# Sunday

# **INCIDENT ACTION PLAN**

# **2024 SQF LIGHTNING**

# **CA- SQF-001247 P5R3DR**













#### **OPERATIONAL PERIOD**

8/4/2024 0700

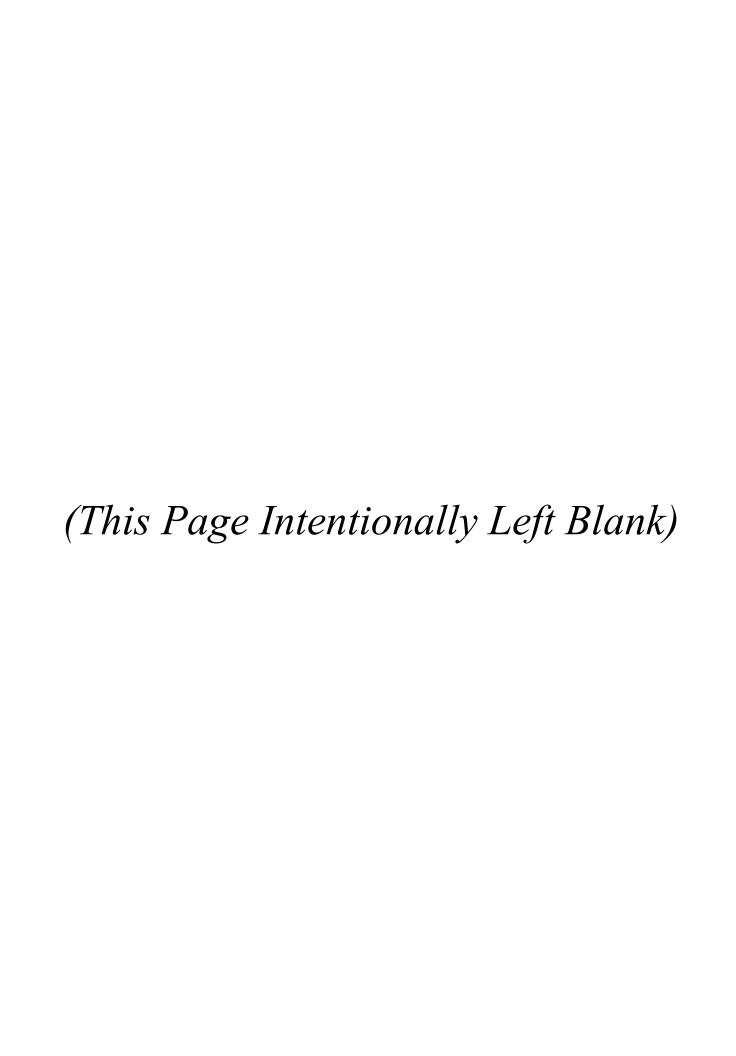
to

8/5/2024 0700

Approved by Incident Commander
Michael Burke







### **INCIDENT OBJECTIVES (ICS 202)**

|   | -141   | )DJLC11   | V L 3 (1   | UU 20   | <u> </u>                                    |                      |           |
|---|--|---|--|---|---|----------------------|-----------|
| 1. Incident Name:   | 2. Opera   | ational Period:   | Date F   | rom:  | 8/4/2024                                    | Date To:             | 8/5/2024  |
| 2024 SQF LIGHTNING  |  |   | Time F   | rom:  | 0700  | Time To:             | 0700      |
| 3. Objective(s):  |  |   |  |   |   |                      |           |
| Leaders Intent: It is my expectation that we as an o  | organizati   | on will meet the  | following lea  | aders' intent   | as well as                                  | the objective        | es below: |
| - Ensure all incident strategies and actions reflect a  | a commiti  | ment to public, re  | esponder an  | d aviation s  | afety throu                                 | gh the use o         | f ISAP.   |
| <ul> <li>Coordinate incident management activities with o<br/>suppression repair and support needs.</li> </ul>  | our reques   | sting and cooper  | ating agenc  | ies includin  | g but not lin                               | nited to supp        | ression,  |
| - Treat all incident personnel, cooperators and pub harassment, alcohol and drug use.   | olic with di   | ignity and respec   | ct creating a  | "zero tolera  | ance" atmo                                  | sphere for           |           |
| Management Objectives:  |  |   |  |   |   |                      |           |
| <ul> <li>Provide for emergency personnel and public safe</li> <li>Maintain and enhance relationships with agencies</li> <li>Protect and/or minimize the effects of the wildfire</li> <li>Protect and/or minimize the effects of the wildfire</li> <li>Identify and repair damage caused by suppressio</li> <li>Effectively manage and track costs for all incident</li> </ul> | s, local st<br>on the lo<br>on the cu<br>on activity | cakeholders, affectal communities altural, heritage are in accordance v | cted commu<br>, wilderness<br>and natural r<br>vith the supp | unities and t<br>values and<br>resources in<br>pression rep | he public. infrastruct the area. pair plan. |                      |           |
| <u>Control Objectives:</u> - Trout  |  |   |  |   |   |                      |           |
| Keep the fire <b>North</b> of trails 35E12, 34E37, 23S0 South fork of the Kern River.   | 7 and 22   | S12, <i>East</i> of trai  | l 22S12, <b>So</b>   | <i>uth</i> of Sher  | man Pass a                                  | and <i>West</i> of   | the       |
| - <b>Long</b> Keep the fire <b>North</b> of Palome Creek, <b>East</b> of trail Pacific Crest Trail.   | ils 34E08  | and 34E15, <b>So</b>  | <i>uth</i> of the So   | outh fork of  | the Kern R                                  | iver and <b>We</b> : | st of the |
| 5. Site Safety Plan Required?   | Yes □  | No ☑  |  |   |   |                      |           |
| Approved Site Safety Plan(s) Located at:  |  | _   |  |   |   |                      |           |
| 6. Incident Action Plan   |  |   |  |   |   |                      |           |
| ✓ ICS 202 ✓ ICS 220   | ✓ L  | OGISTICS Msg.   | <b>~</b>   | ICS 214   |   |                      |           |
| ✓ ICS 203 ✓ ICS205  | ✓ F  | PIO Message   | <b>~</b>   | MIR 8 Line  | •   |                      |           |
| Fire Weather OPERATIONS MAP   | _  | inance Message  |  |   |   |                      |           |
| Fire Behavior Medical Plan  | =  | RAINING   |  |   |   |                      |           |
| ICS 204 Safety Message  | =  | EMOB List   | $\Box$   |   |   | _                    |           |
| 7. Prepared By: Sean Brennan  |  | Title: PSC  | Signati  | ure:  | Den   | -C. Brenn            | u-        |
| 8. Approved by Incident Commander:  | Michael  |   | Signati  | _   |   |                      |           |
| ICS 202   |  |   | 3 34   | _   | 10  | -                    | NIMS IAP  |

#### ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:      |                      | 2. Operational I | Period: Date From: | 8/4/2024              | Date To:          | 8/5/2024  |
|------------------------|----------------------|------------------|--------------------|-----------------------|-------------------|-----------|
| 2024 SQF LIGHTNING     |                      | -                | Time From:         | 0700                  | Time To:          | 0700      |
| 3. Incident Commande   | r(s) and Command     | Staff:           | 7. Operation Secti | on:                   |                   |           |
| IC/UC's                | Michael Burke        |                  | Operations         | Tim Wodicka(t), M     | aris Gabliks      |           |
| Deputy                 | Steve Goldman        |                  | Deputy Operations  |                       |                   |           |
| Safety Officer         | Dan Crowley(t), Rob  | Shields          | Night Ops          |                       |                   |           |
| Information Officer    | Chris Cimorelli      |                  | Staging Area       |                       |                   |           |
| Liaison Officer        | Craig Hachemeister   | (t)              | Division/Group     | AA                    | Michael Lehma     | n LWD 8/8 |
| 4. Agency/Organization | n Representatives:   |                  | Division/Group     | DD                    | Sean Gast         | LWD 8/7   |
| Agency/Organization    | Nam                  | e                | Division/Group     | PP                    | Bill Alleman      | LWD 8/14  |
| AA USFS                | Cavan Fitzsimmons    | Ted McArthur     | Division/Group     |                       |                   |           |
| AA USFS                | Tony Edwards (t)     |                  |                    |                       |                   |           |
| AA BLM                 | Gabe Garcia, Neil C  | raig (t)         | Division/Group     |                       |                   |           |
| USFS LEO               | Ty Davis             |                  | Division/Group     |                       |                   |           |
| Tulare County Sheriff  | Josh Howser          |                  | Branch             |                       |                   |           |
| Tulare County Fire     | Jesse Renteria       |                  | Division/Group     |                       |                   |           |
| Tribal Liason          | William Garfield     |                  | Division/Group     |                       |                   |           |
| Cal OES                | Javier Lara, Van Orr | 0                | Division/Group     |                       |                   |           |
| ccc                    | Chad Harris          |                  | Division/Group     |                       |                   |           |
| SCE                    | Troy Whitman         |                  | Division/Group     |                       |                   |           |
| CalTrans               | Domenico Caminity    |                  | Division/Group     |                       |                   |           |
| Lead READ              | Todd Ellsworth       |                  | Division/Group     |                       |                   |           |
|                        |                      |                  | Branch             |                       |                   |           |
|                        |                      |                  | Division/Group     |                       |                   |           |
| 5. Planning Section:   |                      |                  | Division/Group     |                       |                   |           |
|                        | Sean Brennan         |                  | Division/Group     |                       |                   |           |
| Deputy                 |                      |                  | Division/Group     |                       |                   |           |
|                        | Anthony Watts        |                  | Division/Group     |                       |                   |           |
|                        | Fred Carlson(t), Mic | hael Pisciotta   | Branch             |                       |                   |           |
|                        | John Costello        |                  | Division/Group     |                       |                   |           |
| Demobilization Unit    |                      |                  | Division/Group     |                       |                   |           |
| <del></del>            | Thomas Merkel        |                  | Division/Group     |                       |                   |           |
| FBAN                   |                      |                  | Division/Group     |                       |                   |           |
|                        | Colin McKellar       |                  | Division/Group     |                       |                   |           |
| Training Tech Spec     |                      |                  | Air Operations Bra | Ianch                 | Director:         |           |
| Human Resources        |                      |                  | •                  | t Group Supervisor    |                   |           |
| Check-in               |                      |                  |                    | I Group Supervisor    |                   |           |
| 6. Logistics Section   |                      |                  |                    | Helibase Manager      |                   |           |
|                        | Brian Fitzpatrick    |                  |                    |                       |                   |           |
| Ordering Manager       |                      |                  | Finance Section    |                       |                   |           |
|                        | Christopher Nock     |                  |                    | Kathleen Knuth        |                   |           |
| Ground Support Unit    | •                    |                  | <del> </del>       | Robert Ditrani        |                   |           |
| Communications Unit    |                      |                  | <b>+</b>           | Christopher McKe      | on(t). Robert Sal | lorio(t)  |
| Communications Tech    |                      |                  | Comp/Claims Unit   | 111, 1111, 1111, 1111 | (-),              | (-7       |
|                        | John Beck            |                  | · ·                | Philip Darcey         |                   |           |
|                        | Yaanique Scott(t)    |                  | 3331 31110         |                       |                   |           |
|                        | Kevin Klytta(t)      |                  |                    |                       |                   |           |
|                        |                      | Desition/Title:  | DCC                | Sign ature: 20        | a C. Brema        | . —       |
| Prepared By: Name:     | Sean Brennan         | Position/Title:  | PSC                | - 5                   | er, V/zerma       |           |
| ICS 203                |                      | Date/Time:       | 8/3/2024           | 2300 hours            |                   | NIMS IAP  |



#### **Fire Weather Forecast**



**FORECAST NO: 19** 

PREDICTION FOR: August 4, 2024

DATE: August 3th, 2024

FORECAST ISSUED: 1800 August 3rd, 2024

Fire: SQF Lightning Fire UNIT: CA-SQF-001247 IMET: Colin McKellar Signed: Colin McKellar

#### **WEATHER DISCUSSION:**

A ridge of high pressure over the region will increase temperatures around 1-3 degrees for Sunday. Winds will be terrain driven in the morning, followed by west/southwest winds in the afternoon, to west/northwest in the evening. Relative humidity will decrease today, along with poor overnight recoveries.

TODAY:

WEATHER: Sunny in the morning, becoming partly cloudy in the afternoon. Dry and Warmer

**MAX TEMP AT 7000 FT**: 74-82° **MIN RH**: 18-24%

20 FOOT WINDS:

Terrain-driven down slope 4-8 becoming west/southwest 8-12/G22 mph after 1400.

**TRANSPORT WIND**:

West 10-15 mph

**CHANCE OF WETTING RAIN: 0%** 

**INVERSION: None** 

**TONIGHT:** 

**WEATHER:** Partly cloudy.

MIN TEMP AT 7000 FT: 59-64° MAX RH: 25-30%

20 FOOT WINDS:

West/Northwest 5-10 mph/G 16 mph, becoming terrain-driven downslope 4-8 mph after 0200.

**TRANSPORT WIND:** 

NW 8-12 mph.

**CHANCE OF WETTING RAIN:** 0%

Inversion: None

**MONDAY OUTLOOK:** 

WEATHER: Partly cloudy

**MAX TEMP AT 5000 FT**: 77-84° **MIN RH**: 17-24%

**20 FOOT WINDS:** 

Terrain-driven down slope 4-8 becoming west/southwest 8-12/G22 mph after 1400.

**TRANSPORT WIND:** 

West 10-15 mph.

**CHANCE OF WETTING RAIN:** 0%

# FORECAST NUMBER: 20A FIRE NAME: SQF Lightning – Trout and Long DATE ISSUED: August 3, 2024 UNIT: CA-SQF-001362 TYPE OF FIRE: Wildfire OPERATIONAL PERIOD: August 4, 2024 TIME ISSUED: 1900 hours. SIGNED: Dan Felix FBAN /s/ Daniel J. Felix

#### **WEATHER SUMMARY**

- Sunny in the morning, partly cloudy in the afternoon. Dry and warmer
- Max temps: 74-82°. Nighttime min temps: 59-64°.
- Min RH: 18-24%. Nighttime max RH: 25-30%.
- Winds-slope/valley: Terrain 4-8mph becoming W/SW 8-12mph G22mph.

Nighttime: N/NW 5-10mph G16mph becoming terrain driven downslope 4-8mph after 0200.

#### FIRE BEHAVIOR

#### **GENERAL:**

Fire behavior. Conditions remain conducive for active fire behavior in any areas where slope, wind and solar heating align. Any unlined areas will continue to spread, areas with a grass component will produce more rapid rates of spread. Areas that have moved into timber understory will experience reduced spread rates but will produce higher intensity fire.

*Fuels are approaching critically dry levels.* Live fuel moistures, 1000 hr. and other dead fuels are at critical levels. Fuels include grass, grass with shrubs, shrubs, and timber with litter and understory. The timber litter and down and dead fuels are the major driver of spread, areas with little grass require high winds for rapid rates of spread.

*Topography.* The fires are burning in *steep, rugged terrain* characterized by deep v-notch drainages, prominent ridges, and meadows. The Trout and Long are burning in So. Fork Kern River tributaries. Elevation ranges on these two fires are between 7000-9500', and slopes range from 10-100%. All three fires have all aspects represented.

#### SPECIFIC FIRE BEHAVIOR:

**Trout:** Any interior pockets that are still active will maintain the risk of short-range spotting. Today's warming and drying will quickly dry out the fuels and previous moisture levels will be realized.

**DIV AA:** The fire approaching the indirect handline is expected to continue to spread, but at a slow rate. The fuels are relatively continuous in this division and will offer more resistance to control. Modeling indicates that you could experience moderate rates of spread under high winds once the fuels dry out.

**DIV DD:** The remaining area of concern is from around H-32 to the west, where the remaining heat is concentrated. Fuels are much more discontinuous in most of this division so organized spread is not expected if spotting occurs. The 1000 hr. fuels and the timber litter are the fuels that are receptive to spotting and will promote further spotting as they ignite standing trees.

Long: No problems are anticipated.

#### **AIR OPERATIONS**

No limitations are anticipated unless thunderstorms occur.

#### **SAFETY**

The weather is getting hotter and drier... keep a heads up to how this is going to affect the fuels and fire behavior on your particular piece of dirt.

#### **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|  | -       | 433     | IGNIMENT LIST          | (165 204       | + VV <i>F)</i> | INFO        | RMATION//BASIC     |
|--|---------|---------|------------------------|----------------|----------------|-------------|--------------------|
| 1. Incident Name:                      |         |         | 2. Operational Period: |                |                | 3. Branch   | Division           |
| 2024 SQF LIGHTNING                     |         |         | Date From: 08/04/24    | Date To:       | 08/05/24       |             | AA                 |
| 2024 SQI EIGITINING                    |         |         | Time From: 0700        | Time To:       | 0700           |             | AA                 |
| 4. Operations Personnel:               |         |         |                        |                |                | Page 1 of 1 | Alpha-Alpha        |
| Operations Section Chief: Tim Wodick   | a(t), M | aris Ga | bliks                  | Night Ops:     |                |             |                    |
| Branch Director:                       |         |         |                        | Branch Safety: |                |             |                    |
| Division/Group Supervisor: Michael Leh | nman    | LWD     | 8/8                    | Air Attack:    |                |             |                    |
| 5. Resources Assigned:                 |         |         |                        |                |                |             |                    |
| Resource Identifier                    | ALS     | LWD     | Leader                 | Personnel      | Request #      | Hours       | Reporting Location |
| DIVS(t) ROGERS                         |         | 8/14    | PAUL ROGERS            | 1              | O-360.3        | 0700-1900   | TROY MEADOWS       |
| DIVS(t) GUERIN                         |         | 8/14    | KEN GUERIN             | 1              | O-360.21       | 0700-1900   | TROY MEADOWS       |
| TFLD WARE                              |         | 8/14    | MIKE WARE              | 1              | O-360.4        | 0700-1900   | TROY MEADOWS       |
| CR2I SCORPIONS 2                       |         | 8/15    | ROGER CEBALLOS         | 21             | C-72           | 0700-1900   | TROY MEADOWS       |
| CRW2 J & SONS CONTRACTING              |         | 8/7     | JUAN SIADANA           | 20             | C-26           | 0700-1900   | TROY MEADOWS       |
| CR2I COBRAS 1                          |         | 8/14    | MANUEL ZAVALA          | 20             | C-73           | 0700-1900   | TROY MEADOWS       |
| CR2I BEAR JAW                          |         | 8/7     | SHELBY ERICKSON        | 18             | C-62           | 0700-1900   | TROY MEADOWS       |
| CR2I FORT APACHE #06                   |         | 8/17    | JOSHUA NOSIE           | 20             | C-61           | 0700-1900   | TROY MEADOWS       |
| ENG3 KS JOX E58                        |         | 8/11    | ERIC BARNUM            | 3              | E-1            | 0700-1900   | TROY MEADOWS       |
| ENG3 SOUTH METRO 2279                  |         | 8/10    | THOMAS ROGERS          | 4              | E-2            | 0700-1900   | TROY MEADOWS       |
| ENG3 TRI CITY                          |         | 8/12    | SERVONDO HENRY         | 3              | E-249          | 0700-1900   | TROY MEADOWS       |
| ENG6 GAS FIRE 228                      |         | 8/15    | MIKE RICHMOND          | 3              | E-228          | 0700-1900   | TROY MEADOWS       |
| CHP2 PVT CECIL LOGGING 212             |         | 8/11    | PAUL BLAINE            | 3              | E-212          | 0700-1900   | TROY MEADOWS       |
| CHP2 PVT CECIL LOGGING 213             |         | 8/11    | EDGAR HERNANDEZ        | 3              | E-213          | 0700-1900   | TROY MEADOWS       |
| CHP2 TRACK                             |         | 8/15    | PHILIPS                | 3              | E-246          | 0700-1900   | TROY MEADOWS       |
| SOF2 DAVIS                             |         | 8/8     | STEVE DAVIS            | 1              | O-174          | 0700-1900   | TROY MEADOWS       |
| EMPF BAVERY                            | Х       | 8/7     | ADRIAN BAVERY          | 1              | O-271          | 0700-1900   | TROY MEADOWS       |
| EMPF HETTINGA                          | Х       | 8/11    | ALLE HETTINGA          | 1              | O-64.1         | 0700-1900   | TROY MEADOWS       |
| EMPF(t) DELGADO                        | Х       | 8/16    | STEVEN DELGADO         | 1              | O-372          | 0700-1900   | TROY MEADOWS       |
| EMTF SCHNEIDER                         |         | 8/11    | MACKENZIE SCHNEIDER    | 1              | O-64.3         | 0700-1900   | TROY MEADOWS       |
| EMTF SANDERS                           |         | 8/4     | JOSH SANDERS           | 1              | O-144          | 0700-1900   | TROY MEADOWS       |
| AMB2 AMBULANCE 1                       | Х       | 8/12    | DILLON NGUYEN          | 2              | E-55           | 0700-1900   | TROY MEADOWS       |
| 6. Work Assignments:                   |         |         |                        |                |                | •           | •                  |

#### 6. Work Assignments:

Hold and mop-up Sherman Pass Road from Bald Mountain to indirect line and improve former line to Sirretta Pass.

Backhaul excess hose and equipment. Inventory and locate accountable property.

Chip all material along road systems that were created during suppression operation.

All blue marked trees must be assessed for hazards and safety before engaging in operations.

Assess areas for suppresion repair work as needed.

#### 7. Special Instructions:

Identify Drop Points and Helispot locations. Notify REAFs prior to heavy equipment use.

All streamside pumps and associated jerry cans need to be placed in an EPA approved spill containment basin.

Backhaul all trash to Troy Meadows. Do NOT leave trash at drop points or at portable toilet locations.

Initial attack resources will be designated at the morning briefing.

| Name      | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes         |
|-----------|----|-----------|----------|------------|----------|------------|------|---------------|
| NIFC C6   | 1  | COMMAND   | 168.4750 | (T6) 156.7 | 165.4000 | (T6) 156.7 | Α    | SHERMAN PEAK  |
| NIFC C31  | 4  | COMMAND   | 167.8375 | (T6) 156.7 | 162.1750 | (T6) 156.7 | Α    | BALD MOUNTAIN |
| NIFC T4   | 8  | TACTICAL  | 166.7250 | 0.0        | 166.7250 | 0.0        | Α    | TROUT FIRE    |
| A/G TAC N | 14 | A/G TAC   | 164.6000 | 0.0        | 164.6000 | 0.0        | Α    |               |
| CALCORD   | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    | MEDEVAC       |
| AIRGUARD  | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    | EMERGENCY     |

9. Prepared by: Name: Anthony Watts RESL

ICS 204 Date/Time: 8/3/2024 2200

Signature: + MYnory Works
Personnel Count: 6

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

### **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:          |                |             |        | 2. Operation   | nal Period:     |                 |                | 3. Branch   | Division           |
|----------------------------|----------------|-------------|--------|----------------|-----------------|-----------------|----------------|-------------|--------------------|
| 2024 SQF LIGHTN            | IING           |             |        | Date From:     | 08/04/24        | Date To:        | 08/05/24       |             | DD                 |
| 2024 SQI LIGITIN           |                |             |        | Time From:     | 0700            | Time To:        | 0700           |             | טט                 |
| 4. Operations Person       | onnel:         |             |        |                |                 |                 |                | Page 1 of 1 | Delta-Delta        |
| Operations Section Chief:  | Tim Wodick     | a(t), Mari  | is Ga  | bliks          |                 | Night Ops:      |                |             |                    |
| Branch Director:           |                |             |        |                |                 | Branch Safety:  |                |             |                    |
| Division/Group Supervisor: |                | L           | WD 8   | 3/7            |                 | Air Attack:     |                |             |                    |
| 5. Resources Assign        | ed:            |             |        |                |                 |                 |                |             |                    |
| Resource Identifier        |                | ALS L       | WD     | Lea            | ader            | Personnel       | Request #      | Hours       | Reporting Location |
| WFM1 BLACK HILLS           |                |             | 8/9    | LEE D          | UEKER           | 10              | O-306          | 0700-1900   | BIG MEADOWS        |
| WFM2 SUMMIT                |                |             | 8/7    | SYLVES         | TER RUIZ        | 9               | O-310          | 0700-1900   | BIG MEADOWS        |
| SMOD CALAVERAS             |                |             | 8/7    | SETH           | GREEN           | 11              | O-311          | 0700-1900   | BIG MEADOWS        |
| EMPF BARTOW                |                | X 8         | 3/11   | MARINA         | BARTOW          | 1               | O-64.2         | 0700-1900   | BIG MEADOWS        |
| EMTF MITCHELL              |                | 8           | 3/11   | ZACHERY        | MITCHELL        | 1               | O-64.4         | 0700-1900   | BIG MEADOWS        |
|                            |                |             |        |                |                 |                 |                |             |                    |
|                            |                |             |        |                |                 |                 |                |             |                    |
|                            |                |             |        |                |                 |                 |                |             |                    |
|                            |                |             |        |                |                 |                 |                |             |                    |
|                            |                |             |        |                |                 |                 |                |             |                    |
|                            |                |             |        |                |                 |                 |                |             | _                  |
|                            |                |             |        |                |                 |                 |                |             |                    |
|                            |                |             |        |                |                 |                 |                |             |                    |
|                            |                |             |        |                |                 |                 |                |             |                    |
| 6. Work Assignments        | ):             | 1           | •      |                |                 | ·               |                | •           | 4                  |
| Construct direct line from | om Bald Mour   | ntain ridge | eline  | to Sirretta Pa | ass utilizing M | IIST tactics as | s appropriate. |             |                    |
| As necessary conduct       | strategic burr | nout opera  | ations | s to secure li | nes.            |                 |                |             |                    |
|                            | Ü              | •           |        |                |                 |                 |                |             |                    |
|                            |                |             |        |                |                 |                 |                |             |                    |
| 7. Special Instruction     | ıs:            |             |        |                |                 |                 |                |             |                    |
| Identify Drop Points ar    | nd Helispot lo | cations. N  | lotify | REAFs prior    | to heavy equ    | ipment use.     |                |             |                    |
| Backhaul all trash to B    | ig Meadows.    | DO NOT      | leave  | trash at dro   | p points or at  | portable toile  | t locations.   |             |                    |
|                            |                |             |        |                |                 |                 |                |             |                    |
| 8. Communications          |                |             |        |                |                 |                 |                |             |                    |
| Name                       | Ch             | Functi      | ion    | Rx Freq        | Rx Tone         | Tx Freq         | Tx Tone        | Mode        | Notes              |
| NIFC C6                    | 1              | COMMA       | AND    | 168.4750       | (T6) 156.7      | 165.4000        | (T6) 156.7     | Α           | SHERMAN PEAK       |
| NIFC C31                   | 4              | COMMA       | AND    | 167.8375       | (T6) 156.7      | 162.1750        | (T6) 156.7     | Α           | BALD MOUNTAIN      |
| NIFC T1                    | 5              | TACTIO      | CAL    | 168.0500       | 0.0             | 168.0500        | 0.0            | А           | TROUT FIRE         |
| A/G TAC N                  | 14             | A/G T/      | AC     | 164.6000       | 0.0             | 164.6000        | 0.0            | Α           |                    |
| CALCORD                    | 15             | TACTIO      |        | 156.0750       | (T6) 156.7      | 156.0750        | (T6) 156.7     | Α           | MEDEVAC            |
| AIRGUARD                   | 16             | EMERGE      |        | 168.6250       | 0.0             | 168.6250        | (T1) 110.9     | А           | EMERGENCY          |
| 9. Prepared by: Name       | l              | Anthony     |        |                | 1               | RESL            | 1 ' '          | _           | 1.                 |
|                            |                | _ ′         |        |                |                 |                 | Signature:     | , Antho     | on Water           |
| ICS 204                    |                |             |        | Date/Time:     | 8/3/2024        | 2200            | · _            | V Y Pei     | rsonnel Count: 32  |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

#### **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                       |          |         | 2. Operation | al Period: |                |           | 3. Branch   | Division           |
|---|----------|---------|--------------|------------|----------------|-----------|-------------|--------------------|
| 2024 SQF LIGHTNING                      |          |         | Date From:   | 08/04/24   | Date To:       | 08/05/24  |             | PP                 |
| 2024 SQF LIGHTNING                      |          |         | Time From:   | 0700       | Time To:       | 0700      |             | PP                 |
| 4. Operations Personnel:                |          |         |              |            |                |           | Page 1 of 1 | Papa-Papa          |
| Operations Section Chief: Tim Wodick    | a(t), Ma | aris Ga | bliks        |            | Night Ops:     |           |             |                    |
| Branch Director:                        |          |         |              |            | Branch Safety: |           |             |                    |
| Division/Group Supervisor: Bill Alleman |          | LWD     | 8/14         |            | Air Attack:    |           |             |                    |
| 5. Resources Assigned:                  | _        |         |              |            |                |           |             |                    |
| Resource Identifier                     | ALS      | LWD     | Lea          | der        | Personnel      | Request # | Hours       | Reporting Location |
| DIVS(t) COLLIER                         |          | 8/14    | CHRIS C      | OLLIER     | 1              | O-360.22  | 0700-1900   | TROY MEADOWS       |
| CRW2 SKYLER FORESTRY                    |          | 8/15    | JESUS CI     | SNEROS     | 20             | C-76      | 0700-1900   | TROY MEADOWS       |
| CRW2 SCORPIONS 3                        |          | 8/14    | ARTURO       | ZAPEDA     | 20             | C-63      | 0700-1900   | TROY MEADOWS       |
| WTS1 LOUIS MOOSIOS                      |          | 8/16    | LOUIS M      | OOSIOS     | 1              | E-259     | 0700-1900   | TROY MEADOWS       |
| GRD2 DAVID DUNLOP                       |          | 8/17    | DAVID D      | UNLOP      | 2              | E-234     | 0700-1900   | TROY MEADOWS       |
| SOFR SHIELDS                            |          | 8/14    | ROB SH       | HIELDS     | 1              | O-360.5   | 0700-1900   | TROY MEADOWS       |
| EMTF JENKINS                            |          | 8/15    | JEFFREY      | JENKINS    | 1              | O-366     | 0700-1900   | TROY MEADOWS       |
| EMTF(t) MONTES                          |          | 8/16    | ALONSO       | MONTES     | 1              | O-386     | 0700-1900   | TROY MEADOWS       |
| REAF LUDT                               |          | 8/16    | BRIAN        | LUDT       | 1              | O-323     | 0700-1900   | TROY MEADOWS       |
| REAF REINHOLT                           |          | NA      | TYLER R      | EINHOLT    | 1              | NA        | 0700-1900   | TROY MEADOWS       |
| REAF(t) MONTOYA                         |          | NA      | NICOLE M     | ONTOYA     | 1              | NA        | 0700-1900   | TROY MEADOWS       |
|   |          |         |              |            |                |           |             |                    |
|   |          |         |              |            |                |           |             |                    |
|   | -        |         |              |            |                |           |             |                    |
|   | -        |         |              |            |                |           |             |                    |
|   | -        |         |              |            |                |           |             |                    |
|   |          |         |              |            |                |           |             |                    |
| 6. Work Assignments:                    | 1        |         |              |            |                |           | 1           | 1                  |

Monitor and patrol by air and ground.

Available for initial attack as needed.

Assess and begin suppresion repair work as needed in Division PP and Kennedy Meadows.

ID and assess backhaul from Kennedy Meadows.

#### 7. Special Instructions:

Backhaul equipment and supplies.

ID and assess backhaul from Kennedy Meadows.

| 8. | Commui | nicat | ions |
|----|--------|-------|------|
|    |        |       |      |

| Name      | Ch | Function  | Rx Freq  | Rx Tone    | Tx Freq  | Tx Tone    | Mode | Notes         |
|-----------|----|-----------|----------|------------|----------|------------|------|---------------|
| NIFC C6   | 1  | COMMAND   | 168.4750 | (T6) 156.7 | 165.4000 | (T6) 156.7 | Α    | SHERMAN PEAK  |
| NIFC C31  | 4  | COMMAND   | 167.8375 | (T6) 156.7 | 162.1750 | (T6) 156.7 | Α    | BALD MOUNTAIN |
| NIFC T3   | 7  | TACTICAL  | 168.6000 | 0.0        | 168.6000 | 0.0        | Α    | LONG FIRE     |
| A/G TAC N | 14 | A/G TAC   | 164.6000 | 0.0        | 164.6000 | 0.0        | Α    |               |
| CALCORD   | 15 | TACTICAL  | 156.0750 | (T6) 156.7 | 156.0750 | (T6) 156.7 | Α    | MEDEVAC       |
| AIRGUARD  | 16 | EMERGENCY | 168.6250 | 0.0        | 168.6250 | (T1) 110.9 | Α    | EMERGENCY     |

9. Prepared by: Name: Anthony Watts RESL

Signature:\_

2200

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

Date/Time: 8/3/2024

|   | VOIV                               | XAVMIIS SNOITVEED AIV   | I O OI                             |                                  | ייני טטן                      |                                  |             | Time P                                     | Time Prepared                         | Date                          | Date Prepared             |          | Pre                         | Prepared By                  |             |
|---|------------------------------------|---|------------------------------------|----------------------------------|-------------------------------|----------------------------------|-------------|--|---------------------------------------|-------------------------------|---------------------------|----------|-----------------------------|------------------------------|-------------|
|   |                                    | בויאון<br>ביילון  |                                    |                                  | 0-2-0                         |                                  |             | <u>+</u>                                   | 1800                                  | Saturday,                     | Saturday, August 3, 2024  | 024      | Daniel Di                   | Daniel Diaz / Lee Kessler    | ssler       |
| Incident  | Name and                           | Incident Name and Incident Number   | er                                 | Sunrise                          | Startup                       | Cutoff                           | Sunset      | Shut                                       | Shutdown                              | Operation                     | Operational Period - Date | Date     | Operation                   | Operational Period - Time    | Time        |
| 2024 SC   | <b>2F LIGHT</b>                    | 2024 SQF LIGHTNING / BOREL  | اب                                 | 0604                             | 0634                          | 1925                             | 1955        | 20:  | 20:25:00                              | Sunday, .                     | Sunday, August 4, 2024    | 124      | 07                          | 0200-0020                    |             |
| General R   | emarks, Sa                         | afety Notes, Haz  | zards, Air O                       | perations 5                      | pecial Equ                    | ipment, etc                      |             | MRB L                                      | MRB Locations                         | SQF Lightning TFR Information | ng TFR Info               | rmation  | Borel Ti                    | <b>Borel TFR Information</b> | tion        |
| TRACE   | K ALL DIPS                         | TE LOCATION   | S/NUMBER                           | OF DIPS /                        | GALLONS                       | TAKEN.                           |             | Name                                       | Name Stine (Day)                      | Request #                     | 100                       | 2        | Request #                   | 2                            |             |
| R25   | 308 Comple                         | R2508 Complex Caution Military Route/Deconflict On Air Guard                            | litary Route                       | /Deconflic                       | t On Air G                    | uard                             |             | Latitude 116 24.336<br>Longitude 35 40.751 | 35 40.751                             | Altitude:                     | 13000'                    | MSL      | Altitude:                   | 9000'                        | MSL         |
|   |                                    | L C   |                                    |                                  | C                             |                                  |             | ,  |                                       | Canternoint:                  |                           | Lat      | Centernoint                 |                              | Lat         |
| AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.<br>If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the Following | ial Application<br>1 / Agent is Dπ | of Retardant / Foar<br>ɔpped Within Thes€   | m / Agent within<br>e Areas Immedı | 300' of Wate<br>iately Notify th | rways, Bodies<br>e AOBD and I | of Water, etc.<br>Provide the Fo | llowing     |  |                                       | Cellierpollili.               |                           | Long     | Cernerponni.                |                              | Long        |
| Information: Lat  | t/Long, Estin                      | nated Number of Ga  | allons and a Ma                    | p Detailing TI                   | ne Area. Sepe.                | rate costs by f.                 | ire .       | Latitude                                   |                                       | NOTAMS:                       | 4/7582                    |          | NOTAMS:                     | 4/8825                       |             |
| All GPS   | DATA TO BE                         | All GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES Holes and NVG Canable | ECTED IN DEGREES, MINUTES, DE      | UTES, DECIN                      | 1AL MINUTES                   | FORMAT.                          |             |  |                                       | Frequency                     | 124.425                   | th<br>th | Frequency                   | 133.525                      | ct html     |
| SOF Lightning Frequencies   | quencies                           | RX  | Tone                               |                                  | X                             | Tone                             | AM / FM     | BOREL                                      | BOREL Frequencies                     | BX                            | Tone                      |          | TX                          | Tone                         | AM / FM     |
| AIR TACTICS Primary   |                                    | 172.5500  |                                    | 172.                             | 172.5500                      | 2                                | FM          | AIR TACTICS Primary                        | imary                                 | 162.3875                      |                           | 162      | 162.3875                    | 2                            | ΕM          |
| AIR / AIR TFR   |                                    | 124.4250  |                                    | 124.                             | 124.4250                      |                                  | AM          | AIR / AIR TFR                              |                                       | 133.5250                      |                           | 133      | 133.5250                    |                              | AM          |
| AIR / AIR ROTOR   |                                    | 134.4250  |                                    | 134.                             | 134.4250                      |                                  | AM          | AIR / AIR ROTOR                            | ~                                     | 120.9750                      |                           | 120      | 120.9750                    |                              | AM          |
| AIR / GROUND COMMAND  | ND<br>ND                           | 172.4375  |                                    | 172.                             | 172.4375                      |                                  | FM          | AIR / AIR ROTOR BRIEF                      | RRIEF                                 | 128.6750                      |                           | 128      | 128.6750                    |                              | AM          |
| AIR / GROUND TACTICAL   | AL                                 | 164.6000  |                                    | 164.                             | 164.6000                      |                                  | ΕM          | AIR / GROUND COMMAND                       | OMMAND                                | 169.7625                      |                           | 169      | 169.7625                    |                              | ΕM          |
|   |                                    |   |                                    |                                  |                               |                                  | FM          | AIR / GROUND TACTICAL                      | ACTICAL                               | 165.4375                      |                           | 165      | 165.4375                    |                              | FM          |
|   |                                    |   |                                    |                                  |                               |                                  |             | Position                                   | Name                                  | ne                            | Phone                     |          | Trainee Name                | Vame                         | Phone       |
| COMMAND   |                                    | See Com Plan  |                                    | See Co                           | See Com Plan                  |                                  | ΕM          | AOBD                                       |                                       |                               |                           |          |                             |                              |             |
| HELIBASE DECK   | CK                                 | 163.1000  | 156.7 (6)                          | 163.1000                         |                               | 156.7 (6)                        | ΕM          | ASGS                                       | John Steadman                         | adman                         | 760-468-1974              | .1974    | Lynn Corre                  | Lynn Correa 760-417-1220     | .1220       |
| CALCORD - MEDICAL   | CAL                                | 156.0750  | 156.7 (6)                          | 156.0750                         |                               | 156.7 (6)                        | FM          | HEBM                                       | Geoffrey Gillespie (Kernville)        | pie (Kernville)               | 559-920-3446              | .3446    | Mario Melendez 661-912-8235 | idez 661-91                  | 2-8235      |
| AIR GUARD - Emergency Only  | ency Only                          | 168.6250  |                                    | 168.6250                         |                               | 110.9 (1)                        | FM          | HEBM                                       | Cindy Bradley (Shafter)               | ey (Shafter)                  | 559-916-9355              | -9355    | Seth I                      | Seth Loutzenhiser            | _           |
|   |                                    |   |                                    |                                  |                               |                                  |             | ATGS                                       | On Order                              | rder                          |                           |          | 951                         | 951-282-0826                 |             |
| 3   |                                    |   |                                    |                                  |                               |                                  |             | ASGS(T)                                    | Lee Kessler (Trout)                   | er (Trout)                    | 218-244-1765              | 1765     |                             |                              |             |
|   | İ                                  |   |                                    |                                  |                               |                                  | HELICOPTERS | ERS  |                                       |                               |                           | •        | •                           |                              |             |
| FAA#  | Type                               | Make/Model  | Helibase                           | Start                            | Avail                         | Remarks / A - #                  | s/A-#       | Resc                                       | Rescue Ship Information               | <u>ation</u>                  |                           |          |                             |                              |             |
| HT-115  | 1                                  | HH-60L  | Shafter                            | 0200                             | 0800                          | LL Bucket                        | ıcket       |  | Day                                   | <u>Night</u>                  |                           |          |                             |                              |             |
| HB-83BH   | -                                  | EH-60A  | Shafter                            | 0200                             | 0800                          | LL Bucket                        | ıcket       | Name                                       | H-407                                 | H-407                         |                           |          |                             |                              |             |
| HB-0FS  | _                                  | UH-60A  | Shafter                            | 0200                             | 0800                          | LL Bucket                        | ıcket       | Phone                                      | 661-282-7030 (24HR)                   | 30 (24HR)                     |                           |          |                             |                              |             |
| HT-0HX  | -                                  | S-64  | Shafter                            | 0200                             | 0800                          | Та                               | Tank        | Make/Model                                 | UH1H                                  | UH1H                          |                           |          |                             |                              |             |
| HT-7RA  | _                                  | CH-47   | Shafter                            | 0200                             | 0800                          | Та                               | Tank        | Location                                   | Kernville                             | Kernville                     |                           |          |                             |                              |             |
| HT-2HT  | 1                                  | CH-54A  | Shafter                            | 0200                             | 0800                          | Tank                             | nk          | Request Pr                                 | Request Procedure for These Aircraft: | ese Aircraft:                 |                           |          |                             |                              |             |
| HB-947CH  | _                                  | CH-47D  | Shafter                            | 0200                             | 0800                          | Tank                             | ¥           | See Medic                                  | See Medical Plan For Additional Info  | itional Info                  |                           |          |                             |                              |             |
| H-530 (534HQ)   | 0                                  | Rell 205 A1++   | Kernville                          | 0200                             | 080                           | Bucket                           | ket         | Note:                                      |                                       |                               |                           |          |                             |                              |             |
| H-534 (N56TA)   | 2                                  | Bell 205 A1++   | Kernville                          | 0020                             | 0800                          | Bucket                           | ket         |  |                                       |                               |                           |          |                             |                              |             |
| H-522 (N99WL)   | 2                                  | Bell 205 A1++   | Kernville                          | 0200                             | 0800                          | Bucket                           | ket         |  |                                       |                               |                           |          |                             |                              |             |
| H-523 (N262HQ)  | 2                                  | Bell 205 A1++   | Kernville                          | 0200                             | 0800                          | Bucket                           | ket         |  |                                       |                               |                           |          |                             |                              |             |
| H-538 (N380PL)  | 2                                  | Bell 205 A1++   | Kernville                          | 0020                             | 0800                          | Bucket                           | ket         |  |                                       |                               |                           |          |                             |                              |             |
| 11 F2F (N1044 F6)   | c                                  | Doll 407  | 2010                               | 0400                             | 0000                          | +030110                          | +03         |  |                                       |                               |                           |          |                             |                              |             |
| H-554 (NAAHY)   | 2 %                                | Bell 407  | Kernville                          | 0070                             | 080                           | Bucket                           | ket         |  |                                       |                               | SVII                      |          |                             |                              |             |
| H-509 (N41HX)   | o (C)                              | Bell 407  | Shaffer                            | 0020                             | 0800                          | HLCO                             | 000         | Identifier                                 | Tvpe                                  | Make/Model                    | Operator                  | Shift    | Avail                       | Capabilities                 | ities       |
|   |                                    |   |                                    | 3                                |                               |                                  |             | UR-32                                      | 3                                     | _                             | R.Ordonez                 | Dav      |                             | Aerial Ignition,IR,Intel     | on,IR,Intel |
|   |                                    |   |                                    |                                  |                               |                                  |             |  |                                       |                               |                           | (ii)     |                             | o                            |             |
| Heliba  | Helibase Name:                     | Kernville   | ille                               | Helib                            | Helibase Name:                | Shafter                          | fter        | _  | Helibase Name:                        | Porterville                   | /ille                     | Heli     | Helibase Name:              |                              |             |
|   | Latitude:                          | 35 43.69  | 3.69                               |                                  | Latitude:                     | 35 30.45                         | 0.45        |  | Latitude:                             | 36 01.77                      | 77                        |          | Latitude:                   |                              |             |
|   | Longitude:                         | 118 25.18   | 5.18                               | _                                | Longitude:                    | 119                              | 11.53       |  | Longitude:                            | 119 03.76                     | 92'                       |          | Longitude:                  |                              |             |
|   |                                    |   |                                    |                                  |                               |                                  |             |  |                                       |                               |                           |          |                             |                              |             |

# \*\*\* COMMUNICATIONS MESSAGE \*\*\* \*\*\* 8/4/24 Operational Period \*\*\*

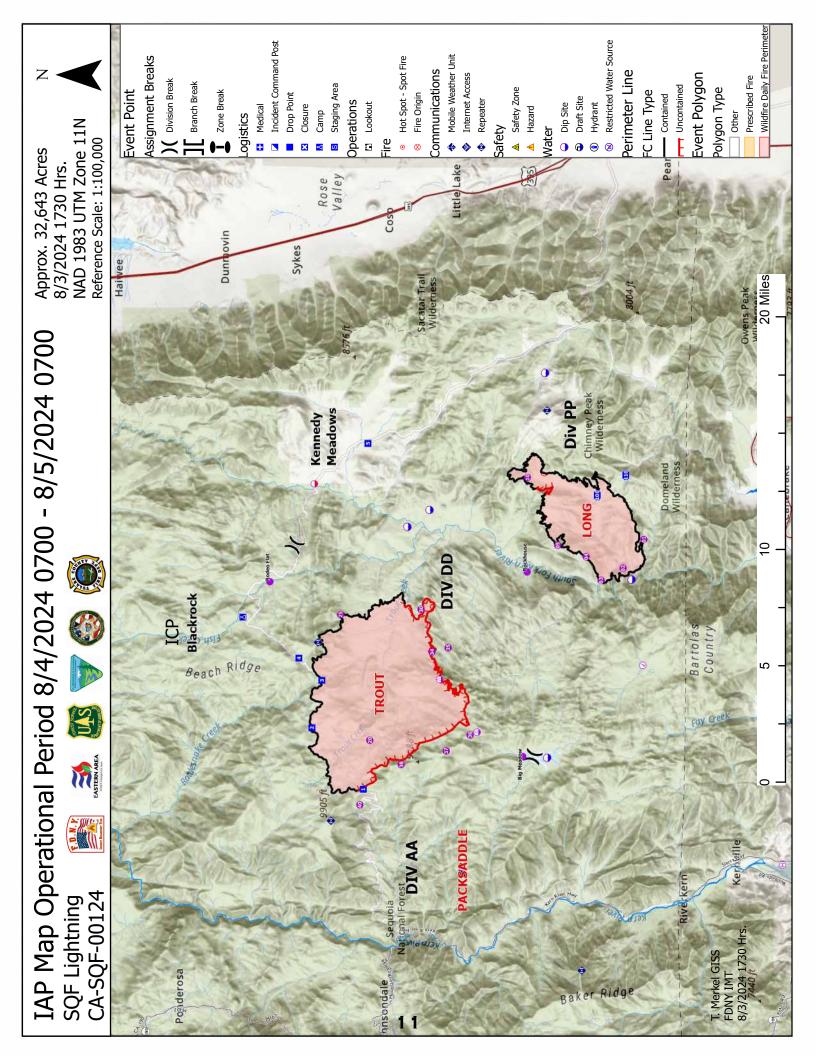
As of today, August 4<sup>th</sup>, we will be transferring all Radio Operations from "Lightning Communications" to "Trout Communications"

"Trout Communications" Will be Monitoring the Radio System 24 Hours a Day

Please take note that **ALL** Air Operations are still being handled in and by Borel.

There is No New Clone Today

| ICS      | ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN                               | DIO COMMUNI         | ICATIONS PLAI         | 7            |              |                     |                                   |      | CONTROLLED UNCLASSIFIED INFORMATION/BASIC |
|----------|--|---------------------|-----------------------|--------------|--------------|---------------------|-----------------------------------|------|---|
| 1. Inc   | 1. Incident Name:  |                     | 2. Date/Time Prepared | ared         | 3. Operation | Operational Period: |                                   |      |   |
|          |  |                     | Date:                 | 08/03/2024   | Date From:   | 08/04/24            | Date To:                          |      | 08/05/24                                  |
| 2024     | 2024 SQF LIGHTNING   |                     |                       | 1358         | Time From:   | 0020                | Time To:                          |      | 0700                                      |
| 4. Cc    | 4. Communications  |                     |                       |              |              |                     |                                   |      |   |
| Ch#      | t Function   | Name                | Assigned To           | Rx Freq      | Rx Tone      | Tx Freq             | Tx Tone                           | Mode | Notes                                     |
| -        | COMMAND  | NIFC C6             | ALL DIVS              | 168.475      | (T6) 156.7   | 165.4               | (T6) 156.7                        | ∢    | SHERMAN PEAK                              |
| 7        |  | NOT IN USE          | NOT IN USE            |              |              |                     |                                   |      |   |
| က        | COMMAND  | NIFC C23            | ALL DIVS              | 173.025      | (T6) 156.7   | 162.1875            | (T6) 156.7                        | 4    | CHIMNEY PEAK                              |
| 4        | COMMAND  | NIFC C31            | ALL DIVS              | 167.8375     | (T6) 156.7   | 162.175             | (T6) 156.7                        | ∢    | BALD MOUNTAIN                             |
| 2        | TACTICAL   | NIFC T1             | DIV DD                | 168.05       | 0            | 168.05              | 0                                 | ∢    | TROUT FIRE                                |
| 9        | TACTICAL   | NIFC T2             | UNASSIGNED            | 168.2        | 0            | 168.2               | 0                                 | ∢    |   |
| /        | TACTICAL   | NIFC T3             | DIV PP                | 168.6        | 0            | 168.6               | 0                                 | ∢    | LONG FIRE                                 |
| 80       | TACTICAL   | NIFC T4             | DIV AA                | 166.725      | 0            | 166.725             | 0                                 | 4    | TROUT FIRE                                |
| 6        | TACTICAL   | NIFC T5             | UNASSIGNED            | 166.775      | 0            | 166.775             | 0                                 | ∢    |   |
| 10       | TACTICAL   | NIFC T6             | UNASSIGNED            | 168.25       | 0            | 168.25              | 0                                 | ∢    |   |
| 7        | COMMAND  | CND 4               | IA COMMAND            | 169.775      | 0            | 163.025             | OST                               | ٨    | T3 - Mule, T4 - Baker, T6 - Piute         |
| 12       | TACTICAL   | R5 T4               | IATAC                 | 166.55       | 0            | 166.55              | 0                                 | ∢    |   |
| 13       | A/G CMD  | A/G CMD N           | ALL DIVS              | 172.4375     | 0            | 172.4375            | 0                                 | ∢    |   |
| 4        | A/G TAC  | A/G TAC N           | ALL DIVS              | 164.6        | 0            | 164.6               | 0                                 | ∢    |   |
| 15       | TACTICAL   | CALCORD             | ALL DIVS              | 156.075      | (T6) 156.7   | 156.075             | (T6) 156.7                        | ٨    | MEDEVAC                                   |
| 16       | EMERGENCY  | AIRGUARD            | ALL DIVS              | 168.625      | 0            | 168.625             | (T1) 110.9                        | ∢    | EMERGENCY                                 |
| 17       |  |                     |                       |              |              |                     |                                   |      |   |
| 18       |  |                     |                       |              |              |                     |                                   |      |   |
| 19       |  |                     |                       |              |              |                     |                                   |      |   |
| 20       | EMERGENCY  | AIRGUARD            | ALL DIVS              | 168.625      | 0            | 168.625             | (T1) 110.9                        | ∢    | EMERGENCY                                 |
| S.       | 5. Special Instructions  |                     |                       |              |              |                     |                                   |      |   |
|          |  |                     |                       |              |              |                     |                                   |      |   |
| <u>.</u> | 6. Prepared by (Communications Unit Leader): Name: Jon Hadden 718-679-5296 | ons Unit Leader): N | ame: Jon Hadden       | 718-679-5296 |              | Signature: DS:      | Signature: DS: Jonathan M. Hadden | dden |   |
| SS       | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                       | NCLASSIFIED INF     | ORMATION//BASI        | O            | NIMS IAP     | Date/Time:          | 08/03/2024                        |      | 1358                                      |
|          |  |                     |                       |              |              |                     |                                   |      |   |



# MEDICAL PLAN ICS 206

INCIDENT NAME
 SQF Lighting Complex

2. DATE PREPARED 08/03/2024 3. TIME PREPARED 1600 OPERATIONAL PERIOD
 04/2024 0700 to
 8/05/2024 0700

|                      | 5. INCIDENT MEDICAL AID STATIONS            |         |      |
|----------------------|---|---------|------|
| MEDICAL AID STATIONS | LOCATION                                    | PARAMEI | DICS |
| WEDICAL AID STATIONS | LOCATION                                    | YES     | NO   |
| ICP                  | Black Rock Ranger Station                   |         | Х    |
| Troy Meadows Camp    | Troy Meadows Campground-Medical/Supply Tent | EMT     |      |

6 TRANSPORTATION

|                                | 6. TRANSPORTATION         |                                  |        |            |  |
|--------------------------------|---------------------------|----------------------------------|--------|------------|--|
|                                | A. AIR AMBULANCES         | 3                                |        |            |  |
| NAME                           | LOCATION                  | PHONE                            | PARAME | PARAMEDICS |  |
| INAIVIE                        | LOCATION                  | PHONE                            | YES    | NO         |  |
| Kern 407 (Day and Night Hoist) | Kernville Helibase        | Trout Communications             | Х      |            |  |
| Local 911 System               | Porterville & Fresno      | Porterville                      | Х      |            |  |
| T-CAD Tulare County Medivac    | Porterville/Visalia       | Porterville/Visalia 559-687-3050 |        |            |  |
|                                | B. GROUND AMBULANCES & RI | EM TEAMS                         |        |            |  |
| NAME                           |                           | PARAME                           | DICS   |            |  |
| NAME                           | LOCATION                  |                                  | YES    | NO         |  |
| Ambulance 1                    | DP-1                      | DP-1                             |        |            |  |

| IVAIVIL                        | LOCATION                              | YES | NO |  |
|--------------------------------|---------------------------------------|-----|----|--|
| Ambulance 1                    | DP-1                                  | Х   |    |  |
| Local 911 System-Kern County   | Kernville & Lake Isabella (West Side) | X   |    |  |
| Local 911 System-Tulare County | Kennedy Meadows (East Side)           |     | Х  |  |
| Local 911 System-Tulare County | Inyo-Kern (East Side)                 | X   |    |  |
|                                |                                       |     |    |  |
| 7. HOSPITALS                   |                                       |     |    |  |

|                                 | 7. HOSPI  | IALS                |       |              |                  |        |         |
|---------------------------------|---|---------------------|-------|--------------|------------------|--------|---------|
| NAME                            | ADDRESS   | ADDRESS TRAVEL TIME |       | PHONE        | Trauma<br>Center | Burn   | Helipad |
|                                 | Lat & Long Helipad  |                     |       |              | Certier          | Center |         |
| Kern Valley Healthcare District | 6412 Laurel Ave, Lake Isabella, CA 93420<br>Lat/Long: 35.6351365, -118.4073602        | 00:20               | 02:20 | 760-379-2681 |                  |        | Х       |
| Kern Medical Center             | 1700 Mount Vernon Ave.Bakersfield, CA 93306<br>Lat/Long: 35.33829347, -118.9705331    | 00:40               | 03:45 | 661-326-2000 | Level 2          |        | Х       |
| Bakersfield Memorial Hospital   | 420 34 <sup>th</sup> St. Bakersfield, CA 93301<br>Lat/Long: 35.3909088, -119.0060445  | 00:40               | 03:39 | 661-327-4647 |                  | X      | Х       |
| Ridgecrest Regional Hospital    | 1081th North China Lake Blvd, Ridgecrest, CA 93555<br>Lat/Long: 35.64086, -117.671187 | 00:30               | 01:33 | 760-446-3551 | Level 4          |        | Х       |
|                                 |   |                     |       |              |                  |        |         |

#### 8. MEDICAL EMERGENCY PROCEDURES

#### **LINE "MEDICAL-EMERGENCY" PLAN:**

- Reporting Party to contact Communications with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency.
  - Red, Yellow & Green Patients triggers Incident within Incident (IWI)
  - The highest qualified responder will run "Medical- <u>Emergency</u>" on the assigned frequency assuming the role of IWI IC.
  - IWI IC will use "Medical Incident Report" worksheet on back of this page or in IRPG.
  - Communications contacts Medical Unit Leader on the assigned frequency or cell phone (list number).

#### IN-CAMP - 24 HOUR MEDICAL

 Contact incident Communications with: Patient Complaint, Condition and Location via LOGS net or assigned frequency.

ICS 206 6/2017 9. PREPARED BY: (Medical Unit Leader) MEDL Kevin Klytta – MEDL (t)

10. REVIEWED BY: (Safety Officer) **Daniel Crowley – SOFR (t)** 

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| Incident:          | Date:                           | Operational Period: |
|--------------------|---------------------------------|---------------------|
| 2024 SQF Lightning | August 4, 2024 – August 5, 2024 | 0700 - 0700         |



# SAFETY MESSAGE SAFETY IS OUR FIRST PRIORITY



Fire fighter safety comes first on every fire, every time

#### SAFETY THOUGHT

"Listen for the Alarm". Watch for changing conditions. Be aware of "watch out" situations. Be alert to indicators of fire behavior.

| MAJOR HAZARDS AND RISKS     |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|
| Complacency/Boredom         | Vehicle Operations                             |  |  |  |  |
| Civilian vehicles/onlookers | Air Operations                                 |  |  |  |  |
| Hazard Trees                | • Make sure to have proper PPE; <b>WEAR IT</b> |  |  |  |  |
| Cumulative Fatigue          | • Fire Access—go slow                          |  |  |  |  |
| _                           |  |  |  |  |  |

| TACTICAL<br>WATCHOUTS | HAZARD CONTROL   |
|-----------------------|--|
| Vehicle Operations    | Pull off roads to allow traffic to pass, watch for soft shoulders, keep speed down, <b>headlights on</b> , use a spotter when parking, use chock blocks.   |
| Chain Saw Operations  | Use chain guards when transporting saws, DO NOT drop start saws! Only employees who are trained and certified should operate chain saws under any conditions. No employee shall approach a felling operation closer than 3 tree lengths of the tree being felled. Use swampers, watch spacing, wear PPE. |
| Air Operations        | Use clear text communication and identify ground contact with pilot. Stay heads up with helicopter operations.   |
| Slips and Falls       | Slips and falls can happen quickly and easily when walking through dense brush, uneven muddy terrain, or along slopes. Check for proper and good condition boots. They must meet the standard! Make sure you go slowly and watch your step   |
| Equipment Operations  | Make eye contact with operator before approaching vehicle. Avoid working below equipment. Don't approach equipment from behind.  |
| Personal Hygiene      | Wash your hands often. Wash fresh fruits and vegetables before eating. Always wash your hands before handling food. Wash hands after using the bathroom.   |
| First Aid Prevention  | Encourage crews to seek first aid to avoid aggravating minor injuries or ailments. Seek first aid remedies for blisters, sprains, athlete's foot, coughs.  |

| Safety Officer | Line Safety               |
|----------------|---------------------------|
| Daniel Crowley | Steve Davis / Rob Shields |

#### **INCIDENT SAFETY ANALYSIS 215a**

SQF Lightning / CA-SQF-001247 - Sunday, August 04, 2024

| 8. Location | 9. Hazard                                  | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc)  |
|-------------|--|---|
| All         | Driving & Traffic                          | ~ Practice "Defensive Driving" techniques traveling on all roads and city streets, mitigation strategy includes:     ~ Use spotters when backing     ~ Honk horn to alert personnel when backing     ~ Always use headlights     ~ Yield to pedestrians and bicycles     ~ Observe posted speed limits     ~ Follow 3 second rule of following distance when driving     ~ Use chock blocks, turn wheels into hill" |
| All         | Air Operations                             | ~Follow "" Aviation Watch-Out Situations"" on page 52, IRPG ~Don't plan on air resources for medical transport or resupply. ~Refer to page 65, IRPG for directing bucket drops. ~Ensure positive communication with all air resources.  |
| All         | Hazard Trees                               | <ul> <li>Follow "Hazard Tree Safety" guidelines, IRPG pages 20 &amp; 21</li> <li>Post lookouts, or use a spotter in mop-up areas with personnel</li> <li>Don't park vehicles or take breaks in high concentrations of hazard trees</li> <li>Establish trigger points for disengagement during high wind events</li> </ul>   |
| All         | Injury & Medical<br>Emergency              | <ul> <li>Assist injured employee appropriate medical care</li> <li>Use EMT's on Division for initial care</li> <li>Follow medical protocol as outlined in ICS-206</li> </ul>  |
| All         | Steep Terrain & Rolling<br>Debris          | <ul> <li>Maintain 8'-10' spacing when working &amp; walking</li> <li>Don't work above any personnel</li> <li>Evaluate necessity to send personnel in areas with limited access</li> </ul>   |
| All         | Severe Weather                             | ~ Review and follow Thunderstorm Safety guidelines in IRPG page 17 ~ Observe 30/30 Rule for lightning safetypage 19, IRPG ~ Establish "Trigger Points" to withdraw, and ensure all know rally site ~ Use "Risk Management" process to determine retreat criteria and actions ~ Carry rain gear and extra food and water if weather limits retreat to ICP  |
| All         | Extreme Fire Behavior                      | <ul> <li>Share weather observations with all personnel assigned to divisionComplete JHA and have operator(s) sign.</li> <li>Establish "Trigger Points" to withdraw</li> <li>Use "Risk Management" process prior to engaging in suppression actions, refer to page 1, IRPG</li> </ul>  |
| All         | Heat Related Illness<br>(HRI)& Dehydration | ~Drink Fluids throughout operational period   |
| All         | Chipper Operations                         | <ul> <li>Complete JHA and have operator(s) sign.</li> <li>Only qualified personnel to operate/feed the chipper</li> <li>Wear proper PPE</li> </ul>  |

#### **INCIDENT SAFETY ANALYSIS 215a**

| All | Structure Protection & HAZMAT | <ul> <li>Review "Wildland Urban Interface" Watch outs, IRPG page 10</li> <li>Use "Structure Assessment" checklist, IRPG pages 11-14</li> <li>Follow "HAZMAT Incident Operations" on pages 32-37 in IRPG</li> </ul>   |
|-----|-------------------------------|--|
| All | Mop-up& Rehab                 | <ul> <li>Do not work above or below personnel during rehab/mop-up operations</li> <li>Alert crew personnel of rolling debris by yelling to affected individuals</li> <li>Position debris that could roll vertically on slope</li> <li>Wear eye protection</li> </ul> |
| All | ATV/UTV use                   | ~Ensure equipment is inspected and safe to use. ~Ensure operator is trained and certified to operate. ~Ensure operator has proper PPE. ~Question if it is mission critical.  |
| All | Wildlife & Livestock          | <ul> <li>Watch out for wildlife &amp; livestock inside fire area and along roadways.</li> <li>Clean up all debris and trash during each operational period</li> </ul>  |
| All | Mines                         | <ul><li>Identify and avoid mining areas</li><li>Notify others of hazard</li></ul>  |

# **Logistics Message:**

Caterer: Grumpy Bear

Located at: Troy Meadows Camp

Hours: Breakfast 0600-0900

Dinner 1800-2100

Shower Trailer:

Located at: Troy Meadows Camp

Hours: 0730-1200 and 1400-2200

Laundry Services:

Located at: Blackrock ICP

Hours: 0730-1830

All Backhaul is to be dropped off at Blackrock ICP, follow signs past the fuel tanker.

#### **PUBLIC INFORMATION**

Fire Information Line: (917) 921-5226 (8:00 a.m. to 8:00 p.m.)

Media Inquiries: (917) 921-5226 (8:00 a.m. to 8:00 p.m.)

2024.lightning@firenet.gov

For the latest fire information: <a href="https://tinyurl.com/5n8v4jcv">https://tinyurl.com/5n8v4jcv</a> (inciweb)

We would appreciate photos or video from the field: fire activity, people at work, etc. Please Email content to 2024.lightning@firenet.gov and include the location, date taken, involved crew, and photo credit. If the photo has people working, please make sure they are in full PPE.

Any inquiries concerning the Borel Fire can be directed to the California Interagency Incident Management Team 11 (CAIIMT11) fire information number: 559-481-7849.

## Finance Message

#### CTRs, Shift Tickets, and Supporting Documentation

• Please submit all documentation electronically via the Finance e-mail:

# 2024.Lightning.Finance@firenet.gov

- Include your resource number and the name of the fire you are working on.
- Write legibly and print your name below your signature.

#### **Contractors**

- Documents you need to send to Finance
  - o RO
  - Contract/Agreement
  - Pre and Post Inspection

- CTRs and/or STs
- Evaluations
- Supporting Documentation

#### **Equipment Notes**

- Write your Resource Number on the top right of your Shift Ticket
- In remarks box:
  - Record all Mileage or Transport Retained
  - Record any down time
- Interim payments are available at Finance upon request after 14 days of work

#### **Contract Crew Notes**

- Crew Boss time starts at briefing; all other crew members begin 30 minutes later.
- Show meal breaks
- Time ends upon return to ICP or Spike Camp

#### **Fire Replacement**

- Cache Items
  - Surrender and Replace at Supply for equivalent
- Non-Cache Items
  - Submit OF289 and GM213 to Finance
- Federal IT Equipment, including radios
  - Replacement occurs through your regional radio manager and CIO

#### **Local Government Resources**

- OES Support contact <u>2024.Borel.Finance@firenet.gov</u>
- CAL Fire Support contact jack.franklin@fire.ca.gov

Trainees: There is much the (On Site) Incident Training Specialist can do to help make your assignment as productive as possible. Register your assignment with the TNSP to take advantage of the avilable services.

Acess the Incident Training Page by scanning the QR Code on the IAP Cover Page and select the "Training check in" link.

There is also a check out link that will allow you to start the check out process. Avoid creating a delay when it's time for you to Demob. On that link there is the Trainee exit interview to complete on your trainer.

Danielle McMillon, TNSP 213.760.1559 oe email danielle.mcmillon@fire.lacounty.gov

Or go here for all forms https://linktr.ee/dani.mcmillon

#### 08/04/2024

#### **TENTATIVE RELEASE**

#### 2024 SQF LIGHTNING US-CA-SQF-001247

#### **DEMOB INSTRUCTIONS:**

Begin by speaking to the Resources unit in the Planning yurt to start the process and receive the ICS 221 Check-Out form. Based on your resource type and if any equipment was issued (Radios, Supply, etc.) it must be returned and you are to receive a signature from the corresponding section. If your vehicle requires an inspection, visit ground support and collect a signature if the inspection is satisfactory with no action needed. Next you are to visit the Finance section and ensure all of your documents have been submitted and recorded to their satisfaction. The final stop will be returning to the Planning yurt (Resources Unit) to turn in your ICS 221 and be final DEMOBED.

Resource ID: Resource Name: Last Work Day:

O-144 EMTF SANDERS 8/4/2024

|                                       | UNIT | LOG (IC | S 214)           |            |                |          |                |
|---------------------------------------|------|---------|------------------|------------|----------------|----------|----------------|
| 1. Incident Name:<br>2024 SQF LIGHTNI |      |         | rational Period: | Date From: | 8/4/24<br>0700 | Date To: | 8/5/24<br>0700 |
| 3. Unit Name/Designators              |      |         | 4. Unit Leader ( |            |                |          |                |
| 5. Personnel Assigned/Designators     |      |         |                  |            |                |          |                |
| NAME                                  |      | ICS     | POSITION         |            | HOME           | BASE     |                |
|                                       |      |         |                  |            |                |          |                |
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|                                       |      |         |                  |            |                |          |                |
| 6. Activity Log (Continue on Reverse) | 1    |         |                  |            |                |          |                |
| TIME                                  |      |         | MAJOR E          | /ENTS      |                |          |                |
|                                       |      |         |                  |            |                |          |                |
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|                                       |      |         |                  |            |                |          |                |
| 7. Prepared By:                       |      |         | D + /T'          |            |                |          |                |
| /. Prepared BV:                       |      |         | Date/Time:       |            |                |          | NIMO IAD       |

#### **MEDICAL PLAN (ICS 206 WF)**

**Controlled Unclassified Information//Basic** 

#### **Medical Incident Report**

#### FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE

"MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. Use the following items to communicate situation to communications / dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

|                                       | d priority patient, unconscious, struck b  |                             |                               | st Road 1 at (Lat./Long.) This will be the Trout                                |  |  |
|---------------------------------------|--|-----------------------------|-------------------------------|---|--|--|
| Meadow Medical, IC is TFLD Jones. En  | RED / PRIORITY 1 Life or Ex: Unconscious, difficulty brea  | athing, bleeding severe     | ly, 2° – 3° burns more than 4 | Palm sizes, heat stroke, disoriented.   |  |  |
| Priority                              | ☐ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.  GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport |                             |                               |   |  |  |
|                                       | Ex: Sprains, strains, minor heat   |                             | Tron Emergency dansp          |   |  |  |
| Nature of Injury or Illness           |  |                             |                               | Date & Occasion and Indiana and Illinois  |  |  |
| &<br>Mechanism of Injury              |  |                             |                               | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |  |  |
| Evacuation Request                    |  |                             |                               | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |  |  |
| Patient Location                      |  |                             | L                             | Descriptive Location & Lat. / Long. (WGS84)                                     |  |  |
| Incident Name                         |  |                             |                               | Geographic Name + Medical<br>(Ex: Trout Meadow Medical)                         |  |  |
| On-Scene Incident Commander           |  |                             |                               | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |  |  |
| Patient Care                          |  |                             |                               | Name of Care Provider<br>(Ex: EMT Smith)  |  |  |
| 3. INITIAL PATIENT ASSESSMENT         | : Complete this section for each patient a   | s applicable (start with th | ne most severe patient)       |   |  |  |
| Patient Assessment: See IRPG F        | PAGE 106   |                             |                               |   |  |  |
| Treatment:                            |  |                             |                               |   |  |  |
| 4. EVACUATION PLAN:                   |  |                             |                               |   |  |  |
| Evacuation Location (if different): ( | Descriptive Location (drop point, ir   | ntersection, etc.) or i     | Lat. / Long.) Patient's E     | TA to Evacuation Location:  |  |  |
| Helispot / Extraction Site Size and   | Hazards:   |                             |                               |   |  |  |
| 5. ADDITIONAL RESOURCES / E           | QUIPMENT NEEDS:  |                             |                               |   |  |  |
| Example: Paramedic/EMT, crews, immo   | -<br>billization devices, AED, oxygen, traum   | a bag, IV/fluid(s), splint  | s, rope rescue, wheeled litte | r, HAZMAT, extrication  |  |  |
| 6. COMMUNICATIONS: Identify S         | State Air/Ground EMS Frequenci   | es and Hospital Co          | ntacts as applicable          |   |  |  |
| Function Channel Name/N               | umber Receive (RX)   | Tone/NAC *                  | Transmit (TX)                 | Tone/NAC *  |  |  |
| COMMAND                               |  |                             |                               |   |  |  |
| AIR-TO-GRND                           |  |                             |                               |   |  |  |
| TACTICAL                              |  |                             |                               |   |  |  |
| 7. CONTINGENCY: Considerations:       | If primary options fail, what actions  | can be implemented i        | n conjunction with primar     | y evacuation method? Be thinking ahead  |  |  |
| 8. ADDITIONAL INFORMATION: U          | pdates/Changes, etc.   |                             |                               |   |  |  |

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.