INCIDENT ACTION PLAN EATON FIRE

CA-LAC-009087 PNSD94 (1522)



OPERATIONAL PERIOD

1/29/2025

0800

to

2/2/2025

2000

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | Date From: | 1/29/2025 | Date To: | 2/2/2025 | | | | |
|---|---------------------------------|----------------------|------------------|----------------|------------|--|--|--|--|
| Eaton Fire | | Time From: | 0800 | Time To: | 2000 | | | | |
| 3. Objective(s): | | | | | | | | | |
| Management Objectives | | | | | | | | | |
| Leader's Intent | | | | | | | | | |
| Provide effective incident organization and manag | ement to incident personnel | l and wildland firef | iahtina efforts | to minimize | impacts to | | | | |
| communities and natural resources. | omena to moracin percentino | and wildiand in or | ighting chorts | 10 11111111120 | impacts to | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Management Objectives | | | | | | | | | |
| Provide for First Responder and public safety w at risk, resource availability, and imminent succe | ith continued implementatio | n of sound strateo | gies and tactic | s; consideri | ng values | | | | |
| Maintain effective relationships with agency par information exchange. | tners, cooperators, stakeho | lders and the publ | ic through tim | ely and acc | urate | | | | |
| - Document and communicate all post-fire risks to | o life, property, and infrastru | cture posed by de | bris, flow, floo | d, and rock | fall | | | | |
| hazards. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Control Objectives | | | | | | | | | |
| - Keep fire within established containment lines. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 1 | | | | | | | | | |
| General Situational Awareness: | | | | | | | | | |
| Ocheral Oldational Awareness. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 5. Site Safety Plan Required? | Yes □ No ☑ | | | | | | | | |
| Approved Site Safety Plan(s) Located at: | | | | | | | | | |
| 6. Incident Action Plan | | | | | | | | | |
| ICS 203 ICS 215A | O ICS 205 A | Safety I | Message | | | | | | |
| ICS 204 | Training Message | Peer Re | | | | | | | |
| ICS 205 Facility Maps | Travel Map | PIO Me | _ | | | | | | |
| ICS 206 Weather Forecast | Demob Plan | - | Health Messa | ge | , | | | | |
| ICS 208 Fire Behavior | Finance Message | ICS 214 | | 7/ | | | | | |
| 7. Prepared By: Jason Kammann | Position/Title: PSC3 | Signature: | 1/1 | - James | , | | | | |
| 8. Approved by Incident Commander: | Victor Almanza | Signature: | | ~ | | | | | |
| ICS 202 | | | | | NIMS IAP | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | Eaton Fire acident Commander(s) and Command Staff: | | 1/29/2025 | Date To: 2/2/2025 | | | |
|-------------------------------|--|--------------------|-------------------|-------------------|-------------|--|--|
| | | | 0800 | Time To: | 2000 | | |
| | | | ion: | | | | |
| IC/UC's | Victor Almanza | Operations | | | 3/1/2 | | |
| Deputy | | Deputy Operations | | | | | |
| IC Trainee | Oscar Martinez, Wendy Verlii | nde Night Ops | | | | | |
| Safety Officer | | | | | | | |
| Information Officer | John Miller | Branch | | | | | |
| Liaison Officer | | Division/Group | A/D | C. Jones, B C | rawford (t) | | |
| | ă. | Division/Group | | | | | |
| 4. Agency/Organization | n Representatives: | Division/Group | | | | | |
| Agency/Organization | Name | Division/Group | | | | | |
| Angeles NF | Roman Torres | Branch | | | | | |
| | | Division/Group | | | | | |
| | | Division/Group | | | | | |
| | | Division/Group | | | | | |
| | | Division/Group | | | | | |
| | | Branch | | | | | |
| | | Division/Group | | | | | |
| | | Division/Group | | | | | |
| | | Division/Group | | | | | |
| | | Division/Group | | | | | |
| | | Staging Area | | | | | |
| 5. Planning Section: | | Division/Group | | | | | |
| Chief | Jason Kammann | Division/Group | | | | | |
| Deputy | | Division/Group | | | | | |
| Resource Unit | Jerry Brock | Division/Group | | | | | |
| Situation Unit | | Division/Group | | | | | |
| Documentation Unit | Daniel Turner | Division/Group | | | | | |
| Demobilization Unit | | Division/Group | | | | | |
| GISS | Jasmine Dominguez | Division/Group | | | | | |
| FBAN | | Division/Group | | | | | |
| IMET | | Division/Group | | | | | |
| Training Specialist | | Air Operations Bra | anch | | | | |
| Status Check-In | | Air Support | Group Supervisor | | | | |
| ARA | | Air Tactical | Group Supervisor | | | | |
| 6. Logistics Section | | H | Helibase Manager | | | | |
| Chief | Oswaldo Martinez | | | 42 | | | |
| Deputy | | 8. Finance/Admini | stration Section: | | | | |
| Supply Unit | | Chief | | | | | |
| Facilities Unit | | Time Unit | Jessica Luna | | | | |
| Ground Support Unit | | EQTR / PTRC | Elisabeth Cortez, | Elisabeth Agui | ar | | |
| Communications Unit | | Comp/Claims Unit | , | | 28 | | |
| Medical Unit | | Cost Unit | | 1 | | | |
| Prepared By: Name: ICS 203 | Jason Kammann Position/ Date/Tim | Title: PSC3 | Signature: | for f | NIMS IAP | | |

Spot Forecast for EATON FIRE...USDA National Weather Service Los Angeles/Oxnard CA 1213 PM PST Tue Jan 28 2025

If conditions become unrepresentative, contact the National Weather Service.

.DISCUSSION...

High confidence in fairly benign but cool conditions through at least Thursday. Northwest winds will pick up over the region Friday through the weekend, but any impacts should stay confined to the very upper elevations of the fire. No rain chances through Monday. A storm system is on track to bring rain (not snow) to the burn area in the Tuesday through Thursday window of next week. The most likely outcome is for light to moderate rates and totals, with a small but present risk for high totals and rates.

.TONIGHT...

Sky/weather.....Partly cloudy.

Min temperature.....From 40 at lower elevations to 30 at higher elevations.

Max humidity......65-85 percent.

Eye level winds....Light.

Wind (20 ft)......Downslope/downvalley 2-4 mph.

Ridgetop wind.....North 5-10 mph. Mixing height.....1500-3000 ft AGL.

.WEDNESDAY . . .

Sky/weather.....Mostly sunny.

Max temperature.....From 60 at lower elevations to 48 at higher elevations.

Min humidity......45-65 percent.

Eye level winds.....Light becoming south 3 mph with gusts to 5 mph

around 1pm.

Wind (20 ft)......Downslope/downvalley 2-4 mph becoming 3-5 mph

with gusts to 10 mph around 1pm.

Ridgetop wind......North 5-10 mph becoming northwest in the afternoon.

Mixing height.....2000-4000 ft AGL.

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

| 1. Incident Name: | | | | 2. Operatio | nal Period: | | | 3. Branch | Division |
|----------------------------|--------------------------|-------------|---------------|--------------------------|--------------|----------------------|------------------|-------------|---|
| Eate | on Fire | | | Date From: Time From: | | Date To: Time To: | 02/02/25 2000 | | A/D |
| 4. Operations Pers | onnel: | | | | | | | Page 1 of 1 | Alpha/Delta |
| Operations Section Chief: | | | | | | Night Ops: | | | |
| Branch Director: | | | | | | Branch Safety: | | | |
| Division/Group Supervisor: | | es ,Brian | Crav | wford (t) | | Air Attack: | | | |
| 5. Resources Assign | ed: | | | | | | | | |
| Resource Identifier | | | WD | | ader | Personnel | Request # | Hours | Reporting Location |
| ENG3 BOF 361 | | | /31 | TRENTO | N STONE | 5 | E-30314 | 0800-2000 | #REF! |
| ENG3 OWF 373 | | 2 | 2/7 | ANDY ME | NDIGUREN | 5 | E-30317 | 0800-2000 | #REF! |
| ENG3 RNOX 354 | | X 2 | 2/5 | RON I | LENON | 4 | E-30323 | 0800-2000 | #REF! |
| ENG3 RNOX 353 | | X 2 | 2/5 | MARTI | N MAYS | 4 | E-30324 | 0800-2000 | #REF! |
| ENG3 SRF 341 | | 2 | 2/2 | ERIC JO | OHNSON | 5 | E-30312 | 0800-2000 | #REF! |
| | | | | | , | | | | |
| | | | | | | | | | |
| | | - | - | | | | | | |
| | | | | | | | | | |
| | | | | | | | 1) | | |
| | | | | | | | | | |
| | | | | | | | | | ======================================= |
| | | | | | | | | | |
| | 8 | | | | | | | | |
| | | | | | | | | | |
| 6. Work Assignments | 5: | | | | | | | | |
| Hold and improve direct | | t lines. | | | | | | | |
| Mop up any identified l | | | ompr | rimise conta | inment featu | res. | | | |
| ,, .,, | | | · · · · · · · | | ork roata | | | | |
| | | | | | - F | | | | |
| 7. Special Instruction | s: | | | | | | | | |
| Backhaul trash and un | needed equi _l | pment. | | | | | | | |
| Coordinate backhaul n | nissions throu | ıgh divisio | ons. | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 8. Communications | | | | | | | | | |
| Name | Ch | Functio | - | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| FS ANF | 2 | DISPATO | | 172.3750 | | 164.9375 | | Α | |
| NIFC T1 | 8 | DIV | - | 168.0500 | (T3) 131.8 | 168.0500 | (T3) 131.8 | Α | |
| AIRGUARD | 16 | MERGE | NC | 168.6250 | 0.0 | 168.6250 | (T1) 110.9 | Α | |
| | | | _ | | | | | | |
| 9. Prepared by: Name | ۸. | Jerry Bro | | | | RESL | | 1 | |
| o. i repared by, italile | •• | Jeny Bit | JUN | | | | Cianatura. | Juny 719 | |
| ICS 204 | | | ı | Date/Time: | 1/28/2025 | 2200 | Signature:/ | 7 | sonnel Count: 23 |

| | | | | | | | | | INFORMATION//BASIC |
|--------------|---|-------------------|-----------------------|--------------|---------------------|------------------------|------------|---------------------|--------------------|
| = | 1. Incident Name: | | 2. Date/Time Prepared | pared | 3. Operation | 3. Operational Period: | | | |
| | Eaton Fire | | Date: | 01/28/2025 | Date From: 01/29/25 | 01/29/25 | Date To: | | 02/02/25 |
| | PAGE 1 | | Time: | 1930 | Time From: 0800 | 0800 | Time To: | | 2000 |
| ပိ | 4. Communications | | | | | | | | |
| # | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| - | | | | | | | | | |
| 7 | DISPATCH | FS ANF | ALL DIVS | 172.3750 | 0.0 | 164.9375 | DST | 4 | |
| _س | | | | | | | | | |
| 4 | TACTICAL | VFIRE 22 | ΔIQ | 154.2650 | (Тб) 156.7 | 154.2650 | (Тб) 156.7 | ∢ | |
| r, | TACTICAL | VFIRE 23 | DIV | 154.2950 | (T6) 156.7 | 154.2950 | (T6) 156.7 | ∢ | |
| ဖ | TACTICAL | VFIRE 24 | ΔIQ | 154.2725 | (Тб) 156.7 | 154.2725 | (T6) 156.7 | ∢ | |
| ~ | | | | | | | | | |
| | TACTICAL | NIFC T1 | DIV | 168.0500 | (Т3) 131.8 | 168.0500 | (T3) 131.8 | ∢ | |
| 6 | TACTICAL | NIFC T2 | VIQ | 168.2000 | (ТЗ) 131.8 | 168.2000 | (Т3) 131.8 | ∢ | |
| 5 | TACTICAL | NIFC T3 | ΛIQ | 168.6000 | (ТЗ) 131.8 | 168.6000 | (Т3) 131.8 | 4 | |
| = | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 4 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 9 | | | | | | | | | |
| 19 | TACTICAL | CALCORD | ALL DIVS | 156.0750 | (Т6) 156.7 | 156.0750 | (Т6) 156.7 | ∢ | |
| 20 | EMERGENCY | AIRGUARD | ALL DIVS | 168.6250 | 0.0 | 168.6250 | (Т1) 110.9 | ∢ | |
| Sp | 5. Special Instructions | | | | | | | | |
| Ιğ | GROUND SUPPORT (916) 413-3261 LA COUNTY DISPATCH (323) 881-6119 | -3261 LA COUN | ITY DISPATCH (3 | 23) 881-6119 | | | | | |
| F E | 6. Prepared by (Communications Unit Leader): Name: C.COSTA | s Unit Leader): N | lame: C.COSTA | | | Signature: | Arma | Armando De La Torre | |
| ١ | | TIME CHILLIAN IN | ACTIVOLENTICO | 9 | | | | | |

HEALTH AND SAFETY MESSAGE

SAFETY starts with **YOU**

We are ALL accountable for SAFE behavior

INCIDENT: Eaton North

Prepared by: Troy Suwyn, Date: January 28, 2025

Major Hazards and Risks:

Focus on Driving:

Ignoring distractions while driving and maintaining focus on the road is key to driving safely. In order to keep focused while driving, you should follow these steps:

- Keep 100% of your attention on driving at all times no multi-tasking.
- Don't use your phone or any other electronic device while driving.
- Slow down. Speeding gives you less time to react and increases the severity of an accident.

Wellness Tip

Mastering the Principles of Positive Thinking

You can learn to think positively, and doing so can lead to greater self-confidence, more respect for others, and achievement of your goals.

The late Dr. Norman Vincent Peale's best-selling classic, *The Power of Positive Thinking*, teaches a simple system of practical techniques for successful living.

Here are some of Mr. Peale's ideas on how to reach your potential:

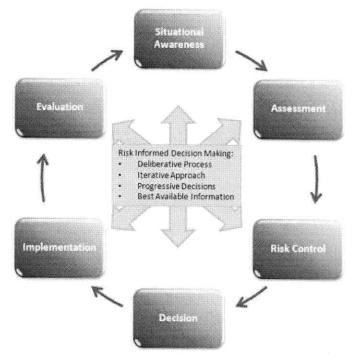
- 1- Believe in yourself
- 2- Use your mind to restore your energy
- 3- Create your own happiness
- 4- Expect the best, not the worst
- 5- Don't believe in defeat
- 6- Break the worry habit
- 7- Practicing silence is also effective
- 8- Replace irritation, anger, and hate
- 9- Maintain a positive, optimistic attitude

To read this entire article and unlock "the Power of Positive Thinking" and to see many more articles like it visit the website listed below.

Visit the Forest Service **ACENTRA** website for more wellness tips https://foresteap.personaladvantage.com/ Password: usfs

Safety Order of the Day

Risk Management



- Establish situation awareness.
- Identify hazards and assessing the risk.
- Control or eliminate hazards.
- Make decisions based on acceptability of remaining risk.
- Evaluate effectiveness of hazard controls and continuously reevaluate the situation.
 - * Please report all mishaps. Thank you...*



ACENTRA Connect

https://foresteap.personaladvantage.com/

Password: usfs

, SEARCH

Call, Chat or Text 833-621-2989, we're here for you.

Click here to access the Acentra Connect Mobile App

NEWS ALERT

California Wildfires



Featured this month: Identity Theft

Westsma

More Resources

Thanks for visiting!

This site is not a crisis resource and the chat feature is not an emergency response service.

If you are in a medical or mental health emergency, or are in a crisis or are contemplating harm to yourself or others, please immediately call 911, your personal Physician or Therapist, the National Suicide Prevention Lifeline at 988, or go to the nearest hospital's Emergency Department or other emergency response service.







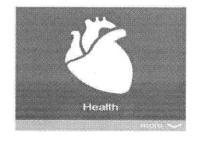




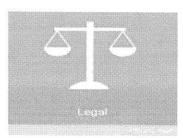




























MEDICAL PLAN (ICS 206)

| 1. Incident Name: EATON | | 2. Operational Period: Date From: 1/29/25 Date To: 2/2/25 | | | | | 2/2/25 | |
|--|---|---|---|---|--|--|---|--------------|
| | | | Time From: 0800 Time To: 2000 | | | | | 2000 |
| 3. Medical Aid Stations: | | | | | | | | |
| Name | | | Location | | Contact N | umber/Freq | Level of | f Service |
| | | | | | | | ☑ / | ALS |
| | | | | | | | Ø, | ALS |
| | | | | 0. | | | Z, | ALS |
| 4. Transportation (indicate a | | | | | | | | |
| Ambulance Service | Air or Ground | | Location | | Contact N | umber/Freq | Level of | f Service |
| LAC Fire | Ground | | | | 9 | 11 | ☑ [| BLS |
| Flack Ambulance Service | Ground | | | | 9 | 11 | Z E | BLS |
| Request LAC Air Squad | Hoist-NVG | Barton Heli | port/Brackett Field/Barley | / Flats | COMMANI |) | Z / | ALS |
| | | | | | | | | |
| 5. Hospitals: | | | | | | | | |
| | Address, | | | Tr | avel Time | Trauma | Burn | |
| Hospital Name | lame Lat & Long Helipad 100 W. California Blvd., | | Contact Number | Air | Groun | d Center | Center | Helipad |
| Huntington Memorial Hospital | Pasadena, CA 91105 | 5 | (626) 397-5000 | 5 Min | 10 Min | Level 2 | | \checkmark |
| Glendale Adventist Medical | Glendale, CA 91206 | Je, | (818) 409-8202 | 5 Min | 10 Mln | | | \sim |
| LA General Medical Center | 1200 N. State St., Lo CA 90033 | s Angeles, | (323) 409-2882 | 10 Mln | 15 Mln | Level 1 | \vee | V |
| | | | | | | | | |
| | | | | | | | | |
| 6. Special Medical Emergency Procedures | | | | | | | | |
| Emergency Frequency: 15 [1] Line Emergency Protocol Crew Supervisor will contact Division complaint/condition and location. Division or Group Supervisor Contall. Closest EMS resource 2. Communications Unit Communications Unit Contacts: 1. Ground or Air ambulance as requested to the communications Unit Contacts: 2. Operations 3. Safety 4. Medical Unit Leader Division Supervisor or designee will run medical emergency on assignee Communications Unit will clear the traffic as needed for duration of the traffic as needed for duration of the Camp Emergency Contact Medical Unit with patient communications 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims | acts: Jested. Serve as point of contact dechannel. Command channel for enneed. plaint/condition and local | nergency | RED/YELLOW LINE EMERGE Contact Communications YELLOW IWI. Following the 8-Line on the Inform them of who you need. Update communications GREEN NON-EMERGENCY Contact the Division or Communication of EMERGENCY INCIDENT Advise of any treatment of Complete the 8-Line if neithe operational period. | GENCY On Com the back are, whe once the communi | of the IAP or ere you are, v patient has cations and c portation req | eclare you ha page 118 of the that you have been transpo eclare that y uests. | the 2022 IR e, and what orted. ou have a N | PG: you |
| RED/ Yellow Iwl' MEDICAL-EM | | | | | | | | |
| 7. Prepared by (Medical Unit | | tussell | | Signat | | bert Rus | | |
| 8. Approved by (Safety Offic | er): Dave We | elch | | Signat | ure: Da | ve Welc | 'n | |
| ICS 206 | NIMS IAP | | Date/Tir | ne: | | 01-21-202 | 5 1400 | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| l | | | | | | munications/dispatch. |
|-----------------------------|---|---------------------------------|---|--|-----------------------------|--|
| Ex: "Commu 2. INCIDENT S | OMMUNICATIONS / Inications, Div. Alpha. S TATUS: Provide incide | tand-by for Er ent summary (| nergency Traffic." (including number of p | patients) and command | structure. | |
| Ex: "Commun | nications, I have a Red p IC is TFLD Jones. EMT | oriority patient | , unconscious, struck | by a falling tree. Requ | esting air ambulance to | Forest Road 1 at (Lat./Long.) This will be the Trout |
| | ergency / Transport riority | Ex: Unc VELLON Ex: Signal | onscious, difficulty bre № / PRIORITY 2 Se ificant trauma, unable | eathing, bleeding sever erious Injury or illno to walk, 2° – 3° burns i or Injury or illness. | ely, 2º – 3º burns more ti | cuation need is IMMEDIATE han 4 palm sizes, heat stroke, disoriented. y be DELAYED if necessary. izes. ansport |
| Nature of I | njury or Illness | | | | | |
| Mechan | & ism of Injury | | | | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Evacuat | ion Request | | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patien | t Location | | | | | Descriptive Location & Lat. / Long. (WGS84) |
| Incide | ent Name | | | | | Geographic Name + Medical (Ex: Trout Meadow Medical) |
| On-Scene Inci | ident Commander | | | | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patie | ent Care | | | | | Name of Care Provider (Ex: EMT Smith) |
| 3. INITIAL PATI | IENT ASSESSMENT | Complete thi | s section for each patie | ent as applicable (start wi | th the most severe patient) | |
| Patient Assess | sment: See IRPG PA | GE 106 | | e | | |
| Treatment: | | | | | | |
| 4. EVACUATION | | | | | | |
| Evacuation Loca | ation (<i>if different</i>): (De | escriptive Lo | cation (drop point, | intersection, etc.) or | Lat. / Long.) Patient | 's ETA to Evacuation Location: |
| Helispot / Extrac | tion Site Size and Ha | azards: | | | | |
| 5. ADDITIONAL | RESOURCES / EQU | IPMENT NE | EDS: | | | |
| Example: Paramed | dic/EMT, crews, immobi | ilization device | es, AED, oxygen, trau | ıma bag, IV/fluid(s), spl | ints, rope rescue, wheele | ed litter, HAZMAT, extrication |
| 6. COMMUNICA | TIONS: Identify Sta | ite Air/Grou | nd EMS Frequenc | ies and Hospital C | ontacts as applicab | le |
| Function | Channel Name/Num | ber | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
| COMMAND AIR-TO-GRND | | | | | | |
| TACTICAL | | | | | | |
| 7. CONTINGEN | CY: <u>Considerations:</u> I | f primary opt | ions fail, what action | ns can be implemente | d in conjunction with p | primary evacuation method? Be thinking ahead |
| B. ADDITIONAL | INFORMATION: Upo | dates/Change | s, etc. | | | |
| REMEMBER: | Confirm ETAs of re | sources or | dered. Act accord | ling to your level of | training. Be Alert. | Keep Calm. Think Clearly. Act Decisively. |

| | UNIT I | LOG (ICS 214) | | | | |
|---------------------------------------|--------|------------------------|------------|-----------------|----------|----------------|
| 1. Incident Name: Eaton Fire | | 2. Operational Period: | Date From: | 1/29/25 0800 | Date To: | 2/2/25 2000 |
| 3. Unit Name/Designators | | 4. Unit Leader (| | | | 2000 |
| 5. Personnel Assigned/Designators | | | | | | |
| NAME | | ICS POSITION | | HOME E | 3ASE | |
| | | | | | | |
| 1 | | | - | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | - | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Activity Log (Continue on Reverse) | _ | | | | | |
| TIME | | MAJOR EV | /ENTS | | | |
| | + | | | | | |
| | | | | | | |
| | | | - | | | |
| | | | | | | |
| | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | | | |
| | | | | | | |
| | | A. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7. Prepared By: | | Date/Time: | | | | NIMS IAP |