

INCIDENT ACTION PLAN

BASIN INCIDENT

CA-SNF-000731

P5R1L7 (0515)

WEDNESDAY



MAPS



OPERATIONAL PERIOD

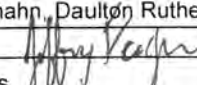
7/10/2024 0700

to

7/11/2024 0700

IAP

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|---|--|--------------------------------------|-------------------------------------|---|
| 1. Incident Name: BASIN INCIDENT | | 2. Operational Period: Date From: 7/10/2024 | | Date To: 7/11/2024 | |
| | | Time From: 0700 | | Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | Chris Fogle | Operations | Daniel Diaz, Sal Torres, Mark Lamont | | |
| Deputy | Norm Walker | Deputy Operations | | | |
| Safety Officer | Tom Sherman, Nick Colonelli(t) | Night Ops | | | |
| Information Officer | Amanda Munsey, Kate Kramer | Staging Area | | | |
| Liaison Officer | Jeff Willis | Branch | | | |
| 4. Agency/Organization Representatives: | | Division/Group | A | Steve Tracy, Samuel Jerman(t) | |
| Agency/Organization | Name | Division/Group | D | Justin Grunewald, Jesus Gonzalez(t) | |
| AA | Dean Gould | Division/Group | M/U/Z | Joseph Bunton | |
| AA Rep | Kim Sorini-Wilson | Division/Group | Suppression Repair | Clint Wade, Eric Daniel(t) | |
| Fresno SO | Kathy Curtice | | | | |
| OES Rep | Javier Lara | Division/Group | | | |
| Cal Fire AA Rep | Will Goodman | Division/Group | | | |
| SNF Fire Rep | Jeff Crandel | Division/Group | | | |
| USFS Tribal Liason | Dirk Charley | Division/Group | | | |
| SCE Rep | Troy Whitman | Division/Group | | | |
| PG&E Rep | Charlotte Jordan, Mike Minton | Division/Group | | | |
| Public Works Sup | Russ Vanzant | Branch | | | |
| ARA | Mark Struthwolf | Division/Group | | | |
| CCC | Angel Parga | Division/Group | | | |
| | | Division/Group | | | |
| | | Division/Group | | | |
| | | Division/Group | | | |
| 5. Planning Section: | | Branch | | | |
| Chief | John Fisher | Division/Group | | | |
| Deputy | Jeff Ferguson(t), Mike Dunkel(t) | Division/Group | | | |
| Resource Unit | Kelly Smyth, Jon Regner(t), Brad Paige(t) | Division/Group | | | |
| Situation Unit | Greg Breyer, Jeff Chung | Division/Group | | | |
| Documentation Unit | Dan Turner(t) | Division/Group | | | |
| Demobilization Unit | Wendy Christopher | Branch | | | |
| GISS | Dustin Glasgow, Matthew Bilby(t) | Division/Group | | | |
| FBAN | Dan Felix, Bryan Gaines(t) | Division/Group | | | |
| IMET | Pete Curran | Division/Group | | | |
| Training Tech Spec | Manny Martinez(t) | Division/Group | | | |
| Lead READ | Joshua Courter | Division/Group | | | |
| Human Resources | | Air Operations Branch | Director: Ted Visser | | |
| 6. Logistics Section | | Air Support Group Supervisor | John Steadman, Galen Young | | |
| Chief | Russ Lajoie, Richard Sheets | Air Tactical Group Supervisor | Pat Basch, Brad Sellers | | |
| Supply Unit | Skip Ireland | Helibase Manager | Shane Hagen, Sarah Hudson | | |
| Facilities Unit | Maria Torres | 8. Finance/Administration Section: | | | |
| Ground Support Unit | Christian Swiggum(t) | Chief | Debra York | | |
| Communications Unit | Eric Dunnick, Eric White | Time Unit | Diane Mendez | | |
| Medical Unit | E. Nelson, S. Hamilton, Y. Kopelowitz(t) | Procurement Unit | | | |
| | | Comp/Claims Unit | Russel Kraus | | |
| | | Cost Unit | Sam Rapphahn, Daulton Rutherford | | |
| Prepared By: Name: | Jeff Ferguson | Position/Title: | PSSC(t) | Signature: |  |
| ICS 203 | | Date/Time: | 7/9/2024 2300 hours | | |

FIRE WEATHER FORECAST

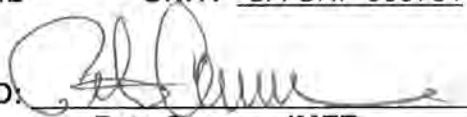
NAME: BASIN INCIDENT

FORECAST #12

UNIT: CA-SNF-000731

SHIFT: WEDNESDAY, JULY 10, 2024

SIGNED:



Pete Curran - IMET

TIME / DATE ISSUED: 1700hrs Tue 7/9/24

WEATHER DISCUSSION

Hot and dry conditions over the fire again today as the seemingly endless heat wave continues thru Friday. Little change in temp and RH over yesterday. Some relief is on the way later in the week with a cooling trend and possible thunderstorms starting as early as Friday, but more likely over the weekend. Until then, min/max temps will remain 10-15 degrees above average with poor overnight RH recovery. Diurnal slope winds will prevail over the incident for the next few days. Prolonged heat stress and elevated fire weather remain concerns.

****EXCESSIVE HEAT WARNING THRU 10AM SATURDAY****

WEDNESDAY: Sunny hot & dry. Heat wave continues. RH critically low.

MAXIMUM TEMPERATURE (deg F):

96 -108 degrees (upper/lower elevations)

MINIMUM RELATIVE HUMIDITY:

13-22% (lower/upper)

20 FOOT WINDS:

Morning: Terrain-driven slope winds NE 8-12mph G24 early, then southwest 6-10mph with gusts to 15mph in the afternoon/evening.

Chance of Wetting Rain: 0

INVERSION: Subsidence inversion

WEDNESDAY NIGHT: Warm overnight lows. Poor R/H recovery.

MINIMUM TEMPERATURE (deg F):

73-79 (upper/lower elevations)

MAXIMUM RELATIVE HUMIDITY:

30-40%

20 FOOT WINDS:

Terrain driven downslope winds 6-12mph. Ridgetops NE G24 mph

Chance of Wetting Rain: 0

Moonlight Illumination: 19% (waxing crescent)

INVERSION: Subsidence inversion

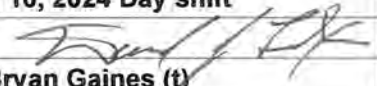
THURSDAY OUTLOOK:

Sunny & hot. A few degrees warmer. T: 98-109 RH Min: 13-22% Wind: West 6-9 G14

Local Weather Observations near the fire: Email Weather Observations to: firewxobs@gmail.com



FIRE BEHAVIOR FORECAST

| | |
|---------------------------|---|
| FORECAST NUMBER: 13 | TYPE OF FIRE: Wildfire |
| FIRE NAME: Basin | OPERATIONAL PERIOD: July 10, 2024 Day shift |
| DATE ISSUED: July 9, 2024 | TIME ISSUED: 2000  |
| UNIT: CA-SNF- 000731 | Prepared: Dan Felix, FBAN, Bryan Gaines (t) |

INPUTS

**** See Fire Weather Forecast for discussion and specific weather. ****

WEATHER SUMMARY:

Temp: Highs 96–108 degrees (upper/lower elevations)

RH: Minimum 13-22%.

Winds: Morning: Terrain-driven slope winds, NE 8-12mph gusts to 24mph early, then west 6-10mph with gust to 15mph in the afternoon/evening.

Inversion: Subsidence inversion.

Moonlight Illumination: 19% (waxing crescent)

GENERAL

A Fuels and Fire Behavior Advisory has been issued for California grass and herbaceous-dominated ecosystems due to above-average fuel loading.

The fire area contains grass, mixed oak, and brush, with grass being the main contributor to the fire spread. The grass is especially dense due to two good winters, making it hard to control as retardant and water cannot penetrate to the ground. If the fire spots across containment lines, or if there is a new start in the grass component, it will spread rapidly. The brush is also more receptive after the long period of hot and dry conditions and will support spread more readily with greater intensity and resistance to control.

Specific areas of concern:

Division A&D – The remaining concern continues to be unburned areas within the lines. As the surface and live fuels become increasingly susceptible to ignition, there is a potential threat of embers from actively burning areas impacting the containment lines if slope and wind align.

Division M/U/Z – The line on Rodgers Ridge has been bolstered and in good shape. However, the areas of concern are unburned fuels within the line that may be able to find a path to get close enough to the line where ember cast could loft over the line causing spots over the ridge. U and Z have been in good shape for several days. Roll-out could still cause some issues on the east end but that threat is diminished as the heavier fuels are likely mostly consumed.

Air Operations: No anticipated limitations.

SAFETY

As you move into the final stages of the incident remain aware of your surroundings, changing conditions and the always present hazards of the unforgiving terrain, fuel type and weather.

Lookouts
Communications
Escape Routes
Safety Zones

Basin Incident

07/10/2024 - Day Shift

SAFETY MESSAGE

Stay Alert....

- **Roads are now open to the public, be vigilant about your driving and expect the unexpected while driving to and from your work assignment areas.**
- **All cooling tents have been removed. Remain diligent managing your exposure to heat and remain hydrated.**
- **Be aware of cumulative fatigue. You've been on the Basin for many days, achieving great work. Seek ways to mitigate fatigue to keep making wise decisions on the line and while driving home.**

CIIMT 11 Safety Officers Tom Sherman-SOF2, Nick Colonelli-SOF2(t)

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ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|--|---|---|
| 1. Incident Name: <p style="text-align: center;">BASIN INCIDENT</p> | 2. Operational Period: Date From: 07/10/24 Date To: 07/11/24 Time From: 0700 Time To: 0700 | 3. Branch Division <p style="text-align: center;">A</p> |
|--|---|---|

| | |
|---------------------------------|--------------------------------|
| 4. Operations Personnel: | Page 1 of 1 Alpha |
|---------------------------------|--------------------------------|

| | |
|---|--|
| Operations Section Chief: Daniel Diaz, Sal Torres, Mark Lamont | Night Ops: |
| Branch Director: | Branch Safety: Al Goughnour |
| Division/Group Supervisor: Steve Tracy, Samuel Jerman (t) | Air Attack: Pat Basch, Brad Sellers |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | |
|-------------------------|---|------|---------------------------|-----------|--------------|-----------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| HC2 BLACK EAGLES 3 | | 7/12 | DAVID SCOTT | 22 | C-16 | 0700-1900 | SIERRA HS ICP |
| ENG3 CNF 332 | | 7/14 | JAMES STEADMAN | 5 | E-94 | 0700-1900 | SIERRA HS ICP |
| ENG3 LPF 352 | | 7/10 | DAVID CHAVEZ | 5 | E-7 | 0700-1900 | SIERRA HS ICP |
| ENG3 STF 342 | | 7/10 | MICHAEL SCHEU | 5 | E-1 | 0700-1900 | SIERRA HS ICP |
| WTT2 ANT 3788 | | 7/13 | RICK FORD | 2 | E-71 | 0700-1900 | SIERRA HS ICP |
| WTT2 MAM 3382 | | 7/13 | BRYCE FREEMAN | 2 | E-72 | 0700-1900 | SIERRA HS ICP |
| WTT2 TNF 231 | | 7/15 | NATHANIEL VANORDER | 2 | E-174 | 0700-1900 | SIERRA HS ICP |
| DOZ3 PVT CENTRAL SIERRA | | 7/12 | GAB SANCHEZ | 4 | E-61 | 0700-1900 | SIERRA HS ICP |
| TFLD MANAGO | | 7/14 | MATTHEW MANAGO | 1 | O-105 | 0700-1900 | SIERRA HS ICP |
| TFLD(t) COLLINS | | 7/14 | KEVIN COLLINS | 1 | O-137 | 0700-1900 | SIERRA HS ICP |
| HEQB OLVERA | | 7/10 | NOE OLVERA | 1 | O-90 | 0700-1900 | SIERRA HS ICP |
| SOFR HARKER | | 7/13 | DANIEL HARKER | 1 | O-127 | 0700-1900 | SIERRA HS ICP |
| SOFR FARMER | | 7/13 | JAMES FARMER | 1 | O-129 | 0700-1900 | SIERRA HS ICP |
| EMPF MCINNISH | X | 7/15 | BRYAN MCINNISH | 1 | O-170 | 0700-1900 | SIERRA HS ICP |
| EMPF POTTS | X | 7/15 | RODD POTTS | 1 | O-120 | 0700-1900 | SIERRA HS ICP |
| AMB2 91 | X | 7/15 | MARTIN MONDRAGON | 2 | E-91 | 0700-1900 | SIERRA HS ICP |
| | | | | | | | |
| | | | | | | | |

6. Work Assignments:

- Patrol, monitor and mop up as necessary.
- Perform suppression repair to turn back standards.

7. Special Instructions:

- READs/REAFs/ARCHs/FOBs will check in and out with DIVS when entering/exiting the division.
- Ensure hydration and monitor fatigue through sufficient rest breaks to minimize heat-related injuries.
- Backhaul all trash and excess equipment.

| 8. Communications | | | | | | | | |
|-------------------|----|-----------|----------|------------|----------|------------|------|----------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| NIFC C2 | 1 | COMMAND | 170.4500 | 0.0 | 168.1000 | (T2) 123.0 | A | FENCE MEADOW LOOKOUT |
| NIFC T4 | 4 | TACTICAL | 166.7250 | (T2) 123.0 | 166.7250 | (T2) 123.0 | A | |
| A/G CMD | 14 | A/G CMD | 170.0750 | 0.0 | 170.0750 | 0.0 | A | |
| CALCORD | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY |

| | | |
|---|-------------------------------|---------------------|
| 9. Prepared by: Name: Jon Regner | RESL(t) | Signature: |
| ICS 204 | Date/Time: 7/9/2024 2200 | Personnel Count: 56 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: BASIN INCIDENT | 2. Operational Period: Date From: 07/10/24 Date To: 07/11/24 Time From: 0700 Time To: 0700 | 3. Branch Division M/U/Z |
| 4. Operations Personnel: | | Page 1 of 1 Mike/Uniform/Zulu |

| | |
|--|--|
| Operations Section Chief: Daniel Diaz, Sal Torres, Mark Lamont Branch Director: Division/Group Supervisor: Joseph Bunton | Night Ops: Branch Safety: Al Goughnour Air Attack: Pat Basch, Brad Sellers |
|--|--|

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | |
|--------------------------|---|------|---------------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| HC1 SIERRA IHC | | 7/18 | ROBY ALAN | 21 | C-4 | 0700-1900 | SIERRA HS ICP |
| HC2IA IDYLLWILD 621 | | 7/14 | CHAD HANOUSEK | 19 | C-19 | 0700-1900 | SIERRA HS ICP |
| WFM1 NPS BLACK HILLS 265 | | 7/18 | LEE DUEKER | 10 | O-265 | 0700-1900 | SIERRA HS ICP |
| ENG3 ANF 334 | | 7/10 | HECTOR SANCHEZ | 5 | E-3 | 0700-1900 | SIERRA HS ICP |
| ENG3 SHF 363 | | 7/11 | KEITH SMYTH | 5 | E-9 | 0700-1900 | SIERRA HS ICP |
| ENG3 STF 322 | | 7/10 | DAVID MCCREA | 6 | E-2 | 0700-1900 | SIERRA HS ICP |
| ENG3 SHF 372 | | 7/11 | KEVIN MOGLIA | 5 | E-4 | 0700-1900 | SIERRA HS ICP |
| TFLD STEPHENS | | 7/13 | BOBBY STEPHENS | 1 | O-106 | 0700-1900 | SIERRA HS ICP |
| SOFR SANDOVAL | | 7/11 | RICHARD SANDOVAL | 1 | O-16 | 0700-1900 | SIERRA HS ICP |
| SOFR MARTIN | | 7/16 | MATTHEW MARTIN | 1 | O-261 | 0700-1900 | SIERRA HS ICP |
| EMPF(t) COLPITTS | X | 7/11 | NATHANIEL COLPITTS | 1 | O-15 | 0700-1900 | SIERRA HS ICP |
| | | | | | | | |
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6. Work Assignments:
- Monitor division utilizing aviation assets.

7. Special Instructions:

| 8. Communications | | | | | | | | |
|-------------------|----|-----------|----------|------------|----------|------------|------|----------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| NIFC C2 | 1 | COMMAND | 170.4500 | 0.0 | 168.1000 | (T2) 123.0 | A | FENCE MEADOW LOOKOUT |
| NIFC T6 | 6 | TACTICAL | 168.2500 | (T2) 123.0 | 168.2500 | (T2) 123.0 | A | |
| A/G CMD | 14 | A/G CMD | 170.0750 | 0.0 | 170.0750 | 0 | A | |
| CALCORD | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY |

9. Prepared by: Name: Jon Regner RESL(t) Signature:

ICS 204 Date/Time: 7/9/2024 2200 Personnel Count: 75

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: BASIN INCIDENT | 2. Operational Period: Date From: 07/10/24 Date To: 07/11/24 Time From: 0700 Time To: 0700 | 3. Branch Group Suppression Repair |
| 4. Operations Personnel: | | Page 4 of 4 |

| | |
|---|--|
| Operations Section Chief: Daniel Diaz, Sal Torres, Mark Lamont | Night Ops: |
| Branch Director: | Branch Safety: Al Coughner |
| Division/Group Supervisor: Clint Wade, Eric Daniel(t) | Air Attack: Pat Basch, Brad Sellers |

| 5. Resources Assigned: | ** Resources Below in Bold are 12 Hour ** | | | | | | |
|------------------------|---|------|--------------------------|-----------|-----------|-----------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| SOFR HUBBY | | 7/13 | BOBBY HUBBY | 1 | O-128 | 0700-1900 | SIERRA HS ICP |
| SOFR DIERSING | | 7/13 | PAUL DIERSING | 1 | O-126 | 0700-1900 | SIERRA HS ICP |
| EMPF BATTAD | X | 7/11 | RICHARD BATTAD | 1 | O-14 | 0700-1900 | SIERRA HS ICP |
| EMTF(t) LEHMAN | | 7/10 | EUGENE LEHMAN | 1 | O-13 | 0700-1900 | SIERRA HS ICP |
| EMPF COPEMAN | X | 7/15 | ROYCE COPEMAN | 1 | O-167 | 0700-1900 | SIERRA HS ICP |
| AMB2 MA781 (ALS) | X | 7/14 | RICARDO LLAMAS | 2 | E-166 | 0700-1900 | SIERRA HS ICP |
| ARCH BAPTISTA | | 7/14 | MOLLY BAPTISTA | 1 | O-158 | 0700-1900 | SIERRA HS ICP |
| ARCH DUNN | | 7/14 | MORGAN DUNN | 1 | O-159 | 0700-1900 | SIERRA HS ICP |
| ARCH ATKINS | | 7/14 | MARISSA ATKINS | 1 | O-160 | 0700-1900 | SIERRA HS ICP |
| ARCH RAY | | 7/17 | MOLLY RAY | 1 | O-256 | 0700-1900 | SIERRA HS ICP |
| REAF QUINTERO | | 7/12 | NATHALIE QUINTERO | 1 | O-87 | 0700-1900 | SIERRA HS ICP |
| REAF SOWARDS | | 7/14 | TRAVIS SOWARDS | 1 | O-162 | 0700-1900 | SIERRA HS ICP |
| REAF COURTER | | 7/14 | JOSHUA COURTER | 1 | O-89 | 0700-1900 | SIERRA HS ICP |
| REAF TAKENAKA | | 7/15 | KELLEN TAKENAKA | 1 | O-88 | 0700-1900 | SIERRA HS ICP |
| REAF ROBINSON | | 7/17 | MATTHEW ROBINSON | 1 | O-263 | 0700-1900 | SIERRA HS ICP |
| REAF STEELE | | 7/18 | REBECCA STEELE | 1 | O-285 | 0700-1900 | SIERRA HS ICP |
| CULS CHARLEY | | 7/12 | DIRK CHARLEY | 1 | O-181 | 0700-1900 | SIERRA HS ICP |

6. Work Assignments:
- Repair contingency lines to the suppression repair standards.

7. Special Instructions:
- READS/REAFs/ARCHs/FOBs will check in and out with DIVS when entering/exiting the division.
- Backhaul all trash and excess equipment.
- Report to law enforcement any unauthorized vehicles in evacuated areas.
- Coordinate with READs prior to performing suppression repair efforts.
- Ensure hydration and monitor fatigue through sufficient rest breaks to minimize heat-related injuries.

8. Communications

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
|----------|----|-----------|----------|------------|----------|------------|------|----------------------|
| NIFC C2 | 1 | COMMAND | 170.4500 | 0.0 | 168.1000 | (T2) 123.0 | A | FENCE MEADOW LOOKOUT |
| NIFC T3 | 10 | TACTICAL | 168.6000 | (T2) 123.0 | 168.6000 | (T2) 123.0 | A | |
| A/G CMD | 14 | A/G CMD | 170.0750 | 0.0 | 170.0750 | 0.0 | A | |
| CALCORD | 15 | TACTICAL | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | A | |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | A | EMERGENCY |

9. Prepared by: Name: Jon Regner RESL(t) Signature:

ICS 204 Date/Time: 7/9/2024 2200 Personnel Count: 18

Air Operations Summary (ICS 220)

| | | | | | |
|---|----------------------------------|---|---------|---|-------|
| 1. Incident Name: <p style="text-align: center;">BASIN INCIDENT</p> | | 2. Operational Period: Date From: 07/10/24 Date To: 07/11/24 Time From: 0700 Time To: 0700 | | 3. Sunrise: 0544 Sunset: 2019 | |
| 4. Remarks (safety notes, hazards, air operations special equipment, etc.): Multiple wires and transmission lines. Auberry Helibase 32180 Auberry Road Prather, CA, 93651 37^0 03.95 119^0 29.30 | | 5. Ready Alert Aircraft: SEK1552YNP551 Medivac: CHP H-40, CHP 42 New Incident: | | | |
| 7. Personnel: | | 8. Frequencies: | | | |
| Name: | Phone Number: | AM | FM | Air/Air Fixed-Wing Briefing: 132.525 169.15 Air/Air Rotary-Wing - Flight Following: 124.225 Air/Ground (COM) (TAC): 170.075 169.9750 Command: 163.1 Deck Coordinator: 559-281-0533 Take-Off & Landing Coordinator: 559-287-3552 Air Guard: 530-517-1452 | |
| Air Operations Branch Director | Ted Visser | Other Fixed-Wing Aircraft: | | | |
| Air Support Group Supervisor | Galen Young John Steadman | Dispatch 559-500-4544 SNFBasin2024@gmail.com SEKI Dispatch 559-565-3195 Ash Mountain Heliport 559-564-3168 | | | |
| Air Tactical Group Supervisor (AT15) | Pat Basch Brad Sellers | | | | |
| Helicopter Coordinator | Brad Corbin | | | | |
| Helibase Manager | Eleazar Martinez Sarah Hudson | | | | |
| 10. Helicopters (use additional sheets as necessary): | | | | | |
| FAA N# | Category/Kind/Type | Make/Model | Base | Available | Start |
| A-13 H534 | TYPE 2 | Bell A1++ | Auberry | 0830 | 0800 |
| A-14 H538 | TYPE 2 | Bell A1++ | Auberry | 0830 | 0700 |
| A-12 H522 | TYPE 2 | Bell A1++ | Auberry | 0830 | 0800 |
| A-36 0UH | TYPE 1 | UH-60 | Auberry | 0830 | 0800 |
| A-37 4VG | TYPE 1 | UH-60 | Auberry | 0830 | 0800 |
| 11. Prepared by: Name: Ted Visser Position/Title: AOBP Signature: <i>Ted Visser</i> ICS 220, Page 1 | | | | | |

INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)

| | | | |
|--------------------------|--|---|-----------------------------------|
| 1. Incident Name: | 2. Operational Period: | Date From: 7/10/24 | Date To: 7/11/24 |
| BASIN INCIDENT | | Time From: 0700 | Time To: 0700 |
| Incident Area | Hazard/Risks | Mitigations | |
| ALL | Heat Related Fatigue & Overexertion | Remain hydrated, seek shade and take breaks to reduce exertion when and where possible. Access provided electrolytes, use as directed. | |
| ALL | Driving Hazards | Drive with caution and due regard, be cautious of potential for collision with other vehicles (civilian or fire apparatus), pedestrians, wildlife or obstructions in roadway. | |
| ALL | Snags | Identify potentially fire weakened trees and flag as hazardous. Coordinate with DIVS to have qualified fallers cut down hazard trees. Avoid hazard trees, particularly during high wind. Mitigate snag hazard before inserting personnel for line construction. | |
| ALL | Rolling Material | Be alert for roll out of burning debris that can cause fire below you. Utilize Lookouts. Do not have personnel working below you while digging line. | |
| ALL | Aircraft use: Fixed wing and helicopters | Coordinate helicopter use with air attack and helicopter manager. Ensure that personnel are clear of drop zone. Adhere to aviation procedures and refer to IRPG. | |
| ALL | Heavy Equipment Operations | Maintain awareness when working near operating heavy equipment, remain within view and communications of the operator(s). | |
| ALL | Medical - Lengthy patient evacuation/transport times | Plan to utilize air medical transport when transportation by ground could be extended. Stage ambulances in areas where extraction times will be extended. | |
| ALL | Entrapment - Spot Fire Suppression, Compromised Egress | Ensure LCES, Adhere to Fire Orders, Mitigate Watch Out Situations. Be aware of limited turn arounds for vehicles and narrow roads. Establish communications with ground crews. | |
| ALL | Slips/Trips/Falls | Watch footing and trip hazards. Maintain spacing while hiking and proceed slowly on steep slopes. | |
| ALL | Human Factors - Night Ops: Visibility, Fatigue | Drive within your illuminated view, use headlamps and other illumination devices to increase safe working conditions at night. | |
| ALL | Burns - Ash Pit/Stump Holes | Ensure all appropriate PPE is worn, be alert hazards within the burn while moping up. | |
| 5. Prepared By: | Position/Title: SOF2(t) | | Signature: /s/ N.Colonelli |
| ICS 215A | Date/Time: 7/9/2024 / 2030 | | |

FINANCE MESSAGE

Finance Email: 2024.basin.finance@firenet.gov



CTR's, Shift Tickets and supporting documents may be mailed to the email address above. If you are unable to send documents electronically you can drop off paper copies to Finance. Please submit documents either electronic **OR** hard copy. Do not submit duplicates. **Approving Officials** for CTRs & Shift Tickets please write legibly and print your name under your signature.

Contract equipment please note your resource order number on the top right of the shift ticket and note any down time in the remarks block. Make sure to record mileage for transports.

All Local Government employees MUST have a MARS account to complete and submit their F-42's for reimbursement.

Authorization for Lodging ended 6/28 for most resources. As of 6/29 full camp services were available and reimbursement for lodging expenses is only allowed for night shift resources.

Water Logs need to be filled out when pulling water from the water sources.

Fire Replacement - For replacement of non-cache items the requesting resource will take a completed OF-213 and OF-289 to the Comp/Claims Unit Leader for review. Requests for replacement of government-issued non-standard items brought from the home unit must be accompanied by a copy of a signed JHA or RA (IIBMH Chapter 30 Page 30-5). Based on the documentation provided a determination for replacement will be made by the Finance Section Chief, IC, or INBA. Damaged items will be surrendered to the Supply Unit. Replacement for normal wear and tear is through home unit project funds. Please do not wait until demob to begin this process.

The following resources need to please check in with Finance:

| REQUEST NUMBER | RESOURCE NAME | ISSUE or QUESTION |
|----------------|-------------------------|------------------------------|
| C-10 | Horseshoe IHC | Crew Manifest |
| O-137 | Collins, Kevin | Need Times |
| O-223 | Scott, Christopher | Need Times |
| O-299 | Funke, John | Need Times |
| E-198 | William White | Fix Miles |
| E-16 | Nomadic Land | Missing Shift Ticket |
| E-245 | Double Tree Forest Mgmt | Clarification About Downtime |

THANKS FOR KEEPING UP ON YOUR TIMES!!!

Basin Incident Human Resource Message

The following are some tips for a slow, safe withdrawal from fire line life.

- Your first evening at home, start a roaring fire in the fireplace, turn off all the lights, and read a comic book by flashlight. Partially shut the flue damper and have a little smoke back up into the house, enough that it stings your eyes a little bit.
- When it's time for bed, turn on all the lights in your room. Leave them on all night. Sprinkle some dirt and pine needles on your sheets. Put some rocks and your dirty socks beneath your pillow. When you get into bed, be sure you've still got your boots or shoes on. Wear the same clothes you've had on all day. If your bed is too comfortable, sleep in an old, dirty sleeping bag near the fireplace and/or as close to the kitchen as possible.
- Have a friend come over, have him use a bullhorn outside your bedroom all night, using phrases such as "will the crew boss from San Carlos #6 report to plans," "ground support report to the Logistics Chief immediately," and the perfunctory "Ops Chief to Communications ASAP." Have him blow into the bullhorn at least two times before making each announcement.
- Have a couple of people who don't know you and have not been in your house before, wander in between 2 and 3 a.m. with huge red packs, pull out their sleeping bags, and sleep on the floor. Have them leave a radio on, switched on to one of the incident's tac channels all night.
- Lock the bathroom door. Arrange to have a porta-potty placed in your driveway. Have it delivered full, after being used by at least a couple of hundred people. Make sure the latch on the door doesn't work. Have someone open the door a couple times while you are using it. Make sure the porta-potty is placed somewhere very dark, and forget to bring your flashlight when you use it.
- Ask the person who delivers your paper to honk the car horn for you as early as possible – preferably around 4 a.m.
- Acquire a taste for half melted 'energy bars', made mostly from sawdust.
- Wear a stuffed backpack all day at work; if it is too comfortable, put some rocks in it.
- At lunch time, take your sandwich outside in drop it in a flower bed. Retrieve it and stand beside a full garbage can while you eat it. Wash it down with a drink that's been in the car trunk all morning.
- Several times during the day, hit yourself in the shins with a hammer.
- During the day take a break by lying down in the dirt outside, if it is too comfortable, lay on a few rocks. Use your hard hat as a pillow by putting it in the crook of you neck, below the back of your head. It is preferable if you find a steep slope in the sun to lie down, steep enough that you have to plant your feet on some downhill boulders to keep from slipping down the slope.

Janine Summy, Human Resource Specialist, 509-429-1206

Beatitudes of Fire

1. Blessed are the flexible, for they will not be broken.
2. Blessed are the blistered feet, for they cut and scrape the line.
3. Blessed are the exhausted, for their work brings us together.
4. Blessed are the itchy and the dirty, for they justify the showers and laundry.
5. Blessed are the rock lickers and frog counters, for they remind us of nature's wonder.
6. Blessed are the chow counters, the water handlers, and the suppliers, for they sustain us.
7. Blessed are the dedicated green, blue and contractors too, for they comfort the worried.
8. Blessed are you when you say 'yes' to the call, for fires, they affect us all.

-Matt Robinson and Janine Summy-

NFFE Union Steward for the USFS is Randy Meyer, 530-503-5964 Randy.meyer@usda.gov. Available 24 hours daily

PUBLIC INFORMATION

Please share photos and video from the Basin Fire to be used on the Sierra National Forest's Facebook page, Inciweb & potentially the media. Photos can be airdropped or texted to PIOs after briefing, at the PIO yurt or emailed to: 2024.basin@firenet.gov

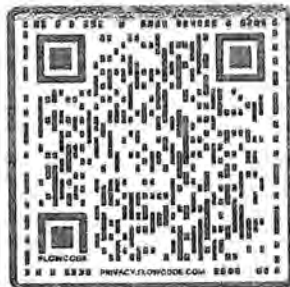
If the public or media approaches you with questions, please refer to them to our incident information phone: (559) 468-6809

Incoming mail/packages:

Recipient Name and Unit Designation
c/o Basin Fire Camp PIO
33326 Lodge Road
Tollhouse, CA 93667

LOST AND FOUND – Located at the Information Yurt

Facebook



Inciweb



RESOURCE ADVISOR MESSAGE

Below is a summary of the methods outlined in the suppression repair plan (SRP). It doesn't replace the full suppression repair plan, but it can be used as a cheat sheet. See the suppression repair plan for full details on each activity.

OVERALL GOAL: Leave the area better than you found it and leave no trace of suppression actions as much as possible.

Fire Line: Pull back soil berms (dozer, cup trenching, etc.), flush cut stumps where possible, restore ground cover, water bar where necessary, block/hide entrance and exit.

Sensitive Natural and Cultural Areas: These areas are flagged off with neon green and white. Give these areas a buffer and avoid causing additional ground disturbance.

Heli-spots, drop point zones, sling sites, staging areas, medi-vac sites: Remove trash, equipment; restore ground cover where possible/practical.

Spike Camps: Clear site equipment, back haul trash, restore ground cover where appropriate.

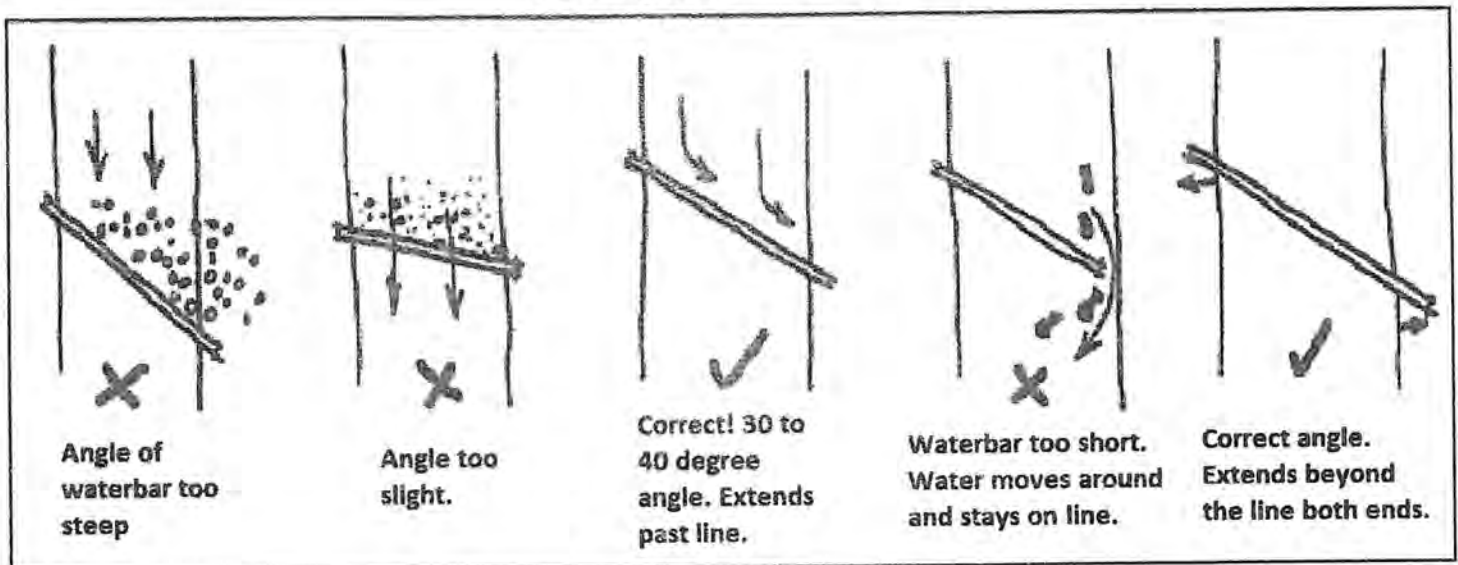
Water Drafting/Pump Sites: Restore water sources used or developed as draft sites to original condition. Remove any dams, dikes, or other impoundments created for fire suppression activities. Repair stream banks if damaged.

Road Repair: Restore roads to pre-incident condition according to their maintenance level. Repair suppression-related damage: Culvert function, rolling dips, ditch lines. Restore grade if needed. Remove/chip excess vegetation from clearing activities. Close access where appropriate to prevent unauthorized OHV use.

Concentrations of Slash: Slash will either be chipped or piled. See the SRP for details on slash piling.

Trash and Backhaul: Please pay attention to the little stuff, micro trash. Hose straps are a great example of micro trash.

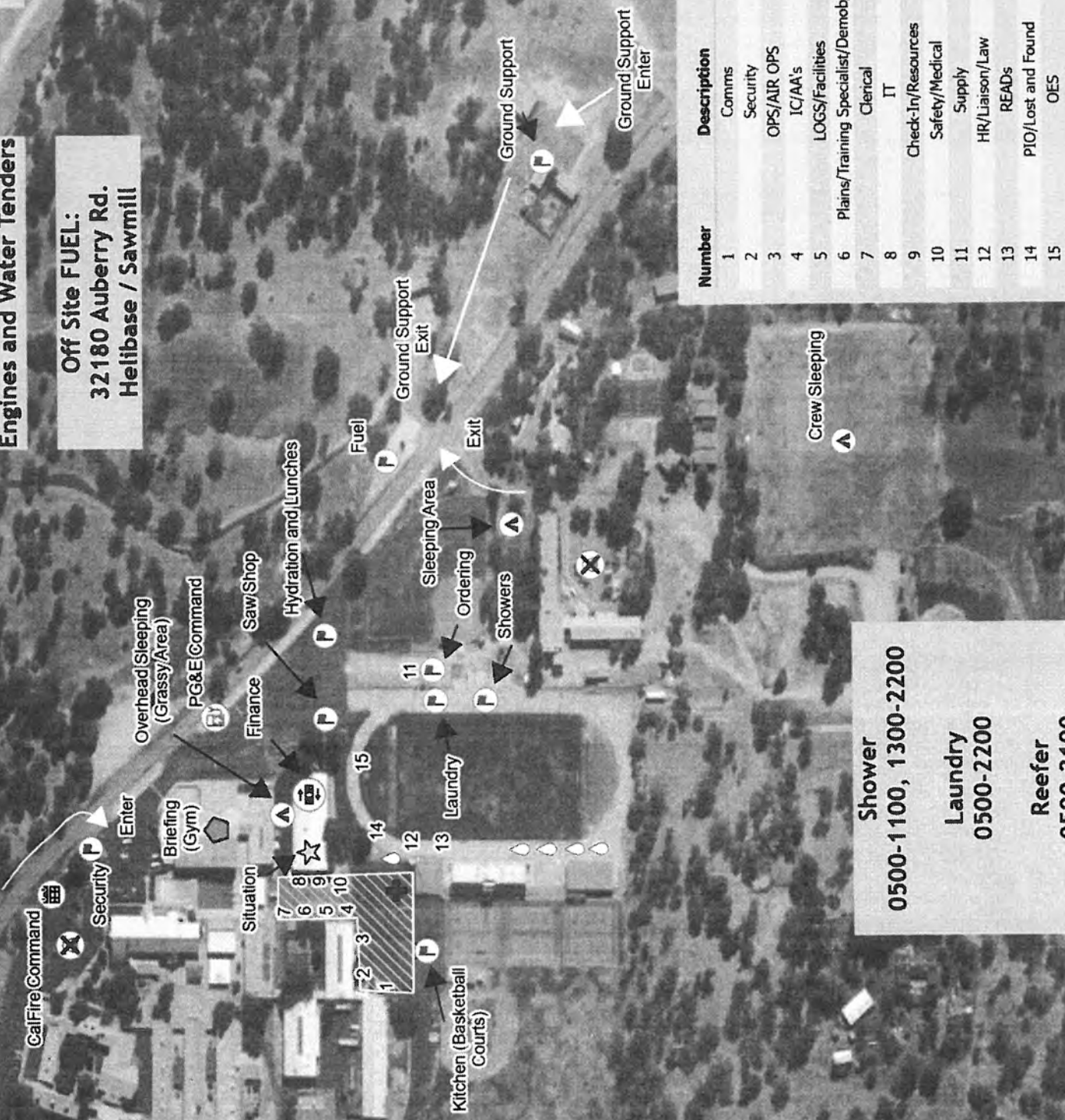
Building Good Water Bars



Updated: 7/4/2024 2:12 PM

Lodge Water Source:
32202 Lodge Rd
Engines and Water Tenders

Off Site FUEL:
32180 Auberry Rd.
Helibase / Sawmill



Meal Times
Breakfast : 0600 - 1000
Dinner: 1800-2200

- Basin ICP**
33326 Lodge Rd, Tollhouse, CA
- Briefing
 - ◆ Finance
 - ☆ Situation
 - ▲ Sleeping
 - Support
 - × No Parking
 - ◆ Frontline
 - ◆ Medical
 - CalFire Command
 - PG&E Command
 - Cooling Center
 - Trailer Row

Shower
0500-1100, 1300-2200

Laundry
0500-2200

Reefer
0500-2100

| Number | Description |
|--------|--------------------------------------|
| 1 | Comms |
| 2 | Security |
| 3 | OPS/AIR OPS |
| 4 | IC/AA's |
| 5 | LOGS/Facilities |
| 6 | Plans/Training Specialist/Demob/Docs |
| 7 | Clerical |
| 8 | IT |
| 9 | Check-In/Resources |
| 10 | Safety/Medical |
| 11 | Supply |
| 12 | HR/Liaison/Law |
| 13 | READs |
| 14 | PIO/Lost and Found |
| 15 | OES |

Supply will be closing at 2000 hrs. on Wednesday 7/10



Saw Shop will be closing at 2200 on Wednesday 7/10



2 DAYS LEFT TO CLOSE OUT WITH TRAINING

TRAINING SPECIALIST MESSAGE

TRAINERS:

If you leave the incident before your trainee, or if your trainee is no longer assigned to you, you will need to complete a performance evaluation for the time period your trainee was assigned to you.

TRAINEES:

In order to receive documented credit for your training assignment you must close out with the Training Specialist before you Demob. Make sure you complete the exit interview (scan QR code) and bring your completed Eval Record and 225.

CLOSE OUT CHECK LIST

- Collect PTB with signatures
- Have trainer complete evaluation record in back of PTB
- Have trainer complete trainee evaluation (225)
- Complete exit interview (Use QR code in IAP on TNSP page)
- Stop by the TNSP trailer to close out.



Last Day to check out - July 11, 2024

If you have any questions, don't be hesitate to reach out.

MANUEL MARTINEZ | TNSP
818-742-8439



Trainee Registration &
Training Completion Form

TRAINEES

Use this QR code to complete the registration and training completion process.

**TENTATIVE RELEASE
BASIN CA-SNF-000731
7-10-2024 TO 7-12-2024**

| Request # | Time | Resource Name | Item Code |
|------------------|-------------|---------------------------|------------------|
| 7/10/2024 | | | |
| C-9 | 0800 | SEQUOIA | CR2I |
| C-10 | 0800 | HORSESHOE MEADOW IHC | CR2I |
| E-21 | 0700 | HOLT, GREGORY | PUP3 |
| E-22 | 0700 | DIAZ, JESUS | PUP3 |
| E-28 | 0700 | SMOKEYS HELPING HAND | PUP3 |
| E-30 | 0700 | PRUITT DARRYL | STK1 |
| E-40 | 0800 | 1600 C | EST3 |
| E-44 | 0700 | 6601C | EST3 |
| E-51 | 0700 | 312 | ENG3 |
| E-55 | 0700 | LONESTAR ENTERPRISES | DZR2 |
| E-56 | 0700 | TRESSLER'S TRUCKING | DZR2 |
| E-82 | 0700 | GARY DAINAUSKUS | WTS2 |
| E-173 | 0700 | MOAPA VALLEY 73 | WTT2 |
| E-197 | 0800 | TRIPP, FRANK | STK2 |
| O-165 | 0800 | ORTA, JAMES | HEQB |
| O-188 | 0800 | ARMSTRONG, KRISTINA MARIE | INBA |
| O-223 | 0800 | CHRISTOPHER, SCOTT | DIVS |
| 7/11/2024 | | | |
| C-51 | 0700 | BEAR DIVIDE HOTSHOTS IHC | CRW1 |
| E-1 | 0700 | 342 STF | ENG3 |
| E-2 | 0700 | 322 | ENG3 |
| E-3 | 0700 | ENG - 334 | ENG3 |
| E-7 | 0700 | ENGINE 352 | ENG3 |
| E-13 | 0700 | SNF DOZER 2 | DZR2 |
| E-31 | 0700 | G & J TRUCK | STMH |
| E-32 | 0700 | ON FIRE WELDING | STMH |
| E-33 | 0700 | ON FIRE WELDING | STMH |
| E-185 | 0700 | 232 | WTT2 |
| E-198 | 0700 | WHITE, WILLIAM | STK2 |
| O-51 | 0700 | GARCIA, ROLAND L | SOF2 |
| O-52 | 0700 | VEACH, TIMOTHY A | EQPM |
| O-77 | 0700 | CURTIS, JEREMY JAMES | SEC1 |
| O-87 | 0700 | QUINTERO, NATHALIE | REAF |
| O-90 | 0700 | OLVERA, NOE | HEQB |
| O-99 | 0700 | MONROE, ROBERT PETER | SEC2 |
| O-126 | 0700 | DIERSING, MICHAEL | SOFR |
| 7/12/2024 | | | |

| | | | |
|-------|------|-----------------------------------|------|
| C-2 | 0700 | FRESNO 20 | CRWC |
| E-4 | 0700 | CASHF E372 | ENG3 |
| E-9 | 0700 | CASHF E363 | ENG3 |
| E-14 | 0700 | C.H.L. EMS, INC. - B80800 | AMB2 |
| E-16 | 0700 | NOMADIC LAND CAMPS 1202RZ24K5107 | CLSU |
| E-17 | 0700 | KIT CONTRACTING LLC - 013380 | COM1 |
| E-21 | 0700 | HOLT, GREGORY R - 070191 | PUP3 |
| E-22 | 0700 | DIAZ, JESUS I - 077204 | PUP3 |
| E-29 | 0700 | NORTHSTATE | STK1 |
| E-31 | 0700 | G & J TRUCK SALES, INC. | STMH |
| E-32 | 0700 | ON FIRE WELDING LLC - 550189 | STMH |
| E-33 | 0700 | ON FIRE WELDING LLC - 491980 | STMH |
| E-39 | 0700 | AAA MOBILE BASECAMPS, LLC | IBU1 |
| E-46 | 0700 | PINE RIM ENTERPRISES INC - 036149 | HND2 |
| O-14 | 0700 | BATTAD, RICHARD | EMPF |
| O-15 | 0700 | COLPITTS, NATHANIEL | EMPF |
| O-16 | 0700 | SANDOVAL, RICHARD Z | SOFR |
| O-19 | 0700 | LINDBERY, MICHAEL G | PIO1 |
| O-20 | 0700 | PATTERSON, DANIEL R | PIO2 |
| O-91 | 0700 | VIGIL, STEVE | SECM |
| O-262 | 0700 | HOFFMAN, MYRON | EQPM |
| O-77 | 0700 | CURTIS, JEREMY | SEC1 |
| O-99 | 0700 | MONROE, ROBERT | SEC2 |

Basin Incident DEMOB Procedures

In person check-out is being utilized on this incident. Monitor the IAP for the tentative DEMOB list. If there is an error on the dates, please communicate through your division or section to the check-in desk. They can then get the information verified and if needed, corrected.

Check out sheets will be available late afternoon on your last work day. Stop in at the DEMOB trailer to pick up your copy. Only get signatures from those sections that are highlighted.

1. All non-local resources will have at least 8 hours of rest prior to being released from the incident.
2. All resources will meet any agency-specific requirements on hours of travel per day or other travel restrictions.
3. Any heavy equipment operators or owners must have appropriate permits and follow any limitation on the movement of their equipment on public highways.
4. For an early release from the incident, prior to your last work day, an ICS 213 from your section must be submitted to DEMOB documenting an early release.
5. Emergency demobilization will be processed as quickly as possible. Individuals will be required to go through demobilization and checkout procedures. Demobilization and Resources Units will assure that manifests are changed as needed.
6. All resources needing airfare arranged will need to notify DEMOB 72 hours prior to the travel day.
7. Weed wash is co-located with the fuel tender. Address: 32180 Auberry RD

Contact information Phone: (925) 542 9173

Email: 2024.basin.demob@firenet.gov

MEDICAL PLAN (ICS 206)

| 1. Incident Name: <p style="text-align: center;">BASIN INCIDENT</p> | | 2. Operational Period: Date From: 7/10/24 Date To: 7/11/24 Time From: 0700 Time To: 0700 | | | | | |
|---|---|--|------------------|---|---------------|-------------------------------------|-------------------------------------|
| 3. Medical Aid Stations: | | | | | | | |
| Name | Location | Contact Number/Freq | Paramedics | | | | |
| Frontline Medical | ICP | Order via COMMS | Yes | | | | |
| 4. Transportation (indicate air or ground): | | | | | | | |
| Ambulance Service | Location | Contact Number | Level of Service | | | | |
| Incident Ambulances / Helicopter (Ground & Air) | Various Divisions as Assigned | Order via COMMS | ALS | | | | |
| CHP - Hoist ALS, NPS - Short-Haul BLS | Fresno, CA; Yosemite, CA; Sequoia / Kings, CA | Order via COMMS | ALS | | | | |
| Air Ambulance (Skylife) | Fresno, CA | Order via COMMS | ALS | | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address, | Contact Number(s)/ Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | Lat & Long Helipad | | Air | Ground | | | |
| Clovis Community Medical Center | 2755 Herndon Ave, Clovis, CA 93611, Lat/Long: 36 50.32' N 119 39.48' W | 559 324-4000 | 00:12 | 01:30 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Saint Agnes Medical Center | 1303 E Herndon Ave, Fresno, CA 93710, Lat/Long: 36 50.15' N 119 45.90 W | 559 450-3000 | 00:15 | 01:30 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Community Regional Medical Center | 2823 Fresno St., Fresno, CA 93721, Lat/Long: 36 44.65 N 119 47.12 W | 559 459-6000 | 00:16 | 01:30 | Level 1 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Special Medical Emergency Procedures | | | | | | | |
| Line Emergency Crew Supervisor will contact Division Supervisor with patient complaint/condition and location. - Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit - Communications Unit Contacts: 1. Ground or Air ambulance as requested. 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel. 1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency. - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need. | | | | Injury Reporting Procedures Nature of Injury: _____ Location of Patient: _____ Point of Contact: _____ Transportation Requested by: Air _____ Ground _____ Point of Pick-Up: _____ Lat: _____ Long: _____ Patient Unit ID: _____ Is an EMT with Patient: Yes _____ No _____ Age: _____ Sex: Male _____ Female _____ | | | |
| Camp Emergency Contact Medical Unit with patient complaint/condition and location. Medical staff will respond to stabilize the patient. - Medical Unit contacts 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims | | | | All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events. | | | |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. | | | | | | | |
| 7. Prepared by (Medical Unit Leader): E. Nelson, S. Hamilton, Y. Kopelowitz(t) | | | | Signature: ___/s/ Erik Nelson_____ | | | |
| 8. Approved by (Safety Officer): Tom Sherman, Nick Colonelli(t) | | | | Signature: ___/s/Nick Colonelli_____ | | | |
| ICS 206 | | NIMS IAP | | Date/Time: | | 7/09/2024 1800 | |

Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE POINT OF CONTACT BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

- 1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)
Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."
- 2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.
Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Division W Medical. POC is TFLD Jones. EMT Smith is providing medical care."

| | |
|--|--|
| Severity of Emergency AND Transport Priority (Priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening Injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2^o - 3^o burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2^o - 3^o burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i> |
| On-Scene Point of Contact | Name of on-scene POC of Incident within an Incident <i>(Ex: TFLD Jones)</i> |
| Crew Patient Care | Name of Care Provider <i>(Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

| | | | |
|--|-------------------------|---------|--|
| Patient Assessment: (IRPG PAGE 106) | Age: | Weight: | Chief Complaint: |
| Skin Signs: (color/moisture/temp) | Level of Consciousness: | BP: | HR: Respirations: |
| Treatment: | | | |

4. TRANSPORT PLAN:

| | |
|--|----------------------------|
| Evacuation Location (drop point, intersection, helispot, Lat. / Long, hazards) | Patient's ETA to Location: |
|--|----------------------------|

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: *Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

8. ADDITIONAL INFORMATION: *Updates/Changes, etc.*

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
 Be Alert - Keep Calm - Think Clearly - Act Decisively

*** Follow up with MEDL upon return to ICP ***

