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| **DIVISION ASSIGNMENT LIST** | | | | | | | 1. Branch  **II** | | | | | | | | 2. Division/Group  **G** | | | Latitude/ Longitude | | | | |
| 3. Incident Name  **LOCKHEED** | | | | | | | 4. Operational Period **0700-0700**  Date:  **08-17-09** | | | | | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | | | | | | |
| Operations Chief | | **Toups (D) / Spinharney (N)** | | | | | Division/Group Supervisor | | | | | | | **Jeff Racicot** | | | | | | | | |
| Branch Director | | **Dave Nissen** | | | | | Air Tactical Group Supervisor | | | | | | | **Mark DiTullio** | | | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | | Number Persons | | Trans. Needed | Drop Off PT./Time | | | | | Pick Up PT./Time | | | | | On Line | Off Line |
| STC XAL 2004C | | | Jeff Youngsma | | | | | 22 | | N | DP-6 0900 | | | | | DP-6 0900 | | | | |  |  |
| STG MEU 9115G | | | Dan Dennett | | | | | 33 | | N | DP-6 0900 | | | | | DP-6 0900 | | | | |  |  |
| W/T Alans E-201 | | | Alan Logue | | | | |  | | N | DP-6 0900 | | | | | ICP 1900 | | | | |  |  |
| W/T Alans E-202 \*\* | | | Alan Wharff | | | | |  | | N | DP-6 0900 | | | | | DP-6 0900 | | | | |  |  |
| FEMT | | | Brett Woychak | | | | | 1 | | N | DP-6 0900 | | | | | DP-6 0900 | | | | |  |  |
| FEMT | | | Jase Indrebo | | | | | 1 | | N | DP-6 0900 | | | | | DP-6 0900 | | | | |  |  |
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| 1. Control Operations   Mop-up 100’ in. Back haul trash and fire suppression equipment as necessary. | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions  Conduct safety briefings for all personnel.  Grid for hot spots.  Safety Officer to cover Division E and G  All Water Tenders will be on 12 hour shift unless otherwise indicated. | | | | | | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | System | | Channel | | | Function | | | | Frequency | | | | System | | | Channel | | |
| Command | **151.265 RX**  **159.330 TX** | | | **CDF**  **COMMAND 2**  **TONE 10** | | **1** | | | Air to Ground | | | | **169.1125 RX**  **169.1125 TX** | | | | **NIFC**  **AIR TO GROUND** | | | **13** | | |
| Tactical  Div/Group | **166.7250 RX**  **166.7250 TX** | | | **NIFC**  **TAC 5** | | **7** | | |  | | | |  | | | |  | | |  | | |
| Prepared by (Resource Unit Ldr.)  Steve Henry RESL (T) | | | | | Approved by (Planning Sect. Ch.) | | | | | | | Date  8/16/09 | | | | | | | Time  2100 | | | |