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| **DIVISION ASSIGNMENT LIST** | 1. Branch**III** | 2. Division/Group**Y** | Latitude/ Longitude            |
| 3. Incident Name**LOCKHEED** | 4. Operational Period **0700-0700**Date:  **08-16-09** |
| 5. Operations Personnel |
| Operations Chief | **Toups (D) / Spinharney (N)** | Division/Group Supervisor | **Steven Shaw** |
| Branch Director | **Larkin/ Allman (T)** | Air Tactical Group Supervisor | **Mark DiTullio** |
| 6. Resources Assigned this Period |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | Trans. Needed | Drop Off PT./Time | Pick Up PT./Time | On Line | Off Line |
| STB XKI 5051B | Frank Rohan | 16 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| STC XMY 2176C | David Brown | 20 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| STC XTO 4251C | Ben Oyarzo | 20 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| STC XBO 6227C | Ron Walls | 23 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| CRW Firestorm 6 | Duane Fields | 21 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| CRW Firestorm 2 | Shane Kelley | 21 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| STL LMU 9224L | Mark Higgins | 5 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| W/T Big Creek E-57 |  | 2 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| FOBS |  | 1 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| FOBS |  | 1 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
| SOF | Leonard Garcia | 1 | N | DP-5 0900 | DP-5 0900 | [ ]  | [ ]  |
|       |       |       |       |  |  | [ ]  | [ ]  |
| 1. Control Operations

Mop up 100’ in. Engage in structure protection. Conduct perimeter control when conditions allow. Construct line and support with hoselays. |
| 8. Special Instructions Conduct safety briefings for all personnel. Grid for spots. |
| 9. Division/Group Communication Summary |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command | **151.265 RX****159.330 TX** | **CDF****COMMAND 2****TONE 10** | **4** | Air to Ground | **169.1125 RX****169.1125 TX** |  **CDF****AIR TO GROUND** | **13** |
| TacticalDiv/Group | **173.9625 RX****173.98625 TX** | **USFS R-5****TAC 5** | **10** |  |  |  |  |
| Prepared by (Resource Unit Ldr.) | Approved by (Planning Sect. Ch.) | Date8/15/09 | Time2100 |