

|   |  |  |                          |
|---|--|--|--------------------------|
| Incident Objectives   | 1. Incident Name<br>ANTELOPE COMPLEX   | 2. Date Prepared<br>07/13/07   | 3. Time Prepared<br>2200 |
| 4. Operational Period<br>07/14/07 Saturday Day Shift 0700 - 1900  |  |  |                          |
| 5. Management Objectives: <ul style="list-style-type: none"> <li>* Provide for firefighter and public safety throughout all incident operations.</li> <li>* Safety is paramount even when protecting private property and public resources.</li> <li>* Manage fatigue and adhere to the 2:1 work rest cycle.</li> <li>* Keep fire expenditures commensurate with public and private values at risk.</li> <li>* Complete a safe and effective Demobilization process.</li> </ul> Operational Objectives:<br>Keep the Wheeler, Long, Slope, Creek, and Meadow Fires within established containment lines. |  |  |                          |
| 6. Weather Forecast for Period<br><br>Moderate smoke until 1000, then clearing.<br><br>Temperature: 86-94 lower slopes. 84-90 upper slopes and ridges.<br><br>Humidity: 10-15% all elevations.<br><br>Winds: Variable 3-7 mph, becoming west to southwest 5-10 mph after 1200 with gusts up to 20 mph.  |  |  |                          |
| 7. General Safety Message<br><br><ul style="list-style-type: none"> <li>* Expect active fire behavior, stay alert to changing weather conditions.</li> <li>* Burning conditions reflect the most extreme situations experienced in late August/early September; Maintain Situational Awareness, take personal responsibility for your safety.</li> <li>* Evaluate tactics for actual conditions encountered, be dynamic and change as needed. Use LCES.</li> </ul>  |  |  |                          |
| 8. Attachments (mark if attached)   |  |  |                          |
| <input checked="" type="checkbox"/> Organization List - ICS 203<br><input checked="" type="checkbox"/> Div. Assignment Lists - ICS 204<br><input checked="" type="checkbox"/> Communications Plan - ICS205<br><input checked="" type="checkbox"/> Medical Plan - ICS 206<br><input checked="" type="checkbox"/> Air Operations Summary - ICS 220  | <input checked="" type="checkbox"/> Incident Map<br><input checked="" type="checkbox"/> Safety Message<br><input type="checkbox"/> Traffic Plan<br><input checked="" type="checkbox"/> LCES Worksheet<br><input checked="" type="checkbox"/> Weather | <input checked="" type="checkbox"/> Phone List<br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |                          |
| 9. Prepared by (Planning Section Chief)<br>Jim Ferguson   | 10. Approved by (Incident Commander)<br>Jeanne Pincha-Tulley   |  |                          |

| ORGANIZATION ASSIGNMENT LIST                                     |  | 9. Operations Section                 |   |
|--|--|---------------------------------------|---|
| 1. Incident Name<br><b>ANTELOPE COMPLEX</b>                      |  | Chief                                 | Joe Reyes / Lance Cross (T)                         |
| 2. Date Prepared<br>07/13/07                                     |  | 3. Time Prepared<br>2200              | Planning Ops.<br>John Lane (M) / Bruce Carlisle (T) |
| 4. Operational Period<br>07/14/07 Saturday Day Shift 0700 - 1900 |  | <b>a. Branch I - Division/Groups</b>  |   |
| Position   | Name   | Branch Director                       |   |
|  |  | Division/Group                        | A/B/C Joe Hoisington/Harold Kibbe                   |
| <b>5. Incident Commander and Staff</b>                           |  | Division/Group                        | M/S/Z John Arrigoni                                 |
| Incident Commander   | Jeanne Pincha-Tulley                                 | Division/Group                        |   |
| Deputy   | Paul Hefner  | Division/Group                        |   |
| Safety Officer   | Bob Moore/Polo Rodriguez                             | Division/Group                        |   |
| Information Officer  | George Broyles/Dave Olsen/Mike Lindberry             | Division/Group                        |   |
| Liaison Officer  | Pat McElroy  | <b>b. Branch II - Division/Groups</b> |   |
| <b>6. Agency Representative</b>                                  |  | Branch Director                       |   |
| Agency   | Name   | Division/Group                        |   |
| Agency Administrator   | Art Gaffrey  | Division/Group                        |   |
| Agency Representative  | Dave Loomis  | Division/Group                        |   |
| Cal Fire Representative  | Mike Shorrock  | Division/Group                        |   |
| CHP Representative   | George Steffenson                                    | Division/Group                        |   |
|  |  | Division/Group                        |   |
| <b>7. Planning Section</b>                                       |  | <b>c. IA Group</b>                    |   |
| Chief  | Gordon Martin  | Division/Group                        |   |
| Deputy   | Jim Ferguson   | Staging                               |   |
| Resources Unit   | Jeff Ferguson/R.Johnson/B.Darley(T),<br>R.Gladwin(T) | Division/Group                        |   |
| Situation Unit   | Carrie Dennett / Gary Black(T)/ Butch<br>Aosta (T)   | Division/Group                        |   |
| Documentation Unit   | Jennifer Pope  | Division/Group                        |   |
| Demobilization Unit  | Kim Sone (T)   | Division/Group                        |   |
| Fire Behavior Analyst  | Mike Powell  | Division/Group                        |   |
| Human Resource Specialist  | Eugene Rose  | <b>d. Air Operations Branch</b>       |   |
| Training Specialist  | John Crotty  | Air Operations Branch Director        | Bill Monahan  |
| GIS Specialist   | Heather Taylor/Brian Williamson(T)                   | Air Support Supervisor                | Kelvin McElfish (T)                                 |
| Computer Specialist  | Jody Lane  | Air Attack Supervisor                 |   |
| Resource Advisor   | Jason Moghadds / Mike Friend                         | Helicopter Coordinator                | Mike Journey  |
| IMET   | Jim Wallmann/Dan Harty (T)                           | Air Tanker Coordinator                |   |
| <b>8. Logistics Section</b>                                      |  | Helibase Manager                      | Pat Kearns  |
| Chief  | Karl Rogge   | <b>10. Finance Section</b>            |   |
| Deputy   | Larry Savage   | Chief                                 | Dennis Stevens                                      |
| Supply Unit  | Steve Kean   | Deputy                                |   |
| Facilities Unit  | Darren Taylor/Richard Turner                         | Time Unit                             | Jennifer White                                      |
| Ground Support Unit  | John Silva   | Procurement Unit                      | Wendy Whiteman                                      |
| Communications Unit  | Kevin Harper   | Compensation/Claims Unit              |   |
| Medical Unit   | Scott McKenney/Mike Hazlett                          | Cost Unit                             | Tami Spanel   |
| Security Unit  | Scott Cockrum  | Prepared by (Resource Unit Leader)    |   |
| Food Unit  | Jim Junette  | Ruth Johnson                          |   |

|  |                |                             |   |                           |                                   |                             |                       |
|--|----------------|-----------------------------|---|---------------------------|-----------------------------------|-----------------------------|-----------------------|
| <b>Division Assignment List</b>  |                |                             | 1. Branch   |                           | 2. Division/Group<br><b>A/B/C</b> |                             |                       |
| 3. Incident Name<br><b>ANTELOPE COMPLEX</b>  |                |                             | 4. Operational Period<br><b>07/14/07 Saturday Day Shift 0700 - 1900</b> |                           |                                   |                             |                       |
| <b>5. Operations Personnel</b>   |                |                             |   |                           |                                   |                             |                       |
| Operations Chief   |                | Joe Reyes / Lance Cross (T) |   | Division/Group Supervisor |                                   | Joe Hoisington/Harold Kibbe |                       |
| Operations Chief   |                |                             |   | Air Attack Supervisor     |                                   |                             |                       |
| Branch Director  |                |                             |   | Safety Officer            |                                   | Donny Ray                   |                       |
| <b>6. Resources Assigned this Period</b>   |                |                             |   |                           |                                   |                             |                       |
| Strike Team/Task Force/ Resource Designator  |                | Leader                      |   | Num of Pers.              | Trans. Y/N                        | Drop Off PT./Time           | Pick Up PT./Time      |
| Feather River HS   |                | Robert Daniels              |   | 19                        | N                                 | DP 1 0800                   | 1900                  |
| Plumas HS  |                | Jack Sevelson               |   | 19                        | N                                 | DP 1 0800                   | 1900                  |
| Ferguson Crew 9A T2  |                | Clarence Gahagan            |   | 20                        | N                                 | DP 1 0800                   | 1900                  |
| Ferguson Crew 9B T2  |                | Humberto Alarcon            |   | 20                        | N                                 | DP 1 0800                   | 1900                  |
| Grayback Crew 5-B T2   |                | Lucas Darrin                |   | 20                        | N                                 | DP 1 0800                   | 1900                  |
| S/T CA-CNF 6632C   |                | Hans Walker                 |   | 27                        | N                                 | DP 1 0800                   | 1900                  |
| PNF DOZ 3  |                | Roy Fisher                  |   | 1                         | N                                 | DP 1 0800                   | 1900                  |
| WT 84 E-68   |                | Steve Alby                  |   | 1                         | N                                 | DP 1 0800                   | 1900                  |
| Collier WT E-67  |                | Ron Collier                 |   | 1                         | N                                 | DP 1 0800                   | 1900                  |
| DIVS   |                | Rich Herrera                |   | 1                         | N                                 | DP 1 0800                   | 1900                  |
| DIVS   |                | Don Davis                   |   | 1                         | N                                 | DP 1 0800                   | 1900                  |
| FELB   |                | Larry Castro                |   | 1                         | N                                 | DP 1 0800                   | 1900                  |
| FALC   |                | Shaun Lemnah                |   | 1                         | N                                 | DP 1 0800                   | 1900                  |
| FALC   |                | Jeff LaMattina              |   | 1                         | N                                 | DP 1 0800                   | 1900                  |
|  |                |                             |   |                           |                                   |                             |                       |
|  |                |                             |   |                           |                                   |                             |                       |
|  |                |                             |   |                           |                                   |                             |                       |
|  |                |                             |   |                           |                                   |                             |                       |
|  |                |                             |   |                           |                                   |                             |                       |
|  |                |                             |   |                           |                                   |                             |                       |
| <b>7. Control Operations</b>   |                |                             |   |                           |                                   |                             |                       |
| Patrol and mop up 150' in. Initiate Rehab where possible in accordance with the Rehab Plan.  |                |                             |   |                           |                                   |                             |                       |
| <b>8. Special Instructions</b>   |                |                             |   |                           |                                   |                             |                       |
| Burning conditions reflect the most extreme situations experienced in late August/early September; Maintain Situational Awareness, take personal responsibility for your safety. Evaluate tactics for actual conditions encountered.<br>Drink plenty of fluids! Hydrate, Hydrate, Hydrate.<br>Be alert of any cell build up and notify Operations. |                |                             |   |                           |                                   |                             |                       |
| <b>9. Division/Group Communications Summary</b>  |                |                             |   |                           |                                   |                             |                       |
| Function   | Frequency - RX | Frequency - TX              | Tone  | System                    | Channel                           | System                      | Channel               |
| Command  | 171.4250       | 172.3500                    | Tone 5, 146.2 or<br>Tone 6, 156.7                                       | PNF Net                   | 4                                 |                             |                       |
| Tactical Div/Group   | 168.0500       | 168.0500                    |   | NIFC                      | 7                                 |                             |                       |
| Logistics  |                |                             |   |                           |                                   |                             |                       |
| Air to Ground  | 170.0000       | 170.0000                    |   | R5 Air to Ground          | 6                                 |                             |                       |
| Prepared by (Resource Unit Leader)<br>Ruth Johnson   |                |                             | Approved by (Planning Section Chief)<br>Jim Ferguson                    |                           | Date Prepared<br>07/13/07         |                             | Time Prepared<br>2200 |

|  |                |                             |   |                  |                                   |                   |                  |
|--|----------------|-----------------------------|---|------------------|-----------------------------------|-------------------|------------------|
| <b>Division Assignment List</b>  |                |                             | 1. Branch   |                  | 2. Division/Group<br><b>M/S/Z</b> |                   |                  |
| 3. Incident Name<br><b>ANTELOPE COMPLEX</b>  |                |                             | 4. Operational Period<br><b>07/14/07 Saturday Day Shift 0700 - 1900</b> |                  |                                   |                   |                  |
| <b>5. Operations Personnel</b>   |                |                             |   |                  |                                   |                   |                  |
| Operations Chief   |                | Joe Reyes / Lance Cross (T) |   |                  | Division/Group Supervisor         |                   | John Arrigoni    |
| Operations Chief   |                |                             |   |                  | Air Attack Supervisor             |                   |                  |
| Branch Director  |                |                             |   |                  | Safety Officer                    |                   | Donny Ray        |
| <b>6. Resources Assigned this Period</b>   |                |                             |   |                  |                                   |                   |                  |
| Strike Team/Task Force/ Resource Designator  |                | Leader                      |   | Num of Pers.     | Trans. Y/N                        | Drop Off PT./Time | Pick Up PT./Time |
| Beckwourth HS  |                | William McMaster            |   | 21               | N                                 | DP 6 0800         | 1900             |
| Firestorm 2 Crew T2  |                | Nick Beechum                |   | 20               | N                                 | DP 6 0800         | 1900             |
| Firestorm 4 Crew T2  |                | Garrett Dunn                |   | 18               | N                                 | DP 6 0800         | 1900             |
| GFP Enterprises T2   |                | Michael Pennavaria          |   | 20               | N                                 | DP 6 0800         | 1900             |
| S/T CA-SQF 5650C   |                | Steve Griffin               |   | 27               | N                                 | DP 6 0800         | 1900             |
| PNF Engine 31  |                | Mike Turrell                |   | 4                | N                                 | DP 6 0800         | 1900             |
| PNF Engine 32  |                | Frank Pinglezer             |   | 5                | N                                 | DP 6 0800         | 1900             |
| LNF Engine 16  |                | Jeff St. Clair              |   | 5                | N                                 | DP 6 0800         | 1900             |
| WT 302 E-70  |                | Tim Thompson                |   | 1                | N                                 | DP 6 0800         | 1900             |
| WT 950 E-74  |                | John Carnahan               |   | 1                | N                                 | DP 6 0800         | 1900             |
| FELB   |                | Steven Ross                 |   | 1                | N                                 | DP 6 0800         | 1900             |
| FALC   |                | Craig Ochsner               |   | 1                | N                                 | DP 6 0800         | 1900             |
| FALC   |                | Robert McCollum             |   | 1                | N                                 | DP 6 0800         | 1900             |
|  |                |                             |   |                  |                                   |                   |                  |
|  |                |                             |   |                  |                                   |                   |                  |
|  |                |                             |   |                  |                                   |                   |                  |
|  |                |                             |   |                  |                                   |                   |                  |
|  |                |                             |   |                  |                                   |                   |                  |
|  |                |                             |   |                  |                                   |                   |                  |
|  |                |                             |   |                  |                                   |                   |                  |
| <b>7. Control Operations</b>   |                |                             |   |                  |                                   |                   |                  |
| Patrol and mop up 150' in. Initiate Rehab where possible in accordance with the Rehab Plan.  |                |                             |   |                  |                                   |                   |                  |
| <b>8. Special Instructions</b>   |                |                             |   |                  |                                   |                   |                  |
| Burning conditions reflect the most extreme situations experienced in late August/early September; Maintain Situational Awareness, take personal responsibility for your safety. Evaluate tactics for actual conditions encountered.<br>Drink plenty of fluids! Hydrate, Hydrate, Hydrate.<br>Be alert of any cell build up and notify Operations. |                |                             |   |                  |                                   |                   |                  |
| <b>9. Division/Group Communications Summary</b>  |                |                             |   |                  |                                   |                   |                  |
| Function   | Frequency - RX | Frequency - TX              | Tone  | System           | Channel                           | System            | Channel          |
| Command  | 171.4250       | 172.3500                    | Tone 5, 146.2 or<br>Tone 6, 156.7                                       | PNF Net          | 4                                 |                   |                  |
| Tactical Div/Group   | 168.6000       | 168.6000                    |   | NIFC             | 8                                 |                   |                  |
| Logistics  |                |                             |   |                  |                                   |                   |                  |
| Air to Ground  | 170.0000       | 170.0000                    |   | R5 Air to Ground | 6                                 |                   |                  |
| Prepared by (Resource Unit Leader)   |                |                             | Approved by (Planning Section Chief)                                    |                  | Date Prepared                     |                   | Time Prepared    |
| Ruth Johnson   |                |                             | Jim Ferguson  |                  | 07/13/07                          |                   | 2200             |

| Incident Radio Communications Plan   |         | 1. Incident Name<br>ANTELOPE COMPLEX |                | 2. Operational Period<br>07/14/07 Saturday Day Shift 0700 - 1900 |                          |
|--------------------------------------|---------|--------------------------------------|----------------|--|--------------------------|
| 3. Basic Radio Channel Utilization   |         |                                      |                |  |                          |
| Radio Type/Cache                     | Channel | Function                             | Frequency/Tone | Assignment   | Remarks                  |
| NIFC                                 | 1       |                                      | RX 168.0500    |  |                          |
|                                      |         |                                      | TX 168.0500    |  |                          |
|                                      |         |                                      |                |  |                          |
| NIFC                                 | 2       |                                      | RX 168.2000    |  |                          |
|                                      |         |                                      | TX 168.2000    |  |                          |
|                                      |         |                                      |                |  |                          |
| NIFC                                 | 3       |                                      | RX 168.6000    |  |                          |
|                                      |         |                                      | TX 168.6000    |  |                          |
|                                      |         |                                      |                |  |                          |
| NIFC                                 | 4       |                                      | RX 164.1375    |  |                          |
|                                      |         |                                      | TX 164.1375    |  |                          |
|                                      |         |                                      |                |  |                          |
| R5 Tac 5                             | 5       |                                      | RX 173.9625    |  |                          |
|                                      |         |                                      | TX 173.9625    |  |                          |
|                                      |         |                                      |                |  |                          |
| R5 Tac 6                             | 6       |                                      | RX 173.9875    |  |                          |
|                                      |         |                                      | TX 173.9875    |  |                          |
|                                      |         |                                      |                |  |                          |
| R5 Tac 4                             | 7       |                                      | RX 173.9125    |  |                          |
|                                      |         |                                      | TX 173.9125    |  |                          |
|                                      |         |                                      |                |  |                          |
| White 3                              | 8       |                                      | RX 154.2950    |  |                          |
|                                      |         |                                      | TX 154.2950    |  |                          |
|                                      |         |                                      |                |  |                          |
|                                      | 9       |                                      | RX 168.0750    |  |                          |
|                                      |         |                                      | TX 168.0750    |  |                          |
|                                      |         |                                      |                |  |                          |
|                                      | 10      |                                      | RX 168.0750    |  |                          |
|                                      |         |                                      | TX 170.4250    |  |                          |
|                                      |         |                                      |                |  |                          |
|                                      | 11      |                                      | RX 170.5500    |  |                          |
|                                      |         |                                      | TX 169.9000    |  |                          |
|                                      |         |                                      |                |  |                          |
| NIFC                                 | 12      |                                      | RX 173.0375    |  |                          |
|                                      |         |                                      | TX 167.3250    |  |                          |
|                                      |         |                                      |                |  |                          |
|                                      | 13      |                                      | RX 166.3125    |  |                          |
|                                      |         |                                      | TX 166.3125    |  |                          |
|                                      |         |                                      |                |  |                          |
|                                      | 14      |                                      | RX 168.6250    |  |                          |
|                                      |         |                                      | TX 168.6250    |  |                          |
|                                      |         |                                      | Tone 110.9     |  |                          |
| 4. Prepared by (Communications Unit) |         |                                      |                | 5. Date Prepared<br>07/13/07                                     | 6. Time Prepared<br>0927 |

# Antelope Complex ICP

## Phone List

|                       |              |
|-----------------------|--------------|
| Cal Fire              | 530-284-1591 |
| Cal Fire Cost         | 530-284-7220 |
| Communications Fax    | 530-284-1618 |
| Communications        | 530-284-1586 |
| Copy Trailer          | 530-284-1704 |
| Demob Fax             | 530-284-1615 |
| Resources             | 530-284-1612 |
| Demob                 | 530-284-1613 |
| Equipment Time Fax    | 530-284-1628 |
| Equipment Time        | 530-284-7962 |
| Facilities            | 530-284-7186 |
| Finance Chief         | 530-284-1629 |
| Finance/Fed Time      | 530-284-6378 |
| Fire Behavior/Weather | 530-284-1597 |
| Fire Information      | 530-284-1559 |
| Fire Information      | 530-284-1743 |
| GIS                   | 530-284-6691 |
| Ground Support Fax    | 530-284-1590 |
| Ground Support        | 530-284-1624 |
| IC                    | 530-284-1360 |
| Medical Trailer       | 530-284-0939 |
| Medical Office        | 530-284-1602 |
| OES Rep.              | 530-284-1595 |
| Operations            | 530-284-1497 |
| Ordering Fax          | 530-284-0998 |
| Ordering              | 530-284-1932 |
| Plans Chief           | 530-284-7791 |
| Procurement           | 530-284-1625 |
| Situation             | 530-284-7571 |
| Training Specialist   | 530-284-1698 |
| Heibase Fax (Quincy)  | 530-283-0286 |
| Helibase (Quincy)     | 530-283-9824 |

Report any changes or additions to Communications.

|  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
|--|--|--|--------------------------------|-----------------------------|-------------|--------------------------|---|--|---------|----|-------------|----|
| <b>MEDICAL PLAN</b>  |  | 1. INCIDENT NAME<br><b>Antelope Complex</b>                          |                                | 2. DATE PREPARED<br>7/13/07 |             | 3. TIME PREPARED<br>1700 |   | 4. OPERATIONAL PERIOD<br>7/14/07 0700-1900 |         |    |             |    |
| <b>5. INCIDENT MEDICAL AID STATIONS</b>  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| MEDICAL AID STATIONS   |  |  |                                |                             | LOCATION    |                          |   | PARAMEDICS                                 |         |    |             |    |
|  |  |  |                                |                             |             |                          |   | YES  | NO      |    |             |    |
| <b>No incident medical recourses.</b>  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
|  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| <b>6. TRANSPORTATION</b>   |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| <b>A. AMBULANCE SERVICES</b>   |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| NAME   |  |  | LOCATION                       |                             |             | PHONE                    |   | PARAMEDICS                                 |         |    |             |    |
|  |  |  |                                |                             |             |                          |   | YES  | NO      |    |             |    |
| Plumas District Hospital   |  |  | Incident Camp, Genesee, CA     |                             |             | 530-283-1322             |   | X  |         |    |             |    |
| Mountain LifeFlight  |  |  | Susanville, CA                 |                             |             | 800-926-0801             |   | X  |         |    |             |    |
| Seneca ACS Ambulance Service   |  |  | 130 Brentwood Dr., Chester, CA |                             |             | 530-258-3456             |   | X  |         |    |             |    |
| Enloe Life Care  |  |  | Chico, CA                      |                             |             | 800-344-1863             |   | X  |         |    |             |    |
| Care Flight/REMSA  |  |  | Reno, CA                       |                             |             | 800-648-4888             |   | X  |         |    |             |    |
| <b>B. INCIDENT AMBULANCES</b>  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| NAME   |  |  |                                | LOCATION                    |             |                          |   | PARAMEDICS                                 |         |    |             |    |
|  |  |  |                                |                             |             |                          |   | YES  | NO      |    |             |    |
| <b>7. HOSPITALS</b>  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| NAME   |  | ADDRESS  |                                |                             | TRAVEL TIME |                          | PHONE   |  | HELIPAD |    | BURN CENTER |    |
| Med Net Channel  |  |  |                                |                             | AIR         | GRND                     |   |  | YES     | NO | YES         | NO |
| Plumas District Hospital<br>(Med Net 6)  |  | 1065 Bucks Lake Road, Quincy, CA (39 56.26/120 57.30)                |                                |                             | 10min       | 45min                    | 530-283-7110  |  | X       |    |             | X  |
| Renown Regional Med Center (Trauma)  |  | 77 Pringle Way Reno, NV (39 31.5/119 47.8)                           |                                |                             | 45min       | 2hr                      | 775-982-4100  |  | X       |    |             | X  |
| Enloe Hospital (Trauma)  |  | 1531 Esplanade Chico, CA   |                                |                             | 30min       | 2hr                      | 800-822-8102  |  | X       |    |             | X  |
| UC Davis Med Center (Blue Net 155.340)   |  | 2315 Stockton Blvd. Sacramento (38 33.20/121 27.28)                  |                                |                             | 45min       | 3.5hr                    | 916-734-3636<br>Burn Unit                             |  | X       |    | X           |    |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>   |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| <b>LINE MEDICAL EMERGENCIES</b>  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| <b><i>Request medical evacuations through Plumas Dispatch on "Admin Net" Channel 4 (R) 171.4250 (T) 172.350 or by phone 530-283-7837.</i></b>  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| <b><i>GIVE: Type of Incident, Location, Number of injured, Severity of Injury, Communications will clear all radio traffic until directed by Operations. Request the type of Medical resource you will need.</i></b>   |  |  |                                |                             |             |                          |   |  |         |    |             |    |
|  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
|  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
|  |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| <ul style="list-style-type: none"> <li>• Minor care supplies can be obtained through the Logistics Chief.</li> <li>• All Crews and Engines identify your EMT's and First Aid equipment for the benefit of others.</li> <li>• Please notify your Division Supervisor or Strike Team Leader of your medical capabilities.</li> </ul> |  |  |                                |                             |             |                          |   |  |         |    |             |    |
| <b>206 ICS</b>   |  | 9. PREPARED BY: (Medical Unit Leader)<br>Scott McKenney, MEDL CIIMT3 |                                |                             |             |                          | 10. REVIEWED BY: (Safety Officer)<br>Donald Ray, SOF2 |  |         |    |             |    |

# AIR OPERATIONS SUMMARY

PREPARED BY: Bill Monahan AOB CA Team 3

PREPARED DATE/TIME: 7/13/2007

|                                   |  |
|-----------------------------------|--|
| 1. INCIDENT NAME: <b>Antelope</b> | 2. OPERATIONAL PERIOD DATE: <b>07/14/07</b> START TIME: <b>0700</b> END TIME: <b>2100</b> SUNRISE: <b>05:22</b> SUNSET: <b>20:32</b> |
|-----------------------------------|--|

|   |   |  |
|---|---|--|
| 3. REMARKS<br>**** All Airports are open to General Aviation<br>**** Heavy Helicopter based in Chester<br>**** Medium Helicopter 512 located at Mt Haugh Helitak Base.<br>**** Taylor Lake Dip Site Lat/Long 40 08.850 120 43.120 | 4. MEDEVAC A/C:<br>512 Medivac<br>Susanville (Helicopter)<br>Reno (Helicopter)<br>Sheriff (530)283-6300 | 5. TFR:<br>Radius: <u>8</u> NM<br>Altitude: <u>11,000</u> = MSL<br><br>Centerpoint:<br>Lat: 40° 08.5 Long: 120° 35.8 |
|---|---|--|

| 6. PERSONNEL  | Phone        | 7. FREQUENCIES | AM                           | FM      | 8. FIXED-WING | FAA N#/ Make-Model / Base(s) |
|---|--------------|----------------|------------------------------|---------|---------------|------------------------------|
| AOBD:   |              | AIR/AIR FW:    |                              |         | Airtankers    |                              |
| ATGS:   |              | AIR/AIR RW:    |                              |         | Leadplanes    |                              |
| HLCO : MikeJourney                                    |              | AIR/GROUND:    |                              | 170.000 | ATGS Aircraft |                              |
| ASGS:   |              | COMMAND RPT:   | RX 168.0750 TX 170.4250      |         | Other         |                              |
| HEB2: Pat Kearn                                       | 559-250-0423 |                | Tone 3, 5, 6, 7              |         |               |                              |
| ATB MGR: Brad Richards                                | 530 258-5150 | DECK FREQ:     |                              |         |               |                              |
| All Cost Faxed to Expanded in Quincy at end of shift. |              | TOLC FREQ:     | Utilize Airport Victor Freqs |         |               |                              |

## 9. HELICOPTERS

| CALL SIGN | TY | MAKE/MODEL  | BASE     | AVAIL | START | REMARKS     | CALL SIGN | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
|-----------|----|-------------|----------|-------|-------|-------------|-----------|----|------------|------|-------|-------|---------|
| HT-715    | 1  | S-54        | Chester  | 0800  | 0700  | Water Drops |           |    |            |      |       |       |         |
| 512       | 2  | Bell 212    | MT Haugh | 0800  | 0700  | Water Drops |           |    |            |      |       |       |         |
| 88B       | 3  | Bell 206 L4 | Quincy   | 0800  | 0700  | Recon/Helco |           |    |            |      |       |       |         |

|  |
|--|
| 10. TASK/MISSION/ASSIGNMENT (Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.) |
|--|



| TYPE/FUNCTION      | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT | MISSION START | FLY FROM | FLY TO |
|--------------------|--|---------------|----------|--------|
|                    |  |               |          |        |
| Type 1 helicopters | Water drops as directed.   | 0800          | Chester  | Fire   |
| Type 2 Helicopters | Water drops as directed.   | 0800          | Mt Haugh | Fire   |
| Type 3 Helicopters | Ops recons from ICP Helispot   | As Needed     | ICP      | Fire   |
|                    |  |               |          |        |
|                    |  |               |          |        |
|                    |  |               |          |        |
| Recon              | 88B Ops Recon ICP 1100 hrs   | 1100          | ICP      | FIRE   |
|                    |  |               |          |        |
|                    |  |               |          |        |
|                    |  |               |          |        |
|                    |  |               |          |        |
|                    |  |               |          |        |
|                    |  |               |          |        |
|                    |  |               |          |        |

# Antelope Incident

## Safety Message

July 2007

Day Shift 0700-1900

## WHAT IS HABIT FORMING?

*Fighting Fire Safely!*

*Hazards we deal with:*

- Snags
- Stump holes
- Driving habits, which includes speeding
- Tree felling
- Rolling material
- Fatigue!
- Initial Attack Responsibilities

*Some possible mitigations could include:*

- Keep yourself and vehicles away from snags and burning trees. Snags are burning through and falling on their own.
- Avoid stump holes
- Use caution around dozers
- Watch for rolling material
- Believe the Fire Behavior Forecast
- Obey speed limits and stay in your lane while on this incident.
- Drive carefully near residences and recreation sites
- Watch for bicyclers & pedestrian's along the roads
- All initial attack fireline supervisors: Do you have your IRPG in your pocket?

## FIRE BEHAVIOR FORECAST

|                                   |                                |                                     |
|-----------------------------------|--------------------------------|-------------------------------------|
| Fire: Antelope Complex            | Unit: Plumas NF                | Prediction for <u>Daytime</u> Shift |
| Forecast #16 Issued: 2030 7/13/07 | Signed:<br>Mike Powell FBAN(t) | Shift Date: Saturday 7/14/07        |

**WEATHER SUMMARY:** A dry southwest flow will bring sunny skies, hot and dry conditions with breezy winds. (See *Fire Weather Forecast* for details)

**Max Temps:** 82-93  
**Min RH:** 10-15%  
**Haines Index:** 5

**20 Foot Winds**  
**Ridges:** SW 5-10, gusts to 25  
**Slope:** SW 7-14, gusts to 20

### GENERAL FIRE BEHAVIOR

A third day of sunny, hot and dry conditions will provide the potential for very active fire behavior. The main activity within the fire perimeter should be burning out of heavy fuels, stump holes and an occasional green island. Potential fire behavior includes active and intense burning, common group torching, and extensive spotting. Spots outside the line and new fires could be very active.

#### Indicators of Increased Fire Activity

- Relative humidity below 35%
- Winds greater than 4 mph

#### Critical Fire Behavior

- Probability of Ignition – up to 100%
- Spotting Distance – Up to 1/3 mile
- Potential Rates of Spread
  - Timber - 35 chains/hour
  - Decedent Brush – 70 ch/hr
  - Grass/Sage – 1.1 miles/hour

### SPECIFIC FIRE BEHAVIOR

**Division A, B and M, S:** Expect shifty and gusty winds. Most of the fire activity should be burning of heavy material and stump holes inside the fire perimeter. Spot fires outside control lines are still possible with embers from torching trees and embers from material burning near the lines. Unsuppressed fires will be 35 acres within 1 hour.

**Division C:** Expect shifty and gusty winds. Fire spread should be minimal for any spot fires. Heavy fuels will continue to burn and could continue to spread into other heavy fuels. Young brush around heavy fuels will burn.

**Division Z:** Expect shifty and gusty winds. Most of the fire activity should be burning of heavy material and stump holes inside the fire perimeter. Spot fires should start slowly, but once the fire gets established it will burn rapidly and intensely. Uncontained spot fires will be 70 acres in size within 1 hour.

**Initial Attack:** There is a slight chance of hold over fires from the previous days. Expected fire size if fires becomes established are as follows:

Timber Fuels – 35 acres in one hour  
Decedent Brush – 70 acres in one hour  
Grass/Sage – 300 acres in one hour

**Air Operations:** The inversion will be lifting around 1000.

**SAFETY:** There was very intense fire behavior in Division C yesterday. Maintain your situational awareness.

# INCIDENT RISK ANALYSIS (ICS 215a)

July 2007

| DIV      | HAZARDOUS ACTIONS / CONDITIONS                      | MITIGATIONS / WARNINGS / REMEDIES  |
|----------|---|--|
| ALL      | <b>SNAG HAZARDS</b>                                 | <ul style="list-style-type: none"> <li>• Follow Hazard Tree Safety Guidelines (IRPG p. 80).</li> <li>• Snags and burned trees continue to randomly fall. Interior of the fire continues to be an ultra hazardous area. AVOIDANCE is best.</li> <li>• Be especially alert around snags during wind events.</li> <li>• Maintain Situational Awareness.</li> </ul>  |
| ALL      | <b>DRIVING HAZARDS</b>                              | <ul style="list-style-type: none"> <li>• Drive defensively! Obey speed limit! Reduce speed when passing work areas and stay on your side of the road.</li> <li>• Road hazards exist; material continues to fall off cut banks onto the road.</li> <li>• Heads up for local vehicle and foot traffic near camp and on all roads.</li> </ul>   |
| ALL      | <b>FIRE BEHAVIOR</b>                                | <ul style="list-style-type: none"> <li>• Review "Severe Fire Behavior Potential" (IRPG p.76).</li> <li>• The weather is changing. Monitor current weather conditions and forecasts. Make sure all personnel receive thorough briefings every shift.</li> <li>• The recent scattered rain had minimal effect on fire behavior.</li> <li>• Unburned islands remain within perimeter and can flare up.</li> <li>• There is a chance for a cold front; look out for accelerated winds.</li> <li>• There may be some occasional thunderstorms.</li> <li>• Maintain adequate escape routes and safety zones. Advise all personnel if these are compromised or changed. Set trigger points when appropriate.</li> <li>• Adhere to 10 Std Orders, mitigate 18 situations. Maintain Situational Awareness.</li> </ul>   |
| ALL      | <b>HYDRATION</b>                                    | <ul style="list-style-type: none"> <li>• Drink water before, during and after shifts, up to 1.5 gal. per shift.</li> <li>• Be alert for signs of heat stress in yourself and others.</li> </ul>  |
| ALL      | <b>FIRE LINE AND REHAB</b>                          | <ul style="list-style-type: none"> <li>• Avoid stump holes.</li> <li>• Lookout for bees and rattlesnakes.</li> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Ensure LCES in place before you engage (IRPG p. 6).</li> <li>• Adhere to 10 Std. Orders, mitigate 18 Situations.</li> <li>• Have safety zones (IRPG p.7) and escape routes.</li> <li>• Use Downhill Line Checklist (IRPG p. 8).</li> <li>• Follow "Look Up, Look Down, Look Around" procedures (IRPG p. 2-3).</li> <li>• Use Risk Management Process (IRPG p.1).</li> <li>• Be heads up when dozers work in your area. Hazards include falling trees, broken limbs and tops, rolling material and rocks. Pay particular attention when dozer is on side slopes- keep your distance. If you have to approach make eye contact with the operator.</li> </ul> |
| ALL      | <b>EXTREMELY STEEP TERRAIN AND ROLLING MATERIAL</b> | Watch your footing; take your time; ensure adequate spacing between crewmembers; post lookouts to warn of rolling debris.  |
| ALL      | <b>TREE FELLING</b>                                 | <ul style="list-style-type: none"> <li>• Refer to F.S. Health and Safety Code sections 22.48G.</li> <li>• Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>• Establish traffic control as necessary, keep personnel unnecessary to the operation out of the area.</li> <li>• Evaluate trees (IRPG page 80). Use Look-Up, Down, All Around Process (IRPG page 2).more fallers</li> <li>• Use all required PPE. Minimize exposure to personnel.</li> <li>• There are many more fallers at work now. Heads up!</li> </ul>   |
| ALL      | <b>SAFETY ZONES</b>                                 | <ul style="list-style-type: none"> <li>• Follow safety zone guidelines (IRPG p. 7)</li> <li>• Carefully evaluate burned areas before designation as safety zones due to spotty burning in numerous areas.</li> <li>• When safety zones are distant from work site, set trigger points to allow personnel to reach them in a timely manner.</li> </ul>  |
| ICS 215a | DATE PREPARED:<br><b>July 13, 2007</b>              | OPERATIONAL PERIOD<br><b>Day Shift July 2007</b><br><br>Prepared by<br>Bob Moore   |
|          | TIME PREPARED: <b>1700 HOURS</b>                    |  |

| INCIDENT RADIO COMMUNICATIONS PLAN                     |                   |   | Incident Name <b>Antelope Complex</b> |                |   | Date/Time Prepared<br>7/13/07 1030 hrs. |             | Operational Period Date/Time<br>7/14/07 To 7/19/07 |  |  |
|--|-------------------|---|---------------------------------------|----------------|---|---|-------------|--|--|--|
| Ch #   | Function          | Channel Name/Trunked Radio System Talkgroup | Assignment                            | RX Freq N or W | RX Tone/NAC                             | TX Freq N or W                          | Tx Tone/NAC | Mode   | Remarks  |  |
| 1  | Forest Net Direct |   |                                       | 170.5500 N     |   | 170.5500 N                              |             | A  | <b>"Plumas"</b>                                    |  |
| 2  | Forest Net        | Forest Net                                  |                                       | 170.5500 N     |   | 169.9000 N                              |             | A  |  |  |
| 3  | Admin. Direct     |   |                                       | 171.4250 N     |   | 171.4250 N                              |             | A  |  |  |
| 4  | Admin. Net        | PNF Admin Net                               | Command                               | 171.4250 N     |   | 172.3500 N                              |             | A  | Plumas Dispatch Use Tone 5, 146.2 or Tone 6, 156.7 |  |
| 5  | TACTICAL          | NIFC Tac 2/ Crew                            |                                       | 168.2000 N     |   | 168.2000 N                              |             | A  |  |  |
| 6  | Air to Ground     | R5 Air to Ground                            | Air to Ground                         | 170.0000 N     |   | 170.0000 N                              |             | A  |  |  |
| 7  | TACTICAL          | NIFC Tac 1                                  | Division A/B/C                        | 168.0500 N     |   | 168.0500 N                              |             | A  |  |  |
| 8  | TACTICAL          | NIFC Tac 3                                  | Division M/S/Z                        | 168.6000 N     |   | 168.6000 N                              |             | A  |  |  |
| 9  | Project/Shared    | R5 Project                                  |                                       | 168.3500 N     |   | 168.3500 N                              |             | A  |  |  |
| 10   |                   |   |                                       |                |   |   |             |  |  |  |
| 11   |                   |   |                                       |                |   |   |             |  |  |  |
| 12   |                   |   |                                       |                |   |   |             |  |  |  |
| 13   |                   |   |                                       |                |   |   |             |  |  |  |
| 14   | AIR GUARD         |   |                                       | 168.6250 N     |   | 168.6250 N                              | 110.9       | A  | <b>Ground to Air Emergency only</b>                |  |
| 15   |                   |   |                                       |                |   |   |             |  |  |  |
| 16   | AIR GUARD         |   |                                       | 168.6250 N     |   | 168.6250 N                              | 110.9       | A  | <b>Ground to Air Emergency only</b>                |  |
| 5. Prepared by (Communications Unit) Kevin Harper COML |                   |   |                                       |                | Incident Location<br>County Plumas , CA |   |             |  |  |  |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (Project 25)

## Fire Weather Forecast

FORECAST NO: 14

NAME OF FIRE: Antelope Complex

PREDICTION FOR: Saturday

SHIFT Day

UNIT: CA-PNF

SHIFT DATE: 7/14/07 0700-1900

SIGNED:

### TIME AND DATE

FORECAST ISSUED: 2200 7/13/07

Jim Wallmann/Daniel Harty (T)

Incident Meteorologists

---

**WEATHER DISCUSSION:** Dry southwest flow will continue over the fire area with clear skies. Hot and dry conditions will continue over the weekend with very low daytime humidities and poor to moderate overnight recoveries. Breezy west southwest winds will continue through the weekend except light downslope/downcanyon after 2300 each night under the inversion.

---

### **WEATHER FORECAST:**

**WEATHER:** Light to moderate smoke until 1100 then clearing.

**TEMPERATURES:** MAX 85-93 at 4500 feet. 82-90 at 6000-6500 feet. *Little change from Friday.*

**HUMIDITY:** MIN 10-15% all elevations. *Little change from Friday.*

### **20-FOOT WINDS:**

**RIDGETOP (6500 feet)** – West southwest 10-15 mph with gusts 20-25 mph.

**SLOPE** - Upslope 3-6 mph becoming southwest 7-14 mph after 1200 with gusts 15-20 mph.

LAL: 1

CWR: 0%

Haines Index: 5

**STABILITY/INVERSION:** Low-level inversion around 5500-6000 feet MSL lifting around 1000. Some smoke will remain near the burn area in the morning then some clearing with west southwest winds.

---

**OUTLOOK FOR SATURDAY NIGHT (1900 TO 0700):** Clear. Winds west to southwest 7-15 mph with gusts around 25 mph except becoming downslope/downcanyon 1-4 mph on the lower slopes and canyons. Min temperature 47-57. Max RH 30-60%.

---

### **EXTENDED FORECAST (Winds are averaged over the afternoon):**

#### **SUNDAY 7/15**

**WEATHER:** Clear.

**TEMP:** Max: 82-92    **RH:** Min: 10-15%  
Min: 47-60                      Max: 30-60%

**WINDS:** Slope: SW 7-14 mph with gusts up to 20 mph.  
Ridgetop: WSW 10-15 mph with gusts up to 25 mph.

LAL: 1

CWR: 0%

Haines: 4

#### **MONDAY 7/16**

**WEATHER:** Clear.

**TEMP:** Max: 83-93    **RH:** Min: 13-18%  
Min: 48-62                      Max: 35-65%

**WINDS:** Slope: SW 7-14 mph with gusts up to 20 mph.  
Ridgetop: WSW 10-15 mph with gusts up to 25 mph.

LAL: 1

CWR: 0%

Haines: 4

---

### **OBSERVED WEATHER 7/13/07 – Day shift:**

PNF22 Portable RAWS (5 mi W – 6328 ft): MAX Temp: 81. MIN RH: 18%. Winds WSW 3-5 mph gusts 15 mph.

Pierce RAWS (8 mi NW – 5811 ft): MAX Temp: 86. MIN RH: 15%. Winds Variable 3-6 mph gusts 22 mph.

FRWS-27 Portable RAWS (Near Div M – 5963 ft): MAX Temp: 82. MIN RH: 19%. Winds SW 3-5 mph gusts 20.

FRWS-15 Portable RAWS (DP-4 – 5545 ft): MAX Temp: 86. MIN RH: 17%. Winds W 5-8 gusts 21 mph.