# **INCIDENT ACTION PLAN**

# FRESNO JUNE LIGHTNING COMPLEX

CA-FKU-013250









# **OPERATIONAL PERIOD**

6/28/2024 0700

to

6/29/2024 0700

# **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:  | A                     | 2. Ope       | erational Period:                | Date F           | From:  | 6/28/2024 | Date To: | 6/29/2024    |  |  |  |  |
|--|-----------------------|--------------|----------------------------------|------------------|--------|-----------|----------|--------------|--|--|--|--|
| Fresno June Lightni  | ng Complex            |              |                                  | Time I           | From:  | 0700      | Time To: | 0700         |  |  |  |  |
| 3. Objective(s):   |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| Management Objectives  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| - Provide for emergency per  | sonnel and public sa  | fety at a    | all times.                       |                  |        |           |          | 1            |  |  |  |  |
| - Protect property, improvem   | ents, and infrastruct | ure.         |                                  |                  |        |           |          |              |  |  |  |  |
| - Ensure coordinated, timely   | , and accurate releas | se of pu     | blic information.                |                  |        |           |          |              |  |  |  |  |
| - Foster and maintain relationships with all cooperators and stakeholders. |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| - Protect economic, natural, cultural and heritage resources.              |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| - Maintain fiscal accountabili   | ty and keep costs co  | mmens        | surate with values at            | risk.            |        |           |          |              |  |  |  |  |
|  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| Control Objectives   |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| Branch I / X   |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| - Keep the fire North of High  | way 180               |              |                                  |                  |        |           |          |              |  |  |  |  |
| - Keep the fire East of Porte  | r                     |              |                                  |                  |        |           |          |              |  |  |  |  |
| <ul> <li>Keep the fire South of Whit</li> </ul>                            |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| - Keep the fire West of White  | e Deer Fuel Break     |              |                                  |                  |        |           |          |              |  |  |  |  |
| Branch XX  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| Keep the fire North of Trim  | mer Springs           |              |                                  |                  |        |           |          |              |  |  |  |  |
| - Keep the Fire East of Pittm  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| - Keep the fire South of Burr  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| - Keep the fire West of Maxo   | on                    |              |                                  |                  |        |           |          |              |  |  |  |  |
| General Situational Awaren   | ess:                  |              |                                  |                  |        |           |          |              |  |  |  |  |
| See Safety Message   |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
|  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
|  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
|  |                       |              | *                                |                  |        |           |          |              |  |  |  |  |
|  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
|  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
|  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| 5. Site Safety Plan Required   | ?                     | Yes □        | No ☑                             |                  | -      |           |          |              |  |  |  |  |
| Approved Site Safety Plan(s  | s) Located at:        |              |                                  |                  |        |           |          |              |  |  |  |  |
| 6. Incident Action Plan  |                       |              |                                  |                  |        |           |          |              |  |  |  |  |
| ICS 203  | ICS 215A              |              | ICS 205 A                        |                  |        |           |          |              |  |  |  |  |
| ✓ ICS 204  | ICS 220               | $\checkmark$ | Training Message                 |                  |        |           |          |              |  |  |  |  |
| ICS 205  | Facility Maps         | Ц            | Travel Map                       |                  |        |           |          |              |  |  |  |  |
| ✓ ICS 206  | Weather Forecast      |              | Demob Plan                       |                  | 100.0  | . 1       |          |              |  |  |  |  |
| ICS 208  7. Prepared By: N. Piml   | Fire Behavior         | Positio      | Finance Message<br>on/Title: PSC | Signat           | ICS 21 | 4         |          |              |  |  |  |  |
| 8. Approved by Incident Co.  |                       | T. Hop       |                                  | Signat<br>Signat |        | A         | 1        | <del>)</del> |  |  |  |  |
| ICS 202  |                       | ппор         |                                  | Oigilat          | uio.   |           | -        | NIMS IAP     |  |  |  |  |
|  |                       |              |                                  |                  |        | VIII .    |          | PAI SMIN     |  |  |  |  |

## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:  | J  | 2. Operational F                         | Period: Date From:   | 6/28/2024  | Date To:   | 6/29/2024                            |
|--|--|--|--|--|--|--------------------------------------|
| Fresno June Ligh   |  |  | Time From:   |  | Time To:   | 0700                                 |
| 3. Incident Command  | THE RESIDENCE OF THE PARTY OF T | Staff:                                   | 7. Operation Sect  |  |  | e di conse descriptiones de la conse |
| IC/UC's  | T. Hopkins / J. Zano   | oni                                      |  | J. Wittwer / JC Gr   | eenberg  |                                      |
| Deputy   | J. Hudson / R. Davis   | T) / G. Roath (T)                        | Deputy Operations  |  |  |                                      |
| Safety Officer   | A. Kibby / D. McNar  | mara / B. Owens                          |  | C. Swensen   |  |                                      |
| Information Officer  | K. Haskett   |  | Staging Area   |  |  |                                      |
| Liaison Officer  | D. Pucci / G. Bratch   | er / M. Hobbs                            | Branch   | TORREST CONTROL OF THE PROPERTY OF THE PROPERT | J. Dominguez   | <b>7</b>                             |
| 4. Agency/Organization   | n Representatives:   |  | Division/Group   | С  | J. Colgan  |                                      |
| Agency/Organization  | Nam  | ie                                       | Division/Group   | F  | C. Siebert   |                                      |
| American Red Cross   | P. Katrina   |  | Division/Group   | L  | J. Johnson   |                                      |
| CAL OES Law Enforcement  | B. Jones   |  | Division/Group   |  |  |                                      |
| CalTERRA   | M. Youngblood  |  | Division/Group   |  |  |                                      |
| CalTRANS   | R. Gonzalez  |  | Branch   | X  | J. Reis  |                                      |
| ccc  | B. Herbert   |  | Division/Group   | Т  | S. Gonzales  |                                      |
| CDCR   | P. Thomas  |  | Division/Group   |  | S. Kehrlein  |                                      |
| Dunlap Band of Mono Indians  | D. Charley   |  | Division/Group   | Z  | D. Morrison  |                                      |
| Fresno Co. OES   | D. Lynch   |  | Division/Group   |  |  |                                      |
| Fresno Co. Sheriffs Office   | C. Curtice   | W-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | Division/Group   |  |  | _                                    |
| PG&E   | J. Charlotte   |  | Branch   | TO A THE OWNER OF THE PARTY OF  | B. Pooley  |                                      |
| Southern California Edison   | S. Brown   |  | Division/Group   |  | oy   |                                      |
| USDA Forest Service  | K. Lane  |  | Division/Group   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |                                      |
|  |  |  | Division/Group   |  |  |                                      |
| 7  |  |  | Division/Group   |  |  |                                      |
|  | 1  |  | Division/Group   |  |  |                                      |
|  |  |  | Branch   | Marie Commission Commi | M. Harris (12  | he)                                  |
|  |  |  | Division/Group   |  | M. Watner  | <b>····)</b>                         |
| 5. Planning Section:   |  |  | Division/Group   | Contingency  | W. Valle   |                                      |
| CONTRACTOR OF THE PROPERTY OF  | D. McCarroll   |  | Division/Group   |  |  |                                      |
|  | N. Pimlott / M. Sche   | eline (T)                                | Division/Group   |  |  |                                      |
|  | M. Schiffel / J. Dem   |  | Division/Group   |  |  |                                      |
|  | A. Stone / J. Day  |  | Branch   | FSR  | N. Kent (12 hr   |                                      |
| Documentation Unit   |  | ***************************************  | Division/Group   | FSR  | ACTUAL VALUE OF THE CASE OF TH | / D. Ahmadi (12 hr)                  |
| Demobilization Unit  | A Goodban  |  | Division/Group   | TOK  | rt. rtimery (1211)   | 7 D. Annadi (12 III)                 |
|  | P. Rowland   |  | Division/Group   | ,  |  |                                      |
|  | T. Velin / K. Ferris (1  | T)                                       | Division/Group   |  |  |                                      |
|  | S. Webber  | 7  | Staging Area   | Staging  | Hrasti (12 hr)   | / Lemas (12 hr)                      |
| Training Tech Spec   |  |  | Air Operations Br  | PARTIES OF THE PARTIES AND ADDRESS OF THE PARTIES O |  | Matteoli                             |
|  |  |  |  | Group Supervisor   | Birector.  N.  | matteon                              |
|  |  |  |  | Group Supervisor   |  |                                      |
| 6. Logistics Section   |  |  |  | Helibase Manager   | T Close  |                                      |
| AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | T. Fitzgerald / B. Po  | ttinger                                  |  |  | 1. 01006   |                                      |
| Supply Unit  |  | 901                                      | 8. Finance/Admini  | istration Section:   |  |                                      |
|  | P. Bartholomay   |  |  | T. Tracy / M. Kenn   | efic   |                                      |
| Ground Support Unit  |  |  |  | H. Constable   |  |                                      |
| Communications Unit  |  |  | Procurement Unit   |  |  |                                      |
|  | A. Hendrie / K. Reyr   | nolds (T)                                | Comp/Claims Unit   |  |  |                                      |
| inculou offic  |  | .5.05 (1)                                | The same of the sa | A. Warner  |  |                                      |
|  |  |  | COST OTHE  | A. VVaillei  | 1/1/1  |                                      |
| Prepared By: Name:   | N. Pimlott   | Position/Title:                          | PSC  | Signature:   | 1 les  |                                      |
| ICS 203  |  | Date/Time:                               |  | 2300 hours   | 0  |                                      |
|  |  | -ato, 11110.                             | 0/2/1/2024   |  |  | NIMS IAP                             |



#### Fresno June Lightning Complex Weather Forecast



FORECAST NO: 1

NAME OF FIRE: Fresno June Lightning Complex

PREDICTION FOR: 0700 Friday – 0700 Saturday

**UNIT:** CA-FKU-013250

SHIFT DATE: Friday June 28, 2024

SIGNED:

Sam Webber (240)778-5282

FORECAST ISSUED: 1900 Thursday June 27, 2024

**Incident Meteorologist** 

**WEATHER DISCUSSION:** Hot and dry conditions will remain in place over the fire area today with flows dominated by terrain. Temperatures will warm by a degree or two compared to yesterday, and humidity drying by around 1-2%. Winds will transition from downslope/ down-valley in the early- to mid-morning, to an upslope/ up-valley flow after about 1000. Gusts of up to 15 mph can be expected near constriction points in terrain and on exposed ridges. Overnight relative humidity will struggle to recover, with many areas staying between 25-35% RH through much of the night, only reaching around 40% by 0700 on Saturday.

#### TODAY:

Weather: Sunny.

**Maximum Temperatures:** 92-96 for the lower elevations; 85-88 for upper elevations/ ridges.

Minimum Humidity: 18–23% for the lower elevations; 23–28% for upper elevations/ ridges.

20ft Winds:

Ridges - Southeast 4–7 mph in the morning, trending northwest 5–8 mph with gusts up to 15 mph.

Slope/ Valley - Terrain driven (southeast → northwest) 4–8 mph.

Mixing Height: 5,000ft AGL

**TONIGHT:** 

Weather: Clear.

Minimum Temperatures: 68–70 degrees.

Maximum Humidity: 37–42 percent.

20ft Winds:

Ridges - Northwest 4–7 mph in the evening, trending southeast 4–7 mph with gusts up to 10 mph.

**Slope/ Valley -** Terrain driven (northwest → southeast) 4–8 mph.

**OUTLOOK FOR SATURDAY:** 

MaxT: 97 degrees

MinT: 70 degrees

Winds: Terrain driven 4-8 mph

Mixing Height: 7,000ft AGL

MinRH: 20%

MaxRH: 42%

Weather: Sunny

EXTENDED FORECAST: \*\*EXCESSIVE HEAT WATCH BEGINS TUESDAY @ 1100\*\*

Sunday: Temp: 95/72... Humidity (%): 19/40%... Winds: Terrain driven 5-8 mph... Weather: Sunny

Monday: Temp: 98/75... Humidity (%): 20/39%... Winds: Terrain driven 4-7 mph... Weather: Sunny

Tuesday: Temp: 100/76... Humidity (%): 20/38%... Winds: Terrain driven 4-7 mph... Weather: Sunny

Yesterday's Weather (06/27/24):

Bear Mountain (PG681): MaxT/MinT: 84/68 MaxRH/MinRH: 23/44% Peak Winds: SE 7G14 mph Antelope Road (PG374): MaxT/MinT: 89/71 MaxRH/MinRH: 18/41% Peak Winds: S 8G14 mph

Elwood Road (PG658): MaxT/MinT: 94/66 MaxRH/MinRH: 18/50% Peak Winds: WSW 15G27 mph

| FIRE BEHAVIOR FORECAST                   |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| FORECAST NUMBER: 2                       | TYPE OF FIRE: Wildland Fire             |  |  |  |  |  |  |  |
| FIRE NAME: Fresno June Lightning Complex | OPERATIONAL PERIOD: 6/28/2024 0700-0700 |  |  |  |  |  |  |  |
| DATE ISSUED: 6/27/2024                   | TIME ISSUED: 1900                       |  |  |  |  |  |  |  |
| UNIT: Fresno King Unit                   | SIGNED: 7/                              |  |  |  |  |  |  |  |
|  | Typed/printed: Troy Velin FBAN          |  |  |  |  |  |  |  |
|  | Kyle Ferris FBAN (T)                    |  |  |  |  |  |  |  |

#### **INPUTS**

#### **WEATHER SUMMARY:**

A trough will continue to exit the region through the weekend, bringing gradual warming and drying over the next 24-48 hours. Temperatures will be in the low 90's with relative humidities near 20%. There will be poor overnight humidity recovery, maxing out at 45%, but staying between 25%-35% for much of the night.

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### **GENERAL:**

The fire is backing and smoldering in light flashy fuels with pockets of unburned fuels in the interior that will continue to consume within containment lines. If fire is to become established outside of containment lines, the spread will primarily be terrain driven. When this occurs expect Flame Lengths 4-6 feet and a Rate of Spread between 35-45 chains an hour. Probability of Ignition will be 80%. ERC's are currently below normal for this time of year but are trending up. A Fuels and Fire Behavior Advisory has been issued for the area due to above average herbaceous fuel loading. Concerns related to this will be lower wind thresholds needed to initiate rapid fire spread, and continuous cured herbaceous fuels may serve as a catalyst for fire spread into brush fuel types even at the higher live fuel moisture levels.

#### SPECIFIC:

**Branch I** – Green islands will continue to burnout interior, watch for spotting as any new ignitions outside of control lines may move rapidly in light flashy fuels. Afternoon winds may be enhanced in the drainage along Elwood Road causing an increase to fire behavior for any new ignitions.

**Branch X** – Concerns for roll out remain. Any new ignitions outside control lines may move rapidly in light flashy fuels.

**Branch XX** – Concerns for roll out remain. Any new ignitions outside control lines may move rapidly in light flashy fuels.

#### AIR OPERATIONS:

Visibility will be impacted by the smoke from the Basin fire located approximately 10 miles Northeast. Visibility should improve by early afternoon.

#### **SAFETY**

- Stay alert while working near and in deep drainages, winds will be enhanced as they are compressed moving through them.
- Remember the Common Denominators of Fire Behavior on Tragedy Fires, specifically, working on relatively small fires or deceptively quiet areas of large fires and while working in relatively light fuels, such as grass, herbs, and light brush.

## **Fuels and Fire Behavior Advisory**

## California Grass and Herbaceous-Dominated Ecosystems

June 24, 2024

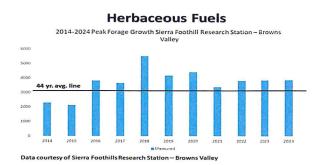


**Subject:** Herbaceous fuel loadings are above to well above average across most of California's grass-dominated systems, including typically arid deserts and valleys that often do not support fire growth.

**Discussion:** Precipitation and temperature alignments throughout the winter and spring of 2024 have resulted in an above average load of herbaceous fuels across many grass-dominated systems throughout California. The above normal grass and herbaceous load creates a continuous fuel bed, allowing for rapid spread of fires when these fuels are cured. The continuous nature of the herbaceous fuel bed is enhanced by remnant thatch resulting from herbaceous growth during the abnormally wet late summer and fall of 2023 and multiple consecutive years of above average herbaceous growth.

#### Difference from normal conditions:

Herbaceous fuel loading in the Sacramento Valley and foothills is near 120% of normal, with reports of loading exceeding normal by a higher level across South Ops and the NE portion of the state. Below 3,000ft these fuels are nearly to fully cured. Curing and drying is increasing at upper elevations as the state enters a period of rapid heating with widespread single digit RH in the areas of concern.



#### Concerns to Firefighters and the Public:

- Continuous fuel loading lowers the wind threshold need to initiate rapid spread of fires during initial attack. Under what are typically low to moderate wind speeds, rates of spread and flame lengths are likely to exceed direct attack capabilities without significant support from aircraft.
- Areas that typically resist fire spread, such as grazed areas, may not slow fire growth or reduce fire behavior as expected.
- Continuous fuels in arid and semi-arid ecosystem in deserts and high valleys are likely to support continuous fire spread in areas typically considered non-burnable.
- Heavy and continuous cured herbaceous fuels may serve as a catalyst for fire spread into brush fuel types, even at fuel moisture levels that would otherwise make them resistant to rapid fire spread.

#### Mitigation Measures:

- Brief all incoming resources about these conditions, especially out-of-area resources unfamiliar with local conditions.
- Consider augmentation of aircraft response for initial attack is in areas of heavy herbaceous fuels.
- Fire behavior prediction simulations using fuel models GR1 and GR2 are likely to underpredict spread; modification to GR4 or GR7 may be needed to accurately model fire spread in herbaceous fuels.
- Modify tactics to account for increased fire line intensity and spotting.

#### Area of Concern:

Across Central and Southern California, areas of concern focus on foothills, grasslands and deserts at or below 3,000 ft. in elevation. This includes portions of the following predictive services areas: NC02, NC03A, NC03B, NC04, NC05, NC07, and all South Ops PSA's.

Across the northeast portion of the state this includes hills, valleys, and deserts near and below 5,500 ft in elevation in parts of predictive services areas NC06 and NC08.

**Issued By:** Predictive Services Units from Northern California and Southern California, in coordination with Cal Fire and Cal OES Fire and Rescue Division.

## **Fuels and Fire Behavior Advisory**









# FRESNO JUNE LIGHTNING COMPLEX INCIDENT HEALTH AND SAFETY MESSAGE



**INCIDENT** Fresno June Lightning Complex

DATE:June 28, 2024 TIME: 0700-0700

#### Major Hazards and Risks:

#### DRIVING-TERRAIN-HEAT-SNAGS-AIRCRAFT

**Fatigue and Dehydration:** Take frequent nutrition and hydration breaks throughout the day. Hydrate often even during cooler temperatures. Monitor personnel for fatigue and plan accordingly with work assignments.

**Complacency**: Complacency is a silent threat. Never underestimate the risks, even with familiar tasks. Stay focused on your surroundings, communicate effectively and watch out for each other.

**Situational Awareness:** Assess your current situation constantly. Take the time to educate your crew on various parts of your division as it relates to the safety message. Watch for changing road conditions and visibility.

**Driving:** Drive defensively and avoid distracted driving. Be cognoscente of pedestrians and civilian traffic while traveling to and from the fire.

Heat and Weather: Winds aligning with terrain allowing fire to make runs. Burn damaged trees may fall or lose limbs. High Heat Advisory to return later this week.

Lookouts, Communication, Escape routes, Safety zones

#### TAILGATE SAFETY

- **Safety gear:** Ensure everyone has the appropriate PPE and is using it.
- Accountability: Supervisors know where their crews are at all times.
- **Hydration and Nutrition:** Monitor each other for proper hydration and nutrition.
- **Communication:** Everyone knows the comm plan and follows it.
- Briefing: Leader's intent is fully communicated, and safety briefing is provided.
- LCES: They are clear, understandable, and made known to everyone.

#### Planning For Medical Emergencies

Supervisors and all firefighters need to Review your ICS 206 ask and be able to answer the following questions:

#### What are we going to do if someone gets hurt?

 Is there personnel and equipment available to assist?

#### How will we get them out of here?

 What is your best extraction and transport method? Road, helispot, hoist? Primary plan and contingency plan in place?

#### How long will it take to get them to the hospital?

- Will you request air or ground resources?
- Are helicopters able to fly?

Incident Safety Officer: Andrew Kibby, SOF1





### FRESNO JUNE LIGHTNING COMPLEX RISK ANALYSIS (ICS 215-A)

| DIV        | HAZARDOUS<br>ACTIONS/CONDITIONS              | MITIGATIONS / WARNINGS / R   | EMEDIES  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|
| ALL        | FATIGUE, HEAT, & DEHYDRATION                 | Don't underestimate the task at hand. Adhere to word <b>DRINK WATER</b> before, during and after shifts, up Review of Line Emergency Notifications. Seek shad stack-effect of fatigue and exhaustion, REST & Plan  | to 1.5 gal. per shift.<br>le when you can. Watch for operations. |  |  |  |  |  |  |
| ALL        | STEEP TERRAIN /<br>ROLLING DEBRIS/<br>MOP UP | Watch your footing while hiking in steep terrain. Be debris and rocks. Maintain Situational Awareness w debris is possible. Watch out for heavy equipment an around the road system.  Evaluate soils and footing in work areas.  | hile driving where rolling                                       |  |  |  |  |  |  |
| ALL        | DRIVING HAZARDS                              | watch for pedestrians while driving in camp. Watch for civilian while driving within the fire area. Monitor road conditions and dozer line for drivability. Conduct circle of safety prior to moving vehicles.  Drive with headlights and seatbelts on; drive defensively.  Use chocks when appropriate. Utilize spotters and backers; when in doubt, scott out. |  |  |  |  |  |  |  |
| ALL        | WEATHER                                      | Maintain your situational awareness during critical burn periods. Winds could increase or change direction near steep and narrow canyons/drainages.  |  |  |  |  |  |  |  |
| ALL        | LINE CONSTRUCTION & IMPROVEMENT              | Use caution when working near heavy equipment. Conduct thorough briefings for all personnel. Ensure LCES is in place before the engagement. Use the Downhill Line Checklist when constructing a downhill line.   |  |  |  |  |  |  |  |
| ALL        | AIRCRAFT<br>OPERATIONS                       | Monitor air-to-ground frequencies; they are your eyes<br>Use air-to-ground frequency to communicate with air<br>Monitor air-to-ground for possible starts in the operate   | craft.   |  |  |  |  |  |  |
| ALL        | COMPLACENCY                                  | Be alert for signs of fatigue and distractions; remain of Know your LCES and maintain situational awareness. Have the correct radio clone. Know your adjoining for Know your mission and objectives; communicate. For Primary, Alternate, Contingency, Emergency on all remains and objectives.  | orces and FREQUENCIES.   |  |  |  |  |  |  |
| ALL        | PPE  | Ensure PPE is appropriate for the task at hand and th  | at it is being used.   |  |  |  |  |  |  |
| ALL        | TREE/SNAGS                                   | Look out for SNAGS when working around areas with burned trees. Evaluate damaged trees with large limbs before working under or near them.   |  |  |  |  |  |  |  |
| ALL        | RADIO<br>FREQUENCIES                         | Before going on the line, ensure that you have obtained the most current radio frequency list for this incident.   |  |  |  |  |  |  |  |
| Incident I | Name: <b>Flash Complex</b><br>I              | Prepared by:<br>Andrew Kibby   | OPERATIONAL PERIOD<br>6/28/24 0700-0700                          |  |  |  |  |  |  |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:           |              |        |       | 2. Operation             | nal Period:      |                      |  | 3. Branch           | Division           |
|-----------------------------|--------------|--------|-------|--------------------------|------------------|----------------------|--|---------------------|--------------------|
| Fresno June L               | ightning C   | ompl   | ex    | Date From:<br>Time From: | 06/28/24<br>0700 | Date To:<br>Time To: | 06/29/24<br>0700                       | <b>I</b>            | С                  |
| 4. Operations Pers          | onnel:       |        |       |                          |                  |                      |  | Page 1 of 1         | Charlie            |
| Operations Section Chief:   | J. Wittwer / | JC Gre | enber | g                        |                  | Night Ops:           | C. Swensen                             |                     |                    |
| Branch Director:            | J. Domingu   | ez     |       |                          |                  | Branch Safety:       |  |                     |                    |
| Division/Group Supervisor:  | J. Colgan    |        |       |                          |                  | Air Attack:          | ************************************** |                     |                    |
| 5. Resources Assigned: **   |              |        |       | Resources B              | elow in Bo       | ld are 12 Hou        | ır**                                   | 0/13/2019/2019/2019 |                    |
| Resource Identifier ALS LWI |              |        | LWD   | Lea                      | der              | Personnel            | Request #                              | Hours               | Reporting Location |
| STC SCU 9162C               |              |        |       | NICHOL                   | S, JEFF          | 18                   | E-12                                   | 0700-0700           | DP-25              |
| CRW1 TUU TULARE             | 6            |        |       |                          |                  | 16                   | C-17                                   | 0700-0700           | DP-25              |
| CRW1 TUU MT HOM             | E 3 (CDCR)   |        |       |                          |                  | 16                   | C-19                                   | 0700-0700           | DP-25              |
| CRW1 TUU MT HOM             | E 4 (CDCR)   |        |       |                          |                  | 16                   | C-20                                   | 0700-0700           | DP-25              |
| DOZ2 TUU 4141               |              |        |       | PETERSON, DUSTY          |                  | 1                    | E-265                                  | 0700-1900           | DP-25              |
| DOZ2 TUU 4143               |              |        |       | COOPER, FORREST          |                  | 1                    | E-266                                  | 0700-1900           | DP-25              |
| W/T PVT E-54 FOOT           | HILL         |        |       | KELLY, A                 | AARON            | 2                    | E-54                                   | 0700-0700           | DP-25              |
| W/T MVY 65                  |              |        |       | CHIEF                    | PATTI            | 2                    | E-268                                  | 0700-0700           | DP-25              |
|                             |              |        |       |                          |                  |                      | -                                      |                     |                    |
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|                             |              |        |       |                          |                  |                      |  |                     |                    |
|                             |              |        |       |                          |                  |                      |  |                     | 1                  |
| 6 Mark Assissment           |              | L      | L     |                          |                  |                      |  |                     |                    |
| 6. Work Assignment          |              |        |       |                          |                  |                      |  |                     |                    |
| Mop up 300 ft from co       |              |        |       |                          |                  |                      |  |                     |                    |

Backhaul trash and excess supplies.

#### 7. Special Instructions:

EMPF ANDAZOLA / EMTF DAVIS - BRANCH I

SOFR DAY / SOFR LACY / SOFR (T) GARCIA - BRANCH I & X

|   |   |   | m       |  |  |   |       |
|---|---|---|---------|--|--|---|-------|
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| Name     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes         |
|----------|----|----------|----------|-------------|----------|-------------|------|---------------|
| CDF C2   | 1  | COMMAND  | 151.2650 | (T8) 103.5  | 159.3300 | (T1) 110.9  | Α    | T1 BLACK MTN  |
| CDF T27  | 3  | TACTICAL | 159.2925 | (T17) 67.0  | 159.2925 | (T17) 67.0  | Α    |               |
| CDFA/G15 | 14 | A/G      | 159.2775 | (T16) 192.8 | 159.2775 | (T16) 192.8 | Α    | AIR TO GROUND |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | Α    |               |
| AIRGUARD | 16 | MERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | Α    |               |

9. Prepared by: Name:

M. Schiffel

**RESL** 

Signature:

ICS 204

Date/Time: 6/27/2024 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                      |              |                       | 2. Operational Period:              |                      |                  | 3. Branch  | Division           |
|--|--------------|-----------------------|-------------------------------------|----------------------|------------------|--|--------------------|
| Fresno June Lightning C                | ompl         | ex                    | Date From: 06/28/24 Time From: 0700 | Date To:<br>Time To: | 06/29/24<br>0700 | l  | F                  |
| 4. Operations Personnel:               |              |                       |                                     |                      |                  | Page 1 of 1  | Foxtrot            |
| Operations Section Chief: J. Wittwer / | JC Gre       | enber                 | g                                   | Night Ops:           | C. Swensen       |  |                    |
| Branch Director: J. Domingu            | ez           |                       |                                     | Branch Safety:       |                  |  |                    |
| Division/Group Supervisor: C. Siebert  |              |                       |                                     | Air Attack:          |                  | *******************  |                    |
| 5. Resources Assigned:                 | ** [         | Resources Below in Bo | ld are 12 Hou                       | ur **                |                  |  |                    |
| Resource Identifier ALS LW             |              |                       | Leader                              | Personnel            | Request #        | Hours  | Reporting Location |
| STC NEU 9232C                          |              |                       | SIEBERT, CLINTON                    | 18                   | E-14             | 0700-0700  | DP-05              |
| STG TCU 9445G                          |              |                       |                                     |                      |                  | 0700-0700  | DP-05              |
| STL MMU 9428L                          |              |                       | GAUTHIER, RICK                      |                      | E-17             | 0700-0700  | DP-05              |
| W/T PVT E-1.11 BLACK CAT               |              |                       | CLAWSON, SCOTT                      | 2                    | E-1.11           | 0700-0700  | DP-05              |
| W/T PVT E-110 D8                       |              |                       |                                     | 1                    | E-110            | 0700-1900  | DP-05              |
|  |              |                       |                                     |                      |                  |  |                    |
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|  | 1            |                       |                                     | <b>†</b>             |                  |  |                    |
| 6. Work Assignments:                   |              |                       |                                     |                      | I                | elles retrosses researchers con considerate de la considerate della considerate dell |                    |

Mop up 300 ft from control lines.

Back haul trash and excess supplies.

#### 7. Special Instructions:

EMPF ANDAZOLA / EMTF DAVIS - BRANCH I

SOFR DAY / SOFR LACY / SOFR (T) GARCIA - BRANCH I & X

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| 1,753 | Lon |                     |              | rions                                   | 20   |
|       |     |                     |              |   |      |

| Name     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes         |
|----------|----|----------|----------|-------------|----------|-------------|------|---------------|
| CDF C2   | 1  | COMMAND  | 151.2650 | (T8) 103.5  | 159.3300 | (T1) 110.9  | Α    | T1 BLACK MTN  |
| CDF T28  | 4  | TACTICAL | 159.3075 | (T17) 67.0  | 159.3075 | (T17) 67.0  | Α    |               |
| CDFA/G15 | 14 | A/G      | 159.2775 | (T16) 192.8 | 159.2775 | (T16) 192.8 | Α    | AIR TO GROUND |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | Α    |               |
| AIRGUARD | 16 | MERGENC  | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | Α    |               |

9. Prepared by: Name:

M. Schiffel

RESL

Signature:

Date/Time: 6/27/2024 2200

Personnel Count:

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                                       |  |             |                   | GNMENT LIST                             | 1.00 =0              | ,                | INFO                                    | RMATION//BASIC |
|---------------------------------------|--|-------------|-------------------|---|----------------------|------------------|---|----------------|
| 1. Incident Name:                     |  |             |                   | 2. Operational Period:                  |                      |                  | 3. Branch                               | Division       |
| Fresno June Li                        | ghtning C                                      | ompl        | ex                | Date From: 06/28/24 Time From: 0700     | Date To:<br>Time To: | 06/29/24<br>0700 |   | L              |
| 4. Operations Person                  | onnel:   |             |                   |   |                      |                  | Page 1 of 1                             | Lima           |
| Operations Section Chief:             | J. Wittwer /                                   | JC Gre      | enber             | g                                       | Night Ops:           | C. Swensen       |   |                |
| Branch Director:                      | J. Domingu                                     | lez         |                   |   | Branch Safety:       |                  | THE |                |
| Division/Group Supervisor: J. Johnson |  |             |                   |   | Air Attack:          |                  |   |                |
| 5. Resources Assign                   | ed:  |             | **                | Resources Below in Bo                   | ld are 12 Hou        | ır**             |   |                |
| Resource Identifier ALS LWD           |  | LWD         | Leader            | Personnel                               | Request #            | Hours            | Reporting Location                      |                |
| STC TUU 9410C                         | C TUU 9410C                                    |             |                   | NAGEL, CURTIS                           | 18                   | E-8              | 0700-0700                               | DP-10          |
| TC TUU 9411C                          |  |             | ATTEBURY, TYLER J | 18                                      | E-10                 | 0700-0700        | DP-10                                   |                |
| STG AEU 9271G                         |  |             | KNOWLES, DEREK    | 33                                      | C-6                  | 0700-0700        | DP-10                                   |                |
| STG AEU 9277G                         |  |             |                   |   | 2                    |                  | 0700-0700                               | DP-10          |
| N/T PVT E-1                           |  |             | VIEYRA, RICH      | 2                                       | E-1                  | 0700-0700        | DP-10                                   |                |
| W/T PVT E-19 L & L                    | V/T PVT E-19 L & L                             |             |                   | ARCH, PAUL                              | 2                    | E-19             | 0700-0700                               | DP-10          |
| W/T PVT E-25 URBAN                    | 1  |             |                   | WEIHMANN, ERIC                          | 2                    | E-25             | 0700-0700                               | DP-10          |
| W/T PVT E-26 K & W                    |  |             |                   | MURPHY, NICK                            | 2                    | E-26             | 0700-0700                               | DP-10          |
|                                       |  |             |                   |   |                      |                  |   |                |
|                                       |  | <b></b>     |                   |   |                      | , ,              |   | Ţ              |
|                                       | <u>.                                      </u> | -           |                   | *************************************** | -                    |                  | <u> </u>                                |                |
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|                                       |  |             |                   |   |                      |                  |   | P              |
|                                       |  | ļ           |                   |   |                      |                  |   |                |
| 6. Work Assignments                   |  | J           |                   |   | 1                    |                  | L                                       |                |
| Mop up 300 ft from co                 |  |             |                   |   |                      |                  |   |                |
| Back haul trash and ex                |  | 20          |                   |   |                      |                  |   |                |
| Daok Haul (lasif aliù e)              | oess supplie                                   | <b>7</b> 5. |                   |   |                      |                  |   |                |

#### 7. Special Instructions:

8. Communications

EMPF ANDAZOLA /EMTF DAVIS - BRANCH I

SOFR DAY / SOFR LACY / SOFR (T) GARCIA - BRANCH I & X

| Name     | Ch  | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes        |
|----------|-----|----------|----------|-------------|----------|-------------|------|--------------|
| CDF C2   | 1   | COMMAND  | 151.2650 | (T8) 103.5  | 159.3300 | (T1) 110.9  | Α    | T1 BLACK MTN |
| CDF T29  | 5   | TACTICAL | 151.1825 | (T17) 67.0  | 151.1825 | (T17) 67.0  | Α    |              |
| CDEA/C1E | 1.4 | A /C     | 450 0775 | (T40) 400 0 | 450 0775 | (T40) 400 0 |      |              |

Date/Time: 6/27/2024

CDFA/G15 159.2775 | (T16) 192.8 | 159.2775 (T16) 192.8 A/G AIR TO GROUND CALCORD 15 **TACTICAL** 156.0750 (T6) 156.7 156.0750 (T6) 156.7 **AIRGUARD** 16 MERGENC' 168.6250 0.0 168.6250 (T1) 110.9 Α

2200

9. Prepared by: Name: M. Schiffel **RESL** Signature:

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                      |          |       | 2. Operation             | al Period:       |                      |   | 3. Branch   | Division  |
|--|----------|-------|--------------------------|------------------|----------------------|---|-------------|---|
| Fresno June Lightning C                | ompl     | ex    | Date From:<br>Time From: | 06/28/24<br>0700 | Date To:<br>Time To: | 06/29/24<br>0700                        | х           | T   |
| 4. Operations Personnel:               |          |       |                          |                  |                      |   | Page 1 of 1 | Tango   |
| Operations Section Chief: J. Wittwer / | JC Gre   | enber | g                        |                  | Night Ops:           | C. Swensen                              |             |   |
| Branch Director: J. Reis               |          |       |                          |                  | Branch Safety:       |   |             | to the second |
| Division/Group Supervisor: S. Gonzales | <b>3</b> |       |                          |                  | Air Attack:          | *************************************** |             |   |
| 5. Resources Assigned:                 |          |       | Resources Be             | elow in Bo       | ld are 12 Hou        | ır **                                   |             |   |
| Resource Identifier ALS LWI            |          | LWD   | Lead                     | der              | Personnel            | Request #                               | Hours       | Reporting Location  |
| T/F JUNE 1                             |          |       | WILD,                    | JAKE             |                      |   | 0700-0700   | DP-20   |
| STC SLU 9340C                          |          |       | HEINBACH,                | JOSHUA           | 18                   | E-9                                     | 0700-0700   | DP-20   |
| CRW1 FKU MIRAMONTE 1 (CDCR)            |          |       |                          |                  | 16                   | C-36                                    | 0700-0700   | DP-20   |
| CRW1 FKU MIRAMONTE 3 (CDCR)            |          |       |                          |                  | 16                   | C-37                                    | 0700-0700   | DP-20   |
| DOZ2 MMU 4242                          |          |       | ODGERS, A                | ANDREW           |                      |   | 0700-0700   | DP-20   |
| DOZ2 FKU 4340                          |          |       | DAVIS, T                 | RENT             | 1                    | E-244                                   | 0700-1900   | DP-20   |
| W/T CHU W284                           |          |       |                          |                  |                      |   | 0700-0700   | DP-20   |
| W/T PVT E-22 IRON                      |          |       | TIMMONS                  | S, JODY          | 2                    | E-22                                    | 0700-0700   | DP-20   |
|  |          |       |                          |                  |                      |   |             |   |
|  |          |       |                          |                  |                      |   |             |   |
|  | -        |       |                          |                  |                      |   |             |   |
|  |          |       |                          |                  |                      |   |             |   |
|  |          |       |                          |                  |                      |   |             | A   |
|  |          |       |                          |                  |                      |   |             |   |
|  |          |       |                          |                  |                      |   |             | 2   |
|  |          |       |                          |                  |                      |   |             |   |
| 0.10/                                  | L        |       |                          |                  | <u> </u>             |   |             |   |
| 6. Work Assignments:                   |          |       |                          |                  |                      |   |             |   |

Mop up 100 ft. in from control lines.

Improve and hold established control lines.

#### 7. Special Instructions:

EMTF FARRER / EMTF WOOTEN - BRANCH X

SOFR DAY / SOFR LACY / SOFR (T) GARCIA - BRANCH I & X

| 3 | 8 | Co | m | m | un | ica | tic | ns |
|---|---|----|---|---|----|-----|-----|----|
|   |   |    |   |   |    |     |     |    |

| Name     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes         |
|----------|----|----------|----------|-------------|----------|-------------|------|---------------|
| CDF C2   | 1  | COMMAND  | 151.2650 | (T8) 103.5  | 159.3300 | (T1) 110.9  | Α    | T1 BLACK MTN  |
| CDF T30  | 6  | TACTICAL | 151.3475 | (T17) 67.0  | 151.3475 | (T17) 67.0  | Α    |               |
| CDFA/G15 | 14 | A/G      | 159.2775 | (T16) 192.8 | 159.2775 | (T16) 192.8 | Α    | AIR TO GROUND |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | Α    |               |
| AIRGUARD | 16 | MERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | Α    |               |

9. Prepared by: Name:

M. Schiffel

**RESL** 

Signature:

Date/Time: 6/27/2024 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:   |                                  |          |      |                  | 3. Branch   | Division       |             |             |                    |
|---|----------------------------------|----------|------|------------------|-------------|----------------|-------------|-------------|--------------------|
| Fresno June L   | ightning C                       | omplex   | K    | Date From:       |             | Date To:       | 06/29/24    | х           | Х                  |
| The Soft Schill Facility across schill Software in Handi to court in the court        |                                  |          |      | Time From:       | 0700        | Time To:       | 0700        | _ ^         | ^                  |
| 4. Operations Pers  |                                  |          |      |                  |             |                |             | Page 1 of 1 | X-ray              |
| Operations Section Chief:   |                                  | JC Gree  | nber | rg               |             | Night Ops:     | C. Swensen  |             |                    |
| Branch Director:  |                                  |          |      |                  |             | Branch Safety: |             |             |                    |
| Division/Group Supervisor:  | S. Kehrlein                      |          |      |                  |             | Air Attack:    |             |             |                    |
| 5. Resources Assign   | ned:                             |          | **   | Resources        | Below in Bo | ld are 12 Hou  | ur **       |             |                    |
| Resource Identifier   |                                  | ALS L    | .WD  | Le               | ader        | Personnel      | Request #   | Hours       | Reporting Location |
| STC LNU 9141C   |                                  | <u> </u> |      | JORGENS          | SEN, MARK   | 18             | E-15        | 0700-0700   | DP-23              |
| STG TUU 9414G   |                                  |          |      |                  |             | 33             | C-5         | 0700-0700   | DP-23              |
| W/T PVT E-12 WOVE   | T                                |          |      | BRINK, CHRISTIAN |             | 2              | E-12        | 0700-0700   | DP-23              |
| 6. Work Assignment Mop up 100 ft. in from Pull hoselays where n Back haul trash and e | control lines.<br>to longer requ | ired.    |      |                  |             |                |             |             |                    |
| 7. Special Instruction EMTF FARRER / EMT SOFR DAY / SOFR LA BE ALERT when won         | TF WOOTEN<br>ACY / SOFR          | (T) GARC |      |                  | & X         |                |             |             |                    |
| 8. Communications   |                                  |          |      |                  |             |                |             |             |                    |
| Name  | Ch                               | Function | on   | Rx Freq          | Rx Tone     | Tx Freq        | Tx Tone     | Mode        | Notes              |
| CDF C2  | 1                                | COMMA    |      | 151.2650         | (T8) 103.5  | 159.3300       | (T1) 110.9  | A           | T1 BLACK MTN       |
| VFIRE 26  | 7                                | TACTIC   | -    | 154.3025         | (T6) 156.7  | 154.3025       | (T6) 156.7  | A           |                    |
| CDFA/G15  | 14                               | A/G      |      | 159.2775         | (T16) 192.8 |                | (T16) 192.8 | A           | AIR TO GROUND      |
| CALCORD   | 15                               | TACTIC   |      | 156.0750         | (T6) 156.7  | 156.0750       | (T6) 156.7  | A           | AIN TO GROUND      |
| AIRGUARD  | 16                               | MERGE    |      | 168.6250         | 0.0         | 168.6250       | (T1) 110.9  | A           |                    |
| 9. Prepared by: Nam   |                                  |          |      |                  |             |                | (11) 110.9  |             |                    |
|   |                                  |          |      |                  | Signature:  | 2              |             |             |                    |
| ICS 204   | l                                |          |      | Date/Time:       | 6/27/2024   | 2200           |             | Par         | connel Count: 53   |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:           |              |        | na ind | 2. Operational Period:                 |                      |   | 3. Branch                  | Division |
|-----------------------------|--------------|--------|--------|--|----------------------|---|----------------------------|----------|
| Fresno June L               | ightning C   | ompl   | ex     | Date From: 06/28/24<br>Time From: 0700 | Date To:<br>Time To: | 06/29/24<br>0700                        | х                          | Z        |
| 4. Operations Pers          | onnel:       |        |        |  |                      |   | Page 1 of 1                | Zulu     |
| Operations Section Chief:   | J. Wittwer / | JC Gre | enbe   | rg                                     | Night Ops:           | C. Swensen                              |                            |          |
| Branch Director:            | J. Reis      |        |        |  | Branch Safety:       | *************************************** | ************************** |          |
| Division/Group Supervisor:  | D. Morrison  | 1      |        | Air Attack:                            |                      |   |                            |          |
| 5. Resources Assign         | ed:          |        | **     | Resources Below in Bo                  | ld are 12 Hou        | r**                                     |                            |          |
| Resource Identifier ALS LWI |              | LWD    | Leader | Personnel                              | Request #            | Hours                                   | Reporting Location         |          |
| STC CZU 9170C               |              |        |        |  | 18                   | E-79                                    | 0700-0700                  | DP-25    |
| STC SDU 9332C               |              |        |        |  | 18                   | E-27                                    | 0700-0700                  | DP-25    |
| STG RRU 9313G (CCC)         |              |        |        | BARTLETT, BRANDON                      | G 33                 | C-4                                     | 0700-0700                  | DP-25    |
| STG VNC 9324G               |              |        |        |  | 33                   | C-25                                    | 0700-0700                  | DP-25    |
| W/T PVT E-20 FIRES          | TORM         |        |        | GARCIA, STEVE                          | 2                    | E-20                                    | 0700-0700                  | DP-25    |
| W/T PVT E-24                |              |        |        | GREG                                   |                      | E-24                                    | 0700-0700                  | DP-25    |
|                             |              |        |        |  | -                    |   |                            |          |
|                             |              |        |        |  |                      |   |                            |          |
|                             |              |        |        |  |                      |   |                            | 7        |
|                             |              |        |        |  |                      |   |                            |          |
|                             |              |        |        |  |                      |   |                            |          |
|                             |              |        |        |  |                      |   |                            |          |
| 6 Work Assignment           |              |        |        |  |                      |   |                            |          |

#### 6. Work Assignments:

Hold fire within planned controlled lines.

Mop up 150 ft in from control lines.

Back haul trash and excess supplies.

#### 7. Special Instructions:

EMTF FARRER / EMTF WOOTEN - BRANCH X

SOFR DAY / SOFR LACY / SOFR (T) GARCIA - BRANCH I & X

| 3. | Com | muni | icat | ions |
|----|-----|------|------|------|
|    |     |      |      |      |

| Name     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes         |
|----------|----|----------|----------|-------------|----------|-------------|------|---------------|
| CDF C2   | 1  | COMMAND  | 151.2650 | (T8) 103.5  | 159.3300 | (T1) 110.9  | Α    | T1 BLACK MTN  |
| VTAC 11  | 8  | TACTICAL | 151.1375 | (T6) 156.7  | 151.1375 | (T6) 156.7  | Α    | DIV Z & FSR   |
| CDFA/G15 | 14 | A/G      | 159.2775 | (T16) 192.8 | 159.2775 | (T16) 192.8 | Α    | AIR TO GROUND |
| CALCORD  | 15 | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | Α    |               |
| AIRGUARD | 16 | MERGENCY | 168.6250 | 0.0         | 168,6250 | (T1) 110.9  | Α    |               |

9. Prepared by: Name:

M. Schiffel

RESL

Signature:

Date/Time: 6/27/2024 2200

Personnel Count: 10

ICS 204

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| . Incident Name:   |                        | 2. Operation | onal Period: |                                  |                      | 3. Branch                | Division    |                            |
|--|------------------------|--------------|--------------|----------------------------------|----------------------|--------------------------|-------------|----------------------------|
| Fresno June L  | ightning C             | omplex       | Date From:   |                                  | Date To:             | 06/29/24<br>0700         | XX          | AA/MM/SS                   |
| 4. Operations Pers   | sonnel:                |              |              |                                  |                      |                          | Page 1 of 1 |                            |
| Operations Section Chief:  | J. Wittwer /           | JC Greenbe   | erg          | ICA COMO COSTA COMO LOS ASTRACOS | Night Ops:           | C. Swensen               |             |                            |
| Branch Director:   | -                      |              |              |                                  | Branch Safety:       |                          |             |                            |
| Division/Group Supervisor:   |                        |              |              |                                  | Air Attack:          |                          |             |                            |
| 5. Resources Assign  | ned:                   | **           | Resources    | Below in Bo                      | d are 12 Hou         | ır **                    |             |                            |
| Resource Identifier  |                        | ALS LWE      | Le           | ader                             | Personnel            | Request#                 | Hours       | Reporting Location         |
| STC AEU 9272C  |                        |              | POOLE        | Y, BRYAN                         | 18                   | E-275                    | 0700-0700   | Trimmer Springs / Hog Mtn. |
| STG FKU 9435G (CN  | IG)                    |              | RAUCH        | I, JAMES                         | 33                   | C-14                     | 0700-0700   | Trimmer Springs / Hog Mtn. |
| W/T PVT E-2 STORY  | & SONS                 |              |              | <del></del>                      | 2                    | E-2                      | 0700-0700   | Trimmer Springs / Hog Mtn. |
| W/T PVT E-23 WALTO   |                        |              | BROCKM       | IAN, TODD                        | 2                    | E-23                     | 0700-0700   | Trimmer Springs / Hog Mtn. |
| 6. Work Assignment Improve and hold esta Mop up 100 ft. in from Identify and implement | ablished control lines | •            | S.           |                                  |                      |                          |             |                            |
| 7. Special Instruction EMPF SOLOSKI / EM  8. Communications                            |                        | T - BRANCH   | ıxx          |                                  |                      |                          |             |                            |
|  | T Ch                   | Eupation     | Dyrac        | Dy Tana                          | Т. Г                 | Tv T                     | Meda        | l Nata                     |
| Name<br>CDF C2   | Ch<br>1                | Function     | Rx Freq      | Rx Tone                          | Tx Freq              | Tx Tone (T1) 110.0       | Mode        | Notes                      |
| VTAC 12  |                        | <del> </del> |              | (T8) 103.5                       | 159.3300             | (T1) 110.9               | A           | T1 BLACK MTN               |
|  | 9                      | TACTICAL     |              | (T46) 156.7                      | 154.4525             | (T46) 403.6              | A           | DIV AA / MM / SS & CONTIN  |
| CDFA/G15   | 14                     | A/G          | 159.2775     | (T16) 192.8                      | 159.2775             | (T16) 192.8              | Α           | AIR TO GROUND              |
| CALCODE  | ,-                     | TAOTIO       | 450 0755     | (TO) 175 -                       | 450.000              | (20) 1-5-                |             |                            |
| CALCORD<br>AIRGUARD  | 15<br>16               | TACTICAL     |              | (T6) 156.7<br>0.0                | 156.0750<br>168.6250 | (T6) 156.7<br>(T1) 110.9 | A<br>A      |                            |

Date/Time: 6/27/2024

2200

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|                               |               |        | 100             | CIVILIA                  |                  | 1.00 20-             |   | INFO   | RMATION//BASIC |
|-------------------------------|---------------|--------|-----------------|--------------------------|------------------|----------------------|---|--|----------------|
| 1. Incident Name:             |               |        |                 | 2. Operation             | al Period:       |                      |   | 3. Branch  | Division       |
| Fresno June L                 | ightning C    | Compl  | ex              | Date From:<br>Time From: | 06/28/24<br>0700 | Date To:<br>Time To: | 06/29/24<br>0700                        | CONT.  | Contingency    |
| 4. Operations Pers            | onnel:        |        |                 |                          |                  |                      |   | Page 1 of 2  |                |
| Operations Section Chief:     | J. Wittwer /  | JC Gre | enbei           | rg                       |                  | Night Ops:           | C. Swensen                              |  |                |
| Branch Director:              | M. Harris (1  | 2 hr)  |                 |                          |                  | Branch Safety:       | *************************************** | ***************************************  |                |
| Division/Group Supervisor:    | M. Watner     |        |                 |                          |                  | Air Attack:          |   |  |                |
| 5. Resources Assign           | ed:           |        | **              | Resources B              | elow in Bol      | d are 12 Hou         | r**                                     |  |                |
| Resource Identifier ALS LWD L |               | Lea    | der             | Personnel                | Request #        | Hours                | Reporting Location                      |  |                |
| STC LNU 9140C                 | TC LNU 9140C  |        |                 |                          | 18               | E-13                 | 0700-0700                               | DP-11  |                |
| ENG3 FKU 4362                 | ENG3 FKU 4362 |        |                 | COOPER,                  | FOREST           | 4                    | E-203                                   | 0700-0700  | DP-11          |
| STL TGU 9250L                 |               |        | WILBANKS, CLIFF |                          |                  | E-278                | 0700-0700                               | DP-11  |                |
| STL SBC 9322L                 |               |        | LINANE, MAF     | RK LINDSAY               | ′                | E-279                | 0700-0700                               | DP-11  |                |
| STL KRN 9360L                 | STL KRN 9360L |        |                 | REBELL                   | O, PAT           |                      | E-3                                     | 0700-0700  | DP-11          |
| STL BEU 9467L                 |               |        |                 |                          |                  |                      | E-267                                   | 0700-0700  | DP-11          |
| DOZ1 PVT E-146 RES            | STAD          |        |                 | MASON                    | , PAUL           | 1                    | E-146                                   | 0700-1900  | DP-11          |
| DOZ1 PVT E-147 WIL            | BER.          |        |                 | WILBER,                  | RANDY            | 2                    | E-147                                   | 0700-1900  | DP-11          |
| DOZ2 PVT E-31 GILL            |               |        |                 | GILL,                    | LENI             |                      | E-31                                    | 0700-0700  | DP-11          |
| DOZ2 PVT E-32 ADAI            | ME            |        |                 | ADAME                    | , ROB            | 2                    | E-32                                    | 0700-0700  | DP-11          |
| DOZ2 PVT E-53                 |               |        |                 |                          |                  |                      | E-53                                    | 0700-0700  | DP-11          |
| DOZ2 PVT E-210 MC             | CAHILL        |        |                 |                          |                  |                      | E-210                                   | 0700-0700  | DP-11          |
| DOZ2 PVT E-217 B&0            | DEMO          |        |                 |                          |                  |                      | E-217                                   | 0700-0700  | DP-11          |
| DOZ2 PVT E-292 FOR            | RD            |        |                 |                          |                  |                      | E-292                                   | 0700-0700  | DP-11          |
| EXC2 PVT E-195 CRA            | AIGS          |        |                 |                          |                  |                      | E-195                                   | 0700-1900  | DP-11          |
| MAS1 PVT E-198 VARIAN         |               |        |                 |                          |                  | E-198                | 0700-1900                               | DP-11  |                |
| GRD PVT E-204 LYNG            | СН            |        |                 |                          |                  |                      | E-204                                   | 0700-0700  | DP-11          |
| W/T PVT E-153 FROO            | }             |        |                 | ANDERSON, DARREN         |                  | 1                    | E-153                                   | 0700-1900  | DP-11          |
| 6. Work Assignments           | 3:            |        |                 |                          |                  |                      |   | The second secon |                |

#### 6. Work Assignments:

Construct contingency line from Hwy 180 to Pine Flat Rd.

#### 7. Special Instructions:

EMPF PETERS / EMTF BAKER / EMTF PANKY / EMTF JOHNSON - CONTINGENCY BRANCH SOFR PASTORE / SOFR MOORE - CONTINGENCY BRANCH

| 8. Communications | . Communications |          |          |             |          |             |      |               |  |  |  |
|-------------------|------------------|----------|----------|-------------|----------|-------------|------|---------------|--|--|--|
| Name              | Ch               | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes         |  |  |  |
| CDF C2            | 1                | COMMAND  | 151.2650 | (T8) 103.5  | 159.3300 | (T1) 110.9  | Α    | T1 BLACK MTN  |  |  |  |
| VTAC 12           | 9                | TACTICAL | 154.4525 | (T6) 156.7  | 154.4525 | (T6) 156.7  | Α    |               |  |  |  |
| CDFA/G15          | 14               | A/G      | 159.2775 | (T16) 192.8 | 159.2775 | (T16) 192.8 | Α    | AIR TO GROUND |  |  |  |
| CALCORD           | 15               | TACTICAL | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | Α    |               |  |  |  |
| AIRGUARD          | 16               | MERGENC' | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | Α    |               |  |  |  |

9. Prepared by: Name:

M. Schiffel

**RESL** 

Signature:

Date/Time: 6/27/2024 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  | 2. Operation   | onal Period:  |                  |   | 3. Branch            | Division         |  |                    |
|--|----------------|---------------|------------------|---|----------------------|------------------|--|--------------------|
| Fresno June L  | ightning C     | omplex        | Date From        |   | Date To:<br>Time To: | 06/29/24<br>0700 | CONT.  | Contingency        |
| 4. Operations Pers   | onnel:         |               |                  |   |                      |                  | Page 2 of 2                                      |                    |
| Operations Section Chief.  | J. Wittwer /   | JC Greenb     | erg              |   | Night Ops:           | C. Swensen       |  |                    |
| Branch Director:   | M. Harris (1   | 2 hr)         |                  |   | Branch Safety:       |                  | *******************************                  |                    |
| Division/Group Supervisor:   | M. Watner      |               |                  | *************************************** | Air Attack:          |                  | <del>//                                   </del> |                    |
| 5. Resources Assign  | ned:           | •             | * Resources      | Below in Bol                            | ld are 12 Hou        | ur**             |  |                    |
| Resource Identifier  |                | ALS LWI       | ) Le             | ader                                    | Personnel            | Request #        | Hours  | Reporting Location |
| W/T PVT E-200 GILL   |                |               | ANDERSON, DARREN |   | 1                    | E-200            | 0700-1900  | DP-11              |
| W/T PVT E-202 TRAI   | HN             |               | SANTANA          | A, RICHARD                              | 2                    | E-202            | 0700-0700  | DP-11              |
| W/T PVT E-216 CLO  | VIS            |               | MISNER,          | ANTHONY                                 | 2                    | E-216            | 0700-0700  | DP-11              |
| HEQB TBD   |                |               |                  |   |                      |                  | 0700-0700  | DP-11              |
| HEQB TBD   |                |               |                  |   |                      |                  | 0700-0700  | DP-11              |
| HEQB TBD   |                |               |                  |   |                      |                  | 0700-0700  | DP-11              |
| HEQB TBD   |                |               |                  |   |                      |                  | 0700-0700  | DP-11              |
| HEQB TBD   |                |               |                  |   |                      |                  | 0700-0700  | DP-11              |
| HEQB TBD   |                |               |                  |   |                      |                  | 0700-0700  | DP-11              |
|  |                |               |                  |   |                      |                  |  |                    |
|  |                |               |                  |   |                      | 2                |  |                    |
|  |                |               |                  |   |                      |                  |  |                    |
| 6. Work Assignment   |                |               |                  |   |                      |                  |  |                    |
| Construct contingency  | y line from Hv | vy 180 to Pir | ne Flat Rd.      |   |                      |                  |  |                    |
| 7. Special Instruction EMPF PETERS / EM <sup>-</sup> SOFR PASTORE / SO | TF BAKER / E   |               |                  |   | NTINGENCY            | BRANCH           |  |                    |
| 8. Communications  |                |               |                  |   |                      |                  |  |                    |
| Name   | Ch             | Function      | Rx Freq          | Rx Tone                                 | Tx Freq              | Tx Tone          | Mode   | Notes              |
| CDF C2   | 1              | COMMAN        | 151.2650         | (T8) 103.5                              | 159.3300             | (T1) 110.9       | Α  | T1 BLACK MTN       |
| VTAC 12  | 9              | TACTICAL      | 154.4525         | (T6) 156.7                              | 154.4525             | (T6) 156.7       | A  |                    |
| CDFA/G15   | 14             | A/G           | 159.2775         | (T16) 192.8                             | 159.2775             | (T16) 192.8      | Α  | AIR TO GROUND      |
| CALCORD  | 15             | TACTICAL      | 156.0750         | (T6) 156.7                              | 156.0750             | (T6) 156.7       | Α  |                    |
| AIRGUARD   | 16             | MERGEN        | 168.6250         | 0.0                                     | 168.6250             | (T1) 110.9       | A  |                    |
| P. Prepared by: Name: M. Schiffel                                      |                |               |                  |   | RESL                 | Signature:       | ny   |                    |

Date/Time: 6/27/2024 2200

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: 2. C     |                       |                |                          | nal Period:                             |                      |                  | 3. Branch  | Division   |
|----------------------------|-----------------------|----------------|--------------------------|---|----------------------|------------------|--|--|
| Fresno June L              | ightning C            | Complex        | Date From:<br>Time From: |   | Date To:<br>Time To: | 06/29/24<br>0700 | FSR  | FSR  |
| 4. Operations Pers         | sonnel:               |                | en de les en de les      |   |                      |                  | Page 1 of 1  |  |
| Operations Section Chief.  | J. Wittwer /          | JC Greenber    | rg                       | 20,345,352,-721,-98,596,598,5           | Night Ops:           | C. Swensen       |  |  |
| Branch Director:           | N. Kent (12           | hr)            |                          |   | Branch Safety:       |                  |  | and the second s |
| Division/Group Supervisor: | K. Kiniery (          | 12hr) / D. Ahi | madi (12 hr)             |   | Air Attack:          |                  | And the state of t |  |
| 5. Resources Assign        | ned:                  | **             | Resources                | Below in Bo                             | d are 12 Hou         | ır **            |  |  |
| Resource Identifier        |                       | ALS LWD        | Le                       | ader                                    | Personnel            | Request #        | Hours  | Reporting Location   |
| EXC3 TBD                   |                       |                |                          |   |                      |                  | 0700-1900  | DP-20  |
| GRD PVT E-150              |                       |                |                          |   |                      | E-150            | 0700-1900  | DP-20  |
| GRD TBD                    |                       |                |                          | *************************************** |                      |                  | 0700-1900  | DP-20  |
| W/T PVT E-3 CLOVIS         | S                     |                |                          |   | 2                    | E-3              | 0700-1900  | DP-20  |
| W/T PVT E-21 FIRES         | TORM                  |                | VERCOE                   | , ROBERT                                | 2                    | E-21             | 0700-1900  | DP-20  |
| W/T PVT E-152 BLA          | CK KNIGHT             |                |                          |   |                      | E-152            | 0700-1900  | DP-20  |
| W/T PVT E-210 VALI         | LEY                   |                |                          |   | 2                    | E-210            | 0700-1900  | DP-20  |
| W/T PVT E-212 VALI         | LEY                   |                |                          |   | 2                    | E-212            | 0700-1900  | DP-20  |
| W/T PVT E-235 KRO          | W/T PVT E-235 KROEKER |                | CASSA                    | TT, SEAN                                | 2                    | E-235            | 0700-1900  | DP-20  |
| DOZ2 PVT E-30              |                       |                |                          |   |                      | E-30             | 0700-1900  | DP-20  |
|                            |                       |                |                          |   |                      |                  |  |  |
|                            |                       |                |                          |   |                      |                  |  |  |
|                            |                       |                |                          |   |                      |                  |  |  |
|                            |                       |                |                          |   |                      |                  | -  |  |
|                            |                       |                |                          |   | <b></b>              |                  |  |  |
|                            |                       |                |                          |   |                      |                  |  |  |
|                            |                       |                |                          |   |                      |                  |  |  |
| 6. Work Assignment         | s:                    |                |                          |   | <del></del>          |                  |  |  |
| Repair Bear Mountair       | n Rd.                 |                |                          |   |                      |                  |  |  |
| Identify suppression r     | epair needs.          |                |                          |   |                      |                  |  |  |
| 7. Special Instructio      | ns:                   |                |                          |   |                      |                  |  |  |
| 8. Communications          |                       |                |                          |   |                      |                  |  |  |
| Name                       | Ch                    | Function       | Rx Freq                  | Rx Tone                                 | Tx Freq              | Tx Tone          | Mode   | Notes  |
| CDF C2                     | 1                     | COMMAND        | 151.2650                 | (T8) 103.5                              | 159.3300             | (T1) 110.9       | А  | T1 BLACK MTN   |
| VTAC 11                    | 8                     | TACTICAL       | 151.1375                 | (T6) 156.7                              | 151.1375             | (T6) 156.7       | A  |  |
| CDFA/G15                   | 14                    | A/G            | 159.2775                 | (T16) 192.8                             |                      | (T16) 192.8      | A  | AIR TO GROUND  |
| CALCORD                    | 15                    | TACTICAL       | 156.0750                 | (T6) 156.7                              |                      | (T6) 156.7       | Α  |  |
| AIRGUARD                   | 16                    | MERGENC        | 168.6250                 | 0.0                                     | 168.6250             | (T1) 110.9       | A  |  |
| 9. Prepared by: Nam        |                       | M. Schiffel    |                          |   | RESL                 | , ,              |  |  |
| -                          |                       |                |                          |   | Signature:           | 2                |  |  |
| ICS 204                    |                       |                | Date/Time:               | 6/27/2024                               | 2200                 |                  | Per  | sonnel Count: 10   |

|   | AIR OPERATIONS SUMMARY  | SATION                    | IS SU                   | MARY                         | 1           | ICS-220                    |                          | Ĕ                                    | Time Prepared                       | Date                              | Date Prepared                                     | d                   |                       | Prepared By   |             |
|---|---|---------------------------|-------------------------|------------------------------|-------------|----------------------------|--------------------------|--------------------------------------|-------------------------------------|-----------------------------------|---|---------------------|-----------------------|---|-------------|
|   |   |                           | -                       | 1                            | -           |                            |                          |                                      | 1900                                | Indisda                           | Inuisday, June 27, 2024                           | , 2024              |                       | NIKO Matteoli   |             |
| Incident Name / Number<br>  Fresno June Lightning Complex / CA-FKU-013250   | I <b>ncident Name / Number</b><br>ne Lightning Complex / CA-F               | mber<br>CA-FKU-0          |                         | Sunrise Startup<br>5:48 6:18 | 6:18        | Cutoff<br>19:51            | Sunset<br>20:21          |                                      | Shutdown<br>20:51                   | Operatio                          | Operational Period - Date<br>Friday June 28, 2024 | 1 - Date            | Opera                 | Operational Period - Time                                 | - Time      |
| General Remarks, Safety Notes, Hazards, Air Operations Special Ed   | rks, Safety N   | otes, Haz                 | rards, Air              | Operati                      | ons Spe     | cial Equip                 | quipment, etc.           | Helibs                               | Helibase Information                | TFR                               | TFR Information                                   | lo uo               | Resci                 | Rescue Ship Information                                   | nation      |
| TRACK ALI   | TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLON                       | CATIONS                   | S / NUMB                | ER OF D                      | IPS / G/    | ALLONS TA                  | S TAKEN.                 | Name PEG                             | PEG                                 | Reguest #                         | A-83  | - <del>-</del>      |                       | Dav Holst   | Night Hoist |
| TRACK ALL DROP LOCATIONS / NI IMBER OF DROPS / GALLONS  | DROP I OCA  | A / SNOIT                 | IIIMRER                 | OF DRO                       | DS / GAI    | JAN SINO                   | חשממממ                   | Latitudo.                            | 1 offit do 36° 40 64                | 0000                              |   | NIM                 | - I                   | 1   | 0000        |
| All GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT.  | SE COLLECT  | ED IN DE                  | GREES.                  | MINUTE                       | S. DECIN    | AAL MINUT                  | ES FORMAT.               | Longitude 119° 24.18                 | 119° 24.18                          | Altitude:                         | 7.000 MSL   | MSL                 | Phone                 | H47   | 6820        |
| AVOID Aerial App  | olication of Retai  | rdant / Foan              | n / Agent w             | thin 300' o                  | f Waterway  | vs, Bodies of              | Water, etc.              | . :                                  | :                                   | Centerpoint:                      | 36° 45.03' Lat                                    | Lat                 | Make/Model            |   | ,           |
| ir Kerandani / Poam / Agent is Dropped Within   Inese Areas Immediately Notify the AOBD and Provide the<br>Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | / Agent is Dropp<br>mation: Lat / Lo  | ped Within<br>ng, Estimat | rnese Area<br>ed Number | s Immedial<br>of Gallons     | and a Mak   | the AOBD and Detailing The | r Provide the<br>e Area. | Name                                 | Name Reedley<br>Latitude 36° 40.17' | NOTAMS                            | 119° 16   | .42' Long<br>4/3966 | Location<br>Request P | Ocation Fresno  <br>Request Procedure for These Aircraft: | e Aircraft: |
|   |   |                           |                         |                              |             |                            |                          | Longitude 119° 26.99'                | 119° 26.99'                         | Frequency                         | 119.  | 119.7250            | Inci                  | Incident Communications                                   | ions        |
| Your Sunrise ar   | Your Sunrise and Sunset info has not been updated for the current Op period | as not been               | updated for             | or the curre.                | nt Op peric | pc                         | Update                   | esn)                                 | (use page 2 if needed)              | http://tfr.faa.gov/tfr2/list.html | a.gov/tfr2  | /list.html          | See Medi              | See Medical Plan For Additional Info                      | tional Info |
| Frequencies Lightning   | ning Rx   |                           | Tone                    | Tx                           |             | Tone                       | AM / FM                  | Position                             | Name                                | Phone                             |   |                     |                       |   |             |
| Command 2   | 151.2650  |                           | (T8) 103.5              | 159.3300                     |             | (T10) 100.0                | FM                       | AOBD                                 | Niko Matteoli                       | (704) 488-2460                    |   |                     |                       |   |             |
| AIR / GROUND - A/G 15   |   |                           | (T16) 192.8             | 159.2775                     |             | (T16) 192.8                | FM                       | ASGS                                 | Josh Faulkner                       | (530) 356-1351                    |   |                     |                       |   |             |
| AIR/AIR ROTARY WING   | +   | 20                        |                         | 119.7250                     | 20          |                            | AM                       | ASGS                                 | Trevyn Close                        | 8770-696 (707)                    |   |                     |                       |   |             |
| Briefing  | 133.6750  |                           |                         | 133.6750                     | 20          |                            |                          | HEBM                                 | Jake lelmorini                      | (707) 849-0973                    |   |                     |                       |   |             |
| AIR TACTICS   | 169.4000  | +                         | (1) 110.9               | 169.4000                     | 1           | (1) 110.9                  | FM                       | HEBM                                 | Justin McCready                     | (209) 206-1043                    |   |                     |                       |   |             |
| Air Attack Briefing   | +   |                           |                         |                              |             |                            | AM                       | HEBM                                 | Derek Bosia                         | (415) 246-4000                    |   |                     |                       |   |             |
| TOLC  | 123.0250  | 20                        |                         | 123.0250                     | 20          |                            | AM                       | HELCO                                | Tom Firth                           |                                   |   |                     |                       |   |             |
| DECK  | +   | +                         |                         | 163.1000                     | 1           |                            | FM                       | HELCO                                | Alex Sanchez                        |                                   |   |                     |                       |   |             |
| CALCORD - MEDICAL   |   | +                         | 156.7 (6)               | 156.0750                     | 1           | 156.7 (6)                  | FM                       | HELCO                                | Kyle McWhorter                      |                                   |   |                     |                       |   |             |
| AIRGUARD - Emergency Only   | Only 168.6250   | $\dashv$                  | 110.9 (1)               | 168.6250                     | 20          |                            | FM                       |                                      |                                     |                                   |   |                     |                       |   |             |
|   |   |                           |                         |                              |             |                            | HELICOPTE                | HELICOPTERS ( Use page 2 if Needed ) | 2 if Needed )                       |                                   |   |                     |                       |   |             |
| FAA # Type  | Make/Model  |                           | Helibase /              | Avail                        | Start       | Ren                        | Remarks                  | FAA #                                | Type                                | Make/Model Helibase               | Helibase  | Avail               | Start                 | Remarks   | ks          |
| 917   | S-61  |                           | -                       | -                            | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| 25M I   | S-64  |                           | +                       | $\dashv$                     | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| 4VG   | 0H-60   | -                         | -                       | $\dashv$                     | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| - HNO   | 09-HO   |                           |                         | -                            | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| 3BH I   | 09-HN   | +                         | +                       | $\dashv$                     | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| - HBO   | 09-HO   | -                         |                         | 0800                         | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| - SCK   | S-61  |                           |                         | 0800                         | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| 3PG   | 09-H/n  |                           |                         | 0800                         | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| 5PJ   | 09-HN   | +                         | PEG                     | 0080                         | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| 974   | 1000  | +                         | +                       | +                            | 0000        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
| -   | COZG  | +                         | בפ                      | 0000                         | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
|   |   | +                         | 1                       |                              |             |                            |                          | ò                                    |                                     |                                   |   |                     |                       |   |             |
| 111   | 0407  | 1                         | +                       | +                            | 0000        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
|   | 1040  | +                         | 2                       | 0000                         | 0830        |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
|   |   |                           |                         |                              |             |                            | FIXED WING               | FIXED WING ( Use Page 2 if Needed )  | if Needed )                         |                                   |   |                     |                       |   |             |
| FAA # Type  | Make/Model  |                           | Base /                  | Avail                        | Start R     | Remarks                    |                          | FAA#                                 | Type                                | Make/Model                        | Base  | Avail               | Start                 | Remarks   |             |
|   |   |                           |                         | H                            |             |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
|   |   | +                         |                         |                              |             |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
|   |   | +                         |                         |                              |             |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
|   |   |                           |                         | +                            |             |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |
|   |   |                           | -                       | -                            |             |                            |                          |                                      |                                     |                                   |   |                     |                       |   |             |

Will Maller

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

|          |                               | The state of the s |  |           |                                |             |             |      |                                   |
|----------|-------------------------------|--|--|-----------|--------------------------------|-------------|-------------|------|-----------------------------------|
| <u>-</u> | 1. Incident Name:             |  | 2. Date/Time Prepared                                      |           | 3. Operational Period:         | nal Period: |             |      |                                   |
| ш.       | Fresno June Lightning Complex | ing Complex  | Date:  |           | 06/27/2024 Date From: 06/28/24 | 06/28/24    | Date To:    |      | 06/29/24                          |
|          | Incident Channels             | nnels  | Time:  |           | 1930 Time From: 0700           | 0020        | Time To:    |      | 0700                              |
| 4. Co    | 4. Communications             |  |  |           |                                |             |             |      |                                   |
| #<br>C   | Ch# Function                  | Name   | Assigned To  | Rx Freq   | Rx Tone                        | Tx Freq     | Tx Tone     | Mode | Notes                             |
| -        | COMMAND                       | CDF C2   | ALL DIVS   | 151.2650  | (T8) 103.5                     | 159.3300    | (Т1) 110.9  | ۷    | T1 BLACK MTN                      |
| 7        | COMMAND                       | CDF C2   | ALL DIVS   | 151.2650  | (T8) 103.5                     | 159.3300    | (Т9) 100.0  | A    | T9 SHADEQUARTER                   |
| ო        | TACTICAL                      | CDF T27  | DIVC   | 159.2925  | (T17) 67.0                     | 159.2925    | (T17) 67.0  | ¥    |                                   |
| 4        | TACTICAL                      | CDF T28  | DIVF   | 159.3075  | (T17) 67.0                     | 159.3075    | (T17) 67.0  | A    |                                   |
| 2        | TACTICAL                      | CDF T29  | DIV L  | 151.1825  | (T17) 67.0                     | 151.1825    | (T17) 67.0  | ٧    |                                   |
| ဖ        | TACTICAL                      | CDF T30  | DIVT   | 151.3475  | (T17) 67.0                     | 151.3475    | (T17) 67.0  | ٧    |                                   |
| 7        | TACTICAL                      | VFIRE 26   | DIVX   | 154.3025  | (T6) 156.7                     | 154.3025    | (Тб) 156.7  | ∢    |                                   |
| œ        | TACTICAL                      | VTAC 11  | DIV Z & FSR  | 151.1375  | (T6) 156.7                     | 151.1375    | (Тб) 156.7  | ∢    | DIV Z & FSR                       |
| 6        | TACTICAL                      | VTAC 12  | BR XX & CONT BR  | 154.4525  | (T6) 156.7                     | 154.4525    | (T6) 156.7  | 4    | DIV AA / MM / SS & CONTINGENCY BR |
| 10       |                               |  |  |           |                                |             |             |      |                                   |
| 7        |                               |  |  |           |                                |             |             |      |                                   |
| 12       |                               |  |  |           |                                |             |             |      |                                   |
| 13       |                               |  |  |           |                                |             |             |      |                                   |
| 14       | A/G                           | CDFA/G15   | ALL DIVS   | 159.2775  | (Т16) 192.8                    | 159.2775    | (T16) 192.8 | ٨    | AIR TO GROUND                     |
| 15       | TACTICAL                      | CALCORD  | ALL DIVS   | 156.0750  | (T6) 156.7                     | 156.0750    | (Тб) 156.7  | A    |                                   |
| 16       | EMERGENCY                     | AIRGUARD   | ALL DIVS   | 168.6250  | 0.0                            | 168.6250    | (Т1) 110.9  | A    |                                   |
| 17       |                               |  |  |           |                                |             |             |      |                                   |
| 18       |                               |  |  |           |                                |             |             |      |                                   |
| 19       |                               |  |  |           |                                |             |             |      |                                   |
| 20       | EMERGENCY                     | AIRGUARD   | ALL DIVS   | 168.6250  | 0.0                            | 168.6250    | (Т1) 110.9  | 4    |                                   |
| 5. Sp    | 5. Special Instructions       |  |  |           |                                |             |             |      |                                   |
|          |                               |  |  |           |                                |             |             |      |                                   |
| 6. Pr    | Spared by (Commu              | nications Unit L   | 6. Prepared by (Communications Unit Leader): Name: C.JOHNS | / S.PEREZ |                                | Signature   |             |      |                                   |
| ICS 5    | 05 - CONTROLLE                | D UNCLASSIFIE  | ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC       |           | NIMS IAP                       | ١           | 06/27/24    |      | 1930                              |

MEDICAL PLAN (ICS 206)

2. Operational Period: Date From: 06/28/24

| 1. Incident Nam   |  | ightning Comple  | ΑX                                   | 2. Operatio  | nal F                                      |   | Date From:<br>Time From:  |                         |            | To: 06         | 6/29/24     |
|---|--|--|--------------------------------------|--|--|---|---|-------------------------|------------|----------------|-------------|
| 3. Medical Aid S  |  | graining Comp.   | C.V.                                 |  |  |   | Timo From.  | 0700                    | IIIIC      | 10. 0,         | 00          |
| Name  |  |  | L                                    | Location   |  |   |   | t Number(s) o           | r          | Sen            | vice Level  |
| CALMAT  |  |  |                                      | ICP  |  |   |   | 6-496-5232              |            | ⊠AL            | S DBLS      |
|   |  |  |                                      |  |  |   |   |                         |            | □AL            |             |
| 4. Transportation   | n (indicate  | air or ground):  | :                                    |  |  |   |   |                         |            |                |             |
| Name  |  | Air or Ground  | d                                    | Locat  | ion  |   |   | t Number(s) c           | r          | Serv           | vice Level  |
| American Ambulance<br>Seguoia Safety Council  |  | Ground   | 7:                                   | 25 Anchor Ave, OC  | , Ca, 9                                    | 3646  |   | 9-443-5900              |            | ⊠AL            | S DBLS      |
| SkyLife Air Ambulan   | ice  | Air  | 55                                   | 526 E Aircorp Way,   | Fresno                                     | , Ca 93727  |   | 0-305-5433              |            | ⊠AL            |             |
| H-42 (Day) / NatGau   | urd (Night)  | Air Hoist  | 55                                   | 526 E Aircorp Way, I   | Fresno                                     | , Ca 93727  |   |                         |            | □AL            |             |
| 5. Hospitals:   |  |  |                                      |  |  |   |   |                         |            |                |             |
| Name  | 102- 01 0JE  | , (Latitude & le if Helipad)   |                                      | ontact Number<br>or Frequenc   |  | Trav<br>Air   | vel Time<br>Ground  | Trauma<br>Center        |            | urn<br>enter   | Helipad     |
| Adventist Health<br>Reedley   | 372 W Cypres<br>CA 93654, Lat<br>-119.451674   | ss Ave, Reedley,<br>t/Long: 36.608381,   |                                      | 559-638-8155   | 5  | N/A   | 00:13   | □Yes ⊠No<br>Level:# N/A | □Ye<br>⊠No | _              | □Yes<br>⊠No |
| Clovis Community<br>Medical Center  |  | n Ave, Clovis, CA<br>ing: 36.8390429,  |                                      | 559-324-4000   | )  | N/A   | 00:40   | □Yes ⊠No<br>Level:# n/a | □Y∈        |                | □Yes<br>□No |
| Community Regional<br>Medical Center  |  | St., Fresno, CA<br>ng: 36.7428949,   |                                      | 559-459-6000   | )  | 00:11   | 00:40   | ⊠Yes □No<br>Level:# 1   | ⊠Ye        | *******        | ⊠Yes<br>□No |
| 6. Special Medic  | cal Emerge   | ency Procedur  | res:                                 | :  |  |   |   |                         |            |                |             |
| Communication     Communication     Ground     Operation     Safety     Medica     Division Supercontact and recontact and recontact and recontact and recontact and recontact Medical Urrelation. Medica | vill contact En and location and locations it EMS reso unications Unit code or Air Ambitions  al Unit Lead ervisor or defende as need to be a location with the ender we call Staff will ons | Division Supervision. : curce Unit contacts: bulance (as requiresignee will servincy on assigned ill clear commandeded.  with patient complete ill respond and complete ill co | ues<br>d ch<br>nd c<br>nplai<br>onta | as point of<br>nannel<br>channel for<br>nint/condition<br>act:   | Con  O  O  O  O  O  O  O  O  O  O  O  O  O | nmunice Nature of Chief Colored Patient of Patient of Resource Transpo Pickup I    La   Lo  s an EM | cations Unit of Emergen omplaint: n of Patient Age: Unit Identif Contact Id the Needs: Point: titude: mgitude: MT or Paran  ALL E the area iew. Kee | fier:                   | e pati     | ent?_ s: tness | ses for     |
| 7. Prepared by (  |  |  | me:                                  | The second secon |  |   |   | 1 2////                 | d          | te.            | de          |
| 8. Approved by (  |  | icer): Name:<br>Page:  |                                      | Andrew k   | -  |   | Signature   | 3:                      |            |                |             |
| OAL PIKE 103 20   | /U IAP   | raye   |                                      | Date/Time:   | . 0  | 16111   | NUT - LL  | 400 /                   |            |                |             |

# **\$ FINANCE MESSAGE \$**

\*Please No Off Site Feeding Unless Approved by a Finance Section Chief. If your drive time to your hotel is over an hour one way, come see the FSC.

#### **CAL FIRE PERSONNEL**

If anyone has any CalCard travel receipts and meal/lodging sign in sheets, please get a copy to Finance.

#### **FEDERAL RESOURES**

Please see the TIME Unit for shift ticket/red dog (CTR) collection.

#### **LOCAL GOVERNMENT RESOURCES**

Make sure you check in with OES for F-42 Paperwork. FKU ABH will be done in the TIME Unit.

#### **ALL HIRED EQUIPMENT**

Make sure you turn your agreements in with the TIME Unit. Please get your shift ticket filled out by your <u>Division Group Supervisor or Supervisor each shift.</u> Ensure the shift ticket is filled out completely (including evaluation), accurately and legibly. **Example included in IAP.** 

#### **PROPERTY DAMAGE or INJURIES**

Please report any property damage caused by suppression activities and/or injuries to the Comp/Claims Unit ASAP.

All lightning incidents have merged to one incident with one incident number as of 6/26/2024 @ 0800 hours.

CAFKU 013250 FRESNO JUNE LIGHTNING COMPLEX

# CAL FIRE

# **INCIDENT MANAGEMENT TEAM WATER USAGE LOG**

| DATE                    |                          |          |                                | ivisi       | on / G              | iroup:  |
|-------------------------|--------------------------|----------|--------------------------------|-------------|---------------------|---|
| AGEI                    | NCY ID / VENDOI          |          |                                | C Arme W    | /ater Tenders       |   |
| REQI                    | UEST #                   | 1.6 3011 | e ream iii                     | oc, Acine W | ater renders        | •<br>   |
|                         | WATER SOURCE<br>LOCATION | Hydrant  | Open<br>source<br>i.e.<br>pond | Tank        | Gallon<br>s<br>Used | Property Owner /<br>Contact Number if<br>known ** |
|                         |                          |          |                                |             |                     | `   |
| ILY                     |                          |          |                                |             |                     |   |
| E DA                    |                          |          |                                |             |                     |   |
| ANC                     |                          |          |                                |             |                     |   |
| O FII                   |                          |          |                                |             |                     |   |
| TURN INTO FINANCE DAILY |                          |          |                                |             |                     |   |
| TUR                     |                          | ,        |                                |             | 5                   |   |
| -                       |                          |          |                                |             |                     |   |

\*\*Please note if you made contact with property owner and their contact.

| Information: |  |  |
|--------------|--|--|
|              |  |  |

This document is intended to track, record and validate the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

# 24 Hour Shift

|                  |             | - Carlotte Charles |                | -           |                                    |                     |                |                                |            |                         |                   |  |
|------------------|-------------|--------------------|----------------|-------------|------------------------------------|---------------------|----------------|--------------------------------|------------|-------------------------|-------------------|--|
|                  |             | EMERGE             | NCY SHIF       | TICK        | ET and EV                          | ALUATION F          | ORM            |                                | Contra     | ctor Name               |                   |  |
|                  |             | The respo          | onsible Govern | ment Offic  | cer will complete                  | e this form each sl | hift           |                                | 1          | Fireline E              | 3uilders          |  |
| Incident or Proj |             |                    |                | Inciden     | t Number                           |                     | Request Number |                                | Operat     | or #1                   | Operator #2       |  |
| Augu             | st Comp     | lex West           | t Zone         |             | CAMEUC                             | 10843               | E              | E-99                           |            | Jim Smith               | John Jones        |  |
| Agreement Nun    | nber        |                    |                |             |                                    |                     |                |                                |            | Operator Fur            | nished By:        |  |
|                  |             |                    | Li             | <b>NU01</b> | 234567                             |                     |                |                                | X          | Contractor              | Government        |  |
| Equipment Mak    | e           |                    |                |             | Equipment Mo                       | del / Type          |                |                                |            | Operating Supplie       | s Furnished By:   |  |
|                  |             | CAT                |                |             |                                    | Do                  | zer D6H        |                                | Х          | Contractor              | Government        |  |
| Serial Number    |             |                    |                |             | Licence Numb                       | er                  |                |                                |            | Equipmen                | t Status          |  |
|                  | 6L          | .N3344             |                |             |                                    |                     |                |                                | Х          | Inspected               | X Under Agreement |  |
|                  |             |                    |                | Equipm      | nent Use                           |                     |                |                                |            | Released by Government  |                   |  |
| Date             |             |                    |                |             | (Circle)                           |                     | ys / Miles     |                                |            | Withdrawn by Contractor |                   |  |
| Mo / Day         | Start       | Stop               | Work           |             | ,                                  | Assig               | nment          |                                | Rem        | arks/Comments **        |                   |  |
| 8/2              | 0700        | 2400               | 17             |             |                                    | Divis               | sion J         |                                |            |                         |                   |  |
| 8/3              | 0001        | 0700               | 7              |             |                                    | Divis               | ion J          |                                | 1          |                         |                   |  |
| 0/0              | 0001        | 0700               | '              | +           |                                    | DIVIS               | 51011 3        |                                | -          |                         |                   |  |
|                  |             |                    |                |             |                                    |                     |                |                                |            |                         |                   |  |
| Vendor Rating    |             |                    |                |             |                                    |                     | Govt. F        | Rep. Name and Position - PRINT | 5          |                         |                   |  |
|                  |             |                    | F              | oor*        | Avg.                               | Good                | Exc.           | N/A                            |            | Mike Brov               | vn, Div J         |  |
| Met Perforn      |             |                    |                | -           | - The second section of the second |                     |                |                                | Govt. F    | Rep. Signature          |                   |  |
| Equipment        | in Safe Wor | king Conditi       | on             | \/          | anda                               | r Rat               | inam           | uct                            | Mike Brown |                         |                   |  |
| Operator SI      | kill Level  |                    |                | V           | enac                               | n nat               | mg m           | ust                            | Contra     | ctor Signature          | New/O             |  |
| Operates S       | afely       |                    |                |             | ho                                 | comn                | lotod          | -                              | 1          | JimSm                   | ith               |  |
| Operator's       | Cooperation | Level              |                |             | DE                                 | comp                | ieteu          |                                | Date       |                         | Time              |  |
| Overall Per      | formance    |                    | Ĺ              |             |                                    |                     |                |                                |            | 08/03/16                | 0700              |  |
|                  |             |                    |                |             |                                    |                     |                | omment Section                 |            |                         | CALFIRE 297       |  |
| D:-!-            | C:          | **Final            |                |             |                                    |                     |                | m 230 or equiva                | alent.     |                         | (Rev 3-2011)      |  |
| PINK -           | - Finance   |                    | Rine - Hou     | ne Unit     | HE Coordi                          | nator               | Yellow         | - Vendor                       |            | White - Govt Repre      | sentative         |  |

# 12 Hour Shift

|                           |             | EMERGE         | NCY SHIFT      | TICK      | ET and EVA       | LUATION F         | ORM            |                 | Contra               | ctor Name                      |                   |
|---------------------------|-------------|----------------|----------------|-----------|------------------|-------------------|----------------|-----------------|----------------------|--------------------------------|-------------------|
|                           |             | The respo      | nsible Governm | ent Offic | er will complete | this form each sl | nift           |                 |                      | H2O Fo                         | r You             |
| Incident or Proje         | ect Name    |                |                | Inciden   | t Number         |                   | Request Number |                 | Operat               | or #1                          | Operator #2       |
| Augus                     | st Comp     | lex West       | Zone           | С         | AMEU0            | 10843             |                | E-89            |                      | James Russell                  |                   |
| Agreement Num             | nber        |                |                |           |                  |                   |                |                 |                      | Operator Furi                  | nished By:        |
|                           |             |                | LN             | U11       | 111199           |                   |                |                 | X                    | Contractor                     | Government        |
| Equipment Make            |             |                |                |           | Equipment Mod    | el / Type         |                |                 |                      | Operating Supplies             | s Furnished By:   |
|                           | Pe          | eterbilt       |                |           |                  | 200               | 0 Gallon       |                 | X                    | Contractor                     | Government        |
| Serial Number             |             |                |                |           | Licence Number   |                   |                |                 |                      | Equipment                      | Status            |
|                           | 1.          | 1145N          |                |           |                  | SE                | 653574         |                 | Х                    | Inspected                      | X Under Agreement |
|                           |             |                | E              | quipm     | nent Use         |                   |                |                 |                      | Released by Government         |                   |
| Date                      |             |                |                |           | (Circle) (H      | Hours / Da        | ys / Miles     |                 |                      | Withdrawn by Contractor        |                   |
| Mo / Day                  | Start       | Stop           | Work           |           |                  | Assig             | nment          |                 | Rem                  | arks/Comments **               |                   |
| 8/2                       | 0001        | 0700           | 7              |           |                  | Off               | Shift          |                 | 1                    |                                |                   |
| 8/2                       | 0700        | 2000           | 13             |           |                  | Divis             | ion B          |                 | 7                    |                                |                   |
| 8/2 2000 2400 4 Off Shift |             |                |                |           |                  |                   | 1              |                 |                      |                                |                   |
|                           |             |                | 1              | /endo     | r Rating         |                   |                |                 | Govt. F              | Rep. Name and Position - PRINT |                   |
|                           |             |                |                | or*       | Avg.             | Good              | Exc.           | N/A             | 1                    | Steve Hamp                     | ton, Div B        |
| Met Perform               | nance Exped | ctations       |                |           |                  |                   |                |                 | Govt. Rep. Signature |                                |                   |
| Equipment                 | in Safe Wor | king Condition | on             | \ /       | م ام مر م        | " D-+             | :              |                 | Steve Hampton        |                                |                   |
| Operator Sk               | kill Level  |                |                | V         | endo             | rkat              | ing m          | iust            | Contra               | ctor Signature                 |                   |
| Operates Sa               | afely       |                |                |           | ha               | 2010              | latad          |                 |                      | James 1                        | Russell           |
| Operator's (              | Cooperation | Level          |                |           | be (             | comp              | leted          | ١.              | Date                 |                                | Time              |
| Overall Perf              | formance    |                | L              |           |                  |                   |                |                 |                      | 08/02/16                       | 2000              |
|                           |             |                |                | •         |                  |                   |                | omment Section  |                      |                                | CALFIRE 297       |
| Dink                      | Einanco     | **Final        |                |           | more docum       |                   |                | m 230 or equiva | alent.               | White Cout Bonco               | (Rev 3-2011)      |

# 24 Hour Shift to 12 Hour Shift

|                           | EINERGE   | NCY SHIFT  | TICKE  | ET and EVA   | LUATION F   | ORM  |  | Contra   | ctor Name  |   |
|---------------------------|---|--|--|--|---|--|--|--|--|---|
|                           | The respo   | nsible Governn   | nent Offic   | cer will complete  | this form each s  | hift   |  |  | Fireline E   | Builders  |
| t Name                    |   |  |  |  |   | Request Number   |  | Operat   | or #1  | Operator #2   |
| t Compl                   | ex West   | Zone   | C  | CAMEU0   | 10843   | E  | -99  | 1  | Jim Smith  | John Jones  |
| er                        |   |  |  |  |   |  |  |  | Operator Fur   | nished By:  |
|                           |   | LN   | 1U01   | 234567   |   |  |  | Х  | Contractor   | Government  |
|                           |   |  |  | Equipment Mod  | Desira Desira D   |  |  |  | Operating Supplie  | s Furnished By:   |
|                           | CAT   |  |  |  | Do:   | zer D6H  |  | X  | Contractor   | Government  |
|                           |   |  |  | Licence Number   | er  |  |  |  | Equipmen   | t Status  |
| 6L                        | N3344   |  |  |  |   |  |  | Х  | Inspected  | X Under Agreement   |
|                           |   | E  | Equipm   |  |   |  |  |  | Released by Government   |   |
| 011                       | 0.  | _  | _  | (Circle)   |   | 2  |  |  | · · · · · · · · · · · · · · · · · · ·  |   |
| Start                     | Stop  | Work   |  |  | Assig   | ınment   |  | _  |  |   |
| 0001                      | 700   | 7  |  |  | Divis   | sion J   |  | S  | upplier went from 24   | hour to 12 hour shift.  |
| 0700                      | 2300  | 16   |  |  | Divis   | sion J   |  |  |  |   |
| 8/2 2300 2400 1 OFF SHIFT |   |  |  |  |   |  | 1  |  |  |   |
|                           |   |  | Vendo  | r Rating   |   |  |  | Govt. F  |  |   |
|                           |   | Po   | oor*   | Avg.   | Good  | Exc.   | N/A  |  | Mike Brow  | vn, Div J   |
|                           |   |  |  |  |   |  |  | Govt. F  |  |   |
| Safe Worl                 | king Condition  | on   | \/   | anda   | r Dat   | ina m  | uct  |  | MikeBi   | rown  |
| ll Level                  |   |  | V  | enuc   | n nat   | ing in   | ust  | Contra   |  | _   |
| fely                      |   |  |  | ho   | comn  | lotod  |  |  | Jim Sm   | ith   |
| ooperation                | Level   |  |  | DE (   | comp  | neteu  |  | Date   |  | Time  |
| rmance                    |   |  |  |  |   |  |  |  | 08/02/20   | 0700  |
|                           |   |  |  |  |   |  |  |  |  | CALFIRE 297   |
| Einanco                   |   |  |  |  |   |  |  | lent.  | Mhita Cout Bonro   | (Rev 3-2011)  |
| t                         | 6L Start 0001 0700 2300 ance Expect Safe World I Level fely cooperation | ### The response of Name  ### Complex West  ### CAT    GLN3344 | The responsible Government   The responsibl | The responsible Government Office   Name   Incident   Complex West Zone   Complex Zo | The responsible Government Officer will complete to Complex West Zone | The responsible Government Officer will complete this form each set and the Complex West Zone are LNU01234567  CAT LNU01234567  CAT Equipment Model / Type  CAT DO.  Licence Number  Start Stop Work Assignment Use  (Circle) Hours / Da.  Start Stop Work Assignment Us | The responsible Government Officer will complete this form each shift  Complex West Zone  CAMEU010843  Equipment Model / Type  CAT  CAT  Equipment Model / Type  Dozer D6H  Licence Number  Start Stop  Work  Start Stop  Work  Start Stop  O001 700 7 Division J  O700 2300 16 Division J  O700 2300 16 Division J  OFF SHIFT  Vendor Rating  Poor* Avg. Good Exc.  Arg. Good Exc.  Cance Expectations  Safe Working Condition  I Level  Tely  Doperation Level  Tely  Doperation Level  Tely  The responsible Government Officer will complete this form each shift  Request Number  Request | The responsible Government Officer will complete this form each shift  I Name  COmplex West Zone  CAMEU010843  Equipment Model / Type  CAT  CAT  Equipment Model / Type  Dozer D6H  Licence Number  CIrcle)  Start  Stop  Work  CIrcle)  Work  Assignment  0001  700  7  Division J  0700  2300  16  Division J  OFF SHIFT  Vendor Rating  Poor*  Avg. Good Exc. N/A  Ance Expectations  Safe Working Condition  I Level  fely  Doperation Level  Tely  Doperation Level  Tely  The responsible Government Officer will complete this form each shift  Request Number  Request Number  Request Number  Request Number  Equipment Model / Type  Dozer D6H  Licence Number  Hours / Days / Miles  Assignment  OFF SHIFT  Vendor Rating  Poor*  Avg. Good Exc. N/A  Poor*  Avg. Good Exc. N/A  Completed  Poor Rating must  Safe Working Condition  I Level  Fely  Doperation Level  Tely  The request Number  The request Number  The request Number  Equipment Number  Equipment Model / Type  Dozer D6H  Licence Number  Assignment  OFF SHIFT  Vendor Rating  Poor*  Avg. Good Exc. N/A   Poor Rating must  Be completed  The request Number  Equipment Nodel / Type  Dozer D6H  Licence Number  Assignment  OFF SHIFT  Vendor Rating must  Be completed  The request Number  Equipment Nodel / Type  Dozer D6H  Licence Number  Assignment  OFF SHIFT  Vendor Rating must  Be completed  The request Number  Equipment Nodel / Type  Dozer D6H  Licence Number  Assignment  OFF SHIFT  Vendor Rating must  Be completed  The request Number  The request Number  Equipment Nodel / Type  Dozer D6H  Licence Number  Assignment  Dover Assignment  OFF SHIFT  Vendor Rating  The request Number  Equipment Nodel / Type  Dozer D6H  Licence Number  Assignment  Dover Assignment  OFF SHIFT  Vendor Rating  The request Number  CAT  Dover Assignment  OFF SHIFT  Vendor Rating  The request Number  The request Number  CAT  Dover D6H  Licence Number  Assignment  Dover Assignment  OFF SHIFT  Vendor Rating  The request Number  CAT  The request Number  Equipment Need The request Number  The request Number  The requ | The responsible Government Officer will complete this form each shift  Complex West Zone | The responsible Government Officer will complete this form each shift  Complex West Zone  CAMEU010843  E-99  CAT  LNU01234567  CAT  Dozer D6H  Equipment Model / Type  Operator Fur  CAT  Dozer D6H  CAT  Contractor  Equipment Use  (Circle)  Start  Stop  Work  Assignment  COMPRESSION  Start  Stop  Work  Assignment  Division J  Division J  Division J  COMPRESSION  Supplier went from 24  Contractor  Equipment Use  Withdrawn by Contractor  Supplier went from 24  Contractor  Equipment Use  Withdrawn by Contractor  Supplier went from 24  Contractor  Contractor  Equipment Use  Withdrawn by Contractor  Supplier went from 24  Contractor  Contractor  Equipment Use  Withdrawn by Contractor  Supplier went from 24  Contractor Signature  Govt. Rep. Name and Position - PRINT  Wendor Rating  Safe Working Condition  Level  Fely  Doperation Level  Final Sequipment  Contractor Signature  Mike Brow  Govt. Rep. Signature  Final evaluation or for more documentation, use an ICS Form 230 or equivalent. |

# 12 Hour Shift

|                   |             | EMERGE         | NCY SHIFT      | TICK      | ET and EVA       | LUATION F        | ORM            |                                | Contra               | ctor Name               |                   |
|-------------------|-------------|----------------|----------------|-----------|------------------|------------------|----------------|--------------------------------|----------------------|-------------------------|-------------------|
|                   |             | The respo      | nsible Governm | ent Offic | er will complete | this form each s | nift           |                                |                      | H2O Fo                  | or You            |
| Incident or Proje | ect Name    |                |                | Inciden   | t Number         |                  | Request Number |                                | Operat               | or #1                   | Operator #2       |
| Augus             | st Comp     | lex West       | Zone           | C         | AMEU0            | 10843            |                | E-89                           |                      | James Russell           |                   |
| Agreement Num     | nber        |                |                |           |                  |                  |                |                                |                      | Operator Fur            | nished By:        |
|                   |             |                | LN             | U11       | 111199           |                  |                |                                | X                    | Contractor              | Government        |
| Equipment Make    |             |                |                |           | Equipment Mod    | el / Type        |                |                                |                      | Operating Supplie       | s Furnished By:   |
|                   | P           | eterbilt       |                |           |                  | 200              | 0 Gallon       |                                | X                    | Contractor              | Government        |
| Serial Number     |             |                |                |           | Licence Number   |                  |                |                                |                      | Equipmen                | t Status          |
|                   | 1           | 1145N          |                |           |                  | SE               | 653574         |                                | X                    | Inspected               | X Under Agreement |
|                   |             |                | E              | quipm     | ent Use          |                  |                |                                |                      | Released by Government  |                   |
| Date              |             |                |                |           | (Circle) (H      | lours / Da       | ys / Miles     |                                |                      | Withdrawn by Contractor |                   |
| Mo / Day          | Start       | Stop           | Work           |           |                  | Assig            | nment          |                                | Rem                  | arks/Comments **        |                   |
| 8/3               | 0001        | 0700           | 7              |           |                  | Off              | Shift          |                                |                      |                         |                   |
| 8/3               | 0700        | 2000           | 13             |           |                  | Divis            | ion B          |                                |                      |                         |                   |
| 8/3               | 2000        | 2400           | 4              |           |                  | Off              | Shift          |                                |                      |                         |                   |
| Vendor Rating     |             |                |                |           |                  |                  | Govt. F        | Rep. Name and Position - PRINT |                      |                         |                   |
|                   |             |                | Po             | or*       | Avg.             | Good             | Exc.           | N/A                            |                      | Steve Hamp              | oton, Div B       |
|                   | nance Expe  |                |                |           |                  |                  |                |                                | Govt. Rep. Signature |                         |                   |
| Equipment         | in Safe Wor | king Condition | on             | \/        | anda             | r Dat            | ina m          | · · · c+                       |                      | Steve H                 | ampton            |
| Operator SI       | kill Level  |                |                | V         | enao             | rnat             | ing m          | iust –                         | Contra               | ctor Signature          |                   |
| Operates S        | afely       |                |                |           | ho               | omn              | leted          |                                |                      | James 1                 | Russell           |
| Operator's (      | Cooperation | Level          |                |           | ne (             | comp             | ieteu          |                                | Date                 |                         | Time              |
| Overall Per       | formance    |                |                |           |                  |                  |                |                                |                      | 08/03/20                | 2000              |
|                   |             |                |                |           |                  |                  |                | omment Section                 |                      | _                       | CALFIRE 297       |
| Pink              | Finance     | rinai          |                |           | More docum       |                  |                | m 230 or equiv                 | alent.               | White - Govt Renre      | (Rev 3-2011)      |







# Public Information

Incident Information Line: (559) 356-5041

| CURREN                         | T INCIDENT STATUS          |
|--------------------------------|----------------------------|
| Incident Start Date: 6/24/2024 | Incident Start Time: 15:01 |
| Cause: Under Investigation     | Acres:                     |
| Containment:                   | Total Personnel:           |

#### MEDIA

California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Correctly identified news media members should not be restricted from entering locations specified within the code. However, this does not include crime scenes or private property and does not imply that the news media may interfere with incident operations while in the areas of concern. More information can be found by following the QR code.



#### CAL FIRE SOCIAL MEDIA POLICY

When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE social media policy, Section 0691. Following the QR code, you can find further information about the CAL FIRE social media policy.



#### PHOTOGRAPHS AND VIDEOS OF THE INCIDENT

The Public Information Office would like copies of the video and pictures you safely took while not in an emergency, fire suppression activity, or overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional, or embarrassing circumstances, which are a severe breach of ethics.



#### LOST AND FOUND

The Information Section will manage lost and found items for the incident at the PIO Trailer.

#### **Incident Base Camp Mailing Address**

c/o Public Information Office/Trailer ATTN: Recipient Name and O-number Orange Cove Community Center 1705 S Anchor Ave, Orange Cove, CA 93646

# **Training Message**

The Training Specialist has arrived at base camp and is located in trailer row.

If you are here as a Trainee please stop by and check in.

Please bring the following with you when you check in with Training.



If you have any questions, please do not hesitate to contact me via email, text, or phone.

Dottie Shaw 619-971-14701

Dottie.Shaw@fire.ca.gov





Datum: NAD 83

# **Fuel and Ground Support Map**

FKU June Lightning Complex

Feet

250 500











| BOLT  | RESOURCE                                 | JUNE LIGHTNING |
|-------|--|----------------|
| O-3   | SUKEDA, MASASHI                          | O-303          |
| 0-4   | ECCT - TEAM - ECC SUPPORT - CDF ECCST 9  | O-305          |
| O-4.1 | LAWLER, LEE                              | O-305.1        |
| 0-4.2 | MCMILLAN, JASON R                        | O-305.2        |
| O-4.3 | HAWKINS, KELLY                           | O-305.3        |
| O-4.4 | PORRAZZO, BRIAN M                        | O-305.4        |
| O-4.6 | JONES, JENNIFER                          | O-305.6        |
| O-4.7 | SHIOZAKI, NAMI                           | O-305.7        |
| O-5   | DEATON, TY                               | O-306          |
| O-6   | GONZALES, SAM                            | O-307          |
| O-7   | HARRIS, MICHAEL                          | O-308          |
| O-11  | GARCIA, ROBERT J                         | O-310          |
| O-12  | MOORE, JUSTIN                            | O-311          |
| O-13  | DAY, THORIN                              | O-312          |
| O-15  | GARABEDIAN, BRYAN                        | O-314          |
| O-16  | CDC AREP LEIJA                           | O-297          |
| O-22  | GUERRA, JACOB                            | O-318          |
| O-20  | CDC- LT. PRESSON                         | O-357          |
| O-23  | DOMINGUEZ, JOHN                          | O-321          |
| O-24  | COLLINS, THOMAS W                        | O-322          |
| O-25  | COUCH, GARY                              | O-324          |
| O-26  | MARTINEZ, MICHAEL E                      | O-327          |
| O-27  | HOEHN, NATE                              | O-338          |
| O-28  | DEREK FRICKE                             | O-340          |
| O-29  | GUILLEN, MARCUS                          | O-341          |
| O-30  | MACALPINE, LUKE                          | O-343          |
| O-36  | HUTCHINGS, CASEY                         | O-344          |
| O-37  | DEVERA, DAVID LEE                        | O-346          |
| O-39  | MADRIGAL, JESSICA                        | O-346          |
| O-40  | BRANDON, JENNIFER                        | O-347          |
| O-41  | DELEON, BAILEE                           | O-348          |
| O-44  | OWEN, JASMINE N                          | O-349          |
| O-48  | RAPP, BERNIE                             | O-350          |
| O-49  | PEREZ, SUSAN                             | O-351          |
| O-50  | LAWRENCE, DUSTIN J                       | O-355          |
| O-51  | ORNELAS, RUBEN                           | O-313          |
| O-52  | ECCT - TEAM - ECC SUPPORT - CDF ECCST 10 | O-315          |
| O-54  | WORDEN, JACK                             | O-319          |
| O-55  | HERBERT, BENJAMIN                        | O-325          |
| O-56  | ESPINOZA, NICOLE D                       | O-328          |





| O-57 | MCKIEARNAN, AMY           | O-332 |
|------|---------------------------|-------|
| O-58 | METTLER, CURTIS           | O-333 |
| O-59 | DYCHE, COBY J             | O-334 |
| O-60 | KINNEY, BRIANNA           | O-335 |
| O-61 | ROGERS, MADISON D         | O-336 |
| O-62 | PUMAREJO, PAUL            | O-337 |
| O-63 | HERNANDEZ, EDDIE          | O-339 |
| O-77 | GONZALES, WENDY           | O-356 |
| O-78 | BETANCOURT, BRANDON       | O-362 |
| O-79 | MORENO, MIKE              | O-364 |
| O-80 | GARCIA, OSCAR             | O-365 |
| C-1  | STG KRN 9320G             | C-20  |
| C-2  | STG BDU 9351G             | C-21  |
| C-3  | STG SLU 9342G             | C-22  |
| C-5  | STG BEU 9464G             | C-23  |
| C-16 | CRW TUU 9                 | C-27  |
| C-17 | CRW TUU 6                 | C-31  |
| C-19 | CRW MOUNTAIN HOME 3       | C-32  |
| C-20 | CRW MOUNTAIN HOME4        | C-33  |
| C-22 | STG LMU 9227G             | C-24  |
| C-23 | STG LNU 9145G             | C-25  |
| C-24 | STG SBC 9322G             | C-26  |
| C-25 | STG VNC 9324G             | C-28  |
| C-28 | CRW FRESNO 21             | C-29  |
| C-29 | CRW LOS PADRES 4          | C-30  |
| E-1  | MCCAHILL ENTERPRISES      | E-210 |
| E-2  | MCCAHILL ENTERPRISES      | E-226 |
| E-3  | MFSU MKU 43               | E-220 |
| C-11 | CRWK MOUNT BULLION        | C-19  |
| C-14 | CRWK KITCHEN              | C-18  |
| E-32 | TRL PVT TOMS EQUIP RENTAL | E-238 |
| E-4  | STC ORC 9328C             | E-221 |
| E-5  | STC VNC 9325C             | E-222 |
| E-6  | STC BDU 9351C             | E-223 |
| E-7  | STC SBC 9322C             | E-224 |
| E-8  | STC TUU 9410C             | E-227 |
| E-9  | STC SLU 9340C             | E-228 |
| E-10 | STC TUU 9411C             | E-229 |
| E-12 | W/T PVT WCI               | E-234 |
| E-13 | PVT KROEKER INC.          | E-235 |
| E-20 | STL BEU 9467L             | E-236 |





| E-25  | ENG FKU 4380R                     | E-241 |  |
|-------|-----------------------------------|-------|--|
| E-26  | ENG FKU 4383                      | E-242 |  |
| E-27  | DZR 4340                          | E-243 |  |
| E-31  | DZTR 4340                         | E-244 |  |
| E-34  | REF1 US FOODS                     | E-245 |  |
| E-35  | EST 9160C                         | E-246 |  |
| E-36  | ENG3 9310C                        | E-248 |  |
| E-37  | HVACPVT TOMS EQUIPMENT            | E-249 |  |
| E-38  | HVAC TOMS EQUIPMENT               | E-250 |  |
| E-39  | PVT TOMS EQUIPMENT H0P103453      | E-251 |  |
| E-40  | LGHT PVT TOMS EQUIPMENT           | E-252 |  |
| E-41  | T/F XFR 5000                      | E-253 |  |
| E-42  | PCK PVT FRANK                     | E-254 |  |
| E-48  | LOW VARIAN ENTERPRISES            | E-255 |  |
| E-50  | DOZ FKU 4341                      | E-256 |  |
| E-51  | ENG FKU 4361                      | E-257 |  |
| E-52  | ENG FKU 4371                      | E-258 |  |
| E-53  | ENG FKU 4382                      | E-259 |  |
| E-54  | DZTR FKU 4341                     | E-261 |  |
| E-55  | ENG MMU 4284                      | E-260 |  |
| E-56  | DOZ FCO 43                        | E-262 |  |
| E-57  | ENG FKU 4370R                     | E-263 |  |
| E-58  | DOZ FCO 43                        | E-264 |  |
| E-59  | DOZ TUU 4141                      | E-265 |  |
| E-60  | DOZ TUU 4143                      | E-266 |  |
| E-62  | ENG FRN BE15                      | E-267 |  |
| E-64  | W/T PVT MVY 265                   | E-268 |  |
| E-74  | DZTR TUU- 4141                    | E-294 |  |
| E-75  | DZTR TUU 4143                     | E-295 |  |
| E-76  | MESU AMERICAN AMBULANCE           | E-271 |  |
| E-77  | MESU AMERICAN AMBULANCE           | E-272 |  |
| E-78  | COM1 MCC 43                       | E-273 |  |
| E-79  | STC CZU 9170C                     | E-274 |  |
| E-80  | STC AEU 9272C                     | E-275 |  |
| E-82  | STC SDU 9330C                     | E-276 |  |
| E-85  | STC TGU 9250L                     | E-278 |  |
| E-86  | STC SBC 9322L E-279               |       |  |
| E-88  | TRL PRIME TIME EVENTS LLC 9E02070 | E-280 |  |
| E-99  | STK PVT CLARK 7K90537             | E-287 |  |
| E-100 | STK PVT AG SOLUTIONS 02233G1      | E-288 |  |
| E-101 | STK PVT WINNEWISSER 43823P3       |       |  |





| E-102                            | STK PVT FULLENWIDER CO AUIP95    | E-290 |  |
|----------------------------------|----------------------------------|-------|--|
| E-103                            | E-103 PUP PVT NATIVE FENCING INC |       |  |
| E-76                             | E-296                            |       |  |
| E-99 STK PVT CLARK 7K90537 E-298 |                                  | E-298 |  |
| E-103                            | E-299                            |       |  |





| BOLT | RESOURCE                           | JUNE LIGHTNING |
|------|------------------------------------|----------------|
| E-1  | W/T PVT GASSAWAY FIRE LINE H20     | E-208          |
| E-2  | W/T PVT VALLEY FARM 99438D2        | E-209          |
| E-3  | W/T PVT VALLEY FARM 92899G3        | E-210          |
| E-4  | W/T PVT VALLEY FARM SE660766       | E-212          |
| E-5  | W/T PVT KOONTZ                     | E-214          |
| E-6  | W/T PVT CLOVIS WATER TENDERS       | E-215          |
| E-8  | DOZ PVT B & C DEMO INC             | E-217          |
| E-9  | REF PVT TOMS EQUIP                 | E-218          |
| E-10 | REF PVT TOMS EQUIP                 | E-219          |
| E-11 | FORK PVT TOMS EQUIPMENT JJG0292985 | E-231          |
| E-13 | LOW PVT KOONTZ 4TT5684             | E-232          |





| BOLT  | RESOURCE                     | JUNE LIGHTNING |
|-------|------------------------------|----------------|
| C-1   | STG SDU 9335G                | C-16           |
| C-1.1 | CLAYS, JOHN                  | C-16.1         |
| C-1.2 | CRW1 - RAINBOW 5             | C-16.2         |
| C-1.3 | CRW1 - RAINBOW 6             | C-16.3         |
| C-2   | CRW TUU 1                    | C-17           |
| E-1   | W/T PVT ASHBROOK ENTERPRISES | E-225          |
| E-2   | W/T PVT CROFF                | E-233          |
| E-3   | W/T PVT CLOVIS               | E-230          |
| E-5   | DOZ MMU 4242                 | E-213          |
| E-5.3 | MULLIS, DEAN                 | E-213.1        |

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:                       |  | 2. Operational Period:                 | Date From:   | Date To:   |  |
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| ICS 214, Page 2                         |  | Date/Time:                             |  |  |  |

# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:       |                    |                                       | 2. Operational Period: Date Fr   | om: Date To:   |
|-------------------------|--------------------|---------------------------------------|--|--|
|                         |                    |                                       | Time F   | om: Time To:   |
| 3. Name:                |                    | 4. ICS                                | S Position:  | 5. Home Agency (and Unit):   |
| 6. Resources Assignment | gned:              |                                       |  |  |
| Nar                     | ne                 |                                       | ICS Position   | Home Agency (and Unit)   |
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| 8. Prepared by: Name:   |                    | Position/Title:                       | Signature:   |  |
| ICS 214, Page 1         |                    | Date/Time:                            |  |  |