Supervisor/Operation contacts SMITH RIVER Communications: <ul style="list-style-type: none"> • Division Supervisor or POC (POINT OF CONTACT) will run “Medical – Emergency” on the Command frequency. • All IWI’s will go through SMITH RIVER Communications. • Division Supervisor or POC to use “Medical Incident Report” worksheet | | | | | | | | | |
| Helispot: Lat: / Long: / Elevation: MED LZ: | | H-17 N 41° 55.623' x W -123° 44.629' ELEVATION: 1536.28' | | | | | | | | | |
| AMBULANCE RENDEZVOUS LOCATION (PRIMARY) | | Illinois Valley Fire Station #3 10 Lone Mountain Rd, O Brien, OR 97534 N 42° 04.033' x W -123° 42.203' DROP POINT 25 ON AVENZA MAPS | | | | | | | | | |
| 7. Prepared By (Medical Unit Leader) | | | 8. Date/Time | | 9. Reviewed By (Safety Officer) | | 10. Date/Time | | | | |
| <i>Jim Emerson</i> MEDLI Zachary Wolf MEDL-T | | | 10/17/2023 1800 | | <i>Jeff Barnhart</i> SOF2 | | 10/17/2023 1300 | | | | |

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|--|---|---|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | |
| | <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i> | |
| | <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Crew Patient Care | | Name of Care Provider (Ex: EMT Smith) |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

| | | | |
|--|-------------------------|---------|------------------------|
| Patient Assessment: (IRPG PAGE 106) | Age: | Weight: | Chief Complaint: |
| Skin Signs: (color/moisture/temp) | Level of Consciousness: | BP: | HR: Respirations: |
| Treatment: | | | |

4. TRANSPORT PLAN:

Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) Patient's ETA to Location:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method?
Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***