

# INCIDENT ACTION PLAN

## SOBERANES

CA-BEU-003422 PNKG7Z(1502)



### OPERATIONAL PERIOD

FRIDAY, SEPTEMBER 30, 2016

0700-1900 HOURS

**Maps**



**Fire weather**



**RAWS**



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                                                                                  |                        |
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| <b>INCIDENT OBJECTIVES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Incident Name<br><b>Soberanes</b>                                         | 2. Date<br><b>09/29/2016</b>                                                     | 3. Time<br><b>2200</b> |
| 4. Operational Period<br><b>FRIDAY September 30, 2016                      0700 - 1900 Hours</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                  |                        |
| 5. General Control Objectives for the Incident (include alternatives)<br><b>Management Objectives</b> <ul style="list-style-type: none"> <li>• Provide for the safety of all responders and the public by utilizing national Risk Management Standards and the implementation of appropriate mitigations.</li> <li>• Reduce firefighter exposure by only engaging fire assignments with the highest probability of success.</li> <li>• Engage cooperators and stakeholders to jointly provide for the defense of communities, infrastructure and economic interests.</li> <li>• Utilize local resource specialists to identify and protect sensitive sites and cultural resource values by minimizing impacts from suppression operations.</li> <li>• Maintain and enhance community, County, State, National Forest and stakeholder relationships through accurate and timely dissemination of information.</li> <li>• Assess and implement suppression repair needs, where appropriate in coordination with the Resource Advisor following agency policy.</li> <li>• Manage incident costs effectively for the values at risk through regular and ongoing cost analysis.</li> </ul><br><b>Control Objectives</b> <p>Keep the fire;</p> <ul style="list-style-type: none"> <li>• East of Coast Ridge Road.</li> <li>• North of Nacimiento-Fergusson Road.</li> <li>• West of Carmel Valley and Reliz Canyon.</li> <li>• South of Carmel Valley Road.</li> </ul> |                                                                              |                                                                                  |                        |
| 6. Weather Forecast for Operational Period <ul style="list-style-type: none"> <li>• <b>SEE WEATHER FORECAST</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                                                                  |                        |
| 7. General Safety Message <ul style="list-style-type: none"> <li>• <b>SEE SAFETY MESSAGE</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |                                                                                  |                        |
| 8. Attachments (mark if attached)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                                                  |                        |
| <input checked="" type="checkbox"/> <b>Organizational List</b><br>ICS 203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> <b>Air Operations Summary</b><br>ICS 220 | <input checked="" type="checkbox"/> <b>Communications Plan</b><br>ICS 205        |                        |
| <input checked="" type="checkbox"/> <b>Weather Forecast</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> <b>Safety Message</b>                    | <input checked="" type="checkbox"/> <b>Maps and Messages</b>                     |                        |
| <input checked="" type="checkbox"/> <b>Divisional Assignment Lists</b><br>ICS 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> <b>Medical Plan</b><br>ICS 206           | <input checked="" type="checkbox"/> <b>Unit Log</b><br>ICS 214                   |                        |
| 9. Prepared by (Planning Section Chief)<br>___Ann Marx___ <i>Ann Marx</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              | 10. Approved by (Incident Commander)<br>___Mike Sandwick___ <i>Mike Sandwick</i> |                        |

## ORGANIZATION ASSIGNMENT LIST

1. Incident Name

# Soberanes Fire

2. Date **09/29/2016**

3. Time **2200**

4. Operational Period

**THURSDAY, September 30, 2016 0700 – 1900 HRS**

### 5. Incident Commander and Staff

| Position            | Name                                                      |
|---------------------|-----------------------------------------------------------|
| Incident Commander  | Van Arroyo                                                |
| Deputy              | Mike Sandwick                                             |
| Safety Officer      | Rick Bertram / Tom Zeulner                                |
| Information Officer | Helen Tarbet / Manny Madrigal                             |
| Human Resources     | Janine Summy / Alan Seago (Rana)<br>Cathleen Thompson (T) |
| Liaison Officer     | Randy Graham / Warner McGrew / Jeff Jones                 |

### 6. Agency Representative

| Agency                    | Name                               |
|---------------------------|------------------------------------|
| USFS Agency Admin         | Bob Baird                          |
| CAL FIRE Agency Admin     | Brennan Blue                       |
| USFS Agency Admin Rep     | Tim Short                          |
| CAL OES                   | Gary Humphrey / Cory Zander        |
| Monterey County OES       | Dick Bower                         |
| Monterey PRPD             | Caine Carmarillo / Joseph Narvaez  |
| California Highway Patrol | Rob Kaczor                         |
| California State Parks    | Sean James                         |
| Big Sur Fire Brigade      | Martha Karstens / Frank Pinney     |
| CA Conservation Corp      | Ben Herbert / Fresno CCC (Liggett) |
| SACC                      | Tony Collins                       |

### 7. Planning Section

| Position              | Name                                                                                           |
|-----------------------|------------------------------------------------------------------------------------------------|
| Chief                 | Ann Marx / Robert Kovach (Rana) / Dan Michael (T)                                              |
| Resources Unit        | Pat Caprioli / Justin Wilson / Mike Finnerty<br>Bobby Cahal / Wayne Barney (Rana)              |
| Situation Unit        | Mike Held / Paul Kaiser / Allison Hitchcock (Rana)<br>Brian Wilson (T) / Jennifer Erickson (T) |
| Documentation         | Rex Crabtree                                                                                   |
| Demobilization        | Marian Kadota                                                                                  |
| Fire Behavior Analyst |                                                                                                |
| Training Specialist   | Robert Rivelle (T) / John Fekechany (T)<br>Dennis Martin (T) (Rana)                            |
| GIS Specialist        | Nick Mouthann                                                                                  |
| Technology Support    | Marty Cohn / Charlene Jumper / Heather Wiskow<br>Sherry Degroot (T) / Cheryl DeShazer (T)      |
| IMET                  | Julia Ruthford / Kurt Van Speybroeck [Rana]                                                    |
| Air Resource Advisor  | Jennifer Croft / Sean Luchs (T)                                                                |
| Resource Advisor      | Cedar Drake / James Heintz                                                                     |

### 8. Logistics Section

| Position        | Name                                                                    |
|-----------------|-------------------------------------------------------------------------|
| Chief           | Tom Crakes / Rob Griffith<br>Scott Gardner (T) Mike Beeman (T)          |
| Supply Unit     | John Harkelroad                                                         |
| Facilities Unit | Mike Farmer / Jim Eckroth                                               |
| Ground Support  | Fred Simonds / John Badaracco                                           |
| Communications  | David Paschke / Kevin Harper                                            |
| Food Unit       | Kerry Kellogg / Laura Roundine (Rana)<br>Sue Zahn (T) / Scott Hague (T) |
| Medical         | Devon Haggie / Tye Johnson (Rana)                                       |
| Security        | Fred Workman                                                            |

### 9. Operations Section

|                             |                                                 |
|-----------------------------|-------------------------------------------------|
| Ops Section Chief           | John Abell<br>Troy Nelsen (T) / Shaun Craig (T) |
| Planning Ops. Section Chief | Bob Neumann / Rob Laeng<br>John Lucas (T)       |

#### DIVISIONS / GROUPS

| Division | J / K / L     | Name                                                                                          |
|----------|---------------|-----------------------------------------------------------------------------------------------|
| Division | M / AA        | Chris Linane                                                                                  |
| Group    | Tassajara SDG | Bill King / Steve Miranda (T)                                                                 |
| Group    | North Repair  | Trenton Prins / Jeff Goldstien<br>Tim Ernst / Brent Kaiser<br>Greg Cox (T) / Sean Perkins (T) |
| Group    | Road East     | Andrew Bernard / Joseph Fansler (T)                                                           |
| Division | CC            | Dan Freeh                                                                                     |

|          |              |                                    |
|----------|--------------|------------------------------------|
| Division | GG           | Michael Sweany / Bruce Jackson (T) |
| Group    | South Repair | Robbie Benoit                      |
| Group    | West Repair  | Ralph Sweeney                      |

### Air Operations Branch

|                             |                            |
|-----------------------------|----------------------------|
| Air Ops Branch Director     | John Crotty                |
| Dep Air Ops Branch Director | Kevin Murray               |
| Air Support Supervisor      | Al Driesbach / Curt Warner |
| Air Attack Supervisor       | Val Linch / Mark Nunez     |
| Helicopter Coordinator      | Dave Phillips              |

### 10. Finance Section

| Position                   | Name                                                |
|----------------------------|-----------------------------------------------------|
| Chief                      | Robin Nimura / Amy Lee (T)<br>Ann Marie Carlson (T) |
| Time Unit                  | Gloria McCabe / Dione Perkins (T)                   |
| Cost                       | Tammy Monahan                                       |
| Procurement Unit           |                                                     |
| Compensation Unit / Claims | Michelle Beltcher / Tracy Nicholson                 |

Prepared by Pat Caprioli RESL







# Soberanes Fire Weather Forecast



Forecast Information  
& SPOT Forecasts

**FORECAST NO:** 69

**NAME OF FIRE:** Soberanes

**PREDICTION FOR:** 0700 Fri - 0700 Sat  
**SHIFT DATE:** Friday Sept 30, 2016

**UNIT:** CA-BEU/LPF MRD  
**SIGNED:** Julia Ruthford  
*Julia E. Ruthford*  
**Incident Meteorologists**

**TIME AND DATE**  
**FORECAST ISSUED:** 2000 9/29/16

Julia Ruthford (Toro ICP) – Cell 971-221-6728  
Kurt Van Speybroeck (Rana Camp) – Cell 831-659-0290

**Weather Discussion:** An approaching upper level trough will increase southwest winds along ridges through the day before a dry cold front swings through and brings a strong push of northwest winds late this afternoon and evening. The strong winds will continue overnight, shifting from the northwest to a more northerly direction. Relative humidities will climb sharply after midnight as the marine layer deepens to 4000 to 5000 ft, temperatures cool and the last remnants of the persistent dry thermal belt layer mixes out. Additionally of concern, once the winds shift to the northwest, the stronger winds will mix down into the northwest to southeast running valleys such as Miller Canyon and Pine Valley where they will combine with lower afternoon relative humidities to create potentially critical fire weather conditions from late afternoon through the evening.

## WEATHER FORECAST for Today: Dry Cold Front Approaching this Afternoon

|                    | Coastal Valleys / Lower Slopes                                                                                        | Ridgetops / Upper Slope                                                                                                                                                                | Inland Valleys / Lower Slopes                                                                                                                                                                                                                                                                        |
|--------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Weather</b>     | Marine clouds along the coast to around 2000 ft in the morning.                                                       | Sunny...then increasing clouds in the afternoon as a dry cold front approaches.                                                                                                        | Sunny...then increasing clouds in the afternoon as a dry cold front approaches.                                                                                                                                                                                                                      |
| <b>High Temps</b>  | 70 – 75                                                                                                               | In the upper 70s                                                                                                                                                                       | In the upper 80s                                                                                                                                                                                                                                                                                     |
| <b>Min RHs</b>     | 40 - 50%                                                                                                              | Around 20%                                                                                                                                                                             | 15 - 18%                                                                                                                                                                                                                                                                                             |
| <b>20 ft Winds</b> | SW winds 10-15 mph in the morning increasing to 15-20 mph after 1200. <b>Winds becoming NW 20-30 mph around 1600.</b> | SW winds 10-15 mph in the morning increasing to 15-20 with gusts to 25 mph after 1300. <b>Winds becoming NW 20-30 mph around 1700. Gusts 35-40 mph developing through the evening.</b> | Upslope winds 3-5 mph becoming up-valley 5-8 mph with gusts 10-15 mph in the afternoon. E-NE winds 15-20 mph through lower elevations in Arroyo Seco and Willow Creek. <b>NW winds 20-30 mph mixing down into NW to SE drainages such as Pine Valley and Miller Canyon beginning late afternoon.</b> |

**Marine Layer:** Around 2000 ft. Marine stratus in the morning up the Carmel Valley to near Rana Camp and Ranch Helibase. **Haines:** 3

**WEATHER FORECAST for Tonight:** Partly to mostly cloudy. Marine layer 4000 to 5000 ft. Upslope enhanced clouds possibly forming along ridges. Lows in the 40s. RHs 20 to 25% in the evening increasing to around 30% by 2200...40% by midnight then rapidly increasing to a maximum RH around 80% overnight. Northwest winds 25 to 30 mph along ridges with gusts up to 40 mph...turning more N to NW by morning.

**OUTLOOK for Saturday:** Cooler and breezy. Northwest winds 15 to 25 mph. Highs 70 to 80. Minimum RHs around 30%. Lows in the 40s with nighttime recoveries 70 to 80%.

**EXTENDED FORECAST for Sunday through Wednesday:** The cooling trend will accelerate Sunday and Sunday Night as a deeper upper level trough swings through northern California. Northwest winds will increase to 25 to 35 mph through the day Sunday as the trough approaches with RHs increasing to near 100% Sunday night behind it. Additionally temperatures will fall into the mid 30s along ridges Sunday night and mid 40s lower down. Winds will become more northerly and gradually diminish Monday and Tuesday. A warming trend will return mid-week with a shift to offshore flow as an upper level ridge begins rebuilding over the area.



## FIRE BEHAVIOR FORECAST

|                                                        |                                                   |
|--------------------------------------------------------|---------------------------------------------------|
| <b>FORECAST NUMBER:</b> 68                             | <b>TYPE OF FIRE</b> Wildfire                      |
| <b>FIRE NAME:</b> Soberanes East/West Operational Area | <b>OPERATIONAL PERIOD</b> 9-30-2016 24 HOUR SHIFT |
| <b>DATE ISSUED</b> 9-29-2016                           | <b>TIME ISSUED</b> 0800 HOURS                     |
| <b>UNIT</b> CA-BEU-003422                              | <b>SIGNED</b> Diondray Wiley FBAN (t)             |

### INPUTS

#### \*\*\* WIND SCHEDULE \*\*\* GENERAL OVERVIEW

A cold front will bring **W-SW 10-15 in the A.M.** increasing to **15-20 mid-day.**  
Winds will become **NW 20-30 in the late afternoon** into the **night becoming more northerly.**

**\*\*\*Review Weather Forecast for details\*\*\***

### FIRE BEHAVIOR

#### GENERAL

#### LOCAL THRESHOLDS – WATCH OUTS

Combinations of any of these threshold factors can greatly increase fire behavior:

| <b>Thresholds:</b> |                | 20' wind<br>Over 7mph | RH Less<br>Than 17% | Temperatures<br>Over 98° | 10hr fuel<br>Less than 6% |
|--------------------|----------------|-----------------------|---------------------|--------------------------|---------------------------|
| <b>Forecasted</b>  | <b>Ridges</b>  | <b>20-30 mph</b>      | 20-25%              | 70°                      | <b>4-9%</b>               |
|                    | <b>Valleys</b> | <b>20-30 mph</b>      | 20-25%              | 80°                      | <b>4-9%</b>               |

Coastal Sage Scrub fuel, primarily chamise and button brush, have seasonally low live fuel moisture for this time of year. Fire continues to burn in areas burned by both the 1999 Kirk and 2008 Basin Fires, and further south in fuels burned only once by the 2008 Basin fire. Snags, skeleton brush and heavy downed fuel are abundant.

**Probability of ignition: Day: Unshaded 80% Night: 40%**

### SPECIFIC

#### ALL DIVISIONS

Similar to last shift, expect to get smokes from isolated heat within the fire perimeter. Surface fuels remain extremely dry due to drought conditions. Areas that appeared to be dormant for several weeks, are now starting to show themselves. The potential is still there for large fire growth, but the probability is low due to minimal active fire perimeter.

West Operational area may have some creeping and smoldering heat.

East Operational area will continue to have smoke pop up where there is heat. Expect creeping and smoldering where there is still scattered heat. Within the Church Ranch area there will be active fire behavior within the fire perimeter between Pine Valley and Tassajara Drainage where the fire continues to burn. There will likely be upslope rapid runs. It is possible for plumes to develop, but they will be short lived. Spotting distances in this area >1/10<sup>th</sup> mile.

#### AIR OPERATIONS

VFR conditions expected through the operational period.

#### SAFETY

**Avoid having an hazardous attitude!!!**

## Division/Group Assignment List (ICS 204 WF)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                               |                                             |                                  |                   |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|-------------------|-----------------------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                               |                                             | <b>3.</b>                        |                   |                                         |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                               |                                             | Branch:                          |                   | Division/Group:<br><br><b>J / K / L</b> |
| <b>2. Operational Period: DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                               |                                             |                                  |                   |                                         |
| Date/Time From:<br>09/30/2016 0700      FRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Date/Time To:<br>09/30/2016 1900      FRI     |                                             |                                  |                   |                                         |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                                             |                                  |                   |                                         |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                   | CHRIS LINANE (10/1)                     |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | VAL LINCH (10/12)<br>MARK NUNEZ 10/12)        |                                             |                                  |                   |                                         |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                               |                                             |                                  |                   |                                         |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | LWD                                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time                        |
| CRW2IA BOISE CREW 3 C-10219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 10/04                                         | DAVID MCCARVILLE                            | 18                               | RANA/0700         | RANA/1900                               |
| ENG3 NOD 3230 E-10804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 09/30                                         | JAMES BUTLER                                | 4                                | RANA/0700         | RANA/1900                               |
| ENG4 UPF 24 E-10798                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 10/03                                         | BRAD HARDESTY                               | 6                                | RANA/0700         | RANA/1900                               |
| WTS1 FIRELINE SUPPORT E-10438                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 10/09                                         | MATT MICHAELS                               | 1                                | RANA/0700         | RANA/1900                               |
| WTT2 CNF 222 E-10449                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 10/11                                         | GUZMAN EDUARDO                              | 2                                | RANA/0700         | RANA/1900                               |
| TFLD O-11400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 10/08                                         | JESSE KNOX                                  | 1                                | RANA/0700         | RANA/1900                               |
| FEMP O-11366                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 10/06                                         | GARY JOHNSON                                | 1                                | RANA/0700         | RANA/1900                               |
| FEMP O-11370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 10/06                                         | NICHOLAS STEPANIAN                          | 1                                | RANA/0700         | RANA/1900                               |
| SOFR O-11479.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | 10/12                                         | TIM WHARTON                                 | 1                                | RANA/0700         | RANA/1900                               |
| SOFR O-11479.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | 10/12                                         | GALEN R YOUNG                               | 1                                | RANA/0700         | RANA/1900                               |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                                             |                                  |                   |                                         |
| <ul style="list-style-type: none"> <li>• Mop-up to the degree necessary to make the possibility of escape very low while ensuring a safe working environment.</li> <li>• Backhaul equipment, trash and hose at the direction of the Division.</li> <li>• Division to work with READS and Repair Group in identifying and assisting where possible with Fire Suppression repair.</li> </ul>                                                                                                                                 |         |                                               |                                             |                                  |                   |                                         |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                               |                                             |                                  |                   |                                         |
| <ul style="list-style-type: none"> <li>• REMS #1 ( w/ FEMP's Stary and Crane ) / REMS #2 ( w/ FEMP's Warrick and Odebralski ) are assigned to East Zone.</li> <li>• Division Group Supervisors must validate cost apportionment on 204's at the end of each shift. Contact Finance Section Chief for questions.</li> <li>• All resources utilizing water in excess of 100 gal must document water usage on the enclosed Water Usage Log. Submit with your time.</li> <li>• If you open a gate close the gate!!!</li> </ul> |         |                                               |                                             |                                  |                   |                                         |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                                             |                                  |                   |                                         |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode                                    |
| TACTICAL NIFC T7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7       | 168.2500N                                     |                                             | 168.2500N                        |                   | A                                       |
| MEDICAL CALCORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7             | A                                       |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8             | A                                       |
| EMERGENCY GUARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16      | 168.6250N                                     |                                             | 168.625N                         | 110.9             | A                                       |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>                             |
| MIKE FINNERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                               | ANN MARX                                    |                                  | 09/29/2016        | 2200                                    |



## Division/Group Assignment List (ICS 204 WF)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                                             |                                  |                        |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|------------------------|-----------------------------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               | <b>3.</b>                                   |                                  |                        |                                               |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                               |
| <b>2. Operational Period: DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                               |                                             |                                  | <b>M / AA</b>          |                                               |
| Date/Time From:<br>09/30/2016 0700 FRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | Date/Time To:<br>09/30/2016 1900 FRI          |                                             |                                  |                        |                                               |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                                               |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                        | BILL KING (10/5)<br>STEVEN MIRANDA (10/5) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                        |                                               |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               |                                             |                                  |                        |                                               |
| Strike Team / Task Force / Resource Designator                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | LWD                                           | Leader                                      | Number Persons                   | Drop Off PT./Time      | Pick Up PT./Time                              |
| CRW1 BRECKENRIDGE IHC C-10230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 10/06                                         | JAMES ROBERTSON                             | 20                               | RANA/0700              | RANA/1900                                     |
| CRW1 MAD RIVER IHC C-10238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 10/06                                         | CHARLES HAIR                                | 21                               | RANA/0700              | RANA/1900                                     |
| CRW1 PIKE IHC C-10229                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 10/06                                         | JOHN ALLBRIGHT                              | 22                               | RANA/0700              | RANA/1900                                     |
| FEMP O-11281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 10/03                                         | JUSTIN MARTIN                               | 1                                | RANA/0700              | RANA/1900                                     |
| FEMP O-11368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 10/06                                         | THOMAS WATSON                               | 1                                | RANA/0700              | RANA/1900                                     |
| FEMT O-11421                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 10/04                                         | MICHAEL J COLEY                             | 1                                | RANA/0700              | RANA/1900                                     |
| FEMT O-11374                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 10/06                                         | DREW KOSTAL                                 | 1                                | RANA/0700              | RANA/1900                                     |
| SOFR O-11340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 10/04                                         | DAVID MCFEE                                 | 1                                | RANA/0700              | RANA/1900                                     |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                                               |
| <ul style="list-style-type: none"> <li>Mop-up to the degree necessary to make the possibility of escape very low while ensuring a safe working environment.</li> <li>Backhaul equipment, trash and hose at the direction of the Division.</li> <li>Division to work with READS and Repair Group in identifying and assisting where possible with Fire Suppression repair.</li> </ul>                                                                                                                               |         |                                               |                                             |                                  |                        |                                               |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                                             |                                  |                        |                                               |
| <ul style="list-style-type: none"> <li>REMS #1 ( w/ FEMP's Stary and Crane ) / REMS #2 ( w/ FEMP's Warrick and Odebralski ) are assigned to East Zone.</li> <li>Division Group Supervisors must validate cost apportionment on 204's at the end of each shift. Contact Finance Section Chief for questions.</li> <li>All resources utilizing water in excess of 100 gal must document water usage on the enclosed Water Usage Log. Submit with your time.</li> <li>If you open a gate close the gate!!!</li> </ul> |         |                                               |                                             |                                  |                        |                                               |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                                               |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                                          |
| TACTICAL R5 T6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9       | 168.2375N                                     |                                             | 168.2375N                        |                        | A                                             |
| MEDICAL CALCORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7                  | A                                             |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8                  | A                                             |
| EMERGENCY GUARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16      | 168.6250N                                     |                                             | 168.625N                         | 110.9                  | A                                             |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                   |
| MIKE FINNERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                               | ANN MARX                                    |                                  | 09/29/2016             | 2200                                          |

## Division/Group Assignment List (ICS 204 WF)

|                                                   |         |                                               |                                             |                                  |                        |                                                            |
|---------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|------------------------|------------------------------------------------------------|
| <b>1. Incident Name:</b>                          |         |                                               | <b>3.</b>                                   |                                  |                        |                                                            |
| SOBERANES                                         |         |                                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                                            |
| <b>2. Operational Period:</b>                     |         |                                               | <b>TASSAJARA SDG</b>                        |                                  |                        |                                                            |
| <b>DAY</b>                                        |         |                                               |                                             |                                  |                        |                                                            |
| Date/Time From:<br>09/30/2016 0700      FRI       |         | Date/Time To:<br>09/30/2016 1900      FRI     |                                             |                                  |                        |                                                            |
| <b>4. Operations Personnel</b>                    |         |                                               |                                             |                                  |                        |                                                            |
| <b>OPERATIONS CHIEF</b>                           |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                        | TRENTON PRINS (10/3)<br>J.GOLDSTEIN (10/11) ; J.THOMAS (T) |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                        |                                                            |
| <b>5. Resources Assigned this Period</b>          |         |                                               |                                             |                                  |                        |                                                            |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                                           |
| CRW1 ALPINE IHC C-10210                           |         | 10/01                                         | PAUL CERDA                                  | 21                               | RANA/0700              | RANA/1900                                                  |
| CRW1 ZIGZAG IHC C-10243                           |         | 10/03                                         | DIEGO MENDIOLA                              | 20                               | RANA/0700              | RANA/1900                                                  |
| CRW1 BAKER RIVER IHC C-10244                      |         | 10/02                                         | KURT RANTA                                  | 20                               | RANA/0700              | RANA/1900                                                  |
| CRW1 RIO BRAVO IHC C-10245                        |         | 10/01                                         | JIMMIE ROCHA                                | 20                               | RANA/0700              | RANA/1900                                                  |
| CRW1 BEAR DIVIDE C-10227                          |         | 10/04                                         | BRIAN ANDERSON                              | 20                               | RANA/0700              | RANA/1900                                                  |
| CRW2 BIG HORN C-10215                             |         | 10/01                                         | ROMALDO NAVARRO                             | 23                               | RANA/0700              | RANA/1900                                                  |
| ENG3 S/T 3660C E-10684                            |         | 09/30                                         | RAYMOND TORRES                              | 27                               | RANA/0700              | RANA/1900                                                  |
| ENG6 LUR 8160 E-10723                             |         | 10/01                                         | KEITH A MAYER                               | 3                                | RANA/0700              | RANA/1900                                                  |
| FRONT END LOADER E-10781                          |         | 10/06                                         | JOHN RICKER                                 | 1                                | RANA/0700              | RANA/1900                                                  |
| WTS1 NORTHSTATE 324 E-10740                       |         | 10/01                                         | MAURICE RHODES                              | 1                                | RANA/0700              | RANA/1900                                                  |
| THSP O-11175                                      |         | 09/30                                         | BRIAN PISAREK                               | 1                                | RANA/0700              | RANA/1900                                                  |
| FFT2 O-11425                                      |         | 10/06                                         | TAYLOR SIEMANN                              | 1                                | RANA/0700              | RANA/1900                                                  |
| FEMP O-11372                                      |         | 10/06                                         | TODD LESIEUR                                | 1                                | RANA/0700              | RANA/1900                                                  |
| FEMP O-11371                                      |         | 10/06                                         | SEAN CAVAUGH                                | 1                                | RANA/0700              | RANA/1900                                                  |
| FEMP O-11282                                      |         | 10/03                                         | CHISTOPHER VILLASENOR                       | 1                                | RANA/0700              | RANA/1900                                                  |
| FEMT O-11422                                      |         | 10/07                                         | JEFF TOMERLIN                               | 1                                | RANA/0700              | RANA/1900                                                  |
| SOF2 O-11394                                      |         | 10/08                                         | LARRY WADE                                  | 1                                | RANA/0700              | RANA/1900                                                  |
|                                                   |         |                                               |                                             |                                  |                        |                                                            |
|                                                   |         |                                               |                                             |                                  |                        |                                                            |
|                                                   |         |                                               |                                             |                                  |                        |                                                            |
| <b>8. Division/Group Communication Summary</b>    |         |                                               |                                             |                                  |                        |                                                            |
| Function                                          | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                                                       |
| TACTICAL VFIRE 25                                 | 10      | 154.2875N                                     | 156.7                                       | 154.2875N                        | 156.7                  | A                                                          |
| MEDICAL CALCORD                                   | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7                  | A                                                          |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8                  | A                                                          |
| EMERGENCY GUARD                                   | 16      | 168.6250N                                     |                                             | 168.625N                         | 110.9                  | A                                                          |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                                |
| MIKE FINNERTY                                     |         |                                               | ANN MARX                                    |                                  | 09/29/2016             | 2200                                                       |



## Division/Group Assignment List (ICS 204 WF)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                                             |                                  |                        |                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|------------------------|------------------------------------------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               | <b>3.</b>                                   |                                  |                        |                                                            |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                                            |
| <b>2. Operational Period:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                               | <b>TASSAJARA SDG</b>                        |                                  |                        |                                                            |
| <b>DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                               |                                             |                                  |                        |                                                            |
| Date/Time From:<br>09/30/2016 0700      FRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Date/Time To:<br>09/30/2016 1900      FRI     |                                             |                                  |                        |                                                            |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                                                            |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                        | TRENTON PRINS (10/3)<br>J.GOLDSTEIN (10/11) ; J.THOMAS (T) |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                        |                                                            |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               |                                             |                                  |                        |                                                            |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | LWD                                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                                             |                                  |                        |                                                            |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                                                            |
| <ul style="list-style-type: none"> <li>Continue direct line tactics along fires edge where safe.</li> <li>Be prepared to implement structure defense plan as appropriate.</li> </ul>                                                                                                                                                                                                                                                                                                                               |         |                                               |                                             |                                  |                        |                                                            |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                                             |                                  |                        |                                                            |
| <ul style="list-style-type: none"> <li>REMS #1 ( w/ FEMP's Stary and Crane ) / REMS #2 ( w/ FEMP's Warrick and Odebralski ) are assigned to East Zone.</li> <li>Division Group Supervisors must validate cost apportionment on 204's at the end of each shift. Contact Finance Section Chief for questions.</li> <li>All resources utilizing water in excess of 100 gal must document water usage on the enclosed Water Usage Log. Submit with your time.</li> <li>If you open a gate close the gate!!!</li> </ul> |         |                                               |                                             |                                  |                        |                                                            |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                                                            |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                                                       |
| TACTICAL VFIRE 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10      | 154.2875N                                     | 156.7                                       | 154.2875N                        | 156.7                  | A                                                          |
| MEDICAL CALCORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7                  | A                                                          |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8                  | A                                                          |
| EMERGENCY GUARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16      | 168.6250N                                     |                                             | 168.625N                         | 110.9                  | A                                                          |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                                |
| MIKE FINNERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                               | ANN MARX                                    |                                  | 09/29/2016             | 2200                                                       |

## Division/Group Assignment List (ICS 204 WF)

|                                                   |         |                                               |                                             |                                  |                   |                                                                                   |
|---------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|-------------------|-----------------------------------------------------------------------------------|
| <b>1. Incident Name:</b>                          |         |                                               |                                             | <b>3.</b>                        |                   |                                                                                   |
| SOBERANES                                         |         |                                               |                                             | Branch:                          |                   | Division/Group:                                                                   |
| <b>2. Operational Period:</b>                     |         |                                               |                                             | <b>NORTH REPAIR GROUP</b>        |                   |                                                                                   |
| <b>DAY</b>                                        |         |                                               |                                             |                                  |                   |                                                                                   |
| Date/Time From:<br>09/30/2016 0700                |         | FRI                                           |                                             | Date/Time To:<br>09/30/2016 1900 |                   | FRI                                                                               |
| <b>4. Operations Personnel</b>                    |         |                                               |                                             |                                  |                   |                                                                                   |
| <b>OPERATIONS CHIEF</b>                           |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                   | TIM ERNST (10/3), BRETT KAISER (10/8)<br>G. COX (10/8) (T), S. PERKINS (10/3) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                   |                                                                                   |
| <b>5. Resources Assigned this Period</b>          |         |                                               |                                             |                                  |                   |                                                                                   |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time                                                                  |
| CRW2IA GE FORESTRY 8C C-10236                     |         | 10/03                                         | PEDRO CHAPARRO                              | 20                               | RANA/0700         | RANA/1900                                                                         |
| CRW2IA GE FORESTRY 8B C-10221                     |         | 10/04                                         | ESTEBAN GONZALEZ                            | 20                               | RANA/0700         | RANA/1900                                                                         |
| ENG6 PATROL 11 E-10724                            |         | 10/01                                         | GENE HICKS                                  | 2                                | RANA/0700         | RANA/1900                                                                         |
| ENG6 NM J3 CONTRACTING #8 E-10283                 |         | 10/01                                         | REID BARNEY                                 | 3                                | RANA/0700         | RANA/1900                                                                         |
| DOZ2 BENNETT E-10777                              |         | 10/06                                         | SAM BENNETT                                 | 2                                | RANA/0700         | RANA/1900                                                                         |
| DOZ2 DENIS DOZER E-10775                          |         | 10/06                                         | MATT BORLAND                                | 2                                | RANA/0700         | RANA/1900                                                                         |
| DOZ2 CAROTHERS DOZER E-10776                      |         | 10/06                                         | JOEL CAROTHERS                              | 2                                | RANA/0700         | RANA/1900                                                                         |
| EXCA2 WALBERG 315 E-10671                         |         | 09/30                                         | ALEX DOMINGO                                | 1                                | RANA/0700         | RANA/1900                                                                         |
| EXCA2 WALBERG E-10669                             |         | 09/30                                         | GARY LAWLESS                                | 1                                | RANA/0700         | RANA/1900                                                                         |
| EXCA VARIAN U1360 E-10676                         |         | 10/02                                         | MIKE EVENSON                                | 1                                | RANA/0700         | RANA/1900                                                                         |
| CHIP1 CECIL E-10817                               |         | 10/11                                         | DENNIS PALMER                               | 2                                | RANA/0700         | RANA/1900                                                                         |
| WTS2 SIERRA WATER 544 E-10610                     |         | 10/10                                         | PAUL BRANDON                                | 1                                | RANA/0700         | RANA/1900                                                                         |
| TFLD O-11404                                      |         | 10/08                                         | PAMELA MESSAL                               | 1                                | RANA/0700         | RANA/1900                                                                         |
| TFLD O-11403                                      |         | 10/08                                         | RICK MARINELLI                              | 1                                | RANA/0700         | RANA/1900                                                                         |
| TFLD (T) O-11423                                  |         | 10/08                                         | CINDY PETRICH                               | 1                                | RANA/0700         | RANA/1900                                                                         |
| HEQB O-11409                                      |         | 10/08                                         | RITTER BETHEL                               | 1                                | RANA/0700         | RANA/1900                                                                         |
| HEQB O-11410                                      |         | 10/08                                         | RIGOBERTO FLORES                            | 1                                | RANA/0700         | RANA/1900                                                                         |
| HEQB O-11408                                      |         | 10/02                                         | TROY MACKAY                                 | 1                                | RANA/0700         | RANA/1900                                                                         |
| HEQB (T) O-11429                                  |         | 10/08                                         | BRENT CORKISH                               | 1                                | RANA/0700         | RANA/1900                                                                         |
| FOBS O-11473                                      |         | 10/11                                         | MICHAEL CONNOLLY                            | 1                                | RANA/0700         | RANA/1900                                                                         |
| <b>8. Division/Group Communication Summary</b>    |         |                                               |                                             |                                  |                   |                                                                                   |
| Function                                          | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode                                                                              |
| TACTICAL CDF T1                                   | 11      | 151.2575N                                     | 192.8                                       | 151.2575N                        | 192.8             | A                                                                                 |
| MEDICAL CALCORD                                   | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7             | A                                                                                 |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8             | A                                                                                 |
| EMERGENCY GUARD                                   | 16      | 168.6250N                                     |                                             | 168.625N                         | 110.9             | A                                                                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>                                                                       |
| MIKE FINNERTY                                     |         |                                               | ANN MARX                                    |                                  | 09/29/2016        | 2200                                                                              |





## Division/Group Assignment List (ICS 204 WF)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                                             |                                  |                   |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|-------------------|-----------------------------------------------------------------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               |                                             | <b>3.</b>                        |                   |                                                                                   |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                               |                                             | <b>Branch:</b>                   |                   | <b>Division/Group:</b>                                                            |
| <b>2. Operational Period: DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                               |                                             |                                  |                   |                                                                                   |
| Date/Time From:<br>09/30/2016 0700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Date/Time To:<br>09/30/2016 1900              |                                             | <b>NORTH REPAIR GROUP</b>        |                   |                                                                                   |
| FRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | FRI                                           |                                             |                                  |                   |                                                                                   |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                   |                                                                                   |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                   | TIM ERNST (10/3), BRETT KAISER (10/8)<br>G. COX (10/8) (T), S. PERKINS (10/3) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                   |                                                                                   |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               |                                             |                                  |                   |                                                                                   |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | LWD                                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                                             |                                  |                   |                                                                                   |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                   |                                                                                   |
| <ul style="list-style-type: none"> <li>Assess &amp; implement fire suppression repair as directed by Resource Advisers.</li> <li>patrol &amp; mop-up to prevent the fire from escaping containment lines.</li> <li>If found, assist in the back haul of excess equipment &amp; trash.</li> </ul>                                                                                                                                                                                                                   |         |                                               |                                             |                                  |                   |                                                                                   |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                                             |                                  |                   |                                                                                   |
| <ul style="list-style-type: none"> <li>REMS #1 ( w/ FEMP's Stary and Crane ) / REMS #2 ( w/ FEMP's Warrick and Odebralski ) are assigned to East Zone.</li> <li>Division Group Supervisors must validate cost apportionment on 204's at the end of each shift. Contact Finance Section Chief for questions.</li> <li>All resources utilizing water in excess of 100 gal must document water usage on the enclosed Water Usage Log. Submit with your time.</li> <li>If you open a gate close the gate!!!</li> </ul> |         |                                               |                                             |                                  |                   |                                                                                   |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                   |                                                                                   |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode                                                                              |
| TACTICAL CDF T1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11      | 151.2575N                                     | 192.8                                       | 151.2575N                        | 192.8             | A                                                                                 |
| MEDICAL CALCORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7             | A                                                                                 |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8             | A                                                                                 |
| EMERGENCY GUARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16      | 168.6250N                                     |                                             | 168.625N                         | 110.9             | A                                                                                 |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>                                                                       |
| MIKE FINNERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                               | ANN MARX                                    |                                  | 09/29/2016        | 2200                                                                              |



## Division/Group Assignment List (ICS 204 WF)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                               |                                             |                                  |                        |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|------------------------|----------------------------------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               | <b>3.</b>                                   |                                  |                        |                                                    |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                                    |
| <b>2. Operational Period:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                               | <b>ROAD GROUP EAST</b>                      |                                  |                        |                                                    |
| <b>DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               |                                             |                                  |                        |                                                    |
| Date/Time From:<br>09/30/2016 0700      FRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | Date/Time To:<br>09/30/2016 1900      FRI     |                                             |                                  |                        |                                                    |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               |                                             |                                  |                        |                                                    |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                        | ANDREW BERNARD (10/2)<br>JOSEPH FANSLER (10/2) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                        |                                                    |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                                             |                                  |                        |                                                    |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | LWD                                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time                                   |
| GRAD ROEN E-10300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 10/04                                         | LENNY BERTAGNOLLI                           | 1                                | RANA/1800              | RANA/0600                                          |
| GRAD HUMPHREY E-10480                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 10/02                                         | RONALD HUMPHREY                             | 1                                | RANA/1800              | RANA/0600                                          |
| WTS2 NORTHSTATE E-10763                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 10/03                                         | RANDY HERMAN                                | 1                                | RANA/1800              | RANA/0600                                          |
| WTS2 NORTHSTATE E-10500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 10/03                                         | DARRYL PRUITT                               | 1                                | RANA/1800              | RANA/0600                                          |
| WTS2 BAY AREA E-10761                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | 10/03                                         | MATTHEW STEWART                             | 1                                | RANA/1800              | RANA/0600                                          |
| WTS2 RIVER OAK 2 E-10760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 10/03                                         | JASON ALEXANDER                             | 1                                | RANA/1800              | RANA/0600                                          |
| WTS2 INDIHAR #028 E-10654                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | 10/08                                         | PHILLIP INDIHAR                             | 1                                | RANA/1800              | RANA/0600                                          |
| WTS2 49ER E-10437                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 10/12                                         | DICK SASSER                                 | 1                                | RANA/1800              | RANA/0600                                          |
| TFLD O-11192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 10/01                                         | CHAD HYATT                                  | 1                                | RANA/1800              | RANA/0600                                          |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               |                                             |                                  |                        |                                                    |
| <ul style="list-style-type: none"> <li>Assess &amp; implement fire suppression repair as directed by Resource Advisers.</li> <li>patrol &amp; mop-up to prevent the fire from escaping containment lines.</li> <li>If found, assist in the back haul of excess equipment &amp; trash.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                                                    |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                               |                                             |                                  |                        |                                                    |
| <ul style="list-style-type: none"> <li>REMS #1 ( w/ FEMP's Stary and Crane ) / REMS #2 ( w/ FEMP's Warrick and Odebralski ) are assigned to East Zone.</li> <li>Please be mindful of your driving habits, other drivers, and road conditions. We've had several incidents and near misses along our routes and roadways.</li> <li>Division Group Supervisors must validate cost apportionment on 204's at the end of each shift. Contact Finance Section Chief for questions.</li> <li>All resources utilizing water in excess of 100 gal must document water usage on the enclosed Water Usage Log. Submit with your time.</li> <li>If you open a gate close the gate!!!</li> </ul> |         |                                               |                                             |                                  |                        |                                                    |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               |                                             |                                  |                        |                                                    |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                                               |
| TACTICAL CDF T1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11      | 151.2575N                                     | 192.8                                       | 151.2575N                        | 192.8                  | A                                                  |
| MEDICAL CALCORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7                  | A                                                  |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8                  | A                                                  |
| EMERGENCY GUARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16      | 168.6250N                                     |                                             | 168.6250N                        | 110.9                  | A                                                  |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                        |
| BOBBY CAHAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                               | ANN MARX                                    |                                  | 09/29/2016             | 2200                                               |

## Division/Group Assignment List (ICS 204 WF)

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| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               | <b>3.</b>                                   |                                  |                        |                   |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                   |
| <b>2. Operational Period: DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                               |                                             |                                  | <b>CC</b>              |                   |
| Date/Time From:<br>09/30/2016 0700      FRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                               | Date/Time To:<br>09/30/2016 1900      FRI   |                                  |                        |                   |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                   |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                        | DAN FREEH (10/11) |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                        |                   |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               |                                             |                                  |                        |                   |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | LWD                                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time      | Pick Up PT./Time  |
| CRW1 TEXAS CANYON IHC C-10242                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 10/01                                         | JOHN ARMSTRONG                              | 20                               | RANA/0700              | RANA/1900         |
| CRW2IA PACIFIC OASIS 8A C-10220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 10/03                                         | DONOVAN CULP                                | 20                               | RANA/0700              | RANA/1900         |
| HEQB O-11198                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 10/02                                         | MICHAEL LESLIE                              | 1                                | RANA/0700              | RANA/1900         |
| FEMT O-11284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 10/03                                         | PATRICK DOTSON                              | 1                                | RANA/0700              | RANA/1900         |
| FEMP O-10921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 09/30                                         | RYAN VALLELUNGA                             | 1                                | RANA/0700              | RANA/1900         |
| FEMP O-11042                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 10/03                                         | PHIL FAULDING                               | 1                                | RANA/0700              | RANA/1900         |
| SOF2 O-11085                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 09/30                                         | BOB HICKOK                                  | 1                                | RANA/0700              | RANA/1900         |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                   |
| <ul style="list-style-type: none"> <li>Mop-up to the degree necessary to make the probability of escape very low while ensuring a safe work environment.</li> <li>Back haul equipment, trash and hose at the direction of the division.</li> <li>Division to work with READs and repair group in identifying and assisting where possible with fire suppression repair.</li> </ul>                                                                                                                                 |         |                                               |                                             |                                  |                        |                   |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               |                                             |                                  |                        |                   |
| <ul style="list-style-type: none"> <li>REMS #1 ( w/ FEMP's Stary and Crane ) / REMS #2 ( w/ FEMP's Warrick and Odebralski ) are assigned to East Zone.</li> <li>Division/Group Supervisors must validate cost apportionment on 204's at the end of each shift. Contact Finance Section Chief for questions.</li> <li>All resources utilizing water in excess of 100 gal must document water usage on the enclosed Water Usage Log. Submit with your time.</li> <li>If you open a gate close the gate!!!</li> </ul> |         |                                               |                                             |                                  |                        |                   |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  |                        |                   |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode              |
| TACTICAL VTAC 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12      | 151.1375N                                     | 156.7                                       | 151.1375N                        | 156.7                  | A                 |
| MEDICAL-CALCORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7                  | A                 |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8                  | A                 |
| EMERGENCY-GUARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16      | 168.6250N                                     |                                             | 168.625N                         | 110.9                  | A                 |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>       |
| BOBBY CAHAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                               | ANN MARX                                    |                                  | 09/29/2016             | 2200              |

## Division/Group Assignment List (ICS 204 WF)

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| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                               | <b>3.</b>                                   |                                  |                        |                                                 |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b> |                                                 |
| <b>2. Operational Period: DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             |                                  | <b>GG</b>              |                                                 |
| Date/Time From:<br>09/30/2016 0700      FRI                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               | Date/Time To:<br>09/30/2016 1900      FRI   |                                  |                        |                                                 |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                               |                                             |                                  |                        |                                                 |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                               |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                        | MIKE SWEANY (10/11)<br>BRUCE JACKSON (9/30) (T) |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                          |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                        |                                                 |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                              |         |                                               |                                             |                                  |                        |                                                 |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                                                                                                                                                                                                                                                     | LWD     | Leader                                        | Number<br>Persons                           | Drop Off PT./Time                | Pick Up PT./Time       |                                                 |
| ENG3 LNF 81 E-10805                                                                                                                                                                                                                                                                                                                                                                                                                   | 10/08   | MATTHEW PRENTISS                              | 5                                           | RANA/0700                        | RANA/1900              |                                                 |
| ENG3 ENF 333 E-10806                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/08   | RYAN WAGGONER                                 | 7                                           | RANA/0700                        | RANA/1900              |                                                 |
| ENG3 PNF 323 E-10807                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/08   | CLAYTON BECK                                  | 5                                           | RANA/0700                        | RANA/1900              |                                                 |
| ENG6 LKR 84 E-10524                                                                                                                                                                                                                                                                                                                                                                                                                   | 09/30   | REX HAMBLY                                    | 2                                           | RANA/0700                        | RANA/1900              |                                                 |
| ENG6 FWF 654 E-10795                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/01   | PRESTON T BRIDGES                             | 4                                           | RANA/0700                        | RANA/1900              |                                                 |
| ENG6 FIRESTORM 9903 E-10800                                                                                                                                                                                                                                                                                                                                                                                                           | 10/08   | TACOMA MANUEL                                 | 3                                           | RANA/0700                        | RANA/1900              |                                                 |
| WTS2 KRITZ E-10131                                                                                                                                                                                                                                                                                                                                                                                                                    | 10/05   | DAVID HARVEY                                  | 1                                           | RANA/0700                        | RANA/1900              |                                                 |
| TFLD O-11000                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/02   | TIM WILSON                                    | 1                                           | RANA/0700                        | RANA/1900              |                                                 |
| FEMT O-11270                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/02   | SCOTT BLANDFORD                               | 1                                           | RANA/0700                        | RANA/1900              |                                                 |
| FEMP O-11186                                                                                                                                                                                                                                                                                                                                                                                                                          | 09/30   | RYAN SCHLEIGER                                | 1                                           | RANA/0700                        | RANA/1900              |                                                 |
| FEMP O-11469                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/03   | DAVID MAZAIKA                                 | 1                                           | RANA/0700                        | RANA/1900              |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               |                                             |                                  |                        |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               |                                             |                                  |                        |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               |                                             |                                  |                        |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                               |                                             |                                  |                        |                                                 |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                                                                                                                                        |         |                                               |                                             |                                  |                        |                                                 |
| <ul style="list-style-type: none"> <li>Mop-up to the degree necessary to make the probability of escape very low while ensuring a safe work environment.</li> <li>Back haul equipment, trash and hose at the direction of the division.</li> <li>Division to work with READs and repair group in identifying and assisting where possible with fire suppression repair.</li> <li>SOFR B. Hickock in Divisions CC &amp; GG.</li> </ul> |         |                                               |                                             |                                  |                        |                                                 |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                        |         |                                               |                                             |                                  |                        |                                                 |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                              | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC            | Mode                                            |
| TACTICAL R5 T4                                                                                                                                                                                                                                                                                                                                                                                                                        | 8       | 166.5500N                                     |                                             | 166.5500N                        |                        | A                                               |
| MEDICAL - CALCORD                                                                                                                                                                                                                                                                                                                                                                                                                     | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7                  | A                                               |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                     | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8                  | A                                               |
| EMERGENCY                                                                                                                                                                                                                                                                                                                                                                                                                             | 16      | 168.6250N                                     |                                             | 168.625N                         | 110.9                  | A                                               |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                          |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>            | <b>Time</b>                                     |
| BOBBY CAHAL                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               | ANN MARX                                    |                                  | 09/29/2016             | 2200                                            |



## Division/Group Assignment List (ICS 204 WF)

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| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                               | <b>3.</b>                                   |                                                 |                                         |             |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                               | <b>Branch:</b>                              |                                                 | <b>Division/Group:</b><br><br><b>GG</b> |             |
| <b>2. Operational Period: DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                               |                                             |                                                 |                                         |             |
| Date/Time From:<br>09/30/2016 0700 FRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | Date/Time To:<br>09/30/2016 1900 FRI          |                                             |                                                 |                                         |             |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                               |                                             |                                                 |                                         |             |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b>                |                                         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                                             | MIKE SWEANY (10/11)<br>BRUCE JACKSON (9/30) (T) |                                         |             |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                                 |                                         |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                                             |                                                 |                                         |             |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                                             |                                                 |                                         |             |
| <ul style="list-style-type: none"> <li><b>Avoid ground disturbance in areas marked with Seibert Stakes.</b></li> <li>REMS #1 ( w/ FEMP's Stary and Crane ) / REMS #2 ( w/ FEMP's Warrick and Odebralski ) are assigned to East Zone.</li> <li>Division/Group Supervisors must validate cost apportionment on 204's at end of shift. Contact the Finance Section Chief for questions.</li> <li>All resources utilizing water in excess of 100 gal must document water usage on the enclosed Water Usage Log. Submit with your time.</li> <li>If you open a gate close the gate!!!</li> </ul> |         |                                               |                                             |                                                 |                                         |             |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                               |                                             |                                                 |                                         |             |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                                | TX Tone/NAC                             | Mode        |
| TACTICAL R5 T4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8       | 166.5500N                                     |                                             | 166.5500N                                       |                                         | A           |
| MEDICAL - CALCORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                                       | 156.7                                   | A           |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                                       | 192.8                                   | A           |
| EMERGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16      | 168.6250N                                     |                                             | 168.625N                                        | 110.9                                   | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                                 | <b>Date</b>                             | <b>Time</b> |
| BOBBY CAHAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                               | ANN MARX                                    |                                                 | 09/29/2016                              | 2200        |

## Division/Group Assignment List (ICS 204 WF)

|                                                |         |                                               |                                             |                                  |                   |                           |
|------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|-------------------|---------------------------|
| <b>1. Incident Name:</b>                       |         |                                               |                                             | <b>3.</b>                        |                   |                           |
| SOBERANES                                      |         |                                               |                                             | <b>Branch:</b>                   |                   | <b>Division/Group:</b>    |
| <b>2. Operational Period: DAY</b>              |         |                                               |                                             |                                  |                   | <b>SOUTH REPAIR GROUP</b> |
| Date/Time From:<br>09/30/2016 0700 FRI         |         | Date/Time To:<br>09/30/2016 1900 FRI          |                                             |                                  |                   |                           |
| <b>4. Operations Personnel</b>                 |         |                                               |                                             |                                  |                   |                           |
| <b>OPERATIONS CHIEF</b>                        |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                   | ROBBIE BENOIT (09/30)     |
| <b>AIR ATTACK SUPERVISOR</b>                   |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                   |                           |
| <b>5. Resources Assigned this Period</b>       |         |                                               |                                             |                                  |                   |                           |
| Strike Team / Task Force / Resource Designator |         | LWD                                           | Leader                                      | Number Persons                   | Drop Off PT./Time | Pick Up PT./Time          |
| CRW2IA GE FORESTRY 7C C-10218                  |         | 10/04                                         | TOVAR ARMANDO                               | 20                               | RANA/0700         | RANA/1900                 |
| ENG6 AR E651 E-10520                           |         | 10/07                                         | MATTHEW FERGUSON                            | 3                                | RANA/0700         | RANA/1900                 |
| DOZ2 MOOSIOS E-10452                           |         | 10/03                                         | LOUIS MOOSIOS                               | 2                                | RANA/0700         | RANA/1900                 |
| EXCA GRAHAM E-10057                            |         | 10/01                                         | ROGER BROWN                                 | 2                                | RANA/0700         | RANA/1900                 |
| MAST2 NORTHSTATE 186 E-10792                   |         | 10/06                                         | CRAIG HEADRICK                              | 1                                | RANA/0700         | RANA/1900                 |
| MAST2 MCKELLAR TREE E-10793                    |         | 10/08                                         | BRETT STRONG                                | 2                                | RANA/0700         | RANA/1900                 |
| WTS1 NORTHSTATE 324 E-10740                    |         | 10/01                                         | MAURICE RHODES                              | 1                                | RANA/0700         | RANA/1900                 |
| WTS2 LITTLE BIG MAN #2 E-10656                 |         | 10/10                                         | THOMAS STROTHER                             | 1                                | RANA/0700         | RANA/1900                 |
| TFLD O-11196                                   |         | 10/01                                         | GEORGE CORREA                               | 1                                | RANA/0700         | RANA/1900                 |
| TFLD O-11202                                   |         | 10/02                                         | ZANE BROWN                                  | 1                                | RANA/0700         | RANA/1900                 |
| HEQB O-11398                                   |         | 10/02                                         | KEITH MCMILLEN                              | 1                                | RANA/0700         | RANA/1900                 |
| HEQB O-11405                                   |         | 10/06                                         | PAUL PELLEGRINI                             | 1                                | RANA/0700         | RANA/1900                 |
| HEQB O-11412                                   |         | 10/03                                         | AUSTIN STYLER                               | 1                                | RANA/0700         | RANA/1900                 |
| HEQB (T) O-10328                               |         | 10/08                                         | THOMAS KROCK                                | 1                                | RANA/0700         | RANA/1900                 |
| FEMP O-11286                                   |         | 10/03                                         | MATT DEPOLO                                 | 1                                | RANA/0700         | RANA/1900                 |
| FEMP O-11287                                   |         | 10/03                                         | DAVE WOODS                                  | 1                                | RANA/0700         | RANA/1900                 |
| SOFR O-11399                                   |         | 10/08                                         | NATHAN LEATHERMAN                           | 1                                | RANA/0700         | RANA/1900                 |
| SOF2 (T) O-11285                               |         | 10/03                                         | MATTHEW LUCAS                               | 1                                | RANA/0700         | RANA/1900                 |
| ARCH O-11012                                   |         | 10/13                                         | EMERY MANUEL                                | 1                                | RANA/0700         | RANA/1900                 |
| REAF O-11226                                   |         | 10/02                                         | DYLAN MCCOY                                 | 1                                | RANA/0700         | RANA/1900                 |
| <b>8. Division/Group Communication Summary</b> |         |                                               |                                             |                                  |                   |                           |
| Function                                       | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode                      |
| TACTICAL CDF T1                                | 11      | 151.2575N                                     | 192.8                                       | 151.2575N                        | 192.8             | A                         |
| MEDICAL CALCORD                                | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7             | A                         |
| AIR TO GROUND TAC                              | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8             | A                         |
| EMERGENCY GUARD                                | 16      | 168.6250N                                     |                                             | 168.6250N                        | 110.9             | A                         |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>               |
| BOBBY CAHAL                                    |         |                                               | ANN MARX                                    |                                  | 09/29/2016        | 2200                      |

## Division/Group Assignment List (ICS 204 WF)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                               |                                             |                                  |                           |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|---------------------------------------------|----------------------------------|---------------------------|-----------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                               | <b>3.</b>                                   |                                  |                           |                       |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                               | <b>Branch:</b>                              |                                  | <b>Division/Group:</b>    |                       |
| <b>2. Operational Period: DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                               |                                             |                                  | <b>SOUTH REPAIR GROUP</b> |                       |
| Date/Time From:<br>09/30/2016 0700      FRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date/Time To:<br>09/30/2016 1900      FRI |                                               |                                             |                                  |                           |                       |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                               |                                             |                                  |                           |                       |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                           | ROBBIE BENOIT (09/30) |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                           |                       |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                               |                                             |                                  |                           |                       |
| Strike Team / Task Force /<br>Resource Designator                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | LWD                                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time         | Pick Up PT./Time      |
| REAF O-11150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           | 10/02                                         | JONATHAN FREEMAN                            | 1                                | RANA/0700                 | RANA/1900             |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                               |                                             |                                  |                           |                       |
| <ul style="list-style-type: none"> <li>Assess &amp; implement fire suppression repair as directed by Resource Advisers.</li> <li>patrol &amp; mop-up to prevent the fire from escaping containment lines.</li> <li>If found, assist in the back haul of excess equipment &amp; trash.</li> </ul>                                                                                                                                                                                                              |                                           |                                               |                                             |                                  |                           |                       |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                               |                                             |                                  |                           |                       |
| <ul style="list-style-type: none"> <li>REMS #1 ( w/ FEMP's Stary and Crane ) / REMS #2 ( w/ FEMP's Warrick and Odebralski ) are assigned to East Zone.</li> <li>Division/Group Supervisors must validate cost apportionment on 204's at end of shift. Contact the Finance Section Chief for questions.</li> <li>All resources utilizing water in excess of 100 gal must document water usage on the enclosed Water Usage Log. Submit with your time.</li> <li>If you open a gate close the gate!!!</li> </ul> |                                           |                                               |                                             |                                  |                           |                       |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                               |                                             |                                  |                           |                       |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Channel                                   | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC               | Mode                  |
| TACTICAL CDF T1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11                                        | 151.2575N                                     | 192.8                                       | 151.2575N                        | 192.8                     | A                     |
| MEDICAL CALCOORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15                                        | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7                     | A                     |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14                                        | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8                     | A                     |
| EMERGENCY GUARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16                                        | 168.6250N                                     |                                             | 168.6250N                        | 110.9                     | A                     |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>               | <b>Time</b>           |
| BOBBY CAHAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                               | ANN MARX                                    |                                  | 09/29/2016                | 2200                  |



## Division/Group Assignment List (ICS 204 WF)

|                                                   |         |                                               |                                             |                                  |                   |                        |             |
|---------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|-------------------|------------------------|-------------|
| <b>1. Incident Name:</b>                          |         |                                               |                                             | <b>3.</b>                        |                   |                        |             |
| SOBERANES                                         |         |                                               |                                             | <b>Branch:</b>                   |                   | <b>Division/Group:</b> |             |
| <b>2. Operational Period: DAY</b>                 |         |                                               |                                             |                                  |                   | <b>WEST REPAIR</b>     |             |
| Date/Time From:<br>09/30/2016 0700 FRI            |         | Date/Time To:<br>09/30/2016 1900 FRI          |                                             |                                  |                   |                        |             |
| <b>4. Operations Personnel</b>                    |         |                                               |                                             |                                  |                   |                        |             |
| <b>OPERATIONS CHIEF</b>                           |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                   | RALPH SWEENEY (10/1)   |             |
| <b>AIR ATTACK SUPERVISOR</b>                      |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                   |                        |             |
| <b>5. Resources Assigned this Period</b>          |         |                                               |                                             |                                  |                   |                        |             |
| Strike Team / Task Force /<br>Resource Designator |         | LWD                                           | Leader                                      | Number<br>Persons                | Drop Off PT./Time | Pick Up PT./Time       |             |
| CRW2IA ASI ARDEN 6A C-10224                       |         | 10/04                                         | JEFFERY HARRISON                            | 20                               | MOLERA/0600       | MOLERA/1800            |             |
| ENG3 MNF 42 E-10808                               |         | 10/08                                         | ANDREW J QUICK                              | 5                                | MOLERA/0600       | MOLERA/1800            |             |
| DOZ2 VENTANA RANCH 119 E-10697                    |         | 10/08                                         | ROBIN MULLNIX                               | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| EXCA2 WYATT 16 E-10668                            |         | 09/30                                         | ADRIAN FUKUDA                               | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| EXCA2 GRAHAM E-10670                              |         | 10/01                                         | CLAYTON GRAHAM                              | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| MAST BORDGES TIMBER 2 E-10396                     |         | 10/10                                         | JUAN LOPEZ                                  | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| MAST BORDGES TIMBER 1 E-10395                     |         | 10/10                                         | JOHN THOULANDER                             | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| AMBU AMR 66 E-10315                               |         | 10/03                                         |                                             | 2                                | MOLERA/0600       | MOLERA/1800            |             |
| WTS2 DUST BUSTERS E-10161                         |         | 10/11                                         | GREG HOLT                                   | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| WTS2 DUST BUSTERS E-10476                         |         | 10/01                                         | BRIAN SCOTT                                 | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| TFLD O-11109                                      |         | 09/30                                         | MEL TENNESON                                | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| TFLD O-11193                                      |         | 09/30                                         | SKY NELSON                                  | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| HEQB O-11197                                      |         | 10/01                                         | JAMES RUST                                  | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| HEQB (T) O-11299                                  |         | 10/03                                         | MICHAEL WEST                                | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| FOBS O-11181                                      |         | 10/01                                         | ROBERT GILLESPIE                            | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| FOBS (T) O-11205                                  |         | 09/30                                         | JAMES HEALY                                 | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| FEMP O-11151                                      |         | 10/06                                         | JEFFREY DACPANO                             | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| FEMP O-11364                                      |         | 10/05                                         | ZACHARY BROWN                               | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| FEMP O-11283                                      |         | 10/03                                         | DAVID WILLIAMS                              | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| FEMP O-11279                                      |         | 10/03                                         | CHRIS CINCOTTA                              | 1                                | MOLERA/0600       | MOLERA/1800            |             |
| <b>8. Division/Group Communication Summary</b>    |         |                                               |                                             |                                  |                   |                        |             |
| Function                                          | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode                   |             |
| TACTICAL NIFC T3                                  | 7       | 168.6000N                                     |                                             | 168.6000N                        |                   | A                      |             |
| MEDICAL CALCORD                                   | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7             | A                      |             |
| AIR TO GROUND TAC                                 | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8             | A                      |             |
| EMERGENCY GUARD                                   | 16      | 168.6250N                                     |                                             | 168.6250N                        | 110.9             | A                      |             |
| <b>9. Prepared By (Resource Unit Leader)</b>      |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  |                   | <b>Date</b>            | <b>Time</b> |
| BOBBY CAHAL                                       |         |                                               | ANN MARX                                    |                                  |                   | 09/29/2016             | 2200        |

## Division/Group Assignment List (ICS 204 WF)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                               |                                             |                                  |                   |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|---------------------------------------------|----------------------------------|-------------------|------------------------|
| <b>1. Incident Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                               |                                             | <b>3.</b>                        |                   |                        |
| SOBERANES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |                                             | <b>Branch:</b>                   |                   | <b>Division/Group:</b> |
| <b>2. Operational Period: DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                               |                                             |                                  |                   |                        |
| Date/Time From:<br>09/30/2016 0700 FRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Date/Time To:<br>09/30/2016 1900 FRI          |                                             | <b>WEST REPAIR</b>               |                   |                        |
| <b>4. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                               |                                             |                                  |                   |                        |
| <b>OPERATIONS CHIEF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | JOHN ABELL (10/12)<br>SHAUN CRAIG (10/12) (T) |                                             | <b>DIVISION/GROUP SUPERVISOR</b> |                   | RALPH SWEENEY (10/1)   |
| <b>AIR ATTACK SUPERVISOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | VAL LINCH (10/12)<br>MARK NUNEZ (10/12)       |                                             |                                  |                   |                        |
| <b>5. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                               |                                             |                                  |                   |                        |
| Strike Team / Task Force / Resource Designator                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | LWD                                           | Leader                                      | Number Persons                   | Drop Off PT./Time | Pick Up PT./Time       |
| SOF2 O-11396                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | 10/08                                         | CRAIG MARTIN                                | 1                                | MOLERA/0600       | MOLERA/1800            |
| ARCH O-10995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | 10/03                                         | ROBERT WEAVER                               | 1                                | MOLERA/0600       | MOLERA/1800            |
| REAF O-11228                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | 10/02                                         | MATT DAIGLE                                 | 1                                | MOLERA/0600       | MOLERA/1800            |
| REAF O-11227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | 10/02                                         | MICHAEL BOROWSKI                            | 1                                | MOLERA/0600       | MOLERA/1800            |
| <b>6. Control Operations/Work Assignments:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                               |                                             |                                  |                   |                        |
| <ul style="list-style-type: none"> <li>Assess &amp; implement fire suppression repair as directed by Resource Advisers.</li> <li>patrol &amp; mop-up to prevent the fire from escaping containment lines.</li> <li>If found, assist in the back haul of excess equipment &amp; trash.</li> <li></li> </ul>                                                                                                                                                                                                    |         |                                               |                                             |                                  |                   |                        |
| <b>7. Special Instructions:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                               |                                             |                                  |                   |                        |
| <ul style="list-style-type: none"> <li>REMS #1 ( w/ FEMP's Stary and Crane ) / REMS #2 ( w/ FEMP's Warrick and Odebralski ) are assigned to East Zone.</li> <li>Division/Group Supervisors must validate cost apportionment on 204's at end of shift. Contact the Finance Section Chief for questions.</li> <li>All resources utilizing water in excess of 100 gal must document water usage on the enclosed Water Usage Log. Submit with your time.</li> <li>If you open a gate close the gate!!!</li> </ul> |         |                                               |                                             |                                  |                   |                        |
| <b>8. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                               |                                             |                                  |                   |                        |
| Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Channel | RX Frequency N/W                              | RX Tone/NAC                                 | TX Frequency N/W                 | TX Tone/NAC       | Mode                   |
| TACTICAL NIFC T3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7       | 168.6000N                                     |                                             | 168.6000N                        |                   | A                      |
| MEDICAL CALCORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15      | 156.0750N                                     | 156.7                                       | 156.0750N                        | 156.7             | A                      |
| AIR TO GROUND TAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14      | 159.2700N                                     | 192.8                                       | 159.2700N                        | 192.8             | A                      |
| EMERGENCY GUARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16      | 168.6250N                                     |                                             | 168.6250N                        | 110.9             | A                      |
| <b>9. Prepared By (Resource Unit Leader)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                               | <b>Approved By (Planning Section Chief)</b> |                                  | <b>Date</b>       | <b>Time</b>            |
| BOBBY CAHAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                               | ANN MARX                                    |                                  | 09/29/2016        | 2200                   |

**AIR OPERATIONS SUMMARY**  
**ICS 220**

Prepared By: John Crotty  
 AOB

Prepared Date: 09/29/2016

Prepared Time: 1630

|                                         |                                       |                         |                       |                      |                     |
|-----------------------------------------|---------------------------------------|-------------------------|-----------------------|----------------------|---------------------|
| <b>1. INCIDENT NAME: Soberanes Fire</b> | <b>2. OPS PERIOD DATE: 09/30/2016</b> | <b>START TIME: 0700</b> | <b>END TIME: 2100</b> | <b>SUNRISE: 0701</b> | <b>SUNSET: 1852</b> |
|-----------------------------------------|---------------------------------------|-------------------------|-----------------------|----------------------|---------------------|

**3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):** Track all dipsite locations/number of dips/gallons taken. Track all drop locations/number of drops/gallons dropped. All GPS data to be collected in **DEGREES, DECIMAL MINUTES** format.  
**AVOID** Aerial Application of Retardant/Foam/Agent within 300' of Waterways, Bodies of Water, etc. If Retardant/Foam/Agent is dropped within these areas immediately notify the AOB and provide the following information: Lat/Long, estimated number of gallons and a map detailing the area.  
**Fly with Transponder 1255.**  
 Air Attack Briefing 132.0250 AM (A-10002)  
**For scheduling recon flights contact Ranch HB communications @ 925-407-6353**  
**All rotor wing aircraft will be on the ground at 1900.**  
**Rappell & Short Haul Proficiency Training 9/30/16**  
**TUSI Advisory 126.200 for restricted airspace.**

**4. Helibase Information:**  
 Name: Ranch Helibase  
 Latitude: 36 26.133  
 Longitude: 121 37.871  
 Name: Miller Helibase / MRB  
 Latitude: 36 14.753  
 Longitude: 121 25.811

**5. TFR's:**  
 Request #: A-10129  
 Polygon: NM  
 Altitude: 9000' MSL  
 NOTAMS: 6/9747  
 Frequency: 119.1250  
<http://tfr.faa.gov/tfr2/list.html>

| 6. PERSONNEL           | NAME             | PHONE #                      | 7. FREQUENCIES | TX       | tone       | RX       | tone       | AM/FM | 8. MEDIVAC SHIP INFORMATION |
|------------------------|------------------|------------------------------|----------------|----------|------------|----------|------------|-------|-----------------------------|
| AOBD                   | John Crotty      | 805-440-6186                 | A/G Command    | 159.4500 | 192.8 (16) | 159.4500 | 192.8 (16) | FM    | Name: H-407                 |
| ASGS                   | Curt Warner      | 805-478-1231                 |                | A-10006  |            |          |            |       | Make/Model: Bell UH-1H      |
| ASGS                   | Al Driesbach     | 805-703-0649                 | A/G Tactical   | 159.2700 | 192.8 (16) | 159.2700 | 192.8 (16) | FM    | Location: Hunter Liggett HB |
|                        |                  |                              |                | A-10005  |            |          |            |       | Request Procedure for this  |
|                        |                  |                              |                |          |            |          |            |       | Aircraft. See Medical Plan. |
|                        |                  |                              |                |          |            |          |            |       | H-407 – Hoist capable       |
| Ranch Helibase         |                  | 925-407-6353<br>831-659-0220 |                |          |            |          |            |       |                             |
| HEB1 - Ranch           | Don Clark        | 928-245-2539                 | A/A Primary    | 119.1250 | A-10,000   | 119.1250 |            |       | Mercy Air 20- Air Ambulance |
| HEB1(t)                | Chad Bergren     | 541-219-2594                 |                |          |            |          |            |       | Location: Hunter Liggett    |
| Miller Retardant Plant | Will remain open | 831-674-5689                 | A/A Secondary  | 123.8750 | A-10001    | 123.8750 |            |       | 831-385-0302                |
|                        |                  |                              |                |          |            |          |            |       |                             |
|                        |                  |                              | AIR TACTICS    | 169.0875 | A-10004    | 169.0875 |            |       | Cal Star 5- air ambulance   |
| HLCO                   | Dave Phillips    | 209-770-0517                 | TOLC           | 123.0250 |            | 123.0250 |            | AM    | Location: Salinas           |
| ATGS                   | Mark Nunez       | 805-975-5227                 | DECK           | 168.3500 |            | 168.3500 |            | FM    |                             |
| ATGS                   | Val Linch        | 661-487-2636                 | Air Guard      | 168.6250 | 110.9 (1)  | 168.6250 |            | FM    |                             |



9. Aircraft

HELICOPTERS

| FAA #        | T | MAKE/ MODEL | BASE  | START | AVAIL | REMARKS           | FAA #        | T | MAKE/MODEL    | BASE  | START | AVAIL | REMARKS              |
|--------------|---|-------------|-------|-------|-------|-------------------|--------------|---|---------------|-------|-------|-------|----------------------|
| N613CK       | 1 | SH-61 EU    | Ranch | 0700  | 0800  | A-10254 Croman    | N371SH       | 3 | Astar         | Ranch | 0700  | 0800  | A-10200 Shorthaul    |
| N4035S H-783 | 1 | S-64E EU    | Ranch | 0700  | 0800  | A-10023 Siller    | N383SH       | 3 | Bell 206 L3   | Toro  | 0700  | 0800  | A-10211 CWN Recon/IR |
| N471CH       | 1 | CH-47 EU    | Ranch | 0700  | 0800  | A-10243 Columbia  | N911FS       | 3 | Bell 407      | Ranch | 0700  | 0800  | A-10032 HLCO CWN     |
| N2FH         | 1 | S-70 EU     | Ranch | 0700  | 0800  | A-10244 Firehawk  | N718GH H-535 | 3 | Astar B3      | Ranch | 0700  | 0800  | A-10263 EU           |
| CFXFT        | 1 | K-Max EU    | Ranch | 0700  | 0800  | A-10089 Heliquest |              |   |               |       |       |       |                      |
|              |   |             |       |       |       |                   | N205HQ H-530 | 2 | Bell 205-A1++ | Ranch | 0700  | 0800  | A-10067 EU           |
|              |   |             |       |       |       |                   | N205WW H-527 | 2 | Bell 205-A1++ | Ranch | 0700  | 0800  | A-10270 Heli/Burn    |
|              |   |             |       |       |       |                   | N205BT H-517 | 2 | Bell 205 A1++ | Ranch | 0700  | 0800  | A-10142 PSD EU       |
|              |   |             |       |       |       |                   | N689H        | 2 | Bell 205++    | Ranch | 0700  | 0800  | A-10255 Rappel       |
|              |   |             |       |       |       |                   | N107Z H-507  | 2 | Bell 209      | Ranch | 0700  | 0800  | A-10193              |

FIXED WING

|             |   |      |     |      |      |         |  |  |  |  |  |  |  |
|-------------|---|------|-----|------|------|---------|--|--|--|--|--|--|--|
| N108SA      | 1 | 690A | MRY | 0700 | 0800 | A-10175 |  |  |  |  |  |  |  |
| N690RA AA07 | 1 | 690A | MRY | 0700 | 0800 | A-10021 |  |  |  |  |  |  |  |

| Missions:                 | Aircraft | AVAIL  | Departure Point      | Destination  |
|---------------------------|----------|--------|----------------------|--------------|
| Air Attack                |          | 0800   | MRY (Monterey)       | Fire         |
| Bucket Support            | Varies   | 0800   | Ranch HB             | Fire         |
| Cargo                     | T-2, T-3 | 0800   | Ranch HB             | Fire         |
| PAX                       | T-2, T-3 | 0800   | Ranch HB, ICP        | Fire         |
| MEDIVAC                   | H-407    | 0800   | Hunter Liggett       | As Directed  |
| Recon/Mapping             | T-3      | 0800   | Ranch HB, ICP        | Fire         |
| Retardant & Lead Plane    | Varies   | Varies | Various Tanker Bases | Fire         |
| IA within TFR             |          | 0800   | Ranch HB             | As Directed  |
| Initial Attack Assistance | Varies   | 0800   | Ranch HB             | As requested |

# Soberanes Fire – Safety Message

INCIDENT #CA-BEU-003422

DATE: 9-30-16

TIME: 0700-1900

## Major Hazards

- *Traffic Hazards and Driving*
- *Weather and Fire Behavior*
- *Line Construction in Tassajara/Div.CC*
- *Hazard Trees in Fire area and Weakened Trees in both Toro and Rana camps*
- *Hydration and Fatigue:* Hydration starts PRIOR to the beginning of shift, drink a 2:1 ratio of water to sports drinks. Monitor fatigue levels, and do not exceed the 2:1 work rest ratio.
- *Working around Heavy Equipment in the suppression repair groups*

## Quote written on a road sign in Mexico:

“Es mejor perder un segundo en la vida, que en un segundo perder la vida.”

In English means:

“It’s better to lose one second in your life, than in one second lose your life.”

So...slow down and don’t be a distracted driver.

## Drive like your life depends on it!

- Drive defensively! Expect the unexpected around every curve.
- **Where operationally feasible, rest drivers one hour before returning to camp.**
- Always fasten seat belts **before** the vehicle is set into motion.



- When driving, keep speed at or **below** the posted speed limit.
- Allow opposing heavy vehicle traffic to **pass slowly on the uphill side** of narrow access roads, after ensuring there is adequate room.
- **Increase following distance between vehicles in dusty or smoky areas.**

## Beware of Soft Shoulders

- 1) Many incident roads have **soft shoulders** on the downhill side.
- 2) Wheels may sink into these areas causing the driver to **lose control** of the vehicle.
- 3) **Stay well away** from the downhill side of all roads.



Central Coast IMT Safety Officer



**INCIDENT RISK ANALYSIS**

**SOBERANES FIRE CA-BEU-003422**

**(ICS 215a) Day Shift**

| DIV/BR                                             | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALL                                                | TRAFFIC HAZARDS AND DRIVING    | <ul style="list-style-type: none"> <li>• Use caution while driving on all incident roads.</li> <li>• <b>Drive defensively!</b> Expect the unexpected around every curve.</li> <li>• Watch for other vehicles, distracted drivers, rocks and debris on the roadway.</li> <li>• Beware of heavy local traffic on Carmel Valley Road, Hwy. 68 and Hwy. 1.</li> <li>• Drive with headlights on; wear seatbelts, use chock blocks, keep windshields clean, look before backing; and use backers when available.</li> <li>• <b>Roads are narrow with steep drop-offs.</b></li> <li>• Flagging on the side of North Coast Ridge road indicates a false berm or soft shoulder created by heavy equipment.</li> </ul>                                           |
| ALL                                                | WEATHER AND FIRE BEHAVIOR      | <ul style="list-style-type: none"> <li>• <b>Cold dry front coming in afternoon. There is potential for Extreme Fire Behavior.</b></li> <li>• <b>Look for winds to increase in afternoon for 6 to 8 hours.</b></li> <li>• With the wind, look for more issues with hazard trees in afternoon.</li> <li>• <b>Stay hydrated. Monitor resources for heat related illness.</b></li> <li>• Communicate any observed changes in weather and fire behavior.</li> <li>• Maintain adequate escape routes and safety zones. Set trigger points.</li> <li>• Expect the unexpected with drought stricken fuels at critically low fuel moistures.</li> <li>• <b>Historical trends indicate changes in the fire environment support large fire growth.</b></li> </ul> |
| Tassajara<br>CC                                    | LINE CONSTRUCTION              | <ul style="list-style-type: none"> <li>• Conduct thorough briefings for all personnel involved (inside rear cover IRPG).</li> <li>• Ensure LCES in place prior to engagement (IRPG p. 7).</li> <li>• Establish adequate safety zones (IRPG p.8) and escape routes.</li> <li>• Use Downhill Line Checklist (IRPG p. 9).</li> <li>• Use "Look Up, Look Down, Look Around" procedures (IRPG p. 3-4)</li> <li>• Utilize Risk Management Process (IRPG p.1).</li> </ul>                                                                                                                                                                                                                                                                                     |
| ALL                                                | MOP-UP                         | <ul style="list-style-type: none"> <li>• Evaluate areas for hazard trees and locate stump holes for avoidance.</li> <li>• Monitor fatigue; adjust shifts to increase rest where appropriate.</li> <li>• Provide motivation to workers to maintain situational awareness and avoid complacency.</li> <li>• Evaluate mop up distances against what is safe and necessary.</li> <li>• Review and follow "Look Up, Look Down, Look Around" procedures (IRPG p. 3-4).</li> <li>• Survey your work area. Assess the hazards and implement appropriate mitigations.</li> </ul>                                                                                                                                                                                |
| ALL                                                | COMMUNICATIONS                 | <ul style="list-style-type: none"> <li>• Share your Situational Awareness with those who also have a need.</li> <li>• <b>Radio Communications may be poor in some areas. Use human repeaters.</b></li> <li>• Ensure all personnel are familiar with the incident communications plan. The Soberanes Fire is using 2 different groups. Ensure you are using the proper one.</li> <li>• Don't be afraid to over communicate.</li> <li>• Ensure everyone gets a proper and thorough briefing.</li> <li>• Know who you are working for.</li> </ul>                                                                                                                                                                                                         |
| ALL                                                | AVIATION OPERATIONS            | <ul style="list-style-type: none"> <li>• Use risk analysis to determine if any given flight is necessary.</li> <li>• Use air to ground tactical frequency when assigned a specific aircraft.</li> <li>• Use air to ground command frequency to communicate with air attack.</li> <li>• Use concise statements &amp; clock directions when directing aircraft IRPG pg. 57.</li> <li>• Maintain good separation between ground forces &amp; water/retardant drops.</li> <li>• Review and follow "Aviation Watch-Out Situations" on page 44, IRPG.</li> <li>• Remember visibility changes minute by minute here on the Soberanes Fire.</li> </ul>                                                                                                         |
| ALL                                                | HEAVY EQUIPMENT OPERATIONS     | <ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Use hand signals if other communications are unavailable.</li> <li>• Maintain a 50'-100' exclusion area around equipment.</li> <li>• When in timber, increase distance to 2.5 times the height of the tress.</li> <li>• Never work below or behind heavy equipment.</li> </ul>                                                                                                                                                                                                                                                                                                                                                               |
| ALL                                                | ENVIRONMENTAL HAZARDS          | <ul style="list-style-type: none"> <li>• Keep alert for wildlife, cattle, rattlesnakes, bees, and insects.</li> <li>• Watch footing and hand placement around rocks.</li> <li>• Determine if any personnel under your control are allergic to bee stings.</li> <li>• Ensure all personnel can identify poison oak in work and camp areas.</li> <li>• Identify employees who are highly receptive to poison oak and minimize their exposure.</li> <li>• Utilize line medics at the earliest appearance of allergic reactions.</li> </ul>                                                                                                                                                                                                                |
| ALL                                                | STRUCTURE PROTECTION           | <ul style="list-style-type: none"> <li>• Review Structure Protection; IRPG pages 12-16.</li> <li>• Do not commit to stay at a structure unless the area around the structure represents an adequate safety zone.</li> <li>• Set trigger points to disengage and allow adequate time to relocate to primary and secondary safety zones.</li> <li>• Look for propane tanks and other hazardous materials.</li> </ul>                                                                                                                                                                                                                                                                                                                                     |
| <p>INCIDENT NAME:</p> <p><b>Soberanes Fire</b></p> |                                | <p>Operational Period: 0700-1900</p> <p><b>September 30, 2016</b></p> <hr/> <p>DATE AND TIME PREPARED:</p> <p><b>September 29, 2016 1000 hours</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                               |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------|--------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|----|
| <b>MEDICAL PLAN<br/>ICS 206</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. INCIDENT NAME<br><b>Soberanes</b>                             | 2. DATE PREPARED<br>9/29/2016 | 3. TIME PREPARED<br>2000 | 4. OPERATIONAL PERIOD<br><b>Day</b><br>9/30/2016 0700-1900 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| <b>5. INCIDENT MEDICAL AID STATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                               |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| MEDICAL AID STATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOCATION                                                         | PARAMEDICS                    |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  | YES                           | NO                       |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| Frontline Medical Trailer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Toro ICP / Rana Camp                                             | X                             |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| <b>6. TRANSPORTATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                               |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| <b>A. AIR AMBULANCES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |                               |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOCATION                                                         | PHONE                         | PARAMEDICS               |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                               | YES                      | NO                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| <b>Kern County H407</b><br>ALS / Hoist / Day Missions Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fort Hunter Liggett                                              | Soberanes Comms               | X                        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| <b>B. GROUND AMBULANCES &amp; REM TEAMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                               |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOCATION                                                         | PARAMEDICS                    |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  | YES                           | NO                       |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| MCRFD M5563 (Incident Dedicated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rana Camp 24 Hours                                               | Command                       | X                        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| AMR M66 (Incident Dedicated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Big Sur 24 Hours                                                 | Command                       | X                        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| AMR M24, M35, M36 (Non-Dedicated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Big Sur / Soledad / King City                                    | 9-1-1                         | X                        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| FHL Fire Department (Non-Dedicated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fort Hunter Liggett                                              | 9-1-1                         | X                        |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| <b>7. HOSPITALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                               |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADDRESS                                                          | TRAVEL TIME                   |                          | PHONE                                                      | HELIPAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | BURN CTR |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  | AIR                           | GRND                     |                                                            | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NO                | YES      | NO |
| Natividad Medical Center<br>(Level 2 Trauma)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1441 Constitution Blvd.<br>Salinas, CA<br>N 36 41.85 W 121 38.07 | 15<br>Min                     | 30<br>Min                | (831) 424-9461                                             | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |          | X  |
| Salinas Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 450 E. Romie Ln.<br>Salinas, CA                                  | N/A                           | 15 Min                   | (831) 757-2673                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | X                 |          | X  |
| CHOMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 23625 Holman Highway<br>Monterey, CA                             | N/A                           | 30 Min                   | (831) 624-1945                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | X                 |          | X  |
| MEE Memorial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 300 Canal St.<br>King City, CA<br>N 36 12.33 W 121 07.95         | 10<br>Min                     | 1.75 Hr                  | (831) 385-7220                                             | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |          | X  |
| Santa Clara Valley Medical Center<br>(LVL 1 Trauma, Burn Center)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 751 Bascom Ave.<br>San Jose, CA 95128<br>N 37 18.85 W 121 56.05  | 36<br>Min                     | 1.5 Hr                   | (408) 885-6912                                             | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | X        |    |
| Community Regional<br>(LVL 1 Trauma, Burn Center)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2823 Fresno St.<br>Fresno, CA<br>N 36 44.62 W 119 47.12          | 45<br>Min                     | 2.5 Hr                   | (559) 459-7430                                             | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | X        |    |
| <b>8. MEDICAL EMERGENCY PROCEDURES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                               |                          |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |          |    |
| <b>LINE MEDICAL EMERGENCY DAY PLAN:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                               |                          |                                                            | <b>CAMP MEDICAL EMERGENCY 24 HOUR PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |          |    |
| Crew Supervisor to contact Division Supervisor/Operations with patient complaint, condition and location.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                               |                          |                                                            | Contact incident Communications with patient complaint, condition and location, via LOGs Net or Command frequency as needed.                                                                                                                                                                                                                                                                                                                                                          |                   |          |    |
| Division Supervisor/Operations contacts Communications:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                               |                          |                                                            | <ul style="list-style-type: none"> <li>• Medical Unit Leader will ensure contacts made to: <ul style="list-style-type: none"> <li>• Safety, Logistics, Operations</li> </ul> </li> <li>• Medical Unit Leader will: <ol style="list-style-type: none"> <li>1. Contact incident Communications to dispatch ground / air transport resources.</li> <li>2. Notify receiving hospital of injury status.</li> <li>3. Develop primary and contingency transport plan.</li> </ol> </li> </ul> |                   |          |    |
| <ul style="list-style-type: none"> <li>• Division Supervisor or *POC to use "Medical Incident Report" worksheet on next page</li> <li>• Division Supervisor or *POC will run medical emergency on the command channel</li> <li>• Communications contacts Medical Unit Leader on Command channel or (cell phone, list number)</li> <li>• Medical Unit Leader position is responsible for: <ol style="list-style-type: none"> <li>1. Go to incident Communications location.</li> <li>2. Ensure Communications dispatches appropriate ground/air transport resources.</li> <li>3. Notify receiving hospital of injury status.</li> <li>4. Develop primary and contingency transport plan</li> <li>5. Notify Safety, Logistics, Operations</li> </ol> </li> </ul> |                                                                  |                               |                          |                                                            | *POC (Point of Contact) and Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |          |    |
| <b>ICS 206</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9. PREPARED BY: (Medical Unit Leader)<br>Devon Haggie MBSL       |                               |                          | 10. REVIEWED BY: (Safety Officer)<br>Tye Johnson MEDL      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rick Bertram SOF2 |          |    |



**Medical Incident Report**

**Use items one through nine to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS DECLARE: "MEDICAL EMERGENCY" OR "NON-EMERGENCY MEDICAL TRANSPORT"**

*Ex: "Communications, Div. Alpha. Stand-by for a medical emergency on Div. Alpha" (If life threatening request designated frequency be cleared for emergency traffic.)*

**2. INCIDENT STATUS:** *Provide incident summary and command structure.*

- **Nature of Injury/Illness** *Describe the injury (Ex: Broken leg with bleeding)* \_\_\_\_\_
- **Incident Name** *Geographic Name + "Medical" (Ex: Trout Meadow Medical)* \_\_\_\_\_
- **Incident Commander (Division Sup. or designee)** *Name of IC* \_\_\_\_\_
- **Patient Care** *Name of Care Provider (Ex: EMT Smith)* \_\_\_\_\_

**3. INITIAL PATIENT ASSESSMENT:** *Complete this section for each pt. This is only a brief, initial assessment. Provide additional pt. info after completing this report.*

- **Number of Patients:** \_\_\_\_\_ - **Male / Female:** \_\_\_\_\_ - **Age:** \_\_\_\_\_ - **Weight:** \_\_\_\_\_
- **Conscious?**  **YES**  **NO = MEDEVAC!** - **Breathing?**  **YES**  **NO = MEDEVAC!**
- **Mechanism of Injury** *What caused the injury?* \_\_\_\_\_
- **Location, Lat/Long** (Datum WGS84) *Ex: N 40° 42.45' x W 123° 03.24'* \_\_\_\_\_

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

| SEVERITY                                                                                                                                                                                                                  | TRANSPORT PRIORITY                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>URGENT-RED</b> <b>Life threatening injury or illness.</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is <b>IMMEDIATE.</b>                        |
| <input type="checkbox"/> <b>PRIORITY-YELLOW</b> <b>Serious Injury or illness.</b><br><i>Ex: Significant trauma, not able to walk, 2° - 3° burns not more than 1-2 palm sizes.</i>                                         | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br><i>Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness.</i>                                                                       | Non-Emergency. Evacuation considered <b>Route of Convenience.</b>                            |

**5. TRANSPORT PLAN:**

**Air Transport:** (Agency Aircraft Preferred)

- Helispot                       Short-haul/Hoist                       Life Flight                       Other

**Ground Transport:**

- Self-Extract                       Carry-Out                       Ambulance                       Other

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

- Paramedic/EMT(s)     SKED/Backboard/C-Collar     Crew(s)                       Burn Supplies                       Oxygen
- Trauma Bag                       Medication(s)                       IV/Fluid(s)                       Cardiac Monitor/AED
- Other (i.e. splints, rope rescue, wheeled litter)

**7. COMMUNICATIONS:**

- **Run Medical Emergency on Command**                      - **Coordinate with air ambulance on CALCORD tone 6**

**8. EVACUATION LOCATION:**

- **Lat/Long** (Datum WGS84) *EX: N 40 42.45' x W 123 03.24'* \_\_\_\_\_
- **Patient's ETA to Evacuation Location:** \_\_\_\_\_
- **Helispot/Extraction Size and Hazards:** \_\_\_\_\_

**9. CONTINGENCY:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...*

\_\_\_\_\_

\_\_\_\_\_

**REMEMBER:**

- Confirm ETA's of resources ordered                      - Act according to your level of training
- **If air or ground ambulance is DELAYED:** Package and transport patient to rendezvous with incoming Ambulance. Re-route EMS helicopter to rendezvous point as appropriate.

**INCIDENT RADIO COMMUNICATIONS PLAN**

| Incident Name |           | WEST OPERATIONS BRANCHES VII (DPH radio Group 14) |               | Date/Time Prepared | 9/29/2016 1900HRS. |             | Operational Period Date/Time | 9/30-10/1/2016 0700 - 0700 |             |                |                                        |
|---------------|-----------|---------------------------------------------------|---------------|--------------------|--------------------|-------------|------------------------------|----------------------------|-------------|----------------|----------------------------------------|
| Ch #          | Function  | Channel Name/Trunked Radio System Talkgroup       | Assignment    | RX Freq            | N or W             | RX Tone/NAC | TX Freq                      | N or W                     | TX Tone/NAC | Mode A, D or M | Remarks                                |
| 1             | COMMAND   | C10 Lighthouse                                    | ALL DIVISIONS | 170.4125N          |                    |             | 165.9625N                    |                            | 136.5       | A              | ALL REPEATERS LINKED                   |
| 2             | COMMAND   | C34 Double Cone                                   | ALL DIVISIONS | 170.0875N          |                    |             | 162.1875N                    |                            | 136.5       | A              | IN BRANCHES VI & VII/VIII              |
| 3             | COMMAND   | C40 Ander' Peak                                   | ALL DIVISIONS | 163.1500N          |                    |             | 172.8125N                    |                            | 136.5       | A              | AND BACK TO ICP                        |
| 4             | COMMAND   |                                                   |               |                    |                    |             |                              |                            |             | A              |                                        |
| 5             | COMMAND   | C21 Junip. Serra                                  | ALL DIVISIONS | 166.3125           |                    |             | 172.6750                     |                            | 136.5       | A              |                                        |
| 6             | TACTICAL  | NIFC T2                                           |               | 168.2000           |                    |             | 168.2000                     |                            |             | A              |                                        |
| 7             | TACTICAL  | NIFC T3                                           | WEST REPAIR   | 168.6000           |                    |             | 168.6000                     |                            |             | A              |                                        |
| 8             | TACTICAL  | NIFC T1                                           |               | 168.0500           |                    |             | 168.0500                     |                            |             | A              |                                        |
| 9             | TACTICAL  | VFIRE 26                                          |               | 154.3025           |                    | 156.7       | 154.3025                     |                            | 156.7       | A              |                                        |
| 10            | TACTICAL  | SPEC A                                            |               | 151.1450           |                    | 192.8       | 151.1450                     |                            | 192.8       | A              |                                        |
| 11            | TACTICAL  | CDF T1                                            |               | 151.2575           |                    | 192.8       | 151.2575                     |                            | 192.8       | A              |                                        |
| 12            | TACTICAL  | VTAC 14                                           |               | 159.4725           |                    | 156.7       | 159.4725                     |                            | 156.7       | A              | North Coast Ridge Road Traffic Control |
| 13            | A/G CMD   | A/G CMD                                           | ALL DIVISIONS | 159.4500           |                    | 192.8       | 159.4500                     |                            | 192.8       | A              |                                        |
| 14            | A/G TAC   | A/G TAC                                           | ALL DIVISIONS | 159.2700           |                    | 192.8       | 159.2700                     |                            | 192.8       | A              |                                        |
| 15            | MEDICAL   | CALCORD                                           | ALL DIVISIONS | 156.0750           |                    | 156.7       | 156.0750                     |                            | 156.7       | A              | MEDICAL COORDINATION                   |
| 16            | EMERGENCY | GUARD 21                                          | ALL DIVISIONS | 168.6250           |                    |             | 168.6250                     |                            | 110.9       | A              | AIR GUARD 21                           |
| 17            |           |                                                   |               |                    |                    |             |                              |                            |             |                | Note: The # behind the                 |
| 18            |           |                                                   |               |                    |                    |             |                              |                            |             |                | Guard Channel is the                   |
| 19            |           |                                                   |               |                    |                    |             |                              |                            |             |                | Date of last Clone.                    |
| 20            |           |                                                   |               |                    |                    |             |                              |                            |             |                |                                        |

Prepared By (Communications Unit) \_\_\_\_\_ Incident Location 5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA  
 David Paschke Kevin Harper COML Phone 831-484-9674

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the KX and IX reversed.

Air Guard must be in the last channel of every plan (168.6250, PL 110.9 on TX only) Once 205 is complete, email it to com205@fire.ca.gov or fax to the local ECC and ask them to email it for you.

ICS 205 Excel 3/2007



| INCIDENT RADIO COMMUNICATIONS PLAN |           | Incident Name EAST OPERATIONS BRANCHES III, IV (DPH radio Group 13) |                                   |                | Date/Time Prepared 9/29/2016 1900hrs |                | Operational Period Date/Time 9/30-10/1 /2016 0700 - 0700 |                |                       |
|------------------------------------|-----------|---------------------------------------------------------------------|-----------------------------------|----------------|--------------------------------------|----------------|----------------------------------------------------------|----------------|-----------------------|
| Ch #                               | Function  | Channel Name/Trunked Radio System Talkgroup                         | Assignment                        | RX Freq N or W | RX Tone/NAC                          | TX Freq N or W | Tx Tone/NAC                                              | Mode A, D or M | Remarks               |
| 1                                  | COMMAND   | C35 Junip. Serra                                                    | ALL DIVISIONS                     | 172.5500       |                                      | 164.8625       | 136.5                                                    | A              | All Repeaters Linked  |
| 2                                  | COMMAND   | C33 Chews Rdg.                                                      | ALL DIVISIONS                     | 167.1500       |                                      | 172.1375       | 136.5                                                    | A              | in Branches III & IV  |
| 3                                  | COMMAND   | C37 SKY RANCH                                                       | ALL DIVISIONS                     | 163.0750       |                                      | 172.7500       | 136.5                                                    | A              | and back to ICP       |
| 4                                  | COMMAND   | C-4 MILLER                                                          | ALL DIVISIONS                     | 166.6125       |                                      | 168.4000       | 136.5                                                    | A              |                       |
| 5                                  | COMMAND   | C8 Black Butte                                                      | ALL DIVISIONS                     | 169.5375       |                                      | 164.7125       | 136.5                                                    | A              |                       |
| 6                                  | COMMAND   | C-9 PINYON PK                                                       | ALL DIVISIONS                     | 170.0125       |                                      | 165.2500       | 136.5                                                    | A              |                       |
| 7                                  | TACTICAL  | NIFC T7                                                             | J/K/L                             | 168.2500       |                                      | 168.2500       |                                                          | A              |                       |
| 8                                  | TACTICAL  | R5 T4                                                               | GG                                | 166.5500       |                                      | 166.5500       |                                                          | A              |                       |
| 9                                  | TACTICAL  | R5 T6                                                               | M/AA                              | 168.2375       |                                      | 168.2375       |                                                          | A              |                       |
| 10                                 | TACTICAL  | VFIRE 25                                                            | TASSAJARA GRP                     | 154.2875       | 156.7                                | 154.2875       | 156.7                                                    | A              |                       |
| 11                                 | TACTICAL  | CDF T1                                                              | SOUTH RG, NORTH RG, ROAD GRP EAST | 151.2575       | 192.8                                | 151.2575       | 192.8                                                    | A              | RG=REPAIR GROUP       |
| 12                                 | TACTICAL  | VTAC 11                                                             | CC                                | 151.1375       | 156.7                                | 151.1375       | 156.7                                                    | A              |                       |
| 13                                 | A/G CMD   | A/G CMD                                                             | ALL DIVISIONS                     | 159.4500       | 192.8                                | 159.4500       | 192.8                                                    | A              |                       |
| 14                                 | A/G TAC   | A/G TAC                                                             | ALL DIVISIONS                     | 159.2700       | 192.8                                | 159.2700       | 192.8                                                    | A              |                       |
| 15                                 | MEDICAL   | CALCORD                                                             | ALL DIVISIONS                     | 156.0750       | 156.7                                | 156.0750       | 156.7                                                    | A              | MEDICAL COORDINATION  |
| 16                                 | EMERGENCY | GUARD 21                                                            | ALL DIVISIONS                     | 168.6250       |                                      | 168.6250       | 110.9                                                    | A              | AIR GUARD 21          |
| 17                                 |           |                                                                     |                                   |                |                                      |                |                                                          |                | NOTE: The # after the |
| 18                                 |           |                                                                     |                                   |                |                                      |                |                                                          |                | Guard channel is the  |
| 19                                 |           |                                                                     |                                   |                |                                      |                |                                                          |                | date of last clone.   |
| 20                                 |           |                                                                     |                                   |                |                                      |                |                                                          |                |                       |

Prepared By: [Signature] (Communications Unit)  
 Incident Location: 5 MILES SOUTH OF CARMEL, GARRAPATA STATE PARK, MONTEREY CALIFORNIA  
 David Paschke Kevin Harper COML Ph 831-484-9674

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeater and base stations must be programmed with the KX and TX reversed.

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 ICS 205 Excel







## Human Resources Message

### THOUGHT FOR THE DAY

Just as accident rates increase when you become a little complacent, so do human resource contacts and complaints of inappropriate behavior, harassment, and discrimination.

- The fire has been going on for awhile
- People are starting to get tired, and some ready to go home
- People have a little more time to think about things that upset them during a fire
- People are more easily irritated

Be aware of these facts and make the necessary effort to recognize and deal with human resource situations before they become conflicts that are painful and out of control.



Carl shoves Roger, Roger shoves Carl, and tempers rise

*"Yesterday is history, tomorrow is a mystery, today is a gift, which is why we call it the present."— Bill Keane*

#### Your HR Specialists:

At Toro: Janine Summy, (509) 429-1206  
and Cathleen Thompson HRSP(T), (707) 853-4243.  
At Rana: Alan Seago, (707) 315-6537.

# Soberanes Fire Trainee/Trainer Data Form

**Training Specialists:** John Fakehany 818.962.6465  
Shawn Holden 916.215.8324  
Dennis Martin 707.479.8421  
Robert Rivelle 707.498.1761

- All Incident trainees, including those on Firefighting Modules, at your earliest opportunity complete this form and see the Training Specialist. Bring your taskbook and qualification card. One Training Specialist is covering Rana and Fort Hunter Liggett and a drop box has been set up for this Data Form drop off. If you're located at Molera Camp, you can drop this form off with the Training Specialist at the Training trailer. These Camps will forward your Trainee Data Form to Toro ICP.
- As you begin DEMOB at Toro ICP, close your training package. To close your training package bring:
  - 1) A performance rating from your trainer. (ICS 225)
  - 2) Your task book that has as many entries as possible by your Trainer.

## Trainee Data

Trainee Name: \_\_\_\_\_ ICS Trainee Position: \_\_\_\_\_  
Request Number (O, C, E): \_\_\_\_\_ Agency Designator (Example: CA-ANF): \_\_\_\_\_  
Cell # While on Incident: \_\_\_\_\_ Date Assigned: \_\_\_\_\_

---

## Training Records Mailed To: (Fire Chief, Training Officer)

Name: \_\_\_\_\_ Title \_\_\_\_\_  
Name of Agency/Unit: \_\_\_\_\_  
Agency/Unit Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

---

## Trainee Prerequisites

1. Possesses valid Red Card or agency certification card?  Yes  No
  2. Trainee has current position task book issued by home unit?  Yes  No
- 

## Trainer/Evaluator Data

Trainer / Evaluator Name: \_\_\_\_\_ ICS position on fire: \_\_\_\_\_  
Home Unit: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Cell # While on Incident: \_\_\_\_\_

**What do you need/want to accomplish on this incident:**

09/30/2016

TENTATIVE RELEASE

SOBERANES US-CA-BEU-003422

**CREWS**

|            |      |        |                         |
|------------|------|--------|-------------------------|
| C-10200    | 0000 | (HC2I) | CRW2IA COBRAS 1         |
| C-10196    | 0700 | (HC1)  | CRW1 UKONOM IHC         |
| C-10211    | 0730 | (HC1)  | CRW1 PALOMAR IHC        |
| C-10203    | 0800 | (HC2I) | CRW2IA GE FORESTRY 7B   |
| C-10204    | 0830 | (HC2I) | CRW2IA SRV 12           |
| C-10202    | 0845 | (HC2I) | CRW2IA WILLAMETTE       |
| C-10206    | 0900 | (HC2I) | CRW2IA PACIFIC OASIS 7A |
| C-10200.25 | 1700 | (CREP) | ADLER, FREDRICK R       |
| C-10207    | 1700 | (HC2)  | CRW2 COBRAS 3           |

**EQUIPMENT**

|         |      |        |                |
|---------|------|--------|----------------|
| E-10528 | 0700 | (ENG3) | ENG3 STF E43   |
| E-10686 | 0700 | (ES6)  | ENG6 S/T 5008F |
| E-10530 | 0730 | (ENG6) | ENG6 MTR 5161  |

**OVERHEAD**

|         |      |        |                  |
|---------|------|--------|------------------|
| O-11034 | 0700 | (TFLD) | AMAYA, JORGE     |
| O-11064 | 0700 | (RADO) | BALES, CHERYL    |
| O-11106 | 0700 | (SOF2) | CHARD, JAMES     |
| O-11151 | 0700 | (FEMP) | DACPANO, JEFFREY |
| O-10949 | 0700 | (TNSP) | FAKEHANY, JOHN M |
| O-11276 | 0700 | (CREP) | GILMORE, FRED G  |
| O-10906 | 0700 | (HRSP) | HOLDEN, SHAWN D  |
| O-11153 | 0700 | (FEMP) | PETERS, MATT     |
| O-11104 | 0730 | (SOF2) | HOGGE, BARRY     |
| O-10959 | 0730 | (TFLD) | MATTHEWS, CURTIS |

09/30/2016

TENTATIVE RELEASE

SOBERANES US-CA-BEU-003422

|         |      |        |                   |
|---------|------|--------|-------------------|
| O-10922 | 0730 | (FEMT) | PARKER, RICK      |
| O-11141 | 0800 | (HLCO) | CONKLIN, MATTHEW  |
| O-11114 | 0800 | (TFLD) | FOLAND, RANDY     |
| O-11074 | 0830 | (AREP) | LEMBKE, PHIL      |
| O-11121 | 0900 | (PIO2) | PERSING, VANCE R  |
| O-11084 | 0900 | (SOF2) | SEVERSON, CHARLES |
| O-11111 | 0900 | (HEQB) | VASQUEZ, ESTEVAN  |
| O-10969 | 0930 | (HECM) | JURANITS, STACIE  |
| O-10954 | 0930 | (DIVS) | SCHULTZ, GEOFF    |
| O-11258 | 1200 | (FDUL) | ZAHN, SUSAN       |
| O-11115 | 1500 | (TFLD) | BAXTER, JUSTIN    |
| O-11082 | 1500 | (SOF2) | GREENFIELD, BOB   |
| O-11265 | 1600 | (DIVS) | BENOIT, ROBBIE    |
| O-11388 | 1800 | (ORDM) | MCDUGAL, LEIGH A  |
| O-10744 | 1900 | (PIO1) | PRESCOTT, CELESTE |



10/01/2016

TENTATIVE RELEASE

SOBERANES US-CA-BEU-003422

**EQUIPMENT**

|         |      |        |                        |
|---------|------|--------|------------------------|
| E-10463 | 0600 | (STK)  | INDIHAR STAKESIDE DUMP |
| E-10684 | 0700 | (ES3)  | ENG3 S/T 3660C         |
| E-10804 | 0700 | (ENG3) | ENG3 NOD 3230          |
| E-10524 | 0800 | (ENG6) | ENG6 LKR 84            |

**OVERHEAD**

|         |      |        |                          |
|---------|------|--------|--------------------------|
| O-11102 | 0700 | (RCDM) | ARMSTRONG, JENNIFER      |
| O-11137 | 0700 | (PIO2) | BARTON, FREDERICK M      |
| O-11099 | 0700 | (RESL) | CAHAL III, ROBERT        |
| O-11120 | 0700 | (PIOF) | GODFREY, DENNIS C        |
| O-11205 | 0700 | (FOBS) | HEALY, JAMES             |
| O-11085 | 0700 | (SOF2) | HICKOK, ROB              |
| O-11113 | 0700 | (GSUL) | HOUK, JOHN E             |
| O-11193 | 0700 | (TFLD) | NELSON, SKY              |
| O-10974 | 0700 | (HMGB) | NEVES, RICHARD           |
| O-11187 | 0700 | (FEMP) | ODEBRALSKI, TIM          |
| O-11175 | 0700 | (THSP) | PISAREK, BRIAN           |
| O-11186 | 0700 | (FEMP) | SCHLEIGER, RYAN          |
| O-11176 | 0700 | (PSCT) | SCHULZE, STEVE           |
| O-11177 | 0700 | (PSCT) | TELLO, GUALBERTO "DAVID" |
| O-10921 | 0700 | (FEMP) | VALLELUNGA, RYAN         |
| O-11152 | 0700 | (FEMP) | WARRICK, JOHN            |
| O-11178 | 0700 | (PSCT) | WHITMIRE, MARTIN         |
| O-10970 | 0800 | (HECM) | DONNELLY, SHAWN          |
| O-10968 | 0800 | (HECM) | LILLEY, CHRISTOPHER      |
| O-11109 | 0900 | (TFLD) | TENNESON, MEL            |

10/01/2016

TENTATIVE RELEASE

SOBERANES US-CA-BEU-003422

O-11052

1400

(COMT)

ROWE, BRIAN



Revised on  
09/04/2016

E 68 TO SALINAS

W 68 TO  
MONTEREY &  
MOLERA

HWY 68

TO W 68  
TO E 68

HEAVY EQUIPMENT  
PARKING GROUND IA  
SUPPORT STAGING  
(Fuel, Transportation,  
Weed Wash)

VENDOR  
CAMPING

MONTEREY  
SALINAS HWY

PORTOLA DR.

PIO

PIO

LAUNDRY  
0600-2200

SECURITY

FOOT  
PATH

CCC CAMP

PARKING

PARKING

ICP DETAIL SEE NEXT PAGE

1 2 3

ORDERING

SUPPLY  
0600-2200

Additional  
Day Sleeping  
Request Contact  
Facilities

ICP

OVERHEAD  
PARKING

BRIEFING

LUNCH

KITCHEN  
0530-0930  
1730-2130

4

MEDICAL

# TORO CAMP

NOT TO SCALE



SHOWERS  
0500-1200  
1400-2300

OVERHEAD SLEEPING

CREW/BUS  
ENGINE PARKING

PARKING

CREW  
PARKING

CREW SLEEPING

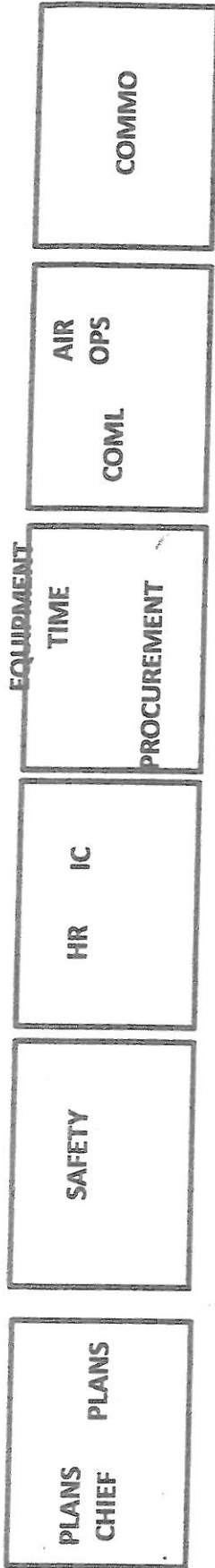
HOSE  
DROP OFF

TO HELISPOT

- 1 - READS/ARCHY /FIRE SUPPR./REPAIR
- 2 - USFS
- 3 - FOOD UNIT LEADER
- 4 - MED L

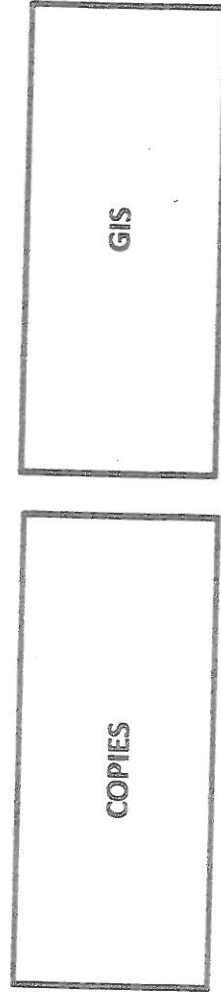
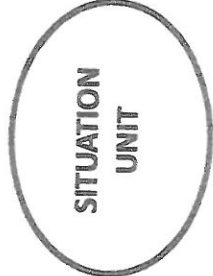
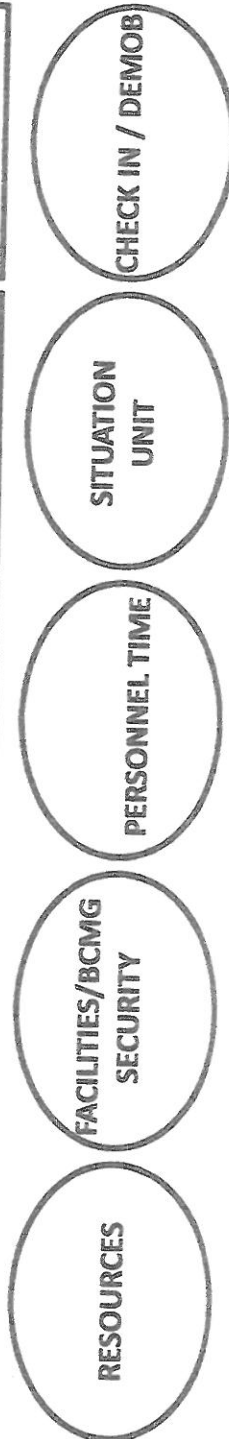
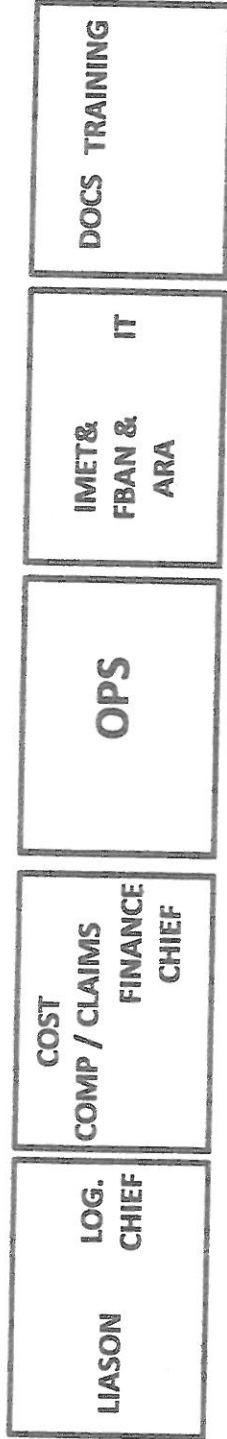
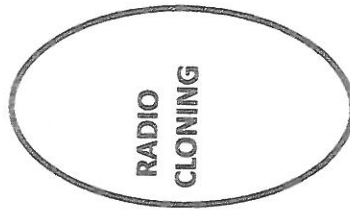


# TORO PARK ICP MAP

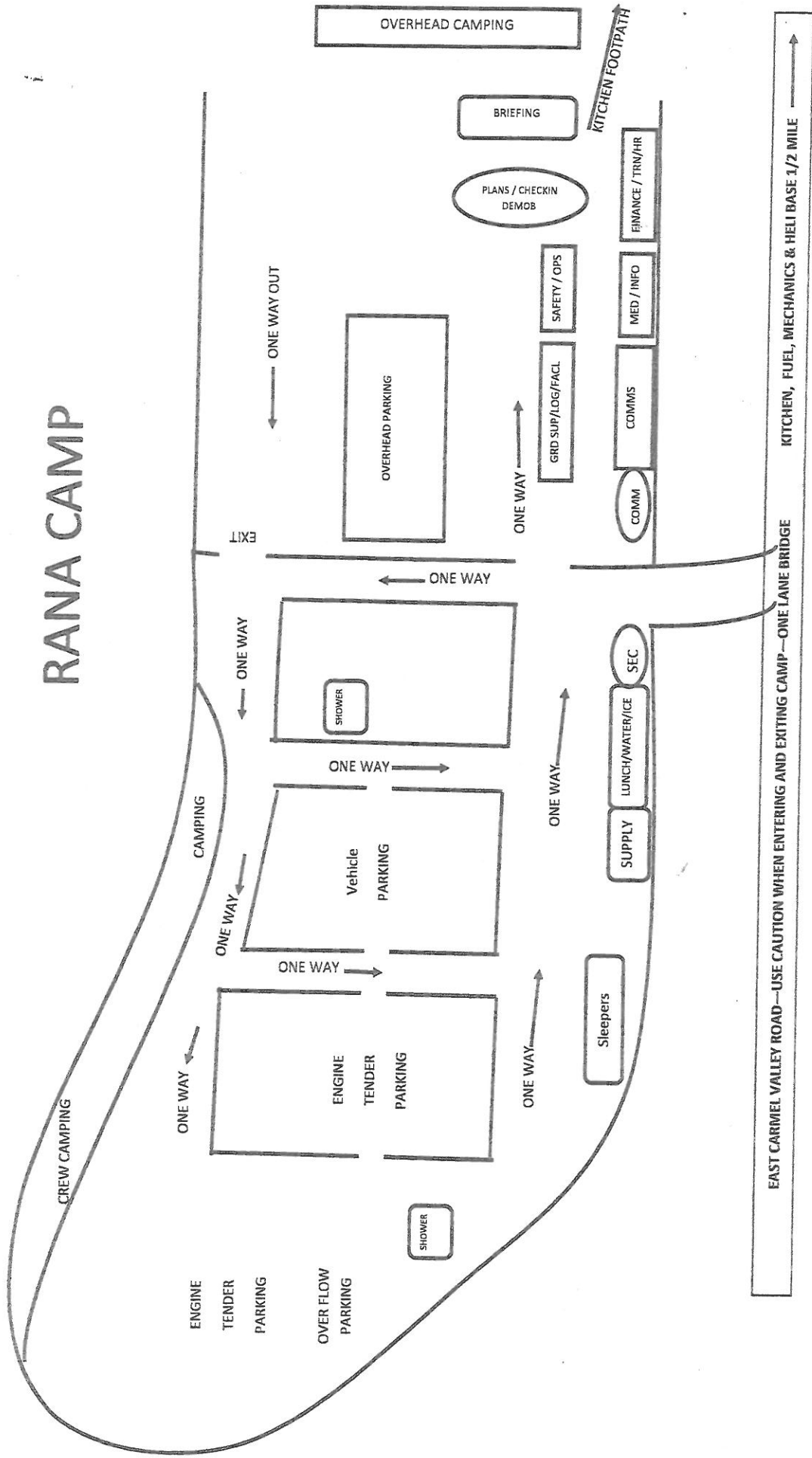


## MAIN STREET

NOT TO SCALE



# RANA CAMP



|                                      |                                           |                  |                       |
|--------------------------------------|-------------------------------------------|------------------|-----------------------|
| <b>UNIT LOG</b>                      | 1. Incident Name<br><b>Soberanes Fire</b> | 2. Date Prepared | 3. Time Prepared      |
| 4. Unit Name/Designators             | 5. Unit Leader (Name and Position)        |                  | 6. Operational Period |
| 7. Personnel Roster Assigned         |                                           |                  |                       |
| Name                                 | ICS Position                              |                  | Home Base             |
|                                      |                                           |                  |                       |
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| 8. Activity Log                      |                                           |                  |                       |
| Time                                 | Major Events                              |                  |                       |
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| 9. Prepared by (Name and Position) . |                                           |                  |                       |

