

SRF LIGHTNING COMPLEX

CA-SRF-000986 - P5 QKB4 (0510)

REDWOOD LIGHTNING COMPLEX

PP QJ5R (1522)

MONDAY, SEPTEMBER 4, 2023

Day Operational Period0700 - 2100Night Operational Period1800 - 0800



Rocky Mountain CIMT1

Dan Dallas, IC Mark Giacoletto, Deputy IC

INCIDENT INFORMATION: 720.693,2321 BRIEFING LINK: <u>https://srflightningcomplex2023.com</u>



INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | |
|---|---|--|
| SRF LIGHTNING COMPLEX | Date/Time From: | Date/Time To: |
| | 09/04/2023 0700 MON | N 09/05/2023 0700 TUE |
| 3. Objective(s): | | |
| STRATEGIC FRAMEWORK | | |
| Confine, contain, or control all fires util | izing a full suppression strategy. Value | s at risk include human safety, private timberlands, |
| communities, cultural, critical infrastruc | ture, and associated improvements. A | pply tactics that offer the highest probability of |
| SUCCESS. | | |
| LEADERS INTENT | | |
| Provide the highest level of customer s | ervice to all involved with or impacted. | Ensure transparent, timely and accurate |
| communication at all levels of the incid | ent and strengthen relationships with c | ooperators. All incident assigned personnel should |
| be prepared to take appropriate action | s regarding: | |
| Personal safety and the safety of other | ers, including driving slowly and defens | ively. |
| Manage fatigue by taking breaks and | maintaining work/rest cycles. | |
| • Minimize risk and limit exposure to in | lectious disease by implementing Cent | er of Disease Control, California Department of |
| Public Health, and agency guidelines. | | |
| Professional behavior, and timely/effe MANAGEMENT OBJECTIVES | ective communication. | |
| | o otrotogics and tastiss to success and | |
| provide for firefighter and public safety | is strategies and factics to ensure sour | nd risk management principles are in place to |
| Implement fire suppression activities | in accordance with Incident Resource / | Advisors |
| Minimize impacts to communities out | Itural resources, patural resources inclu | uding old growth redwoods, critical power, |
| communication and other infrastructure | noral resources, natural resources inclu | inds, Timber Lands, TESC Species, and |
| watersheds. | s, private property infoldings, ribai La | nus, ninber canus, 1230 Species, anu |
| CONTROL OBJECTIVES | | |
| Keep Fires within the Six Rivers Nation | nal Forest: | |
| Within remote National Forest areas | to protect heritage, cultural, natural res | ources |
| · Away from private lands, Hoopa, Orle | eans, and Hwy 96 to protect the commu | unities along the Klamath River corridor and private |
| lands. | , , p | |
| Keep Fires within the Redwood Nation | al Park: | |
| As small as possible and within park | lands to protect old growth redwoods, | private timber land and cultural values. |
| | | |
| 4. Operational Period Command Emphasis: | | |
| 1. Manage risk to firefighters by ensuri | ng hazards are identified, assessed, ar | nd where possible mitigated . Be prepared to accept |
| residual risk when values threatened v | varrant it and the probability of achievin | a objectives is high. |
| 2. Utilize strategies and tactics that col | mmit responders only to operations wh | ere and when they can be successful, and under |
| conditions where important values at r | isk are protected with the least exposu | re necessary. |
| Contain and control portions of the f | fire that are a threat to identified values | to be protected. |
| | prevent escape of the fire and additiona | al spread or damage to other values within the |
| perimeter. | | |
| | | ase, such as distributed operations, adhering to CDC |
| guidelines and other actions that impro | ove the health environment for firefighte | ers and support personnel. |
| | | |
| General Situational Awareness: | | |
| | | |
| | | pared for changing weather conditions. |
| Minimize firefighter exposure to falli Know who you are working for. | ng tree nazaros. | |
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| | | 111/ 0 |
| 7. Prepared by: MARTY KREPFL | Position/Title: PSCC(T) | Signature: A A A Kubk |
| 8. Approved by Incident Commander: | Name: DAN DALLAS | Signature: 11 S. 1416 |
| ICS 202 | IAP Page | Date/Time: 0356P 2023 1950 |
| | FINAL | Page 1 of 2 |

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | | 2. Operation | 2. Operational Period: | | | | |
|--|------------------|-------------------------|------------------------|---------------------|-------------------|-------------|--|
| SRF LIGHTNING COMPLEX | | Date/T | me From: | | Date/Time To: | | |
| | 09/04/2 | 2023 0700 | MON | 09/05/2023 0700 | TUE | | |
| 5. Site Safety Plan Req | uired? Yes | NO X | | | | | |
| Approved Site Safety P | | | | | | | |
| 6. Incident Action Plan | (the it | ems checked below are i | ncluded in this | Incident Action Pla | in): | | |
| X ICS 202 | CS 207 | | | tachments: | | | |
| X ICS 203 | X ICS 208 | | | | | | |
| X ICS 204 | X ICS 220 | | п — | <u></u> | | | |
| X ICS 205 | X Map/Chart | | n – | | | | |
| CS 205A | | ast/Tides/Currents | н П | | | | |
| X ICS 206 | | | | | | | |
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| . Prepared by: M | ARTY KREPFL | Position/Title: PS | SCC(T) | | Signature: | Mangel | |
| B. Approved by Inciden | t Commander: | Name: DAN DALLA | | | Signature: h5./// | - white | |
| No. of Concession, Name of | | | | | | 10 | |
| CS 202 | | IAP Page | | | Date/Time: 1 03 | SGP2023 195 | |
| | | | FINAL | | | Page 2 of 2 | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | 2. Operational | Period: | | <u> </u> | | | |
|---|------------------------------------|---------------------------------|----------------|------------------------|---------------------------------------|---------------------------------------|--|--|
| SRF LIGHTNIN | IG COMPLEX | Date/Time | e From: | <u> </u> | Date/Time | e To: | | |
| | | 09/04/202 | 23 0700 | MON | 09/05/2023 | 0700 TUE | | |
| 3. Incident Comma | ander(s) and Command Sta | aff: | | 6. Logistics Section: | | | | |
| | C/UC DAN DALLAS | | | CHIEF | | KEITH PLAGEMAN/FIELD; | | |
| | MARK GIACOLE | | | | BRENT SPEN | | | |
| INFORMA | TION BRENDA BOWE | | | | | IRCHARD/ORLEANS | | |
| | ICER MICHELLE EHN | | | SUPPLY UNIT | ROY SPENC | ER/ICP ER/ORLEANS | | |
| LIAISON OFFI | ICER TAMMY RANDAI | L-PARKER; | | ORDERING | MARIE BUTL | | | |
| | BETTY JEWETT | CHERIE HAM | ILTON (T) | FACILITIES UNIT | JOHN BLIVEN | | | |
| SAFETY OFFI | CER TODD LEGLER; | | | GROUND SUPPORT | HARRY TUGGLE/ICP | | | |
| MEDICAL | UNIT KIRBY CLOCK; [| DAN LEONE | | UNIT | DARRIN SCH | ROCK (T)/ORLEANS | | |
| LEA | DER NEIL MEACH (T) | | Z (T) | COMMUNICATIONS | | LUH; BARRY MATHIAS/ICP | | |
| FIREFIGHTER HEA | ALTH SUSAN KOLP | | | UNIT | DOMBROWS | SKI/ORLEANS | | |
| | ation Representative(s): | | | | | 000 | | |
| Agency/Organizati | ion Name | | | | LINDEL GREGORY MARY NAYLOR/ORLEANS | | | |
| | | | | FOOD UNIT | MARY NAYLO | OR/ORLEANS | | |
| | S-AA STEVE MIETZ | | | | | | | |
| NPS-A | REP MIKE MINTON | | | 7. Operations Section: | | | | |
| USF | S-AA TED MCARTHUF | र | | | TRAVIS LIPP | | | |
| USFS-A | REP NOLAN COLGR | NOLAN COLGROVE; JEN DYER (T) | | | JOE SEAN K | | | |
| HOOPA T | RIBE GREG MOON | | | FIELD OF 3 | FRED TUCK | | | |
| KARUK T | RIBE VICKI PRESTON | | | PLANNING OPS | | | | |
| YU | ROK TIM HAYDEN | TIM HAYDEN | | STRAT OPS | BRAD PIETRUSZKA (V) | | | |
| | REP SEAN NORMAN | | | | | | | |
| | A AA NATHAN GOGN | | | Branch | V | | | |
| BIA A | REP SHANE SANTOS | | | BRANCH DIRECTOR | UNSTAFFED | | | |
| | GAE DONOVAN LEE; | | YMPLE | DIVISION/GROUP | A/D/H | UNSTAFFED | | |
| | REP BENJAMIN HER | | | | | | | |
| 5. Planning Sectio | . <u></u> | | | Branch | X | | | |
| | HIEF AUSTIN BAKER; | AMY RUSSEI | 1 (\/) | BRANCH DIRECTOR | JOEL PETER | RS | | |
| | MARTY KREPFL | | | DIVISION/GROUP | J | SKIP SIMMONS, | | |
| RESOURCES | UNIT SANDY DODGE | | VSON(V) | 1 | | RY PHIPPS (T) | | |
| | 1 . | TERI PARVN; GWEN TALLMADGE, MÁX | | DIVISION/CROUD | | | | |
| | FORGENSI (T) | | | DIVISION/GROUP | | | | |
| SITUATION | UNIT SCOTT BRESSL JESSICA WADE | | | DIVISION/GROUP | T | TOM KENNY BELA HARRINGTON (T) | | |
| DEMOBILIZATION | | | | DIVISION/GROUP | Z | MATT CARROLL | | |
| | | | | - | | PETER DUTCHECK (T) | | |
| GIS SPECIA | LIST NICK BENCKE; JENNIFER AVES | | ITE; | DIVISION/GROUP | | TED CHRISTOPOULAS; | | |
| | P. HOEFFLER; E | | ON(T)(V) | | STRUCTURE | MATT DAVIDSON (T) | | |
| TECHNOL | OGY MARTY KREPFL | | | DIVISION/GROUP | SOUTH | L. WILLIAMS (T) TED CHRISTOPOULOS, | | |
| SUPPORT SPECIA | ALIST TERRI MILLER; | | OE | Division/orcoor | STRUCTURE | MATT DAVIDSON (T) | | |
| | DENT RYAN WALBRU | N | | | | L. WILLIAMS (T) | | |
| LEAD READ E. RENTZ (ICP) S.BUCKLEY (LOST) | | OST) | DIVISION/GROUP | | TRENTON PRINS | | | |
| | JRCE TOM PIERCE | | | | STRUCTURE | | | |
| ADV | ISOR | | | J | | | | |
| 9. Prepared By: | Name: SANDY DODGE | | Position/Tit | le: DESI | Signatur | B: n | | |
| | SANDY DODGE | | | REOL | Signature: Aandy Dodge | | | |
| ICS 203 | IAP Page | | Date/Time: | 09/03/2023 1108 | Aa | why ploage | | |
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ORGANIZATION ASSIGNMENT LIST (ICS 203)

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| 1. Incident Name: | | 2. Operational Period: | | ······································ | |
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| SRF LIGHTNIN | IG COMPLEX | Date/Time From: | | Date/Time To: | T |
| | | 09/04/2023 0700 | MON | 09/05/2023 0700 | TUE |
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| | anch XX | | | | |
| BRANCH DIREC | | NATHAN ARELLANO (T) | | | |
| DIVISION/GR | | BRIAN PRICE | | | |
| DIVISION/GR | OUPM | TY GRIPP | | | |
| DIVISION/GR | | ALEX MIYAGISHIMA (T) | 4 | | |
| DIVISION/GR | | BRANDON BANWELL GEOFFREY PHELAN (T | | | |
| DIVISION/GR | OUP O | SHANE BENDER (T) | 1 | | |
| | anch XL | | - | | |
| | TOR DOUG CUPP | | - | | |
| DIVISION/GR | | RUSS MITCHELL | -{ | | |
| | | NATE WEINER (T) | | | |
| DIVISION/GR | OUP CONTINGENCY | A. DAVENPORT (T) | - | | |
| DIVISION/GR | OUP CC | JESSE SMITH | - | | |
| | | JOHN KNITT (T) | | | |
| 7b. Air Operations | | | | | |
| AIR OPS BRA | NCH KELLY RUDG | ER | | | |
| 8. Finance/Admini | | | - | | |
| | | MEGAN JACKSON (V) | - | | |
| | UNIT MICHAEL JAC | | - | | |
| | UNIT MICHELLE CA | | 1 | | |
| | MICAYLA DIN | | | | |
| PROCUREMENT | UNIT BRIAN MCCAE | 3E (V) | | | |
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| 9. Prepared By: | Name: SANDY DODGE | Position/T | itle: RESL | Signature: | |
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| ICS 203 | IAP Page | Date/Time | : 09/03/2023 1108 | Handy | 1 Indel |
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2023 SRF Lightning Complex (Branches XX, X & V) Weather Forecast

FORECAST NO: 18 FORECAST FOR: Mon, Sep 4th Day/Night Shift FORECAST ISSUED: Sep 3rd 2023, 2000 PDT NAME OF FIRE: 2023 SRF Lightning Complex SIGNED: /s/ Ryan Walbrun – IMET

WEATHER DISCUSSION: A weak weather system will pass overhead today and keep skies partly cloudy this afternoon. There is a 5-10% chance the system could generate a stray shower over the higher ridges and peaks but most areas will see partly cloudy skies this afternoon. Look for an overall trend of warmer and drier bringing conditions back closer to seasonal normals for early September. General winds will be from the west with slope driven winds in the drainages and lower/mid slopes. Increased sunshine will start the drying process for the fine fuels. Mostly clear tonight with good humidity recovery and light winds.

For Lost Fire and Branch XL weather, please see next page

FORECAST FOR TODAY: Some patchy morning fog otherwise partly cloudy. A 5-10% chance of a stray rain shower.

| Branch XX Fires: | Branch V & X Fires: |
|---|---|
| Max Temperature: 72-78° (2-5 degrees warmer) | Max Temperature: 77-83° (2-4 degrees warmer) |
| Min RH: 48-58% (3-7% drier) | Min RH: 45-55% (4-8% drier) |
| 20 FT Winds | 20 FT Winds |
| Slopes/Valleys: Light then becoming SW 2-5 with gusts 7-10 mph in the afternoon. | Slopes/Valleys: N 2-4 mph, becoming west southwest 3-6 mph with gusts to 9-12 mph afternoon hours. |
| Ridges: Light SW, becoming NW 3-6 with gusts 10-15 mph in the afternoon. | Ridges: Light SW, becoming NW 4-8 with gusts 10-15 mph in the afternoon. |

OUTLOOK FOR TONIGHT: Skies becoming mostly clear except areas of patchy fog slopes and valleys.

| Branch XX Fires: Branch X & V Fires: | | | | |
|--|--|--|--|--|
| Min Temperature: 52-57° | Min Temperature: 51-56° | | | |
| Max RH: 70-90% | Max RH: 85-95% | | | |
| 20 FT Winds | 20 FT Winds | | | |
| Slopes/Valleys: Downslope winds 2-4 mph | Slopes/Valleys: WSW 2-4 mph becoming downslope | | | |
| Ridges: NW 3-6 mph becoming NE overnight | Ridges: NW 3-6 mph becoming NE overnight | | | |

Extended Forecast: A seasonal weather pattern sets up for much of this week with weak high pressure at the surface and zonal flow aloft. This should translate to near normal temperatures and little or no precipitation. Daytime highs warming back into the upper 70s ridges with upper 80s and lower 90s in the valleys by mid to late week. Overnight lows in the 50s. Afternoon humidity lowering 30-40% with good nighttime recovery. General winds remain from the West, strongest in the afternoon hours with gusts 10-15 mph but with light slope winds night and morning hours. Mixing heights currently around 4000-5000 feet should rise to around 6000-7000 feet by late in the week with increased sunshine that will begin to dry out the fine fuels as the fire environment will gradually change.





FORECAST NO: 15 FORECAST FOR: Mon, Sep 4th Day/Night Shift FORECAST ISSUED: Sep 3rd 2023, 1900 PDT NAME OF FIRE: 2023 SRF Lightning Complex SIGNED: /s/ Ryan Walbrun – IMET

Discussion: No big day over day changes forecast for the Lost Fire and Branch XL today. A weak weather system will pass overhead and keep onshore winds in place. This should keep skies partly to mostly cloudy over the Lost Fire. Winds will remain moist and predominantly from the northwest direction. Afternoon humidity remains high with full nighttime humidity recovery. Gradual warming and drying, mainly along Holter Ridge and elevations above 1800 feet from Tuesday and beyond.

For Branches XX, X, & V fire weather, please see previous page

FORECAST FOR TODAY: Partly to mostly cloudy. Light west winds. Mild temps and humidity values.

| Valleys & Slopes (below 1000 ft) | Ridgetops and Above 1000 ft | | | | |
|---|---|--|--|--|--|
| Max Temperature: 63-68° | Max Temperature: 66-72° | | | | |
| Min RH: 75-80% | Min RH: 60-70% | | | | |
| 20 FT Winds: Drainage winds 2-4 mph, becoming NW 4-8 mph afternoon gusts 10-12 mph | 20 FT Winds: WNW 4-8 mph afternoon gusts 12-15 mph along Holter Ridge. | | | | |

<u>OUTLOOK FOR TONIGHT</u>: Mostly clear with overnight fog mid and lower slopes. Full humidity recovery with light winds.

| Valleys & Slopes (below 1000 ft) | Ridgetops and Above 1000 ft | | | | |
|--|--|--|--|--|--|
| Min Temperature: 52-58° | Min Temperature: 50-55° | | | | |
| Max RH: 90-100% | Max RH: 85-95% | | | | |
| 20 FT Winds: NNW winds becoming drainage 2-4 mph | 20 FT Winds: W 4-7 mph becoming ENE overnight. | | | | |

Extended Forecast: Seasonal weather pattern returns for much of this week with temperatures running near normal and persistent onshore/westerly winds. Daytime highs in the 60s to lower 70s with lows in the 50s. Humidity values remain moist, only lowering 65% afternoon hours with full recovery at night. No precipitation forecast other than patchy drizzle or fog night and morning hours.

| | FIRE BEHA | AVIOR FORECAST | |
|---------------------------|-----------------------|----------------------------------|--------------------|
| Incident Name | SRF Lightning complex | Forecast Number | 02 |
| Operational Period | 09/04/2023 | Date/Time Issued | 09/03/2023 1900 |
| Unit | CA-KNF | Forecast by (Name & Position) | Glen Lewis FBAN |
| | | Inputs | |
| | See attach | ed fire weather forecast | |

FUELS: Primary fuels are conifer with litter and brush understory. The area has multiple burn scars adjacent to the fires with light fuels. Fire scars over 5-8 years old have a higher fuel load. Fire scars beyond 8 -10 years old generally have a significant dead and down component with higher and more continuous brush that will support substantially higher rates of spread and intensity under dry conditions.

Outputs

General

Fuel moisture is similar to yesterday with very good overnight recovery. Higher temps and lower humidity throughout the day will have a limited effect on fire spread of even activity today. Fine dead fuels are saturated due to recent rain, and high humidity recovery at night will slow the recovery to dryer conditions. Down woody fuels will be slow to dry and this will last over the next several days. Average to above average live fuel moisture in the timber and brush will remain. Fire Indices are below average for this time of year and ERC's and heavier woody fuels will be slow to rebound above a level that promotes fire growth.

FIRE BEHAVIOR:

Given the seasonality and recent weather the amount of time needed to dry out fuels will be extended, resulting in a period of low fire activity that will last longer than the rebound to active fire spread conditions that would be anticipated earlier in the year. Fire activity that occurs will be limited to the heavy downed woody fuels and stump holes that were able to hold heat through the rain. Little to no fire spread will occur on all of the fires within the complex today.

SAFETY:

LCES –

Lookouts. When fire activity is high, post as many lookouts as needed to monitor your area of work and the surrounding area. Topography and weather may limit the effectiveness of lookouts; post more lookouts as needed. Establish communication with all lookouts to maintain and improve situational awareness.

A MOMENT FOR SAFETY CAN LAST A LIFETIME.

| 1. Incident Name: | | Controlled Unclas | 3. | - | | - Witz | |
|--|-----------------|----------------------------------|-----------------------------|---------------------------------------|----------|----------------|-------------------|
| SRF LIGHTNING COMP | PLEX | | Brar | nch: | | Division/Group | þ |
| 2. Operational Period: | 1- | | | | | | |
| Date/Time From: 09/04/2023 0700 M | ION | Date/Time To: 09/05/2023 0700 | TUE | v | | A/D/H | |
| 4. | | Operatio | ons Personnel | 200 | - | Sec. | |
| LEAD O | PS TRAVIS LIPP | | | FIELD | | E SEAN KENNE | |
| PLANINING O | PS KEITH LONG | | | ANCH DIREC | | ED TUCKER (T |) |
| i cantata o | ro kenneona | | Dh | ANCH DIREC | | STALLED | |
| DIVISION/GROUP SUPERVIS | OR UNSTAFFED | | | · · · · · · · · · · · · · · · · · · · | | | |
| 5. | | Resources As | signed this Period | | 12 - 4-1 | | |
| Strike Team / Task | | LWD | Landar | Number | Dree O | H DT (Time | Diak Lla QT (Tima |
| UNSTAFFED | | | Leader | Persons | | off PT./Time | Pick Up PT./Time |
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| 6. Control Operations/Work A | ssignments: | | | | | | |
| 7. Special Instructions: | | | | | | <u>-</u> | |
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| 8. | | DL til | | | | | |
| Function | | T T | Communication Su | 1 | | TV 7 814 | |
| | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequen | | TX Tone/NA | |
| TACTICAL | 6 | 154.2650 | 156.7 | 154.26 | | 156.7 | A |
| COMMAND 9. Prepared By (Resource Un | 1 it Leader) | 170.1375 | 167.9 | 165.15 | Dat | 167.9 | A Time |
| | | | (Planning Section C | inter) | | | |
| DODGE / PARVIN / TALLMAD | DGE / JOHNSON | MARTY KRE | | | 09/ | 03/2023 | 1108 |
| ICS 204 WF (1/14) | | Controlled Unclas | ssified Informatio FINAL | n//Basic | | | Page 1 of 1 |
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| 1. Incident Name: | | | | 3. | 1 | | | |
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| SRF LIGHTNING COMP | LEX | | - | Bran | ch: | Т | Division/Grou | 0 |
| 2. Operational Period: | | | | | | | | |
| Date/Time From: | | Data Time Te | | - | x | | | J |
| | ON | Date/Time To: 09/05/2023 070 | | | | | | |
| 4. | | | Operations Pe | rsonnel | | - | 1 | When the second |
| LEAD OF | TRAVIS LIP | | 1 | | FIELD | OPSJ | OE SEAN KENNE | EDY |
| | S KEITH LON | | | | | | RED TUCKER (T |) |
| PLANNING OF | -S KEITH LUN | 6 | | BH | ANCH DIREC | CIOHJ | OEL PETERS | |
| DIVISION/GROUP SUPERVISO | R SKIP SIMM | ONS (9/15);RY PH | IPPS (T) | | | | | |
| | DRU PHILL | IPS (T)(9/15) | | | | | | |
| 5. | | Resou | urces Assigned | this Period | | | | |
| Strike Team / Task Resource Design | | LWD | Le | ader | Number Persons | Drop | Off PT./Time | Pick Up PT./Time |
| O-558 TFLD | | 09/15 | DEREK SAMS | 5 | 1 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-221 TFLD (T) | | 09/04 | ANDRES RUI | Z | 1 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/2100 |
| C-49 CRW1 PLUMAS IHC | | 09/11 | MIKE SHERN | IAN | 20 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/2100 |
| C-45 CST1 CA SBC 1546G | | 09/14 | BRENT MAN | RED | 19 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| C-55 CR2I DIAMOND MOUNT | AIN IHC | 09/10 | DAN DOBYN | S | 20 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| C-6 CRW2 FRANCO C3 | | 09/08 | LEO RASCH | | 20 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| C-7 CRW2 MOUNTAINEER CO | ONTRACTING | 09/04 | JAVIER RAM | OS | 20 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/210 |
| C-11 CRW2 AYE GARCIA CRE | EW 2 | 09/16 | NOEL SOLIS | | 20 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| C-18 CRW2 JD FORESTRY | | 09/10 | HECTOR GO | NZALEZ | 20 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/210 |
| 0-2 FMOD UNDERDOG TIMB | ER FALLERS | 09/07 | RICHARD BR | ROWN | 2 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-495 SMOD KARUK 1 | | 09/12 | GEORGE VE | ST | 8 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| 0-57 FMOD NORTH ZONE FA | LLERS | 09/15 | MIKE LEE | | 2 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| O-566 FMOD GOD AND COUN | NTRY | 09/16 | JOSEPH JOH | INSON | 2 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| | | | | | | | | |
| E-109 ENG3 OAK CREEK 832 | 2 | 09/06 | GARRETT PO | OHLMAN | 4 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-99 ENG6 COARF 654 | | 09/05 | ROBERT LEN | MAY | 6 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| E-149 ENG6 CRANES WILDF | IRE | 09/12 | DON CRANE | | 3 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| E-150 ENG6 FIREANT 326 | | 09/20 | CHRIS ANTH | IIS | 3 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| E-153 ENG6 EAGLE FIRE BR | 45 | 09/15 | SEAN MARV | IN | 3 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/210 |
| E-155 ENG6 MT ROSE 33 | | 09/05 | CAMERON N | MOORE | 3 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/210 |
| | | | | | | he and | | L |
| 8. | | Divisio | n/Group Comm | nunication Sur | nmary | - | | |
| Function | Channel | RX Frequenc | y N/W R | X Tone/NAC | TX Freque | ency N/M | V TX Tone/NA | .C Mode |
| TACTICAL | 7 | 154.295 | 0 | 156.7 | 154.2 | 2950 | 156.7 | A |
| COMMAND | 2 | 170.762 | 5 | 167.9 | 165.6 | 5250 | 167.9 | A |
| 9. Prepared By (Resource Uni DODGE / PARVIN / TALLMAD | | | oved By (Plann | ning Section C | hief) | | Date 09/03/2023 | Time 1108 |

| Date/Time From: 09/04/2023 0700 MON 4. LEAD OPS PLANNING OPS DIVISION/GROUP SUPERVISOR 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | TRAVIS LIPP | Date/Time To 09/05/2023 070 | | | ch: X | | Division/Group | J |
|--|-------------|--------------------------------|---------------|----------------|-----------|--------------------|----------------------------------|----------------------|
| 09/04/2023 0700 MON 4. LEAD OPS PLANNING OPS DIVISION/GROUP SUPERVISOR 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | | | 00 TL | | x | | | |
| Date/Time From: 09/04/2023 0700 MON 4. LEAD OPS PLANNING OPS DIVISION/GROUP SUPERVISOR 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | | | 00 TL | | x | | | .1 |
| 09/04/2023 0700 MON 4. LEAD OPS PLANNING OPS DIVISION/GROUP SUPERVISOR 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | | | 00 TL | | | | | • |
| LEAD OPS PLANNING OPS DIVISION/GROUP SUPERVISOR 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | | | Operations P | loroopinol | | | | |
| PLANNING OPS DIVISION/GROUP SUPERVISOR 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | | | | ersonner | | | | and the second |
| DIVISION/GROUP SUPERVISOR 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | KEITH LONG | | | | FIELD | | JOE SEAN KENNE FRED TUCKER (T | |
| DIVISION/GROUP SUPERVISOR 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | | | | BR | ANCH DIRE | | JOEL PETERS | , |
| 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | | | | | | | | |
| 5. Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | | | IPPS (T) | | | | | |
| Strike Team / Task Ford Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | DRU PHILLIP | | | THE PART OF | | | - | |
| Resource Designator E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 | co / | Reso | urces Assign | ed this Period | Number | | | - 10 |
| E-158 ENG6 AMERICAN FIRE E-162 ENG6 FIRESTORM 5 E-125 WTT2 NORTHWEST 41 E-22 WTC2 PRO-DUMP | | LWD | 1 | Leader | Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| E-125 WTT2 NORTHWEST 41 | | 09/12 | KATE WEB | BER | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| | | 09/05 | DONALD LA | AFFERTY | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| E 22 WITC2 BBO DUMP | | 09/05 | JAMES CRA | AVENER | 2 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/210 |
| E-22 WIC2 FRO-DUMP | | 09/15 | MIKE SEAB | OURN | 1 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/210 |
| E-18 WTS2 DARRAH LOGGING | | 09/06 | RICHARD K | INCAID | 1 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/210 |
| E-19 WTC2 BLACK KNIGHT | | 09/20 | DUSTIN HA | RNER | 1 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/210 |
| O-61 REMS MONTEREY | | 09/07 | ROBERT KI | LEMEK | 4 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/210 |
| O-185 EMPF | | 09/05 | TYLER HAC | GIE | 1 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/210 |
| O-432 EMTF | | 09/15 | MICHAEL R | IOSE | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| O-433 EMTF | | 09/15 | NATHAN R | EA | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| E-29 AMB2 MTN MEDICS AMBO2 | | 09/22 | BAINBRIDG | ε | 2 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE/210 |
| O-361 SOFR | | 09/08 | JOSEPH FC | OWLER | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| O-360 SOFR (T) | | 09/09 | RYAN SOL | JDER | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 |
| TOTAL PERSONNEL - | | | | ······ | 199 | | | |
| 6. Control Operations/Work Assig | nments: | | 1 | | 1 | <u> </u> | ······ | I |
| Utilize indirect firing strategie DP11 to reduce fire intensity | | | from the J | Z break throu | igh DP 14 | and a | long the contro | ol line to the north |
| 7. Special Instructions: | | | | | | - bab | | |
| Coordinate with READS to v Do not use community hydra Utilize drafting as primary wa | ants unless | there is fire in | | | ion. | | | |
| | | | | | | | | |
| 8. | Call - 11 | Divisio | n/Group Com | munication Sur | nmary | -1 1 | 10.00 | and the second |
| Function | Channel | RX Frequenc | y N/W | RX Tone/NAC | | | N TX Tone/NA | |
| TACTICAL | 7 | 154.295 | 0 | 156.7 | 154.2 | | | A |
| COMMAND | 2 | 170.762 | 5 | 167.9 | 165.6 | 250 | 167.9 | A |
| 9. Prepared By (Resource Unit Le | ader) | Appr | oved By (Plar | ning Section C | hief) | | Date | Time |
| DODGE / PARVIN / TALLMADGE / | / JOHNSON | MA | RTY KREPFL | | | | 09/03/2023 | 1108 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic FINAL 11

| Incident Name: | | | 3. | | | | |
|--|--|---|--|---|-------------------|-------------------------|------------------|
| SRF LIGHTNING COMPLE | X | | Brand | ch: | | Division/Grou | p |
| Operational Period: | | | | | | | |
| Date/Time From: 09/04/2023 0700 MON | | Date/Time To: 09/05/2023 0700 | TUE | x | | | R/T |
| | | Operation | is Personnel | 51 F. | | | |
| LEAD OPS | TRAVIS LIPP | | 1 | FIELD | | E SEAN KENN | |
| | VETTU ONO | | | NOULDIDEO | | ED TUCKER (1 |) |
| PLANNING OPS | KEITHLUNG | | BRA | NCH DIREC | TORIJU | ELPETERS | |
| VISION/GROUP SUPERVISOR | UNSTAFFED | | | | | | |
| Surday Contra | | Resources Ass | Igned this Period | - | | | |
| Strike Team / Task Fo Resource Designat | | LWD | Leader | Number Persons | Drop O | If PT./Time | Pick Up PT./Time |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Division/Group C | Communication Sur | 1 | | | |
| Function | Channel | Division/Group O RX Frequency N/W | Communication Sur RX Tone/NAC | nmary TX Frequer | ncy N/W | TX Tone/N/ | AC Mode |
| Function | Channel 10 | | | TX Freque | 375 | 156.7 | A |
| Function ACTICAL | and the second s | RX Frequency N/W | RX Tone/NAC 156.7 167.9 | TX Frequer 151.13 165.63 | 375 250 | 156.7 167.9 | A A |
| A A A A A A A A A A A A A A A A A A A | 10 | RX Frequency N/W 151.1375 170.7625 173.7250 | RX Tone/NAC 156.7 167.9 167.9 | TX Frequer 151.13 165.63 171.0 | 375 250 250 | 156.7 167.9 167.9 | A A A |
| Function ACTICAL COMMAND | 10 2 5 | RX Frequency N/W 151.1375 170.7625 173.7250 | RX Tone/NAC 156.7 167.9 | TX Frequer 151.13 165.63 171.0 | 375 250 250 | 156.7 167.9 | A A |

| 1. Incident Name: | - | Controlled | Unclassified Into | 3. | | | | |
|---|---------------------------------------|--------------------------------|---------------------|--------------|-------------------|---------|--------------------|--------------------|
| SRF LIGHTNING COMPLE | X | | | Bran | ch: | | Division/Grou | p |
| 2. Operational Period: | * | | | | | | | |
| Date/Time From: 09/04/2023 0700 MON | | Date/Time To 09/05/2023 070 | | | X | | | Y |
| 4. | | | Operations Person | nel | | | | |
| LEAD OPS | TRAVIS LIPP | | | | FIELD | 1 | JOE SEAN KENN | |
| PLANNING OPS | KEITH LONG | | | BR | ANCH DIRE | | RED TUCKER (T |) |
| DIVISION/GROUP SUPERVISOR | | (9/15) NGTON (T)(9/14) | | | | | <u>,</u> | |
| 5. | 1 | | urces Assigned this | s Period | 1110-0 | 20 | | |
| Strike Team / Task Fo Resource Designat | | LWD | Leader | | Number Persons | Drop | o Off PT./Time | Pick Up PT./Time |
| E-107 ENG3 DEBEQUE FPD E82 | 2 - R&R 9/6-7 | 09/05 | JASON LEE | | 3 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-223 ENG3 SAND HOLLOW B2 | 2 | 09/07 | DEREK DAVISON | | 4 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-20 ENG6 WESTERN FIRE 323 | | 09/21 | DERRICK HOLDS | тоск | 3 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-94 ENG6 A1 FIRESTORM 6 - F | R&R 9/7-8 | 09/22 | NOAH LAFFERTY | | 3 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-111 ENG6 FREEMONT CO 14 | 3 | 09/12 | CHAZ BROWN | | 3 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-112 ENG6 WEST METRO BR 9 |) | 09/05 | JONATHAN ASHF | ORD | 4 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-113 ENG6 OUTBACK | | 09/13 | RICK MANCHES | TER | 3 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-159 ENG6 ARCHER MTN | | 09/06 | COLTON KENNY | | 3 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-93 EMPF | | 09/04 | MATTHEW STOD | DARD | 1 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-610 EMPF | | 09/08 | MICHAEL HOUGH | ITON | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-263 RES ADVENTURE MEDIC | S | 09/08 | BENANIAH SAWY | 'ER | 4 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-23 AMB2 AMBO 1233 | · · · · · · · · · · · · · · · · · · · | 09/22 | CARNEY | | 2 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| TOTAL PERSONNEL | | | | | 34 | | | |
| 6. Control Operations/Work Assi TASK: Prep indirect fireline PURPOSE: Prep indirect fit END STATE: Fireline in the 7. Special Instructions: | between Sa reline. | | | | | | ne DIV Y/Z brea | ak. |
| Do not Use community hyd Utilize drafting as primary w | rants unless /ater source | there is fire i | mpact to values | at risk. | | | | |
| 8. | | Divisio | n/Group Communic | ation Sun | nmary | | | |
| Function | Channel | RX Frequenc | y N/W RX To | ne/NAC | TX Freque | ncy N/V | V TX Tone/NA | C Mode |
| TACTICAL | 11 | 154.452 | - | 6.7 | 154.4 | | 156.7 | A |
| COMMAND | 2 | 170.762 | | 57.9 | 165.6 | | 167.9 | A |
| 9. Prepared By (Resource Unit L DODGE / PARVIN / TALLMADGE | | | oved By (Planning S | Section Cl | niet) | | Date 09/03/2023 | Time 1108 |

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| . Incident Name: | 1 | | | 3. | 2 | | | The strength |
|--|-------------|--|---------------------------------------|--------------|-------------------|---------|---|--------------------|
| SRF LIGHTNING COMPLE | X | ······································ | | Branc | :h: | 1 | Division/Group | 0 |
| . Operational Period: | - 10 | | | - | | | | |
| Date/Time From: | | Date/Time To: | | | x | | | z |
| 09/04/2023 0700 MON | | 09/05/2023 070 | | | | | | |
| | 1 | | Operations Pers | onnel | | 2357 | | |
| LEAD OPS | TRAVIS LIPP | | | | FIELD | | Z E SEAN KENNEDY ED TUCKER (T) EL PETERS Off PT./Time Pick Up I S SPIKE/0700 ORLEANS S S SPIKE/0700 ORLEANS S | |
| PLANNING OPS | KEITULONO | | | BDA | | | |) |
| FLANNING OF5 | KEITHLONG | | | DRA | INCH DIREC | -10H 30 | ELPETERS | |
| DIVISION/GROUP SUPERVISOR | MATT CARRO | PLL (9/15) | | | | | | |
| | PETER DUTC | HECK (T)(9/14) | | | | | | |
| | | Reso | urces Assigned t | his Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | Lead | der | Number Persons | Drop (| Off PT./Time | Pick Up PT./Time |
| -8 CRW2 PACIFIC COAST | | 09/10 | JESSE MIRACL | | 20 | | E SEAN KENNEDY ED TUCKER (T) EL PETERS Diff PT./Time Pic IS SPIKE/0700 ORLE/ IS SPIKE/ IS SPIKE/0700 ORLE/ IS SPIKE/ IS SPIKE/ | ORLEANS SPIKE/2100 |
| -67 CR2I FIRESTORM | | 09/16 | ROBERT FOST | | 19 | | | ORLEANS SPIKE/2100 |
| D-86 EMPF | | 09/04 | SEAN PROUTY | | 1 | | | ORLEANS SPIKE/2100 |
| 0-434 EMTF | | 09/15 | | | 1 | | | |
| OTAL PERSONNEL | | 09/15 | WENDY CONW | | | ORLEAN | DE SEAN KENNE RED TUCKER (T) DEL PETERS Off PT./Time VS SPIKE/0700 VS SPIKE/0700 VS SPIKE/0700 VS SPIKE/0700 Southern fire p | URLEANS SPIKE/2100 |
| . Control Operations/Work Assi | | | | | 41 | | | |
| | | | | | | | | |
| 8. | - | | n/Group Commu | | 1 | 1.2 | | |
| Function | Channel | RX Frequence | | Tone/NAC | TX Freque | | | |
| TACTICAL | 10 | 151.137 | | 156.7 | 151. | | | A |
| COMMAND | 2 | 170.762 | | 167.9 | | 6250 | 1 | |
| 9. Prepared By (Resource Unit DODGE / PARVIN / TALLMADG | | | oved By (Planni ARTY KREPFL | ng section C | mer) | | 9/03/2023 | 1108 |
| ICS 204 WF (1/14) | | Controlle | d Unclassified FINAL | | n//Basic | | | Page 1 of |

| 1. Incident Name: | | Control | | 3. | | | 1117-2 | |
|---|----------------------------|-------------------------|---------------------------------------|--------------------|-------------------|---------|-------------------------|---------------------------------|
| SRF LIGHTNING COMPLE | X | | | B | ranch: | | Division/Group | þ |
| 2. Operational Period: | | | | | | | | |
| Date/Time From: 09/04/2023 0700 MON | | Date/Time 09/05/2023 | | TUE | x | | NORTH STR | NUCTURE GROUP |
| 4 | | | Operati | ons Personnel | | | | |
| LEAD OPS | TRAVIS LIPP | | · · · · · · · · · · · · · · · · · · · | | FIELD | | JOE SEAN KENNE | |
| PLANNING OPS | KIETH LONG | | | | BRANCH DIRE | | FRED TUCKER (T | ·) |
| | | | | | | | | |
| DIVISION/GROUP SUPERVISOR | TED CHRISTO M DAVIDSON(| | | 6 | | | | |
| 5. | | Re | sources A | ssigned this Perio | bd | - | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | Number Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| E-86 EST1 S/T 4807A (24 HR - O | DD) | 09/05 | 5 MARK | RICHARDSON | 22 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/0700 |
| E-87 EST1 S/T 6840A (24 HR - E | VEN) | 09/05 | 5 JEFF | HERNANDEZ | 21 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/0700 |
| E-88 EST3 S/T 2075C ** | | 09/00 | 6 CHRIS | S EMMONS | 19 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| C-40 CRW2 SUNSET FORESTRY | Y C-1 ** | 09/05 | 5 ADAM | MEJIA | 20 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| | | | | | | | | |
| TASK FORCE #5 | | | | 4 An. | | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-170 ENG5 RING OF FIRE | | 09/00 | 6 RYAN | SCHLATER | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-172 ENG5 WILDLANDS FIRE | | 09/00 | 6 MEHG | CHUOR | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-95 ENG6 OREGON WOODS | | 09/00 | 6 LONN | Y HANSON | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-98 ENG6 NATIONAL FIRE | | 09/0 | 6 JUNIP | ER ODELL | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-100 ENG6 BRIGHTON FPD BF | 3 55 | 09/0 | 6 BRIAN | GUYER | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-103 ENG6 NATIONAL WILDLA | ND FIRE | 09/0 | 6 BRIAN | NENNIS | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| | | | | <u></u> | | | | |
| TASK FORCE #6 | | | | | | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-11 ENG3 ROCKY MOUNTAIN | FIRE (R&R 9/2- | 3) 09/1 | 8 COLE | STANFORD | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-166 ENG3 J3 CONTRACTING | | 09/2 | 1 WEST | ON PRUPIT | 4 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-168 ENG4 FLASHBACK FIRE | | 09/0 | 6 DARR | EN CHITTWOOD | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-102 ENG5 STONE MTN FIRE | | 09/0 | 6 ADAN | GADEBERG | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-225 ENG6 REDRIDGE | | 09/0 | 7 RICH | AUSTIN | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| | | | | | | | | |
| 8. | 0 - 1 to | Divi | sion/Group | Communication | Summary | - | | and a state of the state of the |
| Function | Channel | RX Freque | ency N/W | RX Tone/NA | C TX Freque | ency N/ | W TX Tone/NA | |
| TACTICAL | 9 | 154.2 | 2875 | 156.7 | 154.2 | 2875 | 156.7 | А |
| COMMAND | 2 | 170.1 | 7625 | 167.9 | 165.6 | 6250 | 167.9 | А |
| 9. Prepared By (Resource Unit L DODGE / PARVIN / TALLMADGE | | | oproved By MARTY KR | (Planning Sectio | n Chief) | | Date 09/03/2023 | Time 1108 |
| ICS 204 WF (1/14) | | Contro | lied Uncla | FINAL 15 | tion//Basic | | 1, mar 145, ct 400, 500 | Page 1 of 3 |

| ranch: X FIELD BRANCH DIRE d Number Persons 5 3 2 3 2 3 | Drop C ORLEAN | E SEAN KENNE ED TUCKER (T DEL PETERS DEL PETERS | RUCTURE GROUP |
|---|---|--|---|
| FIELD BRANCH DIRE d Mumber Persons 5 3 2 | Drop C ORLEAN | E SEAN KENNE ED TUCKER (T DEL PETERS DEL PETERS | EDY T) Pick Up PT./Time |
| FIELD BRANCH DIRE d Mumber Persons 5 3 2 | Drop C ORLEAN | E SEAN KENNE ED TUCKER (T DEL PETERS DEL PETERS | EDY T) Pick Up PT./Time |
| d Number Persons 5 3 2 | Drop C ORLEAN | DEL PETERS | T) Pick Up PT./Time |
| d Number Persons 5 3 2 | Drop C ORLEAN | DEL PETERS | T) Pick Up PT./Time |
| d Number Persons 5 3 2 | Drop CORLEAN | DEL PETERS Dtf PT./Time IS SPIKE/0700 | Pick Up PT./Time |
| d Number Persons 5 3 2 | Drop (ORLEAN ORLEAN | Off PT./Time IS SPIKE/0700 | |
| Number Persons 5 3 2 | Drop ORLEAN | IS SPIKE/0700 | |
| Number Persons 5 3 2 | Drop ORLEAN | IS SPIKE/0700 | |
| Persons 5 3 2 | Drop ORLEAN | IS SPIKE/0700 | |
| 5 | ORLEAN | IS SPIKE/0700 | |
| 3 | ORLEAN | | |
| 3 | | IS SPIKE/0700 | ORLEANS SPIKE/2100 |
| 2 | | | ORLEANS SPIKE/210 |
| | ORLEAN | | ORLEANS SPIKE/210 |
| | | | ORLEANS SPIKE/210 |
| 3 | | | ORLEANS SPIKE/210 |
| | | | |
| - | ORLEAN | IS SPIKE/0700 | ORLEANS SPIKE/210 |
| 3 | ORLEAN | IS SPIKE/0700 | ORLEANS SPIKE/210 |
| 3 | ORLEAN | S SPIKE/0700 | ORLEANS SPIKE/210 |
| 3 | ORLEAN | S SPIKE/0700 | ORLEANS SPIKE/210 |
| 3 | ORLEAN | S SPIKE/0700 | ORLEANS SPIKE/210 |
| 3 | ORLEAN | S SPIKE/0700 | ORLEANS SPIKE/210 |
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| Summary | | | in i i i i i i i i i i i i i i i i i i |
| | | TX Tone/N/ | |
| | | 156.7 | A |
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| | | | 1108 |
| n Chief) | 0 | | Page 2 of 3 |
| - | 3 1 2 1 UX 1 1 Summary AC TX Frequ 154. | 3 ORLEAN 1 ORLEAN 2 ORLEAN 1 ORLEAN 1 ORLEAN UX 1 ORLEAN 1 O | 3 ORLEANS SPIKE/0700 1 ORLEANS SPIKE/0700 2 ORLEANS SPIKE/0700 1 ORLEANS SPIKE/0700 AC TX Frequency N/W 154.2875 156.7 165.6250 167.9 Date 09/03/2023 |

| I. Incident Name: | | Controlled One | assified Informati | | | 1. 200 | |
|---|--|--|----------------------|-------------------|-----------|--|--------------------|
| SRF LIGHTNING COM | IPLEX | | В | ranch: | | Division/Grou | p |
| . Operational Period: | Traces and | | | | | | |
| Date/Time From: 09/04/2023 0700 | MON | Date/Time To: 09/05/2023 0700 | TUE | x | | NORTH STR | RUCTURE GROUP |
| 4. | | | | | | | and the set of the |
| - 10 - 10 | OPS TRAVIS LIPP | | rations Personnel | EIEL D | OPSLID | E SEAN KENN | EDY |
| | | | | TICCO | | | |
| PLANNING | OPS KIETH LONG | | | BRANCH DIREC | TOR JC | EL PETERS | |
| | | | | | | | |
| DIVISION/GROUP SUPERVI | | OPOULOS (9/15) N(T)9/7;L WILLIAMS(T |)9/6 | | | | |
| . | | | Assigned this Perio | d | -1/- | | |
| Strike Team / Ta Resource Des | | LWD | Leader | Number Persons | Drop (| off PT./Time | Pick Up PT./Time |
| TOTAL PERSONNEL | | | | 156 | | | |
| 6. Control Operations/Work | Assignments: | | | | | | l |
| Do not Use community Utilize drafting as prima **The units marked with FOBS: Brian Crabb and | ary water source n asterisks are l. | e. A resources** | ct to values at risł | ζ. | | | |
| 8. Function | Channel | | oup Communication | | | 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| Function | Channel | RX Frequency N/V | N RX Tone/NA | C TX Freque | | TX Tone/NA | |
| | | | | | | | AC Mode |
| TACTICAL | 9 | 154.2875 | 156.7 | 154.2 | | 156.7 | A |
| TACTICAL COMMAND | 2 | 170.7625 | 167.9 | 165.6 | 250 | 167.9 | A |
| TACTICAL | 2 Jnit Leader) | 170.7625 Approved | | 165.6 | 250 Da | 167.9 | A |

| 1. Incident Name: | | | | 3. | //Basic | | | | |
|---------------------------------------|---------------------------------------|------------------|------------|--------------------|-----------|--------------------|-----------------|---|--------------|
| SRF LIGHTNING COMP | LEX | | | Bran | ch: | | Division/Grou | ıp | |
| 2. Operational Period: | | | | | | | | | |
| Date/Time From | | Date/Time To | | - | x | | SOUTH ST | RUCTURE | GROUP |
| | ON | 09/05/2023 070 | | TUE | | | | SOUTH STRUCTURE GROUP SEAN KENNEDY D TUCKER (T) L PETERS Pick Up PT./Ti SPIKE/0700 ORLEANS SPIKE SPIKE/0700 ORLEANS SPIKE | |
| 4. | | | Operation | s Personnel | | | 11 - 11 - 1 | - 13 | 1.1.1.2 |
| LEAD OF | S TRAVIS LIPP |) | | | FIELD | | | | |
| | S KEITH LONG | | | | | 1 | RED TUCKER (| Γ) | |
| FEANNING OF | S REITH LONG | | | DNA | | CIURIJ | UELPETERS | | |
| DIVISION/GROUP SUPERVISO | R TED CHRIST | OPOULOS (9/15 |) | | | | | | |
| | M DAVIDSO | N (T)9/16;L WILL | | | | | | | |
| 5. | | Reso | urces Assi | gned this Period | | - 1 5 | in the state | | |
| Strike Team / Task Resource Design | | LWD | | Leader | Persons | Drop | Off PT./Time | Pick U | p PT./Time |
| E-86 EST S/T 4807A (24 HR - O | DD) | 09/05 | MARK R | CHARDSON | 20 | ORLEA | NS SPIKE/0700 | ORLEAN | S SPIKE/0700 |
| E-87 EST1 S/T 6840A (24 HR - | EVEN) | 09/05 | JEFF HE | RNANDEZ | 21 | ORLEA | NS SPIKE/0700 | ORLEAN | S SPIKE/0700 |
| | | | | 9 <u>6 Al </u> | | | | | |
| | | | | | | | | | |
| TASK FORCE #1 | | _ | | | | ORLEA | NS SPIKE/0700 | ORLEAN | S SPIKE/210 |
| 0-182 TFLD | | 09/05 | COLIN G | UNDLE | 1 | | NS SPIKE/0700 | | |
| | 2 TFLD ENG3 J3 CONTRACTING 32 | | RICK HC | | 3 | | | | |
| E-144 ENG4 WINSTON | | 09/04 | | VINSTON | 3 | | | | |
| E-37 ENG6 AAA FORESTRY | <u> </u> | 09/04 | | | 3 | ORLEANS SPIKE/0700 | | | |
| E-110 ENG6 OAK CREEK FD I | 00061 | | | | | | | | |
| | 01001 | 09/05 | TIM HOP | | 4 | | | | |
| E-118 ENG6 SUNDANCE | 0 | 09/06 | | | 3 | | | | |
| E-15 WTS2 DARRAH LOGGIN | G | 09/13 | RODNE | BROWNE | 1 | ORLEA | NS SPIKE/0/00 | OHLEAN | S SPIKE/2100 |
| | · · · · · · · · · · · · · · · · · · · | | - | | | | | | |
| | | | | | | 1000 | | 0.51 | 0.00 |
| TASK FORCE #2 | | | | | | | | 1 | |
| E-175.1 TFLD ** | | 09/07 | | RUEBUSH | 1 | | | | |
| E-14 ENG3 FULL SUPPRESS | ION | 09/17 | ERIC SP | INTER | | | | - | |
| E-97 ENG3 J3 CONTRACTING | G 41 | 09/06 | DOMINIC | C BARELA | 3 | _ | NS SPIKE/0700 | | |
| E-175 ENG6 AZ ASF E611 ** | | 09/07 | DANIEL | RUEBUSH | 6 | ORLEA | NS SPIKE/0700 | ORLEAN | S SPIKE/210 |
| | | | | | | | | | |
| | | | | | | 1 | | | |
| B. | - | Divisio | n/Group C | ommunication Sur | nmary | 100 | | 10215-51 | |
| Function | Channel | RX Frequence | y N/W | RX Tone/NAC | TX Freque | ency N/W | / TX Tone/N | AC | Mode |
| TACTICAL | 11 | 154.452 | 25 | 156.7 | 154.4 | 1525 | 156.7 | | А |
| COMMAND | 2 | 170.762 | 25 | 167.9 | 165.6 | 6250 | 167.9 | | A |
| 9. Prepared By (Resource Uni | t Leader) | Appr | oved By (F | Planning Section C | hief) | C | Date | Time | 9 |
| DODGE / PARVIN / TALLMAD | GE / JOHNSON | MA | ARTY KREE | PFL | | C | 09/03/2023 1108 | | |

| 1. Incident Name: | All All All | Controlled | onoracome | 3. | | | · · · · · · · · · · · · · · · · · · · | |
|--|-------------|--------------------------------|--------------|---------------------------|-----------|------------------|--|--------------------|
| SRF LIGHTNING COMPLEX | | | | Brand | ch: | | Division/Grou | p |
| 2. Operational Period: | | | | | | | | |
| Date/Time From: 09/04/2023 0700 MON | | Date/Time To: 9/05/2023 070 | | JE | x | | SOUTH STF | NUCTURE GROUP |
| 4. | | | Operations F | Personnel | | 1 - ¹ | | |
| LEAD OPS TR | AVIS LIPP | | | | FIELD | OPS | JOE SEAN KENN | EDY |
| | | | | | | | FRED TUCKER (T |) |
| PLANNING OPS KE | TH LONG | | | BRA | ANCH DIRE | CTOR | JOEL PETERS | |
| DIVISION/GROUP SUPERVISOR TEI | | | | | | | | |
| <u> </u> | DAVIDSON (| T)9/16;L WILLI | | ed this Devied | | | | |
| Strike Team / Task Force | , | Hesot | Irces Assign | ed this Period | Number | <u> </u> | | |
| Resource Designator | | LWD | | Leader | Persons | Dr | op Off PT./Time | Pick Up PT./Time |
| TASK FORCE #3 | | | | | | ORLE | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| TFLD | | | KINLEY | | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-12 ENG3 CASTLE MOUNTAIN FIR | E | 09/21 | BLAINE FIF | IELD | 4 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-128 ENG3 - BLUE LAKE | | 09/14 | LESTER W | HITE | 4 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-131 ENG3 J3 CONTRACTING | | 09/05 | BEN PERR | Y | 3 | ORLE | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-384 ENG3 CASRF E323 | | 09/15 | JOSH COLI | LUM | 5 | ORLE | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-21 ENG4 NVHTF 452 ** | | 09/04 | SHAWN KR | AJEWSKI | 5 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-135 ENG4 EARTH INDUSTRIES | | 09/04 | ALLAN ROE | BERTSON | 3 | ORLE | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-163 ENG6 BUSCHER 616 | | 09/05 | STEVE KIN | LEY | 3 | ÖRLE | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-106 ENG6 FIRE TRAX | | 09/06 | JEFF HERF | RON | 3 | ORL | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-140 ENG6 IAPLR E6541 | al | 09/04 | | MATTSON | 4 | ORL | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-173 ENG6 AZ E631 | | 09/04 | TRAVIS AD | COCK | 4 | ORLE | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| | | | | | | | | |
| E-243 CHP2 BIG BARK | | 09/08 | BRODY BU | RRIGHT | 3 | ORL | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-296 CHP2 - SOUTHWEST EQUIPM | ENT | 09/13 | JEFF ZACH | IER | 3 | ORL | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-368 WTT2 RED ROCK | | 09/16 | WILLY PUC | KETT | 2 | ORLI | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-24 (LOST RO) WTS1 NORTHSTATE | | 09/13 | MARK JAC | KSON | 1 | ORLI | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-5 WTS2 KIT CONTRACTING | | 09/07 | JOSEPH H | AMMOND | 1 | ORLI | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-13 WTS2 V&P SERVICES ** | | 09/05 | VICTOR KN | NIGHT | 1 | ORLI | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| S-74 MISC SP PUMPZILLA | | 09/05 | ABEL PINI | | 2 | ORLI | EANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| 8. | | | | | | | | |
| | . – T | | | munication Sun | 1 | | and the second s | |
| | nannel | RX Frequency | | RX Tone/NAC | TX Freque | | | |
| | 11 | 154.4525 | | 156.7 | 154.4 | _ | 156.7 | A |
| 9. Prepared By (Resource Unit Leader | 2 er) | 170.7625 | | 167.9 nning Section Cl | 165.6 | 200 | Date 167.9 | Time |
| DODGE / PARVIN / TALLMADGE / JC | | | RTY KREPFL | | iner) | | 09/03/2023 | 1108 |
| ICS 204 WF (1/14) | | Controlled | l Unclassifi | ed Information | v//Basic | | 1 <u></u> | Page 2 of 3 |

| 1. Incident Name: | | | | 3. | | | | |
|---|--|-----------------|---------------------|--|-----------|--------|------------------|--|
| SRF LIGHTNING COMPLE | EX | | | Brand | ch: | | Division/Group |) |
| 2. Operational Period: | | | | | | | | |
| Date/Time From: 09/04/2023 0700 MON | 4 | | | E | x | | SOUTH STR | UCTURE GROUP |
| | 1 | - | Operations P | ersonnel | | | 1.6.23 | -1 <u>10 - 10 - 10 - 10 - 10 - 10 - 10 - 1</u> |
| LEAD OPS | Branch: Division/Group Date/Time To: 0905/2023070 TUE SOUTH STRUCTUR Operations Personnel TRAVIS LIPP FIELD OPS JOE SEAN KENNEDY FRED TUCKER (T) Representation of the second of the seco | | | | | | | |
| | WEITUL ONO | | | | | | |) |
| PLANNING OPS | KEITHLONG | | | BHA | INCH DIRE | TURIJU | EL PETERS | |
| IVISION/GROUP SUPERVISOR | | | | | | | | |
| | 2,23,16. | Reso | urces Assigne | ed this Period | | | | |
| Strike Team / Task Fo | | 1140 | Ι. | andar | | Dres | | Rick Lip PT (Time |
| Resource Designal | | | | | - | | | Pick Up PT./Time ORLEANS SPIKE/210 |
| 74 MISC SF NORTH ZONE FO | | 09/00 | GAVINIMAS | | 2 | UNLEAN | S SFIRE/0/00 | UNLEANS SPIKE/210 |
| | | | | | | | | |
| 0-233 EMPF | | 09/12 | SILAS FISC | HER | 1 | ORLEAN | | ORLEANS SPIKE/210 |
| 0-189 EMTF | | 09/05 | JUSTIN ZUH | ILKE | 1 | ORLEAN | S SPIKE/0700 | ORLEANS SPIKE/210 |
| 0-431 EMTF | | 09/15 | ELISE ADAM | MS | 1 | ORLEAN | S SPIKE/0700 | ORLEANS SPIKE/210 |
| 0-503 SOFR | | 09/16 | TIM QUIGLE | ΞY | 1 | ORLEAN | S SPIKE/0700 | ORLEANS SPIKE/210 |
| OTAL PERSONNEL | | | | | 127 | | | |
| | Irants unless vater source. | there is fire i | | | | | | |
| 8. | 1 | T | | The second s | T | 5310 | | <u></u> |
| Function | Channel | RX Frequence | | RX Tone/NAC | TX Freque | | TX Tone/NA | |
| TACTICAL | 11 | 154.452 | | 156.7 | 154.4 | | 156.7 | A |
| COMMAND | 2 | 170.762 | | 167,9 | 1 | 6250 | 167.9 | |
| 9. Prepared By (Resource Unit DODGE / PARVIN / TALLMADG | | | oved By (Plan | nning Section C | niet) | | ate 0/03/2023 | Time 1108 |
| ICS 204 WF (1/14) | | Controlle | d Unclassifi FIN | ied Informatio | n//Basic | | | Page 3 of |

| 1. Incident Name: | | | Unolugginica inte | 3. | 1 | | $z=5\pi^2 y_1+2=0$ | |
|--|---|-----------------|---|-----------|-------------------|------|--------------------|--------------------|
| SRF LIGHTNING COMPLEX | | | | Branc | h: | | Division/Group |) |
| 2. Operational Period: | S | | | | | | | |
| Date/Time From: 09/04/2023 0700 MON | Date/Tir 09/05/202 | | | | x | | NIGHT | STRUCTURE |
| 4. | | | Operations Personn | el | | - 0 | | |
| LEAD OPS TRA | VIS LIPP | | | | FIELD | | JOE SEAN KENNE | |
| PLANNING OPS KEIT | HLONG | | | BRA | NCH DIREC | | FRED TUCKER (T |) |
| | | | | DIA | | | | |
| DIVISION/GROUP SUPERVISOR TRE | NTON PRINS (9/4) | | | | | | | |
| 5. | - 1.6' | Reso | urces Assigned this | Period | | | | |
| Strike Team / Task Force / Resource Designator | L | ND | Leader | | Number Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| E-86 EST1 S/T 4807A (24-HR ODD) | 09 | /05 | DAYME RAMIREZ | in | 22 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/0700 |
| E-87 EST1 S/T 6840 (24-HR EVEN) | 09 | /05 | JEFF HERNANDEZ | | 21 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/0700 |
| E-26 ENG3 J3 CONTRACTING 39 | 09 | /05 | AS KLOTZ | | 3 | ORLE | ANS SPIKE/1900 | ORLEANS SPIKE/0700 |
| E-151 ENG3 FIREANT 321 | 09 | /05 | ZACH ANTHIS | | 4 | ORLE | ANS SPIKE/1900 | ORLEANS SPIKE/0700 |
| E-152 ENG3 FIREANT 322 | 09 | 0/05 | MARK BENNETT | | 3 | ORLE | ANS SPIKE/1900 | ORLEANS SPIKE/0700 |
| E-137 ENG6 SAND HOLLOW FD B21 | 09 | 0/14 | JUSTIN NIEMEYER | t | 3 | ORLE | ANS SPIKE/1900 | ORLEANS SPIKE/0700 |
| E-142 ENG4 BIRDDOG FIRE **R&R 9/ | 5-6 ** 05 | 0/04 | JEREMY WILLOUG | HBY | 3 | ORLE | ANS SPIKE/1900 | ORLEANS SPIKE/0700 |
| TOTAL PERSONNEL | | - | | | 59 | | | |
| TASK: Patrol and secure along PURPOSE : Minimize impact to END STATE: The fire cannot the 7. Special Instructions: Coordinate with READs to validate to be community hydrants. Utilize drafting as primary water 8. | structures and v reaten any value ate control line lo unless there is source. | es at ocatio | risk. ons prior to impler npact to values a | t risk. | | | | |
| | | | VGroup Communica | | | | | |
| | nnel RX Fre | | | | TX Freque | | | |
| | | 1.137 | | | 151.1 | | 156.7 | A |
| | | 0.762 | | | 165.6 | 250 | 167.9 Date | Time |
| 9. Prepared By (Resource Unit Leader DODGE / PARVIN / TALLMADGE / JOI | | | oved By (Planning S RTY KREPFL | ection Ch | ner) | | 09/03/2023 | 1108 |
| ICS 204 WF (1/14) | Cont | rolle | d Unclassified Info FINAL | rmation | //Basic | | | Page 1 of 1 |

| 1. Incident Name: | | | | 3. | 1 | | | |
|--|---------------|------------------------------|-------------|-----------------|-------------------|---------|----------------------------|---------------------|
| SRF LIGHTNING COMPL | EX | | | Bra | nch: | T | Division/Group | p |
| 2. Operational Period: | | | | | | | | |
| Date/Time From: 09/04/2023 0700 MC | DN | Date/Time To: 09/05/2023 070 | | UE | XX | | | L |
| 4. | in - | | Operations | Personnel | | - | | |
| LEAD OP | S TRAVIS LIPP | | | | FIELD | OPS | JOE SEAN KENNE | EDY |
| | O VEITUL OVO | | | | | 1 | RED TUCKER (T |) |
| PLANNING OP | S KEITH LONG | | | BF | RANCH DIRE | | AN MORGAN NATHAN ARELLA | NO (T) |
| DIVISION/GROUP SUPERVISO | R BRIAN PRICE | (9/8) | | | | | | |
| 5. | | Resou | Irces Assig | ned this Period | 1.1 | | | |
| Strike Team / Task Resource Design | | LWD | | Leader | Number Persons | Drop | o Off PT./Time | Pick Up PT./Time |
| 0-396 TFLD | | 09/11 | RONALDS | SCHNEIDER | 1 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-549 TFLD | | 09/16 | DANIEL Y | ANEZ | 1 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-201 EST3 S/T XSL 1472C | | 09/06 | BRIAN LE | WIS | 17 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| C-68 CR2I TEXAS CANYON | | 09/16 | MICHAEL | VELASCO | 18 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| | | | | | - | | | |
| E-290 WTS1 NORTHSTATE | | 09/09 | SCOTT NU | JNES | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-291 WTS1 GARY DAINAUSK | KUS | 09/10 | MIKE DAI | NAUSKUS | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-335 WTS2 TT CONSTRUCT | ION | 09/15 | CHRIS WI | LSON | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| 0-279 HEQB | | 09/05 | BRIAN WI | LLIAMS | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-352 HEQB | | 09/08 | TANNER | RENZ | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-485 HEQB | | 09/16 | ANTHONY | ZAVALLA | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-374 HEQB(T) | | 09/10 | ROBERT | METRO | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-1 DZR2 ADAMS | | 09/06 | JON SMIT | Н | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-6 DZR2 DARRAH LOGGING | 1077 | 09/09 | JASON B | REHM | | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-8 DZR2 JIM SHERER TRUC | KING | 09418 | SHAWN S | HERER | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-129 DZR2 LA RUE | | 09/22 | DAN LAR | UE | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-241 FMOD SWEDBERG | | 09/13 | JEFF SMI | тн | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-379 FMOD RED FLAG | | 09/11 | GABRIEL | SOTELA | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| 8. | | Divisio | n/Group Co | mmunication S | ummary | 1 | | |
| Function | Channel | RX Frequenc | y N/W | RX Tone/NAC | TX Freque | ency NA | W TX Tone/N/ | AC Mode |
| TACTICAL | 6 | 154.265 | 0 | 156.7 | 154.: | 2650 | 156.7 | А |
| COMMAND | 2 | 170.762 | 25 | 167.9 | 165. | 6250 | 167.9 | A |
| COMMAND | 5 | 173.725 | 50 | 167.9 | 171. | 0250 | 167.9 | A |
| 9. Prepared By (Resource Uni DODGE / PARVIN / TALLMAD | | | oved By (Pl | anning Section | Chief) | | Date 09/03/2023 | Time 1108 |
| | | Canturalla | dllaslass | ified Informati | an//Basic | | | Page 1 of 3 |

ICS 204 WF (1/14)

controlled Unclassif

| 1. Incident Name: | | | 1 | | 3. | | - | | | | |
|---|---------------|-----------|------------|---------------|-------------|---------|--------------|----------|------------------|----------------|-----------|
| SRF LIGHTNING COMPL | .EX | | | | E | Branch: | | | Division/Grou | p | |
| 2. Operational Period: | | | | | | | | | | | |
| Date/Time From: | | Date/Tir | me To: | | | | xx | | | L | |
| 09/04/2023 0700 MC | N | 09/05/202 | 23 0700 | TUE | | | | | | | |
| 4. | | | 0 | perations Pe | ersonnel | | 1 | | - 「「「「」」 | | |
| LEAD OP | S TRAVIS LIPP | | | | | | FIELD | | JOE SEAN KENN | | |
| PLANNING OP | S KEITH LONG | | | | | BRAN | CH DIRE | | IAN MORGAN | , | |
| | | | | | | | | | NATHAN ARELLA | NO (T) | |
| DIVISION/GROUP SUPERVISO | R BRIAN PRICE | E (9/8) | | | | | | | | | |
| 5. | 1. 1. 1. 1. | 0 | Resour | rces Assigne | d this Perk | od | | | A Street | | 1991 |
| Strike Team / Task F | | | | | | 1 | Number | | 0// DT (7) | Dist. Up D | T /Time |
| Resource Design | | | WD 9/07 | JASON TURI | eader | | Persons 2 | | ANS SPIKE/0700 | Pick Up P | |
| E-177 MBM1 MATTHEW AMOS | | | | | | | 2 | | | ORLEANS SP | |
| | | | | DWAYNE TA | | | | | | | |
| E-180 MBM1 EVANS ROW | | | | ARISTEO GO | | | 2 | | | ORLEANS SE | |
| E-181 MBM1 EVANS ROW | 110 | | | CHUCK LAY | | | 2 | | | ORLEANS SE | |
| E-182 MBM1 PREMIER CLEAR | | | | MIKE BRIDW | | | 2 | | | ORLEANS SP | |
| E-176 MBM2 CLAYTON GRAH | AM | | | DON ANDRE | | | 2 | | | ORLEANS SP | |
| E-233 MBM2 | | | | JEFFERY MI | | | 2 | | | ORLEANS SP | |
| E-349 MBM2 DAVIS CORPORA | | ~ | | RYAN KITCH | | | 2 | | | ORLEANS SI | |
| E-16 EXC3 MOORE | | 9/10 05 | | SONNY MOO | | | 2 | | | ORLEANS SI | |
| E-344 EXC2 COLEMAN | | 09 | 9/14 | RYAN KITCH | IENS | | 2 | | ANS SPIKE/0700 | | |
| E-312 GRD2 BROWN CONSTR | IUCTION | 09 | 9/09 | MIKE DICKS | ON | | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SI | PIKE/2100 |
| 0-346 SOFR | | | 9/07 | TAYLOR FEI | DNICTEN | | | | ANS SPIKE/0700 | | |
| 0-424 EMPF | | | | | RINSTEN | | 1 | | ANS SPIKE/0700 | | |
| | ONCLU TANTO | | | FREEMAN | | | 1 | | | | |
| O-264 RES HIGH PRIORITY CO | JINSULTANTS | | 9/07 | DAVID LAPE | ARL | | 4 | OHLE | EANS SPIKE/0700 | ORLEANS SI | PIKE/2100 |
| TOTAL PERSONNEL | | | | | | | 00 | | | | |
| | | | | | | _ | 83 | | | | |
| 6. Control Operations/Work As Prepare the 12N12 road r | | 12N14 r | oad to | DP21 for i | ndirect fir | rina et | ratonios | to se | ocuro the indire | et control lir | 0 |
| | | 1211171 | 040 10 | 01211011 | nuirect ni | ning st | alegies | 5 10 30 | | CE CONTO M | fC. |
| 8. | +1 | D | ivision/ | Group Comn | nunication | Summ | 050 | <u> </u> | na y - La villo | | |
| Function | Channel | | quency | | X Tone/NA | | X Freque | nev N/ | W TX Tone/NA | | lode |
| TACTICAL | 6 | | 4.2650 | | 156.7 | | 154.2 | | 156.7 | | A |
| COMMAND | 2 | - | 0.7625 | | 167.9 | | 165.6 | | 167.9 | | A |
| COMMAND | 5 | - | 73.7250 | | 167.9 | | 171.0 | | 167.9 | | A |
| 9. Prepared By (Resource Unit | Leader) | - | Approv | red By (Plann | ning Sectio | on Chie | f) | | Date | Time | |
| DODGE / PARVIN / TALLMADO | E / JOHNSON | | MAR | TY KREPFL | | | | | 09/03/2023 | 1108 | |
| ICS 204 WF (1/14) | ** | Cont | holled | Unclassifie | dinforma | tion // | Bacic | | | 0. | ge 2 of 3 |

| 1. Incident Name: | - 1. N. 1. | | | 3. | | | ALL THE ALL |
|---|----------------|----------------------------------|--------------|--------------|----------------------------|--------------------|--------------|
| SRF LIGHTNING COMPL | EX | | | Brand | :h: | Division/Group | |
| 2. Operational Period: | | | | - | | | |
| Date/Time From: 09/04/2023 0700 MC | N | Date/Time To: 09/05/2023 0700 | TUE | | XX | 1 | |
| 4. | and the second | Operat | lons Person | nel | | | |
| LEAD OP: | TRAVIS LIPP | | | | FIELD OPS | JOE SEAN KENNED | Y |
| | KEITH LONG | | | 004 | NOU DIDEATOD | FRED TUCKER (T) | |
| PLANNING OP | S REITH LONG | | | BHA | NCH DIRECTOR | NATHAN ARELLANC |) (T) |
| DIVISION/GROUP SUPERVISO | R BRIAN PRICE | (9/8) | | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| 8. | 1 | Division (Crew | . Comercial | nation Cur | | | |
| | | Division/Grou | 1 | | 1 | I/W TX Tone/NAC | Mode |
| Function | Channel | RX Frequency N/W | | one/NAC | TX Frequency N 154.2650 | 156.7 | A |
| TACTICAL | 6 | 154.2650 | | 56.7 67.9 | 154.2650 | 156.7 | A |
| COMMAND | 2 | 170.7625 | | | | 167.9 | A |
| COMMAND | 5 | 173.7250 | 1 | 67.9 | 171.0250 | | |
| 9. Prepared By (Resource Unit DODGE / PARVIN / TALLMAD | | MARTY K | | | | Date 09/03/2023 | Time 1108 |
| ICS 204 WF (1/14) | | Controlled Unc | lassified In | formatio | n//Basic | | Page |

| 1. Incident Name: | | Controlled | | 3. | | | | |
|---|--|--------------------------------|--------------------------------|-----------------|-------------------|----------------|-----------------------------|---------------------|
| SRF LIGHTNING COMPLE | X | | | Bran | ch: | | Division/Group | > |
| 2. Operational Period: | -11 | | | | | | | |
| Date/Time From: 09/04/2023 0700 MON | | Date/Time To 09/05/2023 070 | | UE | XX | | | Μ |
| 4. | 1 | | Operations | Personnel | 1 | | er and M | |
| LEAD OPS | TRAVIS LIPP | | | | FIELD | | JOE SEAN KENNE | |
| | | | | | | | FRED TUCKER (T |) |
| PLANNING OPS | KEITH LONG | | | BR | ANCH DIHE | | IAN MORGAN NATHAN ARELLA | NO (T) |
| DIVISION/GROUP SUPERVISOR | TY GRIPP: AL | EXMIYAGISHIM | H(T) HL(T) | | | | | |
| 5. | a ponale in a | | A local and the set of the set | ned this Period | | | The state | |
| Strike Team / Task Fo Resource Designate | | LWD | | Leader | Number Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| TFLD | | 09/05 | JOSH JOH | NSON | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| TFLD | | 09/10 | JAMISON | CANE | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| TFLD | | 09/04 | MORGAN | O'CONNOR | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| C-69 CR2I SEQUOIA NF | | 09/16 | BROCK M | OORHEAD | 21 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| C-43 CRW2 GRIZZLY FF "R&R | GRIZZLY FF **R&R 9/6-7 ** 09/21 AKEEM FARR | | RR | 20 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 | |
| | | | | | | | | |
| FELB | | 09/10 | TED ROAD | ЭН | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| FELB | 10.000 - 10. | 09/10 | MAX SENS | SENIBACH | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-240 FMOD A & F FALLERS | | 09/06 | JESSE SC | USA | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-310 FMOD A & F FALLERS | | 09/11 | JESSE SC | USA | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-8 ENG3 LEFTHAND E 4104 | | 09/12 | CHRISTO | ~ | 4 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-115 ENG3 PRO TEMPS | | 09/07 | BYRON LO | | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-27 ENG5 GLOBAL WILDFIRE | | 09/04 | LOGAN M | ALONE | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-28 ENG5 GLOBAL WILDFIRE | | 09/04 | BRAD TO | JISSANT | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-132 ENG5 ELKO CO FIRE | | 09/04 | TEREN M | TTON | 4 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-133 ENG5 ELKO CO FIRE | | 09/04 | CARTER | ALVARADO | 4 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-134 ENG5 PACIFIC OASIS | | 09/04 | SAUL RAN | MIREZ | 3 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| 8. | | Divisio | n/Group Cor | nmunication Sur | nmarv | | | |
| Function | Channel | RX Frequenc | | RX Tone/NAC | TX Freque | ency NA | W TX Tone/NA | C Mode |
| TACTICAL | 8 | 154.272 | | 156.7 | 154.2 | - | 156.7 | A |
| COMMAND | 2 | 170.762 | | 167.9 | 165.6 | 250 | 167.9 | A |
| COMMAND | 5 | 173.725 | 0 | 167.9 | 171.0 | 250 | 167.9 | A |
| 9. Prepared By (Resource Unit L DODGE / PARVIN / TALLMADGE | | | oved By (Pla | nning Section C | hief) | | Date 09/03/2023 | Time 1108 |
| ICS 204 WF (1/14) | | Controlle | d Unclassi | ied Information | n//Basic | | | Page 1 of 3 |

| 1. Incident Name: | | | Unclassin | 3. | | 1.5.5 | 2. 19 | |
|---|--|------------------------------|--------------|-------------------|-------------------|----------|----------------------------|--------------------|
| SRF LIGHTNING COMP | PLEX | | | Bra | nch: | 1 | Division/Grou | P |
| 2. Operational Period: | - | | | | | | | |
| Date/Time From: 09/04/2023 0700 N | 10N | Date/Time To: 09/05/2023 070 | | UE | xx | | | м |
| 4. | | | Operations | Personnel | | | | |
| LEAD O | PS TRAVIS LIPP | | | | FIEL | DOPS | OE SEAN KENN | EDY |
| | | | _ | | | | RED TUCKER (1 | ·) |
| PLANNING O | PS KEITH LONG | | | BF | RANCH DIRE | | AN MORGAN NATHAN ARELLA | NO (T) |
| DIVISION/GROUP SUPERVISO | OR TY GRIPP; A | EX MIYAGISHIN | AI (T) | | | | | |
| | Tr | STAN KIG | HL(T) | | - | | | |
| 5. | 0362 | Resou | urces Assign | ned this Period | 1.1 | | | a 1 2 2 2 1 |
| Strike Team / Task Resource Desig | nator | LWD | | Leader | Number Persons | | Off PT./Time | Pick Up PT./Time |
| E-116 ENG6 THUNDER MOU | NTAIN | 09/06 | JEREMIAH | MILLIER | 3 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-156 ENG6 J3 CONTRACTIN | IG | 09/09 | WYATT LA | WRENCE | 3 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-38 WTS2 R&H TRUCKING (| WTS2 R&H TRUCKING (LOST RO) 09/10 VICTOR | | | IRK | 1 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-341 WTS2 CUTTING EDGE | 1 WTS2 CUTTING EDGE 09/14 JAM | | JAMES LA | JAMES LAGOMARSINO | | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| | | | | | | | | |
| HEQB | EQB | | DARBY TH | IOMPSON | 1 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| HEQB (T) | QB (T) 09/1 | | JOSH DEV | ENERE | 1 | ORLEA | NS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-35 DZR3 KIT CONTRACTIN | IG | 09/16 | BRAXTON | TOMLINSON | 2 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-9 MBM2 NORTHSTATE HE | AVY EQUIP | 09/15 | TYLER WA | ATES | 2 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-11 MBM3 LEPAGE | | 09/05 | JOHN LAK | Ē | 2 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-183 MBM1 LEPAGE | | 09/11 | WILL SMIT | гн | 2 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-230 MBM2 LASSEN | | 09/06 | STEVE LA | SSEN | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-285 MBM2 HOOPA FIRE | (9 | 16 09/07 | WHITS MA | RSHALL | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| | C | - | | | | | | |
| O-187 EMPF (T) | | 09/05 | RYAN WA | TSON | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-194 EMPF | | 09/12 | MICHAEL | COLEY | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| 09/1 | | 09/13 | DAVID MC | DLTER | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| TOTAL PERSONNEL | | | | | 119 | | - turka - and | |
| 8. | 17.5 | Division | n/Group Cor | nmunication Su | ummary | | | |
| Function | Channel | RX Frequenc | y N/W | RX Tone/NAC | TX Freque | ency N/V | V TX Tone/N/ | AC Mode |
| TACTICAL | 8 | 154.272 | 5 | 156.7 | 154.3 | 2725 | 156.7 | A |
| COMMAND | 2 | 170.762 | | | 165. | 6250 | 167.9 | A |
| COMMAND | 5 | 173.725 | 0 | 167.9 | 171. | 0250 | 167.9 | А |
| 9. Prepared By (Resource Un DODGE / PARVIN / TALLMAD | | | oved By (Pla | anning Section | Chief) | | Date 09/03/2023 | Time 1108 |

ICS 204 WF (1/14)

Controlled Unclassified Information//Basic

| SRF LIGHTNING COM . Operational Period: Date/Time From: 09/04/2023 0700 | IPLEX | ·· | | | | |
|--|-------------------|---------------------------|--|-----------------------|--------------------|-----------|
| Date/Time From: | | | Bran | ch: | Division/Group | |
| | | | 2.2 | | | |
| 09/04/2023 0700 | | Date/Time To: | | xx | М | |
| | MON | 09/05/2023 0700 | TUE | | | |
| And the street of the | | Operation | ns Personnel | - 10 - 11 - 1 | | |
| LEAD | OPS TRAVIS LIPP | | | | DE SEAN KENNEDY | |
| | OPS KEITH LONG | | BD | ANCH DIRECTOR IA | RED TUCKER (T) | |
| r Eximited | OFSILEITTEONC | | - On | | ATHAN ARELLANO (| T) |
| DIVISION/GROUP SUPERVI | SOR TY GRIPP; | | | | | |
| | 1 | MSIAN RICHC(1) | | | | |
| Control Operations/Work | - | | | | | |
| | | Construct and prep dir | | | Ra to Blutt Creek | orainage. |
| | | remote reconnaissan | | | | |
| PURPOSE: Prepare lin | | | | | | <i>P</i> |
| END STATE: Fireline in | n correct locatio | n with right dimensions | s to contain the f | ire. ⊢ire is patrolle | ed for threatening | tires and |
| smokes. Special Instructions: | | | | | | |
| | | | | | | |
| Coordinate with READs | s to validate con | trol line locations prior | to implementati | on. | | |
| Do not Use community | hydrants unless | s there is fire impact to | values at risk. | | | |
| Jtilize drafting as prima | ary water source | 2. | | | | |
| | | | | | | |
| ioy Ammon (CULS), K | levin Colegrove | (REAF), Kevin Lane (I | HEAF), Eric Blah | (e (READ), TIM B | reen (READ), Ro | y Sutclin |
| READ (t)), and Caw Te | ep Silvia (REAF |) are working across B | ranch XX. | | | |
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| | | | | | | |
| | | Division / Oceano O | | | | |
| | | T | ommunication Sur | T | T 1 | 1.1.1 |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| | 8 | 154.2725 | 156.7 | 154.2725 | 156.7 | А |
| | | 170.7625 | 167.9 | 165.6250 | 167.9 | |
| ACTICAL | 2 | 1 | the second s | | | A |
| COMMAND | 2 5 | 173.7250 | 167.9 | 171.0250 | 167.9 | |
| ACTICAL COMMAND COMMAND | 5 | | | 1 | 1 | A |
| ACTICAL COMMAND COMMAND | 5 | | 167.9 Planning Section C | 1 | 1 | A |
| ACTICAL COMMAND | 5 Init Leader) | | Planning Section C | hief) Di | ate | A |

| 1. Incident Name: | | CO | noneu | Onciassi | fied Inform | | Dasic | | 5-10 | | | |
|--|-------------|--------|-----------|-------------|--------------|---------|-------------------|--------------------|----------|-----------|-------------------|--------------|
| SRF LIGHTNING COMPL | EX | | | | | Branc | :h: | | Divis | ion/Group | p | |
| 2. Operational Period: | | | | - | | | | | | | | |
| Date/Time From: | | Date/ | Time To: | | | | xx | | | | N | |
| 09/04/2023 0700 MO | N | | 2023 070 | | TUE | | | | | | | |
| 4. | - | - | | Operations | s Personnel | | | 1.1 | | 1.5 | 14.0 | Lie in |
| LEAD OPS | TRAVIS LIPP | | | | T | | FIELD | | | AN KENNE | | |
| PLANNING OPS | KEITHLONG | | | | | DDA | | | | UCKER (T |) | |
| FLANNING OF | KEITHLONG | | | | | BRA | NCH DIRE | | | ARELLA | NO (T) | |
| DIVISION/GROUP SUPERVISOF | BRENDON B | ANWELL | . (9/4) | | | | | | | - | | |
| | GEOFFREY | HELAN | (T) (9/4) |) | | | | | | | | |
| 5. | | - | Reso | urces Assig | gned this Pe | eriod | 3 11 | | | | | |
| Strike Team / Task F Resource Designa | | | LWD | | Leader | | Number Persons | Dro | p Off PT | ./Time | Pick U | p PT./Time |
| 0-398 TFLD | | | 09/04 | DALE WO | DITAS | | 1 | | | | | S SPIKE/2100 |
| 0-355 TFLD (T) | | | 09/11 | RON MAP | | | 1 | OBLE | ANS SPI | KE/0700 | OBLEAN | S SPIKE/2100 |
| | | | | | | | | | | | | |
| C-19 CRW2 WILLAMETTE VALL | EY | | 09/10 | NEMESIC | VARGAS | | 20 | ORLE | ANS SPI | KE/0700 | ORLEAN | S SPIKE/2100 |
| C-36 CRW2 FRANCO REFORE | STATION | | 09/05 | JOSE MO | DRA | | 20 | ORLEANS SPIKE/0700 | | | ORLEANS SPIKE/210 | |
| C-37 CRW2 CRW2 BLUE MOUNTAIN | | -+- | 09/05 | JAVIER F | RAUSTO | | 20 | ORLE | ANS SPI | KE/0700 | ORLEAN | S SPIKE/2100 |
| C-38 CRW2 CRW2 BLUE MOUNTAIN | | | 09/20 | IGNACIO | PEREZ | | 20 | ORLE | ANS SPI | KE/0700 | ORLEAN | S SPIKE/2100 |
| C-39 CRW2 CABRERA CONTRACTING | | | 09/05 | RAFAEL | CABRERA | | 20 | ORLE | ANS SPI | KE/0700 | ORLEAN | S SPIKE/2100 |
| C-44 CRW2 MOUNTAINEER CO | ONTRACTING | | 09/05 | JAVIER R | RAMOS | | 20 | ORLE | ANS SPI | KE/0700 | ORLEAN | S SPIKE/2100 |
| | | | | | | | | | | | | |
| O-255 WFM2 SIX RIVERS | | | 09/05 | BEN PET | ERSON | | 16 | ORLE | ANS SP | IKE/0700 | ORLEAN | S SPIKE/2100 |
| E-22 ENG3 YUROK 9434 | | | 09/05 | FERMIN | SANCHEZ | | 5 | ORLE | ANS SP | IKE/0700 | ORLEAN | S SPIKE/2100 |
| E-147 ENG3 CA MDF 335 | 0 | 15 | 09/04 | TRISTAN | WOOD | | 5 | ORLE | ANS SP | IKE/0700 | ORLEAN | S SPIKE/2100 |
| E-148 ENG3 CA INF 323 | | 1 | 09/04 | OLIVER L | LITCHFIELD | | 5 | ORLE | ANS SP | IKE/0700 | ORLEAN | S SPIKE/210 |
| E-24 ENG6 - FLASHOVER | | 7/5 | 09/04 | | | | 3 | ORLE | ANS SP | IKE/0700 | ORLEAN | S SPIKE/210 |
| E-105 ENG6 LITE EM UP | | | 09/05 | JENIE EV | ANS | | 3 | ORLE | ANS SP | IKE/0700 | ORLEAN | S SPIKE/210 |
| E-161 ENG6 EARTH INDUSTIE | S | | 09/05 | | PLUMLEE | | 3 | ORLE | ANS SP | IKE/0700 | ORLEAN | S SPIKE/210 |
| E-174 ENG6 USWFS 1611 | | | 09/07 | LUCAS S | TRINGFIELD | D | 3 | ORLEANS SPIKE/0700 | | IKE/0700 | ORLEAN | S SPIKE/210 |
| | | | | | | | | | | | | |
| 8. | 1. 1. 1. | | Divisio | n/Group Co | ommunicatio | on Sum | mary | 1. | 6 | | | |
| Function | Channel | RX F | requenc | y N/W | RX Tone/ | NAC | TX Freque | ency N/ | W T) | (Tone/NA | C | Mode |
| TACTICAL | 11 | | 154.452 | 25 | 156.7 | | 154.4 | 525 | | 156.7 | | А |
| COMMAND | 2 | | 170.762 | 625 16 | |) | 165.6 | 3250 | | 167.9 | | А |
| COMMAND | 5 | | 173.725 | 50 | 167.9 |) | 171.0 | 0250 | | 167.9 | - | А |
| 9. Prepared By (Resource Unit | Leader) | | Appr | oved By (P | lanning Sec | tion Ch | nief) | | Date | | Time | 2 |
| DODGE / PARVIN / TALLMADO | E / JOHNSON | | | ARTY KREP | FL | | | | 09/03/2 | 023 | 1108 | Page 1 of 3 |

ICS 204 WF (1/14)

FINAL 28

| 1. Incident Name: | | Controlled | - | 1 | 3. | | 1 | | | | | |
|--|------------------|------------------|----------|------------------|----------|-------------------|----------------|----------------|---|---------------|--|--|
| SRF LIGHTNING COMPLE | X | | | | Brand | :h: | | Division/Grou | p | | | |
| 2. Operational Period: | - | | | | | | | | | | | |
| Date/Time From: | | Date/Time To: | | 19 ¹⁰ | | xx | N | | | | | |
| 09/04/2023 0700 MON | 1 | 09/05/2023 070 | | TUE | | | | | | | | |
| 4. | 2011-1 1-2005 | 1-0 | Operatio | ns Personn | el | | | and any the | 32.0 | | | |
| LEAD OPS | TRAVIS LIPP | | | | | FIELD | | JOE SEAN KENN | | | | |
| PLANNING OPS | | | | | DDA | | 1 | FRED TUCKER (| • | | | |
| PLANNING OF5 | KEITHLONG | | | | DRA | | | NATHAN ARELLA | ANO (T) | | | |
| DIVISION/GROUP SUPERVISOR | BRENDON B | ANWELL (9/4) | | | | | - + | | | | | |
| | GEOFFREY | PHELAN (T) (9/4) | | | | | | | | | | |
| 5. | at Us | Reso | irces As | signed this | Period | 1 - | | · · · · · | 1.1.1.11 | | | |
| Strike Team / Task Fo Resource Designat | | | | Leader | | Number Persons | Dro | p Off PT./Time | Pick | Up PT./Time | | |
| D-238 FMOD SWEDBERG | | | | BISHOP | | 2 | | ANS SPIKE/0700 | | NS SPIKE/210 | | |
| | | 09/08 | | | 0 | | | | | | | |
| 0-312 FMOD TIMBER TIPPER | | 09/08 | MICHAI | | S | 2 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | |
| E-127 WTT2 SQF 221 | | 09/04 | COLE | VILLIAM | | 2 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | |
| 292 WTS2 ACKLEY RANCH LLC 09/09 | | SHANE | WATTERB | ERG | 1 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | | |
| E-293 WTS2 LENAHAN | | 09/09 | JARED | MARRIOR | | + 1 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | |
| -336 WTS2 BASCO | | 09/13 | | | A1 | 1 | | ANS SPIKE/0700 | | NS SPIKE/210 | | |
| | | | | | | | | | | | | |
| O-229 HEQB | | 09/06 | PHIL C | OSAHWE | | 1 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | |
| 0-275 HEQB | 169 16, | 09/03 | JOE FA | RNSWORT | н | 1 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | |
| E-1 DZR2 LET-ER-BUCK | | 09/14 | TERRY | CUMMING | S | 3 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | |
| E-130 DZR2 STONY CREEK | | 09/06 | KEN CO | DOK | | 2 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | |
| E-20 MBM2 LONESTAR (LOST R | O) | 09/13 | BRODI | E DAVIES | | 2 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | |
| E-231 MBM2 TOUGH CO | | 09/07 | BRAND | ON LEBOY | | 2 | - | ANS SPIKE/0700 | | NS SPIKE/210 | | |
| E-193 CHP2 - SISKIYOU TREES | | 09/06 | | OLKCOM | | 3 | | ANS SPIKE/0700 | | NS SPIKE/210 | | |
| E-244 CHP2 - RAPID RESPONSE | | | | | | | | | | | | |
| | | 09/08 | ROB M | | | 3 | | ANS SPIKE/0700 | | NS SPIKE/210 | | |
| E-297 CHP2 FIRE TRAX | | 09/15 | | ORMSBY | | 3 | | ANS SPIKE/0700 | | NS SPIKE/210 | | |
| E-337 CHP2 - TURKEY CREEK | | 09/15 | KELLY | WILLIAMS | | 3 | ORLE | ANS SPIKE/0700 | ORLEA | NS SPIKE/210 | | |
| O-346 SOFR | | 09/05 | TAYLO | R FERNST | EN | 1 | ORLE | ANS SPIKE/0700 | ORLEA | ANS SPIKE/210 | | |
| 8. | AN | Divisio | /Group | Communica | tion Sun | nmarv | | 11.00 | - | 124, 34, 34 | | |
| Function | Channel | RX Frequenc | | RX Tor | | TX Freque | | W TX Tone/N | AC | Mode | | |
| TACTICAL | 11 | 154.452 | | | 3.7 | 154.4 | | 156.7 | | A | | |
| COMMAND | 2 | 170.762 | | | 7.9 | 165.6 | | 167.9 | | A | | |
| COMMAND | 5 | 173.725 | | | 7.9 | 171.0 | | 167.9 | | A | | |
| 9. Prepared By (Resource Unit L | .eader) | | | (Planning S | | 1 | | Date | Tir | ne | | |
| DODGE / PARVIN / TALLMADG | | | RTY KRE | | | | | 09/03/2023 | 1108 | 1 | | |
| ICS 204 WF (1/14) | | | | ssified Info | metics | //Dacia | | 00002020 | 1100 | Page 2 of 3 | | |

FINAL 29

| 1. Incident Name: | | | 11 N. | 3. | | - | | 1.18 | 5 T - 7- | |
|---|--|---------------------------------|---------------------------|------------------------------|------------------------|--------------------|--------------------------|--------------|--------------------|--|
| SRF LIGHTNING COMPLE | EX | | | В | ranch: | T | Division/Grou | p | | |
| 2. Operational Period: | | | | | | | N | | | |
| Date/Time From: | | Date/Time To: | | | xx | | | | | |
| 09/04/2023 0700 MON | N | 09/05/2023 070 | | UE | | | | | | |
| 4. | | | Operations | Personnel | - Press | 1.51 | | 1 | | |
| LEAD OPS | TRAVIS LIPP |) | | | FIELD | OPS JO | DE SEAN KENNI | EDY | | |
| | | | | | | | RED TUCKER (T |) | | |
| PLANNING OPS | KEITH LONG | | | | BRANCH DIRE | | N MORGAN ATHAN ARELLA | | | |
| DIVISION/GROUP SUPERVISOR | BRENDON B | ANWELL (9/4) | | | | | | | | |
| | | PHELAN (T) (9/4) | | | | | | | | |
| 5. | | Resou | urces Assign | ned this Perio | d | - | 25.5 F. 1 | | | |
| Strike Team / Task Fo | | T | 1 | | Number | | | | | |
| Resource Designat | tor | LWD | | Leader | Persons | | Off.PT./Time | | Up PT./Time | |
| O-190 EMPF | | 09/05 | YOSH TOYOTA | | 1 | ORLEAN | NS SPIKE/0700 | ORLEAN | IS SPIKE/2100 | |
| D-422 EMPF | | 09/15 | JOSHUA S | ANCHEZ | 1 | ORLEAN | NS SPIKE/0700 | ORLEAN | IS SPIKE/2100 | |
| D-423 EMPF | | 09/15 | RYAN GRE | GOR | 1 | ORLEAN | NS SPIKE/0700 | ORLEAN | S SPIKE/2100 | |
| D-428 EMPF | | 09/15 | JOSHUA L | ONG | 1 | ORLEANS SPIKE/0700 | | ORLEAN | S SPIKE/2100 | |
| O-591 EMPF | 09/17 LESLIE SCOTT | | OTT | 1 | ORLEA | NS SPIKE/0700 | ORLEAN | S SPIKE/2100 | | |
| O-215 EMTF | | 09/05 | FORREST | REAVES | 1 | ORLEA | NS SPIKE/0700 | ORLEAN | S SPIKE/2100 | |
| O-316 REMS KERN 47 | | 09/10 | CHRIS CA | STENADA | 4 | ORLEA | NS SPIKE/0700 | OBLEAM | S SPIKE/2100 | |
| E-28 MTN MEDICS AMBO 4 | | 09/22 | AXELLE M | INDOLINA | 2 | ORLEA | VS SPIKE/0700 | ORLEAN | S SPIKE/2100 | |
| TOTAL PERSONNEL | | | | | 200 | | | | | |
| 6. Control Operations/Work Assi | anmonte: | | L | | | | | | | |
| Construct indirect control lin Secure the control line alor Construct direct and indirect Roy Ammon (CULS), Kevin working across Branch XX. 7. Special Instructions: | ng the 13N0 ct control lin n Colegrove | 1 road to limit es from DP41 | western fir to the eas | e progressi t to Bluff Cr | ion. eek to limit s | outherr | fire progress | sion. | ⁻) are | |
| | un l'alant | | | | | | | | | |
| Coordinate with READs to Do not Use community hyd Utilize drafting as primary y | drants unles | s there is fire i | | | | | | | | |
| Roy Ammon (CULS), Kevi working across Branch XX | | e (REAF), Kevi | n Lane (Ri | EAF), Eric I | Blake (READ |), and (| Caw Tep Silvi | a (REA | F) are | |
| 8. | | Divisio | n/Group Cor | mmunication | Summary | | - | 11 | | |
| Function | Channel | RX Frequence | y N/W | RX Tone/NA | C TX Freque | ency N/W | TX Tone/N/ | AC | Mode | |
| TACTICAL | 11 | 154.452 | 5 | 156.7 | 154.4 | 4525 | 156.7 | | А | |
| COMMAND | 2 | 170.762 | 25 | 167.9 | 165.0 | 6250 | 167.9 | | А | |
| COMMAND | 5 | 173.725 | 60 | 167.9 | 171.0 | 0250 | 167.9 | | A | |

| 9. Prepared By (Resource Unit Leader) | |
|---------------------------------------|----|
| DODGE / PARVIN / TALLMADGE / JOHNS | ON |

ICS 204 WF (1/14)

MARTY KREPFL

Approved By (Planning Section Chief)

Time

1108

Date

09/03/2023

| 1. Incident Name: | - | | | sified Informatio | | | | | | | |
|------------------------------|------------------------------------|----------------|------------------|---------------------|------------|----------|---------------------------------|-------------------|--|--|--|
| SRF LIGHTNING COMP | LEX | | | Bra | anch: | | Division/Grou | þ | | | |
| 2. Operational Period: | | | | | | | | | | | |
| Date/Time From: | | Date/Time To | | | xx | | | 0 | | | |
| | ON | 09/05/2023 070 | | TUE | E | | | | | | |
| 4. | | | Operatio | ons Personnel | | | | | | | |
| LEAD OF | TRAVIS LIPP | | | | FIELD | | IOE SEAN KENNE RED TUCKER (T | | | | |
| PLANNING OF | S KEITH LONG | | | В | BANCH DIRE | | AN MORGAN | / | | | |
| | | | | | | | NATHAN ARELLA | NO (T) | | | |
| DIVISION/GROUP SUPERVISO | OR SHANE BEN | DER (T) (9/13) | | | | | | | | | |
| 5. | | Reso | urces As | signed this Period | | | | | | | |
| Strike Team / Task | | | 1 | | Number | | | | | | |
| Resource Design | nator | LWD | | Leader | Persons | | o Off PT./Time | Pick Up PT./Time | | | |
| O-491 TFLD (T) | | 09/13 | | S MORENO | 1 | | | ORLEANS SPIKE/210 | | | |
| O-570 TFLD (T) | | 09/15 | 09/15 JED PETERS | | 1 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| C-59 CR2I APACHE-SITGREA | /ES | 09/15 | JAMES | BENSON | 16 | ORLEA | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| E-366 EST6 S/T 1861F | 6 EST6 S/T 1861F 09/16 JASON SULTZ | | SULTZER | 17 ORLEANS SPIKE/07 | | | ORLEANS SPIKE/210 | | | | |
| | | | | | | | | | | | |
| 0-309 FMOD - UNDERDOG | | 09/11 | RICHA | RD BROWN | 2 | ORLE/ | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| O-386 FMOD - QUINNS HOME | 86 FMOD - QUINNS HOME-LAND 09/11 | | JUDD | SANSAVER | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| O-565 FMOD NORTH ZONE | FALLERS | 09/15 | TOM M | IEALY | 2 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| E-15 WATER SERVICE (LOST | FIRE RO) | 09/06 | BRYAN | JACKSON | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| E-23 WTC1 AMERICAN (LOST | | 09/10 | | NLOWE | 1 | | | ORLEANS SPIKE/210 | | | |
| E-21 WTS1 RODGERS (LOST | | 09/11 | DAN B | | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| E-12 WTS2 - ZABEL | | 09/05 | | ZABEL | 1 | _ | | ORLEANS SPIKE/210 | | | |
| E-16 WTS2 - DARRAH LOGGI | NG | 09/06 | | KAUNDART | 1 | | | ORLEANS SPIKE/210 | | | |
| E-342 WTS2 LANAHANS | | 09/14 | FRED | | 1 | | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| | | | | | | | | | | | |
| O-552 HEQB | | 09/16 | KC GR | EEN | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| O-551 HEQB (T) | | 09/16 | JAKE | FIGNAC | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| E-294 MBM2 LOUIS MOOSIOS | 6 | 09/12 | JOHN | SPRAGGINS | 1 | ORLE | ANS SPIKE/0700 | ORLEANS SPIKE/210 | | | |
| 8. | | Divisio | n/Group | Communication S | ummary | 1-2-11 | | | | | |
| Function | Channel | RX Frequenc | y N/W | RX Tone/NAC | TX Freque | ency N/V | V TX Tone/NA | C Mode | | | |
| TACTICAL | 10 | 151.137 | 5 | 156.7 | 151.1 | 1375 | 156.7 | A | | | |
| COMMAND | 5 | 173.725 | 173.7250 167 | | 171.(| 0250 | 167.9 | A | | | |
| COMMAND | 2 | 170.762 | 5 | 167.9 | 165.6 | 5250 | 167.9 | A | | | |
| 9. Prepared By (Resource Uni | t Leader) | Appro | oved By | (Planning Section | Chief) | 1 | Date | Time | | | |
| DODGE / PARVIN / TALLMAD | GE / JOHNSON | MA | | PFL | | | 09/03/2023 | 1108 | | | |

| 1. Incident Name: | | | | 3. | | | the mark | 14. | Te la s | | |
|--|--|--|--|--|-------------------------|--------------------|-----------------------------------|-----------------|------------------|--|--|
| SRF LIGHTNING COMPLE | x | | | Brand | ch: | | Division/Grou | p | | | |
| 2. Operational Period: | | | | | | | | | | | |
| Date/Time From: | | Date/Time To | : | | XX | | | 0 | | | |
| 09/04/2023 0700 MON | | 09/05/2023 070 | 00 TUE | E | | | | | | | |
| 4. | - | | Operations Per | rsonnel | 1-14 | | 1.1.1.1.1 | 1. | E and the second | | |
| LEAD OPS | TRAVIS LIPP | | | | FIELD | OPS | JOE SEAN KENNE | | | | |
| PLANNING OPS | KEITHLONG | | | BDA | | CTOP | FRED TUCKER (T | } | | | |
| 1 EANING OF S | KEITH LONG | | | DRA | NON DIAL | | NATHAN ARELLA | NO (T) | | | |
| DIVISION/GROUP SUPERVISOR | SHANE BEND | ER (T) (9/13) | | | | | | | | | |
| 5. | | Reso | urces Assigned | this Period | - | | | 11 ¹ | | | |
| Strike Team / Task Fo | | 111/0 | | | Number | | Of DT Cime | Die | | | |
| Resource Designate E-346 MBM2 BRANCH ENT | | LWD | | ader | Persons | | op Off PT./Time ANS SPIKE/0700 | | k Up PT./Time | | |
| | | 09/15 | DAN PAGE | | 3 | | | | | | |
| E-347 MBM2 SERMON FARMS | | 09/17 | CASEY SERM | | 2 | | | | ANS SPIKE/21 | | |
| E-358 MBM3 - DAVIS E-357 MBM2-WACK | lec | 09/15 | GARY Wal | | 2 | | | | ANS SPIKE/21 | | |
| O-569 SOFR | | 09/16 | MATTHEW M | IARTIN | 1 | ORLE | ANS SPIKE/0700 | ORLE | ANS SPIKE/21 | | |
| D-94 EMPF | | 09/11 | JEFFREY DA | CPANO | 1 | ORLEANS SPIKE/0700 | | ORLEANS SPIKE | | | |
| O-209 EMTF | | 09/04 | ERIC ARTHU | R | 1 | ORLE | ANS SPIKE/0700 | ORLE | ANS SPIKE/21 | | |
| O-430 EMTF | | 09/15 | MITCH UPTO | N | 1 | ORLE | ANS SPIKE/0700 | ORLE | ANS SPIKE/21 | | |
| E-372 MANTECA AMBO 69 | | 09/22 | LUCAS MOJI | Ą | 1 | ORLE | ANS SPIKE/0700 | ORLE | ANS SPIKE/21 | | |
| TOTAL PERSONNEL | | | | | 62 | | | | | | |
| Control Operations/Work Assisted Prepare the 13N01 road fro Scout the Dillon Ridge systed progression. | m DP 40 to | | | | | | | | iit fire | | |
| 7. Special Instructions: | | | | | | | | | | | |
| Coordinate with READs to Do not Use community hyd Utilize drafting as primary w Loan/Lease resources from resources logistically suppo | rants unless vater source Happy Can orted in Happ | there is fire i np: O-254, O by Camp. Co | mpact to valu -255, O-556, nfirm radio cle | ues at risk. O-588, E-24 one is perfor | , E-234, I med prior | r to Lo | oan/Lease reso | urces | go to the lin | | |
| Roy Ammon (CULS), Kevir working across Branch XX. | | (REAF), Kevi | in Lane (REA | F), Eric Blak | e (READ |), and | l Caw Tep Silvia | a (RE | AF) are | | |
| 8. | | Divisio | on/Group Comm | nunication Sur | nmary | | | <u> </u> | | | |
| Function | Channel | RX Frequence | cy N/W R | X Tone/NAC | TX Freque | ency N | W TX Tone/NA | AC | Mode | | |
| TACTICAL | 10 | 151.137 | 75 | 156.7 | 151.1 | 375 | 156.7 | | A | | |
| COMMAND | 5 | 173.725 | 50 | 167.9 | 171.0 | 0250 | 167.9 | | А | | |
| COMMAND | 2 | 170.76 | 25 | 167.9 | 165.6 | 5250 | 167.9 | | А | | |
| 9. Prepared By (Resource Unit L DODGE / PARVIN / TALLMADGE | | | roved By (Plann | ning Section C | hief) | | Date 09/03/2023 | 110 | ime 08 | | |

ICS 204 WF (1/14)

| | | | Controlled | Unclassifi | ed Infor | | Basic | | | | |
|---|------------|-------------|---------------|--------------|--|-----------|-------------------|--|--------------------|---------------------|----------------------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| SRF LIGHTNING COMPL | EXLOS | | | | | Branc | h: | | Division/Grou | p | |
| 2. Operational Period: | | | | | | | | | | | _ |
| Date/Time From: | | | ate/Time To: | | | | XL | | | AA/Z | 2 |
| 09/04/2023 0700 MO | N | 09/ | 05/2023 070 | 0 Т | UE | | | | | | |
| 4. | | | | Operations | Personn | el | | | | | |
| LEAD OPS | TRAVIS L | IPP | | | FIELD OPS JOE SEAN KENN FRED TUCKER (| | | | | | |
| PLANNING OPS | | NG | | | | RPA | | | DOUG CUPP | | |
| FLANNING OFS | | NG | | | | DICH | | | | | |
| DIVISION/GROUP SUPERVISOR | RUSSELL | MITCHE | ELL (9/4) | | | | | | | | |
| | NATE W | EINER (T | r) (9/14) | | | | | | | | |
| 5. | | | Resou | irces Assig | ned this l | Period | | | | | |
| Strike Team / Task F Resource Designa | | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | P | ick Up PT./Time |
| C-5 CRW2 GE FORESTRY 3 | <u> </u> | | 09/11 | JUAN CAR | LOS | | 20 | | KRODEO S/0700 | | CK RODEO |
| C-7 CRW2 FRANCO | | | 09/05 | OCTAVIO | QUEVED | 0 | 20 | ORICI | (RODEO | ORIO | CK RODEO |
| O-2 WFM KILAUEA | <u>_</u> , | | 09/04 | BRENT W | EB | | 7 | ORICI | S/0700 KRODEO | ORI | DS/2100 CK RODEO |
| O-20 WFM2 HELLS CANYON | | | 09/05 | KEVIN GU | LLARD | | 9 | | S/0700 KRODEO | | DS/2100 CK RODEO |
| E-29 ENG4 PEANUT PIE 7 | | | 09/09 | GRNDS/0700 | | | | the second s | | DS/2100 CK RODEO | |
| | | | | | | | | GRND | S/0700 | GRN | IDS/2100 |
| E-30 ENG6 ENG6 - R&R FIELD | SERVICES | | 09/09 MICHAEL | | | | 3 | | K RODEO 0S/0700 | | CK RODEO |
| E-41 ENG6 SARATOGA SPRING | S | | 09/07 | TAYLOR C | LSEN | | 3 | | K RODEO DS/0700 | | CK RODEO IDS/2100 |
| | | | [| | - | | | | | | |
| O-27 SOF2 | | | 09/12 | DAVE MAR | RION | | 1 | | K RODEO DS/0700 | | CK RODEO IDS/2100 |
| O-188 EMPF | | | 09/05 | ADAM FU | GATE | | 1 | ORICI | K RODEO DS/0700 | ORI | CK RODEO IDS/2100 |
| O-85 EMPF | | | 09/05 | PATRICK | SELLERS | ; | 1 | ORICI | K RODEO 05/0700 | ORI | CK RODEO |
| 0-537 EMPF | | | 09/15 | MICHAEL | TALMAD | GË | 1 | ORIC | K RODEO | ORI | CK RODEO |
| O-539 EMPF (T) | | | 09/15 | SAM WAT | SON | | 1 | | S/0700 K RODEO | | IDS/2100 CK RODEO |
| 0-293 REMS COSUMNES | | | 09/08 | DUSTIN H | | | 4 | | S/0700 K RODEO | | IDS/2100 CK RODEO |
| | | | 09/08 | | | | | GRNE | DS/0700 | GRN | IDS/2100 |
| E-22 AMBO1241 AMERICAN | | | 09/22 | NARAN JO |) | | 2 | | K RODEO DS/0700 | | CK RODEO IDS/2100 |
| 6. Control Operations/Work Ass | ignments: | | | | | | • • • • | | | | |
| Secure and mop up from the is improbable. | ne divisio | n break | on Holter | Ridge Rd | to the | division | break on | Lost | Man Creek to | ensu | re that escape |
| Backhaul excess equipme | nt and ac | countat | ble proper | ty to return | the are | ea to the | e pre-fire | condi | tion. | | |
| 8. | | | Division | /Group Cor | nmunica | tion Sum | | | | | |
| Function | Channel | | X Frequency | ····· | RX Tone | | TX Freque | | W TX Tone/N/ | AC | Mode |
| TACTICAL | 9 | | | 154.2875 11 | | | 154.2 | · | 156.7 | | A |
| COMMAND | 3 | | 173.0875 | | 167 | | 162.8 | | | | A |
| COMMAND | 4 | | 173.9250 | | 167 | | 170.5 | | 167.9 | | A |
| 9. Prepared By (Resource Unit I | | | | ved By (Pla | | | | | Date | | Time |
| DODGE / PARVIN / TALLMADGE / JOHNSON MARTY KREPFI | | | | - | , , , , , , , , , , , , , , , , , , , | | | | | 14 | |

ICS 204 WF (1/14)

DODGE / PARVIN / TALLMADGE / JOHNSON

.

Controlled Unclassified Information//Basic FINAL

MARTY KREPFL

| 2 | 2 |
|---|---|
| J | J |

.

| 1. Incident Name: | | | | | 3. | | | | | | |
|---|--|---------------------------------------|---------|--------------|----------------|-----------------|---------------------|--|--|--|--|
| SRF LIGHTNING COMPLE | XLOS | | | Branch | : | Division/Group | | | | | |
| 2. Operational Period: | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| Date/Time From: 09/04/2023 0700 MON | | Date/Time To: 09/05/2023 0700 | TUE | XL | | AA | 22 | | | | |
| 4. | | Operations | 4 | | | | | | | | |
| LEAD OPS | | FIELD OPS JOE SEAN KENNEDY | | | | | | | | | |
| | | | | | | FRED TUCKER (T) | | | | | |
| PLANNING OPS | | | | BRAN | CH DIRECTOR | DOUG CUPP | | | | | |
| DIVISION/GROUP SUPERVISOR | RUSSELL MITCHELL (9/4) NATE WEINER (T) (9/14) | | | | | | | | | | |
| 7. Special Instructions: | | | | | | - <u> </u> | | | | | |
| Keep the fire footprint as small as possible to reduce impacts to private lands and Old Growth Forest within the park. Use State Park tree specialist to advice on sprinkler set up to extinguish Old Growth Redwood trees that are a threat to control lines. READs Steve Buckley, Andy Harmon, Elliot Gunnison, and Anna Hellewege-Beles are working across branch XL. Coordinate with Branch XL READ's prior to operating heavy equipment. | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone | | TX Frequency N | | Mode | | | | |
| TACTICAL | 9 | 154.2875 | 156 | .7 | 154.2875 | 156.7 | A | | | | |
| COMMAND | 3 | 173.0875 1 | | 7.9 162.8125 | | 167.9 | A | | | | |
| COMMAND | 4 | 173.9250 | 167 | 7.9 170.5625 | | 167.9 | A | | | | |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning S | | | | | ief) | Date | Time | | | | |
| DODGE / PARVIN / TALLMADG | E / JOHNSON | MARTY KREP Controlled Unclass | | rmation | //Basic | 09/03/2023 | 1114 Page 2 of 2 | | | | |
| ICS 204 WF (1/14) | | | INAL | | | | - | | | | |

| 1. Incident Name: | | | | | 3. | | | | | | | | |
|--|-----------------------------|---|--------------------------------|-----------------------------|-------------------------------|---------------------------------|-----------------------|----------------|-----------------|-------------------------------|---------------------------|--------------------|--|
| SRF LIGHTNING COMPLEX LOS | | | | | Branch: | | | Division/Group | | | | | |
| 2. Operational Period: | | | | | | | | | | | | | |
| Date/Time From: Date/Time To: 09/04/2023 0700 MON 09/05/2023 0700 TU | | | | | JE | | XL | | | CC/DD/GG | | | |
| 4. | _ | | (| Operations I | Personn | lel | | | l | | | | |
| LEAD OP | TRAVIS L | .IPP | | | | | FIELD | OPS | | SEAN KENNE | | | |
| | | | | | | | | | | D TUCKER (T) | | | |
| PLANNING OP | SKEITHLC | JNG | | | | BRANCH DIRECTOR DOUG CUPP | | | | | | | |
| DIVISION/GROUP SUPERVISO | | ESSE SMITH OHN KNUTTI (T) | | | | | | | | | | | |
| 5. | | | Resou | rces Assigr | ed this | Period | | | | | | | |
| Strike Team / Task f Resource Design | | | LWD | | Leader | <u></u> | Number Persons Dro | | op Off PT./Time | | Pic | Pick Up PT./Time | |
| E-42 ENG6 ID CTF E671 | - <u>-</u> | | 80/90 | DIONICIO | OPEZ | | 5 | ORIC | | | ORICK RODEO | | |
| | | | | | | | | GRIN | 13/0 | / | GRNDS/2100 | | |
| O-88 EMPF | | | 9404 | JOSH HOR | VATH | | 1 | | | | ORICK RODEO GRNDS/2100 | | |
| O-87 EMPF(T) | | | 09/04 | ADAM BAR | KER | | 1 ORICK R GRNDS/ | | | ODEO ORIO | | K RODEO DS/2100 | |
| | | | | | | | | | | | | | |
| | | | н г | | | | | - | | | | | |
| | | | | | | <u>-</u> | | | | | | | |
| 6. Control Operations/Work As Secure and mop up the fir Patrol DIV DD and DIV Ge Backhaul excess equipme | e's edge i G and miti | gate any co | oncerns | s to ensure | e that e | escape i | s improba | | ition | | | | |
| 7. Special Instructions: Keep the fire footprint as s Use Redwood specialist H Use State Park tree speci lines. READs Steve Buckley, Ar Coordinate with Branch X | lolbrook to alist to adv | o minimize vice on spri on, Elliot Gi | the imp inkler s unnisor | bact of fire et up to ex | to any ctinguis a Helle | old grov sh Old G ewege-E | wth Redw Growth Re | vood edwoo | tree od ti | s on division ees that are | a th | reat to control | |
| 8. | | | Division | /Group Con | nmunica | tion Sum | imary | | | | | | |
| Function | Channei | RX Fr | RX Frequency N/W | | RX Ton | e/NAC TX Frequency | | ncy N | I/W TX Tone/NAC | | 2 | Mode | |
| TACTICAL | 6 | | 154.2650 | 15 | | 6.7 | 154.2 | 154.2650 | | 156.7 | | Α | |
| COMMAND | 3 | | 173.0875 | | 167 | 7.9 | 162.8 | | | 167.9 | | Α | |
| COMMAND | 4 | | 173.9250 | | 167 | | 170.5 | 625 | | 167.9 | | A | |
| 9. Prepared By (Resource Unit | Leader) | | Appro | ved By (Pla | nning S | ection Ch | nief) | | Dat | e | Т | ime | |
| DODGE / PARVIN / TALLMADO | GE / JOHNS | ON | MAF | RTY KREPFL | | 09/03/2023 1114 | | | 4 | | | | |
| ICS 204 WF (1/14) Controlled Unclassified Informati | | | | | | | | | | | | Page 1 of 1 | |

| 1. Incident Name: | 3. | | | | | | | | | | | |
|---|--|--------------------------------|-------------------------|---------------|----------------------|-------------------|---------------------------|-------------------|---------------------------|-----------------|--|--|
| SRF LIGHTNING COMPLEX LOS | | | | | | h; | | Division/Group | | | | |
| 2. Operational Period: | | | | | | | | | | | | |
| Date/Time From: 09/04/2023 0700 MON | | | | | | XL | CONTINGENCY | | | | | |
| 4. Operations Personnel | | | | | | | | | | | | |
| LEAD OPS | | FIELD | OPS | JOE SEAN KENN | EDY | | | | | | | |
| | | | | | | | | FRED TUCKER (| R (T) | | | |
| PLANNING OPS | PLANNING OPS KEITH LONG | | | | | | BRANCH DIRECTOR DOUG CUPP | | | | | |
| DIVISION/GROUP SUPERVISOR | SION/GROUP SUPERVISOR ANDREW DAVENPORT (9/4) (T) | | | | | | | | | | | |
| 5. Resources Assigned this Period | | | | | | | | | | | | |
| Strike Team / Task Force / Resource Designator LWD Leade | | | | | | Number Persons | Dro | p Off PT./Time | Pick | Up PT./Time | | |
| O-19 HEQB | | 09/13 | NATHAN M | | E 1 ORIO | | | CK RODEO | | RODEO | | |
| E-288 FEL1 FIRE RIDGE | | 09/05 | JASON WA | LKER | | 2 | ORIC | S/0700 K RODEO | GRNDS/2100 ORICK RODEO | | | |
| E-33 MBM2 SHUMAS EQUIP | - <u> </u> | 09/11 | JUSTIN SC | HULTZ | <u></u> | 3 | ORIC | S/0700 K RODEO | | RODEO | | |
| E-19 MBM1 LEPAGE | | 09/11 | NATHAN R | ICHARD | | | | | | S/2100 RODEO | | |
| | | | | | GRM | | | NDS/0700 GI | | S/2100 | | |
| 0-14 READ GUNNISON 6. Control Operations/Work Assi | | 09/07 | ELLIOT GU | INNISON | | 1 | | S/0700 | GRND | RODEO S/2100 | | |
| 7. Special Instructions: Keep the fire footprint as sn Use proper TAC channel fo READs Steve Buckley, And Coordinate with Branch XL | r the division ly Harmon, E | that is being Iliot Gunniso | worked in n, and Ann | Ia Helle | wege-B | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | | | | | | |
| Function | Channel | RX Frequency N/W | | RX Ton | e/NAC TX Frequency N | | ncy N | | | Mode | | |
| TACTICAL | 7 | 154.2950 | | 156 | | 154.2 | | 156.7 | | A | | |
| COMMAND | 3 | | | | 162.8125 | | 167.9 | | A | | | |
| COMMAND | 4 | 173.925 | 167 | | | | | 167.9 | | | | |
| 9. Prepared By (Resource Unit Leader) Approved By (Planning S | | | | | | | | me | | | | |
| DODGE / PARVIN / TALLMADG | E / JOHNSON | | RTY KREPF | | rmation | //Basic | | 09/03/2023 | 111 | Page 1 of 1 | | |
| ICS 204 WF (1/14) Controlled Unclassified Information//Basic Page 1 of 1 | | | | | | | | | | | | |

| AIR OPERAT | IONS SUMMAR | Y 220 Pre | epared By: K | elly Rudger | | Prepare | ed: 9/3/2 | 023 | | Pre | epared Time | e: 1900 |
|---|---|---|---|-------------------------|-------------------------|------------------------------------|------------------|---|--|-----------------|------------------------------------|-------------------------------------|
| 1. INCIDENT NAME: 2023 SRF LIGHTNING2. OPERATIONAL PERIODSCOMPLEX / KNEELAND HELIBASE9/4/20239/4/2023 | | | | | | | | | TIME:)00 | | NRISE: 6:45 | SUNSET: 19:43 |
| 3. REMARKS: (S | | I SAFETY IS A 1 | | <u> ? T</u> | | 4. R | EADY A | LERT All | RCRAFT: | N | TFR: DTAM: 3/49 urface - 10, | - |
| The Risk Hazards Risk Mai IF A MIS | AIR C L BE ANALYZED IN TE ASSESSMENT IS AN C WILL BE MITIGATED, NAGEMENT PROCESS SION FEELS UNS Visibility and high | OPEN PROCESS W RISK WILL BE RED WILL BE DOCUME AFE, IDENTIFY | AND RISKS ELCOMING INP UCED. NTED AND DIS SAFE ALTE | PLAYED. RNATIVES! | | s | Life Flig Con | nmunicat al Plan in | ances & Through | Pc C/ 3/2 | A 2714 Seattl | M N of Hoopa e ARTCC nd ARTCC |
| 6. PERSONNEL | NAME | PHONE # | 7. FR | EQUENCIES | AM FM 8A. FIXED-WING Or | | | | | | | |
| AOBD | Kelly Rudger | 503-341-7225 | | A/A TFR | 126.2750 | | | | AIRTANKERS/LEAD PLANES/SEATS: ATGS order through Dispatch | | | |
| ASGS | Jason Petruska | 970-739-1634 | A | VA Rotor | 126.4250 | | | 8B. Aerial Supervision / Personnel / Location | | | | cation |
| ASGS-T | Eric Holzem | 505-418-6738 | A/G | Command | | 16 | 7.8125 | AIR AT | ACK Platfo | orms: Ord | ler through Op | erations / Dispate |
| HEBM | Josh Wilson | 530-356-9892 | A | G Tactical | | 17: | 2.5500 | AA-15 B | ased @ RD | D 0SM A | C 690 Pat B | asch |
| | lan Svensden | 406-925-2095 | | A/G 43 | 1 | 16 | 7.6000 | | | | | |
| НЕВМ-Т | | | 8 | AUG 45 | | 1 | | | | | | |
| | Pat Basch | 559-281-0533 | | A/G 8 | | 16 | 6.8750 | | | | | |
| HEBM-T ATGS UAO | Pat Basch Tyler Detrick | | Prima | | | | 5.8750 1.0875 | | | | | |
| ATGS | | 559-281-0533 | N | A/G 8 | | 17' | | | | | | |
| ATGS UAO | Tyler Detrick | 559-281-0533 530-925-9668 | N | A/G 8 ry Air Tactics | | 17 [.] 17 [.] | 1.0875 | | | | | |

| FAA N# | ТҮ | MAKE/MODEL | BASE | START | AVAIL | REMARKS | FAA N# | ΤY | MAKE/MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|--------------|------|-------|-------|----------------|--------------|----|--------------|---------|-------|-------|---------------------|
| 366RA | 1 | CH-47D | O19 | 0830 | 0900 | Bucket | 3HT (520) | 2 | B 205 A1++ | O19 | 0830 | 0900 | Rappel, Bucket |
| 377RA | 1 | CH-47D | 019 | 0830 | 0900 | Bucket | 22Z (506) | 2 | B 212HP | O19 | 0830 | 0900 | Bucket, Recon |
| 805RA | 1 | Kaman K-1200 | O19 | 0830 | 0900 | Bucket, SRF IA | UR31 | 3 | DJI M600 Pro | Orleans | 0800 | 0830 | Aerlal Ignition, IR |
| 351E | 3 | Astar B3 | O19 | 0830 | 0900 | Recon | | | | | | | |





.

| YPE/FUNCTION | PRIORITY | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION START | FLY FROM | FLY TO |
|-----------------------|----------|--|------------------|----------|--------|
| ATGS | | Provide coverage as smoke or weather permits. | TBD | FBO | Fire |
| Initial Attack | | Support Initial Attack actions as requested. | TBD | TBD | IA |
| Medevac | | **See Medical Plan in IAP – Review during Division Breakouts** | TBD | TBD | Fire |
| Water Drops | | As needed and approved by Operations. | 0900 | Helibase | Fire |
| PSD/UAS Operations | | As approved in the PSD/UAS plan, where and when needed, determined by Operations. | TBD | TBD | Fire |
| Recon | | Fire reconnaissance by Operations. Priority. | 0900 | TBD | Fire |

| Incident Fire Costs: | Other Information: |
|--|---|
| Send Helibase Cumulative Costs & Fixed Wing Costs to: | |
| kelly_rudger@firenet.gov & 2023.lightningcomplex.finance@firenet.gov | NO FLY ZONES: SOMES BAR AREA – 9/10/2023 THROUGH 9/19/2023. IDENTIFIED ON AIR OPERATIONS MAP & PILOT MAP |
| (In the email subject indicate whether it's Fixed Wing Costs or Helibase Cumlative Costs) | |
| Send Daily Helicopter Costs to: | |
| 23srflightninghelibase@gmail.com | |
| (In the email subject indicate Helicopter Costs and put N#) | |
| | |

| | Wind Re | strictions | | | | | |
|----------------------------|--|---------------------------------|---------------------------------|--|--|--|--|
| | Flight Permitted in Winds Less than / Maximum Gust Spread | | | | | | |
| Flights above ground level | | | | | | | |
| | Type 1 Helicopters | Type 2 Helicopters | Type 3 Helicopters | | | | |
| More than 500' AGL | <50kts / Gusts: N/A | <50kts / Gusts: N/A | <50kts / Gusts: N/A | | | | |
| Less than 500' AGL | <40kts / Max Gust Spread: 15kts | <40kts / Max Gust Spread: 15kts | <30kts / Max Gust Spread: 15kts | | | | |

Controlled Unclassified information/Basic

Approved by: //s//: Kelly Rudger AOBD Rocky Mountain Team 1

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 3. Operational Period: Date/Time From: 09/04/2023 0700 Date/Time To: 09/05/2023 0700 Date/Time To: 09/05/2023 0700 Date/Time To: 09/05/2023 0700 TU RX ne/NAC TX Freq TX Tone/NAC Mode (A,D, or M) Remarks 167.9 165.1500 167.9 A T7 / HOSPITAL RIDGE 167.9 165.6250 167.9 A T7 / ORLEANS MT. 167.9 162.8125 167.9 A T7 / SCHOOL HOUSE 167.9 170.5625 167.9 A T7 / RED MT. 167.9 170.5625 167.9 A T7 / RED MT. 167.9 171.0250 167.9 A T7 / RED MT. 167.9 171.0250 167.9 A T7 / ROCK CK. 156.7 154.2650 156.7 A T6 |
|--|
| ne/NAC Tx Freq Tone/NAC (A,D, or M) Tone/NAC 167.9 165.1500 167.9 A T7 / HOSPITAL RIDGE 167.9 165.6250 167.9 A T7 / ORLEANS MT. 167.9 162.8125 167.9 A T7 / SCHOOL HOUSE 167.9 170.5625 167.9 A T7 / RED MT. 167.9 170.5625 167.9 A T7 / RED MT. 167.9 171.0250 167.9 A T7 / ROCK CK. 156.7 154.2650 156.7 A T6 |
| ne/NAC Tx Freq Tone/NAC (A,D, or M) Tone/NAC 167.9 165.1500 167.9 A T7 / HOSPITAL RIDGE 167.9 165.6250 167.9 A T7 / ORLEANS MT. 167.9 162.8125 167.9 A T7 / SCHOOL HOUSE 167.9 170.5625 167.9 A T7 / RED MT. 167.9 170.5625 167.9 A T7 / RED MT. 167.9 171.0250 167.9 A T7 / ROCK CK. 156.7 154.2650 156.7 A T6 |
| 167.9 165.6250 167.9 A T7 / ORLEANS MT. 167.9 162.8125 167.9 A T7 / SCHOOL HOUSE 167.9 170.5625 167.9 A T7 / SCHOOL HOUSE 167.9 170.5625 167.9 A T7 / RED MT. 167.9 171.0250 167.9 A T7 / ROCK CK. 156.7 154.2650 156.7 A T6 |
| 167.9 162.8125 167.9 A T7 / SCHOOL HOUSE 167.9 170.5625 167.9 A T7 / RED MT. 167.9 171.0250 167.9 A T7 / RED MT. 167.9 171.0250 167.9 A T7 / ROCK CK. 156.7 154.2650 156.7 A T6 |
| 167.9 170.5625 167.9 A T7 / RED MT. 167.9 171.0250 167.9 A T7 / ROCK CK. 156.7 154.2650 156.7 A T6 |
| 167.9 171.0250 167.9 A T7 / ROCK CK. 156.7 154.2650 156.7 A T6 |
| 156.7 154.2650 156.7 A T6 |
| |
| 156.7 154.2950 156.7 A T6 |
| |
| 156.7 154.2725 156.7 A T6 |
| 156.7 154.2875 156.7 A T6 |
| 156.7 151.1375 156.7 A |
| 156.7 154.4525 156.7 A |
| CSQ 167.8125 NONE A |
| CSQ 172.5500 NONE A |
| NONE 167.6000 NONE A |
| 156.7 156.0750 156.7 A MEDICAL A/G |
| NONE 168.6250 110.9 A EMERGENCY USE OF |
| |
| Signature: Of |
| |
| CS CS NO |

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INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| Incident | Name: | | 2 | Date/Time Prepared: | 3.0 | od: | | | | |
|-----------------------|-----------|-------------------|---|---------------------|----------|-----------------------------------|----------|--------------------------------------|---------------------|---|
| SRF LIGHTNING COMPLEX | | | Date: 09/03/2023 Time: 2000 | | | Date/Time From 09/04/2023 0700 | | Date/Time To: 09/05/2023 0700 TUE | | |
| Basic Ra | dio Chai | nnel Use: | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Ra System Talkgrou | | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | COMMAND | FOREST RPT | | 172.3750 | NONE | 164.1750 | OST | A | T13 - HORSE MTN / T3 - PINE RIDGE / T7 - UKONOM MT |
| | 2 | COMMAND | ADM RPT | | 170.4750 | NONE | 165.7500 | OST | A | T5 - ORLEANS MTN |
| | 3 | COMMAND | RWP CMD | | 169.9875 | NONE | 164.4250 | OST | A | T4 - RED MTN / T2 - SCHOOL HOUSE MTN |
| | 4 | COMMAND | HOOPA RPT | | 155.3850 | NONE | 150.8050 | OST | A | T6 - HORSE RIDGE |
| | 5 | TACTICAL | HOOPA DIR | | 155.3850 | NONE | 155.3850 | NONE | A | |
| | 6 | TACTICAL | R5 PROJECT | | 168.6625 | NONE | 168.6625 | NONE | А | |
| | 7 | TACTICAL | NIFC T1 | | 168.0500 | NONE | 168.0500 | NONE | A | |
| | 8 | TACTICAL | NIFC T2 | _ | 168.2000 | NONE | 168.2000 | NONE | A | |
| | 9 | TACTICAL | NIFC T3 | | 168.6000 | NONE | 168.6000 | NONE | A | |
| | 10 | TACTICAL | R5 T4 | | 166.5500 | NONE | 166.5500 | NONE | A | |
| | 11 | TACTICAL | R5 T5 | | 167.1125 | NONE | 167.1125 | NONE | A | |
| | 12 | TACTICAL | R5 T6 | | 168.2375 | NONE | 168.2375 | NONE | A | |
| | 13 | AIR TO GROUND | A/G 43 PRI | | 167.6000 | NONE | 167.6000 | NONE | A | |
| | 14 | AIR TO GROUND | A/G 8 SEC | | 166.8750 | NONE | 166.8750 | NONE | A | |
| | 15 | TACTICAL | CALCORD | MEDEVAC | 156.0750 | 156.7 | 156.0750 | 156.7 | A | MEDICAL A/G |
| | 16 | AIR GUARD | AIRGUARD | EMERGENCY | 168.6250 | NONE | 168.6250 | 110.9 | A | EMERGENCY USE ONLY |
| i. Special l | nstructio | ons: SRF Lightnin | ng Initial Attack | CS-205 | | 4 | | | | |
| . Prepared | By | (Communical | tions Unit Leader) | Name: KEVIN Z | ZURFLUH | | | Signature: | RE | ~ |
| CS 205 | | | | IAP Page | | | | Date/Time: 09/0 | 3/2023 2000 | |

Controlled Unclassified Information//Basic

Incident Phone & Contact List

Check-In and Demob 720.584.8887 or 925.783.7744

Communications

720.693.2483

CTRs – scanned or pictures

EMAIL:2023.lightningcomplex.finance@firenet.govFinance720.693.1869

Documentation

EMAIL: <u>2023.lightningcomplex.docs@firenet.gov</u> EMAIL: 2023.lightningcomplex.finance@firenet.gov Firefighter Health Coordinator 720.693.3188 Food Orleans 541.880.4556 **Ground Support Hoopa** 720.693.3323 Information Hoopa 720.693.2139 **ITSS** Hoopa 719.337.6711 Logistics Hoopa 435.300.0330 Logistics Orleans FOB 720.693.1565

Orders – electronic 213s (or picture of written 213)

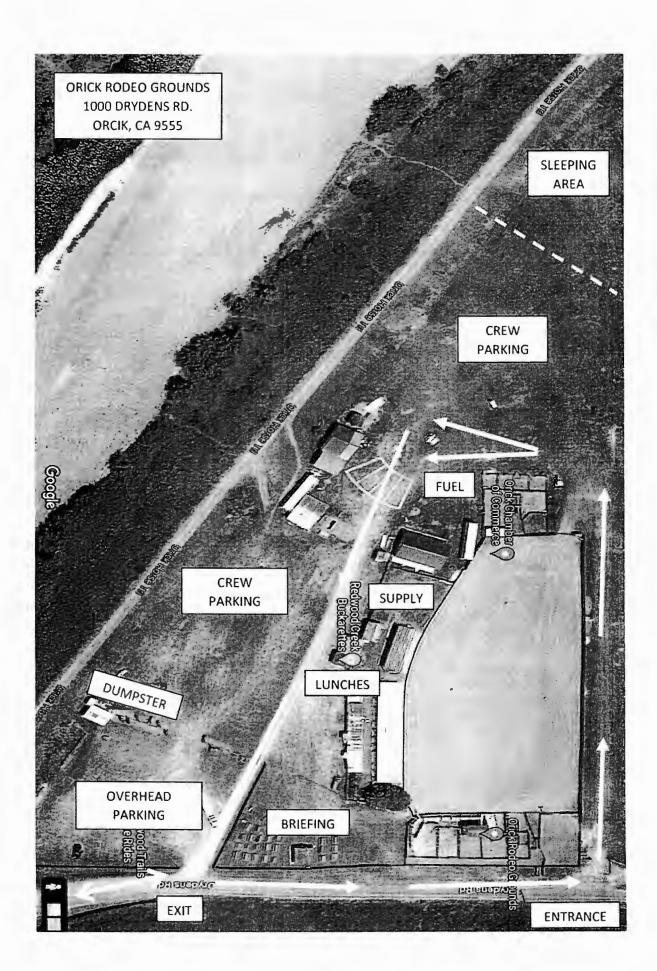
EMAIL:2023.lightningcomplex.ordering@firenet.govOrdering843.359.8775EMAIL:2023.lightningcomplex.ordering@firenet.gov

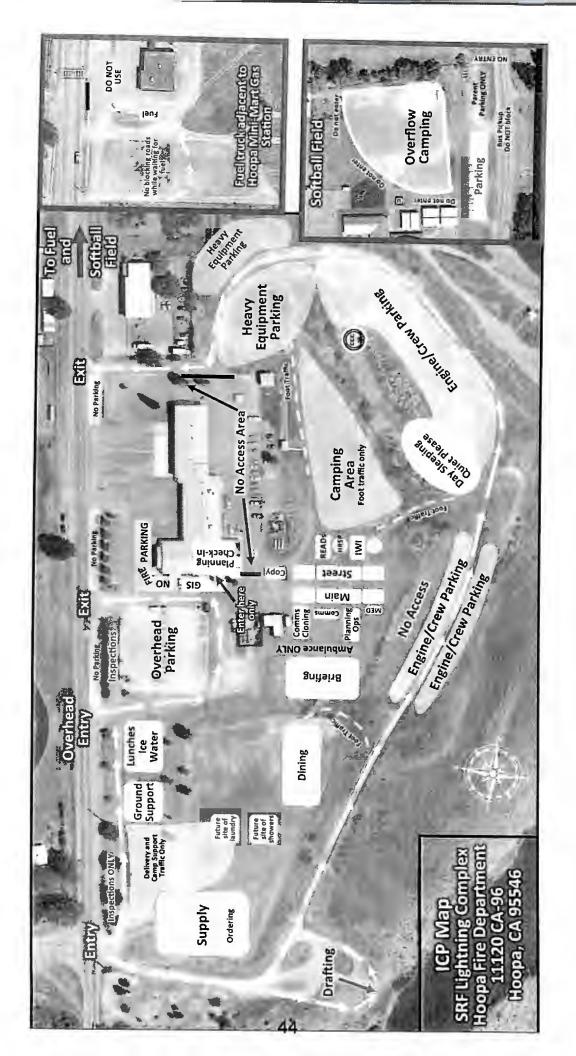
Supply

623.866.2163

EMAIL: ROCKYMT.CIMT1.SUPPLY@GMAIL.COM







CHECK-IN AND DEMOB TIPS

CHECK-IN

Submit the electronic check-in form using the QR code on front of IAP and selecting Incident Check In from the menu.

Email the following items to 2023.lightningcomplex.checkin@firenet.gov

- Red card/fire card
- Manifest (Crews)

DEMOB

FOR EMERGENCY OR URGENT DEMOBS CONTACT YOUR SUPERVISOR FIRST AND THEN CONTACT THE DEMOB UNIT DIRECTLY AT 720.584.8887 or 925.783.7744

If you need a flight, please email <u>2023.lightningcomplex.demob@firenet.gov</u> 72 hours in advance or call 720.584.8887 or 925.783.7744

After being notified by your supervisor of your tentative release date:

Step 1. Return all supplies, radios, etc. that were checked out.

<u>Step 2</u>. All vehicles - including UTVs/ATVs - that have been on the fireline **MUST** go through weed wash at Orleans. Obtain an Authorization Slip from the weed wash operators after completing weed wash. Turn in the Slip to Demob at your assigned camp.

Release Inspection in Hoopa is required for all private contract equipment resources (i.e. Engines, Water Tenders, Heavy Equipment, Transports, etc.)

<u>Step 3</u>. Submit final time documents electronically to Finance per directions in the IAP. Provide a valid email address. Finance will post your time, let you review a draft, and send your final documents to you, all electronically.

<u>Step 4</u>. Complete Demob Checkout Form – accessed by scanning using QR code on the IAP and selecting **Incident Demob** from the menu. Once you submit the form, you are released from the incident and may begin travel home. Safe Travels!

Any questions about the check-in or demob process, call 720.584.8887 or 925.783.7744 or email <u>2023.lightningcomplex.demob@firenet.gov</u>

SRF Lightning Complex FINANCE PROCEDURES

Finance Email: <u>2023.lightningcomplex.finance@firenet.gov</u> Finance Hotline: 720-693-1869

1 manee Hotime: 720 000 1000

We are requesting that you submit your documents <u>ELECTRONICALLY</u>.

(If you are completing CTRs/Shift Tickets on paper, you can take a picture, save it as a PDF and then email it.)

ALL RESOURCES – When emailing, **please include your RO# in the subject line** and on all documents. Provide a contact phone number in your email.

At check-in submit the following:

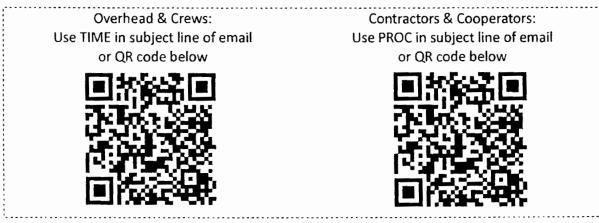
- Resource Order
- Manifest/Roster
- Cooperator agreement or contract (w/ correct resource highlighted)
- AD Casual Hire Form
- Vehicle Inspection Form

Daily submit the following:

- CTRs
- Shift Tickets

Ensure all CTR/Shift Tickets are signed and dated.

For easy document submission, scan the QR codes.



Demobing soon? We will need the below documents to process your OF-288/286.

At **DEMOB** submit the following:

- Final CTR/Shift Tickets w/ projected travel times
- Release Vehicle Inspection Form

All documents can be EMAILED for a faster, virtual demob process!

Thank you from your Friendly Finance Section! We appreciate your help in keeping your records accurate!



Share these points with the public as you have an opportunity.

- Recent rains have diminished fire intensity but have not put the fires out. Expect to see more smoke as the weather warms back up, although significant fire movement is unlikely.
- Firefighters are using a combination of direct and indirect attack to safely construct containment lines around the fires where possible. Several fires have already been fully contained and are being checked daily.
- Some of the more remote fires may not have constructed firelines but will be confined using natural fire breaks such as rock outcrops, ridgelines, and old fire areas until wetting rains put the fires out. This strategy provides for firefighter safety while minimizing resource disturbance.
- Suppression of the 2023 SRF Lightning Complex and Redwood Lightning Complex Fires is a collaborative effort involving US Forest Service, National Park Service, California State Parks, Karuk, Yurok, and Hoopa tribal authorities, and many other cooperators working together.
- Activities on the 2023 SRF Lightning Complex and Redwood Lightning Complex fires is being coordinated with other fires in the vicinity including the South Fork Complex, Happy Camp Complex, and Smith River Complex.

WE WANT YOUR PHOTOS - Email them to 2023.lightningcomplex@firenet.gov or drop off at PIO trailer.

WE HAVE LOST & FOUND - Drop off or pick up at the Information trailer.

MAIL DELIVERY:

Your name and E/O number Six Rivers Lightning Complex Camp 11121 Hwy. 96 Hoopa, CA 95546

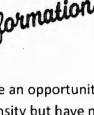
When the public wants fire information, direct them to these official sources

- PUBLIC INFORMATION PHONE: (530) 536-0767
- FACEBOOK: <u>www.facebook.com/2023SRFRedwoodLightning</u>
- INCIWEB: <u>https://inciweb.nwcg.gov/incident-information/casrf-2023-srf-lightning-complex</u>

More Information Sources



www.linktr.ee/srffitrpio





HEALTH AND SAFETY MESSAGE

SAFETY starts with YOU We are <u>ALL</u> accountable for <u>SAFE</u> behaviors

| INCIDENT: SRF Complex | | DATE: 9/4/23 | Shift: Day and Night |
|--------------------------|--------------------|----------------|----------------------|
| Major Hazards and Risks: | Fire weakened and | l hazard trees | |
| | Complacency | | |
| | Driving | | |
| | Infectious disease | | |

Look Up for **Fire weakened and hazard trees** – We know they are there, we know even sturdy trunks can have hazard limbs and we know one snag can live up to the term Widow Maker! While some snags require mitigation, others may not if we don't need to be within falling distance. Weigh the risk vs benefit on every snag! Park in open areas or ensure a good size-up around the area you park.

Complacency – Most injuries occurred during the Mop Up phase of a fire. Keep a heads up for previously identified hazards and NEW hazards as you progress further along the fireline. Do Not assume everyone else is familiar with existing hazards, be sure to communicate hazards as identified! Review the Chipping Risk Assessment and be familiar with working around heavy equipment.

Expect Driving hazards around every curve and over every hill - Assume other drivers are distracted and may not be watching out for you. Drive at slow speeds. Keep your lights on, drive to the right side of your lane to provide an extra buffer when passing on coming vehicles. Use appropriate helmet when operating ATV's and UTV's. Ascend and descend hills in the same gear to avoid burning brakes.

Sanitation is a primary defense against Infectious Disease – Wash hands as often as possible and use sanitizer when wash stations aren't available on hands before rubbing nose, touching food, reaching into a cooler, or even using tobacco. Use disinfectant wipes on shared cooler tops/handles routinely.

Hazard Tree Safety

Environmental conditions that increase snag hazards:

- Strong winds
- Night operations
- Steep slopes
- · Diseased or bug-kill areas

Hazard tree indicators:

- Trees have been burning for an extended period
- High risk tree species (rot and shallow root system)
- Numerous down trees
- · Dead or broken tops and limbs overhead
- · Accumulation of down limbs
- · Absence of needles, bark or limbs
- · Leaning or hung-up trees

DRIVE DEFENSIVELY and WATCH OUT for the other driver...



Safety Officers: Todd Legler, David Vitwar, David Molter, Taylor Fernsten, Dave Marion, Joseph Fowler, Ryan Souder (t), Tim Quigley and Matthew Martin

Firefighter Health Line 720.693.3188 **Coordinator: Susan Kolp** oison ivy, poison oak, and poison sumac contain sap with a toxic oil called urushiol. If you think you've come into contact with urushiol, you can reduce the severity of your rash and the risk of it spreading by: taking off the clothes you've been There is wearing and washing them right laundry away located at both washing all exposed areas on your **Fire Camps!** skin with cool water and soap using running water to effectively rinse . away the urushiol washing any tools, equipment, or objects that may have touched urushiol Poison Ivy Poison Sumac oison Oak Here are tips for how to prevent a reaction: **Medical Units** Know what poison ivy, poison oak, and poison sumac look like, and avoid touching them or walking near them. are stocked Even if you take precautions by wearing with treatment gloves and boots, unless you're very careful about cleaning your clothes and supplies equipment, you may be exposed to urushiol while working in the field. Fully cover the skin on your ankles, legs, arms, and torso. Try to avoid inhaling wildfire and other smoke.



HAPPY LABOR DAY

Each year, Labor Day gives us an opportunity to recognize the invaluable contributions that working men and women make to our collective prosperity. It gives us a chance to show gratitude for workers grit, dedication, ingenuity, and strength, which define our nations character. ~ Tom Perez

Thank you for all you do!

Tony Torres HRSP (505)249-2341 or Anthony.torres@usda.gov

Training Information

Using the QR code located on the front of the IAP you will be directed to a menu page that has the following choices:



Trainee Registration:

Please follow the **Trainee Registration Form** link above or scan the QR code below to register as a trainee for the incident.



Phone Contact: Brian 916-584-3748

LOGISTICS MESSAGE

HOOPA ICP

| | Fuel | | 0600 to 2200 |
|--------------|--------|-----------|-------------------------------|
| | Kitche | n | |
| | | Breakfast | 0630 to 0900 |
| <u>NEW</u> – | • | Dinner | 1830 to 2100 |
| | Laundi | ry | 0600 to 2200 |
| | Reefer | Truck | 0600 to 2130 |
| | Showe | rs | 0500 to 1200 and 1400 to 2200 |
| | Supply | , | 0600 to 2130 |

ORLEANS CAMP

| Fuel | 0600 to 2200 |
|-----------------------------|---|
| Kitchen | |
| Breakfast | 0630 to 0900 |
| Dinner | 1830 to 2130 |
| <u>NEW</u> →Internet Access | WiFi Internet Access is being provided by Cloud Casters at the main briefing area. Network information will be available at the tent. The main purpose is to allow crews to access electronic documents such as IAPs and Maps, Check In, Demob, Training, and to help with electronic reporting of Time to Finance. |
| Laundry | 0600 to 2200 |
| Reefer Truck | 0600 to 2130 |
| Showers | 0500 to 1200 and 1400 to 2200 |
| Supply | 0600 to 2130 |

| | SAW PARTS REQUEST | Revised 21JUL2021 |
|---------------------|---|-------------------|
| CREW NAME | | |
| RESOURCE # | REQUEST DATE | |
| CONTACT NAME | PICK UP DATE | |
| PHONE # | | |
| | SÁW INFO | the second |
| МАКЕ | STIHL HUSQVARNA OTHER | |
| MODEL | | |
| BAR LENGTH | | |
| AMOUNT | PART NAME & NUMBER | S# |
| P | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| # of DRIVERS | | |
| РІТСН | | |
| Prich | 1/4" 3/8"325"404" 3/4" | |
| GUAGE | | |
| TOOTH LAYOUT | .043050058063 | |
| 100TH LAYOUT | FULL SEMI-SKIP FULL SKIP | |
| тоотн сит | | |
| | CHISEL MICRO-CHISEL SEMI-CHISEL CHAMFER | -CHISEL |
| # of SPROCKET TEETH | | |
| APPROVAL SIGNATURE | EMAIL TO: | VACMANICON |
| | ROCKYMT.CIMT1.SUPPL | TWOINAIL.CON |



Rocky Mountain IMT1

Line Supply Order, Non Hot Food

| blacing order (name 8 eceived in Communic eceived in Transportat | ations by (name & tin | (Divis | | ne for Delivery /DP/Lat Long) (I | Mode of delive Driven/Helo/DIVS to | • |
|--|---|---|--|---|---|--|
| placing order (name 8 eceived in Communic eceived in Transportat | time): ations by (name & tin | | ion/LZ | /DP/Lat Long) (1 | Driven/Helo/DIVS to | Pick up) |
| eceived in Communic | ations by (name & tin | ne): | | | | |
| eceived in Communic | ations by (name & tin | ne): | | | | |
| eceived in Transportal | | ne): | | | | |
| | tion by (name & time | | | | | |
| | |): | | | | |
| eceived in Helibase by | | | | | | |
| | (name & time): | | | | | |
| hinned to line unit by | (uanc & time): (Sen | d this shoet | to the l | no with the order) | | |
| inpped to fine drift by | (name & time). (Sem | a this sheet | | ne with the order) | | |
| lte | m | Amou | | Item | | Amount |
| ine not used | | | 30. | | / size – 72 ea | |
| Icals, MRE's | cs | | 31. | | z.c ea | |
| Vater, 5 gal. cubie | ea | | 32. | Lightweight Pump Kit | ea | |
| latteries- AA | 1-Flat | | 33. | Hose. 1 1/2" | ca | |
| | | | 34. | Hose, 1" | ea | |
| lagging, Specify type | roll | | 35. | Hose, 34" | ca | |
| bas, raw | gal | | 36. | Reducer, 11/2" x 1" | ea | |
| Bar Oil | gal | | 37. | Reducer, 1" x ¾" | ea | |
| 2- cycle oil, chainsaw pk | (2.5 oz) 6 | | 38. | Gated "Y", 11/2" | ea | |
| leeping Bags | ea | | 39. | Gated "Y", I" | ea | |
| Gatorade | CS | | 40. | Gated "Y", ¾ " | ea | |
| arps / Plastic | roll | | 41. | Shut-off Valve, specify | size ea | |
| Parachute Cord | roll | | 42. | In-line Tee, 11/2" x 1" | ea | |
| Tool, Shovel | ea | | 43. | Nozzle, 11/2" | ea | |
| Fool, Pulaski | ea | | 44. | Nozzle, 1" | ea | |
| | ea | | 45. | Nozzle, ¼" | ea | |
| | ea | | 46. | | Kit ea | |
| | ea | | 47. | | ea | |
| | CS | | 48. | Toilet Paper (96 per cas | se) cs | |
| | ea | | 49. | 1000 ft. Hose Lay Kit | ca | |
| | | | 50. | Garbage Bags | bx | |
| Coffee Kit w/propane | ea | | 51. | Leadline | ea | |
| Swivel | ea | | 52. | Spike Supply Kit | ca | |
| Backpack Pump | ea | | 53. | Dolmar (6 per case) | ea | |
| Pumpkin, specify size | ea | | 54. | Sprinkler Kit | ea | |
| Mark 3 Pump | ea | | 55. | | | |
| | | | 1 | Duct Tape | roll | |
| | | | 57. | | roll | A-11 |
| | Ite inc not used leals. MRE's Vater, 5 gal. cubie latteries. A latteries. Specify Typ lagging, Specify type ias, raw lar Oil 2- cycle oil, chainsaw pk leeping Bags latorade larps / Plastic larachute Cord lool, Shovel lool, Shovel lool, Combi lool, McLeod lool, Specify Type lusee Drip Torch Mix, 5 gal loffec Kit w/propane Swivel Backpack Pump Pumpkin, specify size Mark 3 Pump Mark 3 Pump Access | ItemJine not usedleals. MRE'scsVater, 5 gal, cubieealatterics- AA1-Flatlatterics, Specify Type pklagging, Specify typerollias, rawgal2- cycle oil, chainsaw (2.5 oz) 6pkleeping Bagsealatoradecs'arps / Plasticroll'ool, Shovelea'ool, Combiea'ool, Combiea'ool, Specify Typeea'ool, Specify Typeea | ItemAmountinc not usedntleals. MRE'scsVater, 5 gal, cubieealatteries- AA1-Flatlatteries, Specify Type pklagging, Specify typelagging, Specify typerolliat. Oilgal2- cycle oil, chainsaw (2.5 oz) 6pkleeping Bagseacatoradecscars / Plasticrollrool, Shoveleacool, Pulaskieacool, Specify Typeeacool, Specify | ItemAmou ntsine not used30.leals. MRE'scsvater, 5 gal, cubieeaatterics- AA1-Flatlagging, Specify Type pk34.lagging, Specify Type pk34.lagging, Specify typerollsateries, Specify Type pk36.arteries, Specify Type pk36.artollgalart Oilgal2- cycle oil, chainsaw (2.5 oz) 6pkleeping Bagseaarachute Cordrollarachute Cordrollarachute Cordrollarachute Cordrollcol, Shoveleaea43.'ool, Pulaskieacol, Specify Typeeaarachute Cordrollarachute Cordrollcol, Shoveleaea44.'ool, Combieaarachute Cordca'ool, Specify Typeea44.'ool, Specify Typeea45.'ool, Specify Typeea47.'useecscs48.'orip Torchea49.Orip Torch Mix, 5 gal.caca51.Swivelcaca52.Backpack Pumpeaca52.Backpack Pumpcaca55.Mark 3 Pump Accessory Kitca2-cycle oil, high pressure pumpqt2-cycle oil, high pressure pump <td>ntntJine not used30.Slingable Blivet, specify or 55 glleals. MRE'scs31.Folding Tank, specify si yater, 5 gal, cubievater, 5 gal, cubieea32.Lightweight Pump Kit hatteries. AA1-Flat33.Hose, 1 ½"atteries. Specify Type pk34.Hose, 1 ½"lagging, Specify typeroll35.Hose, 44"ias, rawgal36.Reducer, 1½" x 1"art Oilgal37.Reducer, 112 x 4"2- cycle oil, chainsaw (2.5 oz) 638.Gated "Y", 14"pk34.Shut-off Valve, specifyleeping Bagsea39.Gated "Y", 4 "araohute Cordroll41.Shut-off Valve, specifyarachute Cordroll42.In-line Tee, 1½" x 1"fool, Shovelea43.Nozzle, 1½"col, Combiea44.Nozzle, 1½"col, Shovelea44.Nozzle, 1½"col, McLeodea45.Nozzle, 1½"col, McLeodea47.Chainsaw Kitcusecs48.Toilet Paper (96 per casorip Torchea49.1000 ft. Hose Lay KitOrip Torchea51.LeadlineSwivelca52.Spike Supply KitBackpack Pumpea53.Dolmar (6 per case)Pumpkin, specify sizeea54.Sprinkler KitMark 3 Pumpca55.LINE Spike Supply KitBackpack Pump</td> <td>ItemAmou ntIteminc not used30.Slingable Blivet, specify size - 72eaicals. MRE'scs31.Folding Tank, specify sizeeavater, S gal, cubieea32.Lightweight Pump Kiteaatteries. AA1-Flat33.Hose, 1 ½"eaatteries. Specify Type pk34.Hose, 1 ½"ealagging, Specify typeroll35.Hose, 4"caatteries. Specify typeroll35.Hose, 4"eaar Oilgal37.Reducer, 11" x ½"eaar oilgal37.Reducer, 11" x ½"eaarboradecs40.Gated "Y", 12"eaarboradecs40.Gated "Y", 14"eaarachute Cordroll41.Shut-off Valve, specify sizeeacol, Shovelea43.Nozzle, 12"eacol, Shovelea44.Nozzle, 11"eacol, Conbiea44.Nozzle, 2"eacol, Shovelea44.Nozzle, 2"eacol, Shovelea44.Nozzle, 2"eacol, Shovelea44.Nozzle, 2"eacol, Shovelea45.Nozzle</td> | ntntJine not used30.Slingable Blivet, specify or 55 glleals. MRE'scs31.Folding Tank, specify si yater, 5 gal, cubievater, 5 gal, cubieea32.Lightweight Pump Kit hatteries. AA1-Flat33.Hose, 1 ½"atteries. Specify Type pk34.Hose, 1 ½"lagging, Specify typeroll35.Hose, 44"ias, rawgal36.Reducer, 1½" x 1"art Oilgal37.Reducer, 112 x 4"2- cycle oil, chainsaw (2.5 oz) 638.Gated "Y", 14"pk34.Shut-off Valve, specifyleeping Bagsea39.Gated "Y", 4 "araohute Cordroll41.Shut-off Valve, specifyarachute Cordroll42.In-line Tee, 1½" x 1"fool, Shovelea43.Nozzle, 1½"col, Combiea44.Nozzle, 1½"col, Shovelea44.Nozzle, 1½"col, McLeodea45.Nozzle, 1½"col, McLeodea47.Chainsaw Kitcusecs48.Toilet Paper (96 per casorip Torchea49.1000 ft. Hose Lay KitOrip Torchea51.LeadlineSwivelca52.Spike Supply KitBackpack Pumpea53.Dolmar (6 per case)Pumpkin, specify sizeea54.Sprinkler KitMark 3 Pumpca55.LINE Spike Supply KitBackpack Pump | ItemAmou ntIteminc not used30.Slingable Blivet, specify size - 72eaicals. MRE'scs31.Folding Tank, specify sizeeavater, S gal, cubieea32.Lightweight Pump Kiteaatteries. AA1-Flat33.Hose, 1 ½"eaatteries. Specify Type pk34.Hose, 1 ½"ealagging, Specify typeroll35.Hose, 4"caatteries. Specify typeroll35.Hose, 4"eaar Oilgal37.Reducer, 11" x ½"eaar oilgal37.Reducer, 11" x ½"eaarboradecs40.Gated "Y", 12"eaarboradecs40.Gated "Y", 14"eaarachute Cordroll41.Shut-off Valve, specify sizeeacol, Shovelea43.Nozzle, 12"eacol, Shovelea44.Nozzle, 11"eacol, Conbiea44.Nozzle, 2"eacol, Shovelea44.Nozzle, 2"eacol, Shovelea44.Nozzle, 2"eacol, Shovelea44.Nozzle, 2"eacol, Shovelea45.Nozzle |

| | | | Team Or | dering/Tim | eline Pro | cess: | |
|------------------------------------|-----------------------------|--|---------------------------------------|-----------------------------------|---------------------------|--|---------------------|
| 1400- Las | t call for ch | nange in dinner | | ¢7 | | e Food Unit Leader via 213 or | through |
| communi | | | | | | | U |
| | | day's resource ord | er ready for Plan | ning OPS. | | | |
| | | I be placed through <i>I</i> e all orders through | | Unit | | | |
| | | l using the process for | | | | | |
| Alloluers | will be tracked | rusing the process to | Junu on the from U | | | | |
| | . <u></u> | | <u></u> | Definitio | | | |
| inforn L <mark>ine Spike</mark> | nation and me Camp-Manag | et. ged by Operations at | the DIVS level; m | lished to strat obile, short d | egize, desi uration an | | nel to transfer |
| Emergency | Medevac- Li Co | mmunications to cle | on requiring imme ar command chanr | diate medica nel radio traff | l attention. | . Handled as per IAP med plan and tes | |
| viedical i r | ansport-Iran | sport of less serious | injury/illness mana | aged by Oper | ations or h | ine Medics back to camp for evaluation | n and/or treatment. |
| | | ft. Hose Lay Kit der as "#50") | | | | Spike Supply Kit (Order as "#53") | |
| Quantity | NFES# | Item | Weight | Quantity | NFES# | Item | Weight |
| 10 ca | 1239 | Hose P/S | 125 lbs | 2 rolls | 0071 | Duct Tape | 4 1bs |
| 10 ca | 1238 | Hose I" | 84 Ibs | 4 rolls | 0222 | Fiber Tape | 21bs |
| 20 ea | 1016 | Hose 3/4" | 25 1bs | l case | 0021 | Trash Bags | 21 lbs |
| 5 ea | 0231 | 1四" Gated "Y" | 20 lbs | I case | 0465 | Cups for hot liquid | 18 lbs |
| 5 ea | 0259 | 1" Gated "Y" | 13 lbs | 2 ca | 0070 | 16x24 Tent fly | 40 lbs |
| 10 ea | 0904 | 3/4" Gated "Y" | 3 lbs | 3 ea | 0027 | Water Wash Basins | 2 lbs |
| 5 ea | 0010 | Reducers 11/2" - 1" | 3 lbs | 1 case | | Liquid Hand Soap / pump | 10 lbs |
| 5 ea | 0733 | Reducers 1" - 3/4" | 2 lbs | 18 cases | 1842 | MRE's | 18 x 20= 360 lbs |
| 10 ca | 0738 or 0835 | Ball Valve 3/4" | 5 lbs | 48 ca | 0022 | Sleeping bags (dbl. bag) | 48 x 5= 240 lbs |
| 10 ca | 0138 | Nozzle, 1" | 5 lbs | 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 lbs |
| 10 ea | 0136 | Nozzle 3/4" | 5 lbs | l case | 0240 | Paper Towels | 41 Ibs |
| 5 ea | 0230 | Tee 11/2x11/2x1"/valve | 5 lbs | l case | 0142 | Toilet Paper | 44 lbs |
| | LINE | Spike Supply Kit | | Iroll | 0144 | Plastic sheeting | 45 lbs |
| | (0 | rder as "#56") | | l roll | 0533 | P-Cord | 9 1hs |
| Quantity | NFES# | Item | Weight | 20 ea | 7443 | Cubics, 5 gal. Full Potable Water | 20 x 40= 800 ibs |
| 20+011 | 0022 | Sleeping bags | 20 x 5= 100 lbs | l box | 1059 | 12" Bastard Files | 9lbs |
| 20 ca | 7443 | Cubics, 5 gal Full | 20x40= 800 lbs | l ca | 3444 | 2-cycle mix, chainsaw (6 pk 2.5 oz) | 2lbs |
| 18 cases | 1842 | MRE's | 18x20-360 lbs | 8 gal | 1880 | Bar Oil | 64 lbs |
| 1 s1 | 0533 | P-Cord | 9 lbs | 15 gal | | Regular Gas | 120 lbs |
| 3 cases | 0030 | AA Batteries, 24 pkg./case | 90 lbs | l can | | 3 lbs. can coffee | 3 lbs |
| 1 case | 0021 | Trash bags | 21 lbs | l ca | | 2 1/2 gal coffee pot or 3-1 gal | 10 lbs |
| 10 rolls | 0142 | Toilet paper | 3 lbs | 2ea | 0089 | Ridge pole | 46 lbs |
| l roll | 0144 | Plastic sheeting | 45 lbs | 12 ea | 0083 | Pole upright | 89 lbs |
| 2 rolls 1 ea | 0222 3444 | Fiber Tape 2-cycle mix, chain- | 2 lbs 2 lbs | 24 ea | 0825 | Stake Tent | 24 lbs |
| -1 col | 1880 | saw (6 pk 2.5 oz) | 22.16- | | + | | |
| 4 gal 15 gal | 1880 | Bar Oil Regular Gas | 32 lbs | + | | | |
| 1 box | 1059 | 12" Bastard Files | 9 lbs | + | + | | |

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ACTIVITY LOG (ICS 214)

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| 1. Incident Name | : | 2. Operational Period: Date From: Date To: Time From: Time To: | | | | |
|--|--------------------|---|---------------------------------------|--|--|--|
| 3. Name: | 4 | . ICS Position: | 5. Home Agency (and Unit): | | | |
| 6. Resources Ass | signed: | | | | | |
| I THE REAL PROPERTY AND ADDRESS OF THE PARTY | ame | ICS Position | Home Agency (and Unit) | | | |
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| 7. Activity Log: | | | | | | |
| Date/Time | Notable Activities | | | | | |
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| | | | | | | |
| | Name: | | Signature: | | | |
| ICS 214. Page 1 | | Date/Time: | | | | |

MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name | 2. | 2. Operational Period | | | | | |
|------------------------------|--|---|---|--------------------------------------|--|--------------------------|--|
| SRF Light | | September 4, 2023 to September 5, 2023 0700-0700 | | | | | |
| 3. Ambulance Resources | | - | | | - | | |
| Name Location | | | | Phone/Frequency | Adv | anced Life Support (ALS) | |
| Mt. Shasta Ambulance | ALS Intercept Resource | | istern Area | (530) 926-2665 | | x | |
| Hoopa Ambulance | (Hwy ALS Intercept Resource | | v 96 / 196 | (530) 625-4180 | | x | |
| Arcata Ambulance | ALS Intercept Resource t (Hwy | for North We | | | | x | |
| 4. Air Ambulance Servic | es | | | | | | |
| Name | Phone/Freq | | | Type of Aircraft | & Capability | | |
| Cal Fire 902 | COMMAND | | Helico | apter Type 2 -ALS, Day | Hoist Only | (ETA 10 min.) | |
| Reach Air Medical 5 | COMMAND | | Н | elicopter Type 3 -ALS | 24 hour. (E | TA 30 min.) | |
| СПР П14/Н15 | COMMAND | | Helico | pter Type 3 – ALS, Da | y Hoist Onl | y (ETA 30 min.) | |
| Sac Metro Copter-1 | COMMAND | | Helicopte | r – ALS 24 hour, NVG, | Hoist, Med | levac (ETA 30 min.) | |
| Kern County Fire Helicopter | 407 COMMAND | | Helicopte | r – ALS 24 hour, NVG, | - ALS 24 hour, NVG, Hoist, Medevac (ETA 45 min.) | | |
| 5. Hospitals/Urgent Car | 9 | | | | | | |
| Name | ADDRESS & COORDINATES | Travel | Time GRND | Phone | Helipad Yes No | Level of Care Facili | |
| Mad River Community Hospital | 3800 Janes Rd. Arcata, CA 95521 40° 53.72″ N, 124° 05.45 W | 20 min. | 60 mins. | (707) 822-3621 | x | Level 4 | |
| St. Joseph Hospital | 2700 Dolbeer St. Eureka, CA 95501 40° 22.10 N, 121° 41.40 W | 20 mins. | 1.5 hrs | (707) 445-8121 | x | Level 3 | |
| Mercy Medical Center Redding | 2175 Rosaline Ave. Redding, CA 96001 40° 34.33 N, 122° 23.80 W | 30 mins. | 2 brs. | (530) 225-7201 | x | Level 2 | |
| UC Davis Medical Center | 2315 Stockton Blvd. Sacramento, CA 95817 38° 33.32 N, 121° 27.35 W | 2 hrs | 4.5 hrs | (916) 734-2011 | x | Level 1 Burn Cente | |
| 6. Division Branch Grou | p Area Location Cap | ability | | | | | |
| | EMS Responders & C | | | risty EMPF Rose REMS Mountain | | | |
| Branch X | Equipment Available | on Scene: | ALS Kit REMS Module Transporting Ambulance | | | | |
| Division J | Medical Emergency (| | NIFC C44 ; Helicopter Medivac: CALCORD | | | | |
| DIVISION 0 | ETA for Ambulance to Scene: | | Air: 30 minutes Ground: 25 minutes | | | | |
| | Approved Helispot: | | H2 / H3 | | 1 | | |
| | EMS Responders & C | Capability: | EMPF Stoddard EMPF Houghton REMS 'Adventure Medics' CHL Ambulance 1233 | | | | |
| Branch X | Equipment Available on Scene | | | | | | |
| Division Y | Medical Emergency Channel: | | | | | | |
| | ETA for Ambulance to Sce | | | Air: 30 minutes Ground: 25 minutes | | | |
| | Approved Helispot: | | H2 / H3 | | | | |

MEDICAL PLAN (ICS 206 WF)

| | EMS Responders & Capability: | | | | |
|---------------------|-------------------------------|--|--|--|--|
| Branch X | Equipment Available on Scene: | | | | |
| Division Z | Medical Emergency Channel: | NIFC C44 ; Helicopter Medivac: CALCORD | | | |
| | ETA for Ambulance to Scene: | Air: 30 minutes Ground: 25 minutes | | | |
| | Approved Helispot: | H2 / H3 | | | |
| | EMS Responders & Capability | North Group: EMTF Billedeaux EMTF Rzenicki South Group: EMPF Fischer EMTF Zuhlke EMTF Adams | | | |
| Branch X | Equipment Available on Scene | | | | |
| Structure Group | Medical Emergency Channel | NIFC C44 ; Helicopter Medivac: CALCORD | | | |
| | ETA for Ambulance to scene | Air: 30 minutes Ground: 25 minutes | | | |
| | Approved Helispots: | H2 / H3 | | | |
| | EMS Responders & Capability | Shared Resources | | | |
| | Equipment Available on Scene | | | | |
| Branch X | Medical Emergency Channel | NIFC C44 ; Helicopter Medivac: CALCORD | | | |
| Division R/T | ETA for Ambulance to scene | Air: 30 minutes Ground: 25 | | | |
| | | H2 / H3 | | | |
| | Approved Helispots: | n2/n3 | | | |
| | EMS Responders & Capability | REMS 'HPC' EMPF Freeman | | | |
| Duanah VV | Equipment Available on Scene | ALS Kit | | | |
| Branch XX | Medical Emergency Channel | NIFC C44 / C55 ; Helicopter Medivac: CALCORD | | | |
| Division L | ETA for Ambulance to scene | Air: 30 minutes Ground: 25 | | | |
| | Approved Helispots: | H2 / H3 | | | |
| | | | | | |
| | EMS Responders & Capability | EMPF(t) R. Watson EMPF Coley | | | |
| Branch XX | Equipment Available on Scene | | | | |
| Division M | Medical Emergency Channel | NIFC C44 / C55 ; Helicopter Medivac: CALCORD | | | |
| Division M | ETA for Ambulance to scene | Air: 30 minutes Ground: 25 | | | |
| ······ | Approved Helispots: | H22 | | | |
| | | EMPF Toyota EMTF Reaves EMPF Scott | | | |
| | EMS Responders & Capability | EMPF Gregor EMPF Sanchez EMPF Long | | | |
| | | REMS 'Kern County 47' Mountain Medics Ambulance 4 | | | |
| Branch XX | Equipment Available on Scene | ALS Kit REMS Module Transporting Ambulance | | | |
| Division N | Medical Emergency Channel | NIFC C44 / C55 ; Helicopter Medivac: CALCORD | | | |
| | ETA for Ambulance to scene | Air: 30 minutes Ground: 25 | | | |
| | Approved Helispots: | H21 | | | |
| | | | | | |
| | EMS Responders & Capability | EMPF Dacpcano EMTF Upton Manteca Ambulance 69 | | | |
| Branch XX | Equipment Available on Scene | ALS/BLS Kit Transporting Ambulance | | | |
| Division O | Medical Emergency Channel | NIFC C44 / C55 ; Helicopter Medivac: CALCORD | | | |
| DIVISION | ETA for Ambulance to scene | Air: 30 minutes Ground: 25 | | | |
| | Approved Helispots: | Orick Rodeo Grounds / DP75* | | | |
| | | 1 | | | |
| | | EMPE Eugate EMPE Sellers | | | |
| | EMS Responders & Capability | EMPF Fugate EMPF Sellers EMPF Talmadge EMPF(t) S. Watson | | | |
| | Carlo Responders & Capability | REMS 'Consumnes' CHL Ambulance 1241 | | | |
| Branch XL | Equipment Available on Scene | | | | |
| Division AA | Medical Emergency Channel | NIFC C45 / C54 ; Helicopter Medivac: CALCORD | | | |
| | ETA for Ambulance to scene | Air: 30 minutes Ground: 25 | | | |
| | Approved Helispots: | Orick Rodeo Grounds | | | |
| | reproved menopolo. | | | | |

MEDICAL PLAN (ICS 206 WF)

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| | EMS Responders & Capability | Shared staff with Div AA | | |
|--------------------|------------------------------|--|------------|--|
| Duanah VI | Equipment Available on Scene | ALS/BLS Kit | | |
| Branch XL | Medical Emergency Channel | NIFC C45 / C54 ; Helicopter Medivac: CALCORD | | |
| Division ZZ | ETA for Ambulance to scene | Air: 30 minutes | Ground: 25 | |
| | Approved Helispots: | Orick Rodeo Grounds | | |

| | EMS Responders & Capability | EMPF Horvath EMPF (t) Barker | | |
|-------------------|------------------------------|--|--|--|
| Duanah VI | Equipment Available on Scene | ALS/BLS Kit | | |
| Branch XL | | NIFC C45 / C54 ' Helicopter Medivac: CALCORD | | |
| Division CC/DD/GG | ETA for Ambulance to scene | Air: 30 minutes | | |
| | | Orick Rodeo Grounds | | |

| 7 | MEDICAL EMERG | ENCY PROCEDURES |
|--|--|---|
| LINE "MEDICAL-EMERGENCY" Crew Supervisor to contact Division Supervisor/Op • Patient Complaint, Condition and Location Command frequency. • Priority 1/Red & 2/Yellow patients trigger Incident (IWI). Division Supervisor/Operation contacts Communic • Division Supervisor or POC* will run "Medion on the Command frequency. • Division Supervisor or POC* to use "Medic Report" worksheet on back of this page or to • Communication contacts Medical Unit Lea Command frequency or cell phone 602-799- Emergencies Only). POC* (Point of Contact) and/or Operations | PLAN: Perations with: o via Tactical or Incident within rations/Dispatch: licalEmergency" Cal Incident back of IRPG. oder on the 18779 (Medical | ENCLY PROCEEDURES DINE "NON-EMERGENCY INCIDENT" PLAN: ew Supervisor to contact Division Supervisor with: Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 3/Green, (Minor) Patients <u>do not</u> trigger Incident within fncident (IWI). Ivision Supervisor to contact Communications/dispatch: Division Supervisor or POC* will run "Non-Emergency Incident" on the Command frequency. Division Supervisor or POC* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG. Communications contacts Medical Unit Leader on the Command frequency or cell phone 602-799-8779 (For medical related incidents only). Division Medical Unit 602-799-8779 with: Patient Complaint, Condition and Location |
| Prepared By (Medical Unit Leader) | Date/Time | Reviewed By (Safety Officer) |
| Neil Meach, MedL (t) | 09-01-2023 190 | 0 Dave Vitwar SOF1 |

Controlled Unclassified Information//Basic

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|--|--------------------------------|--|---|--|---|
| Tat to the | | M | edical Incident Re | port | |
| FOR A NON-EMERG | ENCY INCI | | ROUGH CHAIN OF | | EPORT AND TRANSPORT INJURED |
| | | | | | ME AND POSITION AND ANNOUNCE INICATIONS/DISPATCH. |
| | | the state of the s | | | nunications/dispatch. |
| CONTACT COMMUNICATIO Ex: "Communications, Div. Alph INCIDENT STATUS: Provide i | NS / DISPAT | CH (Verify correct freq Emergency Traffic." ary (including number of) | uency prior to starting | report) | orest Road 1 at (Lat Long.) This will be the Trout |
| eadow Madical, IC is TFLD Jones. | | | | | |
| Severity of Emergency / Transp Priority | Ex: 0 Ex: 0 Ex: 5 GRE | Inconscious, difficulty bo OW / PRIORITY 2 So Ignificant trauma, unable | eathing, bleeding severa erious Injury or illne to walk, 2° – 3° burns m or Injury or illness. | y, 2° – 3° burns more the ss. Evacuation may of more than 1-3 pairs size | |
| Nature of Injury or Illness | | | | | |
| & Mechanism of Injury | | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request | | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | | | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Incident Commande | er | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patient Care | | | | | Name of Care Provider (Ex: EMT Smith) |
| atient Assessment: See IRPG p | bage 106 | | | | |
| TRANSPORT PLAN: | | and the second se | | | |
| vacuation Location (if different) | : (Descriptive | Location (drop point, | intersection, etc.) or | Lat. / Long.) Patient's | s ETA to Evacuation Location: |
| elispot / Extraction Site Size ar | d Hazards: | | | | |
| ADDITIONAL RESOURCES / | EQUIPMENT | NEEDS: | | | |
| xample: Paramedic/EMT, Crews, In | nmobilization D | evices, AED, Oxygen, Ti | rəuma Bəg, IV/Fluid(s), S | plints, Rope rescue, Whe | peled litter, HAZMAT, Extrication |
| COMMUNICATIONS: Identif | | round EMS Frequen Receive (RX) | cies and Hospital C | ontacts as applicab Transmit (TX) | Tone/NAC * |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | 1. 1 | | | |
| CONTINGENCY: <u>Consideration</u> | ns: If primary | options fall, what actio | ons can be implemented | I in conjunction with pr | imary evacuation method? Be thinking |
| . ADDITIONAL INFORMATION | : Updates/Chi | inges, etc. | | | |
| | | | | | |

Controlled Unclassified Information//Basic