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| **DIVISION ASSIGNMENT LIST** | | | | | | | | 1. Branch  **I** | | | | | | | 2. Division/Group  **E** | | | Latitude/ Longitude | | | | |
| 3. Incident Name  **LOCKHEED** | | | | | | | | 4. Operational Period **0700-0700**  Date:  **08-16-09** | | | | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | | | | | | |
| Operations Chief | | **Toups (D) / Spinharney (N)** | | | | | | Division/Group Supervisor | | | | | | **Owen Miller** | | | | | | | | |
| Branch Director | | **Steve Curley** | | | | | | Air Tactical Group Supervisor | | | | | | **Mark DiTullio** | | | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | Number Persons | | Trans. Needed | | Drop Off PT./Time | | | | | Pick Up PT./Time | | | | | On Line | Off Line |
| STC NEU 9230C | | | Chris Paulus | | | | 21 | |  | | Warnella X Empire Grade/ 0900 | | | | | Warnella X Empire Grade/ 0900 | | | | |  |  |
| CRW BOF Idaho City 1 | | | Brian Cardoza | | | | 23 | |  | | Warnella X Empire Grade/ 0900 | | | | | Warnella X Empire Grade/ 0900 | | | | |  |  |
| W/T Wildfire E-203 | | |  | | | | 2 | |  | | Warnella X Empire Grade/ 0900 | | | | | Warnella X Empire Grade/ 0900 | | | | |  |  |
| SOF | | | Damon Gooden | | | | 1 | |  | | Warnella X Empire Grade/ 0900 | | | | | Warnella X Empire Grade/ 0900 | | | | |  |  |
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| 1. Control Operations   Mop-up 100’ in all directions. Go direct where possible, construct line, and support with hoselays. Structure protection as necessary. Indirect dozerline along ridgeline. Handcrews construct indirect line into drainage. | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions  Conduct safety briefings for all personnel.  Grid for spots. | | | | | | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | System | | Channel | | | | Function | | | Frequency | | | | System | | | Channel | | |
| Command | **151.265 RX**  **159.330 TX** | | | **CDF**  **COMMAND 2**  **TONE 10** | | **4** | | | | Air to Ground | | | **169.1125 RX**  **169.1125 TX** | | | | **CDF**  **AIR TO GROUND** | | | **13** | | |
| Tactical  Div/Group | **164.1375 RX**  **164.1375 TX** | | | **NIFC**  **TAC 4** | | **6** | | | |  | | |  | | | |  | | |  | | |
| Prepared by (Resource Unit Ldr.) | | | | | Approved by (Planning Sect. Ch.) | | | | | | | Date  8/15/09 | | | | | | | Time  2100 | | | |