



# INCIDENT ACTION PLAN SRF LIGHTNING COMPLEX

OPERATIONAL PERIOD 9/30/2023 0700 – 10/1/23 0700 <u>SATURDAY</u>



SRF LIGHTNING
COMPLEX
CA-SRF-000986
P5 QKB4 (0510)

| NOTES |  |
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## **INCIDENT OBJECTIVES (ICS 202)**

| INCIDI  | ENT OBJECTI  | VE3 (163             | 202)               |               |            |
|---|--|----------------------|--------------------|---------------|------------|
| 1. Incident Name:   | 2. Operational Period:   | Date From:           | 9/30/2023          | Date To:      | 10/1/2023  |
| 2023 SRF Lightning Complex  |  | Time From:           | 0700               | Time To:      | 0700       |
| 3. Objective(s):  |  |                      |                    |               |            |
| Management Objectives   |  |                      |                    |               |            |
| <ul> <li>Prior to engagement, stop and discuss strategies<br/>for firefighter and public safety.</li> </ul> | es and tactics to ensure sou   | und risk managem     | ent principles     | are in place  | to provide |
| - Implement fire suppression activities in accorda  | nce with Incident Resource   | e Advisors.          |                    |               |            |
| - Minimize impacts to communities, cultural resolution infrastructure, private property inholdings, Tribal  |  |                      |                    | ations and o  | other      |
| - Effectively manage costs by selecting and imple   |  | 7.40                 |                    |               |            |
|   |  |                      |                    |               |            |
|   |  |                      |                    |               |            |
| Control Objectives  |  |                      |                    | -73           |            |
| Keep the fire within the Six Rivers National Fore   | oet.   |                      |                    |               |            |
| Within remote National Forest areas to protect h  |  | Decuree              |                    |               |            |
| - Away from private lands, Hoopa, Orleans, and I  |  |                      | Klamath River      | corridor an   | d private  |
| lands.  |  |                      |                    |               |            |
|   |  |                      |                    |               |            |
|   |  |                      |                    |               |            |
|   |  |                      |                    |               |            |
| General Situational Awareness:  |  |                      |                    |               |            |
| Steep and rugged terrain, active area for fire his  | story and drought stressed   | trees.               | 8                  |               |            |
|   | A MANAGED COOK OF THE REAL PROPERTY OF THE REAL PRO | 19731 44 00 102,000  | SAME NA 159 JA     | Matter 1800s  |            |
| In the COVID-19 environment, high density pop   |  |                      |                    | ect yourself, | your       |
| family, and to ensure all employees return home   | safely, make sure to pract   | tice social distanci | ng.                |               |            |
|   |  |                      |                    |               |            |
| Enhanced hygiene (especially handwashing), P  | PE & monitoring practices  | help limit the infec | tion rate of first | t responder   | s.         |
| E Site Sefete Blow Bernier 40   | V N  |                      |                    |               |            |
| 5. Site Safety Plan Required?<br>Approved Site Safety Plan(s) Located at:                                   | Yes □ No ☑   |                      |                    |               |            |
| 6. Incident Action Plan   |  |                      |                    |               |            |
| ICS 203   | ☐ ICS 205 A  | П                    |                    |               |            |
| ICS 204 ICS 220   | Training Message   | H                    |                    |               |            |
| ICS 205 Facility Maps   | Travel Map   |                      |                    |               |            |
| ICS 206 Weather Forecast  | Demob Plan   | M Human              | Resources Me       | essage        |            |
| ICS 208 Fire Behavior   | Finance Message  | ICS 214              |                    |               |            |
| 7. Prepared By: Jonathan Roberts  | Position/Title: PSC  | Signature:           | TAL                | <u> </u>      |            |
| B. Approved by Incident Commander:  | Jerry McGowan  | Signature:           | farm 14            | مرادي         |            |
| CS 202  |  |                      |                    |               | NUMB IAD   |

## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:<br>2023 SRF Lightr | 12   | Period: Date From:<br>Time From: |  | Date To: 10/1/2023<br>Time To: 0700   |
|--------------------------------------|--|----------------------------------|--|---------------------------------------|
| 3. Incident Command                  | er(s) and Command Staff:                     | 7. Operation Sect                | tion:  |                                       |
| IC/UC's                              | John Goss                                    |                                  | Travis Thane   |                                       |
| Deputy                               | Jerry McGowan                                | Deputy Operations                | Tom Himmelirich  |                                       |
| Safety Officer                       | Doug McKelvey / Matt Lipson                  | Night Ops                        |  |                                       |
| Information Officer                  | Kristen Allison / Derek Tisinger             | Staging Area                     |  | 1                                     |
| Liaison Officer                      | Celeste Prescott/Steve Knuckles/Darrel Mille | CONTRACTOR CONTRACTOR CONTRACTOR | THE RESERVE THE PARTY OF THE PA | Shane Santos / George Trosi (t)       |
| 4. Agency/Organization               | on Representatives:                          | Division/Group                   | The second secon | Brian Pitts                           |
| Agency/Organization                  | Name   | Division/Group                   | Y  | Ryan Riddle                           |
| USFS AA                              | Ted McArthur                                 | Division/Group                   | Structure Group  | Steven Thime                          |
| USFS SRF AREP                        | Jason Armbruster                             | Division/Group                   |  |                                       |
| USFS KNF AREP                        | Chad Kirschbaum                              | Division/Group                   |  |                                       |
| HOOPA TRIBE                          | Raldon Brown                                 | Branch                           | XX   | Robert Laeng / Mark Todd (t)          |
| KARUK TRIBE                          | Vikki Preston                                | Division/Group                   | L  | Todd Decker / Justin McArthur (t)     |
| YUROK TRIBE                          | Rod Mendes                                   | Division/Group                   | М  | Jim Genung                            |
| CAL FIRE AREP                        | Sean Mendes                                  | Division/Group                   | N  | R. Edmonson / C. Madden(t) / J. Kujal |
| CAL OES                              | Rick Young                                   | Division/Group                   | 0  | Mike Loeffler / Kevin Breitwieser (f  |
| BIA AA                               | Nathan Gogna                                 | Division/Group                   | R  | Chris Markey                          |
| HUMBOLDT OES                         | Ryan Derby                                   | Branch                           |  |                                       |
| SISKIYOU OES                         | Bryan Schenone                               | Division/Group                   |  |                                       |
| CAL TRAN                             | Izzy Konops                                  | Division/Group                   |  |                                       |
| PG&E                                 | Dave Hotchriss                               | Division/Group                   |  |                                       |
| CCC Arep                             | Ben Herbert                                  | Division/Group                   |  |                                       |
| FBAT                                 | Brian Stearns/Alexander Miyagishima          | Division/Group                   |  |                                       |
|                                      | Drian Steamen textures trilyagistima         | Branch                           |  |                                       |
| 939                                  |  | Division/Group                   |  |                                       |
| 5. Planning Section:                 |  | Division/Group                   |  |                                       |
|                                      | Derek Parker / Jonathan Roberts (t)          | Division/Group                   |  |                                       |
|                                      | Dameron/Carlson/Lewis/Aguerria               | Division/Group                   |  |                                       |
|                                      | Roxanne Merrick                              | Division/Group                   |  |                                       |
|                                      | Jeffrey Chung / Zacariah Jackson (t)         | Branch                           |  |                                       |
| Demobilization Unit                  |  | Division/Group                   |  |                                       |
|                                      | Melanie Hans / James Roberts                 | Division/Group                   |  |                                       |
|                                      | Patrick Doyle / Chris Foltz                  | Division/Group                   |  |                                       |
|                                      | Ulysses Huerta / Jacob Huerta (t)            | Division/Group                   |  |                                       |
| Training Tech Spec                   |  | Division/Group                   |  |                                       |
|                                      | Dan Osterman                                 | Air Operations Br                | anch   | Director: Rocco Terracciano           |
|                                      | Kevin Keeler                                 |                                  |  | Kevin McElfish                        |
|                                      | Gayle Hagler / Carolyn Koury                 |                                  | Group Supervisor   | Reviit McEllisti                      |
| 6. Logistics Section                 | Caylo Flagici / Carolyii Rodiy               |                                  | Helibase Manager   |                                       |
|                                      | Dan Turner / Douglass Winn                   |                                  | lelibase Mariager  |                                       |
|                                      | Mani Bouslaugh                               | 8. Finance/Admini                | stration Sections  |                                       |
|                                      | Ronaldo Navarro / Richard Martinez           |                                  | Lisa Wilson / Nina   | Hordin                                |
|                                      | Dave Trussell/Dave Corral/Wendy Hanson (t)   |                                  | Teresa Reniff  | narull                                |
| Communications Unit                  |  | Procurement Unit                 | The Control of the Co |                                       |
|                                      | Kain Packwood / Matthew Vierra               | Comp/Claims Unit                 | raul WOOd  |                                       |
| Security Manager                     |  |                                  | Loo Dinos  |                                       |
|                                      | Sara Felix / Tammy Meyers (t)                | Cost Unit                        | ree Liber  | 10                                    |
| Prepared By: Name:                   |  | PSC                              | Signature:   | 1                                     |
| . oparca by, Naille.                 | oblighting rosition/1116;                    | PSC                              | Signature:   | 11 1/                                 |



## Fire Weather Forecast



**FORECAST NO: 44** 

PREDICTION FOR: Saturday's Operational Period

SHIFT DATE: September 30, 2023

TIME AND DATE ISSUED: September 29, 2023 1900 hrs

**INCIDENT:** 2023 SRF Lightning Complex

**UNIT:** Six Rivers NF

SIGNED: Chris Foltz Chris Foltz

Incident Meteorologist (IMET)

#### Discussion:

Only very isolated showers remain possible early today before a shift toward drier conditions. Highs today will remain below normal but will be a few degrees warmer than Friday. The primary forecast focus today and tomorrow will center on increasing winds beginning this afternoon. Strong wind gusts in excess of 30 mph are expected after 1200 over the ridges and exposed areas. These strong winds will continue through the overnight with the potential for wind gusts exceeding 40 mph at times. Winds will diminish a bit on Sunday but still remain breezy with gusts of 25 to 30 mph expected over the ridges and exposed areas.

#### TODAY:

**Sky/Weather:** Mostly cloudy early with showers ending by mid-day. Sky will begin to clear by mid-afternoon. Gusty winds possible during the afternoon and evening.

Max Temperature: Valleys: 68 to 73.

Mid-Slopes and Ridges: 50 to 59.

Min RH: Valleys: 35 to 45 percent. Mid-Slopes and Ridges: 45 to 55 percent.

20 ft Winds: Lower Valleys: Terrain 3 to 7 mph becoming north 10 to 14 mph with gusts to 21 mph after 1200. Mid-slopes and Ridges: Terrain 4 to 8 mph becoming north 16-20 mph with gusts to 35 mph after 1200.

Transport Winds: NE 26 mph.

Chance of Rain: 20 percent.

Expected Rain Amount: 0.00-0.05"

#### **TONIGHT:**

Sky/Weather: Becoming mostly clear with gusty winds continuing along the ridges and exposed areas.

Min Temperature: Lower Valleys: 40 to 46. Mid-Slopes and Ridges: 39 to 45. Max RH: Lower Valleys: 85 to 95 percent. Mid-Slopes and Ridges: 50 to 60 percent.

20 ft Winds: Valleys/Lower Slopes: Terrain/down-valley 5 to 9 mph.

Mid-Slopes and Ridges: North-northeast 12 to 16 mph with gusts to 30 mph

Inversion: 300 ft after 2100.

#### SUNDAY:

Sky/Weather: Mostly sunny and continued breezy.

Max Temperature: Valleys: 72 to 77. Mid-Slopes and Ridges: 55 to 61. Min RH: Valleys: 20 to 30 percent. Mid-Slopes and Ridges: 30 to 40 percent.

20 ft Winds: Lower Valleys: Terrain 3 to 7 mph becoming north-northeast 8 to 12 mph with gusts to 18 mph.

Mid-slopes and Ridges: North-northeast 13 to 17 mph with gusts to 25 mph.

Transport Winds: NE 17 mph.

Chance of Rain: 0 percent.

Expected Rain Amount: None.

OUTLOOK FOR MONDAY THROUGH WEDNESDAY: A drier and warmer weather pattern will continue to expand over the region. Afternoon highs each day will warm approximately 5 degrees from the day prior. This will result in highs reaching in the lower to middle 70s on the mid-slopes and ridges by Wednesday. Meanwhile, valleys could push the upper 80s to near 90 degrees. Winds will remain from the north-northeast each day with sustained winds generally between 10 and 15 mph with gusts to around 20 mph. Overnight humidity recoveries will gradually trend lower by mid-week with values remaining in the forties overnight. Afternoon minimum humidity values will range from twenty to forty percent depending on elevation. No precipitation is expected during this time period.

Weather observations can be texted to 816-833-6299 or emailed to christopher.foltz@noaa.gov

| FIRE                                  | BEHAVIOR FORECAST              |
|---------------------------------------|--------------------------------|
| FORECAST NUMBER: 43                   | TYPE OF FIRE: Wildfire         |
| FIRE NAME: 2023 SRF Lightning Complex | OPERATIONAL PERIOD: 09/30 Day  |
| DATE ISSUED: September 29, 2023       | TIME ISSUED: 1530              |
| UNIT: CA-SRF                          | SIGNED: /s/ Patrick Doyle, FB/ |

WEATHER SUMMARY (See Fire Wx Forecast)

TOPOGRAPHY: Elevations: 350-6,200 Slopes: 0%-100+% (0°-68°degrees)

#### FUELS: Key Fuel Models, Fuel Moistures, FDR

| Grass/Shrub                      | GS2            | Forecasted:                     |
|----------------------------------|----------------|---------------------------------|
| Timber                           | TU5            | NFDR (Y)                        |
| FDFM (1hr)                       | 24<br>%▲13     | ERC: 26 (up 1)<br>Bl: 18 (up 5) |
| 10-hr (%)                        | 25 % ▲13       |                                 |
| 100-hr (%)                       | 21 % ▲1        |                                 |
| 1000-hr(%)                       | 18 % ▲1        |                                 |
| Live Fuels<br>(Seasonal grasses) | fully<br>cured |                                 |

Slate Creek RAWS (040330), PSA-NC04, NC=No change, **▲**up, **▼**down

**Probability of Ignition**: 5% Unshaded / 4% Shaded **Spotting Distance**: up to 0.3 mile (short range) Values below use **40% slope** and assume upslope spread.

|                 | Day         |               | Night         |             |               |  |  |
|-----------------|-------------|---------------|---------------|-------------|---------------|--|--|
| Fuel Model      | FL<br>(Ft.) | ROS<br>(Ch/Hr | Fuel<br>Model | FL<br>(Ft.) | ROS<br>(Ch/Hr |  |  |
| Grass/Shru<br>b | 0-1         | 0             | GS2           | 0           | 1-20          |  |  |
| Timber          | 1-4         | 5             | TU5           | 1-3         | 4             |  |  |

Fire Behavior (for new starts or unburned areas)

#### FIRE BEHAVIOR

#### **GENERAL:**

- Decreased fire activity throughout the fire area, except a few areas of isolated heat. Where heat is
  holding over, such as stump holes, boles of trees, sheltered litter/duff, or heavier fuel loads of dead/down
  logs.
- Nighttime relative humidity (Rh) recoveries have and will continue to increase fuel moisture values over
  the next few days. This will reduce availability of fine dead fuels, such as dry grass, conifer needles, and
  leaf litter from being readily available to carry fire except during the late afternoons during the burn
  period when the lowest fuel moistures follow a parallel nighttime high/daytime low pattern with the
  relative humidity.

#### SPECIFIC:

**Branch X:** Minimal fire activity most of the division. IR flight from night 9/27-28 showed significant number of isolated heat signatures dispersed over north-half Pearch fire. But no intense or scattered for majority of area. Monitor for fire/heat creeping through duff and heavy fuels near control features, and effect of winds in the afternoon on known pockets of heat in heavier fuels for potential threats to the line.

**Branch XX:** Minimal fire activity throughout fire area, except for numerous isolated heat signatures in what could be considered the original footprint(s) of the Bluff #1, Blue Creek 2, Copper, Marlow, and very northern portion of Mosquito, near the GO Road (in general are of DP 22). Activity should pick up earliest in areas where alignment of solar heating (sunlight), south aspect, and exposure to wind (accelerates drying).

#### AIR OPERATIONS:

Cloudy in the morning, but skies clearing in the afternoon will improve air operations.

Sunrise: 7:10am, Sunset: 6:58pm, Daylength: 11 hours, 48 minutes, 14 seconds (-2:41min)

#### SAFETY:

Rolling material loosened by fire activity burning out the supporting structure is still a threat when working on fire perimeter, or along roadway. Stay vigilant and remain focused on the task at hand.

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:          |             | 2. Operational Period: |                   |  | 3. Branch            | Division                                |                  |                    |
|----------------------------|-------------|------------------------|-------------------|--|----------------------|---|------------------|--------------------|
| 2023 SRF Lightning Complex |             |                        |                   | Date From: 09/30/23<br>Time From: 0700 | Date To:<br>Time To: | 10/01/23<br>0700                        | х                | J                  |
| 4. Operations Pers         |             |                        |                   |  | Page 1 of 2          | Juliet                                  |                  |                    |
| Operations Section Chief:  | Travis Than | е                      |                   |  | Night Ops:           |   |                  |                    |
| Branch Director:           | Shane Santo | os / Ge                | eorge T           | rosi (t)                               | Branch Safety:       |   |                  |                    |
| Division/Group Supervisor: | Brian Pitts |                        |                   |  | Air Attack:          | *************************************** |                  |                    |
| 5. Resources Assign        | ied:        |                        | ** R              | Resources Below in Bo                  | ld are 12 Hou        | r**                                     | Loro T. Leaville |                    |
| Resource Identifier        |             | ALS                    | LWD               | Leader                                 | Personnel            | Request #                               | Hours            | Reporting Location |
| HC2I HAT CREEK             |             |                        | 9/30              | Jake Fitzgerald                        | 18                   | C-92                                    | 0700 - 2100      | ICP                |
| ENG6 HI COUNTRY            |             |                        | 10/8              | Zach Mostad                            | 3                    | E-96                                    | 0700 - 2100      | ICP                |
| ENG6 PACIFIC OASIS         |             |                        | 9/30              | Casey Bjorkland                        | 3                    | E-487                                   | 0700 - 2100      | ICP                |
| ENG6 FIRESTORM C           | :08         |                        | 10/3              | Stan Hankins                           | 3                    | E-508                                   | 0700 - 2100      | ICP                |
| ENG6 NORTH PACIF           | IC .        |                        | 10/3              | Colin Ficcadenti                       | 3                    | E-509                                   | 0700 - 2100      | ICP                |
| DZR1 HIA DOZ1              |             |                        | 10/4              | Wits Marshal                           | 2                    | E-41                                    | 0700 - 2100      | ICP                |
| DZR3 ANGELO CAT            | TANEO       |                        | 10/14             | Don George                             | 2                    | E-359                                   | 0700 - 2100      | Staging            |
| DZR3 KIT CONTRAC           | TING        |                        | 10/10             | Dennis Milner                          | 2                    | E-398                                   | 0700 - 2100      | Staging            |
| WTS2 BLACK KNIGH           | 4T          |                        | 10/1              | Dustin Harner                          | 1                    | E-444                                   | 0700 - 2100      | Staging            |
| FMOD NORTH ZONE            | 11-1        |                        | 10/1              | Mike Lee                               | 2                    | O-57                                    | 0700 - 2100      | ICP                |
| EXC1 KDK GENERA            | L ENGINEER  |                        | 10/1              | Kenny Drew                             | 2                    | E-437                                   | 0700 - 2100      | ICP                |
| EXC3 MOORE EXCA            | VATING      |                        | 10/2              | Sonny Moore                            | 2                    | E-16                                    | 0700 - 2100      | ICP                |
| TFLD KNIGHT                |             |                        | 10/4              | Douglas Knight                         | 1                    | O-844                                   | 0700 - 2100      | Staging            |
| TFLD SANTISTEVAN 10/7      |             | 10/7                   | Bryan Santistevan | 1                                      | O-899                | 0700 - 2100                             | ICP              |                    |
| TFLD BORGMAN (t)           |             |                        | 10/7              | Ryan Borgman                           | 1                    | O-900                                   | 0700 - 2100      | ICP                |
|                            |             | Koby Bennett           | 4                 | O-859                                  | 0700 - 2100          | ICP                                     |                  |                    |
| EMTF BOLTON                |             |                        | 10/4              | Cade Bolton                            | 1                    | O-835                                   | 0700 - 2100      | ICP                |
| EMTF DESROSIERS            |             |                        | 10/5              | Albert Desrosiers                      | 1                    | O-861                                   | 0700 - 2100      | ICP                |
| 6. Work Assignment         | e.          |                        |                   |  |                      |   |                  |                    |

#### 6. Work Assignments:

TASK: Patrol, hold, and improve containment lines. Determine Suppression Repair needs.

PURPOSE: Hold fire within established control lines.

END STATE: Keep fire within the planned perimeter. Return the area to as natural a condition as possible.

#### 7. Special Instructions:

Coordinate with READs for any repair work.

Do not utilize community hydrants unless there is fire impact to values at risk.

Utilize drafting as primary water source.

Provide assistance to Structure Group as needed.

Resource advisors are working across all Branches.

Medical resources are available to Structure Group.

| 8. | Communication | IS |
|----|---------------|----|
|    |               |    |

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
|----------|----|----------|----------|------------|----------|------------|------|-------|
| NIFC C44 | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| VFIRE 23 | 7  | TACTICAL | 154.2950 | (T6) 156.7 | 154.2950 | (T6) 156.7 | Α    |       |
| A/G CMND | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | Α    |       |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD | 16 | AIRGUARD | 168,6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |       |

9. Prepared by: Name:

Micah Carlson

RESL

Signature:\_\_\_\_\_\_\_\_

ICS 204 Date/Time: 9/29/2023 2200 Personnel Count: 52

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |        | 2. Operational Period: |                     |                      | 3. Branch                     | Division    |   |
|--|--------|------------------------|---------------------|----------------------|-------------------------------|-------------|---|
| 2023 SRF Lightning Complex             |        |                        | Date From: 09/30/23 | Date To:<br>Time To: | 10/01/23<br>0700              | х           | J   |
| 4. Operations Personnel:               |        |                        |                     |                      | Page 2 of 2                   | Juliet      |   |
| Operations Section Chief: Travis Than  | е      |                        |                     | Night Ops:           |                               |             |   |
| Branch Director: Shane Sant            | os / G | eorge Tr               | osi (t)             | Branch Safety:       |                               |             |   |
| Division/Group Supervisor: Brian Pitts |        | ni lant Microsoppion   |                     | Air Attack:          | THE COLOR SECTION SECURITY OF |             | is note maintais contribute service and an interest of the first service. |
| 5. Resources Assigned:                 | ** R   | ld are 12 Hou          | r **                |                      |                               |             |   |
| Resource Identifier                    | ALS    | LWD                    | Leader              | Personnel            | Request #                     | Hours       | Reporting Location  |
| AMBU 5 WILDERNESS MEDICS               |        | 10/12                  | Mariah Estell       | 2                    | E-491                         | 0700 - 2100 | ICP   |
| SOFR JOHNSON                           |        | 10/7                   | Brent Johnson       | 1                    | O-875                         | 0700 - 2100 | ICP   |
|  |        | -                      |                     |                      |                               |             |   |
|  |        |                        |                     |                      | *                             |             |   |
|  |        |                        |                     |                      |                               |             |   |
|  |        |                        |                     |                      |                               |             |   |
|  |        | 1                      |                     |                      |                               | -           |   |
|  |        | ++                     |                     |                      |                               |             |   |
|  | 1      | T = T                  |                     |                      |                               |             |   |
|  |        |                        |                     |                      |                               |             |   |
|  |        |                        |                     |                      |                               |             |   |
|  |        |                        |                     |                      |                               |             |   |
|  |        |                        |                     |                      |                               |             |   |
|  |        | -                      |                     |                      |                               |             |   |
|  | -      | -                      |                     |                      |                               |             |   |
| 6. Work Assignments:                   |        |                        |                     |                      | 6                             |             |   |

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#### 8. Communications

9. Prepared by: Name:

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
|----------|----|----------|----------|------------|----------|------------|------|-------|
| NIFC C44 | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| VFIRE 23 | 7  | TACTICAL | 154.2950 | (T6) 156.7 | 154.2950 | (T6) 156.7 | Α    |       |
| A/G CMND | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | Α    |       |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |       |

RESL

ICS 204 Date/Time: 9/29/2023 2200

Micah Carlson

Personnel Count:

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                    |          | 2. Operational Period: |  |                      | 3. Branch   | Division   |   |
|--------------------------------------|----------|------------------------|--|----------------------|---|--|---|
| 2023 SRF Lightning Co                | omple    |                        | Date From: 09/30/23<br>Time From: 0700 | Date To:<br>Time To: | 10/01/23<br>0700  | х  | Υ   |
| 4. Operations Personnel:             |          |                        |  |                      |   | Page 1 of 1  | Yankee  |
| Operations Section Chief: Travis Tha | ne       |                        |  | Night Ops:           |   | -  |   |
| Branch Director: Shane San           | tos / Ge | eorge T                | rosi (t)                               | Branch Safety:       | e seriesannan (Nipera emirare   |  |   |
| Division/Group Supervisor: Ryan Ridd | le       | H-HALL-DAY (MICHAEL)   |  | Air Attack:          | P. T. Committee of the | THE RESERVE OF THE PARTY OF THE | and arthree contraction and a man authority contraction and arthree contractions. |
| 5. Resources Assigned:               |          | ** F                   | Resources Below in Bo                  | ld are 12 Hou        | ır.**   |  |   |
| Resource Identifier                  | ALS      | LWD                    | Leader                                 | Personnel            | Request #   | Hours  | Reporting Location  |
| HC2I FIRESTORM 5C                    |          | 10/1                   | Levi Cardiff                           | 20                   | C-91  | 0700 - 2100  | ICP   |
| ENG6 J3 CONTRACTING                  |          | 10/1                   | Wyatt Lawerence                        | 3                    | E-156   | 0700 - 2100  | ICP   |
| ENG6 MT ADAMS WILDFIRE 2             |          | 10/1                   | Paula Holter                           | 3                    | E-473   | 0700 - 2100  | ICP   |
| FMOD A&F FALLERS                     |          | 10/5                   | Connor Fournier                        | 2                    | O-310   | 0700 - 2100  | ICP   |
| TFLD OROZCO                          |          | 10/1                   | Andres Orozco                          | 1                    | O-820   | 0700 - 2100  | ICP   |
| TFLD LLOYD                           |          | 10/7                   | Roland Lloyd                           | 1                    | O-843   | 0700 - 2100  | ICP   |
| EMPF REYES                           |          | 10/3                   | Kathryn Reyes                          | 1                    | O-831   | 0700 - 2100  | ICP   |
| SOFR BARRIER                         |          | 10/7                   | Ryan Barrier                           | 1                    | O-858   | 0700 - 2100  | ICP   |
| SOFR CROWLEY (t)                     |          | 10/6                   | Daniel Crowley                         | 1                    | O-893   | 0700 - 2100  | ICP   |
|                                      |          |                        |  |                      |   |  |   |
| 6. Work Assignments:                 |          |                        |  |                      |   |  |   |

TASK: Patrol, hold, and improve containment lines. Determine Suppression Repair needs.

PURPOSE: Hold fire within established control lines.

END STATE: Keep fire within the planned perimeter. Return the area to as natural a condition as possible.

#### 7. Special Instructions:

Coordinate with READs for any repair work.

Do not utilize community hydrants unless there is fire impact to values at risk.

Utilize drafting as primary water source.

Provide assistance to Structure Group as needed.

Resource advisors are working across all Branches.

Medical resources are available to Structure Group.

| 200 |     |    |   |    | (1273 http:// |    |
|-----|-----|----|---|----|---------------|----|
| 8   | Com | mi | m | ca | tio           | 25 |

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
|----------|----|----------|----------|------------|----------|------------|------|-------|
| NIFC C44 | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| VFIRE 25 | 9  | TACTICAL | 154.2875 | (T6) 156.7 | 154.2875 | (T6) 156.7 | Α    |       |
| A/G CMND | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | Α    |       |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |       |

Date/Time: 9/29/2023

9. Prepared by: Name:

Micah Carlson

RESL

2200

Signature: Marke Personnel Count:

**ICS 204** NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

33

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:          |             |            |         | 2. Operational Period:                 |                |                                  | 3. Branch  | Division   |
|----------------------------|-------------|------------|---------|--|----------------|----------------------------------|--|--|
| 2023 SRF Lig               | htning Co   | mple       | (       | Date From: 09/30/23<br>Time From: 0700 |                | 10/01/23<br>0700                 | X  | Structure<br>Group   |
| 4. Operations Pers         | onnel:      |            |         |  |                |                                  | Page 1 of 2  |  |
| Operations Section Chief:  | Travis Than | e          |         |  | Night Ops:     | CONTRACTOR NO                    |  |  |
| Branch Director:           | Shane Sant  | os / Ge    | eorge T | rosi (t)                               | Branch Safety: | Profesor (more and other former) | Name and Control of the Control of the   |  |
| Division/Group Supervisor: | Steven Thir | ne         |         |  | Air Attack:    |                                  | THE RESERVE OF THE PARTY OF THE | ATTENDED TO STATE OF THE PROPERTY OF THE PARTY OF THE PAR |
| 5. Resources Assign        | ed:         |            | ** F    | Resources Below in Bo                  | old are 12 Hou | r**                              |  |  |
| Resource Identifier        |             | ALS        | LWD     | Leader                                 | Personnel      | Request #                        | Hours  | Reporting Location   |
| WFM2 EAGLE LAKE            |             | Processor. | 10/1    | Dane Nesbit                            | 10             | O-781                            | 0700 - 2100  | ICP  |
| ENG3 BLUE LAKE R           | ANCHERIA    |            | 10/2    | Lester White                           | 3              | E-128                            | 0700 - 2100  | ICP  |
| ENG3 SRF E322              |             |            | 10/4    | Kyle Fears                             | 5              | E-524                            | 0700 - 2100  | ICP  |
| ENG3 ENGINE 10             |             |            | 10/2    | Raymee Castillo                        | 4              | E-460                            | 0700 - 2100  | ICP  |
| ENG3 ANF E338              |             |            | 9/30    | Robert Raney                           | 5              | E-462                            | 0700 - 2100  | ICP  |
| ENG6 HOLTER E133           | 34          |            | 9/30    | Eric Randolph                          | 3              | E-463                            | 0700 - 2100  | ICP  |
| ENG6 FELIXFIRE E6          | 19          |            | 10/1    | Guss Cerda                             | 3              | E-476                            | 0700 - 2100  | ICP  |
| ENG6 MCKENZIE FIR          | RE          |            | 10/4    | Preston Ley                            | 3              | E-495                            | 0700 - 2100  | ICP  |
| ENG6 AMARAL NUR            | SERY        |            | 10/2    | Luis Amaral                            | 3              | E-496                            | 0700 - 2100  | ICP  |
| ENG6 ROBIN WINST           | ON          |            | 10/2    | Jay Flora                              | 3              | E-494                            | 0700 - 2100  | ICP  |
| WTS1 NORTHSTATE            | (LOST RO)   |            | 10/6    | Willie Yentsch                         | 1              | E-24                             | 0700 - 2100  | ICP  |
| WTS1 328131                |             |            | 9/30    | John McGary                            | 1              | E-486                            | 0700 - 2100  | ICP  |
| WTS2 GRANITE COM           | MERCIAL     |            | 10/7    | Rick Walton                            | 1              | E-445                            | 0700 - 2100  | ICP  |
| WTS2 NORTHSTATE            | 267128      |            | 10/3    | Gary Chandler                          | 1              | E-464                            | 0700 - 2100  | ICP  |
| WTS2 WARREN PAR            | TRIDGE      |            | 9/30    | Will Jimerson                          | 1              | E-465                            | 0700 - 2100  | ICP  |
| TFLD WOODBURY              |             |            | 10/10   | Shawn Woodbury                         | 1              | O-940                            | 0700 - 2100  | ICP  |
| TFLD MEDVIN                |             |            | 10/6    | Brad Medvin                            | 1              | 0-897                            | 0700 - 2100  | ICP  |
| TFLD TURNER (t)            |             |            | 10/6    | Daniel Turner                          | 1              | O-898                            | 0700 - 2100  | ICP  |

#### 6. Work Assignments:

TASK: Provide point protection preparation. Maintain immediate readiness. Backhaul resources where appropriate.

PURPOSE: Protection of life, property and the environment.

END STATE: Return the area to as natural a condition as possible. Accountable property is returned to supply when appropriate.

#### 7. Special Instructions:

Coordinate with READs for any repair work.

Strategically withdrawal accountable property to the Orleans Supply Unit.

Do not utilize community hydrants unless there is fire impact to values at risk.

Utilize drafting as primary water source.

Resource advisors are working across all Branches.

Medical resources are available from Div Y.

| 8. Communication | S  |          |          |            |          |            |      |       |
|------------------|----|----------|----------|------------|----------|------------|------|-------|
| Name             | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
| NIFC C44         | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| VTAC 12          | 11 | TACTICAL | 154.4525 | (T6) 156.7 | 154.4525 | (T6) 156.7 | Α    |       |
| A/G CMND         | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | Α .  |       |
| CALCORD          | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD         | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    |       |

9. Prepared by: Name:

Micah Carlson

RESL

Signature:

Personnel Count:

ICS 204

Date/Time: 9/29/2023 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |  |   |        |                          | nal Period:  | (100 20              |                  | 3. Branch   | Division           |
|--|--|---|--------|--------------------------|--|----------------------|------------------|-------------|--------------------|
|  | nina Co  | mplex   |        |                          | A CONTRACTOR OF THE PARTY OF TH | C 4 T                | 40/04/05         | J. DIAIICH  |                    |
| 2023 SRF Light   | ning Co  | inplex  | - 1    | Date From:<br>Time From: |  | Date To:<br>Time To: | 10/01/23<br>0700 | Х           | Structure<br>Group |
| 4. Operations Personi  | SECOLO PHONE CONTRACTOR DE LA CONTRACTOR D |   | 4.1    |                          |  |                      |                  | Page 2 of 2 |                    |
| Operations Section Chief: Tra  | avis Than  | е   |        |                          |  | Night Ops:           |                  |             |                    |
| Branch Director: Sh  | ane Sant   | os / Geo                                      | rge T  | rosi (t)                 |  | Branch Safety:       |                  |             |                    |
| Division/Group Supervisor: St  | even Thin  | ne  |        |                          |  | Air Attack:          |                  |             |                    |
| 5. Resources Assigned  |  |   | ** F   | Resources                | Below in Bo  | ld are 12 Hoι        | ır **            |             |                    |
| Resource Identifier  |  | ALS L   | WD     | Le                       | ader   | Personnel            | Request #        | Hours       | Reporting Location |
| EMTF BLANKENSHIP   |  | 1   | 10/4   | Trey Bla                 | nkenship   | 1                    | O-865            | 0700 - 2100 | ICP                |
| MISC SP PUMPZILLA  |  | 1   | 10/8   | Jose                     | oh Pini  | 1                    | S-74             | 0700 - 2100 | ICP                |
| MISC NORTH ZONE FAI  | LLERS PL   | 1   | 0/11   | Gavin                    | Mason  | 1                    | S-153            | 0700 - 2100 | ICP                |
| 6. Work Assignments: TASK: Provide point prote PURPOSE: Protection of END STATE: Return the a  | life, prope  | rty and th                                    | he en  | vironment.               |  |                      |                  | 827 - 25    |                    |
| 7. Special Instructions: Coordinate with READs for Strategically withdrawal and Do not utilize community Utilize drafting as primary Resource advisors are worked and the sources are available. | ccountable<br>hydrants u<br>water sou<br>orking acro   | e propert<br>nless the<br>irce.<br>oss all Br | ere is | fire impact              |  | isk.                 |                  |             |                    |
| 8. Communications  |  |   |        |                          |  |                      |                  |             |                    |
| Name   | Ch   | Function                                      | on     | Rx Freq                  | Rx Tone  | Tx Freq              | Tx Tone          | Mode        | Notes              |
| NIFC C44   | 2  | COMMA   | AND    | 170.7625                 | (T7) 167.9   | 165.6250             | (T7) 167.9       | Α           |                    |

| 8. Communication | IS |          |          |            |          |            |      |       |
|------------------|----|----------|----------|------------|----------|------------|------|-------|
| Name             | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
| NIFC C44         | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| VTAC 12          | 11 | TACTICAL | 154.4525 | (T6) 156.7 | 154.4525 | (T6) 156.7 | Α    |       |
| A/G CMND         | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | Α    |       |
| CALCORD          | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD         | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    |       |

Date/Time: 9/29/2023 2200

9. Prepared by: Name:

Micah Carlson

RESL

Signature: Muli Personnel Count:

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                   | 4 49.00   |         | 2. Operational Period:   |                |   | 3. Branch  | Division   |
|-------------------------------------|-----------|---------|--|----------------|---|--|--|
| 2023 SRF Lightning (                | Complex   | (       | Date From: 09/30/23<br>Time From: 0700   | Date To:       | 10/01/23<br>0700  | хх   | L  |
| 4. Operations Personnel:            |           |         |  |                | Nach eine   | Page 1 of 1  | Lima   |
| Operations Section Chief: Travis Th | ane       |         | The second of th | Night Ops:     |   |  |  |
| Branch Director: Robert L           | aeng / Ma | rk Tod  | d (t)  | Branch Safety: | when public and the state of the second state | Harmon et automotivani 200 te desemblem  | eter et an alt ter e soorte parave enement et ellem prinspales per papare. |
| Division/Group Supervisor: Todd Dec | ker / Jus | tin McA | Arthur (t)   | Air Attack:    |   | to a service of the s | um da a menindesia (keri) ar esti suuri mastu                              |
| 5. Resources Assigned:              |           | ** F    | Resources Below in Bo  | ld are 12 Hou  | ır **   |  |  |
| Resource Identifier                 | ALS       | LWD     | Leader   | Personnel      | Request #   | Hours  | Reporting Location   |
| ENG6 UTSWS E664                     |           | 10/2    | Cody Thurlo  | 3              | E-498   | 0700 - 2100  | ICP  |
| WTS1 NORTHSTATE                     |           | 10/9    | Kenny Foster   | 1              | E-290   | 0700 - 2100  | ICP  |
| WTS2 TT CONSTRUCTION                |           | 10/1    | Chris Wilson   | 1              | E-335   | 0700 - 2100  | ICP  |
| FMOD NORTH ZONE 11-2                |           | 10/1    | Tom Nealy  | 2              | O-565   | 0700 - 2100  | ICP  |
| TFLD HARRISS                        |           | 10/1    | Steve Harriss  | 1              | O-918   | 0700 - 2100  | ICP  |
| TFLD ROLLO (t)                      |           | 10/2    | Spencer Rollo  | 1              | O-498.1   | 0700 - 2100  | ICP  |
|                                     |           |         |  |                |   |  |  |
|                                     |           |         |  |                |   |  |  |
| 6. Work Assignments:                |           |         |  |                |   |  |  |

#### 6. Work Assignments:

TASK: Patrol, hold, and improve containment lines. Determine Suppression Repair needs. Fire in the roadless and wilderness areas North of Bluff Creek Road to be monitored by IR.

PURPOSE: Hold the fire within established control lines.

END STATE: Keep fire within the planned perimeter. Return the area to as natural a condition as possible.

#### 7. Special Instructions:

Coordinate with READs for any repair work.

Do not utilize community hydrants unless there is fire impact to values at risk.

Utilize drafting as primary water source.

Resource advisors are working across all Branches.

Medical resources are available from Div O.

#### 8. Communications

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
|----------|----|----------|----------|------------|----------|------------|------|-------|
| NIFC C44 | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| NIFC T2  | 7  | TACTICAL | 168.2000 | (T7) 167.9 | 168.2000 | (T7) 167.9 | Α    | -     |
| A/G CMND | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | Α    |       |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |       |

Date/Time: 9/29/2023

9. Prepared by: Name:

Micah Carlson

RESL

2200

Signature: / Personnel Count:

ICS 204 NIMS IAP

CONTROLLED UNCLASSIFIED

|  |                  |        | 1001     | GNMENT LIST  | (100 20-             | 7 441 /          | Property Control  | RMATION//BASIC  |
|--|------------------|--------|----------|--|----------------------|------------------|---|---|
| 1. Incident Name:                          |                  |        |          | 2. Operational Period:   |                      |                  | 3. Branch   | Division  |
| 2023 SRF Lig                               | htning Co        | mple   | х        | Date From: 09/30/23<br>Time From: 0700   | Date To:<br>Time To: | 10/01/23<br>0700 | XX  | M   |
| 4. Operations Person                       | onnel:           |        |          |  |                      |                  | Page 1 of 1   | Mike  |
| Operations Section Chief:                  | Travis Than      | е      |          |  | Night Ops:           |                  |   |   |
| Branch Director:                           | Robert Laen      | g / Ma | rk Tod   | d (t)  | Branch Safety:       |                  | CONTRACTOR OF THE PARTY OF THE |   |
| Division/Group Supervisor:                 | Jim Genung       | []     |          | Martin Company | Air Attack:          |                  |   | are the second are second as the second are second as a second are second as a second are second as a second as |
| 5. Resources Assign                        | ed:              |        | ** F     | Resources Below in Bo  | ld are 12 Hou        | r**              |   |   |
| Resource Identifier                        |                  | ALS    | LWD      | Leader   | Personnel            | Request #        | Hours   | Reporting Location  |
| HC2I BEARJAW                               | W SCANNES IN THE |        | 9/30     | Robert Ortiz   | 18                   | C-96             | 0700 - 2100   |   |
| ENG6 TRUCKEE MEA                           | ADOWS FPD        |        | 10/1     | John McInturff   | 5                    | E-475            | 0700 - 2100   |   |
| MBM1 LEPAGE                                |                  |        | 10/6     | Michael Frost  | 2                    | E-183            | 0700 - 2100   |   |
| MBM2 NORTHSTATE                            |                  |        | 10/4     | Aaron Harvey   | 2                    | E-9              | 0700 - 2100   |   |
| MBM3 LEPAGE                                |                  |        | 10/8     | Dustin Mason   | 2                    | E-11             | 0700 - 2100   |   |
| GRD2 R BROWN CO                            | NSTRUCTIO        |        | 10/2     | John Marshall  | 2                    | E-312            | 0700 - 2100   |   |
| TFLD BOJORQUES                             |                  |        | 10/6     | Will Bojorques   | 1                    | O-782            | 0700 - 2100   |   |
| REMS 2 BLACKWOO                            | DS               | YES    | 10/4     | Shawn Tulloch  | 2                    | O-832            | 0700 - 2100   |   |
| EMPF PETERSON                              |                  |        | 10/3     | Stephen Peterson   | 1                    | O-860            | 0700 - 2100   |   |
| AMBU 3 MED TRANS                           | PORT             |        | 10/3     | Colin Stenhouse  | 2                    | E-506            | 0700 - 2100   |   |
| SOFR QUIGLEY                               |                  |        | 10/8     | Tim Quigley  | 1                    | O-884            | 0700 - 2100   |   |
|  |                  |        |          |  |                      |                  |   |   |
|  |                  |        |          |  |                      |                  |   |   |
| 6. Work Assignments                        | ):               |        |          |  | 11                   |                  |   |   |
| TASK: Patrol, hold, and<br>Road to Hwy 96. | d improve cor    | ntainm | ent line | s. Determine Suppression   | n Repair need        | ds. Continue     | mastication pro   | oject on Slate Creel  |

PURPOSE: Hold the fire within established control lines.

END STATE: Keep fire within the planned perimeter. Return the area to as natural a condition as possible.

#### 7. Special Instructions:

Coordinate with READs for any repair work.

Do not utilize community hydrants unless there is fire impact to values at risk.

Utilize drafting as primary water source.

Resource advisors are working across all Branches.

SOFRs are also covering Div N.

| _ | <br> | <br>ions |
|---|------|----------|
|   |      |          |
|   |      |          |

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
|----------|----|----------|----------|------------|----------|------------|------|-------|
| NIFC C44 | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| NIFC T3  | 8  | TACTICAL | 168.6000 | (T7) 167.9 | 168.6000 | (T7) 167.9 | Α    |       |
| A/G CMND | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | Α    |       |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | A    |       |

Date/Time: 9/29/2023

9. Prepared by: Name:

Micah Carlson

RESL

2200

Signature: MM

**ICS 204** NIMS IAP

Personnel Count: CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  |        |        |  | 1.00 -0              |                  |             | KMATION//BASIC     |
|--|--------|--------|--|----------------------|------------------|-------------|--------------------|
| 1. Incident Name:                      |        |        | 2. Operational Period:                 |                      |                  | 3. Branch   | Division           |
| 2023 SRF Lightning Cor                 | nple   | (      | Date From: 09/30/23<br>Time From: 0700 | Date To:<br>Time To: | 10/01/23<br>0700 | ХХ          | N                  |
| 4. Operations Personnel:               |        |        |  |                      |                  | Page 1 of 2 | November           |
| Operations Section Chief: Travis Thane | 9      |        |  | Night Ops:           |                  |             |                    |
| Branch Director: Robert Laen           | g / Ma | rk Tod | d (t)                                  | Branch Safety:       |                  |             |                    |
| Division/Group Supervisor: R. Edmonso  | n/C.   | Madde  | n(t) / J. Kujala (t)                   | Air Attack:          |                  |             |                    |
| 5. Resources Assigned:                 |        | **     | Resources Below in Bo                  | ld are 12 Hou        | r**              | a mineral p |                    |
| Resource Identifier                    | ALS    | LWD    | Leader                                 | Personnel            | Request #        | Hours       | Reporting Location |
| HC2 PONDEROSA TIMBERLAND               |        | 10/7   | Caleb Taylor                           | 20                   | C-99             | 0700 - 2100 | ICP                |
| HC2 FUEGO FIRE AND FORESTR             |        | 10/6   | Gianluigi Benvenutto                   | 20                   | C-100            | 0700 - 2100 | ICP                |
| HC2 ROCHA REFORESTATION                |        | 10/9   | Jorge Duran                            | 20                   | C-101            | 0700 - 2100 | ICP                |
| HC2 J.O. INTERNATIONAL REFO            |        | 10/6   | Tanner Moore                           | 20                   | C-102            | 0700 - 2100 | ICP                |
| ENG6 MT ADAMS WILDFIRE 1               |        | 10/1   | Andrew Chico                           | 3                    | E-472            | 0700 - 2100 | ICP                |
| ENG6 IMPERIAL FORESTRY                 |        | 10/1   | Alvarado Gonzales                      | 3                    | E-474            | 0700 - 2100 | ICP                |
| ENG6 WOODPECKER                        |        | 10/2   | Michelle Herrin                        | 3                    | E-488            | 0700 - 2100 | ICP                |
| ENG6 WEST VALLEY CITY FD E6            |        | 10/2   | Morris Barker                          | 3                    | E-499            | 0700 - 2100 | ICP                |
| FMOD UNDERDOG MOD 6                    |        | 10/4   | Richard Brown                          | 2                    | O-309            | 0700 - 2100 | ICP                |
| FMOD GOD AND COUNTRY                   |        | 10/2   | Joseph Johnson                         | 2                    | O-566            | 0700 - 2100 | ICP                |
| WTS2 LENAHAN                           |        | 10/7   | Douglas Covey                          | 1                    | E-293            | 0700 - 2100 | ICP                |
| WTS2 STEPHEN LARRY                     |        | 10/6   | Nolan Dinsmore                         | 1                    | E-402            | 0700 - 2100 | ICP                |
| WTS2 DARRAH LOGGING 1                  |        | 10/1   | Carl Walker                            | 1                    | E-404            | 0700 - 2100 | ICP                |
| WTS2 DARRAH LOGGING 2                  |        | 10/6   | Bob Cretton                            | 1                    | E-405            | 0700 - 2100 | ICP                |
| MBM2 TOUGH CO                          |        | 10/11  | Brandon Leboy                          | 2                    | E-231            | 0700 - 2100 | ICP                |
| MBM2 LOUIS MOOSIOS                     |        | 10/11  | Louis Moosios                          | 2                    | E-294            | 0700 - 2100 | ICP                |
| MBM2 SERMON FARMS                      |        | 10/14  | Roy Sermon                             | 2                    | E-347            | 0700 - 2100 | ICP                |
| MBM2 LAP CONTRACTING                   |        | 10/8   | Cyle Moss                              | 2                    | E-351            | 0700 - 2100 | ICP                |

#### 6. Work Assignments:

TASK: Patrol, hold, and improve containment lines. Determine Suppression Repair needs. Continue mastication project on the Bluff Creek Road to Hwy 96.

PURPOSE: Hold the fire within established control lines.

END STATE: Keep fire within planned perimeter. Return the area to as natural a condition as possible.

#### 7. Special Instructions:

Coordinate with READs for any repair work.

Do not utilize community hydrants unless there is fire impact to values at risk.

Utilize drafting as primary water source.

Resource advisors are working across all Branches.

SOFRs from Div M are shared with Div N.

| 8. Communication | S  |          |          |            |          |            |      |       |
|------------------|----|----------|----------|------------|----------|------------|------|-------|
| Name             | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
| NIFC C44         | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| NIFC T4          | 9  | TACTICAL | 166.7250 | (T7) 167.9 | 166.7250 | (T7) 167.9 | A    |       |
| A/G CMND         | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | Α    |       |
| CALCORD          | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD         | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    |       |

Date/Time: 9/29/2023

9. Prepared by: Name:

Micah Carlson

RESL

2200

Signature: Personnel Count: 108

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                     |           |        | 2. Operational Period:                 |                      |                  | 3. Branch   | Division  |
|---------------------------------------|-----------|--------|--|----------------------|------------------|-------------|---|
| 2023 SRF Lightning Co                 | mplex     |        | Date From: 09/30/23<br>Time From: 0700 | Date To:<br>Time To: | 10/01/23<br>0700 | хх          | N   |
| 4. Operations Personnel:              |           |        |  |                      |                  | Page 2 of 2 | November  |
| Operations Section Chief: Travis Than | ie        |        |  | Night Ops:           |                  |             |   |
| Branch Director: Robert Lae           | ng / Ma   | rk Tod | d (t)                                  | Branch Safety:       |                  |             | VI TIME AND THE SECOND |
| Division/Group Supervisor: R. Edmons  | on / C. I | Madde  | n(t) / J. Kujala (t)                   | Air Attack:          |                  |             |   |
| 5. Resources Assigned:                |           | ** F   | Resources Below in Bo                  | ld are 12 Hou        | ır**             |             |   |
| Resource Identifier                   | ALS       | LWD    | Leader                                 | Personnel            | Request #        | Hours       | Reporting Location  |
| MBM2 DAVIS CORP 2                     |           | 10/8   | Matt Deister                           | 2                    | E-438            | 0700 - 2100 | ICP   |
| MBM3 WARNER ENTERPRISES               |           | 10/4   | Cesar Rodriguez                        | 2                    | E-357            | 0700 - 2100 | ICP   |
| MBM3 DAVIS CORP 3                     |           | 10/13  | Joe Stafford                           | 2                    | E-358            | 0700 - 2100 | ICP   |
| CHP1 DAVIS CORP                       |           | 10/10  | Jose Fabela                            | 2                    | E-332            | 0700 - 2100 | ICP   |
| CHP2 FIRE TRAX                        |           | 10/6   | Dillon Ormsby                          | 3                    | E-297            | 0700 - 2100 | ICP   |
| CHP2 THE TREE GUYS                    |           | 10/9   | Bleu Luna                              | 3                    | E-298            | 0700 - 2100 | ICP   |
| TFLD FRAZIER                          |           | 10/1   | Thomas Frazier                         | 1                    | O-753            | 0700 - 2100 | ICP   |
| TFLD DOWNS                            |           | 10/3   | Michael Downs                          | 1                    | O-885            | 0700 - 2100 | ICP   |
| HEQB HARTMAN                          |           | 10/6   | Carson Hartman                         | 1                    | O-887            | 0700 - 2100 | ICP   |
| HEQB VOETBERG (t)                     |           | 9/30   | Vanessa Voetberg                       | 1                    | O-807            | 0700 - 2100 | ICP   |
| REMS 1 BLACKWOODS                     | YES       | 10/4   | Patrick Kabanuck                       | 4                    | O-842            | 0700 - 2100 | ICP   |
| EMPF QUEENAN                          |           | 10/4   | James Queenan                          | 1                    | O-839            | 0700 - 2100 | ICP   |
| EMTF MCDONALD                         |           | 10/4   | Taylor McDonald                        | 1                    | O-837            | 0700 - 2100 | ICP   |
| AMBU 2 MTN MEDICS                     |           | 9/30   | Mark Cooper                            | 2                    | E-29             | 0700 - 2100 | ICP   |
| SOFR QUIGLEY                          |           | 10/8   | Tim Quigley                            | 1                    | O-884            | 0700 - 2100 | ICP   |
|                                       |           |        |  |                      |                  |             |   |

#### 6. Work Assignments:

TASK: Patrol, hold, and improve containment lines. Determine Suppression Repair needs. Continue mastication project on the Bluff Creek Road to Hwy 96.

PURPOSE: Hold the fire within established control lines.

END STATE: Keep fire within planned perimeter. Return the area to as natural a condition as possible.

#### 7. Special Instructions:

Coordinate with READs for any repair work.

Do not utilize community hydrants unless there is fire impact to values at risk.

Utilize drafting as primary water source.

Resource advisors are working across all Branches.

SOFRs from Div M are shared with Div N.

| 1200 | 200 |       |      |      |
|------|-----|-------|------|------|
| Q    | Com | mille | innt | ione |
|      |     |       |      |      |

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
|----------|----|----------|----------|------------|----------|------------|------|-------|
| NIFC C44 | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| NIFC T4  | 9  | TACTICAL | 166.7250 | (T7) 167.9 | 166,7250 | (T7) 167.9 | Α    |       |
| A/G CMND | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | Α    |       |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | 0.0        | 168,6250 | (T1) 110.9 | A    |       |

Date/Time: 9/29/2023

9. Prepared by: Name:

Micah Carlson

RESL

2200

Signature: MML

Personnel Count: 27

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| And the second s |             |        | CHAMITIAL FIOL                      | 1:00 =0              | ,                                    | INFO        | RMATION//BASIC   |
|--|-------------|--------|-------------------------------------|----------------------|--------------------------------------|-------------|--|
| 1. Incident Name:  |             |        | 2. Operational Period:              |                      |                                      | 3. Branch   | Division   |
| 2023 SRF Lightning (   | Complex     | (      | Date From: 09/30/23 Time From: 0700 | Date To:<br>Time To: | 10/01/23<br>0700                     | XX          | 0  |
| 4. Operations Personnel:   |             |        |                                     |                      |                                      | Page 1 of 1 | Oscar  |
| Operations Section Chief: Travis Th  | ane         |        |                                     | Night Ops:           |                                      |             |  |
| Branch Director: Robert L  | aeng / Ma   | rk Tod | d (t)                               | Branch Safety:       |                                      |             |  |
| Division/Group Supervisor: Mike Loe  | ffler / Kev | in Bre | itwieser (t)                        | Air Attack:          | What some that request to exceed the |             | n Armanda (Armanda Armanda Armanda (Armanda Armanda Armanda Armanda Armanda Armanda Armanda Armanda Armanda Ar |
| 5. Resources Assigned:   |             | ** [   | Resources Below in Bo               | ld are 12 Hou        | r **                                 |             |  |
| Resource Identifier  | ALS         | LWD    | Leader                              | Personnel            | Request #                            | Hours       | Reporting Location   |
| HCS1 S/T 1546G   |             | 10/3   | Tyler Gilliam                       | 37                   | C-45                                 | 0700 - 2100 | ICP  |
| TF - CA CNF TF6631   |             | 10/1   | Charles Hixon                       | 27                   | E-466                                | 0700 - 2100 | ICP  |
| ENG3 LASSEN ENGINE 331   |             | 10/2   | Matt Mason                          | 5                    | E-489                                | 0700 - 2100 | ICP  |
| ENG3 SDBKF E311  |             | 10/2   | Glen Engelhaupt Jr.                 | 3                    | E-500                                | 0700 - 2100 | ICP  |
| WTS2 DARRAH LOGGING 3  |             | 10/2   | Dave Kaundart                       | 1                    | E-505                                | 0700 - 2100 | ICP  |
| MISC YUROK MOWER   |             | 10/8   | Billy Peters                        | 2                    | S-283                                | 0700 - 2100 | ICP  |
| MISC YUROK MOWER 2   |             | 10/8   | Dewey Myers                         | 2                    | S-310                                | 0700 - 2100 | ICP  |
| TFLD DAGUE   |             | 10/9   | Kyle Dague                          | 1                    | O-856                                | 0700 - 2100 | ICP  |
| SOFR THOMSON   |             | 9/30   | Darby Thomson                       | 1                    | O-762                                | 0700 - 2100 | ICP  |
| EMPF SCHWANDER   |             | 10/4   | Andrew Schwander                    | 1                    | O-841                                | 0700 - 2100 | ICP  |
| EMTF GLYNN   |             | 10/3   | Shawn Glynn                         | 1                    | O-833                                | 0700 - 2100 | ICP  |
| The second secon |             |        |                                     |                      |                                      |             |  |
|  |             |        |                                     |                      |                                      |             | -  |
|  |             | -      |                                     |                      |                                      |             |  |
|  |             | -      |                                     |                      |                                      |             |  |
|  |             |        |                                     |                      |                                      |             | ****   |
|  |             |        |                                     |                      |                                      |             |  |

TASK: Mop-up control lines to the extent necessary. Clear downed trees from the GO Road through the fire area. Determine Suppression Repair needs. Assist with preparation of strategic firing plan.

PURPOSE: Hold the fire within established control lines.

END STATE: Keep fire within planned perimeter. Return the area to as natural a condition as possible.

#### 7. Special Instructions:

Coordinate with READs for any repair work.

Do not utilize community hydrants unless there is fire impact to values at risk.

Utilize drafting as primary water source.

Resource advisors are working across all Branches.

Medical resources available to DIV L.

| 0 4  | Comm  |       | 4:   |
|------|-------|-------|------|
| O. 1 | COMMI | unica | mons |

| Name     | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
|----------|----|----------|----------|------------|----------|------------|------|-------|
| NIFC C44 | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| NIFC T5  | 10 | TACTICAL | 166.7750 | (T7) 167.9 | 166.7750 | (T7) 167.9 | A    |       |
| A/G CMND | 12 | A/G CMD  | 167.8125 |            | 168.8125 | , , , , ,  | A    | -     |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A    |       |
| AIRGUARD | 16 | AIRGUARD | 168,6250 | 0.0        | 168.6250 | (T1) 110.9 | Δ    |       |

9. Prepared by: Name:

Micah Carlson

RESL

Signature:

Mille

ICS 204

Date/Time: 9/29/2023 2200

Personnel Count:

\_\_\_\_

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                     |                                    |         | 2. Operational Period:   |                      |                  | 3. Branch   | Division   |
|---------------------------------------|------------------------------------|---------|--|----------------------|------------------|-------------|--|
| 2023 SRF Lightning Co                 | omple                              |         | Date From: 09/30/23 Time From: 0700                              | Date To:<br>Time To: | 10/01/23<br>0700 | хх          | R  |
| 4. Operations Personnel:              |                                    |         |  |                      |                  | Page 1 of 1 | Romeo  |
| Operations Section Chief: Travis Than | ne                                 |         |  | Night Ops:           |                  |             |  |
| Branch Director: Robert Lae           | ng / Ma                            | rk Todo | i (t)  | Branch Safety:       |                  |             | ny nanan-ny historika kaominina ny kaominina ny kaominina ny kaominina ny kaominina ny kaominina ny kaominina  |
| Division/Group Supervisor: Chris Mark | era della francia di ingenio monte |         | article and comment of the second of the second of the second of | Air Attack:          |                  |             | The second secon |
| 5. Resources Assigned:                |                                    | ** R    | esources Below in Bo   | ld are 12 Hou        | ır**             |             |  |
| Resource Identifier                   | ALS                                | LWD     | Leader   | Personnel            | Request #        | Hours       | Reporting Location   |
| HC2I KERN VALLEY IHC                  |                                    | 10/3    | Kyle Clendenen   | 19                   | C-98             | 0700 - 2100 | ICP  |
| REMS 3 ADVENTURE MEDICS               | YES                                | 10/4    | Benaniah Sawyer  | 4                    | O-263            | 0700 - 2100 | ICP  |
| AMBU 7 INJURY CARE                    |                                    | 10/7    | Chris Howard   | 2                    | E-525            | 0700 - 2100 | ICP  |
|                                       |                                    |         |  |                      |                  |             |  |
|                                       |                                    |         |  |                      |                  |             | 18 18 18 18 18 18 18 18 18 18 18 18 18 1   |
|                                       |                                    |         |  |                      |                  |             |  |
|                                       |                                    |         | ***************************************                          |                      |                  |             |  |
|                                       |                                    |         |  |                      |                  |             |  |
| 6. Work Assignments:                  |                                    |         |  |                      |                  |             |  |

TASK: Evaluate 13N13 Road from DP54 to DP 75. Determine Suppression Repair needs. Assist with preparation of strategic firing plan. PURPOSE: Hold the fire within established control lines.

END STATE: Keep fire within planned perimeter. Return the area to as natural a condition as possible.

#### 7. Special Instructions:

Coordinate with READs for any repair work.

Do not utilize community hydrants unless there is fire impact to values at risk.

Utilize drafting as primary water source.

Resource advisors are working across all Branches.

| 8. Communication | s  |          |          |            |          |            |      |       |
|------------------|----|----------|----------|------------|----------|------------|------|-------|
| Name             | Ch | Function | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes |
| NIFC C44         | 2  | COMMAND  | 170.7625 | (T7) 167.9 | 165.6250 | (T7) 167.9 | Α    |       |
| NIFC T6          | 11 | TACTICAL | 168.2500 | (T7) 167.9 | 168.2500 | (T7) 167.9 | Α    |       |
| A/G CMND         | 12 | A/G CMD  | 167.8125 |            | 168.8125 |            | А    |       |
| CALCORD          | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    |       |
| AIRGUARD         | 16 | AIRGUARD | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    |       |

9. Prepared by: Name:

Micah Carlson

RESL

Signature:

**ICS 204** 

Date/Time: 9/29/2023 2200 Personnel Count:

NIMS IAP

| AIR OPE               | RATIC    | AIR OPERATIONS SUMMARY 220  | ARY 220      | Prepare      | d By: Roc | Prepared By: Rocco Terracciano     |          | pared:              | Prepared: 9/29/2023                                    |  | Prep              | Prepared Time: 1700                  | : 1700                  |
|-----------------------|----------|---|--------------|--------------|-----------|------------------------------------|----------|---------------------|--|--|-------------------|--------------------------------------|-------------------------|
| 1. INCIDEN            | IT NAN   | 1. INCIDENT NAME: 2023 SRF LIGHTNING  | F LIGHTNIN   | S S          | 2. OPEF   | 2. OPERATIONAL PERIOD<br>9/30/2023 |          | START TIME:<br>0800 | 200  | END TIME:<br>2000                                    | SUNRISE:<br>07:08 | 11SE:                                | <b>SUNSET:</b><br>19:00 |
| 3. REMAR<br>See Air O | KKS: (5  | 3. REMARKS: (Safety Notes, Hazards, etc.) See Air Ops Pilot Map for No-fly zones. Hazards | azards, etc. |              | 6         |                                    |          | 4. RE               | 4. READY ALERT AIRCRAFT:  IA: H 512  Kneeland Helibase | AIRCRAFT:<br>512<br>Helibase                         | 5.<br>T           | 5. TFR: 3/7458<br>3/7477<br>126.2750 | 8<br>7<br>50            |
|                       |          |   | 6\<br>/      | V. II        | 10        |                                    |          | eili e              | Cal Fire 8355<br>Kneeland , Ca. 95549                  | 8355<br>Ca. 95549                                    |                   |                                      |                         |
|                       |          |   |              | <u> </u>     | 2V<br>0 Q | 0                                  |          | Med                 | ivac: SEE MEDICAL PI<br>Short haul Scott Valley        | Medivac: SEE MEDICAL PLAN<br>Short haul Scott Valley | z                 |                                      |                         |
|                       |          |   |              |              |           | Lossen                             |          |                     | Order Through<br>Communications                        | hrough<br>ications                                   |                   |                                      |                         |
| 6. PERSONNEL          | NEL      | NAME  | 표            | PHONE #      | 7. F      | FREQUENCIES                        | AM       | FM                  |  | 8A FIXED-WING  |                   |                                      |                         |
| AOBD                  |          | Rocco<br>Terracciano  |              | 951-204-8461 |           | A/A Fix                            | 126.2750 |                     |  | AIRTANKERS- none assigned.                           | e assigned.       |                                      |                         |
|                       |          | ij  |              | 218-368-8554 |           | A/A Rotor                          | 126.4250 |                     | 8B.  | 8B. Aerial Supervision / Personnel / Location        | ion / Pers        | onnel / Lo                           | cation                  |
| HEBM                  |          | Rex Sundstrom   |              | 530-575-0368 |           | Air Tactics                        |          | 171.0               | 171.0875 ATG   | ATGS -none assigned.                                 |                   |                                      |                         |
| HEBM(t)               |          | Steve Ocampo  |              | 530-927-9780 | IA A      | IA A/G Command                     |          | 167.8               | 167.8125   |  |                   |                                      |                         |
|                       |          |   |              |              | IA        | A A/G Tactical                     |          | 172.5500            | 2500   |  |                   |                                      |                         |
|                       |          |   |              |              |           | IA A/G 43                          |          | 167.6000            | 0000   |  |                   |                                      |                         |
|                       |          |   |              |              |           | TOLC                               |          | 167.550             | 550  |  |                   |                                      |                         |
|                       |          |   |              |              |           | DECK                               |          | 168.350             | 350  |  |                   |                                      |                         |
|                       |          |   |              |              |           |                                    |          |                     |  | H3 (ICP/PEARCH) N 41 18.38 W 123 33.21               | RCH) N 41         | 1 18.38 W                            | 123 33.21               |
| 9. HELICO             | PTER     | 9. HELICOPTERS: (Order through ATGS or Operations)  | gh ATGS or   | Operation    | (SI       |                                    |          |                     |  |  |                   |                                      |                         |
| FAA N#                | <u>≻</u> | MAKE/MODEL  | BASE         | START        | AVAIL     | REMARKS                            | FAA N#   | <u></u>             | MAKE/MODEL   | BASE   | START             | AVAIL                                | REMARKS                 |
| 205BT<br>(512)        | 2        | B205 A1++   | 0-19         | 0830         | 0060      | Bucket                             |          |                     |  |  |                   |                                      |                         |
| 351E                  | က        | A-Star B3   | 0-19         | 0830         | 0060      | Recon                              |          |                     |  |  |                   |                                      |                         |

APPROVED BY /s/ Rocco Terracciano AOBD

CA-MDF-00896 9-30/10-1/2023

Date:

Operational Period: 0700-0700



## SAFETY MESSAGE

Fire fighter safety comes first on every fire, every time



## Major Hazards and Risks:

- Driving - Snags - Encounters with the public - Travel time to medical care

## The Weakest Link and Medical Response Times!

- Every division has one.
- Identify with Division Leadership and Safety.
- Where will the injury occur?
- Who do you notify?
- How long to respond?
- How long to extract?
- How long to prep for transport?
  - Air (if available) Call for Air... Plan for Ground
  - Division R

21/2 Hours from DP 53-55 to DP 5

- Division O
- 2 Hours from DP 215 to DP 5
- Division N/M
   34 -1 Hour to DP 5
- Division Y
- 34 1 Hour to DP 5
- Plus additional time to definitive care.
- Develop and understand the plan.
- Adjust with the movement of resources.
- Briefing for every change.

## Other things to consider:

Patient Status, Road Status: (Wet, narrow/winding, One way in/out, Smoke impact), Public in the area, Time of day.

## HAVE A PLAN BEFORE IT HAPPENS!

P.A.C.E (Primary, Alternate, Contingency, Emergency)

Safety Officers:

Team Safety Officers: Doug McKelvey SOF, Matthew Lipson SOF, Kenneth Glazer SOF(T)

| N N     | INCIDENT BADIO COMMINICATIONS                           | MMINIONS                                       |                   |  |                            | Date/Time Prepared   |   | Opera  | ational | Period D             | Operational Period Date/Time  |
|---------|---|--|-------------------|--|----------------------------|--|---|--------|---------|----------------------|---|
|         | PLAN (ICS 205)  | ; 205)   | 2023 SRF LIGHT    | LIGHTNING COMPLEX BRANCH X   | PLEX                       | 9/29/2023 1200   | 1200  | 6      | 30/2;   | 3 to 1               | 9/30/23 to 10/1/23 0700 to 0700   |
|         |   |  | CONTROLLE         | ROLLED CLASSIFIED INFORMATION/BASIC  | NFORMA-                    | TION/BASIC   |   |        |         |                      |   |
| C.E.    | Utilization of any frequency other than those listed on | quency other than                              | 2500000           | rm are prohibit  | ed, subje                  | ct to fines by ti  | ne FCC ar                                   | p pu   | emol    | bilizat              | this form are prohibited, subject to fines by the FCC and demobilization from the incident. |
| Z<br>Ch | h Function  | Channel Name/Trunked<br>Radio System Talkgroup | Assignment        | RX Freq Nor W  | RX<br>Tone/NAC             | TX Freq N or W   | Tx<br>Tone/NAC                              | Dev    | Pw - A  | Mode<br>A, D or<br>M | Remarks   |
| -       | COMMAND   | NIFC C41                                       | COMMAND           | 170.1375   | Tone 7<br>167.9            | 165.1500   | Tone 7<br>167.9                             | z      | ェ       | 4                    | UKONOM MOUNTAIN   |
| 2       | COMMAND   | NIFC C44                                       | COMMAND           | 170.7625   | Tone 7<br>167.9            | 165.6250   | Tone 7<br>167.9                             | z      | Ξ       | A                    | ORLEANS MOUNTAIN  |
| က       | COMMAND   | NIFC C45                                       | COMMAND           | 173.0875   | Tone 7<br>167.9            | 162.8125   | Tone 7<br>167.9                             | z      | I       | 4                    | HOG RANGE   |
| 4       | COMMAND   | NIFC C12                                       | COMMAND           | 173.0375   | Tone 7<br>167.9            | 167.3250   | Tone 7<br>167.9                             | z      | I       | A                    | PROSPECT HILL   |
| သ       | COMMAND   | NIFC C55                                       | COMMAND           | 173.7250   | Tone 7<br>167.9            | 171.0250   | Tone 7<br>167.9                             | z      | I       | A                    | ROCK CREEK  |
| 9       | TACTICAL  | VFIRE 22                                       | NIGHT OPERATIONS  | 154.2650   | Tone 6                     | 154.2650   | Tone 6                                      | z      | I       | ⋖                    |   |
| 7       | TACTICAL  | VFIRE 23                                       | r aid             | 154.2950   | Tone 6<br>156.7            | 154.2950   | Tone 6<br>156.7                             | z      | I       | ⋖                    |   |
| ω       | TACTICAL  | VFIRE 24                                       | AVAILABLE         | 154.2725   | Tone 6<br>156.7            | 154.2725   | Tone 6<br>156.7                             | z      | Ι       | 4                    |   |
| თ       | TACTICAL  | VFIRE 25                                       | A AIQ             | 154.2875   | Tone 6<br>156.7            | 154.2875   | Tone 6<br>156.7                             | z      | I       | 4                    |   |
| 9       | TACTICAL  | VTAC11   | CONTINGENCY GRP   | 151.1375   | Tone 6<br>156.7            | 151.1375   | Tone 6<br>156.7                             | z      | I       | 4                    |   |
| 7       | TACTICAL  | VTAC12   | STRUCTURE GRP     | 154.4525   | Tone 6<br>156.7            | 154.4525   | Tone 6<br>156.7                             | z      | ェ       | ⋖                    |   |
| 12      | Air-to-Ground   | A/G CMD  | ALL DIVISIONS     | 167.8125   | NONE                       | 167.8125   | NONE  | z      | I       | ⋖                    |   |
| 13      | Air-to-Ground   | A/G TAC  | ALL DIVISIONS     | 172.5500   | NONE                       | 172.5500   | NONE  | z      | ェ       | 4                    |   |
| 4       | Air-to-Ground   | A/G 43   | LOCAL IA A/G      | 167.6000   | NONE                       | 167.6000   | NONE  | z      | Ξ       | 4                    |   |
| 15      | TACTICAL  | CALCORD  | MEDICAL           | 156.0750   | Tone 6<br>156.7            | 156.0750   | Tone 6<br>156.7                             | z      | I       | ⋖                    |   |
| 16      | EMERGENCY   | AIRGUARD                                       | EMERGENCY         | 168.6250   | NONE                       | 168.6250   | Tone 1<br>110.9                             | z      | ェ       | A                    | EMERGENCY ONLY  |
| Prepare | Prepared By (Communications Unit Leader)                | iit Leader)                                    | y and theman      |  | Incident Loca              | ncident Location:ORLEANS   | Forest / Unit / Jurisdiction: Six Rivers NF | / Juri | sdictic | on: Six              | Sivers NF   |
| Kod     | Kody Kerwin, COML (925) 953-3044 Communicat             | (925) 953-3044                                 | Communications: 5 | ions: 510-507-1544   | County. Humboldt State; CA | State: CA  | Latitude: " N                               |        | Long    | Longitude: W         | >   |
|         |   |  |                   | The state of the s | -                          | THE RESERVE OF THE PARTY OF THE |   |        | ı       | I                    |   |

| I CN     | NCIDENT RADIO COMMINICATIONS                           |  |                   |                                     |                            | Date/Time Prepared       |   | Opera  | tional F | eriod D              | Operational Period Date/Time  |
|----------|--|--|-------------------|-------------------------------------|----------------------------|--------------------------|---|--------|----------|----------------------|---|
|          | PLAN (ICS 205)   | 205)   | 2023 SRF LIGHT    | LIGHTNING COMPLEX<br>BRANCH XX      | PLEX                       | 9/29/2023 1200           | 1200  | 6/6    | 30/23    | to 1                 | 9/30/23 to 10/1/23 0700 to 0700   |
|          |  |  |                   | ROLLED CLASSIFIED INFORMATION/BASIC | INFORMAT                   | TION/BASIC               |   |        |          |                      |   |
|          | Unitzation of any frequency other than those listed on | uency other than                               |                   | irm are prohibit                    | ed, subje                  | ct to fines by ti        | ne FCC ar                                   | מן מ   | emok     | ilizat               | this form are prohibited, subject to fines by the FCC and demobilization from the incident. |
| Zn Ch    | Function   | Channel Name/Trunked<br>Radio System Talkgroup | Assignment        | RX Freq Nor W                       | RX<br>Tone/NAC             | IX Freq N or W           | Tx<br>Tone/NAC                              | Dev    | Pwr A    | Mode<br>A, D or<br>M | Remarks   |
| -        | COMMAND  | NIFC C41                                       | COMMAND           | 170.1375                            | Tone 7<br>167.9            | 165.1500                 | Tone 7<br>167.9                             | z      | ェ        | ⋖                    | UKONOM MOUNTAIN   |
| 2        | COMMAND  | NIFC C44                                       | COMMAND           | 170.7625                            | Tone 7<br>167.9            | 165.6250                 | Tone 7<br>167.9                             | z      | I        | 4                    | ORLEANS MOUNTAIN  |
| ဧ        |  |  |                   |                                     |                            |                          |   |        |          |                      |   |
| 4        | COMMAND  | NIFC C54                                       | COMMAND           | 173.9250                            | Tone 7<br>167.9            | 170.5625                 | Tone 7<br>167.9                             | z      | I        | 4                    |   |
| 2        | COMMAND  | NIFC C55                                       | COMMAND           | 173.7250                            | Tone 7<br>167.9            | 171.0250                 | Tone 7<br>167.9                             | z      | I        | 4                    |   |
| 9        | TACTICAL   | TAC 1  | NIGHT OPERATIONS  | 168.0500                            | Tone 7<br>167.9            | 168.0500                 | Tone 7<br>167.9                             | z      | 三        | 4                    | NIFC T1   |
| 7        | TACTICAL   | TAC 2  | DIV L             | 168.2000                            | Tone 7<br>167.9            | 168.2000                 | Tone 7<br>167.9                             | z      | I        | 4                    | NIFC T2   |
| 80       | TACTICAL   | TAC 3  | DIV M             | 168.6000                            | Tone 7<br>167.9            | 168.6000                 | Tone 7<br>167.9                             | z      | I        | 4                    | NIFC T3   |
| 6        | TACTICAL   | TAC 4  | DIV N             | 166.7250                            | Tone 7<br>167.9            | 166.7250                 | Tone 7<br>167.9                             | z      | I        | 4                    | NIFC T4   |
| 10       | TACTICAL   | TAC 5  | DIVO              | 166.7750                            | Tone 7<br>167.9            | 166.7750                 | Tone 7<br>167.9                             | z      | エ        | 4                    | NIFC T5   |
| 7        | TACTICAL   | TAC 6  | DIV R             | 168.2500                            | Tone 7<br>167.9            | 168.2500                 | Tone 7<br>167.9                             | z      | ェ        | 4                    | NIFC T6   |
| 12       | Air-to-Ground  | A/G CMD  | ALL DIVISIONS     | 167.8125                            | NONE                       | 167.8125                 | NONE  | z      | I        | 4                    |   |
| 13       | Air-to-Ground  | A/G TAC  | ALL DIVISIONS     | 172.5500                            | NONE                       | 172.5500                 | NONE  | z      | ェ        | 4                    |   |
| 4        | Air-to-Ground  | A/G 43   | LOCAL IA A/G      | 167.6000                            | NONE                       | 167.6000                 | NONE  | z      | E        | 4                    |   |
| 15       | TACTICAL   | CALCORD  | MEDICAL           | 156.0750                            | Tone 6<br>156.7            | 156.0750                 | Tone 6<br>156.7                             | z      | I        | 4                    |   |
| 91       | EMERGENCY  | AIRGUARD                                       | EMERGENCY         | 168.6250                            | NONE                       | 168.6250                 | Tone 1<br>110.9                             | z      | I        | 4                    | EMERGENCY ONLY  |
| Prepared | Prepared By (Communications Unit Leader)               | t Leader)                                      | y las of leavener |                                     | Incident Loca              | ncident Location:ORLEANS | Forest / Unit / Jurisdiction: Six Rivers NF | / Juri | sdictio  | n: Six I             | livers NF   |
| Kody     | Kody Kerwin, COML (925) 953-3044 Communicati           | (925) 953-3044                                 | Communications: 5 | ions: 510-507-1544                  | County: Humboldt State: CA | State: CA                | Latitude: " N                               |        | Long     | Longitude: W         | ۸   |

## **SRF Lightning Complex FINANCE PROCEDURES**

Finance Email: 2023.lightningcomplex.finance@firenet.gov

## Please submit your documents ELECTRONICALLY.

(If you are completing CTRs/Shift Tickets on paper, you can take a picture, save it as a PDF and then email it.) ALL RESOURCES – When emailing, please include your RO# in the subject line and on all documents.

Provide a contact phone number in your email.

For easy document submission, scan the QR codes.



#### At check-in submit the following:

- Resource Order
- Manifest/Roster
- Cooperator agreement or contract (w/correct resource highlighted)
- AD Casual Hire Form
- Vehicle Inspection Form

#### <u>Daily</u> submit the following:

- CTRs
- Shift Tickets

Ensure all CTR/Shift Tickets are signed and dated.

Contracted Resources: Please ensure daily hours worked do NOT exceed operational period without including written justification and supervisor's approval.

#### Recommended Naming of files:

- CTR\_O99\_230929 (for CTR RO#O99 dated 9/29/23)
- ST\_E99\_230929\_30 (for Shift Ticket E-99 dated 9/29/23-9/30/23)

Demobing soon? We will need the below documents to process your OF-288/286.

### At **DEMOB** submit the following:

- Final CTR/Shift Tickets w/ projected travel home
- Release Vehicle Inspection Form

#### **HUMAN RESOURCES MESSAGE**

#### YOUR RIGHTS AND RESPONSIBILITIES

#### Rights:

- To work in a harassment-free environment where people treat one another with dignity, equity, courtesy and respect.
- To say "no" to unwelcome advances or requests for favors.
- To file complaints or grievances through appropriate avenues.

#### Responsibilities:

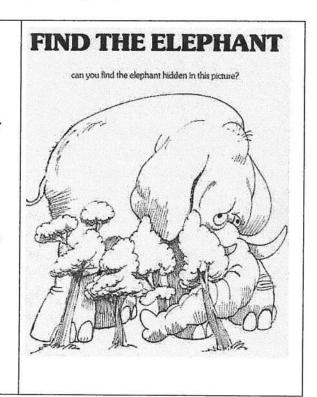
- To behave in a manner that treats people with dignity, equity, courtesy and respect.
- To abide by agency and incident ethics and conduct regulations.
- To report any harassment or other inappropriate behavior you observe or experience.

The role of the HRSP is to assist Incident Personnel and Incident Management with human resource, civil rights, and inappropriate behavior concerns.

### REMEMBER:

We have a responsibility to report ANY harassment or other inappropriate behavior you <u>observe</u> or <u>experience</u>.

Don't act like you can't see the elephant because the trees are in the way.



Incident Human Resource Specialist: Karen Hartman

Phone: 801-368-3493



# Training Specialist 2023 SRF Lightning Complex

## The Training Specialist is working remotely. Training Specialist contact information for the 2023 SRF Lightning Complex:

- Robert Rivelle
- Important: If any Trainee or Trainer has any questions or concerns, call/text: 707.498.1761 "anytime".
- Email: robert\_rivelle@nps.gov

#### How to register as a Trainee:

- 1. Use the QR code below or on the front of the IAP to register. If you're unable to register using the QR code, please call 707.498.1761.
- Once registered, you will receive text and email updates.

#### How to close-out your training assignment:

- 1. Trainer and Trainee: Have a conversation, open dialog between both.
- 2. **Trainer:** Complete an Evaluation Record in the back of the Position Task Book and make as many entries as possible within the individual tasks. Discuss this with your Trainee.
- 3. **Trainer**: Complete an individual performance rating (ICS 225) and go over the performance rating with your Trainee.
- 4. **Trainee:** Text a photo or email your individual performance rating (ICS 225) to the Training Specialist.
- 5. Trainee: Complete the Trainee exit questions at the QR code below.
- 6. **Trainee:** Once 1-4 are completed, the Trainee and the Training Specialist will have a brief conversation to discuss the Task Book and assignment with the Trainee.
- 7. **Done**, except for safe travels home!

#### **Trainee Registration**



#### **Trainee Exit Questions**



## **TENTATIVE RELEASE**

## 9/30/2023

## **CREWS**

|          |           | CKEWS     |   |  |
|----------|-----------|-----------|---|--|
| C-92     | 1400      | (CR2I)    | HAT CREEK                               |  |
|          | EQUIPMENT |           |   |  |
| E-461    | 0715      | (ENG3)    | ENGINE - 310                            |  |
| E-481    | 0730      | (ENG3)    | ENG3 - CASRF E331                       |  |
| E-486    | 0745      | (WTS1)    | WTS1 - SEMPLE, JOHN                     |  |
| E-459    | 0800      | (ENG6)    | ID-CTF E673                             |  |
| E-341    | 0815      | (WTS2)    | CUTTING EDGE                            |  |
| 0.700    | 0700      | OVERHEA   |   |  |
| O-760    | 0700      | (DIVS)    | CHAMBERS, MATTHEW                       |  |
| O-672    | 0700      | (TIME)    | HARRISON, DALE                          |  |
| O-765    | 0730      | (EMPF)    | SIMPSON, JEFF                           |  |
| O-716    | 0800      | (PIO3)    | ABRAMSON, ERIC                          |  |
| O-670    | 0800      | (PROC)    | BOYD, SARAH L                           |  |
| O-877    | 0800      | (DIVS)    | SHIELDS, ROBERT JOHN                    |  |
| O-495    | 0845      | (SMOD)    | KARUK 1                                 |  |
| O-764.1  | 0900      | (MEDV)    | FREMONT COUNTY EMS                      |  |
| O-764    | 0900      | (EMPF)    | HOLTOM, PAYTON                          |  |
| O-873    | 1100      | (TFLD)    | DYE, DAVEY DOLAN                        |  |
| O-754    | 1200      | (TFLD)    | COX, JONATHAN                           |  |
|          |           | 10/1/2023 | 3                                       |  |
|          |           | CREWS     |   |  |
| C-96     | 0800      | (CR2I)    | BEAR JAW                                |  |
|          |           | EQUIPMEN  | IT                                      |  |
| E-228    | 0700      | (POT1)    | NORTHSTATE HEAVY EQUIPMENT              |  |
| E-156    | 0715      | (ENG6)    | J3 CONTRACTING                          |  |
| E-231    | 0730      | (MBM2)    | TOUGH CO                                |  |
| E-462    | 0745      | (ENG3)    | ANF E- 338                              |  |
| E-463    | 0800      | (ENG6)    | HOLTER - E13334                         |  |
| E-458    | 0815      | (ENG6)    | CMR - E5162                             |  |
| E-465    | 0830      | (WTS2)    | WARREN PARTRIDGE-386818                 |  |
| E-487    | 0845      | (ENG6)    | PACIFIC OASIS INC                       |  |
|          |           | OVERHEAD  | D                                       |  |
| O-743.54 | 0600      | (PIO3)    | <b>BOWERS-ZOSCHG, SUZANNE DAWN</b>      |  |
| O-762    | 0600      | (SOFR)    | THOMSON, DARBY                          |  |
| O-767    | 0700      | (ASGS)    | EMPEY, MARK                             |  |
| O-761    | 0730      | (DIVS)    | PITTS, BRIAN                            |  |
| 0-771    | 0745      | (DIVS)    | GENUNG, JIM                             |  |
| O-775    | 0800      | (RSOP)    | <b>REMS - MODULE - RAPID EXTRACTION</b> |  |
| O-807    | 0815      | (HEQB)    | VOETBERG, VANESSA                       |  |
|          |           |           |   |  |

## LG Reimbursement Message (CFAA)

## 2023 SRF Lightning Complex (CA-SRF-000986)

If you are responsible for completing F42's and reimbursement documentation, please ensure you are registered in MARS and have a Username and Password prior to DMOB as <u>ALL</u> F42's will be completed electronically through MARS.

CAL OES Contact for 2023 SRF Lightning Complex

Cal OES AREP

Rick Young (916) 541-3165

ricky.young@caloes.ca.gov



Cal OES Check-In



**MARS** 





|                                       | UNIT   | LOG (IC | S 214)                                 |            |         |           |          |  |  |
|---------------------------------------|--------|---------|--|------------|---------|-----------|----------|--|--|
| 1. Incident Name:                     |        | 2. Ope  | rational Period:                       | Date From: | 9/30/23 | Date To:  | 10/1/23  |  |  |
| 2023 SRF Lightning C                  | omplex |         |  | Time From: | 0700    | Time To:  | 0700     |  |  |
| 3. Unit Name/Designators              |        |         | 4. Unit Leader (Name and ICS Position) |            |         |           |          |  |  |
| 5. Personnel Assigned/Designators     |        |         |  | ***        |         |           |          |  |  |
| NAME                                  |        | ICS     | POSITION                               |            | HOME    | BASE      |          |  |  |
|                                       |        |         |  |            |         |           |          |  |  |
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|                                       |        |         |  | I          |         |           |          |  |  |
| 6. Activity Log (Continue on Reverse) | Т      |         |  |            |         |           |          |  |  |
| TIME                                  |        |         | MAJOR E\                               | /ENTS      |         |           |          |  |  |
|                                       |        |         |  |            |         |           |          |  |  |
|                                       |        |         | 7000                                   | -          |         |           |          |  |  |
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| 7.0                                   |        |         |  |            |         |           |          |  |  |
| 7. Prepared By:                       |        |         | Date/Time:                             |            |         |           | NIMS IAP |  |  |

| U   | NIT LOG CONT. (ICS 214) |                          |                 |                      |                 |
|---|-------------------------|--------------------------|-----------------|----------------------|-----------------|
| 1. Incident Name:<br>2023 SRF Lightning Complex | 2. Operational Period:  | Date From:<br>Time From: | 9/30/23<br>0700 | Date To:<br>Time To: | 10/1/23<br>0700 |
| 6. Activity Log                                 |                         |                          | 0,00            | 11110 10.            | 0,00            |
| TIME  | MAJOR E                 | VENTS                    |                 |                      |                 |
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| 7. Prepared By:                                 | Date/Time:              |                          |                 |                      | NIB S LAD       |

| 1. Incident Name   |                        |                        |  |                                       | 2. Operational Period            |  |            |                       |                                       |          |
|--|------------------------|------------------------|--|---------------------------------------|----------------------------------|--|------------|-----------------------|---------------------------------------|----------|
| SRF LIGH   | HTNIN                  | g co                   | MPLEX  |                                       | Date/Time:<br>09/30/23 0700-1900 |  |            |                       |                                       |          |
| 3. Medical Aid Stations /                                | Ambulance              | e Service              | s  | /k                                    |                                  |  |            |                       |                                       |          |
| Name   |                        |                        | Location   | ı                                     |                                  | Frequency                                  |            | Adv                   | anced Life Sup<br>Yes                 | port (AL |
| Frontline Medical Trailer                                |                        |                        | ORLEANS I  | СР                                    |                                  | Walk-In                                    |            |                       | х                                     |          |
| INCIDENT AMBULANC  | ES                     |                        |  |                                       |                                  |  |            |                       |                                       |          |
| AMBO-5 Wilderness Medics                                 |                        |                        | DIV J  |                                       |                                  | Command                                    |            |                       | х                                     |          |
| AMBO-2 Mountain Medics                                   |                        |                        | DIV N  |                                       |                                  | Command                                    |            |                       | х                                     |          |
| AMBO-3 Med Transport Inc                                 |                        |                        | DIV M  |                                       |                                  | Command                                    |            |                       | Х                                     |          |
| AMBO-7 Injury Care EMS                                   |                        |                        | DIV R  |                                       |                                  | Command                                    |            | 1300                  | х                                     |          |
| LOCAL AMBULANCE  | <b>=</b>               |                        |  |                                       |                                  |  |            |                       |                                       |          |
| Hoopa Ambulance  |                        | ALS In                 | ercept for HWY   | 96/196. I                             | OP 5                             | 911 or 530-625-4                           | 180        |                       | Х                                     |          |
| 4. Air Rescue / Air Ambul                                | ance Servi             | ces                    |  |                                       |                                  |  |            |                       |                                       |          |
| Name   |                        |                        | Location   |                                       |                                  | Aircraft & Capat                           | oility     |                       |                                       |          |
| Reach Air Medical 5                                      |                        |                        | Redding  |                                       |                                  | ALS  |            |                       | 911                                   |          |
| CHP H-14/ H15  |                        |                        | Redding  | ng ALS/ Hoist                         |                                  |  | 911        |                       |                                       |          |
| North Coast Dispatch Air Desk                            |                        |                        |  |                                       |                                  |  |            | (707) 441-3658        |                                       |          |
| 5. Hospitals (all times es                               | timated fro            | om incide              | nt location)   |                                       |                                  |  |            |                       |                                       |          |
| Name<br>& Level  | GPs<br>Degre           | S Datum -<br>ees Decir | - (NAD 83)<br>nal Minutes  | I I I I I I I I I I I I I I I I I I I | I Time<br>n ICP)<br>Gnd          | Phone                                      | Topics Co. | lipad<br>: No         |                                       | 172      |
| Mad River Community                                      | Lat:                   | N 40° 5                | 3.72'  | 20                                    |                                  |  |            | Address<br>3800 Janes |                                       |          |
| Hosp<br>(Level 4)  | Long:                  | W 124°                 | 05.45'   | MINS                                  | HR                               | (707) 826-8264                             | х          | Arcada, CA            |                                       |          |
| St. Joseph Hosp  | Lat:                   | N 40° 2                | 2.10'  | 35<br>MINS                            | 2 HR<br>15                       | (707) 269-4250                             | x          |                       | 2700 Dolbeer St<br>Eureka, CA         |          |
| (Level 3 Antivenom)                                      | Long:                  | W 121°                 |  |                                       | MIN                              | (707) 205-4250                             | ^          |                       |                                       |          |
| Mercy Medical Center                                     | Lat:                   | N 40° 3                |  | 50<br>MINIS                           | 3 HR<br>15                       | (775) 982-2005                             | x          |                       | 2175 Rosaline Ave<br>Redding, CA      |          |
| (Level 2) U.C. Davis Medical Center                      | Long:<br>Lat:          | W 122°                 |  | MINS                                  | MIN                              |  |            |                       |                                       |          |
| (Level 1 Trauma / Burn)                                  | Long:                  | W 121°                 | AND STATE OF THE S | 2<br>HR                               | 5<br>HRS                         | (916) 734-5669 ED<br>(916) 734-3544 Rcrd X |            |                       | 2315 Stockton Blvd.<br>Sacramento, CA |          |
| 6. Division / Crew Emergen                               | cy Pre-Pla             | n                      | ι  | Jpdate an                             | d discu                          | ss with assigned reso                      | urces o    | laily.                |                                       |          |
| Fireline EMT / Medic's Divis<br>Branch Location          | ion /                  |                        |  |                                       |                                  |  |            |                       |                                       |          |
| Air Hoist site location sit<br>Lat: / Long: / Elevation: | 77.7                   |                        |  |                                       |                                  |  |            |                       |                                       |          |
| Helispot:<br>Lat: / Long: / Elevation:<br>MED LZ:        |                        |                        |  |                                       |                                  |  |            |                       |                                       |          |
| Prepared By (Medical Uni                                 | t Leader)              |                        | 8. Date/Time   |                                       | 9. Re                            | viewed By (Safety Off                      | icer)      | 10. Date/Time         |                                       |          |
| n Call MEDL 24HR (925)<br>ain Packwood MEDL (20          | 324-9776<br>09) 202-24 | 150                    | 09/29/2023 1   | 1700                                  | SOF1 M                           | OF1 Matt Lipson                            |            | 09/29/2023 1700       |                                       |          |

#### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

#### Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat/Long.)

| "This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."                 |                        |  |   |  |   |  |  |  |  |  |
|--|------------------------|--|---|--|---|--|--|--|--|--|
|  | Ex: U                  | PRIORITY 1 Life<br>Unconscious, difficulty | or limb threatening injury<br>breathing, bleeding severely, 2   | or illness. Evacuation nee<br>20 – 30 burns more than 4 palm siz | d is IMMEDIATE<br>res, heat stroke, disoriented.        |  |  |  |  |  |
| Severity of Emergency / Transp<br>Priority   |                        | OW / PRIORITY 2<br>ignificant trauma, una  | Serious Injury or illness.<br>able to walk, 2° – 3° burns not m | Evacuation may be DELAY!<br>ore than 1-3 palm sizes.             | ED if necessary.  |  |  |  |  |  |
|  | □ <b>GREE</b><br>Ex: S | N / PRIORITY 3 M<br>prains, strains, minor | linor Injury or illness. Non<br>heat-related illness.           | -Emergency transport   |   |  |  |  |  |  |
| Nature of Injury or Illness<br>&<br>Mechanism of Injury  |                        |  |   |  | ary of Injury or Illness<br>us, Struck by Falling Tree) |  |  |  |  |  |
| Transport Request  |                        |  |   |  | ance / Short Haul/Hoist<br>Ambulance / Other            |  |  |  |  |  |
| Patient Location   |                        |  |   | Descriptive Loca   | tion & Lat. / Long. (WGS84)                             |  |  |  |  |  |
| Incident Name Geographic Name + "Medical" (Ex: Trout Meadow Medical)   |                        |  |   |  |   |  |  |  |  |  |
| On-Scene Incident Commander  Name of on-scene IC of Incident within Incident (Ex: TFLD Jones)                            |                        |  |   |  |   |  |  |  |  |  |
| Crew Patient Care  Name of Care Provider  (Ex: FMT Smith)  |                        |  |   |  |   |  |  |  |  |  |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient) |                        |  |   |  |   |  |  |  |  |  |
| Patient Assessment: Age: Weight: Chief Complaint: (IRPG PAGE 106)  |                        |  |   |  |   |  |  |  |  |  |
| Skin Signs: (color/moisture/temp)  | ) 1                    | Level of Consciousn                        | ess: BP:  | HR:  | Respirations:   |  |  |  |  |  |
| Treatment:   |                        |  |   |  | -   |  |  |  |  |  |
| 4. TRANSPORT PLAN:   |                        |  |   |  |   |  |  |  |  |  |
| Evacuation Location (drop point,   | intersection, heli     | spot, Lat. / Long, h                       | azards) Patient's ET  | A to Location:   |   |  |  |  |  |  |
| 5. ADDITIONAL RESOURCES /  | EQUIPMENT NE           | EDS:                                       |   |  |   |  |  |  |  |  |
| Paramedic / EMT - Crews - Immobili   |                        |  | auma Bag - IV/Fluid(s) - Splin                                  | ts - Rope rescue - Wheeled little                                | er - HAZMAT - Extrication                               |  |  |  |  |  |
| 6. COMMUNICATIONS: Identify  |                        |  |   |  |   |  |  |  |  |  |
| Function Channel Name/N  | umber Re               | ceive (RX)                                 | Tone/NAC *  | Transmit (TX)  | Tone/NAC *  |  |  |  |  |  |
| COMMAND  |                        |  |   |  |   |  |  |  |  |  |
| AIR-TO-GRND  |                        |  |   | 1  |   |  |  |  |  |  |
| TACTICAL   |                        |  |   | 1  |   |  |  |  |  |  |
| 7. CONTINGENCY: Consideration Be thinking ahea   | s: If primary optiond. | ons fail, what actions                     | s can be implemented in conju                                   | unction with primary evacuation                                  | n method?   |  |  |  |  |  |
| 8. ADDITIONAL INFORMATION:   | Updates/Changes,       | , etc.                                     |   |  |   |  |  |  |  |  |
| REMEMBER:  | Confirm E              | TA's of resources                          | ordered. Act according to                                       | o your level of training.  |   |  |  |  |  |  |
| Be Alert - Keep Calm - Think Clearly - Act Decisively  *** Follow up with MEDL upon return to ICP ***                    |                        |  |   |  |   |  |  |  |  |  |