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| **DIVISION ASSIGNMENT LIST** | | | | | | | 1. Branch  **II** | | | | | | | | 2. Division/Group  **K** | | | Latitude/ Longitude | | | | |
| 3. Incident Name  **LOCKHEED** | | | | | | | 4. Operational Period **0700-0700**  Date:  **08-16-09** | | | | | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | | | | | | |
| Operations Chief | | **Toups (D) / Spinharney (N)** | | | | | Division/Group Supervisor | | | | | | | **Louis Sciocchetti** | | | | | | | | |
| Branch Director | | **Jalbert/ Nissen (T)** | | | | | Air Tactical Group Supervisor | | | | | | | **Mark DiTullio** | | | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | | Number Persons | | Trans. Needed | Drop Off PT./Time | | | | | Pick Up PT./Time | | | | | On Line | Off Line |
| STC XSB 1521C | | | Chip Hickman | | | | | 21 | | N | DP-4 0900 | | | | | DP-4 0900 | | | | |  |  |
| STC XSA 4157C | | | Roy Cameron | | | | | 22 | | N | DP-4 0900 | | | | | DP-4 0900 | | | | |  |  |
| SR CRZ ENG 3221 | | |  | | | | |  | | N | DP-4 0900 | | | | | DP-4 0900 | | | | |  |  |
| SR CRZ ENG 3421 | | |  | | | | |  | | N | DP-4 0900 | | | | | DP-4 0900 | | | | |  |  |
| CRW COF Flagstaff 1 | | | B. Kuche | | | | | 21 | | N | DP-4 0900 | | | | | DP-4 0900 | | | | |  |  |
| STL 9226L | | |  | | | | |  | | N | DP-4 0900 | | | | | DP-4 0900 | | | | |  |  |
| DOZB | | | Chase Beckman | | | | | 1 | | N | DP-4 0900 | | | | | DP-4 0900 | | | | |  |  |
| SOF | | | Bill Lynch | | | | | 1 | | N | DP-4 0900 | | | | | DP-4 0900 | | | | |  |  |
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| 1. Control Operations   Mop-up 100’ in. Back haul trash and fire suppression equipment as necessary. | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions  Conduct safety briefings for all personnel.  Grid for spots. | | | | | | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | System | | Channel | | | Function | | | | Frequency | | | | System | | | Channel | | |
| Command | **151.265 RX**  **159.330 TX** | | | **CDF**  **COMMAND 2**  **TONE 10** | | **4** | | | Air to Ground | | | | **169.1125 RX**  **169.1125 TX** | | | | **CDF**  **AIR TO GROUND** | | | **13** | | |
| Tactical  Div/Group | **168.2500 RX**  **168.2500 TX** | | | **NIFC**  **TAC 7** | | **9** | | |  | | | |  | | | |  | | |  | | |
| Prepared by (Resource Unit Ldr.) | | | | | Approved by (Planning Sect. Ch.) | | | | | | | Date  8/15/09 | | | | | | | Time  2100 | | | |