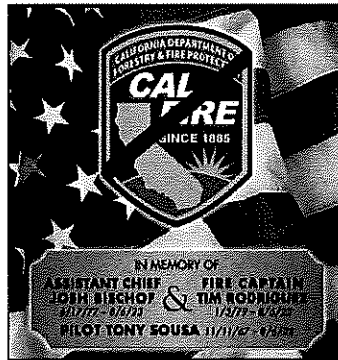
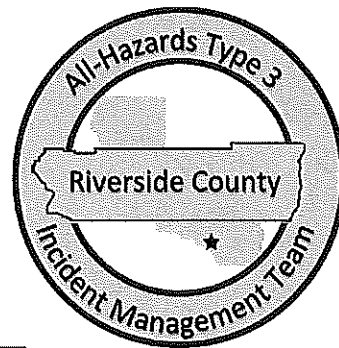


Tuesday

# INCIDENT ACTION PLAN NIXON INCIDENT

24-CARRU-115141



## OPERATIONAL PERIOD

8/6/2024 0700  
to  
8/9/2024 0700





# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>  <p style="text-align: center;">NIXON</p>	<b>2. Operational Period:</b>	Date From: 8/6/2024 Time From: 0700	Date To: 8/9/2024 Time To: 0700
--	-------------------------------	--	------------------------------------

**3. Objective(s):**

- Management Objectives**
- Provide for emergency personnel and public safety at all times.
  - Protect property, improvements, and infrastructure.
  - Ensure coordinated, timely and accurate release of public information.
  - Foster and maintain relationships with all cooperators and stakeholders.
  - Protect economic, natural, cultural and heritage resources.
  - Maintain fiscal accountability and keep costs commensurate with values at risk.

- Control Objectives**
- Keep the fire within the current perimeter.
  - 
  - 
  -

**General Situational Awareness:**

Review Safety message


**5. Site Safety Plan Required?** Yes  No

**Approved Site Safety Plan(s) Located at:**

- 6. Incident Action Plan**
- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A                    | <input type="checkbox"/> ICS 205 A                  | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message           | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input type="checkbox"/> Travel Map                 | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                 | <input type="checkbox"/> County Health Message |
| <input type="checkbox"/> ICS 208            | <input type="checkbox"/> Fire Behavior               | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214    |

<b>7. Prepared By:</b> R. Noon	Position/Title: PSC	Signature: _____	
<b>8. Approved by Incident Commander:</b>	T. Hopkins	Signature: _____	

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> NIXON		<b>2. Operational Period: Date From:</b> 8/6/2024 Time From: 0700		<b>Date To:</b> 8/9/2024 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	T. Hopkins - CAL FIRE		Operations		
Deputy			Deputy Operations		
Safety Officer			Night Ops		
Information Officer			Staging Area		
Liaison Officer			Nixon		
			<b>Branch</b>		
<b>4. Agency/Organization Representatives:</b>			Division/Group	A/E/H/M/R/X	M. Escandel (12 hr.)
Agency/Organization	Name		Division/Group		
CAL FIRE SDU			Division/Group		
BLM			Division/Group		
BLM			Division/Group		
EMD			<b>Branch</b>		
CDCR			V		
Anza Electric			Division/Group		
State Parks			Division/Group		
Cahuilla FD			Division/Group		
BIA			Division/Group		
BLM			<b>Branch</b>		
Riverside Co. Parks			Division/Group	FSR North/South	L. Short
			Division/Group		
			Division/Group		
			Division/Group		
			Division/Group		
			Division/Group		
			<b>Branch</b>		
			Division/Group		
<b>5. Planning Section:</b>			Division/Group		
Chief			Division/Group		
Deputy			Division/Group		
Resource Unit	J. Hopkins		Division/Group		
Situation Unit			<b>Branch</b>		
Documentation Unit			Division/Group		
Demobilization Unit	John Sitar		Division/Group		
GISS			Division/Group		
FBAN			Division/Group		
IMET			Division/Group		
Training Tech Spec			<b>Air Operations Branch</b>		<b>Director:</b>
			Air Support Group Supervisor		
			Air Tactical Group Supervisor		
			Helibase Manager		
<b>6. Logistics Section</b>			<b>8. Finance/Administration Section:</b>		
Chief	R. Cluff		Chief	M. Tenorio	
Supply Unit	J. Frappier		Time Unit	J. Wier	
Facilities Unit	J. Balboa		Procurement Unit	M. Gilstrap	
Ground Support Unit	J. Christofferson		Comp/Claims Unit		
Communications Unit			Cost Unit		
Medical Unit					
Motel Unit Leader					
Food Unit Leader					
<b>Prepared By: Name:</b> R. Noon		<b>Position/Title:</b> PSC		<b>Signature:</b> 	
<b>ICS 203</b>		<b>Date/Time:</b> 8/5/2024 2300 hours		<small>NIMS IAP</small>	



### 3 Day Nixon Fire Weather Forecast



FORECAST NO: 5  
PREDICTION FOR: Tue-Thu Aug 6-8, 2024  
FORECAST ISSUED: 8/4/2024 at 1900

NAME OF FIRE: Nixon  
SIGNED: *[Signature]*  
Incident Meteorologist (Mike Seaman)

**WEATHER DISCUSSION:** Hot and dry conditions will persist across the area Tuesday, with temperatures again exceeding 90 degrees and RH dropping near or below 20% by 1000. Limited monsoon moisture will spread into the area Wednesday and Thursday, bringing a slight cooling trend and a gradual increase in daytime RH along with better overnight recovery. This moisture will support isolated afternoon and evening showers and thunderstorms Wednesday and again Thursday. Lightning and gusty outflow winds to 40 mph possible with any storms passing near the fire area, with little if any rainfall. Away from any thunderstorm outflows, winds will be terrain driven through midday before shifting to the west and becoming gusty each afternoon.

**TUESDAY and TUESDAY NIGHT:**

**WEATHER:** Continued hot. Sunny (0-10% shading) until 1100 then becoming partly cloudy (20-30% shading) with a few cumulus buildups after 1200. Becoming mostly clear after 2100.

**DAYTIME MAX TEMP:** 98-103° F                      **TUES NIGHT MIN TEMP:** 67-72° F  
**DAYTIME MIN RH:** 14-19%                      **TUES NIGHT MAX RH:** 40-50%

**20 FT WINDS:**  
Slope/valley: Upslope/up-valley 3-7 mph becoming west 6-9 mph gusting 10-16 mph after 1300. Winds diminishing and becoming down-drainage 3-8 mph after 2000.  
Ridgetop: West 3-7 mph increasing to 7-10 mph gusting 14-20 mph after 1200, then decreasing to 3-8 mph after 2000.

**EYE LEVEL WINDS:** Light in the morning becoming west 4-7 mph gusting 9-12 mph after 1300, diminishing after 2000.  
**INVERSION:** Rising above 3000 ft AGL by 0900, then above 7000 ft AGL after 1200. Inversion returning after 2000.  
**AFTERNOON MIXING HEIGHT:** 10,500 ft AGL                      **DAYTIME TRANSPORT WIND:** West 5-10 mph.  
**CHANCE OF PRECIP:** 10%, mainly between 1200 and 2000                      **CWR:** 2%                      **LAL:** 1

**WEDNESDAY and WEDNESDAY NIGHT:**

**WEATHER:** Mostly sunny (5-15% shading) until 1100 then becoming partly cloudy (40-55% shading). Isolated showers and thunderstorms between 1200 and 2000. Gusty outflow winds to 40 mph possible near thunderstorms. Becoming mostly clear after 2100.

**DAYTIME MAX TEMP:** 94-99° F                      **WED NIGHT MIN TEMP:** 64-68° F  
**DAYTIME MIN RH:** 18-23%                      **WED NIGHT MAX RH:** 50-65%

**20 FT WINDS:**  
Slope/valley: Upslope/up-valley 3-7 mph becoming west 6-9 mph gusting 10-16 mph after 1300. Winds diminishing and becoming down-drainage 3-8 mph after 2000.  
Ridgetop: West 3-7 mph increasing to 7-10 mph gusting 14-20 mph after 1200, then decreasing to 3-8 mph after 2000.

**EYE LEVEL WINDS:** Light in the morning becoming west 4-7 mph gusting 9-12 mph after 1300, then becoming light after 2000.  
**INVERSION:** Lifting to 3000 ft AGL by 0900, then rising near 5000 ft by 1300. Inversion returning after 2000.  
**AFTERNOON MIXING HEIGHT:** 5,000 ft AGL                      **DAYTIME TRANSPORT WIND:** West 5-10 mph  
**CHANCE OF PRECIP:** 20%, mainly between 1200 and 2000                      **CWR:** 10%                      **LAL:** 2 between 1200-2000, otherwise 1

**THURSDAY and THURSDAY NIGHT:**

**WEATHER:** Mostly sunny (5-15% shading) until 1100 then becoming partly cloudy (25-40% shading). Isolated showers and thunderstorms between 1200 and 2000. Gusty outflow winds to 40 mph possible near thunderstorms. Becoming mostly clear after 2100.

**DAYTIME MAX TEMP:** 93-98° F                      **THU NIGHT MIN TEMP:** 64-68° F  
**DAYTIME MIN RH:** 20-25%                      **THU NIGHT MAX RH:** 50-65%

**20 FT WINDS:**  
Slope/valley: Upslope/up-valley 3-7 mph becoming west 6-9 mph gusting 10-16 mph after 1300. Winds diminishing and becoming down-drainage 3-8 mph after 2000.  
Ridgetop: West 3-7 mph increasing to 7-10 mph gusting 14-20 mph after 1200, then decreasing to 3-8 mph after 2000.

**EYE LEVEL WINDS:** Light in the morning becoming west 4-7 mph gusting 9-12 mph after 1300, then becoming light after 2000.  
**INVERSION:** Lifting to 3000 ft by 0900, then rising above 6000 ft after 1200. Inversion returning after 2100.  
**MAX AFTERNOON MIXING HEIGHT:** 7,000 ft AGL                      **DAYTIME TRANSPORT WIND:** West 5-10 mph  
**CHANCE OF PRECIP:** 15%, mainly between 1200 and 2000.                      **CWR:** 10%                      **LAL:** 2 between 1200-2000, otherwise 1

# NIXON FIRE HEALTH AND SAFETY MESSAGE

Maintain Situational Awareness!!!

INCIDENT: NIXON FIRE CA-RRU-115141

DATE: August 6-8, 2024 TIME: 0700-0700

### Major Hazards and Risks:

## **EXTREME HEAT – HYDRATION – DRIVING**

**Weather:** Extreme heat conditions will persist over the next few days. A spot outside the line could result in a dangerous rate of spread. Don't be complacent while mopping up, wear your proper PPE.

**Fatigue:** Take frequent nutrition and hydration breaks throughout the day. Hydrate with a 2 water to 1 electrolyte drink ratio on hot dry days. Monitor personnel for fatigue and plan accordingly with work assignments. Stay operationally ready for possible new assignments.

**Complacency/Situational Awareness:** Assess your current situation constantly. Take the time to educate your crew on various parts of your division as it relates to the safety message. **DO NOT BECOME COMPLACENT.**

**Driving:** Drive defensively and make sure you have plenty of clearance when passing on narrow roads. There is no need to speed while enroute to or returning from the fire line. Residents will be returning. Many of the roads are unpaved and can become very soft with the numerous equipment driving on them.

**Environmental Hazards:** Maintain your Situational Awareness when working in areas of dense brush and rock outcroppings for snakes and other creatures. Additionally, watch for cultivation operations that could impede your assignment.

**Steep Slopes/Rolling Material/Snags:** Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain Situational Awareness while working around trees and snags.

**Mop Up:** Conduct a thorough briefing for all personnel. Use all PPE, including eye protection. Maintain proper spacing. Be alert for stump holes. Evaluate any unburned islands and stay alert.

Lookouts, Communication, Escape routes, Safety zones

### TAILGATE SAFETY

- **Safety gear:** Ensure everyone has the appropriate PPE and is using it.
- **Accountability:** Supervisors know where their crews are at all times.
- **Hydration and Nutrition:** Monitor each other for proper hydration and nutrition.
- **Communication:** Everyone knows the comm plan and follows it.
- **Briefing:** Leader's intent is fully communicated, and safety briefing is provided.
- **LCES:** They are clear, understandable, and made known to everyone.

### Planning For Medical Emergencies

Supervisors and all firefighters need to Review your ICS 206 ask and be able to answer the following questions:

#### **What are we going to do if someone gets hurt?**

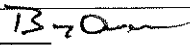
- Is there personnel and equipment available to assist?

#### **How will we get them out of here?**

- What is your best extraction and transport method? Road, helispot, hoist? Primary plan and contingency plan in place?

#### **How long will it take to get them to the hospital?**

- Will you request air or ground resources?
- Are helicopters able to fly?

Incident Safety Officer: Barry Owens, SOF1 

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-weight: bold;">NIXON</p>	<b>2. Operational Period:</b> Date From: 08/06/24    Date To: 08/09/24 Time From: 0700        Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">A/E/H/M/R/X</p>
<b>4. Operations Personnel:</b>		<b>Page 1 of 1</b>

Operations Section Chief:	Night Ops:
Branch Director:	Branch Safety:
Division/Group Supervisor: <b>M. Escandel (12 hr.)</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location	
ENG3 RRU 3159			<b>M. BURNS</b>	3	<b>E-2</b>	<b>0700-1900</b>		
ENG3 RRU 3160			<b>E. BENNETT</b>	3	<b>E-20</b>	<b>0700-1900</b>		
ENG3 RRU 3169			<b>P. MANDOLINI</b>	3	<b>E-3</b>	<b>0700-1900</b>		
ENG3 RRU 3170			<b>LOVETIN</b>	3	<b>E-150</b>	<b>0700-1900</b>		
CRW1 - BAUTISTA 3 - DOC				13	<b>C-1</b>	<b>0700-1900</b>		
CRW1 - BAUTISTA 4 - DOC				13	<b>C-2</b>	<b>0700-1900</b>		
W/T PVT E-61 - INLAND				1	<b>E-61</b>	<b>0700-1900</b>		
FEMP LOPEZ				1	<b>O-201</b>	<b>0700-1900</b>		
FEMT FREMD				1	<b>O-195</b>	<b>0700-1900</b>		

**6. Work Assignments:**  
Mop up 200 ft. in from control lines.  
Back haul trash and excess supplies.

**7. Special Instructions:**

8. Communications								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
CDF C2 T11	1	COMMAND	151.2650	(T8) 103.5	159.3300	(T11) 114.8	A	(T11) SANTA ROSA
CDF T28	6	TACTICAL	159.3075	(T17) 67.0	159.3075	(T17) 67.0	A	
CDF A/G10	14	A/G	159.3750	(T16) 192.8	159.3750	(T16) 192.8	A	AIR TO GROUND
CALCORD	15	MEDICAL	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	

<b>9. Prepared by: Name:</b>	J. Hopkins	RESL	Signature: <i>J. Hopkins</i>
<b>ICS 204</b>	Date/Time: 8/5/2024	2200	Personnel Count: 41

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

<b>1. Incident Name:</b> <p style="text-align: center; font-size: 1.2em;">NIXON</p>	<b>2. Operational Period:</b> Date From: 08/06/24    Date To: 08/09/24 Time From: 0700        Time To: 0700	<b>3. Branch</b> <b>Division</b> <p style="text-align: center; font-size: 1.2em;">FSR North/South</p>
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Page 1 of 1

<b>4. Operations Personnel:</b>	
Operations Section Chief:	Night Ops:
Branch Director:	Branch Safety:
Division/Group Supervisor: <b>L. Short</b>	Air Attack:

5. Resources Assigned:	** Resources Below in Bold are 12 Hour **						
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location
STG RRU 9314G - CCC			<b>BARTLETT, BRANDON</b>	27	<b>C-12</b>	<b>0700-1900</b>	
CRW1 LOS PINOS 3 CCC			<b>WILSON, HARRY</b>	16	<b>C-24</b>	<b>0700-1900</b>	
DOZ PVT E-32 S & K				2	<b>E-32</b>	<b>0700-1900</b>	
W/T PVT E-55 - HAGUE				1	<b>E-55</b>	<b>0700-1900</b>	
HEQB K. SITAR					<b>O-112</b>	<b>0700-1900</b>	
HEQB HENRY				1	<b>O-18</b>	<b>0700-1900</b>	
HEQB(T) SCROGGINS				1	<b>O-237</b>	<b>0700-1900</b>	
THSP MOO				1	<b>O-114</b>	<b>0700-1900</b>	
READ VAN SANT				1		<b>0700-1900</b>	
REAF PARKER				1		<b>0700-1900</b>	
REAF GUINIA				1		<b>0700-1900</b>	

**6. Work Assignments:**  
Water roads to mitigate dust.

**7. Special Instructions:**  
See Overhead at break outs for assignment

8. Communications								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
CDF C2 T11	1	COMMAND	151.2650	(T8) 103.5	159.3300	(T11) 114.8	A	(T11) SANTA ROSA
CDF T29	7	TACTICAL	151.1825	(T17) 67.0	151.1825	(T17) 67.0	A	FSR NORTH & FSR SOUTH
CDF A/G10	14	A/G	159.3750	(T16) 192.8	159.3750	(T16) 192.8	A	AIR TO GROUND
CALCORD	15	MEDICAL	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A	

<b>9. Prepared by: Name:</b>	J. Hopkins	RESL	
		Signature:	
<b>ICS 204</b>	Date/Time: 8/5/2024	2200	Personnel Count: 52



# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN


CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

1. Incident Name: NIXON Incident Channels	2. Date/Time Prepared Date: 08/05/2024 Time: 1930	3. Operational Period: Date From: 08/06/24 Time From: 0700 Date To: Time To:
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Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
1	COMMAND	CDF C2 T11	ALL DIVS	151.2650	(T8) 103.5	159.3300	(T11) 114.8	A	(T11) SANTA ROSA
2	COMMAND	CDF C2 T15	ALL DIVS	151.2650	(T8) 103.5	159.3300	(T15) 162.2	A	(T15) THOMAS - PORTABLE
3									
4									
5									
6	TACTICAL	CDF T28	DIV A / E / H / M / R / X	159.3075	(T17) 67.0	159.3075	(T17) 67.0	A	
7	TACTICAL	CDF T29	FSR	151.1825	(T17) 67.0	151.1825	(T17) 67.0	A	FSR NORTH & FSR SOUTH
8									
9									
10									
11									
12									
13									
14	A/G	CDF A/G10	ALL DIVS	159.3750	(T16) 192.8	159.3750	(T16) 192.8	A	AIR TO GROUND
15	MEDICAL	CALCORD	ALL DIVS	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	MEDICAL COORDINATION
16	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	EMERGENCY
17									
18									
19									
20	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	EMERGENCY

### 5. Special Instructions

6. Prepared by (Communications Unit Leader): Name: CHRIS JOHNS

Signature: 

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC

NIMS IAP

Date/Time: 08/05/24

1930

## AIR OPERATIONS SUMMARY ICS-220

Incident Name and Incident Number: Nixon - 24CA-RRU-115141  
 Sunrise: 604    Startup: 634    Cutoff: 1914    Sunset: 1944

**General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.**  
 TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.  
 TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED.  
 ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT.

*AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.  
 If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.*

Frequencies	RX	Tone	TX	Tone	AM / FM	Position	Name	Phone	Trainee Name	Phone
AIR TACTICS	166.6500		166.6500		FM	AOBD				
AIR / AIR Rotary Wing	123.1750				AM	ASGS	FC Peter Bosco	(951)-973-2158		
AIR / AIR - Briefing	118.7750				AM	HEBM	FAE Mark Hamilton	(951)-440-3430		
AIR / GROUND - Command	159.3750	16 - 192.8	159.3750	16 - 192.8	FM	ATGS				
AIR / GROUND - Tactical					FM	HLCO				
COMMAND	170.6875	3 - 131.8	166.5750	3 - 131.8	FM	HLCO				
TOLC	123.0250				AM					
DECK	163.1000				FM					
CALCORD - MEDICAL	156.0750	156.7 (6)	156.0750	156.7 (6)	FM					
AIRGAUHD - Emergency Only	168.6250		168.6250	110.9 (1)	FM					

### HELICOPTERS (Use page 2 if Needed)

FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks	FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks
N911VR	2	Bell 212	Skinner	800	800	Standard Tanked							
N714BH	2	Bell 212	Skinner	800	800	Standard Tanked							

### HELICOPTERS (Use page 2 if Needed)

Time Prepared	Date Prepared	Prepared By
1700	Monday, August 5, 2024	Peter Bosco
Shutdown 2014	Operational Period - Date Tuesday, August 6, 2024	Operational Period - Time 0700 - 0700
Helibase Information Name Skinner Latitude 33° 35.42 Longitude 117° 02.03	TFR Information Request # 5 Radius: 9000' Altitude: 33° 26.56' Centerpoint: 116° 42.32' NOTAMS: Frequency 123.1750 <a href="http://tr-faa.gov/atr2/list.html">http://tr-faa.gov/atr2/list.html</a>	Rescue Ship Information Name C608 Phone 951-652-2066 Make/Model s70i Location Hemet-Ryan Request Procedure for These Aircraft:

### FIXED WING (Use Page 2 if Needed)

FAA #	Type	Make/Model	Base	Avail	Start	Remarks	Name	Latitude	Longitude	Manager	Manager Phone	Address

### Mobile Retardant Base Information

Name	Latitude	Longitude	Manager	Manager Phone	Address



**MEDICAL PLAN**  
ICS-206

1. INCIDENT NAME  
**NIXON**  
**CARRU-115141**

2. DATE PREPARED  
**08/04/24**

3. TIME PREPARED  
**1630**

4. OPERATIONAL PERIOD  
**08/06/2024 - 08/08/2024**  
**0700-0700**

5. INCIDENT MEDICAL AID STATIONS

MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
None (Utilize Perris ECC for in camp emergencies)			

6. TRANSPORTATION

A. Air Ambulances

NAME	ADDRESS	PHONE	PARAMEDICS	
			YES	NO
REACH 81	79880 Ave 42, Hanger B, Bermuda Dunes, CA 92203	(760) 834-9251	XX	
MERCY AIR 18	86400 Lightning St., Thermal, CA 92274	(800) 222-3456	XX	

B. Ground Ambulances

NAME	ADDRESS	PHONE	PARAMEDICS
American Medical Response HEMET	208 E. DEVONSHIRE AVE HEMET 92543	(951) 782-5234	XX

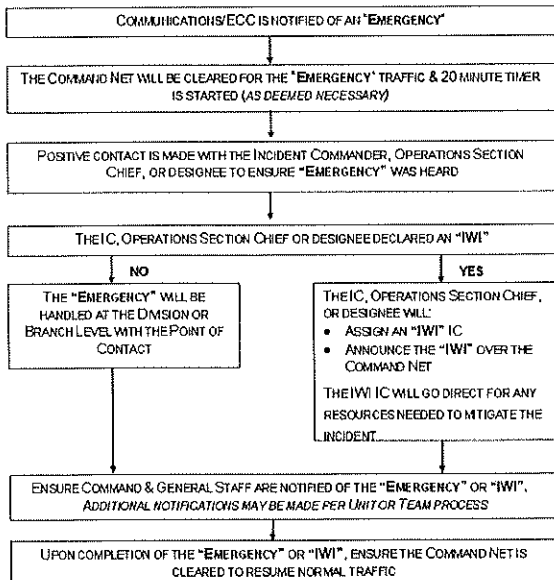
7. HOSPITALS

NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Temecula Valley Hospital	31700 Temecula Pkwy, Temecula 33° 28.82' N -117° 06.48' W	10 min	50 min	(951) 331-2200	XX			XX
Eisenhower Medical Center	39-000 Bob Hope Drive, Rancho Mirage, CA, 92270, Lat/Long: 33.7634644, N -116.4054164	10 min	48 min	(760) 837-8016	XX			XX
Inland Valley Medical Center Level 2 Trauma	36485 Inland Valley Rd, Wildomar 33° 35.55' N -117° 14.18' W	10 min	45 min	(951) 677-9712	XX			XX
Desert Regional Medical Ctr Level 1 Trauma	1150 N Indian Cyn Dr, Palm Spgs 33° 50.30' N -116° 32.63' W	20 min	75 min	(760) 323-6251	XX			XX
Arrowhead Regional Med Ctr Level 1 Trauma	400 N Pepper Dr, Colton 34° 04.55' N -117° 20.95' W	20 min	80 min	(909) 580-1473	X X		XX	

8. MEDICAL EMERGENCY PROCEDURES

EMERGENCY & INCIDENT WITHIN INCIDENT (IWI) FLOW CHART

\*\*AN EMERGENCY WILL ONLY BE DECLARED AS AN IWI BY THE INCIDENT COMMANDER, OPERATIONS SECTION CHIEF OR THEIR DESIGNEE\*\*



AT ANY TIME, AN EMERGENCY MAY BE UPGRADED TO AN IWI BY THE IC

INJURY REPORTING PROCEDURES

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_

POINT OF PICKUP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_

REMINDER: DO NOT GIVE PT NAME OVER RADIO

IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_

AGE \_\_\_\_\_

SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Medical Unit (951) 232-3663 TIM

**\$\$\$ FINANCE MESSAGE \$\$\$**

***TURN IN ALL SHIFT  
TICKETS DAILY***

**ALL PERSONNEL CHECK IN & OUT  
WITH TIME UNIT**

**\*\*SUPERVISORS INFORM YOUR CREWS\*\***

**All FIRE RELATED damages, to  
equipment or property, must  
report to COMP/CLAIMS ASAP.**

**NO Off-site feeding.**

24HR LINE RESOURCE -2OPERATOR

EMERGENCY SHIFT TICKET and EVALUATION FORM  
 The responsible Government Officer will complete this form each shift.  
 Incident or Project Name: LITTLE DEER Incident Number: CANKF 005575 Request Number: E-444  
 Agreement Number: MMU-000015983

Contractor Name: THE BEST DOZERS LLC  
 Operator #1: FIRST & LAST Operator #2: FIRST & LAST  
 Operator Furnished By: OPERATOR

Equipment Make: 1999 PETERBILT 379 Equipment Model/Type: TRANSPORT 18 WHEEL  
 License Number: 12345A1

Serial Number: COMPLETE VIN#

Date	Start	Stop	Work	Vendor Rating	Remarks/Comments
9/6	0701	2400	17	DIV X	
9/6	0001	0700	7	DIV X	

Overall Performance: NO DAMAGE / NO CLAIM  
 \*\*Final evaluation or for more documentation, use a CALPFE Form 250 or equivalent.

24HR / 12HR TRANSITION SHIFT TICKET

EMERGENCY SHIFT TICKET and EVALUATION FORM  
 The responsible Government Officer will complete this form each shift.  
 Incident or Project Name: LITTLE DEER Incident Number: CANKF 005575 Request Number: E-444  
 Agreement Number: MMU-000015983

Contractor Name: THE BEST DOZERS LLC  
 Operator #1: FIRST & LAST Operator #2: FIRST & LAST  
 Operator Furnished By: OPERATOR

Equipment Make: 1999 PETERBILT 379 Equipment Model/Type: TRANSPORT 18 WHEEL  
 License Number: 12345A1

Serial Number: COMPLETE VIN#

Date	Start	Stop	Work	Vendor Rating	Remarks/Comments
9/6	0701	1900	12	DIV X	
9/6	1901	2400	5	OFF SHIFT	

Overall Performance: NO DAMAGE / NO CLAIM  
 \*\*Final evaluation or for more documentation, use a CALPFE Form 250 or equivalent.

12HR LINE RESOURCE -1OPERATOR

EMERGENCY SHIFT TICKET and EVALUATION FORM  
 The responsible Government Officer will complete this form each shift.  
 Incident or Project Name: LITTLE DEER Incident Number: CANKF 005575 Request Number: E-555  
 Agreement Number: MMU-0000015985

Contractor Name: THE BEST DOZERS LLC  
 Operator #1: FIRST & LAST Operator #2: FIRST & LAST  
 Operator Furnished By: OPERATOR

Equipment Make: 2004 CAT Equipment Model/Type: D8N / TYPE II E  
 License Number: -

Serial Number: COMPLETE VIN#

Date	Start	Stop	Work	Vendor Rating	Remarks/Comments
9/7	0001	0700	7	OFF SHIFT	
9/7	0701	1900	12	DIV X	
9/7	1901	2400	5	OFF SHIFT	

Overall Performance: NO DAMAGE / NO CLAIM  
 \*\*Final evaluation or for more documentation, use a CALPFE Form 250 or equivalent.

24HR IN-CAMP RESOURCE

EMERGENCY SHIFT TICKET and EVALUATION FORM  
 The responsible Government Officer will complete this form each shift.  
 Incident or Project Name: LITTLE DEER Incident Number: CANKF 005575 Request Number: E-333  
 Agreement Number: MMU-0000015980

Contractor Name: THE BEST CAMP LLC  
 Operator #1: FIRST & LAST Operator #2: -  
 Operator Furnished By: OPERATOR

Equipment Make: TENT Equipment Model/Type: WESTERN SHELTER 19X35  
 License Number: -

Serial Number: -

Date	Start	Stop	Work	Vendor Rating	Remarks/Comments
9/2	0001	2400	24	ICP	

Overall Performance: NO DAMAGE / NO CLAIM  
 \*\*Final evaluation or for more documentation, use a CALPFE Form 250 or equivalent.

# **OFF SITE DINNER 8/6/24**

## **MILANOS PIZZA & DELI**

**PHONE : 951-929-2599**

**ADDRESS: 269 E STETSON,HEMET,CA,92543**

## **APPLEBEE'S GRILL**

**PHONE: 951-791-2506**

**ADDRESS: 2515 W FLORIDA AVE, HEMET,CA,92545**

**\*PLEASE SIGN FORM WHEN YOU ARRIVE AT RESTRAUNT\***

# **OFF SITE BREAKFAST 8/7/24**

**DENNY'S**

PHONE: 951-652-1346

ADDRESS: 2675 W FLORIDA AVE, HEMET, CA, 92545

**\*PLEASE SIGN FORM WHEN YOU ARRIVE AT RESTRAUNT\***



For any pending MARS closeout,  
registrations, questions, etc,

Please Call:

Tony Rouhotas  
(760) 925-8400

Or

Chris Cox  
(916) 296- 6927



# UNIT LOG (ICS 214)

<b>1. Incident Name:</b>  <div style="text-align: center;">NIXON</div>	<b>2. Operational Period:</b> Date From: <u>8/6/24</u> Date To: <u>8/9/24</u> Time From: <u>0700</u> Time To: <u>0700</u>
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<b>3. Unit Name/Designators</b>	<b>4. Unit Leader (Name and ICS Position)</b>
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5. Personnel Assigned/Designators		
NAME	ICS POSITION	HOME BASE

6. Activity Log (Continue on Reverse)	
TIME	MAJOR EVENTS

7. Prepared By: _____	Date/Time: _____
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