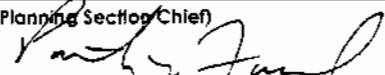





# **Incident Action Plan**

## **Antelope Complex**

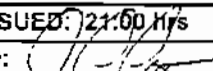


**DAY SHIFT**  
**Saturday, July 7, 2007**  
**0600-1800**

|  |   |  |                        |
|--|---|--|------------------------|
| <b>INCIDENT OBJECTIVES</b>   | 1. Incident Name<br><b>ANTELOPE COMPLEX</b> | 2. Date<br><b>JULY 6, 2007</b>   | 3. Time<br><b>2000</b> |
| 4. Operational Period<br><b>JULY 7, 2007 DAY SHIFT: 0600-1800</b>  |   |  |                        |
| 5. General Control Objectives for the Incident (Include alternatives)<br><b>MANAGEMENT OBJECTIVES</b> <ul style="list-style-type: none"> <li>• Provide for firefighter and public safety throughout all incident operations</li> <li>• Protect private property and public resources without compromising safety.</li> <li>• Adhere to the 2:1 work rest cycle.</li> <li>• Keep fire expenditures commensurate with public and private values at risk.</li> <li>• Assume Initial Attack responsibilities within the area designated by the Plumas National Forest</li> </ul><br><b>OPERATIONAL OBJECTIVES</b><br>Keep the Wheeler, Franks and Davis Fires: <ul style="list-style-type: none"> <li>• East of Kettle Lookout</li> <li>• West of the 28N01 Road and the southern portion of the 28N03 Road toward Dry Flat.</li> <li>• North of Babcock Meadows</li> <li>• South of Dr. Smith Flat and Clarks Peak.</li> </ul> Keep the Long, Slope, Creek, Meadow and Irish Fires within established containment lines |   |  |                        |
| 6. Weather Forecast for Period<br><b>See Spot Weather Forecast</b>   |   |  |                        |
| 7. General Safety Message<br><b>Stay alert to changing weather conditions and its potential to affect fire behavior. Drink plenty of fluids and use extra caution while traversing steep slopes at night.</b>  |   |  |                        |
| 8. <b>Attachments (mark if attached)</b>   |   |  |                        |
| <input checked="" type="checkbox"/> Organization List - ICS 203 <input checked="" type="checkbox"/> Medical Plan - ICS 206 <input checked="" type="checkbox"/> Weather<br><input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204 <input checked="" type="checkbox"/> Incident Map <input checked="" type="checkbox"/> Safety Message<br><input checked="" type="checkbox"/> Communications Plan - ICS 205 <input type="checkbox"/> Traffic Plan <input checked="" type="checkbox"/> LCES Worksheet  |   |  |                        |
| 9. Prepared by (Planning Section Chief)<br>   |   | 10. Approved by (Incident Commander)<br> |                        |

| ORGANIZATION ASSIGNMENT LIST                            |  | 9. Operations Section  |                |
|---|--|--|----------------|
| 1. Incident Name<br>Antelope Complex                    |  | Day Ops Chief  | Mike Beckett   |
| 2. Date<br>07/06/07                                     |  | Night Ops Chief  | Tim Fike       |
| 3. Time<br>2000   |  | Planning Ops   | Dan George     |
| a. Branch I - Division/Groups                           |  |  |                |
| 4. Operational Period<br>07/07/2007 Day Shift 0600-1800 |  | Division/Group A   | Greg Emerson   |
| Position  | Name   | Division/Group M   | Jim Christian  |
| 5. Incident Commander and Staff                         |  | Division/Group S   | John Fell      |
| Incident Commander                                      | Bill Kaage                                   | Division/Group Z   | Joe Hoisinton  |
| Deputy  | Joe Molhoek                                  | Division/Group   |                |
| Safety Officer  | Terry O'Connell, Steve Femmel, Dave Allen(T) | Davis/Frank/<br>Irish Group  |                |
| Information Officer                                     | Tom Efrid, Mike Pott, Jennifer Chapman       | Division/Group   |                |
| Liaison Officer   |  | Division/Group   |                |
| b. Branch II - Division/Groups                          |  |  |                |
| 6. Agency Representative                                |  | Branch Director  |                |
| Agency  | Name   | Deputy   |                |
| Agency Administrator                                    | Art Gaffrey                                  | Division/Group   |                |
| Agency Representative                                   | Dave Loomis                                  | Division/Group   |                |
| Resource Advisor  | Ryan Tompkins                                | Division/Group   |                |
| CDF Representative                                      | Mike Shorrock                                | Division/Group   |                |
| CHP Representative                                      | George Steffenson                            | Division/Group   |                |
| c. Branch III - Division/Groups                         |  |  |                |
| 7. Planning Section                                     |  | Branch Director  |                |
| Chief   | Matt Johnson                                 | Deputy   |                |
| Deputy  | Pat Farrell                                  | Division/Group   |                |
| Resources Unit  | Dean Lutz                                    | Division/Group   |                |
| Situation Unit  | Jeff Buscher, John Staveley(T)               | Division/Group   |                |
| Documentation Unit                                      |  | d. Air Operations Branch   |                |
| Demobilization Unit                                     |  | Air Operations Branch Director   |                |
| Fire Behavior Analyst                                   | Craig Carter                                 | Air Attack Supervisor  |                |
| Incident Meteorologist                                  |  | Air Support Group Supervisor   | Walter Bunt    |
| Human Resources   |  | 10. Finance Section  |                |
| Training Specialist                                     | Brad Smith, Marly Sanford (T)                | Chief  | Beth Lopez     |
| GIS   | David Hays, Kevin Roehrs (T)                 | Deputy   |                |
| 8. Logistics Section                                    |  | Time Unit  | Penny Portlock |
| Chief   | Jack Costello                                | Equipment Time Unit  | Juanita Cortez |
| Deputy  | Jack Knight                                  | Compensation/Claims Unit   |                |
| Supply Unit   | Aaron Lowe                                   | Cost Unit  |                |
| Facilities Unit   | Bill Patten                                  | Prepared by (Resource Unit Leader)<br>  |                |
| Ground Support Unit                                     | Mike Heckendorn, Greg Connick(T)             |  |                |
| Communications Unit                                     | Don Stoner                                   |  |                |
| Medical Unit  | Karen Brose                                  |  |                |
| Security Unit   |  |  |                |
| Food Unit   | Kevin Browning                               |  |                |

## FIRE BEHAVIOR FORECAST

|                             |          |   |
|-----------------------------|----------|---|
| FORECAST NUMBER: 2          | 07-07-07 | TYPE OF FIRE: Wildland Vegetation   |
| FIRE NAME: Antelope Complex |          | OPERATIONAL PERIOD: Saturday Day Shift 06:00 – 18:00  |
| DATE ISSUED: 07-06-07       |          | TIME ISSUED: 21:00 Hrs  |
| UNIT: CA-PNF                |          | SIGNED:  Craig Carter, FBAN |

### INPUTS

#### WEATHER SUMMARY:

Still above normal temperatures with moderate winds. Temperatures mid to upper 90's with RH's 9 to 13%. Winds SW 5 – 10 G 20 (20'). Chance of wetting rain: 0%. For specifics, see the attached Spot Forecast completed 1921 PDT 7/6/07.

### OUTPUTS

#### FIRE BEHAVIOR

##### GENERAL:

Fires will continue burn actively where fuels and slope come into alignment (any fuel model), especially in the afternoon burn period. Perimeter growth is expected again today to be similar to yesterdays. Persistence fire behavior will continue on all the fires. Expect moderate fire behavior throughout the interior and along the perimeter. Pay particular attention to south facing slopes. The NE corner of the fire will again be the most active.

**FIRE GROWTH LAST 24 HOURS: 2,600 acres estimated.**

##### SPECIFIC:

**Wheeler:** Potential fire growth to the east and north due primarily to topography and wind, very dry fuels, and low RH values.

##### Projections:

Perimeter growth is anticipated along the E and NE sides of the Wheeler fire. I expect no growth on the remaining fires in the complex.

Conditions will remain marginal on all Divisions for holding operations down wind. Due to the very dry fuels, resistance to control is high.

##### TERM EVENT:

Not calculated.

##### AIR OPERATIONS:

Not applicable.

Sunrise: 05:22 Sunset: 20:34 for Quincy, CA (14 hours and 56 minutes from the horizon)

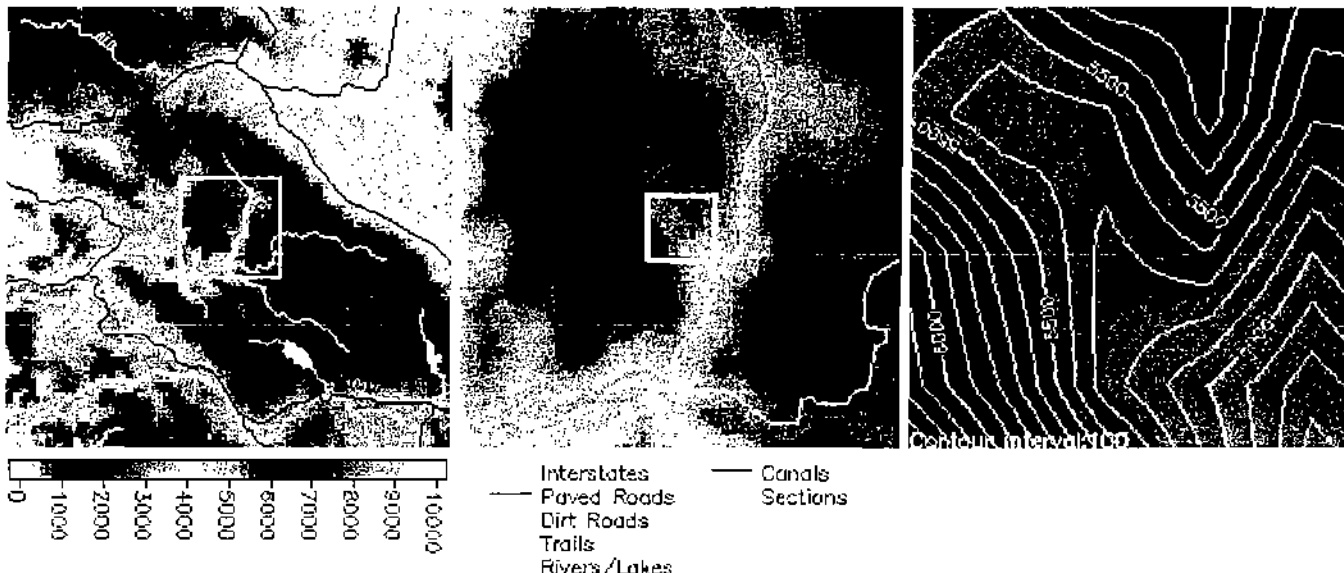
### SAFETY

Do not become complacent. ERC's are at or above the 97<sup>th</sup> percentile value during the peak burning period. Rolling material presents a significant hazard to fire fighter safety. Use extreme caution in and around the area where thunder cells are present. Down drafts present a significant risk to fire fighter safety. Do not violate LCES.

# Antelope Complex (WILDFIRE) (Requested: 1830 PDT 7/6/07)

Forecast complete at 1921 PDT 7/6/07

Requested by: NWS for USFS Phone:(530) 896-0644 Contact:Craig



**Location:** Legal: Lat:Lon:40 07 35/120 39 22 Quad:  
 Calculated. (40°7'35"N 120°39'21"W) (KETTLE ROCK CA)

Elevation:5000-7000 Drainage:unknown Aspect:SE Size:5000+  
 Fuel Type:Timber (Partially Sheltered)

**Observations:**

Place Elev Time Wind Temp Wetbulb RH Dewpt Remarks

| Requested Parameters  | Remarks           |
|-----------------------|-------------------|
| XXX Clouds / Weather  | Included LAL/CWR. |
| XXX Temperature       |                   |
| XXX Relative Humidity |                   |
| XXX 20 Foot Wind      |                   |
| XXX Smoke Dispersion  |                   |

**FORECAST:**

IF CONDITIONS BECOME UNREPRESENTATIVE,  
 CONTACT THE NATIONAL WEATHER SERVICE.  
 ...LOCALLY BREEZY SOUTHWEST WINDS EXPECTED TODAY...

DISCUSSION...A DRIER SOUTHWEST FLOW WILL BE PRESENT OVER THE BURN  
 AREA TODAY PUSHING THUNDERSTORMS TO THE NORTH AND EAST OF THE FIRES.  
 AFTERNOON WINDS WILL BE FROM THE SOUTHWEST WITH GENERALLY SLOPE WINDS  
 AT OTHER TIMES. DRY CONDITIONS WILL PERSIST THIS WEEKEND WITH THE  
 THREAT OF THUNDERSTORMS RETURNING MONDAY OR TUESDAY.

FOR TODAY  
 WEATHER.....MOSTLY SUNNY.  
 TEMPERATURE.....MAX 93-97  
 HUMIDITY.....MIN 9-13%  
 WIND...20 FOOT....UPSLOPE 3-6 MPH BECOMING SOUTHWEST 5-10 MPH

WITH GUSTS TO 20 MPH AFTER 1300.  
MIXING HEIGHT.....19000 FEET MSL  
MIXING WINDS.....SOUTHWEST 10-15 MPH  
LAL..... 1  
CWR .. .....0%

FOR TONIGHT

WEATHER..... CLEAR.  
TEMPERATURE.....MIN 50-54 LOWER SLOPES TO 65-70 UPPER SLOPES  
HUMIDITY.....MAX 45-50% LOWER SLOPES TO 24-30% UPPER SLOPES  
WIND...20 FOOT... DOWNSLOPE 2-5 MPH

OUTLOOK FOR SUNDAY

WEATHER..... SUNNY.  
TEMPERATURE .....MAX 95-100  
HUMIDITY.....MIN 9-13%  
WIND...20 FOOT....UPSLOPE 3-6 MPH BECOMING SOUTHWEST 5-10 MPH  
WITH GUSTS TO 20 MPH AFTER 1300.  
MIXING HEIGHT.....20000 FEET MSL  
MIXING WINDS.....SOUTHWEST 10-15 MPH  
LAL..... 1  
CWR..... 0%


FORECASTER...WALLMANN

**Please provide feedback:**

[Empty feedback box]

*Printer Friendly Version of Forecast*

[Back to spot form](#) [Copy Info to New Spot Request](#)

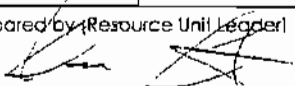
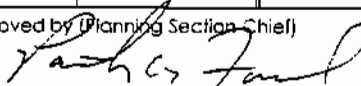
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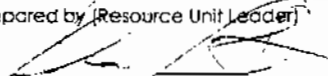
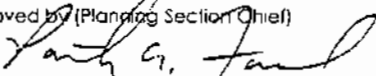
National Weather Service  
Fire & Public Weather Services Branch  
Page Author: NWS Internet Services Team  
Page last updated at 5:57 am PST 3/5/07

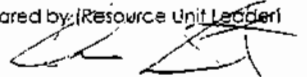
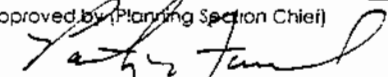
| DIVISION ASSIGNMENT LIST   |                            |                                      | 1. Branch                               |                           | 2. Division/Group        |              |         |
|--|----------------------------|--------------------------------------|---|---------------------------|--------------------------|--------------|---------|
| 3. Incident Name<br>Antelope Complex   |                            |                                      | 4. Operational Period<br>Date: 07/07/07 |                           | Time: 0600-1800          |              |         |
| 5. Operations Personnel  |                            |                                      |   |                           |                          |              |         |
| Operations Chief   |                            | Mike Beckett                         |   | Division/Group Supervisor |                          | Greg Emerson |         |
| Branch Director  |                            |                                      |   | Air Attack Supervisor No. |                          |              |         |
| 6. Resources Assigned this Period  |                            |                                      |   |                           |                          |              |         |
| Strike Team/Task Force/<br>Resource Designator   | Leader                     | Number<br>Persons                    | Trans.<br>Needed                        | Drop Off PT./Time         | Pick Up PT./Time         |              |         |
| American River HS  | Charlotte Jordan           | 18                                   | N                                       | DP 1 0700                 | DP 1 1800                |              |         |
| Feather River HS   | Robert Daniels             | 20                                   | N                                       | DP 1 0700                 | DP 1 1800                |              |         |
| Tallac HC  | Steve Franke               | 19                                   | N                                       | DP 1 0700                 | DP 1 1800                |              |         |
| Firestorm 4  |                            |                                      | N                                       | DP 1 0700                 | DP 1 1800                |              |         |
| LNF E16  |                            |                                      | N                                       | DP 1 0700                 | DP 1 1800                |              |         |
| PNF E24  | Tommy Brenzovich           | 5                                    | N                                       | DP 1 0700                 | DP 1 1800                |              |         |
| WT Johnson Equip.  | Carl Finly                 | 1                                    | N                                       | DP 1 0700                 | DP 1 1800                |              |         |
|  |                            |                                      |   |                           |                          |              |         |
|  |                            |                                      |   |                           |                          |              |         |
|  |                            |                                      |   |                           |                          |              |         |
|  |                            |                                      |   |                           |                          |              |         |
|  |                            |                                      |   |                           |                          |              |         |
|  |                            |                                      |   |                           |                          |              |         |
|  |                            |                                      |   |                           |                          |              |         |
|  |                            |                                      |   |                           |                          |              |         |
| 7. Control Operations  |                            |                                      |   |                           |                          |              |         |
| <ul style="list-style-type: none"> <li>Secure anchor point.</li> <li>Continue direct line construction where possible.</li> </ul>  |                            |                                      |   |                           |                          |              |         |
| 8. Special Instructions  |                            |                                      |   |                           |                          |              |         |
| <ul style="list-style-type: none"> <li>Ensure LCES is in place before engagement.</li> <li>Fire Behavior Assessment Team (Campbell +5) may be present in DIV and will report to DIVS.</li> <li>Stay alert to changing weather conditions and its potential to affect fire behavior.</li> <li>Drink plenty of fluids and use extra caution while traversing steep slopes at night.</li> </ul> |                            |                                      |   |                           |                          |              |         |
| 9. Division/Group Communication Summary  |                            |                                      |   |                           |                          |              |         |
| Function   | Frequency                  | System                               | Channel                                 | Function                  | Frequency                | System       | Channel |
| Command  | Rx 168.0750<br>TX 170.4250 | King<br>NIFC                         | 10                                      | Logistics                 |                          | King<br>NIFC |         |
| Tactical<br>Div/Group  | Rx 168.0500<br>Tx 168.0500 | King<br>NIFC                         | 1                                       | Air to Ground             | Rx 170.000<br>Tx 170.000 | King<br>NIFC | 13      |
| Prepared by (Resource Unit Leader)   |                            | Approved by (Planning Section Chief) |   | Date                      |                          | Time         |         |
|  |                            |                                      |   | 07/06/07                  |                          | 2000         |         |

|  |                            |  |                  |                               |                          |              |         |
|--|----------------------------|--|------------------|-------------------------------|--------------------------|--------------|---------|
| <b>DIVISION ASSIGNMENT LIST</b>  |                            | 1. Branch  |                  | 2. Division/Group<br><b>M</b> |                          |              |         |
| 3. Incident Name<br>Antelope Complex   |                            | 4. Operational Period<br>Date: 07/07/07<br>Time: 0600-1800 |                  |                               |                          |              |         |
| 5. Operations Personnel  |                            |  |                  |                               |                          |              |         |
| Operations Chief   | Mike Beckett               | Division/Group Supervisor                                  | Jim Christian    |                               |                          |              |         |
| Branch Director  |                            | Air Attack Supervisor No.                                  |                  |                               |                          |              |         |
| 6. Resources Assigned this Period  |                            |  |                  |                               |                          |              |         |
| Strike Team/Task Force/<br>Resource Designator   | Leader                     | Number<br>Persons  | Trans.<br>Needed | Drop Off PT./Time             | Pick Up PT./Time         |              |         |
| SOF2   | Steve Femmel               | 1  | N                | DP 5 0700                     | DP 5 1800                |              |         |
| SOF2 (T)   | Dave Allen                 | 1  | N                | DP 5 0700                     | DP 5 1800                |              |         |
| Springville HS   | Jack Medina                | 21   | N                | DP 5 0700                     | DP 5 1800                |              |         |
| Ore-Cal 1  |                            | 20   | N                | DP 5 0700                     | DP 5 1800                |              |         |
| PNF E25  | Matt Odell                 | 5  | N                | DP 5 0700                     | DP 5 1800                |              |         |
| PNF E31  | Mike Terrell               | 5  | N                | DP 5 0700                     | DP 5 1800                |              |         |
| PNF E32  | Frank Pingzinger           | 5  | N                | DP 5 0700                     | DP 5 1800                |              |         |
| PNF E15  |                            | 5  | N                | DP 5 0700                     | DP 5 1800                |              |         |
| PNF E20  | Leon Jeffrey               | 5  | N                | DP 5 0700                     | DP 5 1800                |              |         |
| PNF Dozer 2  |                            | 1  | N                | DP 5 0700                     | DP 5 1800                |              |         |
| WT Carmichael Trans.   | Jeff Carmichael            | 1  | N                | DP 5 0700                     | DP 5 1800                |              |         |
|  |                            |  |                  |                               |                          |              |         |
|  |                            |  |                  |                               |                          |              |         |
|  |                            |  |                  |                               |                          |              |         |
| 7. Control Operations  |                            |  |                  |                               |                          |              |         |
| <ul style="list-style-type: none"> <li>Direct line construction where possible.</li> </ul>   |                            |  |                  |                               |                          |              |         |
| 8. Special Instructions  |                            |  |                  |                               |                          |              |         |
| <ul style="list-style-type: none"> <li>Ensure LCES is in place before engagement.</li> <li>Fire Behavior Assessment Team (Campbell +5) may be present in DIV and will report to DIVS.</li> <li>Stay alert to changing weather conditions and its potential to affect fire behavior.</li> <li>Drink plenty of fluids and use extra caution while traversing steep slopes at night.</li> </ul> |                            |  |                  |                               |                          |              |         |
| 9. Division/Group Communication Summary  |                            |  |                  |                               |                          |              |         |
| Function   | Frequency                  | System   | Channel          | Function                      | Frequency                | System       | Channel |
| Command  | Rx 168.0750<br>TX 170.4250 | King<br>NIFC   | 10               | Logistics                     |                          | King<br>NIFC |         |
| Tactical<br>Div/Group  | Rx 168.2000<br>Tx 168.2000 | King<br>NIFC   | 2                | Air to Ground                 | Rx 170.000<br>Tx 170.000 | King<br>NIFC | 13      |
| Prepared by (Resource Unit Leader)   |                            | Approved by (Planning Section Chief)                       |                  | Date                          |                          | Time         |         |
|  |                            |  |                  | 07/06/07                      |                          | 2000         |         |



| <b>DIVISION ASSIGNMENT LIST</b>  |                            |   | 1. Branch  |                           | 2. Division/Group<br><b>S</b> |              |         |
|--|----------------------------|---|--|---------------------------|-------------------------------|--------------|---------|
| 3. Incident Name<br>Antelope Complex   |                            |   | 4. Operational Period<br>Date: 07/07/07<br>Time: 0600-1800 |                           |                               |              |         |
| 5. Operations Personnel  |                            |   |  |                           |                               |              |         |
| Operations Chief   |                            | Mike Beckett  |  | Division/Group Supervisor |                               | John Fell    |         |
| Branch Director  |                            |   |  | Air Attack Supervisor No. |                               |              |         |
| 6. Resources Assigned this Period  |                            |   |  |                           |                               |              |         |
| Strike Team/Task Force/<br>Resource Designator   | Leader                     | Number<br>Persons   | Trans<br>Needed  | Drop Off PT./Time         | Pick Up PT./Time              |              |         |
| Klamath IHC  | Johnny Clem                | 21  | N  | Frazier Cabin 0700        | Frazier Cabin 1800            |              |         |
| Lassen IHC   | Mike Sherman               |   | N  | Frazier Cabin 0700        | Frazier Cabin 1800            |              |         |
| Mountaineers HC  |                            |   | N  | Frazier Cabin 0700        | Frazier Cabin 1800            |              |         |
| Firestorm 2 HC   |                            |   | N  | Frazier Cabin 0700        | Frazier Cabin 1800            |              |         |
| SQF S/T 5650C  | Steve Griffen              | 26  | N  | Frazier Cabin 0700        | Frazier Cabin 1800            |              |         |
| KNF Dozer 7  | Lance Tupman/Jason Murien  | 2   | N  | Frazier Cabin 0700        | Frazier Cabin 1800            |              |         |
| WT 84  | Roger Chery                | 1   | N  | Frazier Cabin 0700        | Frazier Cabin 1800            |              |         |
| WT 3490  | Luke Carney/Jeff Freund    | 2   | N  | Frazier Cabin 0700        | Frazier Cabin 1800            |              |         |
|  |                            |   |  |                           |                               |              |         |
|  |                            |   |  |                           |                               |              |         |
|  |                            |   |  |                           |                               |              |         |
|  |                            |   |  |                           |                               |              |         |
|  |                            |   |  |                           |                               |              |         |
|  |                            |   |  |                           |                               |              |         |
|  |                            |   |  |                           |                               |              |         |
|  |                            |   |  |                           |                               |              |         |
|  |                            |   |  |                           |                               |              |         |
|  |                            |   |  |                           |                               |              |         |
| 7. Control Operations <ul style="list-style-type: none"> <li>• Direct line construction where possible.</li> </ul>   |                            |   |  |                           |                               |              |         |
| 8. Special Instructions <ul style="list-style-type: none"> <li>• Ensure LCES is in place before engagement.</li> <li>• Fire Behavior Assessment Team (Campbell +5) may be present in DIV and will report to DIVS.</li> <li>• Stay alert to changing weather conditions and its potential to affect fire behavior.</li> <li>• Drink plenty of fluids and use extra caution while traversing steep slopes at night.</li> </ul> |                            |   |  |                           |                               |              |         |
| 9. Division/Group Communication Summary  |                            |   |  |                           |                               |              |         |
| Function   | Frequency                  | System  | Channel  | Function                  | Frequency                     | System       | Channel |
| Command  | Rx 168.0750<br>TX 170.4250 | King<br>NIFC  | 10   | Logistics                 |                               | King<br>NIFC |         |
| Tactical<br>Div/Group  | Rx 168.6000<br>Tx 168.6000 | King<br>NIFC  | 3  | Air to Ground             | Rx 170.0000<br>Tx 170.0000    | King<br>NIFC | 13      |
| Prepared by (Resource Unit Leader)   |                            | Approved by (Planning Section Chief)  |  |                           | Date                          |              | Time    |
|   |                            |  |  |                           | 07/06/07                      |              | 2000    |

| <b>DIVISION ASSIGNMENT LIST</b>  |                            |   | 1. Branch  |                           | 2. Division/Group<br><b>Z</b> |                |         |
|--|----------------------------|---|--|---------------------------|-------------------------------|----------------|---------|
| 3. Incident Name<br>Antelope Complex   |                            |   | 4. Operational Period<br>Date: 07/07/07<br>Time: 0600-1800 |                           |                               |                |         |
| 5. Operations Personnel  |                            |   |  |                           |                               |                |         |
| Operations Chief   |                            | Mike Beckett  |  | Division/Group Supervisor |                               | Joe Hoisington |         |
| Branch Director  |                            |   |  | Air Attack Supervisor No. |                               |                |         |
| 6. Resources Assigned This Period  |                            |   |  |                           |                               |                |         |
| Strike Team/Task Force/<br>Resource Designator   | Leader                     | Number<br>Persons   | Trans.<br>Needed   | Drop Off PT./Time         | Pick Up PT./Time              |                |         |
| DOZB   | Al Schenkel                | 1   | N  | DP 1 0700                 | DP 1 1800                     |                |         |
| Plumas IHC   | Jack Sevelson              | 20  | N  | DP 1 0700                 | DP 1 1800                     |                |         |
| S/T 9220G  | Barry                      | 38  | N  | DP 1 0700                 | DP 1 1800                     |                |         |
| OC 36 HC   | Dan O'Halloran             | 20  | N  | DP 1 0700                 | DP 1 1800                     |                |         |
| Saylor HC  | Bob Rathjen                | 19  | N  | DP 1 0700                 | DP 1 1800                     |                |         |
| PNF Dozer 3  |                            | 1   | N  | DP 1 0700                 | DP 1 1800                     |                |         |
| WT   |                            |   |  |                           |                               |                |         |
|  |                            |   |  |                           |                               |                |         |
|  |                            |   |  |                           |                               |                |         |
|  |                            |   |  |                           |                               |                |         |
|  |                            |   |  |                           |                               |                |         |
|  |                            |   |  |                           |                               |                |         |
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|  |                            |   |  |                           |                               |                |         |
|  |                            |   |  |                           |                               |                |         |
|  |                            |   |  |                           |                               |                |         |
|  |                            |   |  |                           |                               |                |         |
| 7. Control Operations  |                            |   |  |                           |                               |                |         |
| <ul style="list-style-type: none"> <li>Direct line construction where possible.</li> </ul>   |                            |   |  |                           |                               |                |         |
| 8. Special Instructions  |                            |   |  |                           |                               |                |         |
| <ul style="list-style-type: none"> <li>Ensure LCES is in place before engagement.</li> <li>Fire Behavior Assessment Team (Campbell +5) may be present in DIV and will report to DIVS.</li> <li>Stay alert to changing weather conditions and its potential to affect fire behavior.</li> <li>Drink plenty of fluids and use extra caution while traversing steep slopes at night.</li> </ul> |                            |   |  |                           |                               |                |         |
| 9. Division/Group Communication Summary  |                            |   |  |                           |                               |                |         |
| Function   | Frequency                  | System  | Channel  | Function                  | Frequency                     | System         | Channel |
| Command  | Rx 168.0750<br>TX 170.4250 | King<br>NIFC  | 10   | Logistics                 |                               | King<br>NIFC   |         |
| Tactical<br>Div/Group  | Rx 164.1375<br>Tx 164.1375 | King<br>NIFC  | 4  | Air to Ground             | Rx 170.000<br>Tx 170.000      | King<br>NIFC   | 13      |
| Prepared by (Resource Unit Leader)   |                            | Approved by (Planning Section Chief)  |  |                           | Date                          |                | Time    |
|   |                            |  |  |                           | 07/06/07                      |                | 2000    |

| <b>DIVISION ASSIGNMENT LIST</b>   |                            | 1. Branch   | 2. Division/Group<br><b>Franks/Davis/Irish Group</b> |                   |                            |              |         |
|---|----------------------------|---|--|-------------------|----------------------------|--------------|---------|
| 3. Incident Name<br>Antelope Complex  |                            | 4. Operational Period<br>Date: 07/07/07<br>Time: 0600-1800                          |  |                   |                            |              |         |
| 5. Operations Personnel   |                            |   |  |                   |                            |              |         |
| Operations Chief  | Mike Beckett               | Division/Group Supervisor   |  |                   |                            |              |         |
| Branch Director   |                            | Air Attack Supervisor No.   |  |                   |                            |              |         |
| 6. Resources Assigned This Period   |                            |   |  |                   |                            |              |         |
| Strike Team/Task Force/<br>Resource Designator  | Leader                     | Number<br>Persons   | Trans.<br>Needed                                     | Drop Off PT./Time | Pick Up PT./Time           |              |         |
| TBD   |                            |   |  | TBD               |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
|   |                            |   |  |                   |                            |              |         |
| 7. Control Operations   |                            |   |  |                   |                            |              |         |
| <ul style="list-style-type: none"> <li>• Patrol Meadow Creek and Slope Fire.</li> <li>• Continue mop-up on Davis, Franks, and Irish Fire.</li> </ul>  |                            |   |  |                   |                            |              |         |
| 8. Special Instructions   |                            |   |  |                   |                            |              |         |
| <ul style="list-style-type: none"> <li>• Ensure LCES is in place before engagment.</li> <li>• Stay alert to changing weather conditions and its potential to affect fire behavior.</li> <li>• Drink plenty of fluids and use extra caution while traversing steep slopes at night.</li> </ul> |                            |   |  |                   |                            |              |         |
| 9. Division/Group Communication Summary   |                            |   |  |                   |                            |              |         |
| Function  | Frequency                  | System  | Channel  | Function          | Frequency                  | System       | Channel |
| Command   | Rx 168.0750<br>Tx 170.4250 | King<br>NIFC  | 10   | Logistics         |                            | King<br>NIFC |         |
| Tactical<br>Div/Group   | Rx 168.6000<br>Tx 168.6000 | King<br>NIFC  | 3  | Air to Ground     | Rx 170.0000<br>Tx 170.0000 | King<br>NIFC | 13      |
| Prepared by: (Resource Unit Leader)   |                            | Approved by: (Planning Section Chief)   |  | Date              |                            | Time         |         |
|    |                            |  |  | 07/06/07          |                            | 2000         |         |

| INCIDENT RADIO COMMUNICATIONS PLAN                      |         |               | 1. Incident Name<br>ANTELOPE COMPLEX | 2. Date/Time Prepared<br>07-06-07 2000 | 3. Operational Period Date/Time<br>0600-1800 07/07/07 |
|---|---------|---------------|--------------------------------------|--|---|
| 4. Basic Radio Channel Utilization                      |         |               |                                      |  |   |
| Radio Type/Cache  | Channel | Function      | Frequency/Tone                       | Assignment                             | Remarks   |
| KING<br>NIFC  | 1       | TACTICAL      | 168.0500                             | DIV A                                  |   |
| KING<br>NIFC  | 2       | TACTICAL      | 168.2000                             | DIV M                                  |   |
| KING<br>NIFC  | 3       | TACTICAL      | 168.6000                             | DIV S                                  |   |
| KING<br>NIFC  | 4       | TACTICAL      | 164.1375                             | DIV Z                                  |   |
| KING<br>NIFC  | 10      | COMMAND       | 168.0750 RX<br>170.4250 TX           | ANTELOPE COM                           | ZONE 3 / 5 / 6 / 7                                    |
| KING<br>NIFC  | 13      | AIR TO GROUND | 170.0000                             |  |   |
| KING<br>NIFC  | 14/16   | AIRGUARD      | 168.6250                             | AIRGUARD                               | EMERGENCIES ONLY                                      |
| 5. Prepared by (Communications Unit)<br>Don Stoner COML |         |               |                                      |  |   |

# AIR OPERATIONS SUMMARY

PREPARED BY: **Walter Bunt ASGS NorCal II**

PREPARED DATE/TIME: 7/6/2007 1930

|   |              |  |                        |   |  |
|---|--------------|--|------------------------|---|--|
| 1. INCIDENT NAME: <b>Antelope</b>   |              | 2. OPERATIONAL PERIOD DATE: 07/07/07 START TIME: 0700 END TIME: 2100 SUNRISE: 05:22 SUNSET: 20:32            |                        |   |  |
| 3. REMARKS<br>**** All Airports are open to General Aviation<br>**** Cobra On order for 0900 mapping flight<br>**** 4 Type II Bucket ships on order<br>**** Note New TFR Info<br>**** Heavy Helibase located in Chester<br>**** Medium and Light Helicopters located at Quincy Airport. |              | 4. MEDEVAC A/C:<br>See Medical Plan<br>Susanville (Helicopter)<br>Reno (Helicopter)<br>Sheriff (530)283-6300 |                        | 5. TFR:<br>Radius: 5 NM<br>Altitude: 11,000 - MSL<br>Centerpoint:<br>Lat: 40° 07" 7"<br>Long: 120° 38" 1" |  |
| 6. PERSONNEL  |              | 7. FREQUENCIES   |                        | 8. FIXED-WING   |  |
| AOBD:   | Phone        | AIR/AIR FW:  | AM                     | Airtankers  | FAA N#/ Make-Model / Base(s)                                     |
| ATGS: Peter/Phil (T)  | 530 604-8644 | AIR/AIR RW:  | SEE COMMUNICATION PLAN | Order as needed through Air Attack  |  |
| FAX # Grass Valley  | 530 272-1112 | AIR/GROUND:  |                        | Leadplanes  |  |
| HLCO:   |              | COMMAND RPT:   |                        | Order as needed by Air Attack   |  |
| ASGS: Walter Bunt   | 530 598-0594 | DECK FREQ:   |                        | ATGS Aircraft   | Cessna 337 (N1385L) Quincy, Relief Platform<br>AA17 Grass Valley |
| HEB2: Shawn Walters (Quincy)  |              | TOLC FREQ:   |                        | Other   | Stockdale Air Ops Trailer at Quincy Helibase                     |
| ATB MGR: Darlene Hall   | 530 258-5150 |  |                        |   |  |
| ICP FAX (Ops office)  |              |  |                        |   |  |

## 9. HELICOPTERS

| CALL SIGN | TY | MAKE/MODEL | BASE    | AVAIL | START | REMARKS  | CALL SIGN | TY | MAKE/MODEL     | BASE   | AVAIL | START | REMARKS     |
|-----------|----|------------|---------|-------|-------|----------|-----------|----|----------------|--------|-------|-------|-------------|
| HT-716    | 1  | S-54       | Chester | 0800  | 0700  | A-01     | A-3       | 2  | On Order       | Quincy |       |       | Standard    |
| 202MW     | 1  | Kamax      | Chester | 0800  | 0700  | A-11     | A-18      | 2  | On Order       | Quincy |       |       | Limited Use |
| 67KA      | 1  | Kamax      | Chester | 0800  | 0700  | A-12     | A-20      | 2  | On Order       | Quincy |       |       | Limited Use |
| A-2       | 2  | ,On Order  | Chester | 0800  | 0700  | Standard | N68PJ     | 3  | Bell 206 B III | Quincy | 0800  | 0830  | Standard    |

| 10. TASK/MISSION/ASSIGNMENT (Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.) |  |               |            |        |
|--|--|---------------|------------|--------|
| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT               | MISSION START | FLY FROM   | FLY TO |
| Air Attack   | To be over the fire with continuous coverage. (Notify ASGS when over fire and when departing)  | 0800          | G. V. A. P | Fire   |
| Type 1 helicopters   | Water drops as directed. Order Through Chester Airbase (530)258-5150.                          | 0800          | Chester    | Fire   |
| Type 2 Helicopters   | Water drops as directed. Order Through Quincy Helibase.  | 0800          | Quincy     | Fire   |
| Type 3 Helicopters   | Ops recons at 0730, and 1430. NorCal Team #2 recon when available. All recon's approved by Ops |               | ICP        | Fire   |
| Cobra IR   | Mapping at 0900 *****On Order  | 0900          | ICP        | Fire   |
|  |  |               |            |        |
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ICS-220

# INCIDENT RISK ANALYSIS

## ANTELOPE COMPLEX (ICS 215A) Day Shift

| DIV                                    | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES  |   |
|--|--------------------------------|--|---|
| ALL                                    | <b>SNAG HAZARDS</b>            | <ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p. 80).</li> <li>• Limit number of personnel around snags and their exposure time; fallers must be qualified for trees being fallen.</li> <li>• Be especially alert around snags during wind events.</li> <li>• Check for hazard trees &amp; "widow-makers" in sleeping areas prior to using.</li> <li>• Maintain Situational Awareness.</li> </ul>  |   |
| ALL                                    | <b>DRIVING HAZARDS</b>         | <ul style="list-style-type: none"> <li>• Drive defensively! Expect the unexpected around every curve.</li> <li>• Drive with headlights on; use chock blocks, keep windshields clean; look before backing; and use backers whenever available.</li> <li>• Don't drive when fatigued. Adhere to agency driving regulations and guidelines.</li> <li>• Be alert for wildlife, heavy trucks, &amp; high speed opposing and over-taking traffic.</li> <li>• Check traffic approaching from behind when making left turns.</li> <li>• Increase following distances on dusty roads. Slow down when you meet opposing traffic or encounter washboard surfaces.</li> <li>• Maintain Situational Awareness.</li> </ul> |   |
| ALL                                    | <b>FIRE BEHAVIOR</b>           | <ul style="list-style-type: none"> <li>• Review "Severe Fire Behavior Potential" (IRPG p.76).</li> <li>• Monitor current weather conditions and forecasts. Make sure all personnel receive thorough briefings every shift.</li> <li>• Be observant for formation and passage of thunder cells through or close to fire area and alert all personnel.</li> <li>• Maintain adequate escape routes and safety zones. Advise all personnel if these are compromised or changed. Set trigger points when appropriate.</li> <li>• Adhere to 10 Std Orders, mitigate 18 situations. Maintain Situational Awareness.</li> </ul>  |   |
| ALL                                    | <b>FATIGUE</b>                 | Be alert for signs of fatigue and take breaks as necessary. Maintain 2:1 work/rest ratio. Monitor incoming resources for level of fatigue.   |   |
| ALL                                    | <b>HYDRATION</b>               | <ul style="list-style-type: none"> <li>• Drinking water before, during and after shifts, up to 1.5 gal. per shift.</li> <li>• Be alert for signs of heat stress in yourself and others.</li> </ul>   |   |
| ALL                                    | <b>LINE CONSTRUCTION</b>       | <ul style="list-style-type: none"> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Ensure LCES in place prior to engagement (IRPG p. 6).</li> <li>• Adhere to 10 Std. Orders, mitigate 18 Situations.</li> <li>• Establish adequate safety zones (IRPG p.7) and escape routes.</li> <li>• Use Downhill Line Checklist (IRPG p. 8).</li> <li>• Follow "Look Up, Look Down, Look Around" procedures (IRPG p. 2-3).</li> <li>• Utilize Risk Management Process (IRPG p.1).</li> </ul>  |   |
| ALL                                    | <b>FOOT TRAVEL</b>             | In steep and rocky terrain, watch footing and maintain proper spacing. Watch for over-head hazards. Treat "hot spots" on your feet before they become blisters. Maintain downhill tool placement.  |   |
| ALL                                    | <b>LIGHTNING</b>               | <ul style="list-style-type: none"> <li>• Follow Thunderstorm Safety Precautions (IRPG p. 75)</li> </ul>  |   |
| ALL                                    | <b>SAFETY ZONES</b>            | <ul style="list-style-type: none"> <li>• Follow safety zone guidelines (IRPG p. 7)</li> <li>• Carefully evaluate burned areas before designation as safety zones due to spotty burning in numerous areas.</li> <li>• When safety zones are distant from work site, set trigger points to allowing personnel to reach them in a timely manner.</li> </ul>   |   |
| INCIDENT NAME: <b>Antelope Complex</b> |                                | DATE PREPARED:<br><b>July 6, 2007</b>  | OPERATIONAL PERIOD<br><b>Day Shift 07/07/2007</b>   |
| ICS 215a                               |                                | TIME PREPARED: <b>1700 HOURS</b>   | Prepared by<br>T.OConnell, S.Femmel,<br>D.Allen (t) |

# Antelope Incident Safety Message

July 07, 2007  
Day Shift 0600-1800

## **ATTENTION AND FOCUS**

*Keep your mind focused on the hazards around you.*

*They could include:*

- Snags , widow makers, broken limbs
- Debris on Road 172
- Fire behavior
- High temperatures and dehydration
- Fatigue at the end of the shift

*Some possible mitigations could include:*

- Look Up, Look Down, Look Around. Maintain situational awareness.
- Follow Hazard Tree Safety Guidelines (IRPG p. 80).
- Drive slow on all roads, especially Road 172 to Antelope Lake.
- Drink lots of water with some Gatorade or some other electrolyte drink.
- Supervisors: Make sure your folks are getting plenty of rest

Nor Cal Team II Safety Officers Steve Femmel, Terry O'connell, David  
Allen (T)



|              |                                      |                              |                          |   |
|--------------|--------------------------------------|------------------------------|--------------------------|---|
| MEDICAL PLAN | 1. INCIDENT NAME<br>Antelope Complex | 2. DATE PREPARED<br>07-06-06 | 3. TIME PREPARED<br>2000 | 4. OPERATIONAL PERIOD<br>0600-1800<br>DAY |
|--------------|--------------------------------------|------------------------------|--------------------------|---|

| 5. INCIDENT MEDICAL AID STATIONS |              |  |  |            |
|----------------------------------|--------------|--|--|------------|
| MEDICAL AID STATIONS             | LOCATION     |  |  | PARAMEDICS |
|                                  |              |  |  | YES NO     |
| Medical Unit                     | Antelope ICP |  |  | X          |

| 6. TRANSPORTATION         |              |                          |            |            |
|---------------------------|--------------|--------------------------|------------|------------|
| A. AIR AMBULANCE SERVICES |              |                          |            |            |
| NAME                      | ADDRESS      | PHONE                    | PARAMEDICS |            |
|                           |              |                          | YES        | NO         |
| Mt. Life Flight           | Susanville   | PNF 283-7838<br>283-0193 | x          |            |
| Care Flight(REMSA)        | Reno         | "                        | x          |            |
| B. AMBULANCES             |              |                          |            |            |
| NAME                      | LOCATION     |                          |            | PARAMEDICS |
|                           |              |                          | YES        | NO         |
| Plumas 1                  | Antelope ICP |                          |            | X          |

| 7. HOSPITALS  |   |             |         |              |         |   |             |   |  |
|---|---|-------------|---------|--------------|---------|---|-------------|---|--|
| NAME  | ADDRESS   | TRAVEL TIME |         | PHONE        | HELIPAD |   | BURN CENTER |   |  |
|   |   | AIR         | GRND    |              | Y       | N | Y           | N |  |
| Plumas District Hospital                              | 1065 Bucks Lake Rd, Quincy                                    | 25 min      | 45 min  | 530 283-2121 | x       |   |             | X |  |
| Renown Regional Medical Center (Trauma)               | 77 Pringle Way, Reno NV<br>N 39° 31.47' W 119° 47.92'         | 60min       | 120 min | 775 982-4100 | x       |   |             | x |  |
| Enloe Medical Center (Trauma)                         | 1531 Esplanade, Chico   | 20min       | 90 min  | 530-822-8102 | x       |   |             | x |  |
| UC Davis Medical Center (Trauma Capable)- Burn Center | 2315 Stockton Blvd, Sacramento CA<br>N 38° 33.1' W 121° 27.1' | 40 min      | N/A     | 916 734-2011 | x       |   | x           |   |  |

| 8. MEDICAL EMERGENCY PROCEDURES   |   |
|---|---|
| <p><b>LINE EMERGENCY:</b><br/>Crew Supervisor is to contact DIVS w/ patient complaint/condition and location.</p> <ul style="list-style-type: none"> <li>DIVS contacts: <ol style="list-style-type: none"> <li>Line EMT(if assigned)</li> <li>Antelope Communications</li> <li>Helibase for Medivacs</li> </ol> <b>*** Clear Command Channel for Emergency Traffic</b> </li> <li>Antelope Communications contacts: <ol style="list-style-type: none"> <li>Medical Unit</li> <li>Safety/IC</li> <li>Operations</li> </ol> </li> <li>DIVS will run medical emergency on Command Channel</li> <li>Medical Unit will: <ol style="list-style-type: none"> <li>Contact other essential resources</li> <li>Notify receiving hospital of injury status.</li> </ol> </li> </ul> <p><b>CAMP EMERGENCY:</b><br/>Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond or patient delivered to Medical Unit.</p> <ul style="list-style-type: none"> <li>Communications contacts <ol style="list-style-type: none"> <li>Medical</li> <li>Safety/IC</li> <li>Operations</li> </ol> </li> </ul> | <p align="center"><b>INJURY REPORTING PROCEDURES</b></p> <p>NATURE OF INJURY _____ #Pts _____</p> <p>LOCATION OF PATIENT _____</p> <p>SPECIAL RESCUE/EXTRICATION NEEDS _____</p> <p>TRANSPORTATION REQUESTED BY: AIR ___ GRD ___</p> <p>RONDEZVOUS _____</p> <p>POINT OF PICKUP _____</p> <p>LAT _____ LONG _____</p> <p>PATIENT UNIT ID _____</p> <p>IS A EMT WITH PATIENT: YES ___ NO ___</p> <p>AGE _____</p> <p>SEX: MALE ___ FEMALE ___</p> <p>NOTES:</p> <p align="center"><b>KEEP CALM</b></p> |

|              |  |   |
|--------------|--|---|
| ICS 206 8-78 | 9. PREPARED BY (MEDICAL UNIT LEADER)<br>Karen Brose MEDL | 10. REVIEWED BY (SAFETY OFFICER)<br>Terry O'Connell |
|--------------|--|---|

## ***TRAINING SPECIALIST MESSAGE***

**A Training Specialist is now on the incident.  
All federal, state, and local government agency  
trainees working on position task books will need  
to register with the Incident Training Specialist  
in order to receive proper credit for your  
assignment.**

**The TNSP desk is in the ICP - and is located  
adjacent to the Situation Unit.**

***All Trainees who have not previously registered  
on this incident.....***

**Please see the Training Specialist as soon as  
possible!!**

***Brad Smith and Marty Sanford***  
***Training Specialists***



