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| **DIVISION ASSIGNMENT LIST** | | | | | | | 1. Branch  **III** | | | | | | | | 2. Division/Group  **X cont..** | | | Latitude/ Longitude | | | | |
| 3. Incident Name  **LOCKHEED** | | | | | | | 4. Operational Period **0700-0700**  Date:  **08-15-09** | | | | | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | | | | | | |
| Operations Chief | | **Toups/Spinharney** | | | | | Division/Group Supervisor | | | | | | | **TBA** | | | | | | | | |
| Branch Director | | **Brian Blue** | | | | | Air Tactical Group Supervisor | | | | | | | **Mark DiTullio** | | | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | | Number Persons | | Trans. Needed | Drop Off PT./Time | | | | | Pick Up PT./Time | | | | | On Line | Off Line |
| LINE EMT | | |  | | | | | 1 | | N | DP-5 0900 | | | | | DP-5 0900 | | | | |  |  |
| LINE EMT | | |  | | | | |  | | N | DP-5 0900 | | | | | DP-5 0900 | | | | |  |  |
| DOZ BOSS | | | Leonard Swearinger | | | | | 1 | | N | DP-5 0900 | | | | | DP-5 0900 | | | | |  |  |
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| 1. Control Operations   Engage in structure protection. Conduct perimeter control when conditions allow. Construct line and support with hoselays. | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions  Conduct safety briefings for all personnel. | | | | | | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | System | | Channel | | | Function | | | | Frequency | | | | System | | | Channel | | |
| Command | **151.265 rx**  **159.330 tx** | | | **CDF**  **COMMAND 2**  **TONE 10** | | **2** | | | Air to Ground | | | | **151.220 RX**  **151.220 TX** | | | | **CDF**  **AIR TO GROUND** | | | **13** | | |
| Tactical  Div/Group | **173.9875 RX**  **173.9875 TX** | | | **USFS R-5**  **TAC 6** | | **12** | | |  | | | |  | | | |  | | |  | | |
| Prepared by (Resource Unit Ldr.) | | | | | Approved by (Planning Sect. Ch.) | | | | | | | Date  8/14 | | | | | | | Time  2100 | | | |