# Incident Action Plan For The

## **Elk Complex**

# Night Operational Period July 18, 2007 1800-0900

## CA-KNF-003176 P5DP21

A BIG THANK YOU TO NORCAL TEAM 1 FOR A SMOOTH AND COMFORTABLE TRANSITION!!

California Interagency Incident Management Team 5



|  | 1. Incident Name   | )                            | 2. Date Prepared   | 3. Time Prepared |  |  |  |  |  |  |
|--|--------------------|------------------------------|--------------------|------------------|--|--|--|--|--|--|
| Incident Objectives  | EI                 | K COMPLEX                    | 07/18/07           | 0635             |  |  |  |  |  |  |
| 4. Operational Period 07/18/07   | Wednesday          | Night Shift 1800 - 0600      | ·                  |                  |  |  |  |  |  |  |
| 5. General Control Objectives for the incident   | (include alterna   | tives)                       |                    |                  |  |  |  |  |  |  |
| Safety is a core value and will be integrated i  | nto all Incident a | activities.                  |                    |                  |  |  |  |  |  |  |
| Protect communities of Happy Camp, Hamburg, and Elk Creek.   |                    |                              |                    |                  |  |  |  |  |  |  |
| Keep the fires West of the Scott River, Klamath River and Horse Creek line.<br>Keep the fires East of the Siskiyou Wilderness.<br>Keep the fires North of Pigeons Roost.<br>Keep the fires South of the Rouge River and Klamath Forest boundary. |                    |                              |                    |                  |  |  |  |  |  |  |
| Utilizing risk management process, provide direct suppression where practical.<br>Ensure ground and aviation suppression actions are coordinated and timely.   |                    |                              |                    |                  |  |  |  |  |  |  |
|  |                    |                              |                    |                  |  |  |  |  |  |  |
|  |                    |                              |                    |                  |  |  |  |  |  |  |
| 6. Weather Forecast for Period   |                    |                              |                    |                  |  |  |  |  |  |  |
| See attached spot weather forecast.  |                    |                              |                    |                  |  |  |  |  |  |  |
|  |                    |                              |                    |                  |  |  |  |  |  |  |
|  |                    |                              |                    |                  |  |  |  |  |  |  |
|  |                    |                              |                    |                  |  |  |  |  |  |  |
|  |                    |                              |                    |                  |  |  |  |  |  |  |
| 7. General Safety Message  |                    |                              |                    |                  |  |  |  |  |  |  |
| Stay aware of the surrounding environment. (<br>late July burning conditions. Other hazards to   |                    |                              |                    |                  |  |  |  |  |  |  |
| driving conditions.  |                    |                              | ing materials, and | very nazaruous   |  |  |  |  |  |  |
|  |                    |                              |                    |                  |  |  |  |  |  |  |
|  |                    |                              |                    |                  |  |  |  |  |  |  |
|  |                    |                              |                    |                  |  |  |  |  |  |  |
| 8. Atta  | chments (mark      | if attached)                 |                    |                  |  |  |  |  |  |  |
| ✓ Organization List - ICS 203  | ] Incident Map     |                              | Fire Behavior For  | recast           |  |  |  |  |  |  |
| Div. Assignment Lists - ICS 204  | Safety Mess        | age 🗹                        | Unit Log           |                  |  |  |  |  |  |  |
| Communications Plan - ICS205   | ] Traffic Plan     |                              |                    |                  |  |  |  |  |  |  |
| Medical Plan - ICS 206   | Camp Map           |                              |                    |                  |  |  |  |  |  |  |
| Air Operations Summary - ICS 220 🗹   | Fire Weather       | Forecast                     |                    |                  |  |  |  |  |  |  |
| 9. Prepared by (Planning Section Chief)  |                    | 10. Approved by (Incident Co | ommander)          |                  |  |  |  |  |  |  |
| Tim Baal, PSC1<br>ICS 202  | Eine               | Mike Dietrich, IC            | Page of            | ICS 202 Forms    |  |  |  |  |  |  |
| 100 202  | Fina               | u                            | Page of            | 100 202 FUIIIS   |  |  |  |  |  |  |

|   |                  |                                   | 0                         | Operation       | a Saction                 |
|---|------------------|-----------------------------------|---------------------------|-----------------|---------------------------|
| 1. Incident Name  | UN ASS           | SIGNMENT LIST                     | 9.<br>Day Ops/Planning Op |                 | ns Section                |
|   | K COMF           | PLEX                              | _Night Ops                | -               | LES CURTIS                |
| 2. Date Prepared<br>07/18/07  |                  | 3. Time Prepared<br>1311          | a.                        | Branch I -      | Division/Groups           |
| 4. Operational Period   | L- NP            |                                   | Branch Director           |                 | SCOTT LINDGREN            |
| 07/18/07 Wednesc<br>Position  | iay Niệ          | 9ht Shift 1800 - 0600<br>Name     | Deputy                    |                 |                           |
|   | Commo            | nder and Staff                    | Division L/M/N/O/P/Q/F    | R/S/T/U/V       | BERNIE RYAN               |
| Jnified Incident Commanders   |                  |                                   | Division/Group            |                 |                           |
| Deputy  | том с            |                                   | Division/Group            |                 |                           |
| Safety Officer  |                  | THAMEL                            | Division/Group            |                 |                           |
| nformation Officer  |                  | RODREICK / TOM EFIRD              | Division/Group            |                 |                           |
| Human Resource Officer  |                  | BAINES                            | b.                        | Branch II -     | Division/Groups           |
|   |                  |                                   | Branch Director           | Branon n        | SCOTT LINDGREN            |
| , in the second s | 1                | resentative                       | Deputy                    |                 |                           |
| Agency<br>Agency Administrators   |                  | ANDIVER / DON HALL                | Division/Group A/B/C/     | D/F/F           | MARK BROWN                |
|   |                  |                                   | Division/Group            |                 |                           |
|   |                  |                                   | Division/Group            |                 |                           |
| Karuk Tribe   |                  |                                   | Division/Group            |                 |                           |
| Technical Spec  |                  | NSSE / ESTER MORGAN               |                           |                 |                           |
| Cal Fire; Siskyou Sheriff Office:<br>DES Fire;HCVFD   |                  | /JOHN EVANS/DAN TINNEL/ KIRK EDIE | Division/Group            | Branch III      | - Division/Groups         |
| 7. P  | anning<br>TIM BA | Section                           | C.<br>Branch Director     |                 |                           |
|   |                  |                                   | Deputy                    |                 |                           |
| Deputy  |                  | A WURDEMAN                        |                           |                 |                           |
| Resources Unit  | WALSH            |                                   | <b>D</b> :                |                 |                           |
| Situation Unit  | TIMBERLA         |                                   | Division/Group            |                 |                           |
| Documentation Unit  |                  | WTHON (t)                         | Division/Group            |                 |                           |
| Demobilization Unit   |                  | GALLEP                            | Division/Group            |                 |                           |
| Fire Behavior Analyst   |                  | SCANLON / DAN FELIX               | Division/Group            |                 |                           |
| Human Resource Specialist   |                  | M BAINES                          | d.                        |                 | ations Branch             |
| Training Specialist   | RICK ALF         | PERT / WAYNE SMETANKA             | Air Operations Branch     | Director        | BILL MONAHAN              |
| GIS Specialist  | SEAN F           | REDAR, KYLE FELKER                | Helibase Manager          |                 | STEVE BEALL               |
| Computer Specialist   | DAVE (           | CAMP                              | Air Attack Supervisor     |                 | BOYD TURNER               |
|   |                  |                                   | Air Support Superviso     | r               | JON KEESEE                |
|   |                  |                                   | Helicopter Coordinato     | r               |                           |
| 8. Lo   | gistics S        | Section                           | Air Tanker Coordinato     | or              |                           |
| Chief   | <u> </u>         | SIMPSON                           | 10.                       | Financ          | ce Section                |
| Deputy  | HERN             | CRANE                             | Chief                     |                 | TERESA FORK               |
| Supply Unit   | JOE MO           | CMAHON                            | Deputy                    |                 | CONNIE WILLIAMS           |
| Facilities Unit   | BILL FO          | DUTS                              | Time Unit                 |                 | SUSAN RODER               |
| Ground Support Unit   | DON H            | LL                                | Procurement Unit          |                 | MARK PHILLIPP             |
| Communications Unit   | HERN             | CRANE                             | Compensation/Claims       | Unit            | DERA MAKI/JAN CAWTHON (t) |
| Medical Unit  |                  | TRUSSELL                          | Cost Unit                 |                 | MARY GLENN                |
| Security Unit   | TOM D            |                                   | Prepared by (Resou        | Irce Unit Leade | er)                       |
| Food Unit   |                  | RD WAITE                          | Peter Hochrein            |                 | ,                         |
| ICS 203   |                  |                                   | FINAL                     |                 | Page of ICS 203 Form      |

#### Fire Weather Forecast

FORECAST NO: 11

**NAME OF FIRE:** Elk Complex

**PREDICTION FOR:** Night SHIFT

SHIFT DATE: July 18, 2007

TIME AND DATE1100 PSTFORECAST ISSUED:July 18, 2007

UNIT: Klamath NF SIGNED:

Incident Meteorologist Dennis D. Gettman

<u>WEATHER DISCUSSION</u>: Showers will end this evening as the offshore trough weakens and redevelops further offshore. With so much moisture around...expect fog and low clouds to develop through the night.

#### WEATHER FORECAST:

**WEATHER:** Maybe an evening shower...otherwise partly cloudy to mostly clear early. Low clouds and fog developing during the night.

TEMPERATURES: Lows 50-56.

**HUMIDITY:** Humidity recovery to 100%.

#### 20 FOOT WINDS:

**SLOPE/VALLEY -** Southwest 6 to 12 mph Klamath Canyon and favorable southwest to northeast oriented drainages this evening...otherwise winds upvalley 2 to 6 mph becoming downslope/downvalley 0-4 mph after 9 pm.

#### HAINES INDEX: 4

**STABILITY/INVERSION:** Inversion forming after 10 pm and deepening to 3500 feet overnight.

**<u>OUTLOOK FOR NEXT SHIFT</u>**: Morning low clouds and fog...becoming mostly sunny to partly cloudy by late morning. Highs in the lower 80s. Local slope and valley winds except southwest winds ridges and favorable drainages in the afternoon.

**<u>EXTENDED FORECAST</u>**: High clouds Friday with highs in the mid 80s. Mostly sunny Saturday with highs in the mid to upper 80s. Mostly cloudy Sunday with highs in the lower 80s. Warmer and drier Monday through Wednesday with highs warming into the 90s.

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#### WEATHER INFORMATION:

| Happy Camp: (1500 ft)    | Low Tuesday A.M. 59 Max Humidity 100% |
|--------------------------|---------------------------------------|
| Slater Butte: (4670 ft)  | Low Tuesday A.M. 49 Max Humidity 100% |
| Collins Baldy: (5493 ft) | Low Tuesday A.M. 47 Max Humidity 100% |

**RIDGETOP** - Southwest 6 to 12 mph in the evening becoming south to southeast 2 to 6 mph overnight.

|   | on Assigr            | ment List       |                | 1. Branch   | I          |                 |               |                    | sion/Group   | ),P,Q   | ,R,S,T,U,V       |
|---|----------------------|-----------------|----------------|---|------------|-----------------|---------------|--------------------|--------------|---------|------------------|
| 3. Incident Name  | ELK COMP             | LEX             |                | 4. Operational Period<br>07/18/07 Wednesday Night Shift 1800 - 0600 |            |                 |               |                    |              |         |                  |
| 5.  |                      |                 |                | Operation   |            |                 |               |                    |              |         |                  |
| Operations Chief  | LESI                 | LIE J CURTIS    |                |   | Division/  | Group S         | Superviso     | or BERNIE          | RYAN         |         |                  |
| Operations Chief  |                      |                 |                |   | Air Attac  | k Super         | visor         |                    |              |         |                  |
| Branch Director   | SCO                  | TT LINDGREN     | l              |   | Safety C   | Officer         |               | MICHAE             | L L HANS     | ON      |                  |
| 6.  |                      |                 |                | Resources As  | signed t   | his Peri        | od            |                    |              |         |                  |
| Strike Team/Tasl  | k Force/ Resou       | urce Designator |                | Leader  |            | Num of<br>Pers. | Trans.<br>Y/N | Drop Off F         | PT./Time     | Pic     | k Up PT./Time    |
| IRES R-US EN  | GINE                 |                 | DEBE           | BIE PARRISH   |            | 4               | N             | Per D              | DIVS         |         | Per DIVS         |
| IESBITT ENG #   | <i>‡</i> 1           |                 | VAS            | NAIKER  |            | 3               | N             | Per D              | NVS          |         | Per DIVS         |
| OCKY MTN FI   | RE ENG 47            | 92              | TRO            | / KURTH   |            | 3               | N             | Per D              | NVS          |         | Per DIVS         |
| S ENGINE 1  |                      |                 | BRAD           | D LORD  |            | 3               | N             | Per D              | DIVS         |         | Per DIVS         |
| LACK CRK EN   | GINE 1               |                 | COD            | Y DENTON  |            | 3               | N             | Per D              | NVS          |         | Per DIVS         |
| IT TAMALPAIS  | HC                   |                 | TIM V          | VALSH   |            | 13              | N             | Per D              | NVS          |         | Per DIVS         |
| BLACK EAGLES  | S HC                 |                 | MCN            | GHT/STALCU  | Р (T)      | 20              | N             | Per D              | NVS          |         | Per DIVS         |
| TFLD  |                      |                 |                | TT SCHWISOW   | . ,        | 1               | N             | Per D              | NVS          |         | Per DIVS         |
| 7. Control Opera  |                      | tion as needed  | ·              |   |            |                 |               |                    |              |         |                  |
| <ol> <li>Special Instru        Ensure escap     </li> </ol> |                      | d safety zones  | are in         | place.  |            |                 |               |                    |              |         |                  |
| 9.  |                      |                 |                | sion/Group Comr   | 1          |                 |               |                    | -            |         | _                |
| Function<br>Command   | Frequency - 168.7000 |                 |                | Tone  | -          | stem<br>RSC     |               | Channel 1          | Syster       | n       | Channel          |
| actical Div L/M   |                      |                 |                |   |            | RSC             |               | 10                 | R5 TA        | 26      |                  |
| actical Div L/IVI   | 173.9875             |                 |                |   |            |                 |               |                    |              |         |                  |
|   | 173.9125             |                 |                |   |            | RSC             |               | 13                 | R5 TAC       | 4-ر     |                  |
| ir to Ground  | 165.6000             |                 |                |   |            | RSC             |               | 11<br>Data Drand   |              | <b></b> | Dremerral        |
| Prepared by (Reso<br>Peter Hochrein                         |                      | uer)            | Appro<br>Tim I | ved by (Planning S<br>Baal  | Section Cl | nieť)           |               | Date Prepa<br>07/1 | ared<br>8/07 | Time    | Prepared<br>1027 |

| Divisio   | n Assignme   | ent List   | 1. B  | ranch                      |           |                 |               |                    | sion/Group<br>DIV A.I | 3.C.[  | D.E.F            |
|---|--|--|---|----------------------------|-----------|-----------------|---------------|--------------------|-----------------------|--------|------------------|
| 3. Incident Name  | ELK COMPLE>  | K  | 4. Operational Period<br>07/18/07 Wednesday |                            |           |                 |               |                    |                       |        |                  |
| 5.  |  |  | <b>i</b>                                    | Operation                  | s Perso   | nnel            |               |                    |                       |        |                  |
| Operations Chief  | LESLIE   | J CURTIS   |   |                            | Division  | Group S         | Supervis      | or MARK B          | ROWN                  |        |                  |
| Operations Chief  |  |  |   |                            | Air Attac | k Super         | visor         |                    |                       |        |                  |
| Branch Director   | SCOTT  | LINDGREN   |   |                            | Safety C  | officer         |               | MICHAE             | L L HANSO             | DN     |                  |
| 6.  |  |  | Re  | sources As                 | signed t  | nis Perio       | bc            | I                  |                       |        |                  |
| Strike Team/Task  | Force/ Resource  | Designator   |   | Leader                     |           | Num of<br>Pers. | Trans.<br>Y/N | Drop Off F         | PT./Time              | Pick   | Up PT./Time      |
| S/T 4602C   |  | K  | URT KISS                                    | SINGER                     |           | 26              | Ν             | Per D              | NVS                   | F      | Per DIVS         |
| ENGT3 STRIKE  | TEAM ELK 1   | M  | /ESTON /                                    | MARION                     | (T)       | 27              | Ν             | Per D              | NVS                   | F      | Per DIVS         |
| FIRESTORM 1 H   | IC   | J  | ESS WILL                                    | S                          |           | 20              | Ν             | Per D              | ol∨S                  | F      | Per DIVS         |
| ELK MOUNTAIN  | HC   | J  | OSEPH K                                     | ENNEDY                     |           | 22              | Ν             | Per D              | NVS                   | F      | Per DIVS         |
| GOLDEN HOOF   | DOZER (E-14  | 5) T   | URNER /                                     | SEABOR                     | N         | 1               | Ν             | Per D              | NVS                   | F      | Per DIVS         |
| GOLDEN HOOF   | DOZER (E-14  | 7) R   | OAHDES                                      | / STEEL                    |           | 1               | Ν             | Per D              | NVS                   | F      | Per DIVS         |
| BENNETT DOZE  | R (E-185)  | В  | ENNETT                                      | / STONE                    |           | 1               | Ν             | Per D              | NVS                   | F      | Per DIVS         |
| JOHNSON DOZE  | ER (E-186)   | J  | OHNSON                                      | / MCBRO                    | ОМ        | 1               | N             | Per D              | NVS                   | F      | Per DIVS         |
| AQUILA WT #114  | 4 (E-166)  | N  | IARK HAF                                    | RRIS                       |           | 1               | N             | Per D              | NVS                   | F      | Per DIVS         |
| KENS WT (E-163  | 3)   | ĸ  | ENNY SM                                     | /ITH                       |           | 1               | N             | Per D              | NVS                   | F      | Per DIVS         |
| DOZB  | ,  | L  | AEL LOW                                     | /RY                        |           | 1               | Ν             | Per D              | oi∨s                  | F      | Per DIVS         |
| EMTP  |  | J  | OHN WAL                                     | BRIDGE                     |           | 1               | Ν             | Per D              | oi∨s                  | F      | Per DIVS         |
| ЕМТВ  |  | J  | OHN RAY                                     | 'NES                       |           | 1               | N             | Per D              | NVS                   | F      | Per DIVS         |
| ЕМТВ  |  | D  | AVID FR                                     | AZEE                       |           | 1               | N             | Per D              | NVS                   | F      | Per DIVS         |
| <ol> <li>Control Operat</li> <li>Continue doze</li> <li>Assess structu</li> <li>Prep for possil</li> <li>Install water ha</li> <li>Special Instruction</li> <li>Strike Team E</li> <li>Ensure escape</li> </ol> | er and/or handli<br>ure threat and p<br>ble burnout ope<br>andling equipm<br>ctions<br>Ik 1: ENF Eng | prep structures<br>erations.<br>lent and imple<br>ines 63, 66, 1 | ement more<br>4; MNF E                      | ed.<br>p-up.<br>Engine 36, |           | /U Eng          | jine 42.      |                    |                       |        |                  |
| 9.  |  |  | Division/G                                  | roup Comm                  | nunicatio | ns Sum          | mary          |                    |                       |        |                  |
| Function  | Frequency - RX   | Frequency - T  |   | Tone                       | -         | stem            | (             | Channel            | System                | n      | Channel          |
| Command   | 173.0375N  | 167.3250   |   |                            |           | RSC             |               | 3                  |                       | _      |                  |
| Tactical Div A  | 168.0500N  | 168.0500   |   |                            |           | RSC             |               | 5                  | NIFC TAC-1            |        |                  |
| Factical Div B  | 168.6000N  | 168.6000   |   |                            |           | RSC             |               | 6                  | NIFC TA               | C-3    |                  |
| Air to Ground   | 165.6000N  | 165.6000   |   |                            |           | RSC             |               | 11                 |                       |        |                  |
| Prepared by (Reso<br>Peter Hochrein   |  | A  | pproved by<br>Tim Baal                      | (Planning S                | ection Cl | nief)           |               | Date Prepa<br>07/1 | ared<br>8/07          | Time F | Prepared<br>1027 |

| INCIDENT F                |         | TIONS PLAN  |   |                             | 3. OPERATIONAL PERIOD |  |  |  |  |  |
|---------------------------|---------|---|---|-----------------------------|-----------------------|--|--|--|--|--|
|                           |         |   | ELK COMPLEX         7/17/07 2100 HRS         7/18 1800 TO 090           CHANNEL UTILIZATION         CHANNEL UTILIZATION         CHANNEL UTILIZATION |                             |                       |  |  |  |  |  |
|                           |         | 4. BASIC RADIO  |   | <b>I</b>                    |                       |  |  |  |  |  |
| SYSTEM / CACHE            | CHANNEL | FUNCTION  | FREQUENCY   | ASSIGNMENT                  | REMARKS               |  |  |  |  |  |
| NIRSC                     | 1       | NIFC C-1  | Rx 168.7000 N<br>Tx 170.9750 N  | COMMAND NORTH               |                       |  |  |  |  |  |
| NIRSC                     | 2       | NIFC C-4  | Rx 166.6125 N<br>Tx 168.4000 N  | COMMAND EAST                |                       |  |  |  |  |  |
| NIRSC                     | 3       | NIFC C-12   | <u>Rx</u> 173.0375 N<br>Tx 167.3250 N   | COMMAND SOUTH               |                       |  |  |  |  |  |
| NIRSC                     | 4       | KNF ORANGE  | <u>Rx</u> 168.7750 N<br>Tx 170.5750 N   | FOREST NET RPT              | Use Tones 2, 4, or 11 |  |  |  |  |  |
| NIRSC                     | 5       | NIFC TAC-1  | Rx 168.0500 N<br>Tx 168.0500 N  | BRANCH II DIV A E           |                       |  |  |  |  |  |
| NIRSC                     | 6       | NIFC TAC-3  | Rx 168.6000 N<br>Tx 168.6000 N  | BRANCH II DIV B F           |                       |  |  |  |  |  |
| NIRSC                     | 7       | BLM TAC-1   | <u>Rx</u> 166.7250 N<br>Tx 166.7250 N   | BRANCH II DIV C             |                       |  |  |  |  |  |
| NIRSC                     | 8       | BLM TAC-2   | <u>Rx</u> 166.7750 N<br>Tx 166.7750 N   | BRANCH I DIV R AND IA       |                       |  |  |  |  |  |
| NIRSC                     | 9       | BLM TAC-3   | <u>Rx</u> 168.2500 N<br>Tx 168.2500 N   | BRANCH II DIV D             |                       |  |  |  |  |  |
| NIRSC                     | 10      | R5 TAC-6  | <u>Rx</u> 173.9875 N<br>Tx 173.9875 N   | BRANCH I L M                |                       |  |  |  |  |  |
| NIRSC                     | 11      | AIR TO GROUND   | Rx 165.6000 N<br>Tx 165.6000 N  | ALL AREAS A/G               |                       |  |  |  |  |  |
| NIRSC                     | 12      | AIR TO GROUND   | Rx 166.3625 N<br>Tx 166.3625 N  |                             |                       |  |  |  |  |  |
| NIRSC                     | 13      | R5 TAC-4  | Rx 173.9125 N<br>Tx 173.9125 N  | BRANCH I DIV N,O,P,Q,U<br>V |                       |  |  |  |  |  |
| NIRSC                     | 14      | AIR GUARD   | Rx 168.6250 N<br>Tx 168.6250 N  | AIR GUARD                   | EMERGENCY USE<br>ONLY |  |  |  |  |  |
| NIRSC                     | 15      |   | Rx<br>Tx  |                             |                       |  |  |  |  |  |
| NIRSC                     | 16      | AIR GUARD   | Rx 168.6250 N<br>Tx 168.6250 N  | AIR GUARD                   | EMERGENCY USE<br>ONLY |  |  |  |  |  |
| ICS 205 9/86 NFES<br>1330 |         | 5. PREPARED BY: (COMMUNICATIONS UNIT)<br>HERN CRANE COM UNIT LEADER |   |                             |                       |  |  |  |  |  |

| MEDICAL PLAN  | 1. Incid       | lent Name         | 2. Date P             | repared          |           | 3. Ti                | me Prepared       | 4.         | Ope      | rational             | Period      |
|---|----------------|-------------------|-----------------------|------------------|-----------|----------------------|-------------------|------------|----------|----------------------|-------------|
| Elk Complex   |                |                   | 07/18/2007 1300 07/18 |                  |           |                      |                   | /18/0      | 07 Night |                      |             |
|   |                | 5.                | Incident Me           | dical Ai         | d Statio  | on                   |                   |            |          |                      |             |
| Medical Aid Stations                                  |                |                   | Location              |                  |           |                      |                   |            |          | Paramedics<br>Yes No |             |
| Frontline Medical                                     |                | Incident Ba       | se                    |                  |           |                      |                   |            | Х        |                      |             |
|   |                |                   |                       |                  |           |                      |                   |            |          |                      |             |
|   |                |                   |                       | sportatio        |           |                      |                   |            |          |                      |             |
|   |                |                   | A. Ambula             | nce Serv         | ices      |                      |                   |            |          | _                    |             |
| Name  |                | Address           |                       |                  |           |                      | Phone             |            |          | Param<br>Yes         | edics<br>No |
| Mercy Flight  |                | Medford, OR       |                       |                  |           |                      | 911               |            |          | Х                    |             |
| CHP H-24 (Rescue Hoi                                  | st)            | Redding, CA       |                       |                  |           |                      | 911               |            |          | Х                    |             |
| REACH   |                | Redding, CA       |                       |                  |           |                      | 911               |            |          | Х                    |             |
| PHI   |                | Redding CA        |                       |                  |           |                      | 911               |            |          | Х                    | <u> </u>    |
|   |                |                   | D Incident            | Ambula           | 2000      |                      |                   |            |          |                      |             |
| News  |                |                   | B. Incident           | Ambula           | ices      |                      |                   |            |          | Param                | edics       |
| Name  |                |                   |                       |                  |           |                      |                   |            |          | Yes                  | No          |
| Happy Camp Ambuland                                   | e              | Happy Camp        |                       |                  |           |                      |                   |            |          |                      | Х           |
|   |                |                   | 7 11                  | ospitals         |           |                      |                   |            |          |                      |             |
|   |                |                   | 7. ПС                 | 1                |           |                      |                   |            |          | Bur                  | n           |
| Name  | Address        |                   |                       | Travel<br>Air Gr |           | Phone Helipad<br>Yes |                   | ad<br>No   | Cer      | nter                 |             |
| Fairchild Medical                                     | 444 Bruce S    | Street, Yreka CA  | Ą                     | 15               | 1.5       | 541                  | 541-608-4900      |            | Х        |                      | Х           |
| Center  |                |                   |                       | min              | hr        |                      |                   |            |          |                      |             |
| Rouge Valley<br>Medical                               | 2525 Barne     | t, Medford OR     |                       | 20<br>min        | 2.5<br>hr | 530                  | 530-926-6111      |            |          |                      | X           |
| Shasta Regional                                       | 1100 Butte,    | Redding CA        |                       | 30               | 3 hr      | 530-244-5353         |                   | Х          |          |                      | Х           |
| Medical Center  |                |                   |                       | min              |           |                      |                   |            |          |                      |             |
| UC Davis Burn<br>Center                               | 2315 Stock     | ton Blvd., Sacrar | mento CA              | 2 hr             | 6 hr      | 916-734-2011         |                   | х          |          | Х                    |             |
| Mercy Med Center<br>Level 2 Trauma                    | 2175 Rosal     | ine Ave, Redding  | g CA                  | 30<br>min        | 3 hr      | 530                  | -225-6000         | х          |          |                      | Х           |
|   |                | 8. 1              | Medical Emer          | gency P          | rocedur   | es                   |                   |            |          |                      |             |
| (1) Provide initial medic                             | al care and a  | assessment with   | most qualifie         | d resour         | ces on s  | scene                | and notify Divis  | ion Supe   | erviso   | r. –                 |             |
| (2) The DIVS or Line S for transport (air or grou     |                |                   |                       | ndled on         | site wit  | h availa             | able resources    | and mak    | ke rec   | ommen                | dation      |
| (3) For serious and life-<br>the incident, and reques |                |                   |                       |                  | nmunic    | ations               | Unit to advise o  | of the na  | ture a   | nd loca              | tion of     |
| (4) The Com Unit will n frequency to "emergence       |                |                   |                       |                  |           | tion Ch              | ief and limit tra | ffic on th | e com    | nmand                |             |
| (5)The DIVS shall coord                               | dinate the inc | ident and direct  | necessary ad          | tions.           |           |                      |                   |            |          |                      |             |
| All Crews and En                                      | igines: ide    | entify your E     | MT's and              | First /          | Aid ea    | quipm                | nent for the      | benef      | it of    | other                | s.          |
| Please notify you                                     | r Divisior     | Supervisor        | or Strike             | Team             | Lead      | er of                | your medic        | cal cap    | abili    | ities.               |             |
| Prepared by (Medical Unit                             | Leader)        |                   |                       | 10. Re           | /iewed b  | y (Safet             | y Officer)        |            |          |                      |             |
|   | L              |                   |                       | 1                | Hame      |                      |                   |            |          |                      |             |

### SAFETY MESSAGE

### "Maintain SITUATIONAL AWARENESS!"

## INCIDENT: Elk Complex

DATE: 07/18-19, 2007

Night Shift

Major Hazards and Risks:

Driving Hazards: Speed, washboards, wet clay, out-sloped roads.Snags: Fire line and roads through burned areas,Fatigue: Maintain 2:1 work-rest ratioHydration: Push water consumption before, during, and after shifts.

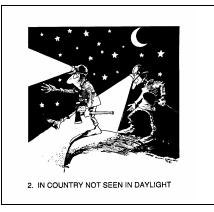
**\*TRANSITION -** Know who you are working for! Get acquainted with new supervisors and personnel from incoming team. Make sure you receive a thorough briefing. If anything is unclear, ask questions!

**\*DRIVING** – Adhere to posted speed limits, or drive slower if conditions dictate. Slow down on washboard surfaces and be alert for slick clay on ungravled road surfaces following the rain. Visibility may be an issue with the possibility of thick fog in the forecast. Slow down and increase following distances if this happens. Expect to find both wildlife on roadways.

**\*DEHYDRATION** -. This can still be a problem even with the cooler temperatures. Drink lots of **WATER**. You should be drinking at least 1.5 gallons of water during your shift. Monitor yourself and others for symptoms of heat stress. Make sure that you are sufficiently supplied with enough water for yourself and fellow crewman. Watch for signs of heat stress in yourself and others.

**\*SNAGS** – Be alert for snags. As mop-up progresses further into the black, more snags will need to be evaluated. Look up down and all around. Limit the number of people working under snags and minimize exposure time to only those involved in falling. Assess snags and widow-makers when selecting area to pitch your tent.

\*FATIGUE – Fatigue can often lead to accidents. Supervisors must make sure their folks meet the 2:1 work/rest cycle.



### INCIDENT RISK ANALYSIS (215a)

| DIV         | HAZARDOUS ACTIONS OR CONDITIO | NS MITIGATIONS/WARNIN   | ACS/REMEDIES                |
|-------------|-------------------------------|---|-----------------------------|
| ALL         |                               | Know who you are working for!   |                             |
| <i>n</i> EE | TRANSITION                    | supervisors and personnel from ind  |                             |
|             |                               | • Make sure you receive a thorough  | -                           |
|             |                               | unclear, ask questions!   |                             |
| ALL         | SNAG HAZARDS                  | Follow Hazard Tree Safety Guidel  | · •                         |
|             |                               | • Limit number of personnel around times follow must be qualified for   |                             |
|             |                               | <ul><li>time; fallers must be qualified for</li><li>Be especially alert around snags di</li></ul>   | _                           |
|             |                               | <ul> <li>De especially alert around shags di</li> <li>Check overhead for dead branches</li> </ul>   | -                           |
|             |                               | <ul> <li>Maintain Situational Awareness.</li> </ul>   | in steeping areas.          |
| ALL         | DRIVING HAZARDS               | Practice defensive driving at all tir   | nes.                        |
|             | DRIVING HAZARDS               | • Ungraveled, red clay roads are es   |                             |
|             |                               | • Be especially cautious on "out-slo  |                             |
|             |                               | • Drive with headlights on.   |                             |
|             |                               | • Be alert for wildlife and livestock   |                             |
|             |                               | Slow down on washboard surfaces   |                             |
|             |                               | <ul> <li>Increase following distances on du<br/>urban your most approxing traffic</li> </ul>  | sty roads. Slow down        |
|             |                               | <ul><li>when you meet opposing traffic.</li><li>Maintain Situational Awareness.</li></ul>   |                             |
| ALL         | FATIGUE                       | Be alert for signs of fatigue and ta  | ke breaks as necessary      |
|             | FAIIGUE                       | <ul> <li>Maintain 2:1 work/rest ratio.</li> </ul>   | ke breaks as necessary.     |
|             |                               | • Monitor incoming resources for le   | vel of fatigue.             |
| ALL         | HYDRATION                     | • Encourage drinking water before,  | during and after shifts, up |
|             |                               | to 1.5 gal. during shifts.  |                             |
|             |                               | Be alert for signs of heat stress in  |                             |
|             | FOOT TRAVEL                   | • When walking through steep, rock  |                             |
|             |                               | <ul><li>terrain, watch footing and maintain</li><li>Watch for over-head hazards.</li></ul>  | n proper spacing.           |
|             |                               | <ul> <li>Treat "hot spots" on your feet before</li> </ul>   | ore they become blisters.   |
|             |                               | Maintain downhill tool placement.   | -                           |
|             |                               | • Refer to F.S. Health and Safety Co  | ode sections 18.1, 18.2,    |
|             |                               | 18.3.   |                             |
| ALL         | STRUCTURE PROTECTION &        | • Conduct thorough briefing for all prear cover IRPG).  | personnel involved (inside  |
|             | HAZMAT ISSUES                 | <ul> <li>Utilize Structure Assessment Check</li> </ul>  | eklist (IRPG n 14)          |
|             |                               | <ul> <li>Follow structure Protection Guide.</li> </ul>  | -                           |
|             |                               | • Utilize hazmat IC Checklist (IRPC   |                             |
| ALL         | LINE CONSTRUCTION             | Conduct thorough briefing for all p   | -                           |
|             |                               | rear cover IRPG).   |                             |
|             |                               | • Ensure LCES in place prior to eng   | •                           |
|             |                               | • Establish adequate safety zones (II)  | <b>-</b> ·                  |
|             |                               | <ul><li>Use Downhill Line Checklist (IRP</li><li>Follow "Look Up, Look Down, Look Down,</li></ul> | A                           |
|             |                               | • Follow Look Up, Look Down, Look (IRPG p. 2-3).  | Jok Alounu procedures       |
|             |                               | <ul> <li>Utilize Risk Management Process</li> </ul>   | (IRPG p.1).                 |
|             |                               | DATE PREPARED:  | OPERATIONAL PERIOD          |
|             | ENT NAME: ELK COMPLEX         | 07/17/2007  | 07/18/2007                  |
|             | r.                            |   | Day/Night                   |
| ICS 21      | 58                            | TIME PREPARED: 1630   | Prepared by Marty Hamel     |

### **INCIDENT CONTACT LIST**

| CAL FIRE AGENCY REP.            | HERB LOVE                                | 530-200-2505          |
|---------------------------------|--|-----------------------|
| CAL FIRE AGENCY REP.            | JIM SWEET (cell)                         | 530-598-2612          |
| CA-YICC (CDF DISPATCH)          |  | 530-842-7066          |
| CA-YICC (USFS DISPATCH)         |  | 530-842-3380          |
| CHECK IN                        | SHEILA HAMILTON                          | 530-493-1501          |
| CHINA FIRE SATELLITE PHONE      |  | 1-909-435-0499 X 1005 |
| COMMUNICATION                   | KEN EARLE                                | 530-493-1526          |
| COMP CLAIMS                     | DEBRA MAKI                               | 530-493-1528          |
| COST/FSC                        | COST-MARY GLENN, FSC - TERESA FORK       | 530-493-1514          |
| DEMOB                           | SARAH GALLUP                             | 530-493-1502          |
| DIVISION CHIEF HCRD             | ROD MENDES                               | 530-598-9363          |
| DOCUMENTATION                   | BOB HAWKINS                              | 530-493-1511          |
| EQUIPMENT TIME/ FSC             | MARK PHILLIP                             | 530-493-1512          |
| EXPANDED CREWS/EQUIPMENT        |  | 530-841-4627          |
| EXPANDED FAX                    |  | 530-841-4635          |
| EXPANDED OVERHEAD               |  | 530-841-4620          |
| EXPANDED OVERHEAD               | 1  | 530-841-4615          |
| EXPANDED SUPERVISOR             |  | 530-841-4610          |
| EXPANDED SUPPLY                 |  | 530-841-4630          |
| EXPANEDED EQUIPMENT             |  | 530-841-4625          |
| FACILITIES                      | JEFF HUHTALA                             | 530-493-1525          |
| FINANCE FAX                     |  | 530-493-1517          |
| FIRE BEHAVIOR                   | DAN FELIX                                | 530-493-1504          |
| FRONT LINE MEDICAL              | KEN KUMPE                                | 530-493-1527          |
| GROUND SUPPORT                  | DON HILL                                 | 530-493-1789          |
| HAPPY CAMP D.R.                 | ALAN VANDIVER                            | 530-598-4197          |
| HAPPY CAMP DEPUTY D.R.          | DON HALL                                 | 530-598-9305          |
| HAPPY CAMP R.D. RECEPTION       | DONTIALL                                 | 530-493-2243          |
| HELIBASE                        |  | 530-493-1779          |
| INCIDENT COMMANDER              | MIKE DIETRICH                            | 530-493-1518          |
| INFORMATION ALTERNATE LINE      |  | 530-493-1520          |
| INFORMATION ANSWERING MACHINE   |  | 530-493-1519          |
| INFORMATION CELL                |  | 530-261-0354          |
|                                 |  | 530-227-3887          |
| INFORMATION CELL                |  | 530-598-9373          |
| KARUK TRIBE REP                 | HAROLD TRIFF                             | 530-593-5174          |
| KLAMATH DISPATCH                |  | 530-843-3380          |
| MEDICAL/COMP CLAIMS             | MONA LAKE                                | 530-493-1528          |
| LOGISTICS                       | DANA SIMPSON                             | 530-493-1528          |
| OPERATIONS                      | LES CURTIS                               | 530-493-1522          |
| OPERATIONS<br>ORDERING/SUPPLY   | SUPPLY-JOE MCMAHON                       | 530-493-1522          |
| ORDERING/SUPPLY                 | ORDERING-WALLY GROGAN                    | 530-493-1530          |
| PLANS                           | TIM BAAL                                 | 530-493-1523          |
| PROCUREMENT UNIT LEADER         | MARK PHILLIP                             | 550-495-1525          |
| SAFETY                          | MARK PHILLIP<br>MARTY HAMEL, DAVE MARTIN | 530-403-1521          |
|                                 | *  | 530-493-1521          |
| SECURITY/FOOD                   | SECURITY-, FOOD-RICHARD WAITE            | 530-493-1524          |
|                                 | MARK STEELE                              | 530-493-1503          |
|                                 |  | 530-493-1531          |
|                                 | SUSAN RODER                              | 530-493-1516          |
| TOZIER'S CLERICAL SUPPORT (FAX) |  | 530-493-1510          |
| WEATHER/IMET                    | DENNIS GETTMAN                           | 530-493-1505          |