

Wednesday

# INCIDENT ACTION PLAN

## MADRE FIRE

CA-LPF-001817  
P5 S448 (0507)




### OPERATIONAL PERIOD

7/16/2025      0700  
to  
7/17/2025      0700

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <div style="text-align: center; font-weight: bold;">Madre Fire</div>	<b>2. Operational Period:</b> <div style="display: flex; justify-content: space-between;"> <div>Date From: 7/16/2025 Time From: 0700</div> <div>Date To: 7/17/2025 Time To: 0700</div> </div>																				
<b>3. Objective(s):</b>																					
<u><b>Management Objectives</b></u> <ul style="list-style-type: none"> <li>- Prioritize the safety and wellbeing of all emergency personnel and the public at all times.</li> <li>- Protect property, improvements and infrastructure.</li> <li>- Protect economic, natural, cultural and heritage resources.</li> <li>- Provide respectful and positive attention to our relationships with our partners, cooperators and the communities we serve.</li> <li>- Ensure repopulation takes place in a quick, efficient and effective manner.</li> <li>- Maintain fiscal accountability and keep costs commensurate with values at risk.</li> <li>- Manage the human resources assigned to the fire in a manner that promotes a respectful work environment and creates a "no tolerance" atmosphere for harassment, alcohol, or illegal drug use.</li> </ul>																					
<u><b>Control Objectives</b></u> <ul style="list-style-type: none"> <li>- Keep the fire North of Highway 166.</li> <li>- Keep the fire Southwest of Soda Lake Road.</li> <li>- Keep the Fire East of Logan Ridge.</li> <li>- Keep the fire South of the 500 kV power line corridor.</li> </ul>																					
<u><b>General Situational Awareness</b></u> <ul style="list-style-type: none"> <li>- Steep and rugged terrain with very receptive fuel beds in alignment with slope and wind.</li> <li>- Be aware of firefighter fatigue due to extended work assignments and limited resources.</li> <li>- Be aware of hazards and mitigation for Valley Fever.</li> </ul>																					
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																					
<b>Approved Site Safety Plan(s) Located at:</b>																					
<b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> ICS 205 A</td> <td><input checked="" type="checkbox"/> HR</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input type="checkbox"/> PIO</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Facility Maps</td> <td><input checked="" type="checkbox"/> Travel Map</td> <td><input checked="" type="checkbox"/> READ Message</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Demob Plan</td> <td><input checked="" type="checkbox"/> Water Usage</td> </tr> <tr> <td><input type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table>		<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 215A	<input type="checkbox"/> ICS 205 A	<input checked="" type="checkbox"/> HR	<input checked="" type="checkbox"/> ICS 204	<input type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input type="checkbox"/> PIO	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Facility Maps	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> READ Message	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Demob Plan	<input checked="" type="checkbox"/> Water Usage	<input type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214
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<b>7. Prepared By:</b> S. Anderson/B. Vergne	<b>Position/Title:</b> PSC																				
<b>8. Approved by Incident Commander:</b>	<b>Signature:</b>																				
<b>ICS 202</b> <div style="text-align: right; font-size: small;">NIMS IAP</div>																					

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Madre Fire		<b>2. Operational Period: Date From:</b> 7/16/2025 Time From: 0700		<b>Date To:</b> 7/17/2025 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Mike Page/ Vince Montes	Operations	J. Flores/J. Chester (T)		
Deputy	James Aragon	Planning Ops	M. Juarez/R. DeCamp (T)		
Safety Officer	M. Seymour/M. Booker (T)	Night Ops			
Information Officer	D.Sieliet/D. McMillin	Strategic Ops			
Liaison Officer	J.Neumann/K.Klar/T.Gonzalez (T)	<b>Branch</b>			
<b>4. Agency/Organization Representatives:</b>		Division/Group	A	S. Rushing	
Agency/Organization	Name	Division/Group	Z	R. Szczepanek/M. Morganstern	
LPF	T. Martinez	Division/Group			
CalOES Fire	J. Harris/G. Avery	Division/Group			
BLM	G. Garcia/A. Prieto	Division/Group			
Kern County Fire	S. Riley	<b>Branch</b>			
SLO County Sheriff	G. Slane	Division/Group			
S.B. County Sheriff	M. Carleson	Division/Group			
CHP	OIC	Division/Group			
PG&E	S. Crawford	Division/Group			
Lead READ	C. Chase	<b>Branch</b>			
CDFW	D. Hacker/B. Swanson	Division/Group			
CCC	A. Lara	Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>			
<b>5. Planning Section:</b>		Division/Group			
Chief	B.Vergne	Division/Group			
Deputy	S. Anderson	<b>Branch</b>			
Resource Unit	J. Owens	Division/Group			
Situation Unit	T. Chow(T)/M. Yeun(T)/ R. Rook	Division/Group			
Documentation Unit	RIST	Division/Group			
Demobilization Unit	J. Gisedale	Division/Group			
GISS	M. Marsh/M. Porter (T)/ C. Urbanowicz (T)	<b>Division/Group</b>			
FBAN	L. Helgesen (T)	Division/Group			
IMET	C. McKellar	Division/Group			
Training Tech Spec	T. Morelock/M. Bletcher (T)	Division/Group			
Human Resource Spec	M. Deperro	<b>Air Operations Branch</b>		<b>Director:</b>	
		Air Support Group Supervisor		B. Ohlweiler	
		Air Tactical Group Supervisor			
		Helibase Manager			
<b>6. Logistics Section</b>					
Chief	S. Ashbach/M. Hale/JD Fox (T)				
Supply Unit	M. Berger/A. Bracy	<b>8. Finance/Administration Section:</b>			
Facilities Unit	A. Curley/M. Torres	Chief	R. Lang/C. Scott (T)		
Ground Support Unit	J. Lantello/M. Macias	Time Unit	A. Van Atta (T)		
Communications Unit	C. Perry/M. Greene	Procurement Unit	C. Ericson/K. Hughes (T)		
Medical Unit	G. Fowlkes/B. Bennewate	Comp/Claims Unit	M. Jow		
Food Unit	M. Gates/B. Carver (T)	Cost Unit	E. Molina		
<b>Prepared By: Name:</b> S. Anderson/B.Vergne		<b>Position/Title:</b> PSC		<b>Signature:</b> 	
<b>ICS 203</b>		<b>Date/Time:</b> 7/15/2025		<b>2300 hours</b>	



## Fire Weather Forecast



**FORECAST NO: 14**  
**PREDICTION FOR: Wednesday Operational Period**  
**DATE: July 16th, 2025**  
**FORECAST ISSUED: 1900 July 15<sup>th</sup>, 2025**

**Fire: Madre Fire**  
**UNIT: CA-LPF-001817**  
**IMET: Colin McKellar (240)778-5299**  
**Signed: Colin McKellar**

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**WEATHER DISCUSSION:** We'll continue with a cooling trend on Wednesday with higher humidity across the region. Winds will start to weaken through the next few days, but will be breezy from the west in the afternoon. With the cooler onshore flow, fire weather will be moderated over the region.

\*\*\* Adjust wind speed and gusts for terrain and sheltered areas \*\*\*

**TODAY:**

**SKY/WEATHER:** Sunny (5-10%).

**MAX TEMP:** 87-93° Low elevations, 78-85° Higher elevations.  
**MIN RH:** 28-40%

**WINDS (20ft):** West Side: S to SW 3-7 mph through 1100, then W to NW 9-14 mph w/ gusts to 19-24 mph.  
East Side: S to SW 4-9 mph through 1500, then W to NW 9-14 mph w/ gusts to 19-24 mph.

**RIDGES (20ft):** S to SW 4-9 mph through 1100, then W to NW 10-15 mph w/ gusts to 22-26 mph.

**MIXING HEIGHT:** 4,500 ft ridges//6,000 ft AGL Valleys.  
**INVERSION:** Lifting by 0700

**TRANSPORT WIND:** W 10 mph.  
**CHANCE PRECIP:** 0%

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**TONIGHT:**

**SKY/WEATHER:** Clear (0-5%)

**MIN TEMP:** 58-64° hills and plains, 45-52° cooler valleys and slopes.  
**MAX RH:** 60-75% hills and plains, 75-95% cooler valleys and slopes.

**WINDS (20ft):** W 6-10 mph through 2200, then E 3-6 mph.  
**RIDGES (20ft):** W 7-14 mph by 2200, then E to SE 4-7 mph.

**MIXING HEIGHT:** 500-1000 ft AGL  
**INVERSION:** Forming by 2100.

**TRANSPORT WIND:** SW 5 mph.  
**CHANCE PRECIP:** 0%

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**THURSDAY:**

**SKY/WEATHER:** Sunny (0-5%).

**MAX TEMP:** 88-95° Low elevations, 78-86° Higher elevations.  
**MIN RH:** 28-38%

**WINDS (20ft):** West Side: E 3-7 mph through 1100, then W 8-13 mph w/ gusts to 17-24 mph.  
East Side: E to SE 4-9 mph through 1300, then W 8-13 mph w/ gusts to 17-24 mph.

**RIDGES (20ft):** E to SE 4-9 mph through 1100, then W 10-15 mph w/ gusts to 20-26 mph.

**MIXING HEIGHT:** 4,500 ft ridges//6,000 ft AGL Valleys.  
**INVERSION:** Lifting by 0700

**TRANSPORT WIND:** W 10 mph.  
**CHANCE PRECIP:** 0%

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**EXTENDED OUTLOOK:** The cooler than average conditions will continue on Friday with a slow gradual warmup by the end of the week. By the weekend into the start of next week, we'll return to near seasonal temperatures, with a slow drying trend. These conditions will moderate fire weather conditions for the region.

## FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 12	TYPE OF FIRE: Wildfire
FIRE NAME: Madre Fire	OPERATIONAL PERIOD: 07/16 0700 - 07/17 0700
DATE ISSUED: 07/16/25	TIME ISSUED: 0500
UNIT: CA-LPF-01817	SIGNED: /s/ Helgeson
	Typed/printed: D. Lee Helgeson FBAN (t)

### INPUTS

**WEATHER SUMMARY:** \*\*\*Moderating Fire Weather Conditions\*\*\*

Continued cooling trend on Wednesday with higher humidity across the region. Winds will start to weaken through the next few days, but will be breezy from the west in the afternoon. With the cooler onshore flow, fire weather will be moderated over the region.

**Max Temp:** 87° - 93°

**RH:** 28% - 340%

**Wind:** W/NW 9-14 mph Gusts 24 mph

**Night:**

**Temp:** 58° - 64° (Hills & Plains)

**RH:** 60% - 75%

**Wind:** W 6-10 until 2200 then  
becoming E 3-6 mph

### OUTPUTS

#### FIRE BEHAVIOR

##### GENERAL:

- \* Dry conditions are making fine fuels more receptive: Probability of Ignition 90% +
  - \* Live fuels have fully cured and will support active fire spread: Live Fuel Moisture (LFM) ~ 65%
  - \* Winds are the dominate spread driver, with all fuel types available to burn.
  - \* Spot Fires will become established quickly and require significant effort to contain.
  - \* ERC is forecasted above normal for this time of year at the 91<sup>st</sup> percentile. (Carrizo RAWs)
- (ERC combines 1hr, 10hr, 1000hr & LFM to create an index of the fires potential energy release)

**Brush- Head Fire** **FL:** 20' **ROS:** 110 ch/hr **Brush-Backing Fire** **FL:** 4' **ROS:** 4 ch/hr

**Spotting:** ¼ - ½ mile **PIG:** 90%

**Grass-Head Fire** **FL:** 8-12' **ROS:** 150 ch/hr **Grass-Backing Fire** **FL:** 3' **ROS:** 6 ch/hr

##### SPECIFIC:

##### All Divisions:

Interior islands will continue to consume, though with continued suppression actions, the risk for lofting spots has diminished. With high probability of ignition, potential remains for rapid fire spread if new ignitions occur. Assume 6-10 ft flame lengths in the grass and 10-14 ft flame lengths in the brush.

**SPOT Fire Size in 30 min**

**Brush (SH5)** 100 Acres

**Grass (GR4)** 190 Acres

**Local Thresholds to Watch Out: Combinations of any of these factors will increase fire behavior. Temp:**

> 80 degrees **20' wind:** > 13 mph **RH:** less than 17 % **Woody LFM:** Less than 72

##### AIR OPERATIONS:

**Sunrise** 05:57 **Sunset** 20:13

Marine influence (if present) lifting by 1200- Mixing height 5000 feet

### SAFETY

Weather conditions have moderated today from the previous days' elevated conditions. Base all actions on current and expected behavior of the fire, BUT plan for worst case scenarios.



## INCIDENT: MADRE FIRE

### ***SAFETY MESSAGE***



*Fire fighter safety comes first on every fire, every time*



Day and Night Operations: 0700-0700 **July 16, 2025**

We are **ALL** accountable for **SAFE** behaviors.

**“Duty, Integrity, Respect with Safety At The Forefront”**

#### **Transfer of Command:**

**Factors for increased risk to Fireline personnel during transition periods include.**

- No or poor briefing of incoming personnel.
- Lack of fire weather and behavior information, both forecast and observed.
- Communications: face-to-face briefings may not be possible and radio frequencies may be overextended and/or changing due to the increased demands on the system.
- Initial attack resources may not have checked in and the Incident Commander (IC) may not be aware of the number, type, and location of all resources.
- Location of safety zones and escape routes may not be known and communicated to all resources.
- Not all resources know who is in command.

#### **Work Life Balance:**

Work-life balance refers to maintaining a harmonious relationship between your work and personal life. It involves allocating time and energy to both areas without one overshadowing the other.

Achieving a healthy work-life balance allows you to excel in your career while nurturing your personal well-being and relationships. It means recognizing the importance of downtime, self-care, and pursuing activities outside of work that bring you joy and fulfillment. Firefighters have diverse responsibilities that extend beyond responding to emergencies. Their duties encompass fire prevention, public education, equipment maintenance, physical training, and community outreach.

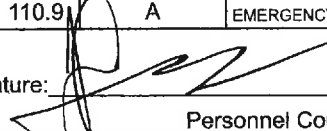
They are always prepared to risk their lives to save others, demonstrating bravery, teamwork, and quick decision-making skills. The demands of the job can be physically and mentally taxing, requiring exceptional resilience and dedication.

**\*Valley Fever:** IAP cover has a QR code with additional information

**Prepared by:** Mike Seymour SOFC, and Mark Booker SOFC(T). Date Prepared: 07/15/2025 Time 1500

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>				<b>3. Branch</b>		<b>Division</b>
<b>Madre Fire</b>		Date From: 07/16/25    Date To: 07/17/25 Time From: 0700    Time To: 1900				<b>A</b>		
<b>4. Operations Personnel:</b>						Page 1 of 1		Alpha
Operations Section Chief: <b>J. Flores/J. Chester (T)</b> Branch Director: Division/Group Supervisor: <b>S. Rushing</b>					Night Ops: Branch Safety: Air Attack:			
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
CRW2 SUNDOWNERS		7/16	SEAN COLLINS	20	C-42	0700-1900	<b>MADRE ICP</b>	
T/F 1651		7/21	EDUARDO CHACON	18	E-20	0700-1900	MADRE ICP	
ENG3 338 LPF		7/29	OWEN CLIFT	4	E-274	0700-1900	MADRE ICP	
ENG6 CHUMASH 682		7/29	LOREN MCDARMENT	4	E-275	0700-1900	MADRE ICP	
DOZ2 LPF DZ 3		7/20	LORENZO CASTILLO	4	E-9	0700-1900	MADRE ICP	
WTS2 VALLEY FARM 242		7/21	MUREL MORGAN	1	E-242	0700-1900	MADRE ICP	
WTT2 CHUMASH 284		7/16	RICHARD GARCIA	2	E-17	0700-1900	MADRE ICP	
GRD2 PVT KIRKLAND 233		7/21	SHANE KIRKLAND	2	E-233	0700-1900	MADRE ICP	
GRD2 PVT KIRKLAND 234		7/21	JULIEN MATHIEU	2	E-234	0700-1900	MADRE ICP	
EXC2 FISHER 258		7/24	BRANDON FISHER	2	E-258	0700-1900	MADRE ICP	
SOFF COCKRUM		7/17	PATRICK COCKRUM	1	O-36	<b>0700-1900</b>	MADRE ICP	
EMPF COLEY	X	7/19	MICHAEL COLEY	1	O-118	<b>0700-1900</b>	MADRE ICP	
EMPF(T) HOULE	X	7/21	PETER HOULE	1	O-286	<b>0700-1900</b>	MADRE ICP	
EMPF RAUSA	X	7/18	BRYCE RAUSA	1	O-81	<b>0700-1900</b>	MADRE ICP	
EMTF THINGER		7/19	NOAH THINGER	1	O-140	<b>0700-1900</b>	MADRE ICP	
AMBO ONE SLO	X	7/16	STEVE GONZALEZ	2	E-67	<b>0700-1900</b>	<b>MADRE ICP</b>	
<b>6. Work Assignments:</b>								
<ul style="list-style-type: none"> <li>•Continue holding and improving containment lines by mopping up 300 feet, to prevent fire progression beyond existing containment lines and meet incident objectives.</li> <li>•Water roads to reduce dust creation and minimize exposure of assigned personnel to Valley Fever.</li> <li>•Implement the suppression repair to expedite its' completion and mitigate the detrimental effects incurred by suppression tactics.</li> <li>•All heavy equipment working in unburned fuels should be accompanied by suppression resources to mitigate the threat of new ignitions.</li> <li>•No resource will disturb, move, or otherwise handle any materials remaining from burned structures or vehicles.</li> </ul>								
<b>7. Special Instructions:</b>								
<ul style="list-style-type: none"> <li>•All resources will return to ICP in Santa Maria at the end of shift.</li> </ul>								
<b>8. Communications</b>								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
NIFC C2	1	COMMAND	170.4500	(T2) 123.0	168.1000	(T2) 123.0	A	PLOWSHARE PEAK
NIFC T1	5	TACTICAL	168.0500	(T2) 123.0	168.0500	(T2) 123.0	A	DIVS A TACTICAL
A/G TAC	13	A/G TAC	169.1000	0.0	169.1000	0.0	A	
CALCORD	15	TACTICAL	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	MEDICAL
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	EMERGENCY USE
<b>9. Prepared by: Name:</b>								
J. Owens			RESL					
Signature: 				Personnel Count: 66				
<b>ICS 204</b>		Date/Time: 7/15/2025 2200						




CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

**NIMS IAP**




## ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

1. Incident Name:		2. Date/Time Prepared		3. Operational Period:					
Madre Fire Page 2		Date: 07/15/2025 Time: 1930	Date From: 07/16/25 Time From: 0700	Date To: Time To:	07/17/25 0700				
4. Communications									
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
1	DISPATCH	FS LPF	IA	170.4625	0.0	164.9125	OST	A	USFS LOS PADRES NF
2	COMMAND	LPF ADMIN	IA	171.5500	0.0	164.1500	OST	A	LPF ADMIN
3	TACTICAL	LPF TAC 3	IA	168.2625	0.0	168.2625	0.0	A	LPF TAC 3
4	TACTICAL	LPF TAC 4	IA	168.1250	0.0	168.1250	0.0	A	LPF TAC 4
5	TACTICAL	R5 T7	IA	167.9625	0.0	167.9625	0.0	A	USFS REGION 5 TAC 7
6	A/G	AG-41	IA	167.4750	0.0	167.4750	0.0	A	IA AIR GROUND PRIMARY
7	DISPATCH	CENTRAL 4	IA	153.7700	0.0	154.2500	OST	A	ZONE 4
8	COMMAND	SBC 2R	IA	153.9050	0.0	154.9950	OST	A	ZONE 12
9	COMMAND	SBC 3R	IA	153.9800	0.0	155.7150	OST	A	ZONE 12
10	COMMAND	SBC 4R	IA	156.1350	0.0	154.9500	OST	A	ZONE 11
11	DISPATCH	SLU L	IA	151.3250	(T4) 136.5	159.3150	OST	A	SLU LOCAL NET
12	COMMAND	SLO CO	IA	154.3850	0.0	156.0300	OST	A	SAN LUIS OBISPO COUNTY
13	A/G	CDF A/G1	IA	151.2200	(T16) 192.8	151.2200	(T16) 192.8	A	CDF AIR TO GROUND 1
14	TACTICAL	CALCORD	IA	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	MEDICAL
15	COMMAND	XSL C4	IA	151.0550	(T16) 192.8	156.0450	(T16) 192.8	A	SLC COUNTY COMMAND 4
16	TACTICAL	VFIRE 22	IA	154.2650	(T6) 156.7	154.2650	(T6) 156.7	A	NAT INTEROP
17									
18									
19									
20									
5. Special Instructions									
6. Prepared by (Communications Unit Leader): Name: Chris Perry 661-603-2509				Signature: 					
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC				Date/Time: 07/15/25 1930					

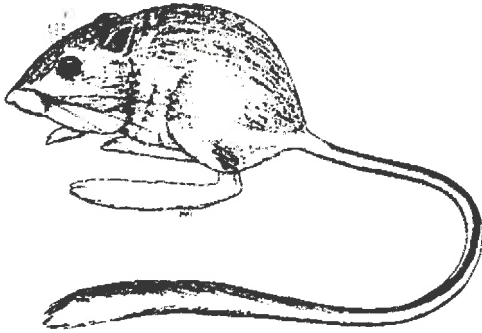
# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> Madre Fire Incident Channels		<b>2. Date/Time Prepared</b> Date: 07/15/2025 Time: 1930		<b>3. Operational Period:</b> Date From: 07/16/25 Time From: 0700		Date To: 07/17/25 Time To: 0700			
<b>4. Communications</b>									
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
1	COMMAND	NIFC C2	ALL DIVS	170.4500	(T2) 123.0	168.1000	(T2) 123.0	A	PLOWSHARE PEAK
2	COMMAND	NIFC C8	ALL DIVS	169.5375	(T2) 123.0	164.7125	(T2) 123.0	A	LA PONZA PEAK
3	COMMAND	NIFC C25	MADRE ICP	165.9875	(T2) 123.0	163.6125	(T2) 123.0	A	MADRE ICP
4	COMMAND	NIFC C26	ALL DIVS	172.4375	(T2) 123.0	170.3125	(T2) 123.0	A	McKITTRICK PEAK
5	TACTICAL	NIFC T1	DIVS A	168.0500	(T2) 123.0	168.0500	(T2) 123.0	A	DIVS A TACTICAL
6	TACTICAL	NIFC T2	DIVS Z	168.2000	(T2) 123.0	168.2000	(T2) 123.0	A	DIVS Z TACTICAL
7	TACTICAL	NIFC T3	UNASSIGNED	168.6000	(T2) 123.0	168.6000	(T2) 123.0	A	
8	TACTICAL	NIFC T4	UNASSIGNED	166.7250	(T2) 123.0	166.7250	(T2) 123.0	A	
9	TACTICAL	NIFC T5	UNASSIGNED	166.7750	(T2) 123.0	166.7750	(T2) 123.0	A	
10	TACTICAL	NIFC T6	UNASSIGNED	168.2500	(T2) 123.0	168.2500	(T2) 123.0	A	
11	TACTICAL	VFIRE 22	UNASSIGNED	154.2650	(T6) 156.7	154.2650	(T6) 156.7	A	
12	TACTICAL	VTAC 11	UNASSIGNED	151.1375	(T6) 156.7	151.1375	(T6) 156.7	A	
13	A/G TAC	A/G TAC	ALL DIVS	169.1000	0.0	169.1000	0.0	A	
14	A/G CMD	A/G CMD	UNASSIGNED	167.8125	0.0	167.8125	0.0	A	
15	TACTICAL	CALCORD	ALL DIVS	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	MEDICAL
16	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	EMERGENCY USE
17									
18									
19									
20	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	EMERGENCY USE
<b>5. Special Instructions</b>									
<b>6. Prepared by (Communications Unit Leader):</b> Name: Chris Perry 661-603-2509								Signature: 	
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC				NIMS IAP		Date/Time: 07/15/25		1930	



## Resource Advisor Message

# SLOW



Carrizo Plain, including Soda Lake Road, is home to the Federally Endangered Giant Kangaroo Rat. These nocturnal animals will be out in abundance during night operations so be on the lookout and slow your speed on roads when possible.

### Additionally:

- Utilize Minimal Impact Suppression Tactics (MIST)
  - Select tactics, tools, and equipment that least impact the environment or identify other least damaging alternatives.
  - Consider the potential for introduction of noxious weeds and mitigate by removing weed seed from vehicles, personal gear, cargo nets, etc. Equipment should be washed down before entering the incident and prior to leaving the incident.
  - Report and protect any cultural resources discovered during incident activities.
- Clean up **all trash and hazardous materials** each day to minimize effects on California condors (federally endangered)
- Monitor all water levels at drafting and dip locations: **do not draw more than 25%** of the depth of the original water level
- Draft only with a net with openings of **less than 5 millimeters** (0.2 inches)
- Avoid heavy equipment and vehicle travel in and around springs, wet or dry creek beds, and vernal pools. Vernal pools will look like dry ponds and be in the valley surrounding Soda Lake. They are home to sensitive wildlife species even when dry.
- Avoidance flagging will be orange and white candy stripe with the text, "SPECIAL TREATMENT ZONE".

## FINANCE MESSAGE

<b>Fire Name:</b> Madre Fire
<b>Fire Number:</b> CA-LPF-001817
<b>Accounting Code:</b> P5 S448 (0507)
<b>Email:</b> 2025.Madre.Finance@firenet.gov

### Finance Documents Needed upon “Check In” (If Not Already Submitted):

Please email these documents or scan the QR Code below, attach & submit.			
<b>FED Equipment/ Crews:</b> <ul style="list-style-type: none"><li>• Manifest - showing employment type (GS or WG) or AD rates if applicable</li></ul>	<b>Overhead:</b> <ul style="list-style-type: none"><li>• AD/Casual Hire Form</li><li>• If regular Agency please ensure “GS” or “WG” is written on your CTR</li></ul>	<b>Contract Equipment/ Contract Crews:</b> <ul style="list-style-type: none"><li>• Agreement</li><li>• Manifest</li><li>• Resource Order</li><li>• Inspections</li></ul>	<b>Cooperator:</b> <ul style="list-style-type: none"><li>• Cooperative Agreement</li><li>• Resource Order</li></ul>

### When emailing finance:

- Overhead/FED: *subject line:* TIME, Resource #, Resource Name
- Equipment/Cooperator: *subject line:* EQTR, Resource #, Resource Name

Prior to your demob date, please contact Finance *via email* to expedite the demob process.

Upon submittal of your final CTR/Shift Tickets, Finance will email you copies of your pay documents for review and signature.



2025.Madre.Finance@firenet.gov

## Finance Message for Local Government Resources



**If ordered under CFAA:  
You will need to do an F-42 through MARS.  
After you have completed your F-42 or if you  
need help, please call and notify us.**

**Call or Text when you think your  
F-42 is ready.**

# **Cal OES -AREP**

**Jimmy Harris (279) 224-5918**

**Gregg Avery (916) 531-7166**



## Human Resource Message



Hello Madre Fire personnel, Mark Deperro is assigned as the Madre Fire HRSP. Should you have any questions, concerns, or need help with anything, please let me know. I'm in the HR trailer located toward the back, right side of trailer row with hours typically from 0730 through 2030. If you stop by and don't find me, I can be reached by cell phone 530-640-0398, email [mark.deperro@usda.gov](mailto:mark.deperro@usda.gov) or text.

## YOUR RIGHTS AND RESPONSIBILITIES

### Rights:

- To work in a harassment-free environment, where people treat each other with dignity, equity, courtesy, and mutual respect.
- To say "no" to unwelcome advances or requests for favors.
- To file complaints or grievances through the appropriate avenues.

### Responsibilities:

- To behave in a manner that treats others with dignity, equity, courtesy and mutual respect.
- To report any harassment or other inappropriate behavior you observe or experience.
- To abide by agency and incident ethics and conduct regulations including zero tolerance for drugs and alcohol in the work environment.

\* Please conduct yourselves in a professional and courteous manner no matter the level of fatigue, complacency, or distraction. CIIMT 8 Thanks you!

If you feel the need for Union Representation, Union representatives are listed below

**Union Representative(s):** **PRIMARY: Jacob Kennedy**

**Title:** NFFE Local 1650 President

**E-mail:** [Jacob.Kennedy@usda.gov](mailto:Jacob.Kennedy@usda.gov)

**Phone:** 541-786-0715

**SECONDARY** Afterhours/Night: Justin Brown

NFFE-FSC Council Vice President-R5

[justin.i.brown@usda.gov](mailto:justin.i.brown@usda.gov)

775-622-2183





Trainee Check-In



Exit Interview

## **TRAINING MESSAGE**

**Registration will be closed TODAY at 1200**

**Close out before 1800 or follow up with your home unit.**

- Documents needed to close out: ICS 225 or 226 and Evaluator Performance Record.
- 
- If task book is finished and you are being recommended for certification, provide your final evaluator page (2) of the task book.

**Michelle Bletcher TNSP (t)**

[Michelle\\_bletcher@firenet.gov](mailto:Michelle_bletcher@firenet.gov)

619-971-5390

**Tad Morelock TNSP**

**Tad.TNSP@gmail.com**

760-963-9229

DATE: \_\_\_\_\_ Division/Group \_\_\_\_\_  
 AGENCY ID/VENDOR \_\_\_\_\_ Request # \_\_\_\_\_

**TURN INTO FINANCE DAILY**

The intent of this document is to track, record and validate the amount of water used on the incident. It is not intended to review the performance of equipment using the water on an incident.

# **MADRE FIRE TENTATIVE DEMOB LIST**

## **WEDNESDAY JULY 16, 2025**

### **EQUIPMENT**

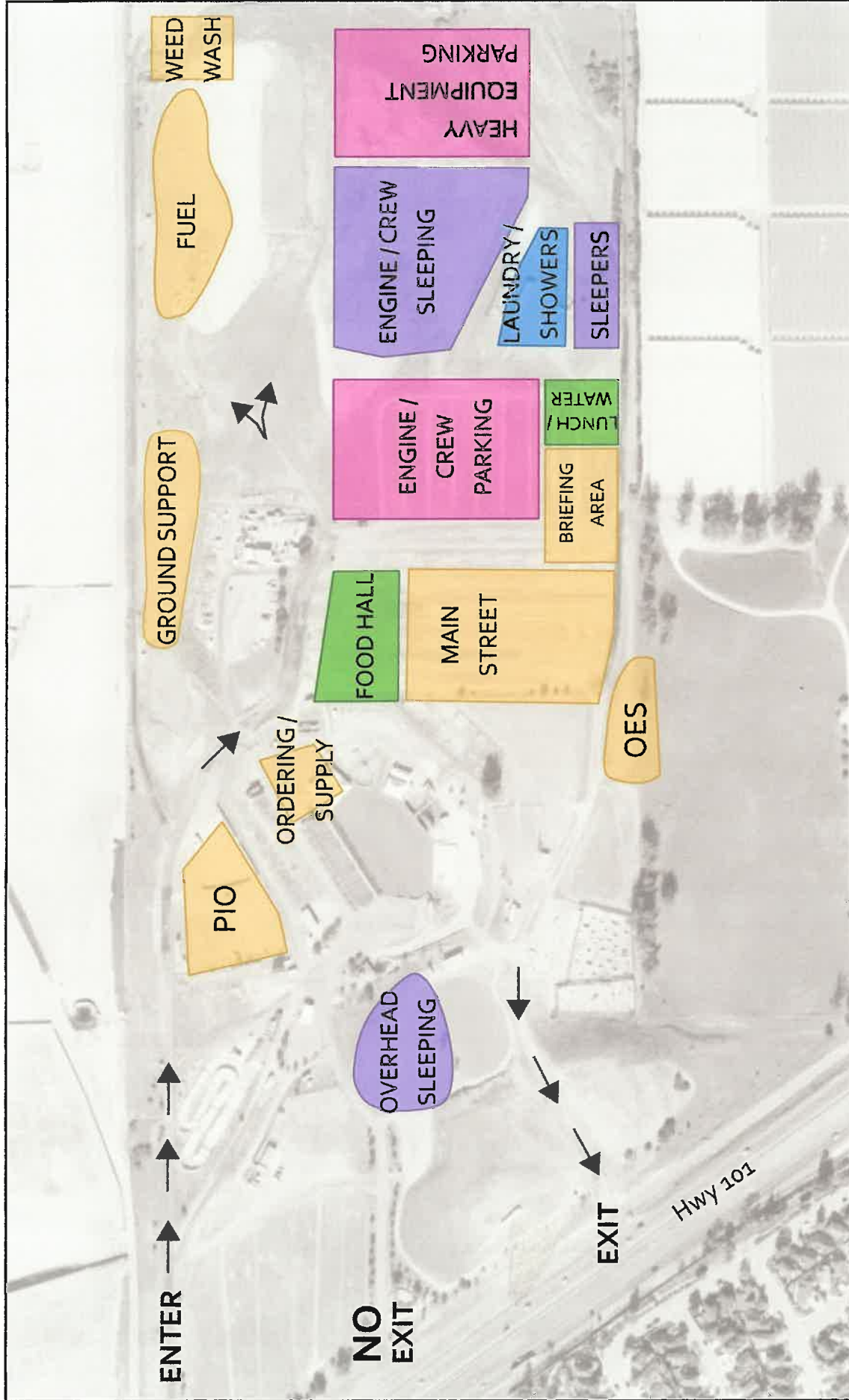
<b><u>TYPE</u></b>	<b><u>R.O.#</u></b>	<b><u>NAME</u></b>	<b><u>TIME</u></b>
MESU	E-256	CARDINAL	0800
MESU	E-257	CARDINAL	0800
FUT2	E-93	ANCHOR POINT	0900
STML	E-105	J. HAYES	0945
WTS2	E-174	JARDINE	1000
WTS2	E-240	HOLT	1015
WTS2	E-28	AMERIVET	1030
WTS2	E-241	DUSTBUSTERS	1045
WTS2	E-243	SAGE	1100
WTS2	E-239	DUSTBUSTERS	1115
WTS2	E-222	DUSTBUSTERS	1115
DZR2	E-58	VARIEN ENT	1130
WTS2	E-2	LPF 23	1145
DZR2	E-32	BDF 3	1200
GRD1	E-232	A&CC	1215
GRD2	E-235	ROWLEY	1230
WEED	E-254	EX CLEANING	1800
AMBO	E-67	ONE SLO	1900
AMBO	E-228	FOUR PHYSICIANS	1900
AMBO	E-229	THREE AMERICAN	1900
FUT1	E-76	TROJAN	2100

### **OVERHEAD**

<b><u>TYPE</u></b>	<b><u>R.O.#</u></b>	<b><u>NAME</u></b>	<b><u>TIME</u></b>
SEC2	O-98	A.MCKIM	0700
HEQB	O-50	D.SCHINDLER	0710
AADM	O-20007	J.OWENS	0720
REAF	O-247	J.HURL	0730
REAF	O-113	N.GAUDENTI	0740
RADO	O-269	M.GUTIEREZ	0750
PIOT	O-18	B.FUIAVA	0800
MEDL	O-209	E. ELLICK-FLETTRE	0800
WFA3	O-23	B.GRAY	0810
AADM	O-233	B.LUDT	0820
AREP	O-20001	E.SHALHOOB	0830
PSC3	O-12	J.OLSON	0840
ICT3	O-20085	J.WITTWER	0850

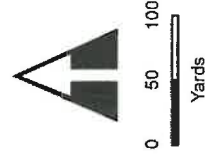
**OVERHEAD**

<b><u>TYPE</u></b>	<b><u>R.O.#</u></b>	<b><u>NAME</u></b>	<b><u>TIME</u></b>
ICT3	O-225	R.EDMONSON	0900
HEQB	O-38	B.LOMBARDI	0910
SOFF	O-67	S.DAVIS	0920
SOFR	O-83	J.SIMPSON	0930
READ	O-248	R.BARNACHIA	1200
READ	O-89	C.CHASE	1200
REAF	O-234	N.MONTOYA	1200
GMEC	O-65	F.CALDERON	1200
GMEC	O-63	K.PLASKETT	1500
COML	O-222	M.TOWNS	1500
EQPM	O-163	T.VEACH	1600
GISS	O-145	M.PORTER	1600
GMEC	O-64	M.GONZALES	1700
EQPM	O-164	T.SMITH	1800
EQPM	O-161	D.ULLBERG	1800
EMTF	O-137	P.RUIZ	1900
EMTF	O-140	N.THINGER	1900
EMPF	O-79	M.HOESE	1900
EMPF	O-81	B.ROUSA	1915
EMPF	O-118	M.COLEY	1915
EMPF	O-286	P.HOULE	1915



# FACILITIES - BASE

Madres  
CA-LFP-001817



Madres  
CA-LFP-001817

## FACILITIES MAP

OES

BRIEFING AREA

IC

PSC/TRAINING

EQUIPMENT

TIME

FSC

LSC

RESOURCES  
UNIT

CHECK-IN /  
DEMOB

HANDWASH

COMM UNIT

RADIO TECH  
CLONE

READS

SAFETY /  
OPERATIONS

HR

LOFR

MEDL

AGENCY  
ADMIN

ITSS

IWI

MEETING TENT

SITL

FIRE  
DAWG  
COPY

STATE  
FINANCE

STATE  
MOTEL

ENGINE/CREW PARKING

FOOD HALL



## FACILITIES - "MAIN STREET"

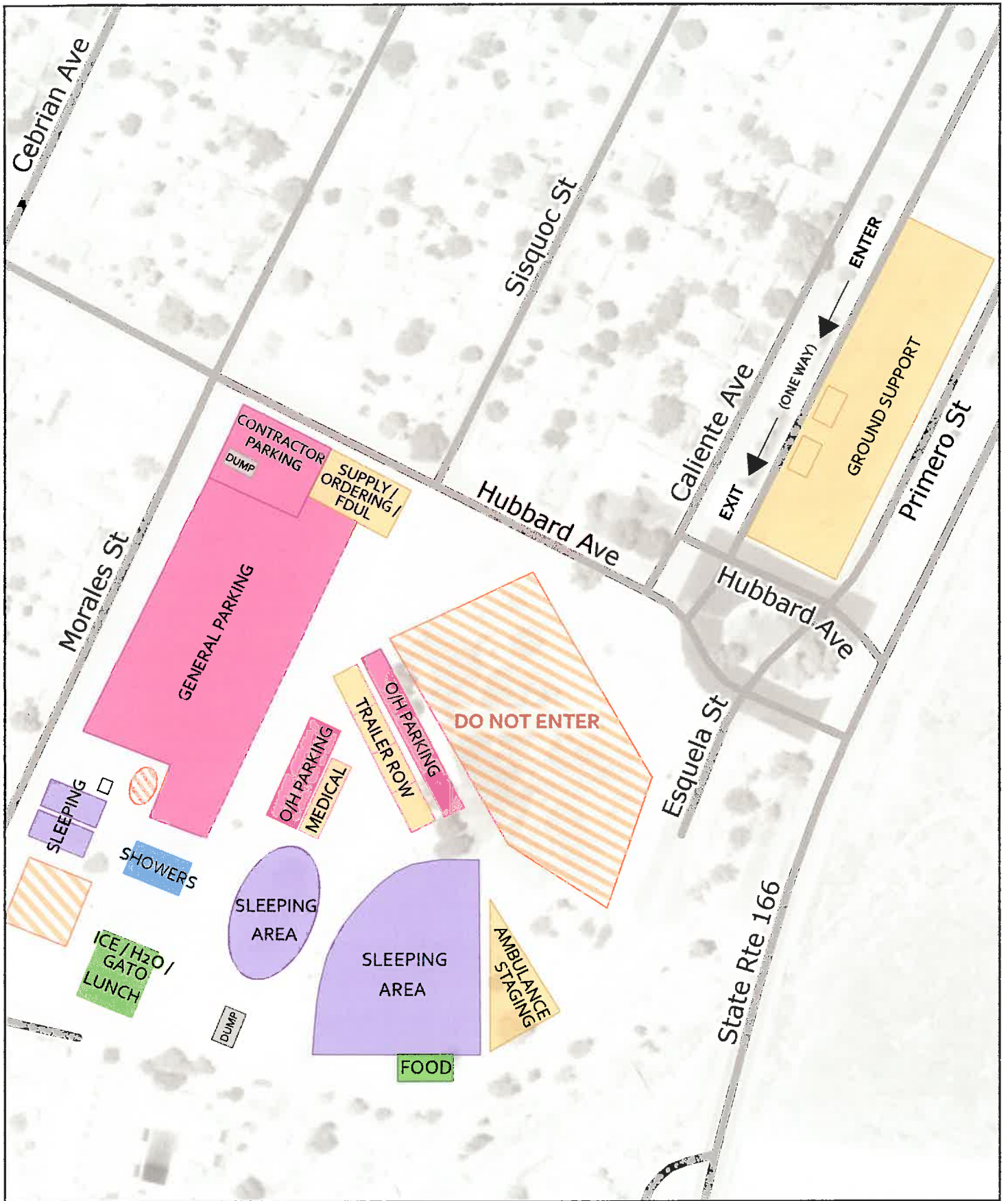
Madre  
CA-LFP-001817



Not to scale

Madre  
CA-LFP-001817

**FACILITIES  
MAP**



## RICHARDSON PARK BASE

Madre  
CA-LFP-001817



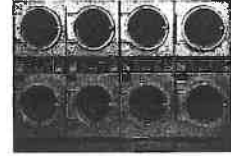
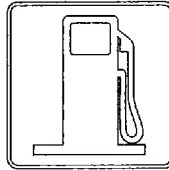
Not to scale

Madre  
CA-LFP-001817

**FACILITIES  
MAP**



# Logistics Section



Welcome to the Logistics Section. Our Logistics team is dedicated to supporting your needs promptly and efficiently. Please find below the operating times for various services around the Incident Command Post:

## FINAL TIMES @ the ICP:

**Showers:** Wednesday July 16, 2025 @ 2200

**Laundry:** Drop off by Tuesday July 15, 2025 @ 0900 with a pick up **NO LATER THEN** Wednesday July 16, 2025 @ 0900

**Weed Wash:** Wednesday July 16, 2025 @ 1200

**Fuel:** Wednesday July 16, 2025 @ 2000

**Supply:** Wednesday July 16, 2025 @ 1900

**Kitchen:** Last meal - Breakfast on Thursday July 18, 2025 closing at 0900

## Operating Times:

**Kitchen:** Breakfast: 0530 - 1000

Dinner: 1730 – 2200

**Laundry:** 0700 – 2200

**Showers:** 0530 – 1100

1300 – 2200

**Fuel:** 0600 – 1200

1400 - 2200

**Ground Support:** 0700 – 2100

**Supply:** 0700 - 2100

[illegible]

[illegible]

NIMS IAF

# MEDICAL PLAN (ICS 206 WF) CIIMT 8

1. Incident Name				2. Operational Period			
MADRE FIRE CA-LPF-001817				Date/Time: 07/16/2025 – 07/17/2025 (0700 – 0700)			
3. EMS / Ambulance Services/Aid Stations							
Name	Location			Frequency/Phone		Advanced Life Support (ALS) Yes No	
AMR	240 E. HWY 246 Ste 300 Buellton, CA			MADRE COMMUNICATIONS		X	
San Luis Ambulance	3546 S. Higuera St San Luis Obispo, CA			MADRE COMMUNICATIONS		X	
4. Air Rescue / Air Ambulance Services							
Name	Frequency/Phone			Type of Aircraft & Capability			
Santa Barbara County Air Ops	MADRE COMMUNICATIONS			ALS, Hoist, NVG			
CalStar 7	MADRE COMMUNICATIONS			ALS			
5. Hospitals (all times estimated from incident location)							
Name & Level	GPS Datum – WGS 84 Degrees Decimal Minutes		Travel Time Air Gnd		Phone	Helipad Yes No	
Marian Regional Medical Center (Level 2)	Lat:	34°57.055'N	00:09	00:34	(805) 739-3000	X	1400 E Church Street Santa Maria, CA 93454
	Long:	120°24.791'W					
Sierra Vista Regional Medical Center (Level 3)	Lat:	35°17.534'N	00:16	00:57	(805) 546-7600	X	1010 Murray Ave. San Luis Obispo, CA 93405
	Long:	120°39.949'W					
Santa Barbara Cottage Hospital (Level 1)	Lat:	34°25.794'N	00:21	01:38	(805) 682-7111	X	400 West Pueblo Santa Barbara, CA 93102
	Lat:	119°43.401'W					
6. Division / Crew Emergency Pre-Plan <span style="float: right;">Update and discuss with assigned resources daily.</span>							
Fireline EMT / Medic's Division / Branch Location							
Air Hoist site location site: Lat: / Long: / Elevation:							
Helispot: Lat: / Long: / Elevation:							
7. Prepared By (Medical Unit Leader)		8. Date/Time		9. Reviewed By (Safety Officer)		10. Date/Time	
Gena Fowlkes M&D L		07/15/2025		Michael Seymour JOF2		07/15/2025	

# MEDICAL PLAN (ICS 206 WF) CIIMT 8

Medical Incident Report					
<b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b>					
<b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>					
<b>Use the following items to communicate situation to communications/dispatch.</b>					
<b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report) <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>					
<b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure. <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i>					
Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>				
Nature of Injury or Illness & Mechanism of Injury			Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)		
Transport Request			Air Ambulance / Short Haul/Hoist Ground Ambulance / Other		
Patient Location			Descriptive Location & Lat. / Long. (WGS84)		
Incident Name			Geographic Name + "Medical" (Ex: Trout Meadow Medical)		
On-Scene Incident Commander			Name of on-scene IC of incident within an Incident (Ex: TFLD Jones)		
Patient Care			Name of Care Provider (Ex: EMT Smith)		
<b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)					
Patient Assessment: See IRPG PAGE 106					
Treatment:					
<b>4. TRANSPORT PLAN:</b>					
Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:					
Helispot / Extraction Site Size and Hazards:					
<b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b>					
Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication :					
<b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>					
Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					
<b>7. CONTINGENCY: Considerations:</b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.					
<b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.					
<b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.					