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| **DIVISION ASSIGNMENT LIST** | | | | | | | | 1. Branch | | | | | | | 2. Division/Group  **Fireline Suppression Repair** | | | | Page  **2 of 2** | | | |
| 3. Incident Name  **LOCKHEED** | | | | | | | | 4. Operational Period **0700-0700**  Date:  **08-17-09** | | | | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | | | | | | |
| Operations Chief | | **Bob Toups** | | | | | | Division / Group | | | | | | **Scott Bullock** | | | | | | | | |
| Branch Director | |  | | | | | | Air Tactical Group Supervisor | | | | | | **Mark DiTullio** | | | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | Number Persons | | Trans. Needed | | Drop Off PT./Time | | | | | Pick Up PT./Time | | | | | On Line | Off Line |
| DOZ E&S E-72 | | | Sherck, Jeff | | | | 1 | | N | | Fine Arts Bld./ 0730 | | | | | Fine Arts Bld./ 1930 | | | | |  |  |
| DOZ Teham E-89 | | | Adams, Toby | | | | 1 | | N | | Fine Arts Bld./ 0730 | | | | | Fine Arts Bld./ 1930 | | | | |  |  |
| DOZ Outback E-91 | | | Tutor, Phil | | | | 1 | | N | | Fine Arts Bld./ 0730 | | | | | Fine Arts Bld./ 1930 | | | | |  |  |
| W/T Pinkerd E-96 | | |  | | | | 1 | | N | | Fine Arts Bld./ 0730 | | | | | Fine Arts Bld./ 1930 | | | | |  |  |
| W/T Renolds E-57 | | |  | | | | 1 | | N | | Fine Arts Bld./ 0730 | | | | | Fine Arts Bld./ 1930 | | | | |  |  |
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| 1. Control Operations   Develop and implement “Fire Suppression Plan” as soon as feasible when fireline safety conditions permit. | | | | | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions | | | | | | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | System | | Channel | | | | Function | | | Frequency | | | | System | | | Channel | | |
| Command | **151.265 rx**  **159.330 tx** | | | **CDF**  **COMMAND 2**  **TONE 10** | | **1** | | | | Air to Ground | | | **169.1125 RX**  **169.1125 TX** | | | | **NIFC**  **AIR TO GROUND** | | | **13** | | |
| Tactical  Div/Group |  | | |  | |  | | | |  | | |  | | | |  | | |  | | |
| Prepared by (Resource Unit Ldr.)  Steve Henry (T) | | | | | Approved by (Planning Sect. Ch.) | | | | | | | Date  8/16/09 | | | | | | Time  2100 | | | | |