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| **DIVISION ASSIGNMENT LIST** | 1. Branch**II** | 2. Division/Group**G** | Latitude/ Longitude            |
| 3. Incident Name**LOCKHEED** | 4. Operational Period **0700-0700**Date:  **08-16-09** |
| 5. Operations Personnel |
| Operations Chief | **Toups (D) / Spinharney (N)** | Division/Group Supervisor | **Kenn McCarty** |
| Branch Director | **Jalbert/ Nissen (T)** | Air Tactical Group Supervisor | **Mark DiTullio** |
| 6. Resources Assigned this Period |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | Trans. Needed | Drop Off PT./Time | Pick Up PT./Time | On Line | Off Line |
| STC XBO 6240C | Michael Parsons | 20 | N | DP-2 0900 | DP-2 0900 | [ ]  | [ ]  |
| STC NEU 9231C | Steve Garcia | 22 | N | DP-2 0900 | DP-2 0900 | [ ]  | [ ]  |
| STG TCU 9476G | David Kassik | 31 | N | DP-2 0900 | DP-2 0900 | [ ]  | [ ]  |
| W/T Hudson E-56 |  | 2 | N | DP-2 0900 | DP-2 0900 | [ ]  | [ ]  |
| W/T Alans E-201 |  | 2 | N | DP-2 0900 | DP-2 0900 | [ ]  | [ ]  |
| W/T Alans E-202 |  | 2 | N | DP-2 0900 | DP-2 0900 | [ ]  | [ ]  |
| FOBS |  | 1 | N | DP-2 0900 |    DP-2 0900    | [ ]  | [ ]  |
| FOBS |  | 1 | N | DP-2 0900 |    DP-2 0900    | [ ]  | [ ]  |
| FEMT | Don Jones | 1 | N |    DP-2 0900    |    DP-2 0900    | [ ]  | [ ]  |
| FEMT | Chris Van Cor | 1 | N | DP-2 0900 | DP-2 0900 | [ ]  | [ ]  |
|  |  |  |  |  |  | [ ]  | [ ]  |
|  |  |  |  |  |  | [ ]  | [ ]  |
| 1. Control Operations

 Mop-up 100’ in. Back haul trash and fire suppression equipment as necessary. |
| 8. Special Instructions Conduct safety briefings for all personnel. Grid for spots. |
| 9. Division/Group Communication Summary |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command | **151.265 RX****159.330 TX** | **CDF****COMMAND 2****TONE 10** | **4** | Air to Ground | **169.1125 RX****169.1125 TX** |  **CDF****AIR TO GROUND** | **13** |
| TacticalDiv/Group | **166.7250 RX****166.7250 TX** | **NIFC****TAC 5** | **7** |  |  |  |  |
| Prepared by (Resource Unit Ldr.) | Approved by (Planning Sect. Ch.) | Date8/15/09 | Time2100 |