**Incident Action Plan** 



## CA-BEU-004217



Operational Period 9/21/15 – 9/22/15 0700 – 0700





|  | 1. Incid   | dent Name  | e   | 2. Date         | 3. Time                               |
|--|--|------------|---|-----------------|---------------------------------------|
| INCIDENT OBJECTIVES                                |  |            |   |                 | 2000                                  |
|  |  |            |   |                 |                                       |
| 4. Operational Period                              |  |            |   |                 |                                       |
| 09/21/15 - 09/22/15 0700-0700                      |  |            |   |                 |                                       |
| 5. General Control Objectives for the Incident (in | clude alte   | ernatives) |   |                 |                                       |
| Management Objectives :                            |  |            |   |                 |                                       |
| Ensure firefighter and public safety               |  |            |   |                 |                                       |
| Establish and maintain safe work practices t       | o minimi   | ze the th  | reat to the public  |                 |                                       |
| Minimize damage to structures & private pro        | perty  |            |   |                 |                                       |
| Protect values at risk                             |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
| Control Obio diverse                               |  |            |   |                 |                                       |
| Control Objectives :                               | CIDENT OBJECTIVES       Tassajara       9/20/15       200         al Period       09/22/15       0700-0700       0         control Objectives for the incident (include alternatives) in to Objectives :       internatives)       into Objectives is internatives)       into Objectives is internatives)         in Objectives :       internatives is private property       internatives)       into Objectives is private property         is at risk       scfives :       North of Parrott Ranch Road       internatives)       into Carmel Valley Road         is at of Trampa Canyon       South of Carmel Valley Road       internatives)       into Carmel Valley Road         is west of Jamesburg       internatives)       into Feriod       internatives)         after forecast       internatives)       into Feriod       internatives)         after Message       d Safety Message       internatives)       internatives)         addition List - ICS 203       Medical Plan - ICS 206       (Other)       incident Map         incident Map       incident Map       incident Map       incident Map |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
| Keep the fire South of Carmel Valley Road          |  |            |   |                 |                                       |
| Keep the fire West of Jamesburg                    |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
| 6. Weather Forecast for Period                     |  |            |   |                 |                                       |
| See spot weather forecast                          |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
| 7. General Safety Message                          |  |            |   |                 |                                       |
| See attached Safety Message                        |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  | IPeriod     1726/15     0700-0700       Initial Objectives for the incident (include alternatives)     it Objectives is the incident (include alternatives)       if Objectives is the incident (include alternatives)     it Objectives is       if objectives is the incident (include alternatives)     it Objectives is       if objectives is the incident (include alternatives)     it objectives is       if objectives is at risk     incident for an of a structures & private property is at risk   |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            |   |                 |                                       |
|  |  |            | And the second se |                 | a a a a a a a a a a a a a a a a a a a |
| Organization List - ICS 203                        | $\boxtimes$  | Medico     | al Plan - ICS 206   | 🗌 (0ther)       |                                       |
| Div. Assignment Lists - ICS 204                    | $\boxtimes$  | Incider    | nt Map  |                 |                                       |
| Communications Plan - ICS 205                      |  | Traffic I  | Plan  |                 |                                       |
| 9. Prepared by (Planning Section Chief)            |  | -          | 10. Approved by (incid  | dent Commander) |                                       |
| Justin Petersen                                    |  |            | 41 1240 2540 2540   |                 |                                       |
|  |  |            |   |                 |                                       |

|  | 9. Operations Section   |  | and the state of the  |
|--|---|--|--|
| NASSIGNMENT LIST   | Chief   | John Messir  | na   |
|  | Deputy  | Charlie Blar   | kenheim  |
| CA-BEU-004217  | Night   | Sean Dakin   |  |
| 3. Time  | a. Branch I   |  |  |
| 2200   | Branch Director   | Dennis King  |  |
|  | Division/Group  | A  | Chip Fowler  |
| 0700-0700  |   |  | Jamie Miller (T)   |
| Name   | Division/Group  | B  | Cathy Gregory  |
| aff  |   |  |  |
| Glenn Patterson, Sean Kavanaugh(T)   | Division/Group  |  |  |
|  |   |  |  |
| Steve Walker   | Division/Group  |  |  |
| Scott McLean, Ron Oatman (T)   | b. Branch II  |  |  |
|  | Branch Director   | Abdul Ahma   | ad   |
| John McCammon  |   | Jude Acosta  | a (T)  |
|  |   | -  |  |
| Name   | Division/Group  |  | Richard Dickinson  |
| See Attached   |   |  | Adam Estabrook (T  |
|  | Division/Group  | X  | Rick Marinelli   |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  | С.  |  |  |
|  | c.<br>Division/Group  | Laureles   | Mitchell Read  |
|  |   | Laureles   | Mitchell Read  |
|  |   | Laureles   | Mitchell Read  |
|  | Division/Group  |  | Mitchell Read  |
|  | Division/Group<br>e. Staging  |  | Mitchell Read  |
| Jeff Johnson, Andy Murphy(T)   | Division/Group<br>e. Staging<br>Staging Area Manager  |  | Mitchell Read  |
| lan Larkin   | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch  | Kevin Negro  |  |
| Ian Larkin<br>Justin Petersen, Roger Noon  | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director  | Kevin Negro  |  |
| Ian Larkin<br>Justin Petersen, Roger Noon<br>Robby Clark, Jessica Schweinler   | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor   | Kevin Negro  |  |
| Ian Larkin<br>Justin Petersen, Roger Noon  | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director  | Kevin Negro  |  |
| Ian Larkin<br>Justin Petersen, Roger Noon<br>Robby Clark, Jessica Schweinler<br>Nick Lawlor  | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator   | Kevin Negro  |  |
| Ian Larkin<br>Justin Petersen, Roger Noon<br>Robby Clark, Jessica Schweinler<br>Nick Lawlor<br>Claudia Sozia   | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator   | Kevin Negro  |  |
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| Ian Larkin<br>Justin Petersen, Roger Noon<br>Robby Clark, Jessica Schweinler<br>Nick Lawlor<br>Claudia Sozia<br>Todd Hopkins   | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator<br>10. Finance Section  | Kevin Negro  |  |
| Ian Larkin<br>Justin Petersen, Roger Noon<br>Robby Clark, Jessica Schweinler<br>Nick Lawlor<br>Claudia Sozia<br>Todd Hopkins<br>Matt Mehle   | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator<br>10. Finance Section<br>Chief   | Kevin Negro  |  |
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| Ian Larkin         Justin Petersen, Roger Noon         Robby Clark, Jessica Schweinler         Nick Lawlor         Claudia Sozia         Todd Hopkins         Matt Mehle         Fred Postler  | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator<br>10. Finance Section<br>Chief<br>Deputy<br>Time Unit  | Kevin Negro Rob Sonste   | ng   |
| Ian Larkin         Justin Petersen, Roger Noon         Robby Clark, Jessica Schweinler         Nick Lawlor         Claudia Sozia         Todd Hopkins         Matt Mehle         Fred Postler         Ken Lowe   | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator<br>10. Finance Section<br>Chief<br>Deputy<br>Time Unit<br>Procurement Unit  | Kevin Negro<br>Rob Sonste  | ng   |
| Ian Larkin         Justin Petersen, Roger Noon         Robby Clark, Jessica Schweinler         Nick Lawlor         Claudia Sozia         Todd Hopkins         Matt Mehle         Fred Postler         Ken Lowe         Larry Williams  | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator<br>10. Finance Section<br>Chief<br>Deputy<br>Time Unit<br>Procurement Unit<br>Compensation/Claims Unit              | Kevin Negro<br>Rob Sonste  | ng<br>ermott   |
| Ian Larkin         Justin Petersen, Roger Noon         Robby Clark, Jessica Schweinler         Nick Lawlor         Claudia Sozia         Todd Hopkins         Matt Mehle         Fred Postler         Ken Lowe         Larry Williams         Brian Robbins  | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator<br>10. Finance Section<br>Chief<br>Deputy<br>Time Unit<br>Procurement Unit<br>Compensation/Claims Unit<br>Cost Unit | Kevin Negro<br>Rob Sonste  | ng<br>ermott   |
| Ian Larkin         Justin Petersen, Roger Noon         Robby Clark, Jessica Schweinler         Nick Lawlor         Claudia Sozia         Todd Hopkins         Matt Mehle         Fred Postler         Ken Lowe         Larry Williams         Brian Robbins         Garret Radovich                      | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator<br>10. Finance Section<br>Chief<br>Deputy<br>Time Unit<br>Procurement Unit<br>Compensation/Claims Unit<br>Cost Unit | Kevin Negro<br>Rob Sonste  | ng<br>   |
| Ian Larkin         Justin Petersen, Roger Noon         Robby Clark, Jessica Schweinler         Nick Lawlor         Claudia Sozia         Todd Hopkins         Matt Mehle         Fred Postler         Ken Lowe         Larry Williams         Brian Robbins         Garret Radovich         Mike Esparza | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator<br>10. Finance Section<br>Chief<br>Deputy<br>Time Unit<br>Procurement Unit<br>Compensation/Claims Unit<br>Cost Unit | Kevin Negro<br>Rob Sonste  | ng<br>ermott   |
| Ian Larkin         Justin Petersen, Roger Noon         Robby Clark, Jessica Schweinler         Nick Lawlor         Claudia Sozia         Todd Hopkins         Matt Mehle         Fred Postler         Ken Lowe         Larry Williams         Brian Robbins         Garret Radovich         Mike Esparza | Division/Group<br>e. Staging<br>Staging Area Manager<br>f. Air Operations Branch<br>Air Operations Branch Director<br>Air Attack Supervisor<br>Air Support Supervisor<br>Helicopter Coordinator<br>Air Tanker Coordinator<br>10. Finance Section<br>Chief<br>Deputy<br>Time Unit<br>Procurement Unit<br>Compensation/Claims Unit<br>Cost Unit | Kevin Negro<br>Rob Sonste  | ng<br>   |
|  | 3. Time<br>2200<br>0700-0700<br>Name<br>aff<br>Glenn Patterson, Sean Kavanaugh(T)<br>Scott Lindgren<br>Steve Walker<br>Scott McLean, Ron Oatman (T)<br>Mike Martin, Ron Myers<br>John McCammon  | N ASSIGNMENT LIST       Chief         Deputy       Deputy         CA-BEU-004217       Night         3. Time       a. Branch I         2200       Branch Director         Division/Group       Division/Group         0700-0700       Division/Group         aff       Division/Group         Scott Lindgren       Division/Group         Steve Walker       Division/Group         Scott McLean, Ron Oatman (T)       b. Branch II         Mike Martin, Ron Myers       Branch Director         John McCammon       Division/Group | N ASSIGNMENT LIST       Chief       John Messin         Deputy       Charlie Blar         CA-BEU-004217       Night       Sean Dakin         3. Time       a. Branch I |

ICS 203

# **Agency Representatives**

Agency

Name

Monterey Co. S.O. Monterey Co. EOC Los Padres N.F. CHP Red Cross PG&E Monterey Regional FPD CAL TRANS Cachagua FPD OES SPCA Monterey Co. Monterey Co. Public Works CDCR Mark Caldwell Sherrie Collins Pete Harris

Patsy Gaza Dave Lobe Mike Urquides

Greg Curry Ish Messer Lisa Heffler Shawn Adams Lt. Steve Pate





FORECAST NO: 1 PREDICTION FOR: 24 HR SHIFT SHIFT DATE: Sep 21, 2015 @0700 TIME AND DATE FORECAST ISSUED: Sep 20, 2015 1900 PDT NAME OF FIRE: Tassajara Fire UNIT: CalFire BEU SIGNED: Matt Mehle Incident Meteorologist

<u>WEATHER DISCUSSION:</u> High pressure will weaken bringing a cooling and moisten trend to the Tassajara Fire. Cooler temperatures will be felt over the fire on Monday, but humidities will remain low with gusty afternoon winds. The combination of hot, dry and windy conditions will provide another day of critical fire weather conditions. Active fire behavior will be possible during the peaking of the day and overnight above 1,000 feet. A more noticeable cooling trend will be felt on Tuesday with stronger marine influence from up the Valley.

WEATHER FORECAST FOR MONDAY:

**WEATHER:** Slightly cooler, but mostly sunny.

**TEMPERATURES:**Max....86-94;**24 HR Trend** (down 3)

HUMIDITY: Min....10-20%; 24 HR Trend (little change)

**SLOPE/VALLEY -** Southeasterly 2 to 4 mph in the morning becoming Northwest 4 to 8 mph with gusts to 10 mph . Stronger aligned drainages.

**RIDGETOP-** Southeasterly 3 to 7 mph in the morning becoming northwest 5 to 10 mph in the afternoon. Gusts 20 mph in the afternoon.

**INVERSIONS/STABILITY:** Weak inversion possible in the morning.

### WEATHER FORECAST FOR MONDAY NIGHT:

**WEATHER:** Mostly clear...low clouds possible late.

TEMPERATURES: Min.... 56-61.

**HUMIDITY:** Max...55-70%. (Above 1,000 feet recoveries may occur early then drop through night)

20-FOOT WIND:

**SLOPE/VALLEY** - Northwest 4 to 8 with gusts to 10 mph in the evening...becoming downcanyon/downslope to less than 5 mph.

**RIDGETOP** - Northwest 5 to 10 mph with gusts to 15 mph in the evening...becoming South to Southeast 4 to 8 mph overnight.

**INVERSIONS/STABILITY:** Possible weak marine inversion setting in late.

### EXTENDED FORECAST:

**TUESDAY...** Partly cloudy . Max temps...upper 70s to lower 80s. Min RH 25-35%. West and northwest winds 5 to 10 mph gusts up to 15. Strongest over ridges and upper slopes.

SUNRISE: 6:54 AM SUNSET: 7:08 PM

## **Local Weather Observations**

Location: Hastings Preserve Elevation: 1885 ft. Max Temp: 92 deg Min RH: 11% Winds in the afternoon: Northwest 13 mph gust 24

| FIRE BEHAVI   | OR FORECAST  |
|---|--|
| FORECAST NUMBER: 001  | TYPE OF FIRE: Wildfire   |
| FIRE NAME: Tassajara Fire   | OPERATIONAL PERIOD: 09/21/15 0700-0700   |
| DATE ISSUED: September 20, 2015                                       | TIME ISSUED: 2200  |
| UNIT: CA-BEU-004217   | SIGNED: Todd Hopkin  |
|   | Typed/printed: Todd Hopkins (FBAN)   |
| INF   | PUTS   |
|   | n bringing a cooling and moisten trend. Humidity will<br>behavior is possible during the peak of the day and<br>le in the morning.   |
| Max. Temperatures – 86-94 degrees Min. Hu                             | <b>midity</b> –10-20%  |
| Winds- Morning: SE 2-7 mph, Afternoon: NW 4-10 mp                     | oh, G 10-20 mph  |
| OUT   | PUTS   |
| <ul> <li>Very heavy fuel loading due to lack of fire histo</li> </ul> | ed, expect fire activity to pick up early and remain active<br>ep canyons.<br>//en<br>inment lines or new starts<br>18 ft. in Brush<br>rass, Up to 60 feet/minute in Brush |
| AIR OPERATIONS:   |  |
| Watch for vortices near steep canyons that could cause                | se a spot fire.  |
| Sunrise: 0654 Sunset: 1908  |  |
|   | FETY<br>environment before you engage.   |
| Exceptionally dry fuels war   | rant a high degree of caution.   |
|   |  |



**SAFETY and HEALTH MESSAGE** 



## We Are <u>ALL</u> Safety Officers !!!

### INCIDENT: Tassajara Fire CA-BEU-004217 DATE: September 21, 2015 TIME: 0700

### Major Hazards and Risks: *Driving* Hazards steep roads and Highway Traffic Communications and Fatigue

### **STANDARD FIREFIGHTING ORDERS:**

- 1. Keep informed on fire weather conditions and forecasts.
- 2. Know what your fire is doing at all times.
- 3. Base all actions on current and expected behavior of the fire
- 4. Identify escape routes and safety zones, and make them known.
- 5. Post lookouts when there is possible danger.
- 6. Be alert. Keep calm. Think clearly. Act decisively.
- 7. Maintain prompt communications with your forces, your supervisor, and adjoining forces.
- 8. Give clear instructions and be sure they are understood.
- 9. Maintain control of your forces at all times.
- 10. Fight fire aggressively, having provided for safety first.

### WATCH OUT SITUATIONS:

- 1. Fire not scouted and sized up.
- 2. In country not seen in daylight.
- 3. Safety zones and escape routes not identified.
- 4. Unfamiliar with weather and local factors influencing the fire behavior.
- 5. Uninformed on strategy, tactics, and hazards.
- 6. Instructions and assignments not clear.
- 7. No communication link with crewmembers or supervisor.
- 8. Constructing line without a safe anchor point.
- 9. Building fireline downhill with fire below.
- 10. Attempting frontal assault on the fire.
- 11. Unburned fuel between you and the fire.
- 12. Cannot see the main fire; not in contact with someone who can.
- 13. On a hillside where rolling material can ignite fuel below.
- 14. Weather becoming hotter and drier.
- 15. Wind increases and/or changes direction.
- 16. Getting frequent spot fires across the line.
- 17. Terrain and fuels make escape to safety zones difficult.
- 18. Taking a nap near the fireline.

## <u>LCES:</u>

- Lookouts Experienced, competent, trusted.
   Knowledge of trigger points.
- Communications Radio frequencies confirmed.
   O Provide updates on any situation change.
- Escape Routes More than one escape route.
   Evaluate escape time vs rate of spread.
- Safety Zones Survivable without a fire shelter.
  - Scouted for size and hazards.

## **Heat Illness Prevention:**

- Drink plenty of fluids:
   Water and Gatorade
- Avoid drinking energy drinks
- Rest when you can
- Find shade when you can
- Eat nutritious food regularly
- Extreme Fire Behavior Review "Severe Fire Behavior Potential", IRPG page 68-69.
- Aircraft: Monitor Air-to-Ground at all times. Helco and Air Attack are your eyes in the sky!!
- Driving Hazards Drive defensively and slow down! Increase following distances. Be alert.

Prepared by Incident Safety Officer: Steve Walker SOF1

| ום                      | ISION ASSIGN        | MENT LIST                    | 1. Brar                 | 1. Branch 2. Division/Group A                |             |                |                    |             |  |  |  |
|-------------------------|---------------------|------------------------------|-------------------------|--|-------------|----------------|--------------------|-------------|--|--|--|
| 3. Incident Name        |                     |                              | 4. Ope                  | rational Pe                                  | eriod       |                |                    | -           |  |  |  |
|                         | TASSAJA             | ARA                          |                         | Date: 9/21/2015 to 9/22/2015 Time: 0700-0700 |             |                |                    |             |  |  |  |
| 5. Operations Perso     | onnel               | Second and the second second |                         | 1. 1. 1.                                     |             | an and an      |                    | 0.4.51      |  |  |  |
| Operations Chief DA     | Y                   | John Messina                 | Divi                    | sion/Group Su                                | pervisor    | Chip Fowl      |                    |             |  |  |  |
| NIG                     | нт                  | Sean Dakin                   |                         |  |             | Jamie Mill     | er (T)             |             |  |  |  |
| Branch Director         |                     | Dennis King                  |                         | ich Safety                                   | · ·         | ** <u>**</u> * | The second second  | - Barris    |  |  |  |
| 5. Resources Assig      |                     | Leader                       | Nur                     | ber Persons                                  | Reporting L |                | me On Li           | ne Off Line |  |  |  |
| STC SKU 9260C           |                     |                              |                         | -  | DP 2        |                | 700 □              |             |  |  |  |
| STC                     |                     |                              |                         |  | DP 2        |                |                    |             |  |  |  |
|                         |                     |                              |                         |  | -           |                |                    |             |  |  |  |
| STC                     |                     |                              |                         |  | DP 2        |                | 700 🗆              |             |  |  |  |
| STG                     |                     |                              |                         |  | DP 2        | 20 07          | 700 🗆              |             |  |  |  |
| STG                     |                     |                              |                         |  | DP 2        | 20 07          | 700 🗆              |             |  |  |  |
| CRW ANF Texas           | Canyon IHC*         |                              |                         |  | DP 2        | 20 07          | 700 🗆              |             |  |  |  |
| CRW PVT MP Fo           | prestry Inc*        |                              |                         |  | DP 2        | 20 07          | 700 🗆              |             |  |  |  |
| CRW SQF Scorp           | pions 1*            |                              | -                       | DP 20 0                                      |             | 700 🗆          |                    |             |  |  |  |
|                         |                     |                              |                         |  |             |                |                    |             |  |  |  |
|                         |                     |                              |                         |  |             |                |                    |             |  |  |  |
|                         |                     |                              |                         | -  |             |                |                    |             |  |  |  |
|                         |                     |                              |                         |  |             |                |                    |             |  |  |  |
| Control Operations      |                     |                              |                         |  |             |                |                    |             |  |  |  |
| Construct Contro        | l lines as direct a | is possible.                 |                         |  |             |                |                    |             |  |  |  |
| mprove and Hok          |                     |                              |                         |  |             |                |                    |             |  |  |  |
| Mop Up 100 feet         |                     |                              |                         |  |             |                |                    |             |  |  |  |
| 3. Special Instructions |                     |                              |                         |  |             |                |                    |             |  |  |  |
| ++ ALS                  |                     |                              |                         |  |             |                |                    |             |  |  |  |
| * 12 Hour Reso          | urce                |                              |                         |  |             |                |                    |             |  |  |  |
|                         |                     |                              |                         |  |             |                |                    |             |  |  |  |
| ). Division/Group (     | Communication Su    | mmary                        |                         | 1. 1. 1. J. 1.                               |             | 185            |                    |             |  |  |  |
| Function                | Frequency           | System                       | Channel                 |  | Function    | Frequency      | System             | Channel     |  |  |  |
|                         | RX 151.3550         |                              |                         |  |             | RX/TX          |                    |             |  |  |  |
| Command                 | Tone 15             | King NIFC                    | CDF C1                  | EM   | IS Tactical | 156.0750       | King NIFC          | Calcord     |  |  |  |
| 1                       | TX 159.3000         |                              |                         |  |             | TX/RX 156.7    |                    |             |  |  |  |
|                         | RX/TX               | Sugar Statement              |                         |  | 1.7         | RX/TX          | and 10 approximate | 000000      |  |  |  |
| Tactical Div/Group      | 159.2925            | King NIFC                    | CDF T26                 | Air  | to Ground   | 159.3600       | King NIFC          | CDF TAC 1   |  |  |  |
|                         | TX/RX 192.8         | I                            |                         |  | a lateral   | TX/RX 192.8    |                    |             |  |  |  |
| Prepared by (Resource   | Unit Ldr.)          | 1000                         | ed by (Planning Sect. C | h.)  |             | Date           | 0045               | Time        |  |  |  |
| Justin Petersen         | a ff                | lan La                       | arkin                   | The  |             | 9/20/          | 2015               | 1800        |  |  |  |

| C   | DIVISION ASSIGN                       | NMENT LIST                 | 1. Branch   | 1. Branch   2. Division/Group     I   D  |                           |                |                  |              |  |  |
|---|---------------------------------------|----------------------------|---|--|---------------------------|----------------|------------------|--------------|--|--|
| 3. Incident Name  |                                       |                            | 4. Operatio   | onal Period  |                           |                |                  |              |  |  |
|   | TASSAJ                                | ne series for              | Date  | A CONTRACTOR OF A CONTRACTOR O | Indian A                  | 2/2015         | Time: 0700       |              |  |  |
| 5. Operations Pe  | rsonnel                               |                            |   | 1000   | and a little              | and the second | where the Billie | (and Sec.)   |  |  |
| and contraction over some                                 | DAY                                   | John Messina<br>Sean Dakin | Division/G  | Group Supervisor   | Catl                      | hy Gregor      | У                |              |  |  |
| Branch Director   |                                       | Dennis King                | Branch S  | afety  |                           |                |                  |              |  |  |
| 6. Resources Ass  | signed this Period                    |                            | in the second   | and all  |                           | 1.1.1          |                  | Service A.S. |  |  |
| Strike Team/Task Fo                                       | rce/ Resource Designator              | Leader                     | Number F  | Persons Repor  | ling Location             | Time           | On Lir           | ne Off L     |  |  |
| STC VNC 9325  | бC                                    |                            |   |  | )P 10                     | 0700           |                  |              |  |  |
| STC   |                                       |                            |   | C  | DP 10                     | 0700           |                  |              |  |  |
| STC   |                                       |                            |   | C  | )P 10                     | 0700           |                  |              |  |  |
| STG   |                                       |                            |   | C  | DP 10                     | 0700           |                  |              |  |  |
| CRW ANF Valy  | /ermo IHC*                            |                            |   |  | <br>DP 10                 | 0700           |                  |              |  |  |
| CRW TMU Tall  | lac IHC*                              |                            |   | C  | DP 10                     | 0700           |                  |              |  |  |
| CRW LPF Mon   | terey Crew 1*                         |                            |   | C  | DP 10                     | 0700           |                  |              |  |  |
| DOZ BEU 4645  | 5                                     |                            |   | C  | DP 10                     | 0700           |                  |              |  |  |
| 7.Control Operations                                      | rol lines as direct                   |                            |   |  |                           |                |                  |              |  |  |
|   | old existing lines.                   |                            |   |  |                           |                |                  |              |  |  |
| 8. Special Instructions<br>++ ALS<br>* <b>12 Hour Res</b> |                                       |                            |   |  |                           |                |                  |              |  |  |
| 9. Division/Group   | Communication St                      | ummary                     | and the second se |  |                           |                |                  | State of the |  |  |
| Function  | Frequency                             | System                     | Channel   | Function   | Freque                    |                | System           | Channel      |  |  |
| Command   | RX 151.3550<br>Tone 15<br>TX 159.3000 | King NIFC                  | CDF C1  | EMS Tactical   | RX/T<br>156.07<br>TX/RX 1 | 750            | King NIFC        | Calcor       |  |  |
| Tactical Div/Group  | RX/TX<br>159.3075<br>TX/RX 192.8      | King NIFC                  | CDF T27   | Air to Ground  | RX/T<br>159.30<br>TX/RX   | 600            | King NIFC        | CDF TAC      |  |  |
| 1   | TATON TO ALO                          |                            |   | 19   |                           |                |                  |              |  |  |

|  | MENT US                  | т                  | 1. Brand     | ch             |               |                   |             | 2. Division/Gro | oup                   |  |
|--|--------------------------|--------------------|--------------|----------------|---------------|-------------------|-------------|-----------------|-----------------------|--|
| DIVISION ASSIG   | DIVISION ASSIGNMENT LIST |                    |              |                | Ш             |                   |             |                 | Ν                     |  |
| 3. Incident Name   | TASSAJARA                |                    |              | ational Perio  | bd            |                   |             |                 |                       |  |
| TASSAJ   | ARA                      |                    |              | Date:          | 9/21/2015     | to                | 9/22/2015   | Time: 0700      | -0700                 |  |
| 5. Operations Personnel  |                          |                    |              |                | 10.80         |                   | 14 Ha       |                 |                       |  |
| Operations Chief DAY   | John Mess                |                    |              | Division/Group | Supervisor    |                   | Richard Die |                 |                       |  |
| NIGHT  | Sean Daki                |                    | ( (          |                |               |                   | Adam Esta   | brook (1)       |                       |  |
| Branch Director  | Abdul Ahn                | nad / Jude Acc     | osta (1)     | Branch Safety  |               |                   |             | and the second  | A State of the second | 1543   |
| 6. Resources Assigned this Period<br>Strike Team/Task Force/ Resource Designator |                          | Leader             |              | Number Persor  |               |                   | Ar = 0      |                 |                       |  |
| STC MVU 9331C  |                          |                    |              |                | DP            | and an entropy of | 07          |                 |                       | 6-13<br>   |
| STC  |                          |                    |              |                | DP            | 10                | 07          |                 |                       |  |
| STC  |                          |                    |              |                | DP            | 10                | 07          | 00              |                       |  |
| STG  |                          |                    |              |                | DP            | 10                | 07          | 00              |                       |  |
| CRW KNF Salmon River IHC*  |                          |                    |              |                | DP            | 10                | 07          | 00              |                       |  |
| CRW ANF Little Tujunga IHC*  |                          |                    |              |                | DP            | 10                | 07          | 00              |                       |  |
| CRW PVT GE Forestry Inc*   |                          |                    |              |                | DP            | 10                | 07          | 00              |                       |  |
|  |                          |                    |              |                |               |                   |             |                 |                       |  |
|  |                          |                    |              |                |               |                   |             |                 |                       |  |
|  |                          |                    |              |                |               |                   |             |                 |                       |  |
|  |                          |                    |              |                |               |                   |             |                 |                       |  |
|  |                          |                    |              |                |               |                   |             |                 |                       |  |
| 7,Control Operations   |                          |                    |              |                |               |                   |             | I               |                       |  |
| Construct Control lines as direc   | t as possible            | <del>)</del> .     |              |                |               |                   |             |                 |                       |  |
| Improve and Hold existing lines  |                          |                    |              |                |               |                   |             |                 |                       |  |
| Mop Up 100 feet  |                          |                    |              |                |               |                   |             |                 |                       |  |
| 8. Special Instructions  |                          |                    |              |                |               |                   |             |                 |                       |  |
| ++ ALS   |                          |                    |              |                |               |                   |             |                 |                       |  |
| * 12 Hour Resource   |                          |                    |              |                |               |                   |             |                 |                       |  |
|  |                          |                    |              |                |               |                   |             |                 |                       |  |
| 9. Division/Group Communication S  | Summarv                  | 7 <sup>7</sup>     | Sec. Y .     |                |               |                   |             |                 |                       | and a second sec |
| Function Frequency   | System                   |                    | Channel      |                | Function      | F                 | requency    | System          | Channel               |  |
| RX 151.3550  |                          |                    |              |                |               | F                 | RX/TX       |                 |                       |  |
| Command Tone 15  | King NIF                 | c                  | CDF C1       |                | EMS Tactical  | 15                | 6.0750      | King NIFC       | Calcord               | l  |
| TX 159.3000  |                          |                    |              |                |               |                   | RX 156.7    |                 |                       |  |
| RX/TX  |                          |                    | 005 7        |                |               |                   | RX/TX       | 121-11-1-1-1    | 005715                | 4.0  |
| Tactical Div/Group 151.1450  | King NJF                 | C                  | CDF T1       |                | Air to Ground |                   | 9.3600      | King NIFC       | CDF TAC               | 19   |
| TX/RX 192.8 Prepared by (Resource Unit Ldr.)                                     |                          | Approved by (Plann | ing Sect C4  | , 11           |               | 1 //              | RX 192.8    |                 | Time                  |  |
| Justin Petersen  | _                        | lan Larkin         | ing dect. C. | mal            |               |                   | 9/20/2      | 015             | Time<br>1800          |  |
| ICS 204  |                          | 1 "                | $\sim$       | - Corco        |               |                   |             |                 |                       |  |

| _                                       |   |                            | 1. Brar               | nch               |              |                                |                | 2. Division/Gro | oup          |  |  |
|---|---|----------------------------|-----------------------|-------------------|--------------|--------------------------------|----------------|-----------------|--------------|--|--|
|   | IVISION ASSIG                             | NMENT LIST                 |                       |                   | П            |                                |                |                 | х            |  |  |
| 3. Incident Name                        |   |                            | 4. Operational Period |                   |              |                                |                |                 |              |  |  |
|   | TASSAJ                                    | ARA                        |                       | NUM WALLSHOPS AND | 21/2015      | to 9/2                         | 2/2015         | Time: 0700      |              |  |  |
| 5. Operations Pe                        | rsonnel                                   |                            | in the second         | 1                 |              | entra tradici                  |                |                 |              |  |  |
| 1.5.                                    | DAY                                       | John Messina<br>Sean Dakin |                       | Division/Group S  | upervisor    | Ric                            | k Marine       | elli            |              |  |  |
| Branch Director                         | NIGHT                                     | Abdul Ahmad / Jude         | Acosta (T)            | Branch Safety     |              |                                |                |                 | -            |  |  |
|   | signed this Period                        |                            |                       |                   |              | a.200                          | ie - I         | 1.1.1.1         |              |  |  |
|   | ce/ Resource Designator                   | Leader                     | A                     | Number Persons    | Reporting    | g Location                     | Tim            |                 |              |  |  |
| STC SLU 9341                            | С   |                            |                       |                   | DP           | ° 20                           | 070            | )0 🗆            |              |  |  |
| STC                                     |   |                            |                       |                   | DP           | 20                             | 070            | 0 🗆             |              |  |  |
| STC                                     |   |                            |                       |                   | DP           | 20                             | 070            | 0 0             |              |  |  |
| STG                                     |   |                            |                       |                   | DP           | 20                             | 070            | )0 🗆            |              |  |  |
| CRW ENF Elde                            | orado IHC*                                |                            | _                     |                   | DP           | ° 20                           | 070            | 00 🗆            |              |  |  |
| CRW PNF Plui                            | mas IHC*                                  |                            |                       |                   | DP           | ° 20                           | 070            | 00 🗆            |              |  |  |
| CRW SQF Bla                             | ck Eagles 6*                              |                            |                       |                   | DP           | 20                             | 070            | 00 🗆            |              |  |  |
| STL FKU 9438                            | L   |                            |                       |                   | DP           | ° 20                           | 070            | 00 🗆            |              |  |  |
| STL FKU 9439                            | L   |                            |                       |                   | DP           | ° 20                           | 070            | 00 🗆            |              |  |  |
| DOZ BEU 4641                            | 1   |                            |                       |                   | DP           | ° 20                           | 070            | 0 🗆             |              |  |  |
| DOZ CFC 7756                            | 3   |                            |                       |                   | DP           | 20                             | 070            | 00 🗆            |              |  |  |
| STL                                     |   |                            |                       |                   | DP           | ° 20                           | 070            | 00 🗆            |              |  |  |
| 7.Control Operations                    |   |                            |                       |                   |              |                                |                |                 |              |  |  |
|   | 5   |                            |                       |                   |              |                                |                |                 |              |  |  |
| 9. Division/Group                       | Communication S                           | ummary                     | 40 (F)                | 10.00             |              |                                |                |                 |              |  |  |
| Function                                | Frequency                                 | System                     | Channel               |                   | Function     | Frequ                          | ency           | System          | Channel      |  |  |
| Command                                 | RX 151.3550<br>Tone 15                    | King NIFC                  | CDF C                 | 1 E               | MS Tactical  | RX/<br>156.0                   | 0750           | King NIFC       | Calcor       |  |  |
| Tactical Div/Group                      | TX 159.3000<br>RX/TX<br>168.0500<br>TX/RX | King NIFC                  | NIFC TA               | C 1 A             | ir to Ground | TX/RX<br>RX/<br>159.3<br>TX/RX | TX<br>3600     | King NIFC       | CDF TAC      |  |  |
| Prepared by (Resourd<br>Justin Peterser | ce Unit Ldr.)                             | Approved by<br>Ian Larki   | (Planning Sect. C     | n.) Jah           |              |                                | Date<br>9/20/2 | 015             | Time<br>1800 |  |  |

|   | DIVISION ASSIGN  | MENT LIST                  | 1.    | Branch  |                 |                   | 2. Division/G     | Broup<br>aureles |          |  |  |
|---|--|----------------------------|-------|---|-----------------|-------------------|-------------------|------------------|----------|--|--|
| 3. Incident Name  | TASSAJ   | ARA                        | 4.    | 4. Operational Period<br>Date: 9/21/2015 to 9/22/2015 Time: 0700-0700 |                 |                   |                   |                  |          |  |  |
| 5. Operations Po  | ersonnel   |                            |       | Bate. 07  |                 | GIELIEGIG         | Time: 07          | 00 07 00         | Sec. 1   |  |  |
| Operations Chief  | DAY<br>NIGHT   | John Messina<br>Sean Dakin |       | Division/Group Su   | pervisor        | Mitchell R        | ead               |                  |          |  |  |
| Branch Director   |  |                            |       | Branch Safety   |                 |                   |                   |                  |          |  |  |
| 6. Resources As   | ssigned this Period  | Sec. Sinta                 |       |   |                 |                   | and the           | ATT - DA         | 1 4 30   |  |  |
| Strike Team/Task F  | force/ Resource Designator                                       | Leader                     |       | Number Persons  | Reporting Local | tion Ti           | me On             | Line             | Off Line |  |  |
| STC 1870C   |  |                            |       |   | DP 30           | 07                | 00                |                  |          |  |  |
| CRW CND Ke  | rn Valley IHC*   |                            |       |   | DP 30           | 07                | 00                |                  |          |  |  |
| CRW SQF Co  | bra 6*   |                            |       |   | DP 30           | 07                | 00                |                  |          |  |  |
|   |  |                            |       |   |                 |                   |                   |                  |          |  |  |
|   |  |                            |       |   |                 |                   |                   |                  |          |  |  |
|   |  |                            |       |   |                 |                   |                   |                  |          |  |  |
|   |  |                            |       |   |                 |                   |                   |                  |          |  |  |
|   |  |                            |       |   |                 |                   |                   |                  |          |  |  |
|   |  |                            |       |   |                 |                   |                   |                  |          |  |  |
|   |  |                            |       |   |                 |                   |                   |                  |          |  |  |
|   |  |                            |       |   |                 |                   |                   |                  |          |  |  |
|   |  |                            |       |   |                 |                   |                   |                  |          |  |  |
| Hold and Mop  | ecessary hose, equ<br>up existing control<br>in established Fire | lines                      |       |   |                 | L                 |                   |                  |          |  |  |
| 8. Special Instruction<br>++ ALS<br>* <b>12 Hour Re</b> s |  |                            |       |   |                 |                   |                   |                  |          |  |  |
| 9. Division/Grou  | p Communication Su   | mmary                      |       | Nices   |                 |                   | The second second | 1                | 64474 () |  |  |
| Function  | Frequency  | System                     | Chan  | nel   | unction         | Frequency         | System            | C                | hannel   |  |  |
| Command   | 151.2500<br>Tone 5   | King NIFC                  | BEU E | AST   | IS Tactical     | RX/TX<br>156.0750 | King NIFC         | Ca               | lcord    |  |  |

| Command                                  | Tone 5                           | King NIFC         | BEU EAST                           | EMS Tactical  | 156.0750                         | King NIFC | Calcord      |
|--|----------------------------------|-------------------|------------------------------------|---------------|----------------------------------|-----------|--------------|
|  | TX 159.4050                      |                   |                                    |               | TX/RX 156.7                      |           |              |
| Tactical Div/Group                       | RX/TX<br>154.2725<br>TX/RX 156.7 | King NIFC         | VFIRE 24                           | Air to Ground | RX/TX<br>159.3600<br>TX/RX 192.8 | King NIFC | CDF TAC 19   |
| Prepared by (Resource<br>Justin Peterser | / / /                            | Approve<br>Ian La | d by (Planning Sect. Ch.)<br>arkin | h             | Date<br>9/20/2                   | 2015      | Time<br>1800 |

|   | DIVISION ASSIGNME                      |                            | 1. E        | Branch                   |  |                 |                              | 2. Staging<br><b>T</b> a | ssajara      |            |
|---|--|----------------------------|-------------|--------------------------|--|-----------------|------------------------------|--------------------------|--------------|------------|
| 3. Incident Name  | TASSAJAR                               | RA                         | 4. (        | Dperational I<br>Date: 9 | Period<br>//21/2015  | to              | 9/22/2015                    | Time: 070                | )0-0700      |            |
| 5. Operations Per   | sonnel                                 |                            | on the last | a state                  |  | 1.48            | No and the                   | 210                      |              |            |
|   | DAY<br>NGHT                            | John Messina<br>Sean Dakin |             | Staging Area Ma          | anager:  |                 | Kevin Negi                   | ro                       |              |            |
| Branch Director   | - 10                                   |                            |             | Branch Safety            |  |                 |                              |                          |              |            |
| 6. Resources Ass  | igned this Period                      |                            | 1           | A day w                  | St PAL   | 1.1             |                              |                          | and the      | a la marte |
| -   | Force/ Resource Designator             | Leader                     |             | Number Persons           | Reporting  |                 |                              | ne On                    | Line O       | Off Line   |
| STC   |  |                            |             |                          | Carmel<br>Tass   | Valley<br>ajara | × 07                         | 00 (                     |              |            |
| STG   |  |                            |             |                          | Carmel<br>Tass   | Valley<br>ajara | × 07                         | 00 (                     |              |            |
| CRW NOD Dia   | mond Mountain IHC*                     |                            |             |                          | Carmel<br>Tass   | Valley<br>ajara | × 07                         | 00 (                     |              |            |
| STL RRU 9318  | L                                      |                            |             |                          | Carmel<br>Tass   | Valley<br>ajara | × 07                         | 00 (                     |              |            |
|   |  |                            |             |                          |  |                 |                              |                          |              |            |
|   |  |                            |             |                          |  |                 |                              |                          |              |            |
|   |  |                            |             |                          |  |                 |                              |                          |              |            |
|   |  |                            |             |                          |  |                 |                              |                          |              |            |
|   |  |                            |             |                          |  |                 |                              |                          |              |            |
|   |  |                            |             |                          |  |                 |                              |                          |              |            |
|   |  |                            |             |                          |  |                 |                              |                          |              |            |
|   |  |                            |             |                          |  |                 |                              |                          |              |            |
| 7.Control Operations                                      | sinuka raananaa tima                   |                            |             |                          |  |                 |                              |                          |              |            |
|   | ninute response time<br>nand Frequency |                            |             |                          |  |                 |                              |                          |              |            |
| 8. Special Instructions<br>++ ALS<br>* <b>12 Hour Res</b> |  |                            |             |                          |  |                 |                              |                          |              |            |
| 9. Division/Group   | Communication Summa                    | ry                         | Tolly:      | - 741 MA-                | and the second sec |                 |                              | inter inter              |              | 川電         |
| Function  | Frequency                              | System                     | Chanr       | nel                      | Function   |                 | requency                     | System                   | Chan         | inel       |
| Command   | RX 151.3550<br>Tone 15<br>TX 159.3000  | King NIFC                  | CDF         | C1 6                     | EMS Tactical   | 1               | RX/TX<br>56.0750<br>RX 156.7 | King NIFC                | Calc         | ord        |
|   |  | King NIFC                  |             |                          | Nir to Ground  | 1:              | RX/TX<br>59.3600<br>RX 192.8 | King NIFC                | CDF TA       | AC 19      |
| Prepared by (Resourc<br>Justin Petersen                   |  | Approved by<br>Ian Larki   | 1           | Sect. Ch.)               | _  |                 | Date<br>9/20/2               | 2015                     | Time<br>1800 |            |
| ICS 204   |  |                            |             |                          |  |                 |                              |                          |              |            |

|         |                             | RADIO            | Incident Na                      | ime      |             | Date/Time  | e Prepared         |      | Operational Period Date/Time                             |
|---------|-----------------------------|------------------|----------------------------------|----------|-------------|------------|--------------------|------|--|
| C       | OMMUNICATI                  | ONS PLAN         | TASSAJA                          | ARA      |             | 09/21/20   | 15 2200            |      | 09/22/15 0700 - 0700                                     |
|         |                             |                  |                                  |          |             | 1          |                    |      |  |
| Ch<br># | Function                    | Channel Name     | Assignment                       | RX Freq  | RX Tone     | TX Freq    | TX Tone            | Mode | Remarks  |
| 1       | COMMAND                     | CDF CMD 1        | TASSSAJARA<br>BRANCHES/DIVISIONS | 151.3550 | 103.5       | 159.3000   | Tone 15<br>(162.2) | А    | CAL FIRE LOAD<br>BK Grp 16, Ch 1; KW Grp 3, Ch 1         |
| 2       | COMMAND                     | BEU E            | LAURELES                         | 151.2500 | 156.7       | 159.4050   | Tone 5<br>(146.2)  | А    | CAL FIRE LOAD<br>BK Grp 19, <u>Ch 2;</u> KW Grp 3, Ch 46 |
| 3       |                             |                  |                                  |          |             |            |                    |      |  |
| 4       |                             |                  |                                  |          |             |            |                    |      |  |
| 5       | TACTICAL                    | CDF TAC 26       | BRANCH I<br>DIVISION A           | 159.2925 | 192.8       | 159.2925   | 192.8              | А    | CAL FIRE LOAD<br>BK Grp 20, Ch 9; KW Grp 3, Ch 72        |
| 6       | TACTICAL                    | CDF TAC 27       | BRANCH I<br>DIVISION D           | 159.3075 | 192.8       | 159.3075   | 192.8              | А    | CAL FIRE LOAD<br>BK Grp 20, Ch 10; KW Grp 3, Ch 73       |
| 7       | TACTICAL                    | CDF TAC 1        | BRANCH II<br>DIVISION N          | 151.1450 | 192.8       | 151.1450   | 192.8              | А    | CAL FIRE LOAD<br>BK Grp 19, Ch 4; KW Grp 3, Ch 47        |
| 8       | TACTICAL                    | NIFC TAC 1       | BRANCH II<br>DIVISION X          | 168.0500 | 0.0         | 168.0500   | 0.0                | А    | CAL FIRE LOAD<br>BK Grp 20, Ch 14; KW Grp 3, Ch 77       |
| 9       | TACTICAL                    | VFIRE 24         | LAURELES                         | 154.2725 | 156.7       | 154.2725   | 156.7              | А    | CAL FIRE LOAD<br>BK Grp 24, Ch 14; KW Grp 3, Ch 147      |
| 10      |                             |                  |                                  |          |             |            |                    |      |  |
| 11      |                             |                  |                                  |          |             |            |                    |      |  |
| 12      |                             |                  |                                  |          |             |            |                    |      |  |
| 13      |                             |                  |                                  |          |             |            |                    |      |  |
| 14      | TACTICAL                    | AIR TO<br>GROUND | CDF TAC 19                       | 159.3600 | 192.8       | 159.3600   | 192.8              | А    | CAL FIRE LOAD<br>BK Grp 20, Ch 2; KW Grp 3, Ch 65        |
| 15      | TACTICAL                    | CALCORD          | MEDICAL<br>EMERGENCIES ONLY      | 156.0750 | 156.7       | 156.0750   | 156.7              | А    | CAL FIRE LOAD<br>BK Grp 24, Ch 5; KW Grp 3, Ch 139       |
| 16      | EMERGENCY                   | AIR GUARD        | EMERGENCY<br>USE ONLY            | 168.6250 | CSQ         | 168.6250   | 110.9              | А    | CAL FIRE LOAD<br>BK Grp 25, Ch 10; KW Grp 3, Ch 159      |
| 20      | EMERGENCY                   | AIR GUARD        | EMERGENCY<br>USE ONLY            | 168.6250 | CSQ         | 168.6250   | 110.9              | А    | CAL FIRE LOAD<br>BK Grp 25, Ch 10; KW Grp 3, Ch 159      |
|         |                             |                  | mmunications Unit)               |          | Incident Lo |            | armel, CA          |      | 1 11   |
| JC      | ohn Aguilera, CC<br>ICS 205 | JWL, IWH #2      | JA 09/21/15                      |          | County MC   | DNIEREY St | ate CA Lati        | tude | LongitudeNFES 1330                                       |
| _       | 100 200                     |                  |                                  |          |             |            |                    |      |  |

| MEDICAL P<br>ICS 206  | LAN   | 1. INCIDENT NAME<br>Tassajara   | 2. DAT<br>PREPA<br>9/20  | ARED  | 3. TIME<br>PREPARED<br>2100                        |   |            | IONAL PE      | RIOD   |
|---|---|---|--|---|--|---|------------|---------------|--------|
|   |   | 5. INCIDENT ME  | EDICAL AID   | STATION   | IS   | 7121                                    | 15 01      |               |        |
| MEDICAL AID   | STATIONS  |   |  | LOCAT   | ION  |   |            |               | MEDICS |
| All Engines   |   | Incident  | -  |   |  |   |            | YES           | NO     |
|   |   | 6. TRAN   | SPORTATI   | ON  |  |   |            |               |        |
|   |   | A. AMBUL  | ANCE SER   | VICES   |  |   |            |               |        |
| NAME  |   | L   | OCATION  |   |  | PHONE                                   |            |               | MEDICS |
| AMR   |   | Marina, CA  |  |   | Mor  | nterey E                                | СС         | YES<br>X      | NO     |
| CALSTAR 5   |   | Salinas, CA   |  |   |  | nterey E                                |            | X             |        |
| CALSTAR 2   |   | Gilroy, CA  |  |   |  | nterey E                                |            | X             |        |
| Mercy Air 20  |   | Ft. Hunter-Liggett  |  |   | Mor  | nterey E                                | СС         | X             |        |
|   |   | B INCIDE  | NT AMBULA  | NCES  |  |   |            |               |        |
| NAN   | 1E  | B. MOIDEI   | , ANDOLA   | LOCAT   | ION  |   |            | PARAM         | MEDICS |
|   |   |   |  |   |  |   |            | YES           | NO     |
| AMR   |   | ICP   |  | _   |  |   |            | X             |        |
| and the second second   | h   |   | IOSPITALS  |   |  | 1                                       | 112        |               | 1.2.4  |
| NAME  |   | ADDRESS   | TRAV<br>AIR  | EL TIME   | PHONE  | HEL<br>YES                              | IPAD<br>NO | BURN (<br>YES | CENTEF |
| СНОМР   | 23625 H   | Iolman Hwy, Monterey  | 7 111  | 45  | 831-385-6000                                       | 120                                     | X          |               | X      |
| NMC   | 1441 Co   | onstitution Bl, Salinas   | 20   | 60  | 831-755-4111                                       | X                                       |            |               | X      |
| San Jose Regional<br>Medical Center   | 225 N. J  | ackson St., San Jose  | 45   | 90  | 408-259-5000                                       | X                                       |            |               | Х      |
| Valley Medical Center   | 751 S. E  | Bascom Ave., Santa Clara  | 45   | 90  | 408-885-5000                                       | X                                       |            | X             |        |
|   |   |   |  |   |  |   |            |               |        |
| EMERGENCY FREQUE  |   | 8. MEDICAL EME  | RGENCY PI  | ROCEDUI   | RES  |   |            |               |        |
| <ol> <li>Classical Control of Communication</li> <li>Communication</li> <li>Gravely and the control of Communication</li> <li>Communication</li> <li>Communication</li> <li>Communication</li> <li>Communication</li> <li>Communication</li> <li>Communication</li> <li>Communication</li> <li>Contact Medical Unit with</li> <li>Staff will respond to stabilition</li> <li>Medical Unit control</li> <li>Communication</li> <li>Contact Medical Unit control</li> <li>Safe</li> <li>Login</li> <li>Context</li> </ol> | cation.<br>p Supervisor cor-<br>sest EMS resour-<br>mmunications U-<br>ons Unit contacts<br>bund or Air ambu-<br>erations<br>'ety<br>dical Unit<br>rvisor or designe-<br>mergency on assi-<br>pore-assigned tacti-<br>buld be used for I-<br>ons Unit will clear<br>ed and only for do-<br>patient complain<br>ze incident:<br>ontacts:<br>imunications<br>ty<br>stics<br>rations<br>v Supervisor | ntacts:<br>rce<br>nit<br>ulance as requested<br>will serve as point of contact an<br>gned channel.<br>ical frequency (i.e. CALCORD)<br>WI and only for duration of need<br>ar command channel for emergen | LOC<br>POIN<br>TRA<br>POIN<br>LAT<br>PAT<br>IS AI<br>AGE<br>SEX: | URE OF<br>ATION (<br>VT OF CO<br>NSPORT<br>VT OF PI<br>IENT UN<br>N EMT V<br>MALE<br>MALE | OF PATIENT<br>ONTACT<br>TATION REQUEST<br>CKUPLONG | red by<br>res<br>CSS<br>nesses<br>an ac | ecur       | GROU<br>      | ND     |
|   | PREPARED B  | Y: (Medical Unit Leader)  |  | -   | 10. REVIEWED E                                     | 3Y: (Safe                               | ty Office  | er)           |        |
| ICS 206   |   |   |  |   |  |   |            |               |        |

|   |   | MIS SIM   | MARY  | 105-22  | 0   |  | Time P   | repared   | Dat   | e Prepared  |  |  | Prepared B   | by  |
|---|---|---|---|---|---|--|--|---|---|---|--|--|--|---|
|   |   |   |   |   |   |  |  |   | Sunday, September 20, 2015  |   | 0, 2015  | Rob Sonsteng   |  |   |
| Incident Name   |   | Sunrise   | Startup   | Cutoff  | Sunset  | Shutdown   |  | Operational Period - Date   |   | - Date  | Operational Period - Tim   |  | d - Time   |   |
| Tass  | sajara  |   | 654   | 754   | 1837  | 1907   | 19   | 930   | Monday, S   | eptember 2  | 1, 2015  |  | 0800 - 2000  | C   |
| eneral Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. |   |   |   |   | Helibase I  | nformation   | TFR  | Informatio  | on  | Rescu   | e Ship Info  | rmation  |  |   |
|   |   |   |   |   |   |  | 101 204 00 101 100   |   |   |   |  |  | Hoist/Rescue   | <u>Air Amb</u>  |
|   |   |   |   |   |   |  |  |   |   |   |  |  |  |   |
|   |   |   |   |   |   |  | Longitude  | 121 37.01   |   | 200 22 701  |  |  |  |   |
| oam / Agent is E  | Dropped Within The  | ese Areas Imme  | ediately Notify   | y the AOBD  | and Provide t   |  | Name   |   | Centerpoint:  |   |  | Location   |  |   |
| Information: La   | t / Long, Estimated   | Number of Gai   | llons and a M   | ap Detailing  | The Area.   |  |  |   | NOTAMS:   |   |  | Request Pr   | rocedure for Th  | iese Aircraf  |
|   |   |   |   |   |   |  |  |   | http://tfr.fa   | a aov/tfr2  | list html  | See Medic  | al Plan For Ac   | ditional Inf  |
| encies  | ТХ  | Tone  | R   | x   | Tone  | AM / FM  |  |   |   |   |  |  |  | Phone   |
| ROUND   |   |   |   |   |   |  | an annual statements   |   |   |   |  |  |  |   |
|   |   |   |   |   |   |  |  |   | 3   | (   |  |  |  | 17  |
|   |   |   |   |   |   |  | A 000404 040 0.000   |   |   |   |  |  |  |   |
| IR ROT  | 123.1750  |   | 123.1   | 1750  |   | AM   | ATGS   |   | -   |   |  |  |  |   |
| CTICS   | 169.2000  |   |   |   |   | FM   | HLCO   |   |   |   |  |  |  |   |
| IAND  | 151.3550  | OST   |   |   | OST   | FM   | HLCO   |   |   |   |  |  | -  |   |
| LC  | 123.0250  |   |   |   |   | AM   | and the second of the second sec |   |   |   |  |  |  |   |
| СК  | 163.1000  |   |   |   |   | FM   |  |   |   |   |  |  |  |   |
| - MEDICAL   | 156.0750  |   |   |   |   | FM   |  |   |   |   |  |  |  |   |
| mergency Only   | 168.6250  | 110.9   |   |   | 110.9   | FM   |  |   |   |   |  |  | _  |   |
|   |   |   |   |   | HELICOP   | TERS ( Use   | e page 2 if N  | eeded)  |   |   |  |  |  |   |
| Туре  | Make/Model  | Helibase  | Avail   | Start   | Rem   | narks  | FAA #  | Туре  | Make/Model  | Helibase  | Avail  | Start  | Rem  | arks  |
| 1   | H.T. 783  |   |   | 800   | Rest  | tricted  |  |   |   |   |  |  |  |   |
|   |   |   |   |   |   |  |  |   |   |   |  |  |  |   |
| 2   |   |   |   | 800   | Rest  | ricted   |  |   |   |   |  |  |  |   |
|   |   |   |   |   |   |  |  |   |   |   |  |  |  |   |
| 2   |   |   |   | 000   |   |  | N4TV   | 3   | Rell  |   |  | 800  | PAX /  | HI CO   |
| 2   |   |   |   | 800   | P   | AX   |  |   | Dell  |   |  | 000  |  | THEOO   |
|   |   |   |   |   |   |  |  |   |   |   |  |  |  |   |
|   |   |   |   |   |   |  |  |   |   |   |  |  |  |   |
| N   |   |   |   |   |   |  |  |   |   |   |  |  |  |   |
| 2   |   |   |   | 800   | P   | AX   |  |   |   |   |  |  |  |   |
|   |   |   |   |   |   |  |  |   |   |   |  |  |  |   |
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|   |   |   | ·   |   |   |  |  |   |   |   |  | · · · · ·  |  |   |
| Туре  |   | Base  |   | Start   |   |  | FAA #  | Туре  | Make/Model  | Base  | Avail  | Start  | Rem  | arks  |
|   |   |   |   | 1202 2  |   |  |  |   |   |   |  |  |  |   |
|   | S-2   |   | 800   | 830   |   |  |  |   |   |   |  | -  |  |   |
|   |   |   |   |   |   |  |  |   |   |   |  |  |  |   |
|   | S-2   |   | 800   | 830   | Type 3  | Tanker   |  |   |   |   |  |  |  |   |
|   | Incide<br>Tass<br>Remarks, S<br>CK ALL DRO<br>CK ALL DRO<br>TA TO BE CC<br>Aerial Applicatio<br>bar / Agent is D<br>Information: Lau<br>encies<br>ROUND<br>R ROT<br>CTICS<br>TAND<br>LC<br>CK<br>MEDICAL<br>nergency Only<br>Type<br>1<br>1<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | Incident Name<br>Tassajara<br>Remarks, Safety Notes, H<br>ACK ALL DIPSITE LOCATIO<br>CK ALL DROP LOCATIONS<br>TA TO BE COLLECTED IN I<br>Aerial Application of Retardant / Fo<br>bar / Agent is Dropped Within The<br>Information: Lat / Long, Estimated<br>R ROT 123.1750<br>CTICS 169.2000<br>IAND 151.3550<br>LC 123.0250<br>CK 163.1000<br>- MEDICAL 156.0750<br>mergency Only 168.6250<br>Type Make/Model<br>1 H.T. 783<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | Incident Name         Tassajara         I Remarks, Safety Notes, Hazards, Air         ICK ALL DIPSITE LOCATIONS / NUMBER OF         CATIONS / NUMBER OF         Arrial Application of Retardant / Foam / Agent with oam / Agent is Dropped Within These Areas Immed         Information: Lat / Long, Estimated Number of Gail         Concles         TX         Tone         Rotices         TX         Tone         Rot 123.1750         CTICS         169.2000         IMAND         151.3550         OST         CK         169.2000         IMARE/Model         Helibase         1         Type         Make/Model         Helibase         1         INT         2         2         2         2         2         2 <td>Incident Name     Sunrise       Tassajara     654       Remarks, Safety Notes, Hazards, Air Operation:     CK ALL DIPSITE LOCATIONS / NUMBER OF DIPSITE LOCATIONS / NUMBER OF DROPS       CK ALL DROP LOCATIONS / NUMBER OF DROPS     TA TO BE COLLECTED IN DEGREES, MINUTES,       Akara Application of Retardant / Foam / Agent within 300' of W       Dam / Agent is Dropped Within These Areas Immediately Notif       Information: Lat / Long, Estimated Number of Gallons and a M       Encies     TX       Tone     R       ROUND     159.3600     192.8       Information: Lat / Long, Estimated Number of Gallons and a M       Encies     TX     Tone       R ROT     123.1750     123.       CTICS     169.2000     169.3       IAND     151.3550     OST       IAND     151.3550     156.1       IMEDICAL     156.0750     156.1       Imagency Only     168.6250     110.9     168.1       Z    </td> <td>Incident Name<br/>TassajaraSunrise<br/>654Startup<br/>754IRemarks, Safety Notes, Hazards, Air Operations Special<br/>CK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLO<br/>IX ALL DROP LOCATIONS / NUMBER OF DROPS / GALLO<br/>IX ALL DROP LOCATIONS / NUMBER OF DROPS / GALLO<br/>DEGREES, MINUTES, DECIMAL<br/>Arrish Application of Retardant / Foam / Agent within 300' of Waterways, Br<br/>ama / Agent is Dropped Within These Areas Immediately Notify the AOBD<br/>Information: Lat / Long, Estimated Number of Gallons and a Map DetailingEnciesTXToneRXRROT123.1750123.1750CTICS169.2000169.2000IAND151.3550OST151.3550LC123.0250123.0250CK163.1000163.1000IMEDICAL156.0750156.0750IMEDICAL156.0750168.6250TypeMake/ModelHelibaseAvailAvailStart11H.T. 783800280022800800280080028008002800800280080028008002800800280080028008002800800280080038008003800800380080038008003800800380080038003<td< td=""><td>Tassajara         654         754         1837           Remarks, Safety Notes, Hazards, Air Operations Special Equipmen<br/>CK ALL DRSITE LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP Within These Areas Immediately Notify the AOBD and Provide<br/>Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.           Encies         TX         Tone         RX         Tone<br/>RROT         Tassage           CTICS         159,3600         192.8         159.3600         192.8           R ROT         123,1750         CICS         0         0           CTICS         169,2000         169,2000         0         0           IAND         151.3550         OST         151.3550         OST           LC         123.0250         110.9         168.6250         110.9           MEDICAL         156.0750         156.0750         160         0           2         800         Rest</td><td>Incident Name         Sunrise         Startup         Cutoff         Sunset           Tassajara         654         754         1837         1907           I Remarks, Safety Notes, Hazards, Air Operations         Special Equipment, etc.         CK         CK         ALL DROP LOCATIONS / NUMBER OF DIPS / GALLONS DROPPED           AT OBE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.         Second Mater etc.         Second Mater etc.           Area Application of Retardant / Foar / Agent within 300' of Waterways, Bodies of Water, etc.         Second Mater etc.         Second Mater etc.           Area I popped Within These Areas Immediately Notify the AOBD and Provide the Following Information: Lat / Long, Estimated Number of Gailons and a Map Detailing The Area.         FM           Sencies         TX         Tone         RX         Tone         AM / FM           R ROT         123.1750         123.1750         AM         FM           Circis         169.2000         169.2000         FM           MAD         151.3550         OST         151.3550         OST         FM           MAD         151.3550         OST         153.1000         FM           Mand         168.6250         110.9         FM           Meter Model         Helibase         Avail         Start         Remarks</td><td>AIR OPERATIONS SUMMARY ICS-220       11         Incident Name       Sunrise       Startup       Cutoff       Sunset       Sthut         I noident Name       654       754       1837       1907       15         I Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.       16       18       1907       15         I REMARKS, Safety Notes, Hazards, Air Operations Special Equipment, etc.       KL LDROP LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.       Helibase       Name         KX ALL DROP LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.       Name       Latitude       Longitude         KA DOED LECTED IN DECREES, MINUTES, DECIMAL, MINUTES FORMAT.       Name       Latitude       Longitude         Karan Application of Relardent / Foam / Agent within 300 of Materways. Bodies of Water, etc.       Name       Latitude         Name       AGEN       AGED and Provide the Following       Information: Lat / Long. Estimated Number of Gallons and a Map Detailing The Area.       Name         Longitude       1123.1750       AM / FM       Position       Name         Root       123.1750       123.1750       AM       ATGS         Crics       169.2000       FM       HLCO       AGED         Longitude       166.0750       FM       HLCO         LOC       130</td><td>AIR OPERATIONS SUMMARY ICS-220         1900           Incident Name         Sunrise         Startup         Cutoff         Sunset         Shutdown           Tassajara         654         754         1837         1907         1930           IR Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.         Helibase Information         Helibase Information           KCK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN, KALL DROP ID COATIONS / NUMBER OF DROPS / GALLONS TAKEN, KALL DROP DROPT / GALLONS TAKEN, KALL DROP DROPT / GALLONS TAKEN, Latitude 36° 26.18         Longitude 36° 26.18           KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKEN, KALL DROP DROPT / GALLONS TAKEN, KALL DROPT / MARTHANA, Latitude 36° 26.18         Name RANA, Latitude 36° 26.18           Laritude 36° 26.18         NUMBER OF DROPT / GALLONS TAKEN, KALL DROPT / MARTHANA, Latitude 36° 26.18         Name RANA, Latitude 36° 26.18           Laritude 36° 26.18         Name RANA, Latitude 36° 26.18         Name RANA, Latitude 36° 26.18           Longitude 12° 37.81         Name RANA, Latitude 36° 26.18         Name RANA, Latitude 36° 26.18           Name         Tome         AM / FM         Name Catalitude 36° 26.18           Name         Start Tome         AM / FM         Name Catalitude 36° 26.18           Name         153.050         116.9         FM         HLCO           Catal Start Start         Remar</td><td>AIR OPERATIONS SUMMARY ICS-220         1900         Sunday, S           Incident Name         Sunrise         Startup         Cutoff         Sunset         Stundown         Operation           Tassajara         654         754         1837         1907         1930         Monday, S           IRemarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.         Helibase Information         TFR         TR           CK ALL DIPSTE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN,         Helibase Information         Name         Request M           CALL DRP DE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.         Halibase Information         TR         Request M           Care of Readraw / Fram Agent whitm 30° d' Waterways, Bodies of Water etc.         Name         Latitude 38°.016         Name           Latitude Signamide Number of Gelons and a Map Detailing The Area.         Name         Latitude Signamide         NOTAMS:           Notameter of Readraw / Form Agent whitm 30° d' Waterways, Bodies of Water etc.         Name         NoTAMS:         Name           Notameter of Signam / Agent whitm 30° d' Waterways, Sodies of Water etc.         Name         NoTAMS:         NoTAMS:           Notameter of Signam / Agent whitm 30° d' Waterways, Sodies of Water etc.         Name         Name         Name           Rotor         159.3600         192.8<!--</td--><td>AIR OPERATIONS SUMMARY ICS-220         1900         Sunday, September 2           Incident Name         Sunrise         Startup         Cutoff         Sunset         Shutdown         Operational Period           I Remarks, Safety Notes, Hazards, Air Operations         Special Equipment, etc.         Helibase Information         Name RANA           I Remarks, Safety Notes, Hazards, Air Operations         Special Equipment, etc.         Helibase Information         Name RANA           KALL ORD UCATIONS / NUMBER OF DROPS / GALLONS TAKEN.         Helibase Information         Name RANA         Radius: 5           All OBE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT, Lande Arass Immesolally Notify the AOBD and Provem the Following Information Tares Arass Immesolally Notify the AOBD and Provem the Following Information Tares Arass Immesolally Notify the AOBD and Provem the Following Information Tares Arass Immesolally Notify the AOBD and Provem the Following Information Tares Arass Immesolally Notify the AOBD and Provem the Following Information Tares Arass Immesolally Notify the AOB and Provem the Following Information Tares Arass Immesolally Notify the AOB and Provem the Following Information Tares Arass Immesolally Notify the AOB and Provem the Following Information Tares Arass Immesolally Notify The Areas         Name Photos Notem the Photos Information Stares Arass Immesolally Notify The Areas           Sontos         Tone         RX         Tone         AM / FM         Position         Name Photos Information Stares Arass Immesolally Notify The Areas         Name Photos Information Stares Arass Immesolally</td><td>AIR OPERATIONS SUMMARY         CS-220         1900         Sunday, September 20, 2015           Incident Name         Sunrise         Startup         Cutoff         Sunset         Shutdown         Operational Period - Date           I assign a         654         754         1837         1930         Morday, September 21, 2015           I Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.         Name RANA         Name RANA         Tass and the september 21, 2015           K ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED         Name RANA         Latitude 37:63         Tass and the september 21, 2015           K ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED         Name RANA         Latitude 37:63         Request # A:13           Radius / Agent Singhoged Willin 320 of Walways, Bodies of Walkor, etc.         Name         Latitude         Singhoged 121:73:78           Incles         Tone         RX         Tone AM / FM         AOBD         Rob Sonsteng         (530) 521-8052           Incles         T3: 3750         193.31750         AM         Mame         Inter/Mini 202         Inter/Mini 202</td><td>AIR OPERATIONS SUMMARY         ICS-220         1900         Sunday, September 20, 2015         Operational Period - Date         Operational Period - Pate         Operational Period - Pate</td><td>AIR OPERA ILONS SUMMARY ICS-220         1900         Sunday, September 20, 2015         Rob Sonstein<br/>Operational Period - Date<br/>Monday, September 20, 2015         Rob Sonstein<br/>Monday, September 20, 2015         Rob Monday<br/>Monday, September 21, 2015         Rob Monday<br/>Monday, September 21, 2015         Rob Monday<br/>Monday, September 21, 2015         Rob Monday, September 21, 2015         Rob Monday<br/>Monday, September 21, 2015         Rob Monday<br/>Monday, September 21, 2015         Rob Monday, September 21, 2015         Rob Monday, September 21, 2015         Rob Monday<br/>Monday, September 21, 2015         Rob Monday, September 21,</td></td></td<></td> | Incident Name     Sunrise       Tassajara     654       Remarks, Safety Notes, Hazards, Air Operation:     CK ALL DIPSITE LOCATIONS / NUMBER OF DIPSITE LOCATIONS / NUMBER OF DROPS       CK ALL DROP LOCATIONS / NUMBER OF DROPS     TA TO BE COLLECTED IN DEGREES, MINUTES,       Akara Application of Retardant / Foam / Agent within 300' of W       Dam / Agent is Dropped Within These Areas Immediately Notif       Information: Lat / Long, Estimated Number of Gallons and a M       Encies     TX       Tone     R       ROUND     159.3600     192.8       Information: Lat / Long, Estimated Number of Gallons and a M       Encies     TX     Tone       R ROT     123.1750     123.       CTICS     169.2000     169.3       IAND     151.3550     OST       IAND     151.3550     156.1       IMEDICAL     156.0750     156.1       Imagency Only     168.6250     110.9     168.1       Z | Incident Name<br>TassajaraSunrise<br>654Startup<br>754IRemarks, Safety Notes, Hazards, Air Operations Special<br>CK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLO<br>IX ALL DROP LOCATIONS / NUMBER OF DROPS / GALLO<br>IX ALL DROP LOCATIONS / NUMBER OF DROPS / GALLO<br>DEGREES, MINUTES, DECIMAL<br>Arrish Application of Retardant / Foam / Agent within 300' of Waterways, Br<br>ama / Agent is Dropped Within These Areas Immediately Notify the AOBD<br>Information: Lat / Long, Estimated Number of Gallons and a Map DetailingEnciesTXToneRXRROT123.1750123.1750CTICS169.2000169.2000IAND151.3550OST151.3550LC123.0250123.0250CK163.1000163.1000IMEDICAL156.0750156.0750IMEDICAL156.0750168.6250TypeMake/ModelHelibaseAvailAvailStart11H.T. 783800280022800800280080028008002800800280080028008002800800280080028008002800800280080038008003800800380080038008003800800380080038003 <td< td=""><td>Tassajara         654         754         1837           Remarks, Safety Notes, Hazards, Air Operations Special Equipmen<br/>CK ALL DRSITE LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS TAKE<br/>KALL DROP Within These Areas Immediately Notify the AOBD and Provide<br/>Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.           Encies         TX         Tone         RX         Tone<br/>RROT         Tassage           CTICS         159,3600         192.8         159.3600         192.8           R ROT         123,1750         CICS         0         0           CTICS         169,2000         169,2000         0         0           IAND         151.3550         OST         151.3550         OST           LC         123.0250         110.9         168.6250         110.9           MEDICAL         156.0750         156.0750         160         0           2         800         Rest</td><td>Incident Name         Sunrise         Startup         Cutoff         Sunset           Tassajara         654         754         1837         1907           I Remarks, Safety Notes, Hazards, Air Operations         Special Equipment, etc.         CK         CK         ALL DROP LOCATIONS / NUMBER OF DIPS / GALLONS DROPPED           AT OBE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.         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#### STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE

CAL FIRE-101 page 1 of 2 (1/07)

DOC. NUMBER:

| LOCATION / INC | CIDENT NAM       | E:         | INCIDENT NUMB                      | BER:                                   | UNIT:                   | UNIT: REGION:      |         | DATE:       |  |  |
|----------------|------------------|------------|------------------------------------|--|-------------------------|--------------------|---------|-------------|--|--|
| THE FOLLOWIN   | IG ARTICLES      | WERE: (bro | ken, left on line, dan             | naged, or other)                       |                         |                    | DATE OF | OCCURRENCE: |  |  |
| QUANTITY       | UNIT OF<br>MEAS. |            | STOCK NUMBER<br>(HENEVER ASSIGNED) | (INDICATE SIZE, MAKE<br>PROVIDE ADEQUA | BE THE ITEM,<br>MENT OR | PROPERTY<br>NUMBER |         |             |  |  |
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|                |                  |            |                                    |  |                         |                    |         |             |  |  |

#### LOCATION OF ITEMS:

REMARKS:

| SIGNATURE OF PERSON CERTIFYING OCCURRENCE AS DESCRIBED |               |        |       |  |  |  |  |  |
|--|---------------|--------|-------|--|--|--|--|--|
| SIGNATURE:   | PRINTED NAME: | TITLE: | DATE: |  |  |  |  |  |
| UNIT SUPERVISOR'S APPROVAL                             |               |        |       |  |  |  |  |  |
| COMMENTS:  |               |        |       |  |  |  |  |  |
| SIGNATURE OF UNIT ADMINISTRATO                         | R:            | TITLE: | DATE: |  |  |  |  |  |

STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE

CAL FIRE 101(Rev. 1/07) page 2 of 2

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

## Instructions for Use of CDF 101 Property Certification of Location or Damage

**Document Number:** for use as a local number system or when attached to a FC-40 document.

Location / Incident Name: Enter the CDF facility property is assigned to. If submitting to an incident base, enter the Incident Name.

Incident Number: Enter the appropriate incident number

Unit: Enter the Unit the property is assigned to. If submitting to an incident base, enter the request number of the person certifying damage example E-320, C-14 or O-355.

Region: Enter the CDF Region where the property was assigned. If submitting to an incident base, enter the CDF Region responsible for the incident.

Date: Enter the date the P.L.or D. was completed.

The following items were: Enter either 'Broken', 'Left on Line', 'Damaged' or other status of the property. Reminder, this form cannot be used in place of the STD-152 to certify Lost, Stolen, Worn Out or Damaged beyond repair property.

Date of Occurrence: Enter the date the property was broken, left on line or damaged.

Quantity: Enter the quantity for the line item.

Unit of Measure: Enter the unit of measure for the line item (example ea = each).

CDF Stock Number: Enter the PIN or stock number.

Description: Enter the description of the line item, indicate size, make, model and type. Clearly describe the item and provide adequate data to effectively identify equipment or property.

Property Number: Enter the CDF property number assigned to the line item, Capitalized or sensitive property must have their property number entered here.

Location of Items: Where is the property now (example, left on Division B night shift 8/1/04, Drop Point 2). A GPS coordinate, Station 22 or Unit Service Center may also be used to describe Location.

Remarks: Enter specific remarks here, how was the property damaged, what specifically is wrong with it. Signature of Person Certifying Occurrence as Described:

Signature: The CDF Employee certifying the occurrence must sign.

Printed Name: Enter the printed name of the signature.

Title: Enter the title of the signature.

Date: Enter the date of the signature.

### Unit Supervisors Approval:

If submitted on an incident this section must be completed by the supervisor of the property custodian. This may be the Strike Team Leader, Division Supervisor, Receiving and Distribution Manager, Supply Unit Leader, Logistics Section Chief, Agency Representative or Incident Commander.

If submitted at the home Unit this section must also be completed by the supervisor of the property custodian. This may be a Battalion or Division Chief.

Comments: Supervisors may enter comments of approval or disapproval.

Signature of Unit Administrator: Signature of Unit Supervisor reviewing the certification described.

Title: Title of the signature.

Date: Date of the signature.

Notes:

This document is NOT required if exchanging property at an incident base with the exception of capitalized or sensitive property assigned a CDF property number.

This document is required as certification when submitting an MRT to your local Service Center for replacement of property.

An OF-315 (Incident Replacement Requisition) is required as authorization to purchase fire replacement items at your local Unit. This document is required when submitting an MRT to you local Service Center for fire replacement items. A CDF-101 and/or A STD-152 are required for the certification of the status of property being requisitioned for replacement.

## GENERAL SHIFT TICKET INFORMATION

- Hired equipment day begins at 0001 and ends at 2400. Indicate equipment starting and stopping times. Use the 24 hour clock and round to the nearest ¼ hour.
- Only one shift (day) per Shift Ticket and only one Shift Ticket per shift supervisor (DIVS).
- Must have license #, serial #(last six OK), etc. unless equipment does not have them.
- Government employee AND contractor/operator must sign the Shift Ticket.
- Put request number (E-23, S-10, etc.) on the Shift Ticket.
- Ask to see the previous shift's copy if necessary so that no breaks or overlaps occur in time keeping. Shift Tickets should account for every hour the contractor was under hire from the time of hire until their return to their point of hire, including rest times, travel, etc.
- If equipment is assigned and getting paid for 24 hours, two operator names must be on the Shift Ticket. If only one operator is listed, vendor will NOT be paid for 24 hours.
- If needed, do an inspection when the equipment arrives at the incident base for Compliment, Capacity and Capability. Note any damage.
- Operators must have personal protective equipment.
- Supervisor (DIVS) is to turn in pink and blue Shift Tickets daily to Equipment Time Recorder (EQTR), and keep white copy. The contractor keeps the yellow copy.

|                     |                                    | EMERG    | ENCY SHI        | Contractor Name   |   |                   |                      |                     |  |
|---------------------|------------------------------------|----------|-----------------|---|---|-------------------|----------------------|---------------------|--|
|                     |                                    | The re   | sponsible Gover |   | H2O For You   |                   |                      |                     |  |
| Incident or Project | Name                               |          |                 | Incident Number   | Request Number  | Operator A i      |                      | Costalar 12         |  |
|                     | W                                  | fild     |                 | CALNU 123456  | E-65  | Jam               | es Russell           |                     |  |
| Agreement Numbe     | đ                                  |          |                 | Operator F  | urnished By:  |                   |                      |                     |  |
|                     |                                    |          | L               | X Contrac   | tor   | Government        |                      |                     |  |
| Equipment Make      |                                    |          |                 | Equipment Model / Type  |   |                   | Operating Supp       | lies Furnished By:  |  |
|                     | P                                  | eterbilt |                 | 20  | 00 Gallon   | X Contrac         | lor                  | Govornment          |  |
| Serial Number       |                                    |          |                 | Licence Nombur  |   |                   | Equipm               | ent Status          |  |
|                     | 11                                 | 1454N    |                 | S   | E653574   | X Inspect         | ed                   | X Under Agroement   |  |
|                     |                                    |          |                 |   | Release   | ed by Government  |                      |                     |  |
| Date                | Date (Circle) (Hours) Days / Miles |          |                 |   |   |                   | wn by Contractor     |                     |  |
| Mo / Day            | Start                              | Stop     | Work            | Ass   | gnment  | Remarks/Cor       | nments **            |                     |  |
|                     |                                    |          |                 |   | at 10 m   |                   | 1 On                 | orator              |  |
| 7/17                | 0001                               | 0800     | 8               | Off   | Shift   | 1 Operator        |                      |                     |  |
| 7/17                | 0800                               | 2000     | 12              | Div   | sion B  |                   |                      |                     |  |
| 1                   |                                    |          | P. P.           |   | and the second se   |                   |                      |                     |  |
| 7/17                |                                    | 10000    |                 |   | COLIO   |                   |                      |                     |  |
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| A THURSDAY          | 12-2                               | Land J   | 2 marine        |   |   | tampton           |                      |                     |  |
| Operator :          | and the second                     |          |                 | Contractor Rignature<br>James Russell                                   |   |                   |                      |                     |  |
| Operates 5a         |                                    |          |                 | must be   | e done.   | Date              | Junes                | Time                |  |
| Operator's C        |                                    | evel     |                 | i i   | 1   | Date              | 07/17/10             |                     |  |
| Overall Perfo       | ormance                            |          | 1 NOTE          |   |   |                   | 07/17/12             | 2000<br>CALFIRE 297 |  |
|                     |                                    |          |                 | Any rating of POOR requires an ex<br>ation or for more documentation, u | Production of the second |                   |                      | (Rev 3-2011)        |  |
|                     |                                    |          | - mail of anal  |   | ee an in a star a st   |                   | White - Govt Repr    |                     |  |



## CAL FIRE INCIDENT MANAGEMENT TEAM WATER USAGE PLAN

### California Drought Emergency

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/owner.

### Fireline personnel- (During mop up operations)

- Use Pencil Hose and Garden Nozzles with Shut-Offs.
- Use Back pumps.
- Use Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely.
- Locate/Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline.

### Road Maintenance and Repair-

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind etc.).
- Consider use of tertiary or treated water.

### Aviation Operations-

- Consider use of Gels, Foams and Retardants. Set up portable plants.
- Consider using Blivits and Pencil Hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops.

### Private Water Supplies-

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, ICS-214, IMT5 Water Usage Reports) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

### Public/Municipal Water Supplies-

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Note locations on incident map.
- Use alternative or reclaimed water sources when available. Note locations on incident map.
- Make arrangements for reimbursement and damage claims if needed.

### Management and Supervision-

- Consider complexity of water use on incidents. Consider establishing a Water Supply Group Supervisor to coordinate additional resources to support the incident needs when necessary.
- Complete the Water Usage Report daily and turn in to Finance.
- Review this check list and brief daily.

Water Usage Guidelines

07/01/2014

# WATER USAGE REPORT

DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

.

AGENCY ID / VENDOR: \_\_\_\_\_\_\_\_\_
I.e.. Strike Team 1110C, Acme Water Tenders

REQUEST # \_\_\_\_\_

| U  | WATER SOURCE LOCATION | Hydrant | Open<br>source<br>i.e. pond | Tank | Gallons<br>Used | Property Owner / Contact<br>Number if known ** |
|----|-----------------------|---------|-----------------------------|------|-----------------|--|
| RN |                       |         |                             |      |                 |  |
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|    |                       |         |                             |      |                 |  |

\*\*Please note if you made contact with property owner and their contact. (Use reverse side if needed.) Information:

The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

## TRAINING SPECIALIST MESSAGE

A Training Specialist is now on the incident.

# ALL ASSIGNED TRAINEES

working on position task books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

The Training Specialist is available immediately following the morning Operations Briefing. Location: Main building next to Check-In.

## TRAINING SPECIALIST

Claudia Soiza

Cell-(949)632-7813



## DEMOBILIZATION PLAN Tassajara Fire CA-BEU-004217



## DEMOB PROCEDURES

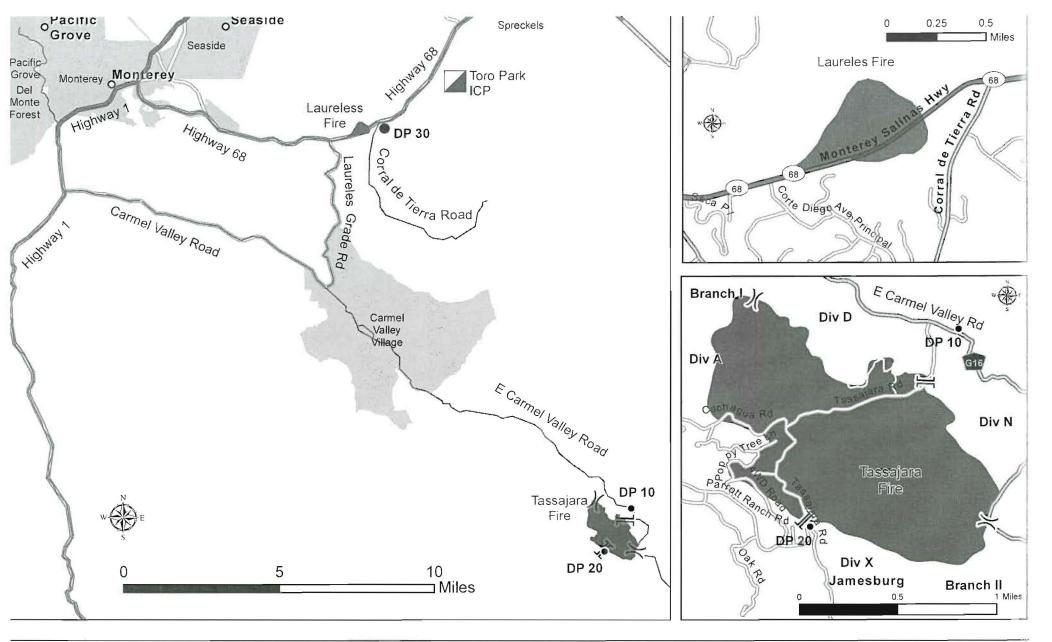
- CHECK THE DEMOB LIST EACH MORNING. YOU CAN FIND THE DEMOB LIST THROUGH THE "QR" CODE ON THE I.A.P. COVER OR ON LISTS POSTED THROUGHOUT CAMP. **Only report to demob at your scheduled time.** Early admittance will not be allowed.
- PICKUP A DEMOB CHECKOUT FORM (ICS-221) FROM THE DEMOB UNIT, THEN GO TO THE FOLLOWING UNITS TO OBTAIN THE NECESSARY SIGNATURES:
  - ✓ SUPPLY UNIT
  - ✓ Communications Unit
  - ✓ GROUND SUPPORT/VEHICLE INSPECTION\*\*\*
  - ✓ Documentation Unit
  - ✓ TIME UNIT
  - ✓ TRAINING UNIT (IF APPLICABLE)
  - ✓ ACCOMMODATIONS (IF APPLICABLE)

\*\*\*VEHICLE INSPECTION:

- The Demob Unit will inform you if your vehicle needs to be inspected.
- You must have the ICS-221 Demob form with you at vehicle inspection.
- A VEHICLE INSPECTION TIME WILL BE PROVIDED WHEN YOU INITIALLY ARRIVE TO THE DEMOBILIZATION UNIT.
- <u>DO NOT REPORT FOR VEHICLE INSPECTION PRIOR TO YOUR</u> <u>APPOINTMENT</u>

RETURN THE COMPLETED ICS-221 FORM TO THE DEMOB UNIT AND TRAVEL HOME SAFE!

la fali PSC 9/20/15





**Tassajara Incident CABEU-004217** Laureles Incident **CABEU-004218** 



| UNIT LOG<br>4. Unit Name/Designators |                | 1. Incident Name            | 2. Date Prepared     | 3. Time Prepared  |  |  |
|--------------------------------------|----------------|-----------------------------|----------------------|---|--|--|
|                                      |                | 5. Unit Leader (Name and Po | sition)              | 6. Operational Period   |  |  |
| 7.                                   | and and a      |                             | f Assigned Personnel |   |  |  |
| Nam                                  | ie             | IC                          | S Position           | Home Base   |  |  |
|                                      |                |                             |                      |   |  |  |
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| 8.<br>Time                           |                | Activity                    | Log<br>Major Events  |   |  |  |
|                                      |                |                             |                      |   |  |  |
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| 9. Prepared by (Nam                  | e and Position | )                           |                      |   |  |  |

| Time              | Major Events       |
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