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| **DIVISION ASSIGNMENT LIST** | | | | | | | 1. Branch  **III** | | | | | | | | 2. Division/Group  **Bucket Firing** | | | Latitude/ Longitude | | | | |
| 3. Incident Name  **LOCKHEED** | | | | | | | 4. Operational Period **0700-0700**  Date:  **08-17-09** | | | | | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | | | | | | |
| Operations Chief | | **Toups (D) / Spinharney (N)** | | | | | Division/Group Supervisor | | | | | | | **Bill Weiser / Larry Ochoa (T)** | | | | | | | | |
| Branch Director | | **Brennon Blue** | | | | | Air Tactical Group Supervisor | | | | | | | **Mark DiTullio** | | | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | | Number Persons | | Trans. Needed | Drop Off PT./Time | | | | | Pick Up PT./Time | | | | | On Line | Off Line |
| STC TCU 9440C | | | Michael Schmidt | | | | | 22 | |  | DP-6/0900 | | | | | DP-6/ 0900 | | | | |  |  |
| CRW Flathead IHC | | | Darrell Carr | | | | | 21 | |  | DP-4/0900 | | | | | DP-4/ 0900 | | | | |  |  |
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| 1. Control Operations   Extend hose lays from Molino Creek Farm Rd. down east Bucket dozer line to safety zone.  Extend hose lays across dozer line northern drainage.  Construct line across Molina drainage and northern drainage. | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions  Conduct safety briefings for all personnel. | | | | | | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | System | | Channel | | | Function | | | | Frequency | | | | System | | | Channel | | |
| Command | **151.265 RX**  **159.330 TX** | | | **CDF**  **COMMAND 2**  **TONE 10** | | **1** | | | Air to Ground | | | | **169.1125 RX**  **169.1125 TX** | | | | **NIFC**  **AIR TO GROUND** | | | **13** | | |
| Tactical  Div/Group | **168.600 RX**  **168.600 TX** | | | **NIFC TAC 3** | | **5** | | |  | | | |  | | | |  | | |  | | |
| Prepared by (Resource Unit Ldr.)  Steve Henry (T) | | | | | Approved by (Planning Sect. Ch.) | | | | | | | Date  8/16/09 | | | | | | | Time  2100 | | | |