|  |  |  |  |
| --- | --- | --- | --- |
| **DIVISION ASSIGNMENT LIST** | 1. Branch**II** | 2. Division/Group**EMPIRE** | Latitude/ Longitude            |
| 3. Incident Name**LOCKHEED** | 4. Operational Period **0700-0700**Date:  **08-15-09** |
| 5. Operations Personnel |
| Operations Chief | **Toups/ Spinharney** | Division/Group Supervisor | **TBA** |
| Branch Director | **Darrelle Wolf** | Air Tactical Group Supervisor | **Mark DiTullio** |
| 6. Resources Assigned this Period |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | Trans. Needed | Drop Off PT./Time | Pick Up PT./Time | On Line | Off Line |
| STA OES 2804A | Mike Urquides | 21 |  | DP-3 0900 | DP-3 0900 | [ ]  | [ ]  |
| STA OES 2802A | Jim Lyden | 21 |  | DP-3 0900 | DP-3 0900 | [ ]  | [ ]  |
| STA XSC 2301A | Kendall Pearson | 22 |  | DP-3 0900 | DP-3 0900 | [ ]  | [ ]  |
| STA XSC 2302A | James Stunkle | 21 |  | DP-3 0900 | DP-3 0900 | [ ]  | [ ]  |
| STA |  |  |  | DP-3 0900 | DP-3 0900 | [ ]  | [ ]  |
| STA |  |  |  | DP-3 0900 | DP-3 0900 | [ ]  | [ ]  |
| STA |  |  |  | DP-3 0900 | DP-3 0900 | [ ]  | [ ]  |
| STA |       |       |       | DP-3 0900 | DP-3 0900 | [ ]  | [ ]  |
| W/T |       |       |       | DP-3 0900 | DP-3 0900 | [ ]  | [ ]  |
|       |       |       |       |       |       | [ ]  | [ ]  |
|       |       |       |       |       |       | [ ]  | [ ]  |
|       |       |       |       |       |       | [ ]  | [ ]  |
| 1. Control Operations

Engage in structure protection. Conduct perimeter control when conditions allow. |
| 8. Special Instructions Conduct safety briefings for all personnel. |
| 9. Division/Group Communication Summary |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command | **151.265 rx****159.330 tx** | **CDF** **COMMAND 2****TONE 10** | **2** | Air to Ground | **151.220 RX****151.220 TX** | **CDF****AIR TO GROUND** | **13** |
| TacticalDiv/Group | **166.7250 RX****166.7250 TX** | **NIFC****TAC 5** | **7** |  |  |  |  |
| Prepared by (Resource Unit Ldr.) | Approved by (Planning Sect. Ch.) | Date8/14 | Time2100 |