

Plumas and Lassen National Forests

CA PNF 000670

NORCAL IMT 1

|          |  | Incident Name    |                       | 2. Date Prepared 3. Time Prepared |      |  |  |  |  |  |  |  |  |  |
|----------|--|------------------|-----------------------|-----------------------------------|------|--|--|--|--|--|--|--|--|--|
|          | Incident Objectives  | N                | OONLIGHT              | 09/22/07                          | 1800 |  |  |  |  |  |  |  |  |  |
| 4. Oper  | ational Period 09/23/07  | 7 Sunday [       | 9ay Shift 0700 - 2000 |                                   |      |  |  |  |  |  |  |  |  |  |
| 5. Gene  | ral Control Objectives for the incident  | (include alterna | tives)                |                                   |      |  |  |  |  |  |  |  |  |  |
|          | Control Objectives:  |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |
|          | <ol> <li>Provide for Public and Firefighter Safety, by adhering to Risk Management Processes.</li> <li>Provide for natural and cultural resource protection.</li> <li>Keep fire within existing containment lines.</li> <li>Complete fire suppression repair per Moonlight Suppression Repair Plan</li> <li>Maintain mop-up standards in all divisions.</li> </ol> |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |
|          | 5. Maintain mop-up   | standard         | s in all divisions    | S.                                |      |  |  |  |  |  |  |  |  |  |
| 6. Weat  | her Forecast for Period  |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |
|          | See the spot forecast attached.  |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |
|          |  |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |
| 7. Gene  | ral Safety Message   |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |
|          | See IAP for safety messages.   |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |
|          | See IAP for safety messages.   |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |
| 8.       | . Attachments (mark if attached)   |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |
|          | Organization List - ICS 203  | Incident Map     |                       |                                   |      |  |  |  |  |  |  |  |  |  |
| <b>✓</b> | Div. Assignment Lists - ICS 204  | ,                | age $\square$         |                                   |      |  |  |  |  |  |  |  |  |  |
| <b>✓</b> | Communications Plan - ICS205   | Traffic Plan     |                       |                                   |      |  |  |  |  |  |  |  |  |  |
| <b>✓</b> | Medical Plan - ICS 206   | ]                |                       |                                   |      |  |  |  |  |  |  |  |  |  |
| <b>✓</b> | Air Operations Summary - ICS 220   | ]                |                       |                                   |      |  |  |  |  |  |  |  |  |  |
| -        | Prepared by (Planning Section Chief)  10. Approved by (Incident Commander)  Kent Swartzlander  |                  |                       |                                   |      |  |  |  |  |  |  |  |  |  |

| ORGANIZATIO                          | ON ASSIGNMENT LIST               | 9. Operations Section                |                 |  |  |  |  |
|--------------------------------------|----------------------------------|--------------------------------------|-----------------|--|--|--|--|
| 1. Incident Name                     | IOONII IOUT                      | Day                                  | Paul Bannister  |  |  |  |  |
| 2. Date Prepared                     | IOONLIGHT  3. Time Prepared      | Planning                             | Pete Duncan     |  |  |  |  |
| 09/22/07                             | 1800                             | a. Division/G                        | Groups          |  |  |  |  |
| 4. Operational Period 09/23/07 Sunda | y Day Shift 0700 - 2000          | Branch Director                      |                 |  |  |  |  |
| Position                             | Name                             | Division/Group B / C / D / E / F / G | Chris Stevens   |  |  |  |  |
|                                      | Commander and Staff              | Division/Group K / L / M / N / R     | Mike Campbell   |  |  |  |  |
| Incident Commander                   | Kent Swartzlander; Paul Whitcome | Division/Group S / T                 | Mark Vardanega  |  |  |  |  |
| Deputy                               | Tom Caves                        | Division/Group A / Z / X / Y         | Alec Lane       |  |  |  |  |
| Safety Officer                       | Jim Mackensen                    |                                      |                 |  |  |  |  |
| Information Officer                  | Yvonne Jones                     |                                      |                 |  |  |  |  |
| Liaison Officer                      |                                  | b. Division/G                        | roups           |  |  |  |  |
| 6. Agen                              | cy Representative                | Branch Director                      |                 |  |  |  |  |
| Agency                               | Name                             | Deputy                               |                 |  |  |  |  |
| PNF Agency Rep                       | Alice Carlton; Maria Garcia      | Repair North                         | Mike Sandoval   |  |  |  |  |
| LNF Agency Rep                       | Jerry Bird                       | Repair South                         | Dave Pereira    |  |  |  |  |
| PNF / LNF Reps                       | Dave Loomis; Terri Frolli        | Repair Roads                         | Chris Campman   |  |  |  |  |
| Cal Fire                             | Joe Waterman (Susanville)        | Division/Group                       |                 |  |  |  |  |
| PNF Union Rep                        | Emil Meacham                     | Division/Group                       |                 |  |  |  |  |
| 7. PI                                | anning Section                   | c. Division/G                        | roups           |  |  |  |  |
| Chief                                | Valery Lambeth                   | Branch Director                      |                 |  |  |  |  |
| Deputy                               |                                  | Deputy                               |                 |  |  |  |  |
| Resources Unit                       | Gary Deboi, Rita Mustatia        | Division/Group                       |                 |  |  |  |  |
| Situation Unit                       | Valery Lambeth                   | Division/Group                       |                 |  |  |  |  |
| Documentation Unit                   | Gary Deboi                       | Division/Group                       |                 |  |  |  |  |
| Demobilization Unit                  | Melissa Hennessey                | Division/Group                       |                 |  |  |  |  |
| Fire Behavior Analyst                |                                  | Division/Group                       |                 |  |  |  |  |
| Human Resource Specialist            |                                  | d. Air Opera                         | ations Branch   |  |  |  |  |
| Training Specialist                  | Dominic Panno; Larry Kohagen     | Air Operations Branch Director       |                 |  |  |  |  |
| GIS Specialist                       | Kyle Felker                      | Helibase Manager                     |                 |  |  |  |  |
| CTSP                                 | George Steel                     | Air Attack Supervisor                |                 |  |  |  |  |
| Resource Specialists                 | James Pass; Scott Tangenberg     | Air Support Supervisor               | Paul Whitcome   |  |  |  |  |
| IMET                                 | Jeff Tonkin                      | Helicopter Coordinator               |                 |  |  |  |  |
| 8. Lo                                | gistics Section                  | Air Tanker Coordinator               |                 |  |  |  |  |
| Chief                                | Paul Montgomery; Mike Jellison   | 10. Financ                           | ce Section      |  |  |  |  |
| Deputy                               | Greg Moon                        | Chief                                | Lois Charlton   |  |  |  |  |
| Supply Unit                          | Tom Charlton; Brett Shurr        | Deputy                               |                 |  |  |  |  |
| Facilities Unit                      | Jeff Huhtala; Frank DelCarlo     | Time Unit                            | Sissie Anzora   |  |  |  |  |
| Ground Support Unit                  | John Camacho; Harry Zabel        | Procurement Unit                     |                 |  |  |  |  |
| Communications Unit                  | Ed Litizzette                    | Compensation/Claims Unit             | Mona Lake       |  |  |  |  |
| Medical Unit                         | Josh Ramey                       | Cost Unit                            | Adele Henderson |  |  |  |  |
| Security Unit                        | Tom Young                        | Prepared by (Resource Unit Leade     | er)             |  |  |  |  |
| Food Unit                            | Jay Westlake                     | Gary R. Deboi                        |                 |  |  |  |  |
| ICC 202                              |                                  | FINIAL                               |                 |  |  |  |  |

ICS 203 FINAL Page of ICS 203 Forms

| Division   | . Assign      | ment List  |                       | 1. Branch        |           |                 |                    |               | sion/Group   |              | / - / 0        |
|--|---------------|--|-----------------------|------------------|-----------|-----------------|--------------------|---------------|--------------|--------------|----------------|
| 3. Incident Name   | ı Assiyii     | IIIIEIII LISI  |                       | Operational F    | Period    |                 |                    | <u> </u>      | 3 / C / D    | ) / <u>E</u> | / F / G        |
|  | MOONLIG       | HT   |                       | 4. Operational i | 09/23/    | 07 S            | Sunday             | Day Shif      | ft 0700 - 20 | 00           |                |
| 5.   |               |  |                       | Operation        | ns Perso  | nnel            |                    |               |              |              |                |
| Operations Chief   | PAUI          | L BANNISTER  |                       |                  | Divisio   |                 |                    |               | STEVENS      |              |                |
| Planning / Operat  | ions PETE     | E DUNCAN   | Air Attack Supervisor |                  |           |                 |                    |               |              |              |                |
| Branch Director  |               |  |                       |                  | Safety    | Officer         | ĵ.                 | JIM MAC       | CKENSEN      |              |                |
| 6.   | ·             |  |                       | Resources As     | ssigned t | his Peri        | od                 |               |              |              |                |
| Strike Team/Task F   | Force/ Resou  | ırce Designator                                      |                       | Leader           |           | Num of<br>Pers. | Trans.<br>Y/N      | Drop Off F    | PT./Time     | Pic          | ck Up PT./Time |
| CREW - GRAYBA  | CK; C-120     | )  | KYLE                  | TUCKER           |           | 20              |                    | ICP           | 0700         |              | ICP 2000       |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
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|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
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|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
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|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
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|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
| 7. Control Operation   |               | 5001:  |                       |                  |           |                 |                    |               |              |              |                |
| Continue to patrol   | and mop-      | up 500' in.  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
| 8. Special Instructi   |               | 5 " "  |                       |                  |           |                 |                    |               |              |              |                |
| Waterbar and repa  |               |  | cessa                 | ry hose and equ  | upment    | •               |                    |               |              |              |                |
| Scout out for addit  |               |  |                       |                  |           |                 |                    |               |              |              |                |
| Resource advisors  |               |  | t cont                | act DIVS prior t | o enteri  | ng or le        | eaving             | divisions.    |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
|  |               |  |                       |                  |           |                 |                    |               |              |              |                |
| 9.   |               |  |                       | sion/Group Comr  |           |                 |                    |               | T            |              |                |
|  | Frequency - I |  |                       | Tone             |           | stem            |                    | Channel       | System       | 1            | Channel        |
| Command Comm Plan Comm Plan                                      |               |  |                       |                  |           | IFC             | 1                  | , 2, or 3     | CDCLID       | 15           |                |
| Tactical   | 166.7750 N    |  |                       |                  |           | IFC             |                    | 9             | GROUP        | 15           |                |
| Air to Ground 170.000 N 170.0000 I                               |               |  |                       | 05               |           | IFC             | 1                  | 12            | EN45555      | NOX          |                |
| AIR GUARD Comm Plan Comm Pla  Prepared by (Resource Unit Leader) |               |  |                       |                  |           |                 | 14, 15, or 16      |               |              |              | Dranari        |
| Rita Mustatia  | der)          | Approved by (Planning Section Chief)  Valery Lambeth |                       |                  |           |                 | Date Prepa<br>09/2 | ared<br>22/07 | rime         | 1850         |                |

|                         |                     | 1. Branch        |                              | •               |               | 2. Division/Group   |                  |
|-------------------------|---------------------|------------------|------------------------------|-----------------|---------------|---------------------|------------------|
| Division As             | signment List       |                  |                              |                 |               | K/L/                | M/N/R            |
| Incident Name           |                     | 4. Operational F | Period                       |                 |               | •                   |                  |
| MOO                     | NLIGHT              |                  | 09/23/                       | 07 S            | unday         | Day Shift 0700 - 20 | 000              |
| 5.                      |                     | Operation        | ns Perso                     | nnel            |               |                     |                  |
| Operations Chief        | PAUL BANNISTER      |                  | Division/Group MIKE CAMPBELL |                 |               |                     |                  |
| Planning / Operations   | PETE DUNCAN         |                  | Air Atta                     | ack Sup         | erviso        | r                   |                  |
| Branch Director         |                     |                  | Safety                       | Officer         |               | JIM MACKENSEN       |                  |
| 6.                      |                     | Resources As     | signed t                     | his Peri        | od            |                     |                  |
| Strike Team/Task Force/ | Resource Designator | Leader           |                              | Num of<br>Pers. | Trans.<br>Y/N | Drop Off PT./Time   | Pick Up PT./Time |
| CREW - FIRESTORM :      | 3; C-123            | SAM PEARCE       |                              | 19              | N             | ICP 0700            | ICP 2000         |
| CREW - LOST RIVER       | FIRE; C-116         | ANDREW GIFFORD   | )                            | 20              | N             | ICP 0700            | ICP 2000         |
| DOZB                    |                     | BRIAN PONTES     |                              | 1               | N             | ICP 0700            | ICP 2000         |
| DOZB                    | ROBERT CROWE        |                  | 1                            | N               | ICP 0700      | ICP 2000            |                  |
| DOZB                    |                     | CHAD LONG        |                              | 1               | N             | ICP 0700            | ICP 2000         |

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ICP 0700

ICP 2000

MITCH HOKANSON

DONOVAN LEE

BEN DELVILLAR

PAUL ROEN

SCOTT SIBBALD

JOHN BRITTAN

ALLEN WHITE

RYAN SOUTHWICK

JEFF EDWARDSON

LLOYD WATSON

KELLY HOLT

CHASEN

EXCAV - HOLT LOGGING; E 847
7. Control Operations

DOZB

DOZB

DOZB

Continue to patrol and mop-up 500' in.

EXCAV - BORDGES TIMBER; E-851

DOZ - HOLT LOGGING; E-100

DOZ - HOLT LOGGING; E-101

DOZ - BORDGES TIMBER; E-613

DOZ - NORTH TREE; E-511

EXCAV - PIT RIVER; E-849

EXCAV - ROEN; E-850

EXCAV - CRITES; E-886

EXCAV - DIG IT; E-887

DOZ - PNF 1; E-80

DOZ - PNF 2; E-81

8. Special Instructions

Waterbar and repair handline.

Pull all unnecessary hose and equipment.

Pick up trash and pull flagging.

Resource advisors working in the area must contact DIVS prior to entering or leaving divisions.

| 9.                                 | 9. Division/Group Communications Summary |          |                                      |                       |      |            |           |        |      |          |  |  |  |
|------------------------------------|--|----------|--------------------------------------|-----------------------|------|------------|-----------|--------|------|----------|--|--|--|
| Function                           | Function Frequency - RX Frequence        |          |                                      | - TX Tone System Char |      |            |           | System | 1    | Channel  |  |  |  |
| Command                            | Comm Plan                                | Comm Pl  | omm Plan                             |                       | NIFC | 1,         | 2, or 3   |        |      |          |  |  |  |
| Tactical 168.6000 N 168.60         |  |          | N                                    |                       | NIFC |            | 5         | GROUP  | 15   |          |  |  |  |
| Air to Ground                      | 170.0000 N                               | 170.0000 | 000 N                                |                       | NIFC |            | 12        |        |      |          |  |  |  |
| AIR GUARD                          | Comm Plan                                | Comm Pl  | an                                   | Comm Plan             | NIFC | 14,        | 15, or 16 | EMERGE | NCY  |          |  |  |  |
| Prepared by (Resource Unit Leader) |  |          | Approved by (Planning Section Chief) |                       |      | Date Prepa |           | ared   | Time | Prepared |  |  |  |
| Rita Mustatia                      |  |          | Valery Lambeth                       |                       |      |            | 09/2      | 22/07  |      | 2045     |  |  |  |

| Division A  |                           |                      |   |                    | K              | /L/M          | / N / !                                   | R - pa2      |  |             |
|---|---------------------------|----------------------|---|--------------------|----------------|---------------|---|--------------|--|-------------|
| Incident Name     MO  | ONLIGHT                   |                      | 4. Operational                                    | Period<br>09/23/07 | ' S            | unday         |   | ft 0700 - 20 |  |             |
| 5.  |                           |                      | Operatio  | ns Personn         | nel            |               | •   |              |  |             |
| Operations Chief  | PAUL BA                   | ANNISTER             |   | Division/0         | Grou           | р             | MIKE CA                                   | AMPBELL      |  |             |
| Planning / Operation  | s PETE DU                 | JNCAN                |   | Air Attacl         | k Sup          | pervisor      |   |              |  |             |
| Branch Director   |                           |                      |   | Safety O           | fficer         | •             | JIM MAC                                   | CKENSEN      |  |             |
| 6.  |                           |                      | Resources A                                       | ssigned this       | s Peri         | od            |   |              |  |             |
| Strike Team/Task Forc   | e/ Resource I             | Designator           | Leader  |                    | um of<br>Pers. | Trans.<br>Y/N | Drop Off F                                | PT./Time     | Pick   | Up PT./Time |
| WT - TIM THOMPSO  | N; E-5                    | TIM                  | TIM THOMPSON                                      |                    |                | N             | ICP (                                     | 700          | I  | CP 2000     |
| EMTP  |                           | DO                   | DON WAGNER  |                    |                | N             | ICP (                                     | 700          | I  | CP 2000     |
| SOF2  |                           | DA                   | /ID KIRSTE  |                    | 1              | N             | ICP (                                     | )700         | -  | CP 2000     |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
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|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              | <del>                                     </del> |             |
|   |                           |                      |   |                    |                |               |   |              | <del></del>                                      |             |
|   |                           |                      |   |                    |                |               |   |              | <u> </u>   |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
| - 0   |                           |                      |   |                    |                |               |   |              |  |             |
| 7. Control Operations   |                           |                      |   |                    |                |               |   |              |  |             |
| Continue to patrol and  | d mop-up 5                | 600' in.             |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
| 8. Special Instructions   | 3                         |                      |   |                    |                |               |   |              |  |             |
| Waterbar and repair h   |                           |                      |   |                    |                |               |   |              |  |             |
| Pull all unnecessary had pull all unnecessary had pull pick up trash and pull |                           | quipment.            |   |                    |                |               |   |              |  |             |
| Resource advisors w   | riagging.<br>orking in th | e area must co       | ntact DIVS prior                                  | to enterina        | or le          | eaving d      | ivisions.                                 |              |  |             |
|   | 3                         |                      | - F   |                    | ,              | 3 -           |   |              |  |             |
|   |                           |                      |   |                    |                |               |   |              |  |             |
|   |                           |                      |   |                    | -              |               |   |              |  |             |
| 9. Function Freq  | Honey BV                  | Di<br>Frequency - TX | vision/Group Comi<br>Tone                         |                    |                |               | hannel                                    | Custon       | 2  | Channel     |
|   | uency - RX<br>mm Plan     | Comm Plan            | rone  | Syste<br>NIF(      |                |               | 2, or 3                                   | Systen       | 1  | Channel     |
|   | 3.6000 N                  | 168.6000 N           |   | NIF                |                | ''            | 5   | GROUP        | 15   |             |
|   | 0.0000 N                  | 170.0000 N           |   | NIF                |                |               | 12  | - 31.001     |  |             |
|   | mm Plan                   | Comm Plan            | Comm Plan   | NIF                |                | 1/1           | 15, or 16                                 | EMERGE       | NCV  |             |
|   |                           |                      |   |                    |                | 14,           |   |              |  | Prepared    |
| Prepared by (Resource Unit Leader) Rita Mustatia                              |                           |                      | proved by (Planning Section Chief) /alery Lambeth |                    |                |               | Date Prepared Time Prepared 09/22/07 2045 |              |  | 2045        |

1. Branch

2. Division/Group

| Division As                                       |            | 1. Branch      |              |                                      |          |                 | 2. Division/Group |                      |             |             |                |
|---|------------|----------------|--------------|--------------------------------------|----------|-----------------|-------------------|----------------------|-------------|-------------|----------------|
| Division As  3. Incident Name                     | ssignme    | nt List        |              | 4 Operational                        | Dariad   |                 |                   |                      | S           | <u> / T</u> |                |
| MOC   | NLIGHT     |                |              | 4. Operational I                     | 09/23/0  | 07 S            | Sunday            | Dav Shif             | t 0700 - 20 | 00          |                |
| 5.  |            |                |              | Operatio                             |          |                 |                   |                      |             |             |                |
| Operations Chief                                  | PAUL BA    | NNISTER        |              | •                                    | Divisio  | n/Grou          | p                 | MARK VA              | RDANEGA     |             |                |
| Planning / Operations                             | PETE DU    | INCAN          |              |                                      | Air Atta | ck Sup          | pervisor          | -                    |             |             |                |
| Branch Director                                   |            |                |              |                                      | Safety   | Officer         | •                 | JIM MAC              | KENSEN      |             |                |
| 6.  | •          |                |              | Resources As                         | signed t | his Peri        | od                |                      |             |             |                |
| Strike Team/Task Force                            | Resource D | esignator      |              | Leader                               |          | Num of<br>Pers. | Trans.<br>Y/N     | Drop Off F           | PT./Time    | Pic         | ck Up PT./Time |
| FIRE STOP 328; E-88                               | 2          |                | MARK         | HALL                                 |          | 3               | N                 | ICP (                | 700         |             | ICP 2000       |
| FIRE STOP 321; E-88                               | 1          |                | DELB         | ERT BISHOP                           |          | 3               | N                 | ICP (                | 700         |             | ICP 2000       |
| FIRE STOP; E-877                                  |            |                | STEV         | E BOWMAN                             |          | 3               | N                 | ICP (                | 700         |             | ICP 2000       |
| FIRE STOP 324; E-87                               | 8          |                | VINCE        | ENT AARTS                            |          | 3               | N                 | ICP (                | 700         |             | ICP 2000       |
| FIRE STOP 322; E-87                               | 9          |                | DON I        | HOLTER                               |          | 3               | N                 | ICP (                | 700         |             | ICP 2000       |
| DOZER - OILER; E-10                               | 08         |                | PAT C        | DILER                                |          | 1               | N                 | ICP (                | 700         |             | ICP 2000       |
| DOZER - OILER; E-10                               | 09         |                | CLIFF        | OILER                                |          | 1               | N                 | ICP (                | 700         |             | ICP 2000       |
| EXCAV - NORTH STA                                 | TE; E-899  | 9              | LEON         | ARD JONES                            |          | 1               | N                 | ICP (                | 700         |             | ICP 2000       |
| DOZB  |            | ALBE           | RT PENA      |                                      | 1        | N               | ICP (             | 700                  |             | ICP 2000    |                |
| DOZB  |            | ALMA           | LEITHEAD (t) |                                      | 1        | N               | ICP (             | 700                  |             | ICP 2000    |                |
| EMTB  |            | RICH           | ARD BOWEN    |                                      | 1        | N               | ICP (             | 700                  |             | ICP 2000    |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
| 7. Control Operations                             |            |                |              |                                      |          |                 |                   |                      |             |             |                |
| Continue patrol and m                             | on-un 500  | foot in        |              |                                      |          |                 |                   |                      |             |             |                |
| Continue patroi and m                             | Jp-up 300  | ieet iii.      |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
| 8. Special Instructions                           |            |                |              |                                      |          |                 |                   |                      |             |             |                |
| Pull all unnecessary he<br>Pick up trash and pull |            | luipment.      |              |                                      |          |                 |                   |                      |             |             |                |
| Scout out for additiona                           |            | eds.           |              |                                      |          |                 |                   |                      |             |             |                |
| Resource advisors wo                              |            |                | t conta      | act DIVS prior t                     | o enteri | ng or le        | eaving o          | divisions.           |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
|   |            |                |              |                                      |          |                 |                   |                      |             |             |                |
| 0   |            |                | D: :         | . 10                                 | . ,.     |                 |                   |                      |             |             |                |
| 9. Function Frequ                                 | ency - RX  | Frequency      |              | ion/Group Comr<br>Tone               |          | ns Sum<br>stem  |                   | Channel              | System      | 1           | Channel        |
|   | nm Plan    | Comm P         |              | . 00                                 |          | FC              | _                 | 2, or 3              | 2,00011     |             | 23.00.00       |
| Tactical 173                                      | 9125 N     | 173.912        | 5 N          |                                      | K        | ing             |                   | 7                    | GROUP       | 15          |                |
| Air to Ground 170                                 | 0000 N     | 170.0000       | N            |                                      |          | FC              |                   | 12                   |             |             |                |
| AIR GUARD Comm Plan Comm Pla                      |            |                |              | Comm Plan                            | NI       | FC              | 14,               | 15, or 16            |             |             |                |
| Prepared by (Resource Unit Leader)                |            |                |              | Approved by (Planning Section Chief) |          |                 |                   | Date Prepared Time I |             | Prepared    |                |
| Rita Mustatia                                     |            | Valery Lambeth |              |                                      |          |                 | 09/2              | 09/22/07 2100        |             | 2100        |                |

| Divisio                                 | n Accianm         | ont List       | 1. Branch                                |                |                 | 2. D             | oivision/Group    |            | / > /            |
|---|-------------------|----------------|--|----------------|-----------------|------------------|-------------------|------------|------------------|
| 3. Incident Name                        | n Assignm         | ent List       | 4. Operational I                         | Pariod         |                 |                  | A / Z             | <u>/ X</u> | / Y              |
| 5. Incident Name                        | MOONLIGHT         | _              | 4. Operational i                         | 09/23/07       | Sunda           | y Day S          | hift 0700 - 20    | 00         |                  |
| 5.                                      |                   |                | Operation                                | ns Personnel   |                 |                  |                   |            |                  |
| Operations Chief                        | PAUL E            | BANNISTER      |  | Division/G     | roup            | ALEC             | LANE              |            |                  |
| Planning / Opera                        | tions PETE [      | DUNCAN         |  | Air Attack     | Supervis        | or               |                   |            |                  |
| Branch Director                         |                   |                |  | Safety Offi    | cer             | JIM M            | ACKENSEN          |            |                  |
| 6.                                      |                   |                | Resources As                             | ssigned this F | Period          |                  |                   |            |                  |
| Strike Team/Task                        | Force/ Resource   | e Designator   | Leader                                   | Nun            | n of Trans.     | . Drop O         | off PT./Time      | Picl       | k Up PT./Time    |
| CREW - FIREST                           |                   | •              | ARRET DUNE                               | Pe             | rs. Y/N<br>18 N | · ·              | 2 0700            |            | ICP 2000         |
| CREW - FIREST                           | JKW 4, C-12       | 2 G            | ARRET DONE                               |                | IO IN           | ICI              | - 0700            |            | CF 2000          |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
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|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
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|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
| <ol><li>Control Operat</li></ol>        | ions              |                |  |                |                 |                  |                   |            |                  |
| Continue to patro                       | l and mon-un      | 500' in        |  |                |                 |                  |                   |            |                  |
| Continue to patro                       | гана ттор-ар      | 300 III.       |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
| 8. Special Instruc                      |                   |                |  |                |                 |                  |                   |            |                  |
| Waterbar and rep                        |                   | o au in mont   |  |                |                 |                  |                   |            |                  |
| Pull all unnecessa<br>Pick up trash and |                   | equipment.     |  |                |                 |                  |                   |            |                  |
|   |                   | he area must c | ontact DIVS prior t                      | o entering o   | r leaving       | divisions.       |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
|   |                   |                |  |                |                 |                  |                   |            |                  |
| 9.                                      |                   |                | Division/Group Comr                      |                |                 |                  |                   |            |                  |
|   | Frequency - RX    | Frequency - T  |  | System NIFC`   |                 | Channel 1 2 or 3 | System            | 1          | Channel          |
| Command                                 | Comm Plan         |                |  |                |                 | 1, 2, or 3       | CDOUD             | 1.5        |                  |
| Tactical                                | 166.7250 N        | 166.7250 N     |  | NIFC           |                 | 6                | GROUP             | 10         |                  |
| Air to Ground                           | 170.0000 N        | 170.0000 N     |  | NIFC           |                 | 12               |                   | NOV        |                  |
| Air Guard Prepared by (Resou            | Comm Plan         | Comm Plar      | Comm Plan                                | NIFC           | 14              | 4, 15, or 16     |                   |            | <br>Propored     |
| Rita Mustatia                           | ince offic Leader |                | pproved by (Planning :<br>/alerv Lambeth | Section Chief) |                 | Date Pre         | epared<br>9/22/07 | i ime i    | Prepared<br>1915 |

| Divisior                     | n Assign                           | 1. Branch                   |        |                                   |                  |                 | 2. Division/Group REPAIR NORTH |                            |               |       |                |
|------------------------------|------------------------------------|-----------------------------|--------|-----------------------------------|------------------|-----------------|--------------------------------|----------------------------|---------------|-------|----------------|
| 3. Incident Name             | MOONLIG                            | HT                          |        | 4. Operational F                  | Period<br>09/23/ | 07 S            | unday                          | Day Shi                    | ft 0700 - 20  | 00    |                |
| 5.                           |                                    |                             |        | Operation                         | ns Perso         |                 |                                |                            |               |       |                |
| Operations Chief             | PETE                               | DUNCAN                      |        |                                   | Divisio          | n/Grou          | p                              | MIKE SA                    | ANDOVAL       |       |                |
| Planning / Operat            | ions PAU                           | L BANNISTER                 |        |                                   | Air Atta         | ck Sup          | pervisor                       |                            |               |       |                |
| Branch Director              |                                    |                             |        |                                   | Safety           | Officer         |                                | JIM MAC                    | CKENSEN       |       |                |
| 6.                           |                                    |                             |        | Resources As                      | signed t         | his Peri        | od                             |                            |               |       |                |
| Strike Team/Task F           | orce/ Resou                        | ırce Designator             |        | Leader                            |                  | Num of<br>Pers. | Trans.<br>Y/N                  | Drop Off                   | PT./Time      | Pic   | ck Up PT./Time |
| ENG - NORTHTRI               | EE FIRE;                           | E-880                       | JONA   | H SMITH                           |                  | 3               | N                              | ICP (                      | 700           |       | ICP 2000       |
| DOZB                         |                                    |                             | DALY   | NN PARKS                          |                  | 1               | N                              | ICP (                      | 700           |       | ICP 2000       |
| EXCAV - MIDNIGI              | HT SUN;                            | E-848                       | LAUR   | EN HARTWIG                        |                  | 1               | N                              | ICP (                      | 700           |       | ICP 2000       |
| EXCAV - MARTIN               | TRUCKIN                            | IG; E-852                   | MAR1   | ΓΙΝ BRAUN                         |                  | 2               | N                              | ICP (                      | 700           |       | ICP 2000       |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
| 7. Control Operation         | one                                |                             |        |                                   |                  |                 |                                |                            |               |       |                |
| 7. Control Operation         | 0113                               |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
| 8. Special Instructi         | ions                               |                             |        |                                   |                  |                 |                                |                            |               |       |                |
| BAER Team mem                | bers and F                         | Resource Advis              | ors wo | orking in the are                 | ea must          | contac          | t DIVS                         | prior to en                | tering or lea | aving | divisions.     |
| Follow specific rep          | air instruc                        | tions for Diamo             | ond Mo |                                   |                  |                 |                                | •                          | J             | J     |                |
| Follow repair plan           | for dozer                          | and handline s <sub>l</sub> | oecs.  |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
|                              |                                    |                             |        |                                   |                  |                 |                                |                            |               |       |                |
| 9.                           |                                    |                             | Divis  | sion/Group Comn                   | nunicatio        | ns Sum          | marv                           |                            |               |       |                |
|                              | requency -                         | RX Frequency                |        | Tone                              |                  | stem            |                                | Channel                    | System        | 1     | Channel        |
| Command                      | Comm Pla                           | an Comm P                   | lan    |                                   | N                | FC              | 1,                             | 2, or 3                    |               |       |                |
| Tactical                     | 173.9625                           | N 173.962                   | 5 N    |                                   | K                | ing             |                                | 10                         | GROUP         | 15    |                |
| Air to Ground                | 170.0000                           | N 170.000                   | N C    |                                   | NI               | FC              |                                | 12                         |               |       |                |
| AIR GUARD Comm Plan Comm Pla |                                    |                             |        | Comm Plan                         | NI               | FC              | 14                             | , 15, 16                   | EMERGE        | NCY   |                |
|                              | Prepared by (Resource Unit Leader) |                             |        | Approved by (Planning Section Chi |                  |                 | -                              | Date Prepared Time Prepare |               |       |                |
| Rita Mustatia                |                                    |                             |        | ery Lambeth                       |                  |                 |                                | 09/2                       | 22/07         |       | 1910           |

| Division As             |                     | i. Dianon |                  |                  | REPAIR SOUTH    |               |                    |                  |
|-------------------------|---------------------|-----------|------------------|------------------|-----------------|---------------|--------------------|------------------|
| 3. Incident Name MOO    | NLIGHT              |           | 4. Operational P | Period<br>09/23/ | 07 S            | unday         | Day Shift 0700 - 2 | 000              |
| 5.                      |                     |           | Operation        | ns Perso         |                 |               |                    |                  |
| Operations Chief        | PAUL BANNISTER      |           |                  | Divisio          | n/Grou          | <u>р</u>      | DAVE PERIERA       |                  |
| Planning / Operations   | PETE DUNCAN         |           |                  | Air Atta         | ack Sup         | ervisor       |                    |                  |
| Branch Director         |                     |           |                  | Safety           | Officer         |               | JIM MACKENSEN      |                  |
| 6.                      |                     |           | Resources As     | signed t         | his Peri        | od            |                    |                  |
| Strike Team/Task Force/ | Resource Designator |           | Leader           |                  | Num of<br>Pers. | Trans.<br>Y/N | Drop Off PT./Time  | Pick Up PT./Time |
| CREW - GRAYBACK;        | C-121               | CRAI      | G ROMINE         |                  | 20              | N             | ICP 0700           | ICP 2000         |
| DOZB                    |                     | DAN I     | HERNANDEZ        |                  | 1               | N             | ICP 0700           | ICP 2000         |
| DOZB                    |                     | BRAD      | LEY SCHUET       | TE (t)           | 1               | N             | ICP 0700           | ICP 2000         |
| EXCAV - OILER; E-89     | 95                  | CASE      | Y BLACK          |                  | 1               | N             | ICP 0700           | ICP 2000         |
| SKIDDER - SIERRA L      | WES                 | TAYLOR    |                  | 1                | N               | ICP 0700      | ICP 2000           |                  |
| SKIDDER - HOOD LO       | GGING; E-902        |           |                  |                  | 1               | N             | ICP 0700           | ICP 2000         |
| TRANSPORT - HOOD        | LOGGING; E-904      | WAYN      | NE WHITE         |                  | 1               | N             | ICP 0700           | ICP 2000         |
| WT - BRUNER; E-36       |                     |           | AEL HOLLANI      | )                | 2               | N             | ICP 0700           | ICP 2000         |
| WT - R C WATER; E-7     | 790                 | BENG      | SIE MEIGS        |                  | 1               | N             | ICP 0700           | ICP 2000         |
| EMTB                    |                     | MIKE      | PETERS           |                  | 1               | N             | ICP 0700           | ICP 2000         |
| SOF2                    |                     | ROBE      | RT BRITTAIN      |                  | 1               | N             | ICP 0700           | ICP 2000         |
|                         |                     |           |                  |                  |                 |               |                    |                  |
|                         |                     |           |                  |                  |                 |               |                    |                  |
|                         |                     |           |                  |                  |                 |               |                    |                  |
|                         |                     |           |                  |                  |                 |               |                    |                  |
|                         |                     |           |                  |                  |                 |               |                    |                  |
|                         |                     |           |                  |                  |                 |               |                    |                  |
|                         |                     |           |                  |                  |                 |               |                    |                  |
|                         |                     |           |                  |                  |                 |               |                    |                  |
|                         |                     |           |                  |                  |                 |               |                    |                  |
| 7. Control Operations   |                     |           |                  |                  |                 |               |                    |                  |

## 8. Special Instructions

BAER Team members, FOBS and Resource Advisors working in the area must contact DIVS prior to entering or leaving divisions.

Follow repair plan for dozer and handline specs.

| 9.   | Division/Group Communications Summary |               |                                     |                    |                |           |                  |     |         |  |  |  |  |  |
|--|---------------------------------------|---------------|-------------------------------------|--------------------|----------------|-----------|------------------|-----|---------|--|--|--|--|--|
| Function   | Frequency - RX                        | Frequency - T | X Tone                              | System             | C              | Channel   | System           | า   | Channel |  |  |  |  |  |
| Command  | nd Comm Plan Comm                     |               | 1                                   | NIFC               | IFC 1, 2, or 3 |           |                  |     |         |  |  |  |  |  |
| Tactical 173.9625 N 173.96                       |                                       |               | I                                   | King               |                | 10        | GROUP            | 15  |         |  |  |  |  |  |
| Air to Ground                                    | 170.0000 N                            | 170.0000 N    | I                                   | NIFC               |                | 12        |                  |     |         |  |  |  |  |  |
| AIR GUARD  | Comm Plan                             | Comm Plar     | Comm Plan                           | NIFC               | 14,            | 15, or 16 | EMERGE           | NCY |         |  |  |  |  |  |
| Prepared by (Resource Unit Leader) Rita Mustatia |                                       |               | pproved by (Planning Salery Lambeth | Date Prepa<br>09/2 | ared<br>22/07  | Time      | Prepared<br>1930 |     |         |  |  |  |  |  |

| Division A                                  |   | 1. Branch |        |                   |          | 2. Divi                     | sion/Group<br>REPAIR | 2 - R(           | DADS          |       |                |
|---|---|-----------|--------|-------------------|----------|-----------------------------|----------------------|------------------|---------------|-------|----------------|
| Incident Name                               |   |           |        | 4. Operational F  |          |                             |                      |                  |               |       | <i>57</i> (2 0 |
|   | ONLIGHT   |           |        | 2 "               | 09/23/0  |                             | Sunday               | Day Shif         | ft 0700 - 20  | 00    |                |
| 5.  | DALII DA  | NINIIOTED |        | Operation         |          |                             |                      | CLIDIC           |               |       |                |
| Operations Chief                            |   | NNISTER   |        |                   | Division |                             | <u>'</u>             |                  | CAMPMAN       |       |                |
| Planning / Operation                        | S PETE DU   | INCAN     |        |                   | Air Atta |                             |                      |                  | DIZENIOENI    |       |                |
| Branch Director                             |   |           |        |                   | Safety ( |                             |                      | JIM MACKENSEN    |               |       |                |
| 6.  |   |           |        | Resources As      |          |                             |                      |                  |               |       |                |
| Strike Team/Task Forc                       | e/ Resource D                                       | esignator |        | Leader            |          | Num of<br>Pers.             | Trans.<br>Y/N        | Drop Off I       | PT./Time      | Pic   | k Up PT./Time  |
| TFLD  |   |           | DOUG   | HARRIS            |          | 1                           | N                    | ICP (            | 0700          |       | ICP 2000       |
| GRADER - PIT CON                            | STRUCTION   | N; E-867  | BRIAN  | N PASTERNAK       | (        | 1                           | N                    | ICP (            | 0700          |       | ICP 2000       |
| GRADER - PNF                                |   |           |        |                   |          | 1                           | N                    | ICP (            | 0700          |       | ICP 2000       |
| BACKHOE - LELAND                            | ROBERTS   | S; E-133  |        |                   |          |                             |                      | ICP (            | 0700          |       | ICP 2000       |
| WT - RC WATER; E-                           | -4  |           |        |                   |          | 2                           | N                    | ICP (            | 0700          |       | ICP 2000       |
| WT - JEFF CARMICH                           | HAEL; E-6   |           | JEFF   | CARMICHEAL        |          | 1                           | N                    | ICP (            | 0700          |       | ICP 2000       |
| WT - CARNAHAN AN                            | ID SON; E-  | -680      | JOHN   | CARNAHAN          |          | 1                           | N                    | ICP (            | 0700          |       | ICP 2000       |
| WT - WET & WILD WA                          | TER SERVIC  | E; E-840  | GARY   | BEGRIN            |          | 1                           | N                    | ICP (            | 0700          |       | ICP 2000       |
| FELB  |   |           |        | BOWDLER           |          | 1                           | N                    | ICP (            | 0700          |       | ICP 2000       |
| FALC  |   |           |        | IN LEMNAH         |          | 1                           | N                    | ICP (            |               |       | ICP 2000       |
| FALC  |   |           |        | ROSEBUSH          |          | 2                           | N                    | ICP (            |               |       | ICP 2000       |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
| 7. Control Operations                       |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
| 8. Special Instructions                     | S   |           |        |                   |          |                             |                      |                  |               |       |                |
| D D   | . 5   |           |        |                   |          |                             | . 50.70              |                  |               |       |                |
| BAER Team member<br>Fall all hazard trees a |   |           | ors wo | orking in the are | ea must  | contac                      | et DIVS              | prior to en      | tering or lea | aving | divisions.     |
| rali ali Hazaiu Hees a                      | liong roadwa  | ays.      |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
|   |   |           |        |                   |          |                             |                      |                  |               |       |                |
| 9.  |   |           |        | ion/Group Comn    | l e      |                             |                      |                  | 1             |       |                |
|   | uency - RX  | Frequency |        | Tone              | Sys      |                             |                      | hannel           | System        | 1     | Channel        |
|   | mm Plan   | Comm P    |        |                   | NII      |                             | 1,                   | 2, or 3          | CDOUD         | 1.5   |                |
|   | 3.9625 N  | 173.9625  |        |                   | Kii      |                             |                      | 10               | GROUP         | 15    |                |
|   | 0.0000 N  | 170.0000  |        |                   | NII      |                             | 1                    | 12               | EN 455 05     | 10) ( |                |
| AIR GUARD Comm Plan Comm Plan               |   |           |        |                   |          | 14,                         | 15, or 16            | EMERGE           |               |       |                |
| Prepared by (Resource Rita Mustatia         | Approved by (Planning Section Chief) Valery Lambeth |           |        |                   |          | Date Prepared Time 09/22/07 |                      | Prepared<br>1940 |               |       |                |



#### Moonlight Incident Weather Forecast



FORECAST NO: NAME OF FIRE: Moonlight

**PREDICTION FOR:** Sunday Day Shift **UNIT:** Plumas NF

SHIFT DATE: Incident Meteorologist: Jeff Tonkin

Sept 23<sup>rd</sup>, 2007 1800 Sept 22<sup>nd</sup>, 2007 FORECAST ISSUED:

#### **WEATHER DISCUSSION:**

The pesky low pressure system that has brought light rain showers and cold temperatures to the fire area will finally move east today and not return. High pressure will move into Northern California beginning today but the residual cool airmass will linger through the afternoon. A gradual warming and drying can be expected through Wednesday.

#### **WEATHER FORECAST SUNDAY SHIFT:**

**WEATHER:** A slight chance of showers in the morning...otherwise mostly sunny and slightly warmer.

**TEMPERATURES:** 60-65 Valleys....50-55 upper slopes/ridges. **Trend:** Up 8 -13

MIN HUMIDITY: 25-30% Valleys...35-40% Ridges Trend: Down 20%.

**WINDS (EYE LEVEL):** 

RIDGETOP -North and Northwest wind 8 to 13 mph...gusts to 20 mph.

VALLEY -North and Northwest 4 to 8 mph...gusts to 15 mph in the afternoon.

CWR - 0%.

**STABILITY / INVERSION:** Unstable...weak morning inversion breaking by 1000 PDT.

#### **WEATHER FORECAST SUNDAY NIGHT:**

**WEATHER:** Clear and cold.

**MIN TEMPERATURES:** 28-35 Valleys....38-43 upper slopes/ridges. Trend: Down 5.

MAX HUMIDITY: 70-80%. **Trend:** Little Change.

WINDS (EYE LEVEL):

RIDGETOP - 1 Northeast 6 to 11 mph.

VALLEY -Northeast or Downslope 3 to 4 mph.

**OUTLOOK FOR MONDAY DAY SHIFT:** Sunny and warmer. Highs near 75 valleys and near 65 upper slopes and ridges. Min RH 20-30% in the valleys and 40% ridges. West and southwest winds increasing to 8 to 15 mph. Gusty in the afternoon.

**EXTENDED FORECAST FOR TUESDAY THROUGH THURSDAY:** Sunny...Drier and much warmer. Highs...80 to 85 and 70s ridgetops. Min RH 20-30%. Mainly west or upslope wind 6 to 10 mph.

## INCIDENT RADIO COMMUNICATIONS PLAN **GROUP 15**

Incident Name

Moonlight

Date/Time Prepared

Sept. 22, 2007 1700

Operational Period Date/Time

Sept. 23, 2007 Day Shift

|               | Only frequencies li | sted on this 205 are au                           | thorized for use on this incide  | ent.           |            |                |         |      |                                     |
|---------------|---------------------|---|----------------------------------|----------------|------------|----------------|---------|------|-------------------------------------|
| Ch #          | Function            | Channel<br>Name/Trunked Radio<br>System Talkgroup | Assignment                       | RX Freq N or W | RX<br>Tone | TX Freq N or W | Tx Tone | Mode | Remarks                             |
| 1             | COMMAND             | NIFC CMD 6  | All Divisions                    | 168.4750 N     |            | 173.8125 N     |         | А    | Kettle Rock                         |
| 2             | COMMAND             | NIFC CMD 7  | All Divisions                    | 162.9625 N     |            | 171.7875 N     |         | А    | Red Rock                            |
| 3             | COMMAND             | NIFC CMD 1  | All Divisions                    | 168.7000 N     |            | 170.9750 N     |         | А    | Thompson Peak                       |
| 4             | IA Command          | Plumas NF Net                                     | IA or Emergency                  | 170.5500 N     |            | 169.9000 N     |         | А    | Plumas Repeater Car to Car T 5 or 6 |
| 5             | TACTICAL            | NIFC TAC 3  | DIV K/L/M/N/R                    | 168.6000 N     |            | 168.6000 N     |         | А    |                                     |
| 6             | TACTICAL            | NIFC TAC 5  | DIV A/Z/X/Y                      | 166.7250 N     |            | 166.7250 N     |         | А    |                                     |
| 7             | TACTICAL            | FS R5 TAC 4                                       | DIV S/T                          | 173.9125 N     |            | 173.9125 N     |         | А    |                                     |
| 9             | TACTICAL            | NIFC TAC 6  | DIV B/C/D/E/F/G                  | 166.7750 N     |            | 166.7750 N     |         | А    |                                     |
| 10            | TACTICAL            | FS R5 TAC 5                                       | Road Group, North/South<br>Rehab | 173.9625 N     |            | 173.9625 N     |         | А    |                                     |
| 11            | TACTICAL            | NIFC TAC 2  | IA RESOURCES ONLY                | 168.2000 N     |            | 168.2000 N     |         | А    | Initial Attack Only                 |
| 12            | Air/Ground          | R5 Air/Ground                                     | ALL DIVISIONS                    | 170.0000 N     |            | 170.0000 N     |         | А    |                                     |
| 14            | EMERGENCY           | AIR GUARD   | ALL DIVISIONS                    | 168.6250 N     |            | 168.6250 N     | Tone 1  | А    | Urgent Aircraft Contact (14CH.HT)   |
| 15            | EMERGENCY           | AIR GUARD   | ALL DIVISIONS                    | 168.6250 N     |            | 168.6250 N     | 110.9   | А    | Urgent Aircraft Contact (16CH.HT)   |
| 16            | EMERGENCY           | AIR GUARD   | ALL DIVISIONS                    | 168.6250 N     |            | 168.6250 N     | Tone 1  | А    | Urgent Aircraft Contact (16CH.HT)   |
| 5. Prepared b | у                   |   |                                  |                | Incider    | nt Location    |         |      |                                     |

County:Plumas/Lassen State: CA Fire Latitude N40 14.40 Longitude W120 50.49

## MOONLIGHT COMMUNICATIONS PHONE LIST

## September 20, 2007 (2057)

| <u>UNIT</u>                          | PHONE NUMBER       |
|--------------------------------------|--------------------|
|                                      |                    |
| IC                                   | 256-2777           |
| IC (T)                               | 256-2779           |
| Communications                       | 256-2728           |
| Chief Cost                           | 256-2736           |
| Cost Apportionment                   | 256-2743           |
| Demob                                | 256-2712           |
| Demob FAX                            | 256-2775           |
| Documentation                        | 256-2707           |
| Finance                              | 256-2697           |
| Finance FAX                          | 256-2703           |
| GIS                                  | 256-2737           |
| Ground Support                       | 256-2750           |
| Helibase                             | 277-5153           |
| Human Resources                      | 256-2760           |
| Information                          | 256-2732/2683/2778 |
| IMET/FBAN                            | 256-2705           |
| Food                                 | 256-2686/2704      |
| Lodging                              | 256-2712           |
| Logistics                            | 256-2686/2704      |
| Medical                              | 256-2747           |
| North Tree                           | 256-2780           |
| Ordering                             | 256-2726/2761      |
| Ordering FAX                         | 256-2725           |
| Plans/Operations                     | 256-2753           |
| Resource Unit                        | 256-2710           |
| Safety                               | 256-2718           |
| Security Facilities                  | 256-2716           |
| Situation                            | 256-2705           |
| Supply                               | 256-2723           |
| Time: CA Fire                        | 256-2715           |
| Time: Equipment                      | 256-2688           |
| Time: Personnel/Fed Cost/Claims Comp | 256-2736           |
| Training                             | 256-2720           |
|                                      |                    |

#### AIR OPERATIONS SUMMARY OPERATIONAL PERIOD DATE: 9/23/07 START: 0700 END: 1900 SUNRISE: 0651 SUNSET: 1858

| THE OF ENGINEERING SCHOOL  | TITE OF ENGINEER ENGOR                                   | D:11E: >/20/0 | , prinkri or     | 00 111 | DI 1900 BETTINE  | 000      | I BENBEIT 1000                               |
|--|--|---------------|------------------|--------|------------------|----------|--|
| 1. INCIDENT NAME: Moonlight  | 2. PREPARED BY: Paul White                               | ome           | PREPARED DA      | ATE/TI | ME:09/22/07 1635 |          | FOF COPIES NEEDED: 4 IAP, mall pilot package |
| 4. REMARKS (Safety Notes, Hazards, Air of Avoid aerial application of retardant or foa Ensure transponders are on 1255 and altitu Mountain Meadow Helispot 40°18.286 x 120 | m within 300' of waterways or bodies de reporting is on. |               | C: Mtn Life Fliç | jht    |                  |          | 5. TFR:<br>No TFR in place                   |
| 6. PERSONNEL   | 7. FREQUENCIES   |               |                  | ,      | 8. FIXED WING    |          |  |
|  | Dhono  | AM            | EM               |        | # Ave            | ail / Ty | vno/ Make-Model / FAA N# / Rase(s)           |

| 6. PERSONNEL            | 7. FREQUENCIES |                      |              | 8. FIXED WING |     |                     |   |  |  |
|-------------------------|----------------|----------------------|--------------|---------------|-----|---------------------|---|--|--|
|                         | Phone          |                      | AM           | FM            |     |                     | # Avail / Type/ Make-Model / FAA N# / Base(s) |  |  |
| AOBD: Paul Whitcome     | 530-310-3209   | AIR/AIR FW:          |              |               |     | AIRTANKERS          | None on order                                 |  |  |
| ASGS:                   |                | AIR/AIR RW:          |              |               |     |                     |   |  |  |
| ASGS:                   |                | AIR BRIEFING         |              |               |     | LEADPLANES          |   |  |  |
| ATGS:                   |                | AIR/GROUND           | 170          | 0.000         |     |                     |   |  |  |
| ATGS(T):                |                |                      |              |               |     | AIR                 | AA-06   |  |  |
| HEBM Chester: Jim Gould | (530) 598-4132 |                      |              |               |     | TACTICAL            | Request Air Attack through AOBD               |  |  |
|                         | (550) 596-4152 | DECK                 | 163          | 3.100         |     | PLATFORMS           |   |  |  |
| HEBM Heavy:             |                | DECK: Heavy          |              |               |     | Chester ATB         | 530-258-5150/5151 Helibase 530-258-5135       |  |  |
| TOWER:                  |                | <b>TOLC Mountain</b> |              |               |     | Chico ATB           |   |  |  |
| HLCO:                   |                |                      | See IAP Comm | nunications   |     | Special             |   |  |  |
| HLCO:                   |                | COMMAND:             | Plan         |               |     | Instruction         |   |  |  |
| Dispatch                | 530-283-7837   | Air Guard            | 160          | .6250         | ] ] | PILOT MAP           |   |  |  |
| Dispatch FAX            | 530-283-7851   | All Guaru            | 108          | .0230         |     | ftp://ftp.nifc.gov/ | Incident_Specific_Data/CALIF_N/2007/2007      |  |  |
|                         |                | O05 Unicom           | 122.800      |               |     | _Moonlight_PNF      | /GIS/products/                                |  |  |

#### 9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS | FAA N# | TY | MAKE/MODEL | BASE | AVAIL | START | REMARKS |
|--------|----|------------|------|-------|-------|---------|--------|----|------------|------|-------|-------|---------|
|        |    |            |      |       |       |         |        |    |            |      |       |       |         |
| H-503  | I  | Bell 407   | O05  | 0730  | 0800  | A-72    |        |    |            |      |       |       |         |
|        |    |            |      |       |       |         |        |    |            |      |       |       |         |
|        |    |            |      |       |       |         |        |    |            |      |       |       |         |
|        |    |            |      |       |       |         |        |    |            |      |       |       |         |
|        |    |            |      |       |       |         |        |    |            |      |       |       |         |
|        |    |            |      |       |       |         |        |    |            |      |       |       |         |
|        |    |            |      |       |       |         |        |    |            |      |       |       |         |

#### 10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)

| TYPE/FUNCTION       | NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT    | MISSION<br>START | FLY FROM | FLY TO |
|---------------------|---|------------------|----------|--------|
| Recon               | Planned recon at approximately 1030 hrs. TENTATIVE RELEASE TO HOME AT APPROX. 1330. |                  |          |        |
| Water Drops/Retard. | As Requested.   |                  |          |        |
| Personnel Transport |   |                  |          |        |
| Mapping             |   |                  |          |        |
| Priotities          |   |                  |          |        |
|                     |   |                  |          |        |

| MEDICAL PLAN                                       | Incident Na                 |              | 2.             | Date Pr    |              |                |       | erational Period    |                 |         |         |              |              |
|--|-----------------------------|--------------|----------------|------------|--------------|----------------|-------|---------------------|-----------------|---------|---------|--------------|--------------|
|  | Moonlight                   | t            |                | 09/2       | 22/2007 1300 |                |       | 9/2                 | 9/23/07 0700-20 |         |         | 2000         |              |
| 5. Incident Medical Aid Station                    |                             |              |                |            |              |                |       |                     |                 |         |         |              |              |
| Medical Aid Stations                               |                             |              | Loca           | ition      |              |                |       |                     |                 |         | Pa<br>Y | ramedi<br>es | ics<br>No    |
| Medical Unit                                       |                             |              | ICP            | @ Pin      | e Towr       | Can            | пр    | 530 256-2747        |                 |         |         |              | Χ            |
|  |                             |              |                |            |              |                |       |                     |                 |         |         |              |              |
|  |                             |              | 6.             | Trans      | portation    | on             |       |                     |                 |         |         |              |              |
|  |                             |              | A. A           | mbular     | ice Ser      | vices          |       |                     |                 |         |         |              |              |
| Name   | Add                         | dress        |                |            |              |                |       | Phone               |                 |         |         | ramedi<br>es | ics<br>No    |
| SEMSA Ambulance                                    | 30                          | 0 Birch St   | reet #         | B, We      | stwood       |                |       | 911                 |                 |         | Χ       |              |              |
| South Lassen Amb.                                  | Gr                          | eenville     |                |            |              |                |       | 911                 |                 |         | Χ       |              |              |
| Mountain Life Flight                               | Su                          | sanville     |                |            |              |                |       | 911                 |                 |         | Χ       |              |              |
| Enloe Life Care                                    | Ch                          | ico          |                |            |              |                |       | 911                 |                 |         | Χ       |              |              |
| Care Flight  | Re                          | eno          |                |            |              |                |       | 911                 |                 |         | Χ       |              |              |
|  |                             |              | B. In          | cident     | Ambula       | ances          | i     |                     |                 |         |         |              |              |
| Name   | Loc                         | ation        |                |            |              |                |       |                     |                 |         | Pa<br>Y | ramedi<br>es | ics<br>No    |
|  |                             |              |                |            |              |                |       |                     |                 |         |         |              |              |
|  |                             |              |                |            |              |                |       |                     |                 |         |         |              |              |
|  |                             |              |                |            |              |                |       |                     |                 |         |         |              |              |
|  |                             |              |                |            |              |                |       |                     |                 |         |         |              |              |
|  |                             |              |                | 7. Ho      | spitals      |                |       |                     |                 |         |         |              |              |
| Name A   | Address                     |              |                |            | Travel Air   | Time<br>Ground | d F   | Phone               | Helipa<br>Yes   | ad<br>N | 0       | Burn<br>Yes  | Center<br>No |
| Seneca   | 130 Brentwood               |              |                |            |              | 20             |       | 530 283-7110        | Х               |         |         |              | Х            |
| Basic ER Services (                                | Chester                     |              |                |            |              | min            | 1     |                     |                 |         |         |              |              |
|  | 1800 Spring Ri              | dge Rd.      |                |            |              | 30<br>min      |       | 300 252-2096        | Χ               |         |         |              | Х            |
|  | Susanville                  |              |                |            |              |                |       |                     |                 |         |         |              |              |
|  | Reno, NV<br>39 31.5 / 119 4 | 7.8          |                |            | 45<br>min    | 2.0<br>hr      | 5     | 530 982-4144        | Х               |         |         |              | X            |
| UC Davis 2   | 2315 Stockton               | Blvd, Sac    | ramei          | nto        | 50           | 3.5            | 9     | 916 734-3636        | Х               |         |         | Х            |              |
| Burn Center  | N 38° 33.17' /              | W 121° 27    | 7.05'          |            | min          | hr             |       |                     |                 |         |         |              |              |
| Level 1 Trauma                                     |                             |              |                |            |              |                |       |                     |                 |         |         |              |              |
| Enloe Hospita (                                    | Chico                       |              |                |            | 30           | 2 h            | r   1 | 800 822-8102        | Х               |         |         |              | Х            |
| Level 2 Traumal                                    |                             |              |                |            | min          |                |       |                     |                 |         |         |              |              |
|  |                             | 8. Me        | edica          | l Emer     | gency F      | Proce          | dure  | S                   |                 |         |         |              |              |
| □ Declare a med                                    | ical emergency a            | advising you | ur loca        | ation and  | d situatio   | on             |       |                     |                 |         |         |              |              |
|  | •                           | •            |                |            |              |                |       | nd direct necessary | action          | S       |         |              |              |
|  | ety Officer/EMT v           |              |                |            |              |                |       |                     | 1 4···-         |         | _4! -   |              |              |
|  |                             |              |                |            |              |                |       | appropriate care ar | na tran         | sporta  | atior   | 1            |              |
|  | ene area and ider<br>eader) | nary withes  | 9 <u>69</u> 10 | i ialei ii |              |                |       | afety Officer)      |                 |         |         |              |              |
| Prepared by (Medical Unit Leader)  Josh Ramey MEDL |                             |              |                |            |              |                |       | SOF2                |                 |         |         |              |              |

## **Injury or Incident Communications Protocol**

#### Notify the Communications Unit (ICP) on Command Channel

#### Provide the following information - Do not transmit the injured persons name

| Location  |
|---|
| Situation   |
|   |
| Any special equipment required  |
|   |
| Number of injured Type of injuries  |
| Immediate transport required: Yes No  |
| Best method: Ambulance Helicopter Vehicle   |
| Closest pick up point (DP, Helispot)  |
| Radio procedures for Communications Unit at ICP   |
| <ol> <li>Clear the Command or other appropriate channel for Emergency traffic</li> <li>Communications unit will notify the DIVS, OSC, SOF, Med Unit Leader and IC. IC will notify PSC, LSC and PLAN OPS if declaring "Incident with-in an Incident."</li> <li>Notify Air OPS if air transport is requested</li> </ol> |
| Additional Patient Information: PATIENT #1  |
| Age Gender Agency/Position  |
| LOCVital Signs  |
| Injury  |
| Weight Medical History/Allergies  |
| PATIENT #2  |
| Age Gender Agency/Position  |
| LOCVital Signs  |
| Injury  |
| Weight Medical History/Allergies  |

## **MOONLIGHT FIRE - INCIDENT RISK ANALYSIS (215A)**

| DIV  | HAZARDS / ISSUES                     | MITIGATIONS / W  | ARNINGS / REMEDIES                |  |  |  |  |
|--|--------------------------------------|--|-----------------------------------|--|--|--|--|
| ALL  | SNAG HAZARDS                         | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 80).</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for trees being fallen.</li> </ul>  |                                   |  |  |  |  |
| ALL  | DRIVING<br>HAZARDS                   | <ul> <li>Drive defensively at all times, drive w/headlights and seatbelts on</li> <li>In populated areas, exercise caution &amp; Drive the POSTED SPEED LIMIT</li> <li>Slow down when you meet opposing traffic. Be able to stop within one half of the visible distance on blind curves.</li> <li>Be alert for wildlife</li> </ul>                                      |                                   |  |  |  |  |
| ALL  | WORKING<br>AROUND HEAVY<br>EQUIPMENT | <ul> <li>Make sure you are seen by the operator</li> <li>Watch out for rolling and/or falling material</li> </ul>  |                                   |  |  |  |  |
| ALL  | ROLLING<br>MATERIAL                  | <ul> <li>Beware of rolling material</li> <li>Plan Escape Routes</li> <li>Post Lookouts as needed</li> <li>Have secure communications with</li> </ul>   | anyone working above or below you |  |  |  |  |
| ALL  | BEES & WASPS                         | <ul> <li>Watch out for Bees and Wasp r</li> <li>Watch where you are putting yo</li> <li>If nests are found flag and ident</li> </ul>   | our feet & hands                  |  |  |  |  |
| K, S,<br>T, X<br>Roads<br>29N46<br>28N30<br>213<br>214 | MINES                                | <ul> <li>Mine shafts are not safe and may be hard to spot</li> <li>Old timbers and structures can be unstable and are not safe to be around</li> <li>It is not unheard of to find old dynamite stored in mine areas</li> <li>Old machinery attracts curiosity and may contain hazards.</li> </ul> Flag and identify any mines found and keep clear. Do not explore them! |                                   |  |  |  |  |
| 09/23/20   | 07 DAY 0700-2000                     | PREPARED: 09/22/2007 at 1717 Prepared by: Jim Mackensen, SOF2  |                                   |  |  |  |  |

| _ | - | - | ٠. |
|---|---|---|----|
|   |   |   | 1  |
|   |   |   | 1  |
|   |   |   | 1  |

## Today's discussion is from the Miscellaneous Category.

Six Minutes Home Page

#### **DRIVING SAFETY**

Driving is one of the most hazardous tasks that we perform when assigned to fires. Because of the fact that we perform the task literally hundreds of times in the course of our daily lives we tend to take it for granted. Based on recent accident trends, vehicle accidents are the source of more deaths and serious injuries to wildland firefighters than any other single cause. Vehicle operators need to recognize their own poor driving habits and strive to develop proper defensive driving techniques.

- A good starting point is attitude. A positive attitude towards improving your defensive driving skills will help you achieve the necessary changes in your driving habits. Most of what you do in operating vehicles is performed from habit. You do not consciously think about every thing you do when you drive. Rather, your subconscious performs most techniques. It's important to remember that a bad habit is as easy to develop as a good one. Take a good, hard look at your driving habits. Are you training yourself to do the right things the right way, like fastening your seat belt, checking your mirrors, and maintaining safe following distances?
- Inattentiveness is a major contributing factor in motor vehicle accidents within the wildland firefighting community. Because driving is such a common component of our lives, it is difficult to realize that it requires 100% of our attention. Since the average adult attention span is 15-20 minutes we must develop techniques that allow us to refocus our attention on the task at hand, operating a motor vehicle safely. There are many forms of inattentive driving; fatigue, telematics, daydreaming, eating, drinking, reading, writing, and talking. Here are some techniques for maintaining your attention while driving.
  - Drive only when you are well rested and alert; avoid driving during the hours of 10:00 PM and 6:00 AM. Take a 10 to 15 minute break after every 2 hours of driving.
  - Practice situational awareness when driving; be aware of what is happening in front, behind, and on both sides of your vehicle. Never drive when taking medications that make you drowsy.
  - Avoid using cell phones, radios, GPS units, CD players or computers while driving. Have a passenger operate them, or pull off the road and park.
  - By constantly moving your vision, checking mirrors and distant road conditions, you can avoid highway hypnosis and daydreaming.
  - Avoid eating or drinking while driving. Take frequent breaks to perform these activities.

- Do not attempt to read maps or write directions while driving, pull over and park.
- When talking with passengers, keep your eyes on the road and both hands on the steering wheel. Keep conversations causal and limited to small talk. Avoid conversations of a serious or technical nature. Do not engage in confrontational or argumentative conversations.
- Do not be in a hurry, be patient. The more impatient you are, the more agitated you can become. Agitation will only magnify other inattentive driving behaviors.

| Safe driving starts with a safe vehicle. While mechanical failure is rarely a contributing factor in      |
|---|
| motor vehicle accidents something as simple as under inflated tires can have serious consequences.        |
| Before operating any vehicle, you must be sure the vehicle is in safe operating condition. Not only       |
| should you perform a pre-operation inspection, some vehicle defects can only be detected while the        |
| vehicle is operating. The vehicle operator is also responsible pre-operation, during operation, and post- |
| operation inspections.  |

References:

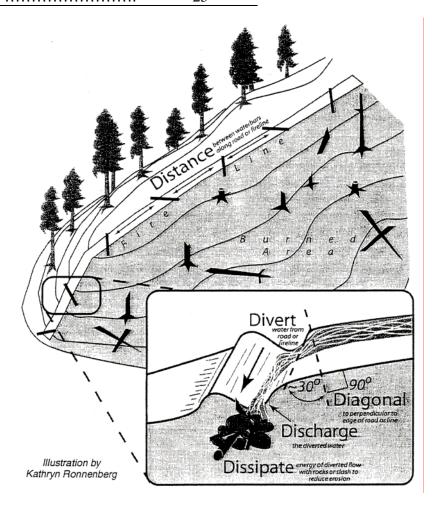
## **The 5-D System for Effective Waterbars**

When locating and building waterbars, place them the right **distance** apart, at a **diagonal** to the fireline, so that they **divert**, then **discharge**, then **dissipate** the energy of the flowing water. Be sure to make them deep enough so they'll be durable, and that soil does **not block** the water bar outlet.

#### Recommended spacing for waterbars on firelines.

| Fireline slope % | Maximum Distance Apart (feet) |
|------------------|-------------------------------|
| 1-5              | <br>200                       |
| 6 - 20           | <br>125                       |
| 21 - 40          | <br>60                        |
| 41 - 60          | <br>40                        |
| >60              | <br>25                        |

Waterbars should be at least 2 pulaski widths wide and 12-24 inches high.



# TRAINING SPECIALIST MESSAGE

The Training Specialist is closing Incident Training Packages. Trainees are strongly encouraged to close their training documentation as soon as possible.

Bring your Task Book and a *completed* individual performance rating to the exit interview.

Thank you

Domínic Panno

**Training Specialist**