

**CORRECTED**

**SRF LIGHTNING COMPLEX**

CA-SRF-000986 – P5 QKB4 (0510)

**REDWOOD LIGHTNING COMPLEX**

PP QJ5R (1522)

**TUESDAY, SEPTEMBER 5, 2023**

Day Operational Period 0700 – 2100  
Night Operational Period 1800 – 0800



**Rocky Mountain CIMT1**

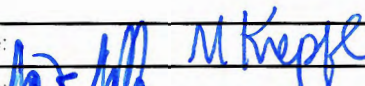
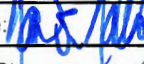
Dan Dallas, IC

Mark Giacoletto, Deputy IC

PUBLIC FIRE INFORMATION: 530.536.0767  
BRIEFING LINK: <https://srflightningcomplex2023.com>



## INCIDENT OBJECTIVES (ICS 202)

|   |  |  |  |
|---|--|--|--|
| <b>1. Incident Name:</b>  |  | <b>2. Operational Period:</b>          |  |
| SRF LIGHTNING COMPLEX   |  | Date/Time From:<br>09/05/2023 0700 TUE | Date/Time To:<br>09/06/2023 0700 WED   |
| <b>3. Objective(s):</b>   |  |  |  |
| <p><b>STRATEGIC FRAMEWORK</b><br/>           Confine, contain, or control all fires utilizing a full suppression strategy. Values at risk include human safety, private timberlands, communities, cultural, critical infrastructure, and associated improvements. Apply tactics that offer the highest probability of success.</p> <p><b>LEADERS INTENT</b><br/>           Provide the highest level of customer service to all involved with or impacted. Ensure transparent, timely and accurate communication at all levels of the incident and strengthen relationships with cooperators. All incident assigned personnel should be prepared to take appropriate actions regarding:</p> <ul style="list-style-type: none"> <li>• Personal safety and the safety of others, including driving slowly and defensively.</li> <li>• Manage fatigue by taking breaks and maintaining work/rest cycles.</li> <li>• Minimize risk and limit exposure to infectious disease by implementing Center of Disease Control, California Department of Public Health, and agency guidelines.</li> <li>• Professional behavior, and timely/effective communication.</li> </ul> <p><b>MANAGEMENT OBJECTIVES</b></p> <ul style="list-style-type: none"> <li>• Prior to engagement, stop and discuss strategies and tactics to ensure sound risk management principles are in place to provide for firefighter and public safety.</li> <li>• Implement fire suppression activities in accordance with Incident Resource Advisors.</li> <li>• Minimize impacts to communities, cultural resources, natural resources including old growth redwoods, critical power, communication and other infrastructure, private property inholdings, Tribal Lands, Timber Lands, TESC Species, and watersheds.</li> </ul> <p><b>CONTROL OBJECTIVES</b></p> <p>Keep Fires within the Six Rivers National Forest:</p> <ul style="list-style-type: none"> <li>• Within remote National Forest areas to protect heritage, cultural, natural resources.</li> <li>• Away from private lands, Hoopa, Orleans, and Hwy 96 to protect the communities along the Klamath River corridor and private lands.</li> </ul> <p>Keep Fires within the Redwood National Park:</p> <ul style="list-style-type: none"> <li>• As small as possible and within park lands to protect old growth redwoods, private timber land and cultural values.</li> </ul> |  |  |  |
| <b>4. Operational Period Command Emphasis:</b>  |  |  |  |
| <ol style="list-style-type: none"> <li>1. Manage risk to firefighters by ensuring hazards are identified, assessed, and where possible mitigated . Be prepared to accept residual risk when values threatened warrant it and the probability of achieving objectives is high.</li> <li>2. Utilize strategies and tactics that commit responders only to operations where and when they can be successful, and under conditions where important values at risk are protected with the least exposure necessary.</li> <li>3. Contain and control portions of the fire that are a threat to identified values to be protected.</li> <li>4. Mop-up to the extent necessary to prevent escape of the fire and additional spread or damage to other values within the perimeter.</li> <li>5. Implement practices that reduce the potential for spread of infectious disease, such as distributed operations, adhering to CDC guidelines and other actions that improve the health environment for firefighters and support personnel.</li> </ol>  |  |  |  |
| <b>General Situational Awareness:</b>   |  |  |  |
| <ol style="list-style-type: none"> <li>1. Complete a good size up of your work area to mitigate hazards.</li> <li>2. Be prepared for changing weather conditions.</li> <li>3. Minimize firefighter exposure to falling tree hazards.</li> <li>4. Know who you are working for.</li> </ol>   |  |  |  |
| <b>7. Prepared by:</b> MARTY KREPFL   |  | Position/Title: PSCC(T)                | Signature:  |
| <b>8. Approved by Incident Commander:</b>   |  | Name: DAN DALLAS                       | Signature:  |
| ICS 202   |  | IAP Page                               | Date/Time: 04SEP23   |

# INCIDENT OBJECTIVES (ICS 202)

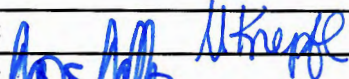
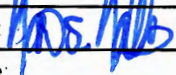

|                          |  |                                      |
|--------------------------|--|--------------------------------------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b>          |                                      |
| SRF LIGHTNING COMPLEX    | Date/Time From:<br>09/05/2023 0700 TUE | Date/Time To:<br>09/06/2023 0700 WED |

**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located**


**6. Incident Action Plan** (the items checked below are included in this Incident Action Plan):

|   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207                                    | Other Attachments:<br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 208                         |  |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220                         |  |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart                       |  |
| <input type="checkbox"/> ICS 205A           | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |  |
| <input checked="" type="checkbox"/> ICS 206 |   |  |


|   |                                |   |
|---|--------------------------------|---|
| <b>7. Prepared by:</b> MARTY KREPFL       | <b>Position/Title:</b> PSCC(T) | <b>Signature:</b>            |
| <b>8. Approved by Incident Commander:</b> | <b>Name:</b> DAN DALLAS        | <b>Signature:</b>            |
| <b>ICS 202</b>                            | <b>IAP Page</b>                | <b>Date/Time:</b> 04 SEP 23  |



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |   |
|--|---|--|---|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b>          |   |
| SRF LIGHTNING COMPLEX                              |   | Date/Time From:<br>09/05/2023 0700 TUE | Date/Time To:<br>09/06/2023 0700 WED  |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | <b>6. Logistics Section:</b>           |   |
| IC/UC  | DAN DALLAS  | CHIEF- ICP                             | BRENT SPENCER   |
| DEPUTY   | MARK GIACOLETTO   | CHIEF - FIELD                          | KEITH PLAGEMAN  |
| INFORMATION OFFICER                                | BRENDA BOWEN<br>MICHELLE EHN KELLY  | CHIEF - ORLEANS                        | MICHAEL BURCHARD  |
| LIAISON OFFICER                                    | TAMMY RANDALL-PARKER;<br>LORI WOOD<br>BETTY JEWETT;CHERIE HAMILTON (T)              | CHIEF - ORICK                          | CINDY SCHIFFER  |
| SAFETY OFFICER                                     | TODD LEGLER; DAVID VITWAR   | FACILITIES UNIT                        | JOHN BLIVEN   |
| MEDICAL UNIT LEADER                                | KIRBY CLOCK; DAN LEONE<br>NEIL MEACH (T); OMAR ORTIZ (T)                            | SUPPLY UNIT                            | ROY SPENCER/ICP<br>BITSY STILLER/ORLEANS  |
| FIREFIGHTER HEALTH                                 | SUSAN KOLP  | ORDERING                               | MARIE BUTLER  |
| <b>4. Agency/Organization Representative(s):</b>   |   | COMMUNICATIONS UNIT                    | KEVIN ZURFLUH; BARRY MATHIAS/ICP<br>DOMBROWSKI/ORLEANS                                |
| <b>Agency/Organization</b>                         | <b>Name</b>   | GROUND SUPPORT UNIT                    | HARRY TUGGLE/ICP<br>DARRIN SCHROCK (T)/ORLEANS  |
| NPS-AA   | STEVE MIETZ   | SECURITY UNIT                          | LINDEL GREGORY; CHRIS COOLEY  |
| NPS-AREP   | MIKE MINTON   | FOOD UNIT                              | MARY NAYLOR/ORLEANS   |
| USFS-AA  | TED MCARTHUR  | <b>7. Operations Section:</b>          |   |
| USFS-AREP  | NOLAN COLGROVE; JEN DYER (T)  | LEAD OPS                               | TRAVIS LIPP   |
| HOOPA TRIBE  | GREG MOON   | FIELD OPS                              | JOE SEAN KENNEDY<br>FRED TUCKER (T)   |
| KARUK TRIBE  | VIKKI PRESTON   | PLANNING OPS                           | KEITH LONG  |
| YUROK  | TIM HAYDEN  | STRAT OPS                              | BRAD PIETRUSZKA   |
| CALFIRE AREP                                       | SEAN NORMAN   | <b>Branch V</b>                        |   |
| BIA AA   | NATHAN GOGNA  | BRANCH DIRECTOR                        | UNSTAFFED   |
| BIA AREP   | SHANE SANTOS  | DIVISION/GROUP                         | A/D/H UNSTAFFED   |
| PG&E   | DONOVAN LEE; DAREN DALRYMPLE  | <b>Branch X</b>                        |   |
| CCC AREP   | BENJAMIN HERBERT  | BRANCH DIRECTOR                        | JOEL PETERS   |
| <b>5. Planning Section:</b>                        |   | DIVISION/GROUP                         | J SKIP SIMMONS,<br><del>RY PHIPPS (T)</del><br>DRU PHILLIPS (T)                       |
| CHIEF  | AUSTIN BAKER; AMY RUSSELL (V)<br>MARTY KREPFL (T)                                   | DIVISION/GROUP                         | R/T UNSTAFFED   |
| RESOURCES UNIT                                     | SANDY DODGE;DARBY JOHNSON(V)<br>TERI PARVIN; GWEN TALLMADGE,<br>MAX FORGENSI (T)    | DIVISION/GROUP                         | Y TOM KENNY<br>BELA HARRINGTON (T)  |
| SITUATION UNIT                                     | SCOTT BRESSLER; ROB VERDIE<br>JESSICA WADE (T); JOSH BIVANS (T)                     | DIVISION/GROUP                         | Z MATT CARROLL<br>PETER DUTCHECK (T)  |
| DEMOBILIZATION UNIT                                | GAYLE LAURENT; NANCY BAYNE  | DIVISION/GROUP                         | NORTH STRUCTURE<br>TED CHRISTOPOULAS;<br>MATT DAVIDSON (T)<br>L. WILLIAMS (T)         |
| GIS SPECIALIST                                     | NICK BENCKE; JOHN GUINOTTE;<br>JENNIFER AVESING<br>P. HOFFLER; B. CULBERTSON (T)(V) | DIVISION/GROUP                         | SOUTH STRUCTURE<br>TED CHRISTOPOULOS,<br>MATT DAVIDSON (T)<br>L. WILLIAMS (T)         |
| TECHNOLOGY SUPPORT SPECIALIST                      | MARTY KREPFL<br>TERRI MILLER; RICK SHELLOOE   | DIVISION/GROUP                         | NIGHT STRUCTURE<br>TRENTON PRINS  |
| INCIDENT METEOROLOGIST                             | RYAN WALBRUN  |  |   |
| LEAD READ  | E. RENTZ (ICP) S.BUCKLEY (LOST)   |  |   |
| AIR RESOURCE ADVISOR                               | TOM PIERCE  |  |   |
| <b>9. Prepared By:</b>                             | <b>Name:</b> SANDY DODGE  | <b>Position/Title:</b> RESL            | <b>Signature:</b>   |
| ICS 203  | IAP Page  | <b>Date/Time:</b> 09/04/2023 2000      |  |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|   |   |  |   |
|---|---|--|---|
| <b>1. Incident Name:</b>                  |   | <b>2. Operational Period:</b>          |   |
| SRF LIGHTNING COMPLEX                     |   | Date/Time From:<br>09/05/2023 0700 TUE | Date/Time To:<br>09/06/2023 0700 WED  |
| <b>Branch</b>                             | <b>XX</b>                                       |  |   |
| BRANCH DIRECTOR                           | IAN MORGAN                                      |  |   |
| DIVISION/GROUP                            | L/O   | BRIAN PRICE<br>SHANE BENDER (T)        |   |
| DIVISION/GROUP                            | M   | TY GRIPP<br>TRISTAN KIEHL (T)          |   |
| DIVISION/GROUP                            | N   | BRETT MOREFIELD                        |   |
| <b>Branch</b>                             | <b>XL</b>                                       |  |   |
| BRANCH DIRECTOR                           | DOUG CUPP                                       |  |   |
| DIVISION/GROUP                            | AA  | JOE SULLIVAN<br>NATE WEINER (T)        |   |
| DIVISION/GROUP                            | REPAIR GROUP                                    | JOE SULLIVAN                           |   |
| <b>7b. Air Operations Branch:</b>         |   |  |   |
| AIR OPS BRANCH DIRECTOR                   | KELLY RUDGER                                    |  |   |
| AIR SUPPORT SUPERVISOR                    | JASON PETRUSKA                                  |  |   |
| <b>8. Finance/Administration Section:</b> |   |  |   |
| CHIEF                                     | PJ TILLMAN; MEGAN JACKSON (V)                   |  |   |
| COST UNIT                                 | MICHAEL JACOBS                                  |  |   |
| TIME UNIT                                 | MICHELLE CARRIAGA (V)<br>MICAYLA DINKEL (T) (V) |  |   |
| PROCUREMENT UNIT                          | BRIAN MCCABE (V)                                |  |   |
| COMPENSATION UNIT                         | DEBRA PACKARD                                   |  |   |
|   |   |  |   |
| <b>9. Prepared By:</b>                    | <b>Name:</b> SANDY DODGE                        | <b>Position/Title:</b> RESL            | <b>Signature:</b>   |
| ICS 203                                   | IAP Page  | Date/Time: 09/04/2023 2000             |  |



# 2023 SRF Lightning Complex (Branches XX, X & V) Weather Forecast

**FORECAST NO:** 19  
**FORECAST FOR:** Tue, Sep 5th Day/Night Shift  
**FORECAST ISSUED:** Sep 4th 2023, 2000 PDT

**NAME OF FIRE:** 2023 SRF Lightning Complex  
**SIGNED:** /s/ Ryan Walbrun – IMET

## Warming and Drying Trend Starts Today

**WEATHER DISCUSSION:** High pressure begins to build today with morning clouds mixing out and skies becoming mostly sunny. A noted warming trend with highs back into the 80s mid and lower slopes. Humidity values will be noticeably lower as well, dropping to around 30% under full sunshine on southerly exposed slopes. General winds will be from the Northwest but continued light overall, especially under thick canopy with stronger gusts ridges and areas closer to recent fire scars with brushier fuels. Skies remain mostly clear overnight mid and upper slopes with low clouds in the river valleys. Good humidity recovery except moderate highest ridges above the nighttime inversion layer.

**For Lost Fire and Branch XL weather, please see next page**

**FORECAST FOR TODAY:** Some patchy morning fog otherwise partly cloudy. Warmer and drier with light NW winds

### Branch XX Fires:

### Branch V & X Fires:

|   |  |
|---|--|
| <b>Max Temperature:</b> 74-80° (2-4 degrees warmer)                                     | <b>Max Temperature:</b> 79-86° (2-5 degrees warmer)  |
| <b>Min RH:</b> 44-55% (3-7% drier)  | <b>Min RH:</b> 35-45% (4-8% drier)   |
| <b>20 FT Winds</b>  | <b>20 FT Winds</b>   |
| <b>Slopes/Valleys:</b> Light then becoming SW 2-5 with gusts 7-10 mph in the afternoon. | <b>Slopes/Valleys:</b> N 2-4 mph, becoming Southwest 3-6 mph with gusts to 9-12 mph afternoon hours. |
| <b>Ridges:</b> Light SW, becoming NW 3-6 with gusts 10-15 mph in the afternoon.         | <b>Ridges:</b> Light SW, becoming NW 4-8 with gusts 10-12 mph in the afternoon.                      |

**OUTLOOK FOR TONIGHT:** Skies becoming mostly clear except areas of patchy fog slopes and valleys.

### Branch XX Fires:

### Branch X & V Fires:

|   |   |
|---|---|
| <b>Min Temperature:</b> 52-57°                  | <b>Min Temperature:</b> 51-56°                        |
| <b>Max RH:</b> 70-90%                           | <b>Max RH:</b> 85-95%                                 |
| <b>20 FT Winds</b>                              | <b>20 FT Winds</b>                                    |
| <b>Slopes/Valleys:</b> Downslope winds 2-4 mph  | <b>Slopes/Valleys:</b> WSW 2-4 mph becoming downslope |
| <b>Ridges:</b> NW 3-6 mph becoming NE overnight | <b>Ridges:</b> NW 3-6 mph becoming NE overnight       |

**Extended Forecast:** A seasonal weather pattern sets up for much of this week with weak high pressure at the surface and zonal flow aloft. This should translate to near normal temperatures and no precipitation. Daytime highs warming back into the upper 70s ridges with upper 80s and lower 90s in the river valleys by mid to late week. Overnight lows in the 50s. Afternoon humidity lowering 30-40% with good nighttime recovery. General winds remain from the West, strongest in the afternoon hours with gusts 10-15 mph but with light slope winds night and morning hours. Mixing heights currently around 4000-5000 feet should rise to around 6000-7000 feet by late in the week with increased sunshine that will begin to dry out the fine fuels as the fire environment will gradually change.



# 2023 SRF Lost Fire Spot Weather Forecast



**FORECAST NO:** 16  
**FORECAST FOR:** Tue, Sep 5th Day/Night Shift  
**FORECAST ISSUED:** Sep 4th 2023, 1900 PDT

**NAME OF FIRE:** 2023 SRF Lightning Complex  
**SIGNED:** /s/ Ryan Walbrun – IMET

**Discussion:** A seasonal weather pattern for the Lost Fire and Branch XL as high pressure builds and allows northwest winds to stay in place today. Marine clouds this morning will dissipate during the afternoon as skies turn partly cloudy. Afternoon highs upper 60s to around 70 under full sunshine but cooler under thick canopy. Afternoon humidity lowering to around 60%. Light slope winds under the canopy with ridge winds from the Northwest with afternoon gusts 15 mph exposed ridges. Marine clouds will spread inland tonight with full humidity recovery.

**For Branches XX, X, & V fire weather, please see previous page**

**FORECAST FOR TODAY:** Mostly cloudy this morning turning partly cloudy. Light northwest winds.

| Valleys & Slopes (below 1000 ft)   | Ridgetops and Above 1000 ft   |
|--|---|
| <b>Max Temperature:</b> 63-68°   | <b>Max Temperature:</b> 68-72°  |
| <b>Min RH:</b> 70-75%  | <b>Min RH:</b> 58-68%   |
| <b>20 FT Winds:</b> Drainage winds 1-4 mph, becoming NW 4-8 mph afternoon gusts 10 mph | <b>20 FT Winds:</b> WNW 4-8 mph afternoon gusts 12-15 mph along Holter Ridge. |

**OUTLOOK FOR TONIGHT:** Becoming mostly cloudy with areas of fog. Full humidity recovery with light winds.

| Valleys & Slopes (below 1000 ft)                       | Ridgetops and Above 1000 ft                            |
|--|--|
| <b>Min Temperature:</b> 52-58°                         | <b>Min Temperature:</b> 52-57°                         |
| <b>Max RH:</b> 90-100%                                 | <b>Max RH:</b> 80-90%                                  |
| <b>20 FT Winds:</b> NW winds becoming drainage 2-4 mph | <b>20 FT Winds:</b> NW 4-7 mph becoming ENE overnight. |

**Extended Forecast:** Seasonal weather pattern returns for much of this week with temperatures running near normal and persistent onshore/westerly winds. Daytime highs in the 60s to lower 70s with lows in the 50s. Humidity values remain moist, only lowering 60% afternoon hours with full recovery at night. No precipitation forecast other than patchy drizzle or fog night and morning hours.

## FIRE BEHAVIOR FORECAST

|                           |                       |  |                    |
|---------------------------|-----------------------|--|--------------------|
| <b>Incident Name</b>      | SRF Lightning complex | <b>Forecast Number</b>                   | 03                 |
| <b>Operational Period</b> | 09/05/2023            | <b>Date/Time Issued</b>                  | 09/04/2023 1900    |
| <b>Unit</b>               | CA-KNF                | <b>Forecast by (Name &amp; Position)</b> | Glen Lewis<br>FBAN |

### *Inputs*

*See attached fire weather forecast*

**FUELS:** Primary fuels are conifer with litter and brush understory. The area has multiple burn scars adjacent to the fires with light fuels. Fire scars over 5-8 years old have a higher fuel load. Fire scars beyond 8 -10 years old generally have a significant dead and down component with higher and more continuous brush that will support substantially higher rates of spread and intensity under dry conditions.

### *Outputs*

**General**

Fuel moisture is still above average and will need several days to dry before active behavior is likely. Higher temps and lower humidity throughout the day will have a limited effect on fire spread or even activity again today. Fine dead fuels are still very moist due to recent rain, and high humidity recovery at night will slow the return to dryer conditions. Down woody fuels will be slow to dry and this will last over the next several days. Average to above average live fuel moisture in the timber and brush will remain. Fire Indices are below average for this time of year and ERC's and heavier woody fuels will be slow to rebound above a level that promotes fire growth.

**FIRE BEHAVIOR:**

Given the warming trend, fuels that were sheltered from the rain or large fuels that retained heat through the rain over the last several days will begin to produce more smoke if they are exposed to low humidity and bright sunny weather throughout the day. Both will be critical for fuels to dry out. The amount of solar radiation reaching the ground due to time of year and the thick timbered areas that have carried the fires so far combined with the recent weather will extend the time needed for fuels to dry enough to support active burning or fire spread. This will result in a period of low fire activity that will be limited to the heavy downed woody fuels and stump holes that were able to hold heat through the rain. Little to no fire spread will occur on all of the fires within the complex today.

**SAFETY:**

Although fire activity has moderated substantially, there are still lingering effects from the fire activity that can affect firefighters. Varied fire behavior will increase the likelihood that the hazard from snags, live trees and rolling debris will be prolonged, which can increase complacency where the fire did not burn intensely.



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |         |                                      |   |                        |                   |                                     |             |
|--|---------|--------------------------------------|---|------------------------|-------------------|-------------------------------------|-------------|
| <b>1. Incident Name:</b>   |         |                                      |   | <b>3.</b>              |                   |                                     |             |
| SRF LIGHTNING COMPLEX  |         |                                      |   | Branch:                |                   | Division/Group                      |             |
| <b>2. Operational Period:</b>  |         |                                      |   | V                      |                   | A/D/H                               |             |
| Date/Time From:<br>09/05/2023 0700 TUE   |         | Date/Time To:<br>09/06/2023 0700 WED |   |                        |                   |                                     |             |
| <b>4. Operations Personnel</b>   |         |                                      |   |                        |                   |                                     |             |
| <b>LEAD OPS</b>  |         | TRAVIS LIPP                          |   | <b>FIELD OPS</b>       |                   | JOE SEAN KENNEDY<br>FRED TUCKER (T) |             |
| <b>PLANNING OPS</b>  |         | KEITH LONG                           |   | <b>BRANCH DIRECTOR</b> |                   |                                     |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         |                                      |   |                        |                   |                                     |             |
| <b>5. Resources Assigned this Period</b>   |         |                                      |   |                        |                   |                                     |             |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD                                  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time                    |             |
|  |         |                                      |   |                        |                   |                                     |             |
|  |         |                                      |   |                        |                   |                                     |             |
|  |         |                                      |   |                        |                   |                                     |             |
|  |         |                                      |   |                        |                   |                                     |             |
|  |         |                                      |   |                        |                   |                                     |             |
|  |         |                                      |   |                        |                   |                                     |             |
| <b>6. Control Operations/Work Assignments:</b>   |         |                                      |   |                        |                   |                                     |             |
| <p><b>TASK:</b> Provide surveillance through aerial and remote reconnaissance.</p> <p><b>PURPOSE:</b> Identify and suppress slopovers an spots across division.</p> <p><b>END STATE:</b> Fire is patrolled for threatening fires and smokes.</p> |         |                                      |   |                        |                   |                                     |             |
| <b>7. Special Instructions:</b>  |         |                                      |   |                        |                   |                                     |             |
|  |         |                                      |   |                        |                   |                                     |             |
| <b>8. Division/Group Communication Summary</b>   |         |                                      |   |                        |                   |                                     |             |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                                |             |
| TACTICAL   | 6       | 154.2650                             | 156.7                                       | 154.2650               | 156.7             | A                                   |             |
| COMMAND  | 1       | 170.1375                             | 167.9                                       | 165.1500               | 167.9             | A                                   |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>                         | <b>Time</b> |
| DODGE / PARVIN / TALLMADGE / FORGENSI  |         |                                      | MARTY KREPFL                                |                        |                   | 09/04/2023                          | 2000        |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |         |   |   |                                     |                       |                    |
|--|---------|---|---|-------------------------------------|-----------------------|--------------------|
| <b>1. Incident Name:</b>                       |         |   | <b>3.</b>                                   |                                     |                       |                    |
| SRF LIGHTNING COMPLEX                          |         |   | <b>Branch:</b>                              |                                     | <b>Division/Group</b> |                    |
| <b>2. Operational Period:</b>                  |         |   | X   |                                     | J                     |                    |
| Date/Time From:<br>09/05/2023 0700             | TUE     | Date/Time To:<br>09/06/2023 0700  |   |                                     |                       | WED                |
| <b>4. Operations Personnel</b>                 |         |   |   |                                     |                       |                    |
| <b>LEAD OPS</b>                                |         | TRAVIS LIPP   |   | <b>FIELD OPS</b>                    |                       |                    |
|  |         |   |   | JOE SEAN KENNEDY<br>FRED TUCKER (T) |                       |                    |
| <b>PLANNING OPS</b>                            |         | KEITH LONG  |   | <b>BRANCH DIRECTOR</b>              |                       |                    |
|  |         |   |   | JOEL PETERS                         |                       |                    |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | SKIP SIMMONS (9/15); <del>RY PHIPPS (T)</del><br>DRU PHILLIPS (T)(9/15) |   |                                     |                       |                    |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                                     |                       |                    |
| Strike Team / Task Force / Resource Designator |         | LWD   | Leader                                      | Number Persons                      | Drop Off PT./Time     | Pick Up PT./Time   |
| O-558 TFLD                                     |         | 09/15   | DEREK SAMS                                  | 1                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| C-48 CRW1 LASSEN IHC                           |         | 09/11   | ALLEN SCHULTZE                              | 21                                  | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| C-49 CRW1 PLUMAS IHC                           |         | 09/11   | MIKE SHERMAN                                | 20                                  | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| C-45 CST1 CA SBC 1546G                         |         | 09/14   | BRENT MANFRED                               | 19                                  | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| C-55 CR2I DIAMOND MOUNTAIN IHC                 |         | 09/10   | DAN DOBYNS                                  | 20                                  | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| C-6 CRW2 FRANCO C3                             |         | 09/08   | LEO RASCH                                   | 20                                  | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| C-11 CRW2 AYE GARCIA CREW 2                    |         | 09/17   | NOEL SOLIS                                  | 20                                  | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| C-18 CRW2 JD FORESTRY                          |         | 09/10   | HECTOR GONZALEZ                             | 20                                  | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| O-2 FMOD UNDERDOG TIMBER FALLERS               |         | 09/07   | RICHARD BROWN                               | 2                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| O-495 SMOD KARUK 1                             |         | 09/12   | GEORGE VEST                                 | 10                                  | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| O-57 FMOD NORTH ZONE FALLERS                   |         | 09/15   | MIKE LEE                                    | 2                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
|  |         |   |   |                                     |                       |                    |
| E-109 ENG3 OAK CREEK 832                       |         | 09/06   | GARRETT POHLMAN                             | 4                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| E-99 ENG6 COARF 654                            |         | 09/05   | ROBERT LEMAY                                | 6                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| E-149 ENG6 CRANES WILDFIRE                     |         | 09/12   | DON CRANE                                   | 3                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| E-150 ENG6 FIREANT 326                         |         | 09/20   | CHRIS ANTHIS                                | 3                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| E-153 ENG6 EAGLE FIRE BR 45                    |         | 09/15   | SEAN MARVIN                                 | 3                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| E-155 ENG6 MT ROSE 33                          |         | 09/05   | CAMERON MOORE                               | 3                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| E-158 ENG6 AMERICAN FIRE                       |         | 09/12   | KATE WEBBER                                 | 3                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| E-162 ENG6 FIRESTORM 5                         |         | 09/05   | DONALD LAFFERTY                             | 3                                   | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100 |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                                     |                       |                    |
| Function                                       | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W                    | TX Tone/NAC           | Mode               |
| TACTICAL                                       | 7       | 154.2950  | 156.7                                       | 154.2950                            | 156.7                 | A                  |
| COMMAND  | 2       | 170.7625  | 167.9                                       | 165.6250                            | 167.9                 | A                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>           | <b>Time</b>        |
| DODGE / PARVIN / TALLMADGE / FORGENSI          |         |   | MARTY KREPF                                 |                                     | 09/04/2023            | 2000               |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |   |   |                   |                         |                                     |      |
|--|---|---|-------------------|-------------------------|-------------------------------------|------|
| <b>1. Incident Name:</b>   |   |   |                   | <b>3.</b>               |                                     |      |
| SRF LIGHTNING COMPLEX  |   |   |                   | <b>Branch:</b><br><br>X | <b>Division/Group</b><br><br>J      |      |
| <b>2. Operational Period:</b>  |   |   |                   |                         |                                     |      |
| Date/Time From:<br>09/05/2023 0700 TUE   |   | Date/Time To:<br>09/06/2023 0700 WED        |                   |                         |                                     |      |
| <b>4. Operations Personnel</b>   |   |   |                   |                         |                                     |      |
| <b>LEAD OPS</b>  | TRAVIS LIPP   |   |                   | <b>FIELD OPS</b>        | JOE SEAN KENNEDY<br>FRED TUCKER (T) |      |
| <b>PLANNING OPS</b>  | KEITH LONG  |   |                   | <b>BRANCH DIRECTOR</b>  | JOEL PETERS                         |      |
| <b>DIVISION/GROUP SUPERVISOR</b>   | SKIP SIMMONS (9/15);RY PHIPPS (T)<br>DRU PHILLIPS (T)(9/15) |   |                   |                         |                                     |      |
| <b>5. Resources Assigned this Period</b>   |   |   |                   |                         |                                     |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD   | Leader                                      | Number<br>Persons | Drop Off PT./Time       | Pick Up PT./Time                    |      |
| E-125 WTT2 NORTHWEST 41  | 09/05   | JAMES CRAVENER                              | 2                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| E-22 WTC2 PRO-DUMP   | 09/15   | MIKE SEABOURN                               | 1                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| E-18 WTS2 DARRAH LOGGING   | 09/06   | RICHARD KINCAID                             | 1                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| E-19 WTC2 BLACK KNIGHT   | 09/20   | DUSTIN HARNER                               | 1                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| E-243 CHP2 BIG BARK CHIPPER SERVICES   | 09/08   | BRODY BURRIGHT                              | 3                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| O-361 SOFR   | 09/08   | JOSEPH FOWLER                               | 1                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| O-360 SOFR (T)   | 09/09   | RYAN SOUDER                                 | 1                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| O-432 EMTF   | 09/15   | MICHAEL ROSE                                | 1                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| O-433 EMTF   | 09/15   | NATHAN REA                                  | 1                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| O-61 REMS MONTEREY   | 09/07   | ROBERT KLEMEK                               | 4                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| E-29 AMB2 MTN MEDICS AMBO2   | 09/22   | BAINBRIDGE                                  | 2                 | ORLEANS SPIKE/0700      | ORLEANS SPIKE/2100                  |      |
| TOTAL PERSONNEL -  |   |   | 201               |                         |                                     |      |
| <b>6. Control Operations/Work Assignments:</b>   |   |   |                   |                         |                                     |      |
| <p><b>TASK:</b> Patrol and mop up areas that threaten values at risk.</p> <p><b>PURPOSE:</b> Protect values at risk.</p> <p><b>END STATE:</b> Fire does not pose a threat to any critical values within or adjacent to division.</p> |   |   |                   |                         |                                     |      |
| <b>7. Special Instructions:</b>  |   |   |                   |                         |                                     |      |
| <p>Coordinate with READS to validate control line locations prior to implementation.</p> <p>Do not use community hydrants unless there is fire impact to values at risk.</p> <p>Utilize drafting as primary water source.</p>        |   |   |                   |                         |                                     |      |
| <b>8. Division/Group Communication Summary</b>   |   |   |                   |                         |                                     |      |
| Function   | Channel   | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W        | TX Tone/NAC                         | Mode |
| TACTICAL   | 7   | 154.2950                                    | 156.7             | 154.2950                | 156.7                               | A    |
| COMMAND  | 2   | 170.7625                                    | 167.9             | 165.6250                | 167.9                               | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>             | <b>Time</b>                         |      |
| DODGE / PARVIN / TALLMADGE / FORGENSI  |   | MARTY KREPFL                                |                   | 09/04/2023              | 2000                                |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |             |   |                                     |                           |                  |      |
|--|-------------|---|-------------------------------------|---------------------------|------------------|------|
| <b>1. Incident Name:</b>   |             | <b>3.</b>                                   |                                     |                           |                  |      |
| SRF LIGHTNING COMPLEX  |             | Branch:<br><br>X                            |                                     | Division/Group<br><br>R/T |                  |      |
| <b>2. Operational Period:</b>  |             |   |                                     |                           |                  |      |
| Date/Time From:<br>09/05/2023 0700   | TUE         | Date/Time To:<br>09/06/2023 0700            | WED                                 |                           |                  |      |
| <b>4. Operations Personnel</b>   |             |   |                                     |                           |                  |      |
| <b>LEAD OPS</b>  | TRAVIS LIPP | <b>FIELD OPS</b>                            | JOE SEAN KENNEDY<br>FRED TUCKER (T) |                           |                  |      |
| <b>PLANNING OPS</b>  | KEITH LONG  | <b>BRANCH DIRECTOR</b>                      | JOEL PETERS                         |                           |                  |      |
| <b>DIVISION/GROUP SUPERVISOR</b>   |             |   |                                     |                           |                  |      |
| <b>5. Resources Assigned this Period</b>   |             |   |                                     |                           |                  |      |
| Strike Team / Task Force /<br>Resource Designator  | LWD         | Leader                                      | Number<br>Persons                   | Drop Off PT./Time         | Pick Up PT./Time |      |
|  |             |   |                                     |                           |                  |      |
| <b>6. Control Operations/Work Assignments:</b>   |             |   |                                     |                           |                  |      |
| <p><b>TASK:</b> Provide surveillance through aerial and remote reconnaissance.</p> <p><b>PURPOSE:</b> Identify and suppress slopovers an spots across division.</p> <p><b>END STATE:</b> Fire is patrolled for threatening fires and smokes.</p> |             |   |                                     |                           |                  |      |
| <b>7. Special Instructions:</b>  |             |   |                                     |                           |                  |      |
|  |             |   |                                     |                           |                  |      |
| <b>8. Division/Group Communication Summary</b>   |             |   |                                     |                           |                  |      |
| Function   | Channel     | RX Frequency N/W                            | RX Tone/NAC                         | TX Frequency N/W          | TX Tone/NAC      | Mode |
| TACTICAL   | 10          | 151.1375                                    | 156.7                               | 151.1375                  | 156.7            | A    |
| COMMAND  | 2           | 170.7625                                    | 167.9                               | 165.6250                  | 167.9            | A    |
| COMMAND  | 5           | 173.7250                                    | 167.9                               | 171.0250                  | 167.9            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |             | <b>Approved By (Planning Section Chief)</b> |                                     | <b>Date</b>               | <b>Time</b>      |      |
| DODGE / PARVIN / TALLMADGE / FORGENSI  |             | MARTY KREPFL                                |                                     | 09/04/2023                | 2000             |      |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |         |   |                   |                        |                    |                                     |
|---|---------|---|-------------------|------------------------|--------------------|-------------------------------------|
| <b>1. Incident Name:</b>  |         | <b>3.</b>                                     |                   |                        |                    |                                     |
| SRF LIGHTNING COMPLEX   |         | Branch:                                       |                   | Division/Group         |                    |                                     |
| <b>2. Operational Period:</b>   |         | X   |                   | Y                      |                    |                                     |
| Date/Time From:<br>09/05/2023 0700 TUE  |         | Date/Time To:<br>09/06/2023 0700 WED          |                   |                        |                    |                                     |
| <b>4. Operations Personnel</b>  |         |   |                   |                        |                    |                                     |
| <b>LEAD OPS</b>   |         | TRAVIS LIPP                                   |                   | <b>FIELD OPS</b>       |                    | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>   |         | KEITH LONG                                    |                   | <b>BRANCH DIRECTOR</b> |                    | JOEL PETERS                         |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | TOM KENNY (9/15)<br>BELA HARRINGTON (T)(9/14) |                   |                        |                    |                                     |
| <b>5. Resources Assigned this Period</b>  |         |   |                   |                        |                    |                                     |
| Strike Team / Task Force / Resource Designator  |         | LWD   | Leader            | Number Persons         | Drop Off PT./Time  | Pick Up PT./Time                    |
| E-107 ENG3 DEBEQUE FPD E82 - R&R 9/6-7  |         | 09/05   | JASON LEE         | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-223 ENG3 SAND HOLLOW B22  |         | 09/07   | DEREK DAVISON     | 4                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-20 ENG6 WESTERN FIRE 323  |         | 09/05   | DERRICK HOLDSTOCK | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-94 ENG6 A1 FIRESTORM 6 - R&R 9/7-8  |         | 09/06   | NOAH LAFFERTY     | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-111 ENG6 FREMONT CO 143   |         | 09/12   | CHAZ BROWN        | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-112 ENG6 WEST METRO BR 9  |         | 09/05   | JONATHAN ASHFORD  | 4                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-113 ENG6 OUTBACK  |         | 09/13   | RICK MANCHESTER   | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-159 ENG6 ARCHER MTN   |         | 09/05   | COLTON KENNEY     | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-610 EMPF  |         | 09/08   | MICHAEL HOUGHTON  | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-263 REMS ADVENTURE MEDICS   |         | 09/08   | BENANIAH SAWYER   | 4                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-23 AMB2 AMBO 1233   |         | 09/22   | CARNEY            | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| TOTAL PERSONNEL   |         |   |                   | 33                     |                    |                                     |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |                   |                        |                    |                                     |
| TASK: Locate, access and prep structures within the Division<br>PURPOSE: Identify mitigations to protect structures and values at risk to minimize fire impacts.<br>END STATE: Structures are defensible. |         |   |                   |                        |                    |                                     |
| <b>7. Special Instructions:</b>   |         |   |                   |                        |                    |                                     |
| Do not Use community hydrants unless there is fire impact to values at risk.<br>Utilize drafting as primary water source.   |         |   |                   |                        |                    |                                     |
| <b>8. Division/Group Communication Summary</b>  |         |   |                   |                        |                    |                                     |
| Function  | Channel | RX Frequency N/W                              | RX Tone/NAC       | TX Frequency N/W       | TX Tone/NAC        | Mode                                |
| TACTICAL  | 11      | 154.4525                                      | 156.7             | 154.4525               | 156.7              | A                                   |
| COMMAND   | 2       | 170.7625                                      | 167.9             | 165.6250               | 167.9              | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         | <b>Approved By (Planning Section Chief)</b>   |                   | <b>Date</b>            | <b>Time</b>        |                                     |
| DODGE / PARVIN / TALLMADGE / FORGENSI   |         | MARTY KREPFL                                  |                   | 09/04/2023             | 2000               |                                     |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |   |   |                        |                                     |                         |             |
|---|---|---|------------------------|-------------------------------------|-------------------------|-------------|
| <b>1. Incident Name:</b>  |   | <b>3.</b>                                   |                        |                                     |                         |             |
| SRF LIGHTNING COMPLEX   |   | <b>Branch:</b>                              |                        | <b>Division/Group</b>               |                         |             |
| <b>2. Operational Period:</b>   |   | X   |                        | Z                                   |                         |             |
| Date/Time From:<br>09/05/2023 0700 TUE  |   | Date/Time To:<br>09/06/2023 0700 WED        |                        |                                     |                         |             |
| <b>4. Operations Personnel</b>  |   |   |                        |                                     |                         |             |
| <b>LEAD OPS</b>   | TRAVIS LIPP                                     |   | <b>FIELD OPS</b>       | JOE SEAN KENNEDY<br>FRED TUCKER (T) |                         |             |
| <b>PLANNING OPS</b>   | KEITH LONG                                      |   | <b>BRANCH DIRECTOR</b> | JOEL PETERS                         |                         |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  | MATT CARROLL (9/15)<br>PETER DUTCHECK (T)(9/14) |   |                        |                                     |                         |             |
| <b>5. Resources Assigned this Period</b>  |   |   |                        |                                     |                         |             |
| <b>Strike Team / Task Force / Resource Designator</b>   | <b>LWD</b>                                      | <b>Leader</b>                               | <b>Number Persons</b>  | <b>Drop Off PT./Time</b>            | <b>Pick Up PT./Time</b> |             |
| C-8 CRW2 PACIFIC COAST  | 09/10   | JESSE MIRACLE                               | 20                     | ORLEANS SPIKE/0700                  | ORLEANS SPIKE/2100      |             |
| C-67 CR2I FIRESTORM   | 09/16   | ROBERT FOSTER                               | 19                     | ORLEANS SPIKE/0700                  | ORLEANS SPIKE/2100      |             |
| O-428 EMPF  | 09/15   | JOSHUA LONG                                 | 1                      | ORLEANS SPIKE/0700                  | ORLEANS SPIKE/2100      |             |
| O-434 EMTF  | 09/15   | WENDY CONWAY                                | 1                      | ORLEANS SPIKE/0700                  | ORLEANS SPIKE/2100      |             |
| TOTAL PERSONNEL   |   |   | 41                     |                                     |                         |             |
| <b>6. Control Operations/Work Assignments:</b>  |   |   |                        |                                     |                         |             |
| <p><b>TASK:</b> Mop up fireline from DP14 to DP15. Prep indirect fireline on the roads between DP13 and DP14.</p> <p><b>PURPOSE:</b> Keep fire within current perimeter. Prep indirect fireline.</p> <p><b>END STATE:</b> Flames and smoke are not a threat to escape fireline. Fireline in the correct location with the right dimensions to contain the fire.</p> |   |   |                        |                                     |                         |             |
| <b>7. Special Instructions:</b>   |   |   |                        |                                     |                         |             |
| <p>Coordinate with READs to validate control line locations prior to implementation.</p> <p>Do not Use community hydrants unless there is fire impact to values at risk.</p> <p>Utilize drafting as primary water source.</p>   |   |   |                        |                                     |                         |             |
| <b>8. Division/Group Communication Summary</b>  |   |   |                        |                                     |                         |             |
| <b>Function</b>   | <b>Channel</b>                                  | <b>RX Frequency N/W</b>                     | <b>RX Tone/NAC</b>     | <b>TX Frequency N/W</b>             | <b>TX Tone/NAC</b>      | <b>Mode</b> |
| TACTICAL  | 10  | 151.1375                                    | 156.7                  | 151.1375                            | 156.7                   | A           |
| COMMAND   | 2   | 170.7625                                    | 167.9                  | 165.6250                            | 167.9                   | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                         | <b>Time</b>             |             |
| DODGE / PARVIN / TALLMADGE / FORGENSI   |   | MARTY KREPF                                 |                        | 09/04/2023                          | 2000                    |             |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |                                      |   |   |                        |                       |                                     |
|--|--------------------------------------|---|---|------------------------|-----------------------|-------------------------------------|
| <b>1. Incident Name:</b>                       |                                      |   | <b>3.</b>                                   |                        |                       |                                     |
| SRF LIGHTNING COMPLEX                          |                                      |   | <b>Branch:</b>                              |                        | <b>Division/Group</b> |                                     |
| <b>2. Operational Period:</b>                  |                                      |   | X   |                        | NORTH STRUCTURE GROUP |                                     |
| Date/Time From:<br>09/05/2023 0700 TUE         | Date/Time To:<br>09/06/2023 0700 WED |   |   |                        |                       |                                     |
| <b>4. Operations Personnel</b>                 |                                      |   |   |                        |                       |                                     |
| <b>LEAD OPS</b>                                |                                      | TRAVIS LIPP   |   | <b>FIELD OPS</b>       |                       | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>                            |                                      | KIETH LONG  |   | <b>BRANCH DIRECTOR</b> |                       | JOEL PETERS                         |
| <b>DIVISION/GROUP SUPERVISOR</b>               |                                      | TED CHRISTOPOULOS (9/15)<br>M DAVIDSON(T)9/7;L WILLIAMS(T)9/6 |   |                        |                       |                                     |
| <b>5. Resources Assigned this Period</b>       |                                      |   |   |                        |                       |                                     |
| Strike Team / Task Force / Resource Designator |                                      | LWD   | Leader                                      | Number Persons         | Drop Off PT./Time     | Pick Up PT./Time                    |
| E-88 EST3 S/T 2075C                            |                                      | 09/06   | CHRIS EMMONS                                | 19                     | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| C-40 CRW2 SUNSET FORESTRY C-1 **               |                                      | 09/05   | ADAM MEJIA                                  | 20                     | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| TASK FORCE #5                                  |                                      |   |   |                        | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-170 ENG5 RING OF FIRE                        |                                      | 09/06   | RYAN SCHLATER                               | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-172 ENG5 WILDLANDS FIRE                      |                                      | 09/06   | MEHG CHUOR                                  | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-95 ENG6 OREGON WOODS                         |                                      | 09/06   | LONNY HANSON                                | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-98 ENG6 NATIONAL FIRE                        |                                      | 09/06   | JUNIPER ODELL                               | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-100 ENG6 BRIGHTON FPD BR 55                  |                                      | 09/06   | BRIAN GUYER                                 | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-103 ENG6 NATIONAL WILDLAND FIRE              |                                      | 09/06   | BRIAN ENNIS                                 | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| TASK FORCE #6                                  |                                      |   |   |                        | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-11 ENG3 ROCKY MOUNTAIN FIRE                  |                                      | 09/18   | COLE STANFORD                               | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-166 ENG3 J3 CONTRACTING                      |                                      | 09/21   | WESTON PRUPIT                               | 4                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-168 ENG4 FLASHBACK FIRE                      |                                      | 09/06   | DARREN CHITWOOD                             | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-102 ENG5 STONE MTN FIRE                      |                                      | 09/06   | ADAM GADEBERG                               | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-225 ENG6 REDRIDGE                            |                                      | 09/07   | RICH AUSTIN                                 | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| TASK FORCE #7                                  |                                      |   |   |                        | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-167 ENG4 BLM E478                            |                                      | 09/05   | NATHANIEL GREEN                             | 5                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| <b>8. Division/Group Communication Summary</b> |                                      |   |   |                        |                       |                                     |
| Function                                       | Channel                              | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC           | Mode                                |
| TACTICAL                                       | 9                                    | 154.2875  | 156.7                                       | 154.2875               | 156.7                 | A                                   |
| COMMAND  | 2                                    | 170.7625  | 167.9                                       | 165.6250               | 167.9                 | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>           | <b>Time</b>                         |
| DODGE / PARVIN / TALLMADGE / FORGENSI          |                                      |   | MARTY KREPFL                                |                        | 09/04/2023            | 2000                                |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |         |   |   |                        |                    |                                     |
|--|---------|---|---|------------------------|--------------------|-------------------------------------|
| <b>1. Incident Name:</b>                       |         | <b>3.</b>   |   |                        |                    |                                     |
| SRF LIGHTNING COMPLEX                          |         | <b>Branch:</b>  |   | <b>Division/Group</b>  |                    |                                     |
| <b>2. Operational Period:</b>                  |         | X   |   | NORTH STRUCTURE GROUP  |                    |                                     |
| Date/Time From:<br>09/05/2023 0700 TUE         |         | Date/Time To:<br>09/06/2023 0700 WED                          |   |                        |                    |                                     |
| <b>4. Operations Personnel</b>                 |         |   |   |                        |                    |                                     |
| <b>LEAD OPS</b>                                |         | TRAVIS LIPP   |   | <b>FIELD OPS</b>       |                    | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>                            |         | KIETH LONG  |   | <b>BRANCH DIRECTOR</b> |                    | JOEL PETERS                         |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | TED CHRISTOPOULOS (9/15)<br>M DAVIDSON(T)9/7;L WILLIAMS(T)9/6 |   |                        |                    |                                     |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                        |                    |                                     |
| Strike Team / Task Force / Resource Designator |         | LWD   | Leader                                      | Number Persons         | Drop Off PT./Time  | Pick Up PT./Time                    |
| E-160 ENG5 BLACKSTONE 1028                     |         | 09/21   | JOSH RICHARDS                               | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-108 ENG6 GRAND VALLEY                        |         | 09/06   | TONY WADE                                   | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-114 ENG6 114 FIRECAT                         |         | 09/18   | MATT SOLLAND                                | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-117 ENG6 MONTROSE                            |         | 09/05   | BRENT STANLEY                               | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| TASK FORCE #8                                  |         |   |   |                        | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-101 ENG4 LITE EM UP 101                      |         | 09/05   | BOB VIGER                                   | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-169 ENG4 CROWN CHASER 90                     |         | 09/07   | RICHARD WALCZYK                             | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-171 ENG4 BLUE MOUNTAIN                       |         | 09/07   | JAMES DITTRICH                              | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-157 ENG5 STONE MOUNTAIN                      |         | 09/17   | JONATHAN VILLAREAL                          | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-17 WTS2 DARRAH                               |         | 09/13   | CARL BROWN                                  | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-21 WTS2 GRANITE COMMERCIAL                   |         | 09/09   | RICK WALTON                                 | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-192 CHP1 DAVIS CORP                          |         | 09/08   | ELIAS JONES                                 | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-298 CHP2 THE TREE GUYS                       |         | 09/11   | CANNEN BUELNA                               | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-503 SOFR                                     |         | 09/16   | TIM QUIGLEY                                 | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-184 EMTF                                     |         | 09/05   | JEREMY BILLEAUDEAUX                         | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-435 EMTF                                     |         | 09/12   | DONNA RZEWNICKI                             | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| TOTAL PERSONNEL                                |         |   |   | 113                    | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| <b>6. Control Operations/Work Assignments:</b> |         |   |   |                        |                    |                                     |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                        |                    |                                     |
| Function                                       | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC        | Mode                                |
| TACTICAL                                       | 9       | 154.2875  | 156.7                                       | 154.2875               | 156.7              | A                                   |
| COMMAND  | 2       | 170.7625  | 167.9                                       | 165.6250               | 167.9              | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>        | <b>Time</b>                         |
| DODGE / PARVIN / TALLMADGE / FORGENSI          |         |   | MARTY KREPFL                                |                        | 09/04/2023         | 2000                                |



**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |   |   |                        |   |             |      |
|--|---|---|------------------------|---|-------------|------|
| <b>1. Incident Name:</b>   |   | <b>3.</b>                                   |                        |   |             |      |
| SRF LIGHTNING COMPLEX  |   | <b>Branch:</b><br><br><b>X</b>              |                        | <b>Division/Group</b><br><br><b>NORTH STRUCTURE GROUP</b> |             |      |
| <b>2. Operational Period:</b>  |   |   |                        |   |             |      |
| Date/Time From:<br>09/05/2023 0700   | TUE   | Date/Time To:<br>09/06/2023 0700            | WED                    |   |             |      |
| <b>4. Operations Personnel</b>   |   |   |                        |   |             |      |
| <b>LEAD OPS</b>  | TRAVIS LIPP   |   | <b>FIELD OPS</b>       | JOE SEAN KENNEDY<br>FRED TUCKER (T)                       |             |      |
| <b>PLANNING OPS</b>  | KIETH LONG  |   | <b>BRANCH DIRECTOR</b> | JOEL PETERS   |             |      |
| <b>DIVISION/GROUP SUPERVISOR</b>   | TED CHRISTOPOULOS (9/15)<br>M DAVIDSON(T)9/7;L WILLIAMS(T)9/6 |   |                        |   |             |      |
| <b>6. Control Operations/Work Assignments:</b>   |   |   |                        |   |             |      |
| <p><b>TASK:</b> Locate, assess, and prep structures within the Division.</p> <p><b>PURPOSE:</b> Identify mitigation needs to protect structures.</p> <p><b>END STATE:</b> Structures are defensible.</p>   |   |   |                        |   |             |      |
| <b>7. Special Instructions:</b>  |   |   |                        |   |             |      |
| <p>Coordinate with READs to validate control line locations prior to implementation.<br/>                 Do not Use community hydrants unless there is fire impact to values at risk.<br/>                 Utilize drafting as primary water source.<br/>                 **The units marked with asterisks are IA resources**</p> <p>FOBS: Brian Crabb and Phil Tahmindjis</p> |   |   |                        |   |             |      |
| <b>8. Division/Group Communication Summary</b>   |   |   |                        |   |             |      |
| Function   | Channel   | RX Frequency N/W                            | RX Tone/NAC            | TX Frequency N/W  | TX Tone/NAC | Mode |
| TACTICAL   | 9   | 154.2875                                    | 156.7                  | 154.2875  | 156.7       | A    |
| COMMAND  | 2   | 170.7625                                    | 167.9                  | 165.6250  | 167.9       | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>   | <b>Time</b> |      |
| DODGE / PARVIN / TALLMADGE / FORGENSI  |   | MARTY KREPFL                                |                        | 09/04/2023  | 2000        |      |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|  |         |   |   |                        |                    |                                     |  |
|--|---------|---|---|------------------------|--------------------|-------------------------------------|--|
| <b>1. Incident Name:</b>                       |         |   |   | <b>3.</b>              |                    |                                     |  |
| SRF LIGHTNING COMPLEX                          |         |   |   | Branch:                |                    | Division/Group                      |  |
| <b>2. Operational Period:</b>                  |         |   |   | X                      |                    | SOUTH STRUCTURE GROUP               |  |
| Date/Time From:<br>09/05/2023 0700 TUE         |         | Date/Time To:<br>09/06/2023 0700 WED                          |   |                        |                    |                                     |  |
| <b>4. Operations Personnel</b>                 |         |   |   |                        |                    |                                     |  |
| <b>LEAD OPS</b>                                |         | TRAVIS LIPP   |   | <b>FIELD OPS</b>       |                    | JOE SEAN KENNEDY<br>FRED TUCKER (T) |  |
| <b>PLANNING OPS</b>                            |         | KEITH LONG  |   | <b>BRANCH DIRECTOR</b> |                    | JOEL PETERS                         |  |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | TED CHRISTOPOULOS (9/15)<br>M DAVIDSON (T)9/16;L WILLIAMS (T) |   |                        |                    |                                     |  |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                        |                    |                                     |  |
| Strike Team / Task Force / Resource Designator |         | LWD   | Leader                                      | Number Persons         | Drop Off PT./Time  | Pick Up PT./Time                    |  |
| TASK FORCE #1                                  |         |   |   |                        |                    |                                     |  |
| O-182 TFLD                                     |         | 09/05   | COLIN GUNDLE                                | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-37 ENG6 AAA FORESTRY                         |         | 09/08   | KYLE CALFLOOKING                            | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-110 ENG6 OAK CREEK FD BR861                  |         | 09/05   | TIM HOHNBAUM                                | 4                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-118 ENG6 SUNDANCE                            |         | 09/06   | DUSTIN GILLESPIE                            | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-15 WTS2 DARRAH LOGGING                       |         | 09/13   | RODNEY BROWNE                               | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| TASK FORCE #2                                  |         |   |   |                        |                    |                                     |  |
| E-175.1 TFLD **                                |         | 09/07   | DANIEL RUEBUSH                              | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-14 ENG3 FULL SUPPRESSION                     |         | 09/17   | ERIC SPINTER                                | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-97 ENG3 J3 CONTRACTING 41                    |         | 09/06   | DOMINIC BARELA                              | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-175 ENG6 AZ ASF E611 **                      |         | 09/07   | DANIEL RUEBUSH                              | 6                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| TASK FORCE #3                                  |         |   |   |                        | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| TFLD   |         |   | KINLEY                                      | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-12 ENG3 CASTLE MOUNTAIN FIRE                 |         | 09/21   | BLAINE FIFIELD                              | 4                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-128 ENG3 - BLUE LAKE                         |         | 09/14   | LESTER WHITE                                | 4                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-131 ENG3 J3 CONTRACTING                      |         | 09/05   | BEN PERRY                                   | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-384 ENG3 CASRF E323                          |         | 09/15   | JOSH COLLUM                                 | 5                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| E-163 ENG6 BUSCHER 616                         |         | 09/05   | STEVE KINLEY                                | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |  |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                        |                    |                                     |  |
| Function                                       | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC        | Mode                                |  |
| TACTICAL                                       | 11      | 154.4525  | 156.7                                       | 154.4525               | 156.7              | A                                   |  |
| COMMAND  | 2       | 170.7625  | 167.9                                       | 165.6250               | 167.9              | A                                   |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>        | <b>Time</b>                         |  |
| DODGE / PARVIN / TALLMADGE / FORGENSI          |         |   | MARTY KREPFL                                |                        | 09/04/2023         | 2000                                |  |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |         |   |   |                        |                       |                                     |
|--|---------|---|---|------------------------|-----------------------|-------------------------------------|
| <b>1. Incident Name:</b>   |         |   |   | <b>3.</b>              |                       |                                     |
| SRF LIGHTNING COMPLEX  |         |   |   | Branch:<br><br>X       | Division/Group        |                                     |
| <b>2. Operational Period:</b>  |         |   |   |                        | SOUTH STRUCTURE GROUP |                                     |
| Date/Time From:<br>09/05/2023 0700 TUE   |         | Date/Time To:<br>09/06/2023 0700 WED                          |   |                        |                       |                                     |
| <b>4. Operations Personnel</b>   |         |   |   |                        |                       |                                     |
| <b>LEAD OPS</b>  |         | TRAVIS LIPP   |   | <b>FIELD OPS</b>       |                       | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>  |         | KEITH LONG  |   | <b>BRANCH DIRECTOR</b> |                       | JOEL PETERS                         |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | TED CHRISTOPOULOS (9/15)<br>M DAVIDSON (T)9/16;L WILLIAMS (T) |   |                        |                       |                                     |
| <b>5. Resources Assigned this Period</b>   |         |   |   |                        |                       |                                     |
| Strike Team / Task Force / Resource Designator   |         | LWD   | Leader                                      | Number Persons         | Drop Off PT./Time     | Pick Up PT./Time                    |
| E-106 ENG6 FIRE TRAX   |         | 09/06   | JEFF HERRON                                 | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-368 WTT2 RED ROCK  |         | 09/16   | WILLY PUCKETT                               | 2                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-24 WTS1 NORTHSTATE (LOST RO)   |         | 09/13   | MARK JACKSON                                | 1                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-5 WTS2 KIT CONTRACTING   |         | 09/07   | JOSEPH HAMMOND                              | 1                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-13 WTS2 V&P SERVICES **  |         | 09/05   | VICTOR KNIGHT                               | 1                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| E-296 CHP2 - SOUTHWEST EQUIPMENT   |         | 09/13   | JEFF ZACHER                                 | 3                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| S-74 MISC SP PUMPZILLA   |         | 09/05   | ABEL PINI                                   | 2                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| S-74 MISC SP NORTH ZONE PUMP   |         | 09/06   | GAVIN MASON                                 | 2                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| O-503 SOFR   |         | 09/16   | TIM QUIGLEY                                 | 1                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| O-233 EMPF   |         | 09/12   | SILAS FISCHER                               | 1                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| O-189 EMTF   |         | 09/05   | JUSTIN ZUHLKE                               | 1                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| O-431 EMTF   |         | 09/15   | ELISE ADAMS                                 | 1                      | ORLEANS SPIKE/0700    | ORLEANS SPIKE/2100                  |
| TOTAL PERSONNEL  |         |   |   | 61                     |                       |                                     |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                        |                       |                                     |
| <p><b>TASK:</b> Locate, assess, and prep structures within the Division.<br/> <b>PURPOSE:</b> Identify mitigation needs to protect structures.<br/> <b>END STATE:</b> Structures are defensible.</p> |         |   |   |                        |                       |                                     |
| <b>7. Special Instructions:</b>  |         |   |   |                        |                       |                                     |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                        |                       |                                     |
| Function   | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC           | Mode                                |
| TACTICAL   | 11      | 154.4525  | 156.7                                       | 154.4525               | 156.7                 | A                                   |
| COMMAND  | 2       | 170.7625  | 167.9                                       | 165.6250               | 167.9                 | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>           | <b>Time</b>                         |
| DODGE / PARVIN / TALLMADGE / FORGENSI  |         |   | MARTY KREPFL                                |                        | 09/04/2023            | 2000                                |



**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |   |                        |   |
|--|---|------------------------|---|
| <b>1. Incident Name:</b>               |   | <b>3.</b>              |   |
| SRF LIGHTNING COMPLEX                  |   | Branch:<br><br>X       | Division/Group<br><br>SOUTH STRUCTURE GROUP |
| <b>2. Operational Period:</b>          |   |                        |   |
| Date/Time From:<br>09/05/2023 0700 TUE | Date/Time To:<br>09/06/2023 0700 WED                          |                        |   |
| <b>4. Operations Personnel</b>         |   |                        |   |
| <b>LEAD OPS</b>                        | TRAVIS LIPP   | <b>FIELD OPS</b>       | JOE SEAN KENNEDY<br>FRED TUCKER (T)         |
| <b>PLANNING OPS</b>                    | KEITH LONG  | <b>BRANCH DIRECTOR</b> | JOEL PETERS                                 |
| <b>DIVISION/GROUP SUPERVISOR</b>       | TED CHRISTOPOULOS (9/15)<br>M DAVIDSON (T)9/16;L WILLIAMS (T) |                        |   |

**7. Special Instructions:**

Identify resources to respond to new starts within the complex footprint.  
 Do not Use community hydrants unless there is fire impact to values at risk.  
 Utilize drafting as primary water source.  
 \*\*The units marked with asterisks are IA resources\*\*

| <b>8. Division/Group Communication Summary</b> |         |   |             |                  |             |      |
|--|---------|---|-------------|------------------|-------------|------|
| Function                                       | Channel | RX Frequency N/W                            | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL                                       | 11      | 154.4525                                    | 156.7       | 154.4525         | 156.7       | A    |
| COMMAND  | 2       | 170.7625                                    | 167.9       | 165.6250         | 167.9       | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |             | <b>Date</b>      | <b>Time</b> |      |
| DODGE / PARVIN / TALLMADGE / FORGENSI          |         | MARTY KREPFL                                |             | 09/04/2023       | 2000        |      |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|   |                                      |                      |   |                        |                    |                                     |
|---|--------------------------------------|----------------------|---|------------------------|--------------------|-------------------------------------|
| <b>1. Incident Name:</b>  |                                      |                      | <b>3.</b>                                   |                        |                    |                                     |
| SRF LIGHTNING COMPLEX   |                                      |                      | Branch:                                     |                        | Division/Group     |                                     |
| <b>2. Operational Period:</b>   |                                      |                      | X   |                        | NIGHT STRUCTURE    |                                     |
| Date/Time From:<br>09/05/2023 0700 TUE  | Date/Time To:<br>09/06/2023 0700 WED |                      |   |                        |                    |                                     |
| <b>4. Operations Personnel</b>  |                                      |                      |   |                        |                    |                                     |
| <b>LEAD OPS</b>   |                                      | TRAVIS LIPP          |   | <b>FIELD OPS</b>       |                    | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>   |                                      | KEITH LONG           |   | <b>BRANCH DIRECTOR</b> |                    | JOEL PETERS                         |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                                      | TRENTON PRINS (9/10) |   |                        |                    |                                     |
| <b>5. Resources Assigned this Period</b>  |                                      |                      |   |                        |                    |                                     |
| Strike Team / Task Force / Resource Designator  |                                      | LWD                  | Leader                                      | Number Persons         | Drop Off PT./Time  | Pick Up PT./Time                    |
| E-26 ENG3 J3 CONTRACTING 39   |                                      | 09/12                | AS KLOTZ                                    | 3                      | ORLEANS SPIKE/1900 | ORLEANS SPIKE/0700                  |
| E-151 ENG3 FIREANT 321  |                                      | 09/12                | ZACH ANTHIS                                 | 4                      | ORLEANS SPIKE/1900 | ORLEANS SPIKE/0700                  |
| E-152 ENG3 FIREANT 322  |                                      | 09/12                | MARK BENNETT                                | 3                      | ORLEANS SPIKE/1900 | ORLEANS SPIKE/0700                  |
| E-137 ENG6 SAND HOLLOW FD B21   |                                      | 09/14                | JUSTIN NIEMEYER                             | 3                      | ORLEANS SPIKE/1900 | ORLEANS SPIKE/0700                  |
| TOTAL PERSONNEL   |                                      |                      |   | 13                     |                    |                                     |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |                      |   |                        |                    |                                     |
| <p><b>TASK:</b> Patrol and secure along the 96 Hwy.</p> <p><b>PURPOSE:</b> Minimize impact to structures and values at risk.</p> <p><b>END STATE:</b> The fire cannot threaten any values at risk.</p>                        |                                      |                      |   |                        |                    |                                     |
| <b>7. Special Instructions:</b>   |                                      |                      |   |                        |                    |                                     |
| <p>Coordinate with READs to validate control line locations prior to implementation.</p> <p>Do not Use community hydrants unless there is fire impact to values at risk.</p> <p>Utilize drafting as primary water source.</p> |                                      |                      |   |                        |                    |                                     |
| <b>8. Division/Group Communication Summary</b>  |                                      |                      |   |                        |                    |                                     |
| Function  | Channel                              | RX Frequency N/W     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC        | Mode                                |
| TACTICAL  | 10                                   | 151.1375             | 156.7                                       | 151.1375               | 156.7              | A                                   |
| COMMAND   | 2                                    | 170.7625             | 167.9                                       | 165.6250               | 167.9              | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      |                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>        | <b>Time</b>                         |
| DODGE / PARVIN / TALLMADGE / FORGENSI   |                                      |                      | MARTY KREPFL                                |                        | 09/04/2023         | 2000                                |

**Division/Group Assignment List (ICS 204 WF)**  
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|  |         |                                      |   |                        |                               |                                     |  |
|--|---------|--------------------------------------|---|------------------------|-------------------------------|-------------------------------------|--|
| <b>1. Incident Name:</b>                       |         |                                      |   | <b>3.</b>              |                               |                                     |  |
| SRF LIGHTNING COMPLEX                          |         |                                      |   | Branch:                |                               | Division/Group                      |  |
| <b>2. Operational Period:</b>                  |         |                                      |   | XX                     |                               | L / O                               |  |
| Date/Time From:<br>09/05/2023 0700 TUE         |         | Date/Time To:<br>09/06/2023 0700 WED |   |                        |                               |                                     |  |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                        |                               |                                     |  |
| <b>LEAD OPS</b>                                |         | TRAVIS LIPP                          |   | <b>FIELD OPS</b>       |                               | JOE SEAN KENNEDY<br>FRED TUCKER (T) |  |
| <b>PLANNING OPS</b>                            |         | KEITH LONG                           |   | <b>BRANCH DIRECTOR</b> |                               | IAN MORGAN                          |  |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | BRIAN PRICE (9/8)                    |   |                        |                               |                                     |  |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                        |                               |                                     |  |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      | Number Persons         | Drop Off PT./Time             | Pick Up PT./Time                    |  |
| O-396 TFLD                                     |         | 09/11                                | RONALD SCHNEIDER                            | 1                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| O-491 TFLD (T)                                 |         | 09/13                                | ANDRES MORENO                               | 1                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| O-549 TFLD                                     |         | 09/16                                | DANIEL YANEZ                                | 1                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| O-570 TFLD (T)                                 |         | 09/15                                | JED PETERS                                  | 1                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| C-59 CR2I APACHE-SITGREAVES                    |         | 09/15                                | JOSEPH HOPPE                                | 16                     | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| E-201 EST3 S/T XSL 1472C                       |         | 09/06                                | BRIAN LEWIS                                 | 17                     | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| E-96 ENG6 HI COUNTRY                           |         | 09/06                                | ZACH MOSTAD                                 | 3                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| O-241 FMOD SWEDBERG                            |         | 09/13                                | JEFF SMITH                                  | 2                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| O-309 FMOD UNDERDOG MOD 6                      |         | 09/10                                | RICHARD BROWN                               | 2                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| O-379 FMOD RED FLAG                            |         | 09/11                                | GABRIEL SOTELA                              | 2                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| O-386 FMOD QUINNS HOME-LAND                    |         | 09/11                                | JUDD SANSAVER                               | 2                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| O-565 FMOD NORTH ZONE FALLERS 11               |         | 09/15                                | TOM NEALY                                   | 2                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| O-566 FMOD GOD AND COUNTRY                     |         | 09/16                                | JOSEPH JOHNSON                              | 2                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| <del>E-21 WTS1 RODGERS (LOST FIRE RO)</del>    |         | <del>09/11</del>                     | <del>DAN BRADY</del>                        | <del>1</del>           | <del>ORLEANS SPIKE/0700</del> | <del>ORLEANS SPIKE/2100</del>       |  |
| E-23 WTC1 AMERICAN (LOST FIRE RO)              |         | 09/10                                | AARON LOWE                                  | 1                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| E-290 WTS1 NORTHSTATE                          |         | 09/09                                | SCOTT NUNES                                 | 1                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| E-291 WTS1 GARY DAINAUSKUS                     |         | 09/10                                | MIKE DAINAUSKUS                             | 1                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| E-12 WTS2 ZABEL                                |         | 09/05                                | FRANK ZABEL                                 | 1                      | ORLEANS SPIKE/0700            | ORLEANS SPIKE/2100                  |  |
| <b>6. Division/Group Communication Summary</b> |         |                                      |   |                        |                               |                                     |  |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC                   | Mode                                |  |
| TACTICAL                                       | 6       | 154.2650                             | 156.7                                       | 154.2650               | 156.7                         | A                                   |  |
| COMMAND  | 2       | 170.7625                             | 167.9                                       | 165.6250               | 167.9                         | A                                   |  |
| COMMAND  | 5       | 173.7250                             | 167.9                                       | 171.0250               | 167.9                         | A                                   |  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>                   | <b>Time</b>                         |  |
| DODGE / PARVIN / TALLMADGE / FORGENSI          |         |                                      | MARTY KREPL                                 |                        | 09/04/2023                    | 2000                                |  |

**Division/Group Assignment List (ICS 204 WF)**  
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|  |         |                                      |   |                        |                    |                                     |
|--|---------|--------------------------------------|---|------------------------|--------------------|-------------------------------------|
| <b>1. Incident Name:</b>                       |         |                                      | <b>3.</b>                                   |                        |                    |                                     |
| SRF LIGHTNING COMPLEX                          |         |                                      | Branch:                                     |                        | Division/Group     |                                     |
| <b>2. Operational Period:</b>                  |         |                                      | XX  |                        | L / O              |                                     |
| Date/Time From:<br>09/05/2023 0700 TUE         |         | Date/Time To:<br>09/06/2023 0700 WED |   |                        |                    |                                     |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                        |                    |                                     |
| <b>LEAD OPS</b>                                |         | TRAVIS LIPP                          |   | <b>FIELD OPS</b>       |                    | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>                            |         | KEITH LONG                           |   | <b>BRANCH DIRECTOR</b> |                    | IAN MORGAN                          |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | BRIAN PRICE (9/8)                    |   |                        |                    |                                     |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                        |                    |                                     |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      | Number Persons         | Drop Off PT./Time  | Pick Up PT./Time                    |
| E-15 WTS1 WATER SERVICE (LOST FIRE RO)         |         | 09/07                                | CLARK COREY                                 | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-16 WTS2 DARRAH LOGGING                       |         | 09/06                                | DAVE KAUNDART                               | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-335 WTS2 TT CONSTRUCTION                     |         | 09/15                                | CHRIS WILSON                                | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-342 WTS2 LENAHAN                             |         | 09/14                                | FRED LUTZ                                   | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-279 HEQB                                     |         | 09/05                                | BRIAN WILLIAMS                              | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-352 HEQB                                     |         | 09/08                                | TANNER RENZ                                 | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-485 HEQB                                     |         | 09/16                                | ANTHONY ZAVALLA                             | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-374 HEQB(T)                                  |         | 09/10                                | ROBERT METRO                                | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-1 DZR2 ADAMS                                 |         | 09/06                                | JON SMITH                                   | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-6 DZR2 DARRAH LOGGING 1077                   |         | 09/09                                | JASON BREHM                                 | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-8 DZR2 JIM SHERER TRUCKING                   |         | 09/19                                | SHAWN SHERER                                | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-129 DZR2 LA RUE                              |         | 09/22                                | DAN LARUE                                   | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-177 MBM1 MATTHEW AMOS                        |         | 09/07                                | JASON TURPIN                                | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-178 MBM1 LESLIE HEAVY                        |         | 09/08                                | DWAYNE TAYLOR                               | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-180 MBM1 EVANS ROW                           |         | 09/12                                | ARISTEO GONZALEZ                            | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-181 MBM1 EVANS ROW                           |         | 09/12                                | CHUCK LAYTON                                | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-182 MBM1 PREMIER CLEARING                    |         | 09/12                                | MIKE BRIDWELL                               | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-176 MBM2 CLAYTON GRAHAM                      |         | 09/08                                | DON ANDREWS                                 | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-233 MBM2 JEFFERY MILLER                      |         | 09/09                                |   | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| <b>8. Division/Group Communication Summary</b> |         |                                      |   |                        |                    |                                     |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC        | Mode                                |
| TACTICAL                                       | 6       | 154.2650                             | 156.7                                       | 154.2650               | 156.7              | A                                   |
| COMMAND  | 2       | 170.7625                             | 167.9                                       | 165.6250               | 167.9              | A                                   |
| COMMAND  | 5       | 173.7250                             | 167.9                                       | 171.0250               | 167.9              | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>        | <b>Time</b>                         |
| DODGE / PARVIN / TALLMADGE / FORGENSI          |         |                                      | MARTY KREPFL                                |                        | 09/04/2023         | 2000                                |



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|  |         |                                      |   |                        |                    |                                     |
|--|---------|--------------------------------------|---|------------------------|--------------------|-------------------------------------|
| <b>1. Incident Name:</b>                       |         |                                      |   | <b>3.</b>              |                    |                                     |
| SRF LIGHTNING COMPLEX                          |         |                                      |   | <b>Branch:</b>         |                    | <b>Division/Group</b>               |
| <b>2. Operational Period:</b>                  |         |                                      |   | XX                     |                    | L / O                               |
| Date/Time From:<br>09/05/2023 0700 TUE         |         | Date/Time To:<br>09/06/2023 0700 WED |   |                        |                    |                                     |
| <b>4. Operations Personnel</b>                 |         |                                      |   |                        |                    |                                     |
| <b>LEAD OPS</b>                                |         | TRAVIS LIPP                          |   | <b>FIELD OPS</b>       |                    | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>                            |         | KEITH LONG                           |   | <b>BRANCH DIRECTOR</b> |                    | IAN MORGAN                          |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | BRIAN PRICE (9/8)                    |   |                        |                    |                                     |
| <b>5. Resources Assigned this Period</b>       |         |                                      |   |                        |                    |                                     |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                                      | Number Persons         | Drop Off PT./Time  | Pick Up PT./Time                    |
| E-294 MBM2 LOUIS MOOSIOS                       |         | 09/12                                | JOHN SPRAGGINS                              | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-346 MBM2 BRANCH ENT                          |         | 09/15                                | DAN PAGE                                    | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-347 MBM2 SERMON FARMS                        |         | 09/17                                | CASEY SERMON                                | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-349 MBM2 DAVIS CORPORATION                   |         | 09/14                                | RYAN KITCHENS                               | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-357 MBM3 WARNER ENTERPRISES                  |         | 09/17                                | GARY WARNER                                 | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-358 MBM3 DAVIS CORPORATION                   |         | 09/15                                | CHASE NUGENT                                | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-16 EXC3 MOORE                                |         | 09/17                                | SONNY MOORE                                 | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-344 EXC2 COLEMAN                             |         | 09/14                                | RYAN KITCHENS                               | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-312 GRD2 BROWN CONSTRUCTION                  |         | 09/09                                | MIKE DICKSON                                | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
|  |         |                                      |   |                        |                    |                                     |
|  |         |                                      |   |                        |                    |                                     |
| O-346 SOFR                                     |         | 09/07                                | TAYLOR FERNSTEN                             | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-569 SOFR                                     |         | 09/16                                | MATT MARTIN                                 | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-94 EMPF                                      |         | 09/11                                | JEFFREY DACPANO                             | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-424 EMPF                                     |         | 09/15                                | FREEMAN                                     | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-430 EMTF                                     |         | 09/15                                | MITCH UPTON                                 | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-372 AMB2 MANTECA AMBO2                       |         | 09/22                                | LUCAS MOJIA                                 | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| TOTAL PERSONNEL                                |         |                                      |   | 111                    | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
|  |         |                                      |   |                        |                    |                                     |
|  |         |                                      |   |                        |                    |                                     |
| <b>8. Division/Group Communication Summary</b> |         |                                      |   |                        |                    |                                     |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC        | Mode                                |
| TACTICAL                                       | 6       | 154.2650                             | 156.7                                       | 154.2650               | 156.7              | A                                   |
| COMMAND  | 2       | 170.7625                             | 167.9                                       | 165.6250               | 167.9              | A                                   |
| COMMAND  | 5       | 173.7250                             | 167.9                                       | 171.0250               | 167.9              | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>        | <b>Time</b>                         |
| DODGE / PARVIN / TALLMADGE / FORGENSI          |         |                                      | MARTY KREPFL                                |                        | 09/04/2023         | 2000                                |



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|   |                |                                      |   |                         |                    |                                     |             |
|---|----------------|--------------------------------------|---|-------------------------|--------------------|-------------------------------------|-------------|
| <b>1. Incident Name:</b>  |                |                                      |   | <b>3.</b>               |                    |                                     |             |
| SRF LIGHTNING COMPLEX   |                |                                      |   | Branch:                 |                    | Division/Group                      |             |
| <b>2. Operational Period:</b>   |                |                                      |   | XX                      |                    | L / O                               |             |
| Date/Time From:<br>09/05/2023 0700 TUE  |                | Date/Time To:<br>09/06/2023 0700 WED |   |                         |                    |                                     |             |
| <b>4. Operations Personnel</b>  |                |                                      |   |                         |                    |                                     |             |
| <b>LEAD OPS</b>   |                | TRAVIS LIPP                          |   | <b>FIELD OPS</b>        |                    | JOE SEAN KENNEDY<br>FRED TUCKER (T) |             |
| <b>PLANNING OPS</b>   |                | KEITH LONG                           |   | <b>BRANCH DIRECTOR</b>  |                    | IAN MORGAN                          |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |                | BRIAN PRICE (9/8)                    |   |                         |                    |                                     |             |
| <b>6. Control Operations/Work Assignments:</b>  |                |                                      |   |                         |                    |                                     |             |
| Prepare the 12N12 road north from the 12N14 road to DP21 for indirect firing strategies to secure the indirect control line.  |                |                                      |   |                         |                    |                                     |             |
| <b>7. Special Instructions:</b>   |                |                                      |   |                         |                    |                                     |             |
| Coordinate with READs to validate control line locations prior to implementation.<br>Do not Use community hydrants unless there is fire impact to values at risk.<br>Utilize drafting as primary water source.<br><br>Roy Ammon (CULS), Kevin Colegrove (REAF), Kevin Lane (REAF), Eric Blake (READ), and Caw Tep Silvia (REAF) are working across Branch XX. |                |                                      |   |                         |                    |                                     |             |
| <b>8. Division/Group Communication Summary</b>  |                |                                      |   |                         |                    |                                     |             |
| <b>Function</b>   | <b>Channel</b> | <b>RX Frequency N/W</b>              | <b>RX Tone/NAC</b>                          | <b>TX Frequency N/W</b> | <b>TX Tone/NAC</b> | <b>Mode</b>                         |             |
| TACTICAL  | 6              | 154.2650                             | 156.7                                       | 154.2650                | 156.7              | A                                   |             |
| COMMAND   | 2              | 170.7625                             | 167.9                                       | 165.6250                | 167.9              | A                                   |             |
| COMMAND   | 5              | 173.7250                             | 167.9                                       | 171.0250                | 167.9              | A                                   |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                |                                      | <b>Approved By (Planning Section Chief)</b> |                         |                    | <b>Date</b>                         | <b>Time</b> |
| DODGE / PARVIN / TALLMADGE / FORGENSI   |                |                                      | MARTY KREPFL                                |                         |                    | 09/04/2023                          | 2000        |

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Controlled Unclassified Information//Basic

|  |         |   |   |                        |                    |                                     |
|--|---------|---|---|------------------------|--------------------|-------------------------------------|
| <b>1. Incident Name:</b>                       |         |   |   | <b>3.</b>              |                    |                                     |
| SRF LIGHTNING COMPLEX                          |         |   |   | <b>Branch:</b>         |                    | <b>Division/Group</b>               |
| <b>2. Operational Period:</b>                  |         |   |   | XX                     |                    | M                                   |
| Date/Time From:<br>09/05/2023 0700 TUE         |         | Date/Time To:<br>09/06/2023 0700 WED    |   |                        |                    |                                     |
| <b>4. Operations Personnel</b>                 |         |   |   |                        |                    |                                     |
| <b>LEAD OPS</b>                                |         | TRAVIS LIPP                             |   | <b>FIELD OPS</b>       |                    | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>                            |         | KEITH LONG                              |   | <b>BRANCH DIRECTOR</b> |                    | IAN MORGAN                          |
| <b>DIVISION/GROUP SUPERVISOR</b>               |         | TY GRIPP (9/15)<br>TRISTAN KIEHL (9/17) |   |                        |                    |                                     |
| <b>5. Resources Assigned this Period</b>       |         |   |   |                        |                    |                                     |
| Strike Team / Task Force / Resource Designator |         | LWD                                     | Leader                                      | Number Persons         | Drop Off PT./Time  | Pick Up PT./Time                    |
| TFLD   |         | 09/10                                   | JAMISON CANE                                | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| C-69 CR2I SEQUOIA NF                           |         | 09/16                                   | BROCK MOORHEAD                              | 21                     | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| C-43 CRW2 GRIZZLY FF **R&R 9/6-7 **            |         | 09/05                                   | AKEEM FARR                                  | 20                     | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-8 ENG3 LEFTHAND E 4104                       |         | 09/12                                   | CHRISTOPHER SAMUELSON                       | 4                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-115 ENG3 PRO TEMPS                           |         | 09/07                                   | BYRON LONG                                  | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-116 ENG6 THUNDER MOUNTAIN                    |         | 09/06                                   | JEREMIAH MILLIER                            | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-156 ENG6 J3 CONTRACTING                      |         | 09/09                                   | WYATT LAWRENCE                              | 3                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-38 WTS2 R&H TRUCKING (LOST RO)               |         | 09/10                                   | VICTOR KIRK                                 | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-341 WTS2 CUTTING EDGE                        |         | 09/14                                   | JAMES LAGOMARSINO                           | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| FELB   |         | 09/10                                   | TED ROACH                                   | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| FELB   |         | 09/10                                   | MAX SENSENIBACH                             | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-240 FMOD A & F FALLERS                       |         | 09/06                                   | JESSE SOUSA                                 | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-310 FMOD A & F FALLERS                       |         | 09/11                                   | CONNOR FOURNIER                             | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| HEQB (T)                                       |         | 09/10                                   | JOSH DEVENERE                               | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-35 DZR3 KIT CONTRACTING                      |         | 09/16                                   | DILLON SERMON                               | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| <b>8. Division/Group Communication Summary</b> |         |   |   |                        |                    |                                     |
| Function                                       | Channel | RX Frequency N/W                        | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC        | Mode                                |
| TACTICAL                                       | 8       | 154.2725                                | 156.7                                       | 154.2725               | 156.7              | A                                   |
| COMMAND  | 2       | 170.7625                                | 167.9                                       | 165.6250               | 167.9              | A                                   |
| COMMAND  | 5       | 173.7250                                | 167.9                                       | 171.0250               | 167.9              | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>        | <b>Time</b>                         |
| DODGE / PARVIN / TALLMADGE / FORGENSI          |         |   | MARTY KREPFL                                |                        | 09/04/2023         | 2000                                |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |   |   |                        |                    |                                     |
|---|---------|---|---|------------------------|--------------------|-------------------------------------|
| <b>1. Incident Name:</b>  |         |   |   | <b>3.</b>              |                    |                                     |
| SRF LIGHTNING COMPLEX   |         |   |   | <b>Branch:</b>         |                    | <b>Division/Group</b>               |
| <b>2. Operational Period:</b>   |         |   |   | XX                     |                    | M                                   |
| Date/Time From:<br>09/05/2023 0700 TUE  |         | Date/Time To:<br>09/06/2023 0700 WED    |   |                        |                    |                                     |
| <b>4. Operations Personnel</b>  |         |   |   |                        |                    |                                     |
| <b>LEAD OPS</b>   |         | TRAVIS LIPP                             |   | <b>FIELD OPS</b>       |                    | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>   |         | KEITH LONG                              |   | <b>BRANCH DIRECTOR</b> |                    | IAN MORGAN                          |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | TY GRIPP (9/15)<br>TRISTAN KIEHL (9/17) |   |                        |                    |                                     |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                        |                    |                                     |
| Strike Team / Task Force / Resource Designator  |         | LWD                                     | Leader                                      | Number Persons         | Drop Off PT./Time  | Pick Up PT./Time                    |
| E-9 MBM2 NORTHSTATE HEAVY EQUIP   |         | 09/15                                   | TYLER WATES                                 | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-11 MBM3 LEPAGE  |         | 09/12                                   | JOHN LAKE                                   | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-183 MBM1 LEPAGE   |         | 09/11                                   | WILL SMITH                                  | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| E-285 MBM2 HOOPA FIRE   |         | 09/16                                   | WHITS MARSHALL                              | 2                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-518 SOFR  |         | 09/13                                   | DAVID MOLTER                                | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-194 EMPF  |         | 09/12                                   | MICHAEL COLEY                               | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-187 EMPF (T)  |         | 09/05                                   | RYAN WATSON                                 | 1                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| O-264 REMS HPC  |         | 09/07                                   | DAVID LAPEARL                               | 4                      | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |
| TOTAL PERSONNEL   |         |   |   | 81                     |                    |                                     |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                        |                    |                                     |
| <p><b>TASK:</b> Snag from 12N12 Rd to DP21. Construct and prep direct and indirect line from 11N16 Rd to Bluff Creek drainage. Provide surveillance through aerial and remote reconnaissance from 12N14 Rd to 11N16 Rd.</p> <p><b>PURPOSE:</b> Prepare line for future burnout operations. Identify and suppress slopovers and spot fires.</p> <p><b>END STATE:</b> Fireline in correct location with right dimensions to contain the fire. Fire is patrolled for threatening fires and smokes.</p> |         |   |   |                        |                    |                                     |
| <b>7. Special Instructions:</b>   |         |   |   |                        |                    |                                     |
| <p>Coordinate with READs to validate control line locations prior to implementation.<br/>         Do not Use community hydrants unless there is fire impact to values at risk.<br/>         Utilize drafting as primary water source.</p> <p>Roy Ammon (CULS), Kevin Colegrove (REAF), Kevin Lane (REAF), Eric Blake (READ), Tim Breen (READ), Roy Sutcliff (READ (t)), and Caw Tep Silvia (REAF) are working across Branch XX.</p>   |         |   |   |                        |                    |                                     |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                        |                    |                                     |
| Function  | Channel | RX Frequency N/W                        | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC        | Mode                                |
| TACTICAL  | 8       | 154.2725                                | 156.7                                       | 154.2725               | 156.7              | A                                   |
| COMMAND   | 2       | 170.7625                                | 167.9                                       | 165.6250               | 167.9              | A                                   |
| COMMAND   | 5       | 173.7250                                | 167.9                                       | 171.0250               | 167.9              | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>        | <b>Time</b>                         |
| DODGE / PARVIN / TALLMADGE / FORGENSI   |         |   | MARTY KREPFL                                |                        | 09/04/2023         | 2000                                |



## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |                 |   |                   |                    |                                     |      |
|---|-----------------|---|-------------------|--------------------|-------------------------------------|------|
| <b>1. Incident Name:</b>                          |                 |   |                   | <b>3.</b>          |                                     |      |
| SRF LIGHTNING COMPLEX                             |                 |   |                   | Branch:<br><br>XX  | Division/Group<br><br>N             |      |
| <b>2. Operational Period:</b>                     |                 |   |                   |                    |                                     |      |
| Date/Time From:<br>09/05/2023 0700 TUE            |                 | Date/Time To:<br>09/06/2023 0700 WED        |                   |                    |                                     |      |
| <b>4. Operations Personnel</b>                    |                 |   |                   |                    |                                     |      |
| LEAD OPS  | TRAVIS LIPP     |   |                   | FIELD OPS          | JOE SEAN KENNEDY<br>FRED TUCKER (T) |      |
| PLANNING OPS                                      | KEITH LONG      |   |                   | BRANCH DIRECTOR    | IAN MORGAN                          |      |
| DIVISION/GROUP SUPERVISOR                         | BRETT MOREFIELD |   |                   |                    |                                     |      |
| <b>5. Resources Assigned this Period</b>          |                 |   |                   |                    |                                     |      |
| Strike Team / Task Force /<br>Resource Designator | LWD             | Leader                                      | Number<br>Persons | Drop Off PT./Time  | Pick Up PT./Time                    |      |
| O-355 TFLD (T)                                    | 09/11           | RON MARTINEZ                                | 1                 | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| C-68 CR2I TEXAS CANYON                            | 09/16           | MICHAEL VELASCO                             | 18                | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| C-19 CRW2 WILLAMETTE VALLEY                       | 09/10           | NEMESIO VARGAS                              | 20                | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| C-36 CRW2 FRANCO REFORESTATION                    | 09/05           | JOSE MORA                                   | 20                | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| C-37 CRW2 CRW2 BLUE MOUNTAIN                      | 09/05           | JAVIER FRAUSTO                              | 20                | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| C-38 CRW2 CRW2 BLUE MOUNTAIN                      | 09/20           | IGNACIO PEREZ                               | 20                | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| C-39 CRW2 CABRERA CONTRACTING                     | 09/05           | RAFAEL CABRERA                              | 20                | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| C-44 CRW2 MOUNTAINEER CONTRACTING                 | 09/05           | JAVIER RAMOS                                | 20                | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| O-255 WFM2 SIX RIVERS ** R&R 9/4-5 **             | 09/19           | BEN PETERSON                                | 13                | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| O-238 FMOD SWEDBERG                               | 09/08           | JASON BISHOP                                | 2                 | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| O-312 FMOD TIMBER TIPPER                          | 09/08           | MICHAEL WILLIAMS                            | 2                 | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| E-22 ENG3 YUROC 9434                              | 09/05           | FERMIN SANCHEZ                              | 5                 | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| E-105 ENG6 LITE EM UP                             | 09/05           | JENIE EVANS                                 | 3                 | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| E-161 ENG6 EARTH INDUSTIES                        | 09/05           | STEVEN PLUMLEE                              | 3                 | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| E-174 ENG6 USWFS 1611                             | 09/07           | LUCAS STRINGFIELD                           | 3                 | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| E-292 WTS2 ACKLEY RANCH LLC                       | 09/09           | SHANE WATTERBERG                            | 1                 | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100                  |      |
| <b>6. Division/Group Communication Summary</b>    |                 |   |                   |                    |                                     |      |
| Function  | Channel         | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W   | TX Tone/NAC                         | Mode |
| TACTICAL  | 11              | 154.4525                                    | 156.7             | 154.4525           | 156.7                               | A    |
| COMMAND   | 2               | 170.7625                                    | 167.9             | 165.6250           | 167.9                               | A    |
| COMMAND   | 5               | 173.7250                                    | 167.9             | 171.0250           | 167.9                               | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                 | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>        | <b>Time</b>                         |      |
| DODGE / PARVIN / TALLMADGE / FORGENSI             |                 | MARTY KREPFL                                |                   | 09/04/2023         | 2000                                |      |



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |                |                                      |   |                         |                          |                                     |  |
|---|----------------|--------------------------------------|---|-------------------------|--------------------------|-------------------------------------|--|
| <b>1. Incident Name:</b>                              |                |                                      |   | <b>3.</b>               |                          |                                     |  |
| SRF LIGHTNING COMPLEX                                 |                |                                      |   | <b>Branch:</b>          |                          | <b>Division/Group</b>               |  |
| <b>2. Operational Period:</b>                         |                |                                      |   | XX                      |                          | N                                   |  |
| Date/Time From:<br>09/05/2023 0700 TUE                |                | Date/Time To:<br>09/06/2023 0700 WED |   |                         |                          |                                     |  |
| <b>4. Operations Personnel</b>                        |                |                                      |   |                         |                          |                                     |  |
| <b>LEAD OPS</b>                                       |                | TRAVIS LIPP                          |   | <b>FIELD OPS</b>        |                          | JOE SEAN KENNEDY<br>FRED TUCKER (T) |  |
| <b>PLANNING OPS</b>                                   |                | KEITH LONG                           |   | <b>BRANCH DIRECTOR</b>  |                          | IAN MORGAN                          |  |
| <b>DIVISION/GROUP SUPERVISOR</b>                      |                | BRETT MOREFIELD                      |   |                         |                          |                                     |  |
| <b>5. Resources Assigned this Period</b>              |                |                                      |   |                         |                          |                                     |  |
| <b>Strike Team / Task Force / Resource Designator</b> |                | <b>LWD</b>                           | <b>Leader</b>                               | <b>Number Persons</b>   | <b>Drop Off PT./Time</b> | <b>Pick Up PT./Time</b>             |  |
| E-293 WTS2 LENAHAN                                    |                | 09/09                                | JARED MARRIOR                               | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| E-336 WTS2 BASCO                                      |                | 09/13                                | GILBERT MADRIGAL                            | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| O-229 HEQB  |                | 09/06                                | PHIL OOSAHWE                                | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| O-552 HEQB  |                | 09/16                                | KC GREEN                                    | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| O-551 HEQB (T)  |                | 09/16                                | JAKE TIGNAC                                 | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| E-1 DZR2 LET-ER-BUCK                                  |                | 09/14                                | TERRY CUMMINGS                              | 3                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| E-130 DZR2 STONY CREEK                                |                | 09/06                                | KEN COOK                                    | 2                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| E-20 MBM2 LONESTAR (LOST RO)                          |                | 09/13                                | BRODIE DAVIES                               | 2                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| E-231 MBM2 TOUGH CO                                   |                | 09/07                                | BRANDON LEBOY                               | 2                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| E-193 CHP2 - SISKIYOU TREES                           |                | 09/06                                | RICK BOLKCOM                                | 3                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| E-244 CHP2 - RAPID RESPONSE                           |                | 09/08                                | ROB MAYO                                    | 3                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| E-297 CHP2 FIRE TRAX                                  |                | 09/15                                | DILLON ORMSBY                               | 3                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| E-337 CHP2 - TURKEY CREEK                             |                | 09/15                                | KELLY WILLIAMS                              | 3                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| O-346 SOFR  |                | 09/05                                | TAYLOR FERNSTEN                             | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| O-190 EMPF  |                | 09/05                                | YOSH TOYOTA                                 | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| O-422 EMPF  |                | 09/15                                | JOSHUA SANCHEZ                              | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| O-423 EMPF  |                | 09/15                                | RYAN GREGOR                                 | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| O-591 EMPF  |                | 09/17                                | LESLIE SCOTT                                | 1                       | ORLEANS SPIKE/0700       | ORLEANS SPIKE/2100                  |  |
| <b>8. Division/Group Communication Summary</b>        |                |                                      |   |                         |                          |                                     |  |
| <b>Function</b>                                       | <b>Channel</b> | <b>RX Frequency N/W</b>              | <b>RX Tone/NAC</b>                          | <b>TX Frequency N/W</b> | <b>TX Tone/NAC</b>       | <b>Mode</b>                         |  |
| TACTICAL  | 11             | 154.4525                             | 156.7                                       | 154.4525                | 156.7                    | A                                   |  |
| COMMAND   | 2              | 170.7625                             | 167.9                                       | 165.6250                | 167.9                    | A                                   |  |
| COMMAND   | 5              | 173.7250                             | 167.9                                       | 171.0250                | 167.9                    | A                                   |  |
| <b>9. Prepared By (Resource Unit Leader)</b>          |                |                                      | <b>Approved By (Planning Section Chief)</b> |                         | <b>Date</b>              | <b>Time</b>                         |  |
| DODGE / PARVIN / TALLMADGE / FORGENSI                 |                |                                      | MARTY KREPFL                                |                         | 09/04/2023               | 2000                                |  |

**Division/Group Assignment List (ICS 204 WF)**  
 Controlled Unclassified Information//Basic

|  |                                      |                |                       |
|--|--------------------------------------|----------------|-----------------------|
| <b>1. Incident Name:</b>               |                                      | <b>3.</b>      |                       |
| SRF LIGHTNING COMPLEX                  |                                      | <b>Branch:</b> | <b>Division/Group</b> |
| <b>2. Operational Period:</b>          |                                      | XX             | N                     |
| Date/Time From:<br>09/05/2023 0700 TUE | Date/Time To:<br>09/06/2023 0700 WED |                |                       |

| <b>4. Operations Personnel</b>   |                 |                        |                                     |
|----------------------------------|-----------------|------------------------|-------------------------------------|
| <b>LEAD OPS</b>                  | TRAVIS LIPP     | <b>FIELD OPS</b>       | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| <b>PLANNING OPS</b>              | KEITH LONG      | <b>BRANCH DIRECTOR</b> | IAN MORGAN                          |
| <b>DIVISION/GROUP SUPERVISOR</b> | BRETT MOREFIELD |                        |                                     |

| <b>5. Resources Assigned this Period</b>       |       |                  |                |                    |                    |
|--|-------|------------------|----------------|--------------------|--------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader           | Number Persons | Drop Off PT./Time  | Pick Up PT./Time   |
| O-215 EMTF                                     | 09/05 | FORREST REAVES   | 1              | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| O-316 REMS KERN 47                             | 09/10 | CHRIS CASTENADA  | 4              | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| E-28 MTN MEDICS AMBO 4                         | 09/22 | AXELLE MINZOLINI | 2              | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100 |
| TOTAL PERSONNEL                                |       |                  | 209            | ORLEANS SPIKE/0700 | ORLEANS SPIKE/2100 |

**6. Control Operations/Work Assignments:**

Construct indirect control lines north along the 13N01 road to DP40 to limit western and northern fire progression.  
 Secure the control line along the 13N01 road to limit western fire progression.  
 Construct direct and indirect control lines from DP41 to the east to Bluff Creek to limit southern fire progression.

Roy Ammon (CULS), Kevin Colegrove (REAF), Kevin Lane (REAF), Eric Blake (READ), and Caw Tep Silvia (REAF) are working across Branch XX.

**7. Special Instructions:**

Coordinate with READs to validate control line locations prior to implementation.  
 Do not Use community hydrants unless there is fire impact to values at risk.  
 Utilize drafting as primary water source.

Roy Ammon (CULS), Kevin Colegrove (REAF), Kevin Lane (REAF), Eric Blake (READ), and Caw Tep Silvia (REAF) are working across Branch XX.

| <b>8. Division/Group Communication Summary</b> |         |                  |             |                  |             |      |
|--|---------|------------------|-------------|------------------|-------------|------|
| Function                                       | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL                                       | 11      | 154.4525         | 156.7       | 154.4525         | 156.7       | A    |
| COMMAND  | 2       | 170.7625         | 167.9       | 165.6250         | 167.9       | A    |
| COMMAND  | 5       | 173.7250         | 167.9       | 171.0250         | 167.9       | A    |

|  |   |             |             |
|--|---|-------------|-------------|
| <b>9. Prepared By (Resource Unit Leader)</b> | <b>Approved By (Planning Section Chief)</b> | <b>Date</b> | <b>Time</b> |
| DODGE / PARVIN / TALLMADGE / FORGENSI        | MARTY KREPFL                                | 09/04/2023  | 2000        |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |                     |   |                  |                                     |                           |                           |
|---|---------------------|---|------------------|-------------------------------------|---------------------------|---------------------------|
| <b>1. Incident Name:</b>                          |                     |   | <b>3.</b>        |                                     |                           |                           |
| SRF LIGHTNING COMPLEX LOS                         |                     |   | Branch:          |                                     | Division/Group            |                           |
| <b>2. Operational Period:</b>                     |                     |   | XL               |                                     | AA                        |                           |
| Date/Time From:                                   | Date/Time To:       |   |                  |                                     |                           |                           |
| 09/05/2023 0700 TUE                               | 09/06/2023 0700 WED |   |                  |                                     |                           |                           |
| <b>4. Operations Personnel</b>                    |                     |   |                  |                                     |                           |                           |
| LEAD OPS  |                     | TRAVIS LIPP                                 |                  | FIELD OPS                           |                           |                           |
|   |                     |   |                  | JOE SEAN KENNEDY<br>FRED TUCKER (T) |                           |                           |
| PLANNING OPS                                      |                     | KEITH LONG                                  |                  | BRANCH DIRECTOR                     |                           |                           |
|   |                     |   |                  | DOUG CUPP                           |                           |                           |
| DIVISION/GROUP SUPERVISOR                         |                     | JOE SULLIVAN                                |                  |                                     |                           |                           |
|   |                     |   |                  |                                     |                           |                           |
| <b>5. Resources Assigned this Period</b>          |                     |   |                  |                                     |                           |                           |
| Strike Team / Task Force /<br>Resource Designator |                     | LWD   | Leader           | Number<br>Persons                   | Drop Off PT./Time         | Pick Up PT./Time          |
| C-5 CRW2 GE FORESTRY 3                            |                     | 09/11                                       | JUAN CARLOS      | 20                                  | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| C-7 CRW2 FRANCO                                   |                     | 09/05                                       | OCTAVIO QUEVEDO  | 20                                  | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| O-20 WFM2 HELLS CANYON                            |                     | 09/05                                       | KEVIN GUILLARD   | 9                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| E-29 ENG4 PEANUT PIE 7                            |                     | 09/09                                       | MICHAEL KERN     | 3                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
|   |                     |   |                  |                                     |                           |                           |
| E-30 ENG6 ENG6 - R&R FIELD SERVICES               |                     | 09/09                                       | MICHAEL COX      | 3                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| E-41 ENG6 SARATOGA SPRINGS                        |                     | 09/07                                       | TAYLOR OLSEN     | 3                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| E-42 ENG6 ID CTF E671                             |                     | 09/08                                       | DIONICIO LOPEZ   | 5                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
|   |                     |   |                  |                                     |                           |                           |
| O-27 SOF2   |                     | 09/12                                       | DAVE MARION      | 1                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| O-85 EMPF   |                     | 09/12                                       | PATRICK SELLERS  | 1                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| O-188 EMPF  |                     | 09/12                                       | ADAM FUGATE      | 1                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| O-537 EMPF  |                     | 09/15                                       | MICHAEL TALMADGE | 1                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| O-539 EMPF (T)                                    |                     | 09/15                                       | SAM WATSON       | 1                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| O-293 REMS COSUMNES                               |                     | 09/08                                       | DUSTIN HANNA     | 4                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| E-22 AMBO1241 AMERICAN                            |                     | 09/22                                       | NARAN JO         | 2                                   | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100 |
| TOTAL PERSONNEL                                   |                     |   |                  | 74                                  |                           |                           |
|   |                     |   |                  |                                     |                           |                           |
| <b>8. Division/Group Communication Summary</b>    |                     |   |                  |                                     |                           |                           |
| Function  | Channel             | RX Frequency N/W                            | RX Tone/NAC      | TX Frequency N/W                    | TX Tone/NAC               | Mode                      |
| TACTICAL  | 9                   | 154.2875                                    | 156.7            | 154.2875                            | 156.7                     | A                         |
| COMMAND   | 3                   | 173.0875                                    | 167.9            | 162.8125                            | 167.9                     | A                         |
| COMMAND   | 4                   | 173.9250                                    | 167.9            | 170.5625                            | 167.9                     | A                         |
| <b>9. Prepared By (Resource Unit Leader)</b>      |                     | <b>Approved By (Planning Section Chief)</b> |                  | <b>Date</b>                         | <b>Time</b>               |                           |
| DODGE / PARVIN / TALLMADGE / FORGENSI             |                     | MARTY KREPFL                                |                  | 09/04/2023                          | 2000                      |                           |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |   |   |                        |             |                                     |             |
|--|---------|---|---|------------------------|-------------|-------------------------------------|-------------|
| <b>1. Incident Name:</b>   |         |   |   | <b>3.</b>              |             |                                     |             |
| SRF LIGHTNING COMPLEX LOS  |         |   |   | Branch:                |             | Division/Group                      |             |
| <b>2. Operational Period:</b>  |         |   |   | XL                     |             | AA                                  |             |
| Date/Time From:<br>09/05/2023 0700      TUE  |         | Date/Time To:<br>09/06/2023 0700      WED |   |                        |             |                                     |             |
| <b>4. Operations Personnel</b>   |         |   |   |                        |             |                                     |             |
| <b>LEAD OPS</b>  |         | TRAVIS LIPP                               |   | <b>FIELD OPS</b>       |             | JOE SEAN KENNEDY<br>FRED TUCKER (T) |             |
| <b>PLANNING OPS</b>  |         | KEITH LONG                                |   | <b>BRANCH DIRECTOR</b> |             | DOUG CUPP                           |             |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | JOE SULLIVAN                              |   |                        |             |                                     |             |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |   |                        |             |                                     |             |
| Secure and mop up from the division break on Holter Ridge Rd to the division break on Lost Man Creek to ensure that escape is improbable.<br>Backhaul excess equipment and accountable property to return the area to the pre-fire condition.  |         |   |   |                        |             |                                     |             |
| <b>7. Special Instructions:</b>  |         |   |   |                        |             |                                     |             |
| Keep the fire footprint as small as possible to reduce impacts to private lands and Old Growth Forest within the park. Use State Park tree specialist to advice on sprinkler set up to extinguish Old Growth Redwood trees that are a threat to control lines.<br>READs Steve Buckley, Andy Harmon, Elliot Gunnison, and Anna Hellewege-Beles are working across branch XL. Coordinate with Branch XL READ's prior to operating heavy equipment. |         |   |   |                        |             |                                     |             |
| <b>8. Division/Group Communication Summary</b>   |         |   |   |                        |             |                                     |             |
| Function   | Channel | RX Frequency N/W                          | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC | Mode                                |             |
| TACTICAL   | 9       | 154.2875                                  | 156.7                                       | 154.2875               | 156.7       | A                                   |             |
| COMMAND  | 3       | 173.0875                                  | 167.9                                       | 162.8125               | 167.9       | A                                   |             |
| COMMAND  | 4       | 173.9250                                  | 167.9                                       | 170.5625               | 167.9       | A                                   |             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |   | <b>Approved By (Planning Section Chief)</b> |                        |             | <b>Date</b>                         | <b>Time</b> |
| DODGE / PARVIN / TALLMADGE / FORGENSI  |         |   | MARTY KREPFL                                |                        |             | 09/04/2023                          | 2000        |



## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |   |                   |                   |                           |                                     |
|--|---------|---|-------------------|-------------------|---------------------------|-------------------------------------|
| <b>1. Incident Name:</b>   |         |   | <b>3.</b>         |                   |                           |                                     |
| SRF LIGHTNING COMPLEX LOS  |         |   | Branch:           |                   | Division/Group            |                                     |
| <b>2. Operational Period:</b>  |         |   | XL                |                   | REPAIR GROUP              |                                     |
| Date/Time From:<br>09/05/2023 0700 TUE   |         | Date/Time To:<br>09/06/2023 0700 WED        |                   |                   |                           |                                     |
| <b>4. Operations Personnel</b>   |         |   |                   |                   |                           |                                     |
| LEAD OPS   |         | TRAVIS LIPP                                 |                   | FIELD OPS         |                           | JOE SEAN KENNEDY<br>FRED TUCKER (T) |
| PLANNING OPS   |         | KEITH LONG                                  |                   | BRANCH DIRECTOR   |                           | DOUG CUPP                           |
| DIVISION/GROUP SUPERVISOR  |         | JOE SULLIVAN<br>NATE WEINER (T) (9/14)      |                   |                   |                           |                                     |
| <b>5. Resources Assigned this Period</b>   |         |   |                   |                   |                           |                                     |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD   | Leader            | Number<br>Persons | Drop Off PT./Time         | Pick Up PT./Time                    |
| O-19 HEQB  |         | 09/13                                       | NATHAN MARTONE    | 1                 | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100           |
| E-288 FEL1 FIRE RIDGE  |         | 09/05                                       | JASON WALKER      | 2                 | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100           |
| E-33 MBM2 SHUMAS EQUIP   |         | 09/11                                       | JUSTIN SCHULTZ    | 3                 | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100           |
| E-19 MBM1 LEPAGE   |         | 09/11                                       | NATHAN RICHARDSON | 2                 | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100           |
|  |         |   |                   |                   |                           |                                     |
| O-88 EMPF  |         | 09/12                                       | JOSH HOVARTH      | 1                 | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100           |
| O-87 EMPF (T)  |         | 09/05                                       | ADAM BARKER       | 1                 | ORICK RODEO<br>GRNDS/0700 | ORICK RODEO<br>GRNDS/2100           |
| TOTAL PERSONNEL  |         |   |                   | 10                |                           |                                     |
| <b>6. Control Operations/Work Assignments:</b>   |         |   |                   |                   |                           |                                     |
| <p>Improve indirect control lines to limit fire progression.</p> <p>Identify suppression repair needs to return the area to pre-fire condition.</p> <p>Backhaul excess equipment and accountable property to return the area to the pre-fire condition.</p>  |         |   |                   |                   |                           |                                     |
| <b>7. Special Instructions:</b>  |         |   |                   |                   |                           |                                     |
| <p>Keep the fire footprint as small as possible to reduce impacts to private lands and Old Growth Forest within the park.</p> <p>Use proper TAC channel for the division that is being worked in.</p> <p>READs Steve Buckley, Andy Harmon, Elliot Gunnison, and Anna Hellewege-Beles are working across branch XL.</p> <p>Coordinate with Branch XL READ's prior to operating heavy equipment.</p> |         |   |                   |                   |                           |                                     |
| <b>8. Division/Group Communication Summary</b>   |         |   |                   |                   |                           |                                     |
| Function   | Channel | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W  | TX Tone/NAC               | Mode                                |
| TACTICAL   | 7       | 154.2950                                    | 156.7             | 154.2950          | 156.7                     | A                                   |
| COMMAND  | 3       | 173.0875                                    | 167.9             | 162.8125          | 167.9                     | A                                   |
| COMMAND  | 4       | 173.9250                                    | 167.9             | 170.5625          | 167.9                     | A                                   |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         | <b>Approved By (Planning Section Chief)</b> |                   |                   | <b>Date</b>               | <b>Time</b>                         |
| DODGE / PARVIN / TALLMADGE / FORGENSI  |         | MARTY KREPFL                                |                   |                   | 09/04/2023                | 2000                                |

|   |  |  |                            |                          |
|---|--|--|----------------------------|--------------------------|
| <b>AIR OPERATIONS SUMMARY 220</b>                                       |  | Prepared By: Kelly Ruderger              | Prepared: 9/4/2023         | Prepared Time: 1900      |
| <b>1. INCIDENT NAME: 2023 SRF LIGHTNING COMPLEX / KNEELAND HELIBASE</b> |  | <b>2. OPERATIONAL PERIOD</b><br>9/5/2023 | <b>START TIME:</b><br>0800 | <b>END TIME:</b><br>2000 |
|   |  |  | <b>SUNRISE:</b><br>06:46   | <b>SUNSET:</b><br>19:42  |

|  |  |  |  |  |
|--|--|--|--|--|
| <b>3. REMARKS:</b> (Safety Notes, Hazards, etc.)   |  | <b>4. READY ALERT AIRCRAFT:</b>  |  |  |
| <p><b>AVIATION SAFETY IS A TEAM EFFORT</b></p> <p><b>AIR OPERATIONS INTENT</b></p> <p>ALL MISSIONS WILL BE ANALYZED IN TERMS OF HAZARDS AND RISKS</p> <ul style="list-style-type: none"> <li>• THE RISK ASSESSMENT IS AN OPEN PROCESS WELCOMING INPUT.</li> <li>• HAZARDS WILL BE MITIGATED, RISK WILL BE REDUCED.</li> <li>• RISK MANAGEMENT PROCESS WILL BE DOCUMENTED AND DISPLAYED.</li> </ul> <p><b>IF A MISSION FEELS UNSAFE, IDENTIFY SAFE ALTERNATIVES!</b></p> <p><b>***Visibility and high winds, have been a safety issue.***</b></p> |  | <p><b>IA: TBD</b></p> <p><b>Medivac:</b><br/>Hoist, Air Ambulances &amp; Life Flight Order Through Communications</p> <p>See Medical Plan in the IAP for Type of Aircraft &amp; Capability</p> |  |  |
|  |  | <p><b>5. TFR:</b><br/>NOTAM: 3/4953<br/>Surface - 10,000' MSL</p> <p>Location:<br/>Polygon, 8NM N of Hoopa, CA</p> <p>3/2714 Seattle ARTCC<br/>3/3912 Oakland ARTCC</p>                        |  |  |

| 6. PERSONNEL               | NAME           | PHONE #      | 7. FREQUENCIES        | AM       | FM       | 8A. FIXED-WING Ordering                                      |
|----------------------------|----------------|--------------|-----------------------|----------|----------|--|
| AOB                        | Kelly Ruderger | 503-341-7225 | A/A TFR               | 126.2750 |          | AIRTANKERS/LEAD PLANES/SEATS:<br>ATGS order through Dispatch |
| ASGS                       | Jason Petruska | 970-739-1634 | A/A Rotor             | 126.4250 |          | 8B. Aerial Supervision / Personnel / Location                |
| ASGS-T                     | Eric Holzern   | 505-418-6738 | A/G Command           |          | 167.8125 | AIR ATTACK Platforms: Order through Operations / Dispatch    |
| HEBM                       | Josh Wilson    | 530-356-9892 | A/G Tactical          |          | 172.5500 | AA-15 Based @ RDD OSM AC 690 Pat Basch                       |
| HEBM-T                     | Ian Svendsen   | 406-925-2095 | A/G 43                |          | 167.6000 |  |
| ATGS                       | Pat Basch      | 559-281-0533 | A/G 8                 |          | 166.8750 |  |
| UJO                        | Tyler Detrick  | 530-925-9668 | Primary Air Tactics   |          | 171.0875 |  |
| UASL                       | Dustin Wessel  | 208-821-7055 | Secondary Air Tactics |          | 171.8625 |  |
| UASL-T                     | Joe Erickson   | 218-368-4871 | TOLC                  |          | 167.5500 |  |
| North Coast Interagency CC | AC Desk        | 707-441-3658 | DECK                  |          | 168.3500 |  |

**9. HELICOPTERS: (Order through ATGS or Operations)**

| FAA N# | TY | MAKE/MODEL   | BASE | START | AVAIL | REMARKS        | FAA N#    | TY | MAKE/MODEL   | BASE    | START | AVAIL | REMARKS             |
|--------|----|--------------|------|-------|-------|----------------|-----------|----|--------------|---------|-------|-------|---------------------|
| 366RA  | 1  | CH-47D       | O19  | 0830  | 0900  | Bucket         | 3HT (520) | 2  | B 205 A1++   | O19     | 0830  | 0900  | Rappel, Bucket      |
| 377RA  | 1  | CH-47D       | O19  | 0830  | 0900  | Bucket         | 2ZZ (506) | 2  | B 212HP      | O19     | 0830  | 0900  | Bucket, Recon       |
| 805RA  | 1  | Kaman K-1200 | O19  | 0830  | 0900  | Bucket, SRF IA | UR31      | 3  | DJI M600 Pro | Orleans | 0800  | 0830  | Aerial Ignition, IR |
| 351E   | 3  | Astar B3     | O19  | 0830  | 0900  | Recon          |           |    |              |         |       |       |                     |



| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |          |   |               |          |        |
|--|----------|---|---------------|----------|--------|
| TYPE/FUNCTION  | PRIORITY | NAME OF PERSONNEL OR CARGO (if applicable) or instructions for tactical aircraft  | MISSION START | FLY FROM | FLY TO |
| ATGS   |          | Provide coverage as smoke or weather permits.                                     | TBD           | FBO      | Fire   |
| Initial Attack   |          | Support Initial Attack actions as requested.                                      | TBD           | TBD      | IA     |
| Medevac  |          | <b>**See Medical Plan in IAP – Review during Division Breakouts**</b>             | TBD           | TBD      | Fire   |
| Water Drops  |          | As needed and approved by Operations.   | 0900          | Helibase | Fire   |
| PSD/UAS Operations   |          | As approved in the PSD/UAS plan, where and when needed, determined by Operations. | TBD           | TBD      | Fire   |
| Recon  |          | Fire reconnaissance by Operations. Priority.                                      | 0900          | TBD      | Fire   |

|  |   |
|--|---|
| <p><b>Incident Fire Costs:</b></p> <p><b>Send Helibase Cumulative Costs &amp; Fixed Wing Costs to:</b><br/> <a href="mailto:kelly_rudger@firenet.gov">kelly_rudger@firenet.gov</a> &amp; <a href="mailto:2023.lightningcomplex.finance@firenet.gov">2023.lightningcomplex.finance@firenet.gov</a></p> <p>(In the email subject indicate whether it's Fixed Wing Costs or Helibase Cumulative Costs)</p> <p><b>Send Daily Helicopter Costs to:</b><br/> <a href="mailto:23srflightnaihelibase@gmail.com">23srflightnaihelibase@gmail.com</a></p> <p>(In the email subject indicate Helicopter Costs and put N#)</p> | <p><b>Other Information:</b></p> <p><b>NO FLY ZONES: SOMES BAR AREA – 9/10/2023 THROUGH 9/19/2023. IDENTIFIED ON AIR OPERATIONS MAP &amp; PILOT MAP</b></p> |
|--|---|

| Flights above ground level | Wind Restrictions                         |   |   |
|----------------------------|---|---|---|
|                            | Type 1 Helicopters<br><50kts / Gusts: N/A | Type 2 Helicopters<br><50kts / Gusts: N/A | Type 3 Helicopters<br><50kts / Gusts: N/A |
| More than 500' AGL         | <40kts / Max Gust Spread: 15kts           | <40kts / Max Gust Spread: 15kts           | <30kts / Max Gust Spread: 15kts           |
| Less than 500' AGL         | <40kts / Max Gust Spread: 15kts           | <40kts / Max Gust Spread: 15kts           | <30kts / Max Gust Spread: 15kts           |

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Approved by: //s//: Kelly Rudger AOBDR Rocky Mountain Team 1

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

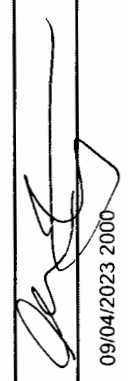
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|                              |                                |  |                                      |
|------------------------------|--------------------------------|--|--------------------------------------|
| <b>SRF LIGHTNING COMPLEX</b> | Date: 09/04/2023<br>Time: 2000 | Date/Time From: 09/05/2023 0700<br>TUE | Date/Time To: 09/06/2023 0700<br>WED |
|------------------------------|--------------------------------|--|--------------------------------------|

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment              | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A, D, or M) | Remarks              |
|------------|------|---------------|---|-------------------------|----------|-------------|----------|-------------|-------------------|----------------------|
|            | 1    | COMMAND       | NIFC C41                                    | BR V                    | 170.1375 | 167.9       | 165.1500 | 167.9       | A                 | T7 / HOSPITAL RIDGE  |
|            | 2    | COMMAND       | NIFC C44                                    | BR X/XX                 | 170.7625 | 167.9       | 165.6250 | 167.9       | A                 | T7 / ORLEANS MT.     |
|            | 3    | COMMAND       | NIFC C45                                    | BR XL                   | 173.0875 | 167.9       | 162.8125 | 167.9       | A                 | T7 / SCHOOL HOUSE PK |
|            | 4    | COMMAND       | NIFC C54                                    | BR XL                   | 173.9250 | 167.9       | 170.5625 | 167.9       | A                 | T7 / RED MT.         |
|            | 5    | COMMAND       | NIFC C55                                    | BR XX                   | 173.7250 | 167.9       | 171.0250 | 167.9       | A                 | T7 / ROCK CK.        |
|            | 6    | TACTICAL      | VFIRE 22                                    | DIV (A / D / H), L/O    | 154.2650 | 156.7       | 154.2650 | 156.7       | A                 | T6                   |
|            | 7    | TACTICAL      | VFIRE 23                                    | DIV J, REPAIR GRP       | 154.2950 | 156.7       | 154.2950 | 156.7       | A                 | T6                   |
|            | 8    | TACTICAL      | VFIRE 24                                    | DIV M                   | 154.2725 | 156.7       | 154.2725 | 156.7       | A                 | T6                   |
|            | 9    | TACTICAL      | VFIRE 25                                    | DIV AA, NORTH STR       | 154.2875 | 156.7       | 154.2875 | 156.7       | A                 | T6                   |
|            | 10   | TACTICAL      | VTAC 11                                     | DIV (R/T), Z, NIGHT STR | 151.1375 | 156.7       | 151.1375 | 156.7       | A                 |                      |
|            | 11   | TACTICAL      | VTAC 12                                     | DIV N, Y, SOUTH STR     | 154.4525 | 156.7       | 154.4525 | 156.7       | A                 |                      |
|            | 12   | AIR TO GROUND | A/G CMD                                     | ALL DIVS                | 167.8125 | CSQ         | 167.8125 | NONE        | A                 |                      |
|            | 13   | AIR TO GROUND | A/G TAC                                     | ALL DIVS                | 172.5500 | CSQ         | 172.5500 | NONE        | A                 |                      |
|            | 14   | AIR TO GROUND | A/G 43                                      | LOCAL IA A/G            | 167.6000 | NONE        | 167.6000 | NONE        | A                 |                      |
|            | 15   | TACTICAL      | CALCORD                                     | MEDEVAC                 | 156.0750 | 156.7       | 156.0750 | 156.7       | A                 | MEDICAL A/G          |
|            | 16   | AIR GUARD     | AIRGUARD                                    | EMERGENCY               | 168.6250 | NONE        | 168.6250 | 110.9       | A                 | EMERGENCY USE ONLY   |

**5. Special Instructions:**

**6. Prepared By** (Communications Unit Leader) Name: KEVIN ZURFLUH  
Signature: 

**ICS 205** IAP Page Date/Time: 09/04/2023 2000



# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

**SRF LIGHTNING COMPLEX**

Date: 09/04/2023  
Time: 2000

Date/Time From: 09/05/2023 0700

TUE

Date/Time To: 09/06/2023 0700

WED

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function      | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A,D, or M) | Remarks  |
|------------|------|---------------|---|------------|----------|-------------|----------|-------------|------------------|--|
|            | 1    | COMMAND       | FOREST RPT                                  |            | 172.3750 | NONE        | 164.1750 | OST         | A                | T13 - HORSE MTN / T3 - PINE RIDGE / T7 - UKONOM MT |
|            | 2    | COMMAND       | ADM RPT                                     |            | 170.4750 | NONE        | 165.7500 | OST         | A                | T5 - ORLEANS MTN                                   |
|            | 3    | COMMAND       | RWP CMD                                     |            | 169.9875 | NONE        | 164.4250 | OST         | A                | T4 - RED MTN / T2 - SCHOOL HOUSE MTN               |
|            | 4    | COMMAND       | HOOPA RPT                                   |            | 155.3850 | NONE        | 150.8050 | OST         | A                | T6 - HORSE RIDGE                                   |
|            | 5    | TACTICAL      | HOOPA DIR                                   |            | 155.3850 | NONE        | 155.3850 | NONE        | A                |  |
|            | 6    | TACTICAL      | R5 PROJECT                                  |            | 168.6625 | NONE        | 168.6625 | NONE        | A                |  |
|            | 7    | TACTICAL      | NIFC T1                                     |            | 168.0500 | NONE        | 168.0500 | NONE        | A                |  |
|            | 8    | TACTICAL      | NIFC T2                                     |            | 168.2000 | NONE        | 168.2000 | NONE        | A                |  |
|            | 9    | TACTICAL      | NIFC T3                                     |            | 168.6000 | NONE        | 168.6000 | NONE        | A                |  |
|            | 10   | TACTICAL      | R5 T4                                       |            | 166.5500 | NONE        | 166.5500 | NONE        | A                |  |
|            | 11   | TACTICAL      | R5 T5                                       |            | 167.1125 | NONE        | 167.1125 | NONE        | A                |  |
|            | 12   | TACTICAL      | R5 T6                                       |            | 168.2375 | NONE        | 168.2375 | NONE        | A                |  |
|            | 13   | AIR TO GROUND | A/G 43 PRI                                  |            | 167.6000 | NONE        | 167.6000 | NONE        | A                |  |
|            | 14   | AIR TO GROUND | A/G 8 SEC                                   |            | 166.8750 | NONE        | 166.8750 | NONE        | A                |  |
|            | 15   | TACTICAL      | CALCORD                                     | MEDEVAC    | 156.0750 | 156.7       | 156.0750 | 156.7       | A                | MEDICAL A/G  |
|            | 16   | AIR GUARD     | AIRGUARD                                    | EMERGENCY  | 168.6250 | NONE        | 168.6250 | 110.9       | A                | EMERGENCY USE ONLY                                 |

**5. Special Instructions: SRF Lightning Initial Attack ICS-205**

|   |                     |  |                            |
|---|---------------------|--|----------------------------|
| <b>6. Prepared By</b><br>(Communications Unit Leader) | Name: KEVIN ZURFLUH |  | Signature:                 |
|   | IAP Page            |  | Date/Time: 09/04/2023 2000 |

ICS 205

Controlled Unclassified Information//Basic

FINAL

## Incident Phone & Contact List

|   |                              |
|---|------------------------------|
| Check-In and Demob  | 720.584.8887 or 925.783.7744 |
| Communications  | 720.693.2483                 |
| CTRs – scanned or pictures  |                              |
| EMAIL: <a href="mailto:2023.lightningcomplex.finance@firenet.gov">2023.lightningcomplex.finance@firenet.gov</a>   |                              |
| Finance   | 720.693.1869                 |
| Documentation   |                              |
| EMAIL: <a href="mailto:2023.lightningcomplex.docs@firenet.gov">2023.lightningcomplex.docs@firenet.gov</a>         |                              |
| EMAIL: <a href="mailto:2023.lightningcomplex.finance@firenet.gov">2023.lightningcomplex.finance@firenet.gov</a>   |                              |
| Firefighter Health Coordinator  | 720.693.3188                 |
| Food Orleans  | 541.880.4556                 |
| Ground Support Hoopa  | 720.693.3323                 |
| Information Hoopa   | 720.693.2139                 |
| ITSS Hoopa  | 719.337.6711                 |
| Logistics Hoopa   | 435.300.0330                 |
| Logistics Orleans FOB   | 720.693.1565                 |
| Orders – electronic 213s (or picture of written 213)  |                              |
| EMAIL: <a href="mailto:2023.lightningcomplex.ordering@firenet.gov">2023.lightningcomplex.ordering@firenet.gov</a> |                              |
| Ordering  | 843.359.8775                 |
| EMAIL: <a href="mailto:2023.lightningcomplex.ordering@firenet.gov">2023.lightningcomplex.ordering@firenet.gov</a> |                              |
| Supply  | 623.866.2163                 |
| EMAIL: ROCKYMT.CIMT1.SUPPLY@GMAIL.COM   |                              |

## CHECK-IN AND DEMOB TIPS

### **CHECK-IN**

Submit the electronic check-in form using the QR code on front of IAP and selecting **Incident Check In** from the menu.

Email the following items to [2023.lightningcomplex.checkin@firenet.gov](mailto:2023.lightningcomplex.checkin@firenet.gov)

- Red card/fire card
- Manifest (Crews)

### **DEMOB**

FOR EMERGENCY OR URGENT DEMOBS CONTACT YOUR SUPERVISOR FIRST AND THEN CONTACT THE DEMOB UNIT DIRECTLY AT 720.584.8887 or 925.783.7744

If you need a flight, please email [2023.lightningcomplex.demob@firenet.gov](mailto:2023.lightningcomplex.demob@firenet.gov) 72 hours in advance or call 720.584.8887 or 925.783.7744

After being notified by your supervisor of your tentative release date:

Step 1. Return all supplies, radios, etc. that were checked out.

Step 2. All vehicles - including UTVs/ATVs - that have been on the fireline **MUST** go through weed wash at Orleans. Obtain an Authorization Slip from the weed wash operators after completing weed wash. Turn in the Slip to Demob at your assigned camp.

Release Inspection in **Hoopa** is required for all private contract equipment resources (i.e. Engines, Water Tenders, Heavy Equipment, Transports, etc.)

Step 3. Submit final time documents electronically to Finance per directions in the IAP. Provide a valid email address. Finance will post your time, let you review a draft, and send your final documents to you, all electronically.

Step 4. Complete Demob Checkout Form – accessed by scanning using QR code on the IAP and selecting **Incident Demob** from the menu. Once you submit the form, you are released from the incident and may begin travel home. Safe Travels!

*Any questions about the check-in or demob process, call 720.584.8887 or 925.783.7744  
or email [2023.lightningcomplex.demob@firenet.gov](mailto:2023.lightningcomplex.demob@firenet.gov)*

DEMOB LIST  
2023 SRF LIGHTNING COMPLEX – CA-SRF-000986  
9/5/2023

CREWS

C-7 CRW2 MOUNTAINER C-6  
C-7 CRW2 FRANCO C-3 (LOST FIRE)

EQUIPMENT

E-24 ENG6 FLASHOVER, LLC  
E-27 ENG5 GLOBAL WILDFIRE  
E-28 ENG5 GLOBAL WILDFIRE  
E-131 ENG3 J3 CONTRACTING  
E-17 ENG3 J3 CONTRACTING  
E-132 ENG5 ELKO CO. FIRE  
E-133 ENG5 ELKO CO. FIRE  
E-134 ENG5 PACIFIC OASIS  
E-135 ENG4 EARTH INDUSTRIES  
E-144 ENG4 WINSTON, ROBERT  
E-142 ENG4 BIRDDOG FIRE  
E-127 WTT2 SQF-221  
E-194 WTS3 ALLENS WATER TRUCK

OVERHEAD

O-20 WFM2 HELLS CANYON  
O-398 TFLD WOITAS, DALE  
O-127 PSCT JONES, JASON  
O-34 STEQ FENWICK, MARIA  
O-419 RADO MINERD, JULIE  
O-416 RADO INFANTE, SEAN  
O-126 PSCT TUMIDANSKI, MIKE  
O-216 DIVS BANWELL, BRENDON  
O-173 DIVS DAVENPORT, ANDREW  
O-31 DIVS MITCHELL, RUSSELL  
O-28 DIVS PHELAN, GEOFFREY  
O-87 EMPF BARKER, ADAM  
O-86 EMPF PROUTY, SEAN  
O-93 EMPF STODDARD, MATTHEW  
O-255 WFM2 SIX RIVERS  
O-182 TFLD GUNDLE, COLIN



9/6/2023

CREWS

C-36 CRW2 FRANCO REFORESTATION  
C-37 CRW2 BLUE MOUNTAIN C-8  
C-39 CRW2 CABRERA CONTRACTING C-5  
C-44 CRW2 MOUNTAINEER  
C-40 CRW2 SUNSET FORESTRY  
C-43 CRW2 GRIZZLY FIREFIGHTERS C-6

EQUIPMENT

E-12 WTS2 ZABEL, FRANK (LONE PINE)  
E-22 ENG3 CANCA E9434  
E-151 ENG3 FIREANT  
E-152 ENG3 FIREANT  
E-26 ENG3 J3 CONTRACTING  
E-163 ENG6 BUSCHER 616  
E-161 ENG6 EARTH INDUSTRIES  
E-155 ENG6 MT ROSES  
E-86 EST1 4807A  
E-87 EST1 6840A  
E-14 MESU FRONTLINE MEDICAL  
E-99 ENG6 CO-ARF E654  
E-148 ENG3 CA-INF 323  
E-111 ENG6 FREMONT CO 143  
E-117 ENG6 MONTROSE HELL FIGHTERS  
E-200 WTS2 KISER CONSTRUCTION  
E-101 ENG4 LITE EM UP  
E-147 ENG3 CA-MDF 335  
E-125 WTT2 NORTHWEST 41  
E-167 ENG4 BLM FORT ROCK GS-7478  
E-110 ENG6 OAK CREEK BRUSH 861  
E-107 ENG3 DEBEQUE 82  
E-20 ENG6 WESTERN FIRE  
E-159 ENG6 ARCHER MTN

OVERHEAD

O-189 EMPF ZUHLKE, JUSTIN  
O-187 EMPF WATSON, RYAN  
O-190 EMPF TOYOTA, YOSHIMI  
O-215 EMTF FORREST, REAVES  
O-112 HRSP TORRES, ANTHONY  
O-128 PSCT SMOTHERMAN, JIMMY

O-162 SCKN EARL, MATTHEW TRAVIS  
O-279 HEQB WILLIAMS, BRIAN  
O-57 OSCC MORGAN, IAN  
O-185 EMTF HAGIE, TYLER  
O-436.59 SOFC VITWAR, DAVID

9/7/2023

EQUIPMENT

E-16 FUT2 MUD LAKE OIL (LOST FIRE)  
E-16 WTS2 DARRAH LOGGING (LONE PINE)  
E-18 WTS2 DARRAH LOGGING (LONE PINE)  
E-97 ENG3 J3 CONTRACTING  
E-109 ENG3 OAK CREEK 832  
E-230 MBM2 LASSEN  
E-201 EST3 S/T XSL 1472C  
E-88 EST3 2075C  
E-130 DZR2 STONY CREEK  
E-193 CHP2 SISKIYOU TREES  
E-168 ENG4 FLASHBACK FIRE  
E-118 ENG6 SUNDANCE  
E-175 ENG6 AZ-ASF E611  
E-98 ENG6 NATIONAL FIRE  
E-106 ENG6 FIRE TRAX  
E-103 ENG6 NATIONAL WILDLAND FIRE, LLC  
E-102 ENG5 STONE MOUNTAIN FIRE PROTECTION  
E-172 ENG5 WILDLANDS FIRE SERVICE  
E-170 ENG5 RING OF FIRE CONSULTING  
E-100 ENG6 GREATER BRIGHTON BRUSH 55  
E-94 ENG6 A1 FIRESTORM 6

OVERHEAD

O-6 PTRC POOPATANAPONG, ANNE (LOST FIRE)  
O-254 DIVS DAVIDSON, MATTHEW  
O-52 AREP HERBERT, BENJAMIN  
O-229 HEQB OOSAHWE, PHILLIP  
O-436.29 GISS BENCKE, NICK  
O-256 PSCC SAIZ, JUSTIN  
O-249 RADO LACHENMYER, WILLIAM  
O-219 PIO2 LONG, CLARE  
O-124 P102 EVANS, TIM  
O-303 PIO2 AMADOR, JOSEPH  
O-261 MEDL ORTIZ, IBZAN

# SRF Lightning Complex FINANCE PROCEDURES

Finance Email: [2023.lightningcomplex.finance@firenet.gov](mailto:2023.lightningcomplex.finance@firenet.gov)

Finance Hotline: 720-693-1869

Please submit your documents  
**ELECTRONICALLY.**

(If you are completing CTRs/Shift Tickets on paper, you can take a picture, save it as a PDF and then email it.)

ALL RESOURCES – When emailing,  
**please include your RO# in the subject line** and on all documents.  
Provide a contact phone number in your email.

For easy document submission, scan the QR codes.

Overhead & Crews:

Use TIME in subject line of email  
or QR code below



Contractors & Cooperators:

Use PROC in subject line of email  
or QR code below



At **check-in** submit the following:

- Resource Order
- Manifest/Roster
- Cooperator agreement or contract (*w/ correct resource highlighted*)
- AD Casual Hire Form
- Vehicle Inspection Form

**Daily** submit the following:

- CTRs
- Shift Tickets

*Ensure all CTR/Shift Tickets are signed and dated.*

***Contracted Resources: Please ensure daily hours worked do NOT exceed operational period without including written justification and supervisor's approval.***

Demobing soon? We will need the below documents to process your OF-288/286.

At **DEMOB** submit the following:

- Final CTR/Shift Tickets w/ projected travel times
- Release Vehicle Inspection Form

All documents can be EMAILED for a faster, virtual demob process!

Thank you from your Friendly Finance Section! We appreciate your help in keeping your records accurate!



Share these points with the public as you have an opportunity.

- Recent rains have diminished fire intensity but have not put the fires out. Expect to see more smoke as the weather warms back up, although significant fire movement is unlikely.
- Firefighters are using a combination of direct and indirect attack to safely construct containment lines around the fires where possible. Several fires have already been fully contained and are being checked daily.
- Some of the more remote fires may not have constructed firelines but will be confined using natural fire breaks such as rock outcrops, ridgelines, and old fire areas until wetting rains put the fires out. This strategy provides for firefighter safety while minimizing resource disturbance.
- Suppression of the 2023 SRF Lightning Complex and Redwood Lightning Complex Fires is a collaborative effort involving US Forest Service, National Park Service, California State Parks, Karuk, Yurok, and Hoopa tribal authorities, and many other cooperators working together.
- Activities on the 2023 SRF Lightning Complex and Redwood Lightning Complex fires are being coordinated with other fires in the vicinity including the South Fork Complex, Happy Camp Complex, and Smith River Complex.

**WE WANT YOUR PHOTOS** - Email them to [2023.lightningcomplex@firenet.gov](mailto:2023.lightningcomplex@firenet.gov) or drop off at PIO trailer.

**WE HAVE LOST & FOUND** – Drop off or pick up at the Information trailer.

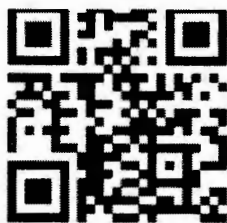
**MAIL DELIVERY:** Your name and E/O number  
Six Rivers Lightning Complex Camp  
11121 Hwy. 96  
Hoopa, CA 95546

**When the public wants fire information, direct them to these official sources**

- **PUBLIC INFORMATION PHONE:** (530) 536-0767
- **FACEBOOK:** [www.facebook.com/2023SRFRedwoodLightning](https://www.facebook.com/2023SRFRedwoodLightning)
- **INCIWEB:** <https://inciweb.nwcg.gov/incident-information/casrf-2023-srf-lightning-complex>



**More Information Sources**

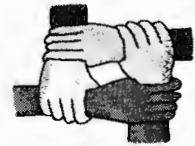


[www.linktr.ee/srffitpio](http://www.linktr.ee/srffitpio)



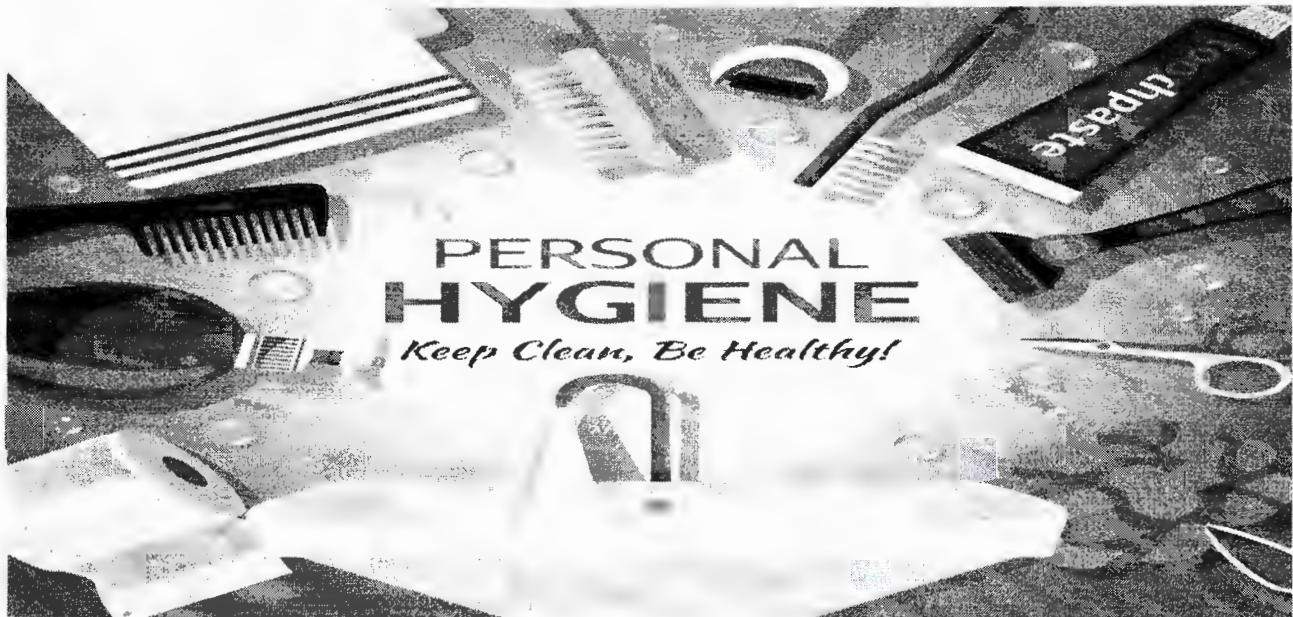


## Human Resource Message



### *Personal Hygiene*

*The Importance of Personal Hygiene. Good personal hygiene is important for both health and social reasons. It entails keeping your hands, head and body clean to stop the spread of germs and illness. Your personal hygiene benefits your own health and impacts the lives of those around you, too.*



*ONE, WHO MAINTAINS CLEANLINESS KEEPS AWAY DISEASES*

*-Sam Veda*

The Human Resources Specialists are here on assignment to help you and your teams manage the operational stress keeping your crews safe, positive, and productive increasing your situational awareness.

Human Resources Specialist – Tony Torres  
505-249-2341 (call/text) or email @ [Anthony.Torres@usda.gov](mailto:Anthony.Torres@usda.gov)

**Incident:**  
SRF Lightning Complex & Redwood  
Lightning Complex

**Date:**  
September 5, 2026

**Operational Period:**  
Day & Night Shifts



## ***SAFETY MESSAGE***



*Fire fighter safety comes first on every fire, every time*



### **Driving is the Major Activity and Hazard for 9/5/2023**

- ▶ **Children** – School is back in session today, so watch for children when leaving ICP, Orleans Base Camp, or Orick Fair Grounds and when driving in communities. Expect to see school buses or children walking across streets. Give yourself plenty of room and don't pass a bus that is boarding students.

### **Mountain Driving**

Driving presents the greatest risk faced by line and non-line personnel on this incident. Drive defensively at appropriate speeds which allow you to react to meeting the unexpected. Driving demands your full attention. Pull off the road in a safe location when placing or receiving a cell phone call. Chock vehicles parked on slopes. Maintain situational awareness at all times when behind the wheel.

### **Distracted Driving**

It only takes one distraction!




Safety Officers: David Vitwar, Todd Legler, David Molter, Taylor Fernsten, Joseph Fowler, Ryan Sounder (t), Time Quigley, Matthew Martin and Dave Marion



**P**oison ivy, poison oak, and poison sumac contain sap with a toxic oil called urushiol. If you think you've come into contact with urushiol, you can reduce the severity of your rash and the risk of it spreading by:

- taking off the clothes you've been wearing and washing them right away
- washing all exposed areas on your skin with cool water and soap
- using running water to effectively rinse away the urushiol
- washing any tools, equipment, or objects that may have touched urushiol



**There is  
laundry  
located at both  
Fire Camps!**



**Poison Ivy**



**Poison Sumac**



**Poison Oak**



**Medical Units  
are stocked  
with treatment  
supplies**

**Here are tips for how to prevent a reaction:**

- Know what poison ivy, poison oak, and poison sumac look like, and avoid touching them or walking near them.
- Even if you take precautions by wearing gloves and boots, unless you're very careful about cleaning your clothes and equipment, you may be exposed to urushiol while working in the field.
- Fully cover the skin on your ankles, legs, arms, and torso.
- Try to avoid inhaling wildfire and other smoke.

# Training Information

Using the QR code located on the front of the IAP you will be directed to a menu page that has the following choices:

SRF Lightning Complex Briefings

IAP

Maps

Incident Check In

Incident Demob

Finance Email link

**Trainee Registration Form**

Trainee Exit Interview Form

Cal OES AREP Eric Petterson Contact

## Trainee Registration:

Please follow the **Trainee Registration Form** link above or scan the QR code below to register as a trainee for the incident.



**Phone Contact:** Brian 916-584-3748



## LOGISTICS MESSAGE

### HOOPA ICP

|              |                               |
|--------------|-------------------------------|
| Fuel         | 0600 to 2200                  |
| Kitchen      |                               |
| Breakfast    | 0630 to 0900                  |
| Dinner       | 1830 to 2100                  |
| Laundry      | 0600 to 2200                  |
| Reefer Truck | 0600 to 2130                  |
| Showers      | 0500 to 1200 and 1400 to 2200 |
| Supply       | 0600 to 2130                  |

### ORLEANS CAMP

|                 |   |
|-----------------|---|
| Fuel            | 0600 to 2200  |
| Kitchen         |   |
| Breakfast       | 0630 to 0900  |
| Dinner          | 1830 to 2130  |
| Internet Access | WiFi Internet Access is being provided by Cloud Casters at the main briefing area. Network information will be available at the tent. The main purpose is to allow crews to access electronic documents such as IAPs and Maps, Check In, Demob, Training, and to help with electronic reporting of Time to Finance. |
| Laundry         | 0600 to 2200  |
| Reefer Truck    | 0600 to 2130  |
| Showers         | 0500 to 1200 and 1400 to 2200   |
| Supply          | 0600 to 2130  |

**NEW→Weed Wash**                   **0600 to 2200 – located 1.5 miles on 96 at Staging Area**



### SAW PARTS REQUEST

Revised 21JUL2021

|                            |   |                     |  |
|----------------------------|---|---------------------|--|
| <b>CREW NAME</b>           |   |                     |  |
| <b>RESOURCE #</b>          |   | <b>REQUEST DATE</b> |  |
| <b>CONTACT NAME</b>        |   | <b>PICK UP DATE</b> |  |
| <b>PHONE #</b>             |   |                     |  |
| <b>SAW INFO</b>            |   |                     |  |
| <b>MAKE</b>                | STIHL _____                                 | HUSQVARNA _____     | OTHER _____  |
| <b>MODEL</b>               |   |                     |  |
| <b>BAR LENGTH</b>          |   |                     |  |
| <b>AMOUNT</b>              | <b>PART NAME &amp; NUMBER</b>               |                     | <b>S#</b>  |
|                            |   |                     |  |
|                            |   |                     |  |
|                            |   |                     |  |
|                            |   |                     |  |
|                            |   |                     |  |
|                            |   |                     |  |
|                            |   |                     |  |
| <b># of DRIVERS</b>        |   |                     |  |
| <b>PITCH</b>               | 1/4" _____                                  | 3/8" _____          | .325" _____ .404" _____ 3/4" _____                 |
| <b>GUAGE</b>               | .043 _____ .050 _____ .058 _____ .063 _____ |                     |  |
| <b>TOOTH LAYOUT</b>        | FULL _____ SEMI-SKIP _____ FULL SKIP _____  |                     |  |
| <b>TOOTH CUT</b>           | CHISEL _____                                | MICRO-CHISEL _____  | SEMI-CHISEL _____ CHAMFER-CHISEL _____             |
| <b># of SPROCKET TEETH</b> |   |                     |  |
| <b>APPROVAL SIGNATURE</b>  |   |                     | <b>EMAIL TO:</b><br>ROCKYMT.CIMT1.SUPPLY@GMAIL.COM |



# Rocky Mountain IMT1

## Line Supply Order, Non Hot Food

EMAIL TO: [ROCKYMT.CIMT1.SUPPLY@GMAIL.COM](mailto:ROCKYMT.CIMT1.SUPPLY@GMAIL.COM)

Revised: 8/04/2023

|  |                         |  |   |
|--|-------------------------|--|---|
|  | Order #<br>(BR+DIVS+ #) | Location & Time for Delivery<br>(Division/L.Z/DP/Lat Long) | Mode of delivery<br>(Driven/Helo/DIVS to Pick up) |
|  |                         |  |   |

Person placing order (name & time):

Order received in Communications by (name & time):

Order received in Transportation by (name & time):

Order received in Helibase by (name & time):

Order shipped to line unit by (name & time): (Send this sheet to the line with the order)

| #   | Item                                 | Amount | Item   | Amount |
|-----|--------------------------------------|--------|--|--------|
|     | <b>Line not used</b>                 |        |  |        |
|     |                                      | 30.    | Slingable Blivet, specify size – 72 or 55 gl | ea     |
| 1.  | Meals, MRE's cs                      | 31.    | Folding Tank, specify size                   | ea     |
| 2.  | Water, 5 gal. cubie ea               | 32.    | Lightweight Pump Kit                         | ea     |
| 3.  | Batteries- AA 1-Flat                 | 33.    | Hose, 1 1/2"                                 | ea     |
| 4.  | Batteries, Specify Type pk           | 34.    | Hose, 1"                                     | ea     |
| 5.  | Flagging, Specify type roll          | 35.    | Hose, 3/4"                                   | ea     |
| 6.  | Gas, raw gal                         | 36.    | Reducer, 1 1/2" x 1"                         | ea     |
| 7.  | Bar Oil gal                          | 37.    | Reducer, 1" x 3/4"                           | ea     |
| 8.  | 2- cycle oil, chainsaw (2.5 oz) 6 pk | 38.    | Gated "Y", 1 1/2"                            | ea     |
| 9.  | Sleeping Bags ea                     | 39.    | Gated "Y", 1"                                | ea     |
| 10. | Gatorade cs                          | 40.    | Gated "Y", 3/4"                              | ea     |
| 11. | Tarps / Plastic roll                 | 41.    | Shut-off Valve, specify size                 | ea     |
| 12. | Parachute Cord roll                  | 42.    | In-line Tee, 1 1/2" x 1"                     | ea     |
| 13. | Tool, Shovel ea                      | 43.    | Nozzle, 1 1/2"                               | ea     |
| 14. | Tool, Pulaski ea                     | 44.    | Nozzle, 1"                                   | ea     |
| 15. | Tool, Combi ea                       | 45.    | Nozzle, 3/4"                                 | ea     |
| 16. | Tool, McLeod ea                      | 46.    | 20-25 Person First Aid Kit                   | ea     |
| 17. | Tool, Specify Type ea                | 47.    | Chainsaw Kit                                 | ea     |
| 18. | Fusce cs                             | 48.    | Toilet Paper (96 per case)                   | cs     |
| 19. | Drip Torch ea                        | 49.    | 1000 ft. Hose Lay Kit                        | ea     |
| 21. | Drip Torch Mix, 5 gal. ea            | 50.    | Garbage Bags                                 | bx     |
| 22. | Coffee Kit w/propane ea              | 51.    | Leadline                                     | ea     |
| 23. | Swivel ea                            | 52.    | Spike Supply Kit                             | ea     |
| 24. | Backpack Pump ea                     | 53.    | Dolmar (6 per case)                          | ea     |
| 25. | Pumpkin, specify size ea             | 54.    | Sprinkler Kit                                | ea     |
| 26. | Mark 3 Pump ea                       | 55.    | LINE Spike Supply Kit                        | ea     |
| 27. | Mark 3 Pump Accessory Kit ea         | 56.    | Duct Tape                                    | roll   |
| 28. | 2-cycle oil, high pressure pump qt   | 57.    | House Wrap                                   | roll   |
| 29. | Diesel gal.                          | 58.    | Staple Gun w/staples                         | ea     |

**Team Ordering/Timeline Process:**

**1400- Last call for change in dinner deliver locations. Submit to the Food Unit Leader via 213 or through communications.**

**1600 - DIVS to have next day's resource order ready for Planning OPS.**

- All crew level orders will be placed through *DIVS* or Branch.
- *DIVS* or Branch will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of this form.

**Definitions**

**FOB**-Forward Operating Base is a secure forward position established to strategize, design and discuss tactics, and for personnel to transfer information and meet.

**Line Spike Camp**-Managed by Operations at the *DIVS* level; mobile, short duration and self- sufficient.

**Spike Camp**-Supported by Logistics, listed in the IAP, numbers in camp are set by 1100, named by Plans.

**Emergency Medevac**- Life threatening situation requiring immediate medical attention. Handled as per IAP med plan and team SOP's. Communications to clear command channel radio traffic.

**Medical Transport**-Transport of less serious injury/illness managed by Operations or line Medics back to camp for evaluation and/or treatment.

| 1000 ft. Hose Lay Kit<br>(Order as "#50") |              |                                      |                 | Spike Supply Kit<br>(Order as "#53") |       |                                     |                  |
|---|--------------|--------------------------------------|-----------------|--------------------------------------|-------|-------------------------------------|------------------|
| Quantity                                  | NFES#        | Item                                 | Weight          | Quantity                             | NFES# | Item                                | Weight           |
| 10 ea                                     | 1239         | Hose 1½"                             | 125 lbs         | 2 rolls                              | 0071  | Duct Tape                           | 4 lbs            |
| 10 ea                                     | 1238         | Hose 1"                              | 84 lbs          | 4 rolls                              | 0222  | Fiber Tape                          | 2lbs             |
| 20 ea                                     | 1016         | Hose ¾"                              | 25 lbs          | 1 case                               | 0021  | Trash Bags                          | 21 lbs           |
| 5 ea                                      | 0231         | 1½" Gated "Y"                        | 20 lbs          | 1 case                               | 0465  | Cups for hot liquid                 | 18 lbs           |
| 5 ea                                      | 0259         | 1" Gated "Y"                         | 13 lbs          | 2 ea                                 | 0070  | 16x24 Tent fly                      | 40 lbs           |
| 10 ea                                     | 0904         | ¾" Gated "Y"                         | 3 lbs           | 3 ea                                 | 0027  | Water Wash Basins                   | 2 lbs            |
| 5 ea                                      | 0010         | Reducers 1½" - 1"                    | 3 lbs           | 1 case                               |       | Liquid Hand Soap / pump             | 10 lbs           |
| 5 ea                                      | 0733         | Reducers 1" - ¾"                     | 2 lbs           | 18 cases                             | 1842  | MRE's                               | 18 x 20= 360 lbs |
| 10 ea                                     | 0738 or 0835 | Ball Valve ¾"                        | 5 lbs           | 48 ea                                | 0022  | Sleeping bags (dbl. bag)            | 48 x 5= 240 lbs  |
| 10 ea                                     | 0138         | Nozzle, 1"                           | 5 lbs           | 3 cases                              | 0030  | AA Batteries, 24 pkg./case          | 90 lbs           |
| 10 ea                                     | 0136         | Nozzle ¾"                            | 5 lbs           | 1case                                | 0240  | Paper Towels                        | 41 lbs           |
| 5 ea                                      | 0230         | Tee 1½x1½x1" valve                   | 5 lbs           | 1 case                               | 0142  | Toilet Paper                        | 44 lbs           |
| LINE Spike Supply Kit<br>(Order as "#56") |              |                                      |                 | 1roll                                | 0144  | Plastic sheeting                    | 45 lbs           |
|   |              |                                      |                 | 1 roll                               | 0533  | P-Cord                              | 9 lbs            |
| Quantity                                  | NFES#        | Item                                 | Weight          | Quantity                             | NFES# | Item                                | Weight           |
| 20+0H                                     | 0022         | Sleeping bags                        | 20 x 5= 100 lbs | 20 ea                                | 7443  | Cubies, 5 gal. Full Potable Water   | 20 x 40= 800 lbs |
| 20 ea                                     | 7443         | Cubies, 5 gal Full                   | 20x40= 800 lbs  | 1 box                                | 1059  | 12" Bastard Files                   | 9lbs             |
| 18 cases                                  | 1842         | MRE's                                | 18x20=360 lbs   | 1 ea                                 | 3444  | 2-cycle mix, chainsaw (6 pk 2.5 oz) | 2lbs             |
| 1 sl                                      | 0533         | P-Cord                               | 9 lbs           | 8 gal                                | 1880  | Bar Oil                             | 64 lbs           |
| 3 cases                                   | 0030         | AA Batteries, 24 pkg./case           | 90 lbs          | 15 gal                               |       | Regular Gas                         | 120 lbs          |
| 1 case                                    | 0021         | Trash bags                           | 21 lbs          | 1 can                                |       | 3 lbs. can coffee                   | 3 lbs            |
| 10 rolls                                  | 0142         | Toilet paper                         | 3 lbs           | 1 ea                                 |       | 2 1/2 gal coffee pot or 3-1 gal     | 10 lbs           |
| 1 roll                                    | 0144         | Plastic sheeting                     | 45 lbs          | 2ca                                  | 0089  | Ridge pole                          | 46 lbs           |
| 2 rolls                                   | 0222         | Fiber Tape                           | 2 lbs           | 12 ea                                | 0083  | Pole upright                        | 89 lbs           |
| 1 ea                                      | 3444         | 2-cycle mix. chain-saw (6 pk 2.5 oz) | 2 lbs           | 24 ea                                | 0825  | Stake Tent                          | 24 lbs           |
| 4 gal                                     | 1880         | Bar Oil                              | 32 lbs          |                                      |       |                                     |                  |
| 15 gal                                    |              | Regular Gas                          | 120 lbs         |                                      |       |                                     |                  |
| 1 box                                     | 1059         | 12" Bastard Files                    | 9 lbs           |                                      |       |                                     |                  |



**ACTIVITY LOG (ICS 214)**

|                          |  |          |
|--------------------------|--|----------|
| <b>1. Incident Name:</b> | <b>2. Operational Period:</b> Date From: | Date To: |
|                          | Time From:                               | Time To: |

|                 |                         |                                   |
|-----------------|-------------------------|-----------------------------------|
| <b>3. Name:</b> | <b>4. ICS Position:</b> | <b>5. Home Agency (and Unit):</b> |
|-----------------|-------------------------|-----------------------------------|

**6. Resources Assigned:**

| Name | ICS Position | Home Agency (and Unit) |
|------|--------------|------------------------|
|      |              |                        |
|      |              |                        |
|      |              |                        |
|      |              |                        |
|      |              |                        |
|      |              |                        |
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|      |              |                        |
|      |              |                        |

**7. Activity Log:**

| Date/Time | Notable Activities |
|-----------|--------------------|
|           |                    |
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|------------------------------------|-----------------------|------------------|
| <b>8. Prepared by:</b> Name: _____ | Position/Title: _____ | Signature: _____ |
|------------------------------------|-----------------------|------------------|

|                        |                  |
|------------------------|------------------|
| <b>ICS 214, Page 1</b> | Date/Time: _____ |
|------------------------|------------------|



## MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name     | 2. Operational Period                                       |
|------------------------------|---|
| <b>SRF Lightning Complex</b> | <b>September 5, 2023 to September 6, 2023<br/>0700-0700</b> |

| 3. Ambulance Resources |   |                 |                             |    |
|------------------------|---|-----------------|-----------------------------|----|
| Name                   | Location  | Phone/Frequency | Advanced Life Support (ALS) |    |
|                        |   |                 | Yes                         | No |
| Mt. Shasta Ambulance   | ALS Intercept Resource for North Eastern Area (Hwy 96)  | (530) 926-2665  | X                           |    |
| Hoopla Ambulance       | ALS Intercept Resource for Highway 96 / 196             | (530) 625-4180  | X                           |    |
| Arcata Ambulance       | ALS Intercept Resource for North Western Area (Hwy 196) | (707) 822-5353  | X                           |    |

| 4. Air Ambulance Services       |            |   |
|---------------------------------|------------|---|
| Name                            | Phone/Freq | Type of Aircraft & Capability                               |
| Cal Fire 902                    | COMMAND    | Helicopter Type 2 -ALS, Day Hoist Only (ETA 10 min.)        |
| Reach Air Medical 5             | COMMAND    | Helicopter Type 3 -ALS 24 hour. (ETA 30 min.)               |
| CHP H14/H15                     | COMMAND    | Helicopter Type 3 – ALS, Day Hoist Only (ETA 30 min.)       |
| Sac Metro Copter-1              | COMMAND    | Helicopter – ALS 24 hour, NVG, Hoist, Medevac (ETA 30 min.) |
| Kern County Fire Helicopter 407 | COMMAND    | Helicopter – ALS 24 hour, NVG, Hoist, Medevac (ETA 45 min.) |

| 5. Hospitals/Urgent Care     |  |             |          |                |         |    |                                |
|------------------------------|--|-------------|----------|----------------|---------|----|--------------------------------|
| Name                         | ADDRESS & COORDINATES  | Travel Time |          | Phone          | Helipad |    | Level of Care Facility         |
|                              |  | AIR         | GRND     |                | Yes     | No |                                |
| Mad River Community Hospital | 3800 Janes Rd.<br>Arcata, CA 95521<br>40° 53.72" N, 124° 05.45 W         | 20 min.     | 60 mins. | (707) 822-3621 | X       |    | <b>Level 4</b>                 |
| St. Joseph Hospital          | 2700 Dolbeer St.<br>Eureka, CA 95501<br>40° 22.10 N, 121° 41.40 W        | 20 mins.    | 1.5 hrs  | (707) 445-8121 | X       |    | <b>Level 3</b>                 |
| Mercy Medical Center Redding | 2175 Rosaline Ave.<br>Redding, CA 96001<br>40° 34.33 N, 122° 23.80 W     | 30 mins.    | 2 hrs.   | (530) 225-7201 | X       |    | <b>Level 2</b>                 |
| UC Davis Medical Center      | 2315 Stockton Blvd.<br>Sacramento, CA 95817<br>38° 33.32 N, 121° 27.35 W | 2 hrs       | 4.5 hrs  | (916) 734-2011 | X       |    | <b>Level 1<br/>Burn Center</b> |

| 6. Division   Branch   Group   | Area Location Capability      |   |
|--------------------------------|-------------------------------|---|
| <b>Branch X<br/>Division J</b> | EMS Responders & Capability:  | EMTF Rose   EMTF Rea<br>Monterey REMS   Mountain Medics Ambulance 2 |
|                                | Equipment Available on Scene: | ALS Kit   REMS Module   Transporting Ambulance                      |
|                                | Medical Emergency Channel:    | NIFC C44 ; Helicopter Medivac: CALCORD                              |
|                                | ETA for Ambulance to Scene:   | Air: 30 minutes   Ground: 25 minutes                                |
|                                | Approved Helispot:            | H2 / H3   |

|                                |                               |   |
|--------------------------------|-------------------------------|---|
| <b>Branch X<br/>Division Y</b> | EMS Responders & Capability:  | EMPF Houghton<br>REMS 'Adventure Medics'   CHL Ambulance 1233 |
|                                | Equipment Available on Scene: | ALS Kit   REMS Module   Transporting Ambulance                |
|                                | Medical Emergency Channel:    | NIFC C44 ; Helicopter Medivac: CALCORD                        |
|                                | ETA for Ambulance to Scene:   | Air: 30 minutes   Ground: 25 minutes                          |
|                                | Approved Helispot:            | H2 / H3   |

## MEDICAL PLAN (ICS 206 WF)

|                                     |                               |   |
|-------------------------------------|-------------------------------|---|
| <b>Branch X<br/>Division Z</b>      | EMS Responders & Capability:  | EMPF Long   EMTF Conway   |
|                                     | Equipment Available on Scene: | ALS/BLS Kit   |
|                                     | Medical Emergency Channel:    | NIFC C44 ; Helicopter Medivac: CALCORD  |
|                                     | ETA for Ambulance to Scene:   | Air: 30 minutes   Ground: 25 minutes  |
|                                     | Approved Helispot:            | H2 / H3   |
| <b>Branch X<br/>Structure Group</b> | EMS Responders & Capability:  | North Group: EMPF Billeaudeau   EMTF Rzenicki<br>South Group: EMPF Fischer   EMTF Zuhlke   EMTF Adams                         |
|                                     | Equipment Available on Scene: | ALS/BLS Kit   |
|                                     | Medical Emergency Channel:    | NIFC C44 ; Helicopter Medivac: CALCORD  |
|                                     | ETA for Ambulance to scene:   | Air: 30 minutes   Ground: 25 minutes  |
|                                     | Approved Helispots:           | H2 / H3   |
| <b>Branch X<br/>Division R/T</b>    | EMS Responders & Capability:  | <i>Shared Resources</i>   |
|                                     | Equipment Available on Scene: | <i>Shared Resources</i>   |
|                                     | Medical Emergency Channel:    | NIFC C44 ; Helicopter Medivac: CALCORD  |
|                                     | ETA for Ambulance to scene:   | Air: 30 minutes   Ground: 25  |
|                                     | Approved Helispots:           | H2 / H3   |
| <b>Branch XX<br/>Division L/O</b>   | EMS Responders & Capability:  | EMPF Freeman   EMPF Dacpano   EMTF Upton  <br>Manteca Ambulance 69  |
|                                     | Equipment Available on Scene: | ALS/BLS Kit   Transporting Ambulance  |
|                                     | Medical Emergency Channel:    | NIFC C44 / C55 ; Helicopter Medivac: CALCORD  |
|                                     | ETA for Ambulance to scene:   | Air: 30 minutes   Ground: 25  |
|                                     | Approved Helispots:           | H2 / H3   |
| <b>Branch XX<br/>Division M</b>     | EMS Responders & Capability:  | EMPF(t) R. Watson   EMPF Coley   REMS 'HPC'   |
|                                     | Equipment Available on Scene: | ALS Kit   REMS Module   |
|                                     | Medical Emergency Channel:    | NIFC C44 / C55 ; Helicopter Medivac: CALCORD  |
|                                     | ETA for Ambulance to scene:   | Air: 30 minutes   Ground: 25  |
|                                     | Approved Helispots:           | H22   |
| <b>Branch XX<br/>Division N</b>     | EMS Responders & Capability:  | EMPF Toyota   EMTF Reaves   EMPF Scott<br>EMPF Gregor   EMPF Sanchez  <br>REMS 'Kern County 47'   Mountain Medics Ambulance 4 |
|                                     | Equipment Available on Scene: | ALS Kit   REMS Module   Transporting Ambulance  |
|                                     | Medical Emergency Channel:    | NIFC C44 / C55 ; Helicopter Medivac: CALCORD  |
|                                     | ETA for Ambulance to scene:   | Air: 30 minutes   Ground: 25  |
|                                     | Approved Helispots:           | H21   |
| <b>Branch XL<br/>Division AA</b>    | EMS Responders & Capability:  | EMPF Fugate   EMPF Sellers<br>EMPF Talmadge   EMPF(t) S. Watson<br>REMS 'Consumnes'   CHL Ambulance 1241                      |
|                                     | Equipment Available on Scene: | ALS/BLS Kit   REMS Module   Transporting Ambulance  |
|                                     | Medical Emergency Channel:    | NIFC C45 / C54 ; Helicopter Medivac: CALCORD  |
|                                     | ETA for Ambulance to scene:   | Air: 30 minutes   Ground: 25  |
|                                     | Approved Helispots:           | Orick Rodeo Grounds   |
| <b>Branch XL<br/>Repair Group</b>   | EMS Responders & Capability:  | EMPF Horvath   EMPF (t) Barker  |
|                                     | Equipment Available on Scene: | ALS/BLS Kit   |
|                                     | Medical Emergency Channel:    | NIFC C45 / C54 ' Helicopter Medivac: CALCORD  |
|                                     | ETA for Ambulance to scene:   | Air: 30 minutes   |
|                                     | Approved Helispots:           | Orick Rodeo Grounds   |



## MEDICAL PLAN (ICS 206 WF)

### 7. MEDICAL EMERGENCY PROCEDURES

#### LINE "MEDICAL-EMERGENCY" PLAN:

- Crew Supervisor to contact Division Supervisor/Operations with:
- Patient Complaint, Condition and Location via Tactical or Command frequency.
  - Priority 1/Red & 2/Yellow patients trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Communications/Dispatch:
- Division Supervisor or POC\* will run "Medical -Emergency" on the Command frequency.
  - Division Supervisor or POC\* to use "Medical Incident Report" worksheet on back of this page or back of IRPG.
  - Communication contacts Medical Unit Leader on the Command frequency or cell phone 602-799-8779 (Medical Emergencies Only).
- POC\* (Point of Contact) and/or Operations

#### LINE "NON-EMERGENCY INCIDENT" PLAN:

- Crew Supervisor to contact Division Supervisor with:
- Patient Complaint, Condition and Location via Tactical or Command frequency.
  - Priority 3/Green, (Minor) Patients do not trigger Incident within Incident (IWI).
- Division Supervisor to contact Communications/dispatch:
- Division Supervisor or POC\* will run "Non-Emergency Incident" on the Command frequency.
  - Division Supervisor or POC\* will use "Medical Incident Report" worksheet on the back of this page or back of IRPG.
  - Communications contacts Medical Unit Leader on the Command frequency or cell phone 602-799-8779 (For medical related incidents only).
- IN-CAMP – 24 HOUR MEDICAL**
- Contact 911 and Medical Unit 602-799-8779 with:
- Patient Complaint, Condition and Location

| <b>Prepared By (Medical Unit Leader)</b> | <b>Date/Time</b> | <b>Reviewed By (Safety Officer)</b> |
|--|------------------|-------------------------------------|
| Ibzan Ortiz, MedL (t)                    | 09-04-2023 1900  | Dave Vitwar SOF1                    |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |   |
|---|--|---|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |   |
| Nature of Injury or Illness & Mechanism of Injury |  | <i>Brief Summary of Injury or Illness<br/>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request                                 |  | <i>Air Ambulance / Short Haul/Hoist<br/>Ground Ambulance / Other</i>                    |
| Patient Location                                  |  | <i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>                                  |
| Incident Name                                     |  | <i>Geographic Name + "Medical"<br/>(Ex: Trout Meadow Medical)</i>                       |
| On-Scene Incident Commander                       |  | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>              |
| Patient Care                                      |  | <i>Name of Care Provider<br/>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.