|  |  |  |  |
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| **DIVISION ASSIGNMENT LIST** | 1. Branch**II** | 2. Division/Group**I** | Latitude/ Longitude            |
| 3. Incident Name**LOCKHEED** | 4. Operational Period **0700-0700**Date:  **08-17-09** |
| 5. Operations Personnel |
| Operations Chief | **Toups (D) / Spinharney (N)** | Division/Group Supervisor | **Scott Brown** |
| Branch Director | **Dave Nissen** | Air Tactical Group Supervisor | **Mark DiTullio** |
| 6. Resources Assigned this Period |
| Strike Team/Task Force/ Resource Designator | Leader | Number Persons | Trans. Needed | Drop Off PT./Time | Pick Up PT./Time | On Line | Off Line |
| STC XSO 2350C | Mike Arnold |  | N | DP-6 0900 | DP-6 0900 | [ ]  | [ ]  |
| STC XTB 4225C | Rich Nalder |  | N | DP-6 0900 | DP-6 0900 | [ ]  | [ ]  |
| STC SCU 9161C | Rick Wennekamp |  | N | DP-6 0900 | DP-6 0900 | [ ]  | [ ]  |
| Eng CRZ 3221 |  |  | N | DP-6 0900 | DP-6 0900 | [ ]  | [ ]  |
| STG BEU 9489G | Jim Salas |  | N | DP-6 0900 | DP-6 0900 | [ ]  | [ ]  |
| STG RRU 9390G \* | Dale Mattson |  | N | DP-6 0900 | ICP 1900 | [ ]  | [ ]  |
| CREW 19D | Jesse Kiene |  | N | DP-6 0900 | DP-6 0900 | [ ]  | [ ]  |
| Crew Mt Baker IA | Gerald Williams |  | N | DP-6 0900 | DP-6 0900 | [ ]  | [ ]  |
| W/T C&H Vet E-97 | James Caldwell |  | N | DP-6 0900 | ICP 1900 | [ ]  | [ ]  |
| W/T CRZ 3251 |  |  | N | DP-6 0900 | DP-6 0900 | [ ]  | [ ]  |
| W/T TBA |  |  | N | DP-6 0900 | ICP 1900 | [ ]  | [ ]  |
| SOFR | Bill Lynch  |  | N | DP-6 0900 | DP-6 0900 | [ ]  | [ ]  |
| 1. Control Operations

 Mop-up 100’ in. Back haul trash and fire suppression equipment as necessary. |
| 8. Special Instructions Conduct safety briefings for all personnel. Grid for spots. One strike team of crews on 12 hour shift. |
| 9. Division/Group Communication Summary |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command | **151.265 RX****159.330 TX** | **CDF****COMMAND 2****TONE 10** | **1** | Air to Ground | **169.1125 RX****169.1125 TX** |  **NIFC****AIR TO GROUND** | **13** |
| TacticalDiv/Group | **166.7750 RX****166.7750 TX** | **NIFC****TAC 6** | **8** |  |  |  |  |
| Prepared by (Resource Unit Ldr.)Steve Henry RESL (T) | Approved by (Planning Sect. Ch.) | Date8/16/09 | Time2100 |