

# THOMAS INCIDENT CA-VNC-103156

## INCIDENT ACTION PLAN



### OPERATIONAL PERIOD

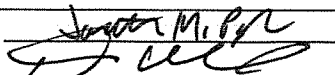
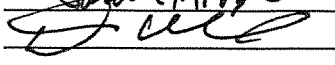
12/22/2017 0700

to

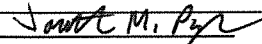
12/23/2017 0700



## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> <p style="text-align: center;">THOMAS</p>	<b>2. Operational Period:</b> Date From: 12/22/2017    Date To: 12/23/2017 Time From: 0700            Time To: 0700
<b>3. Objective(s):</b> <u>Management Objectives</u> Provide for and maintain public and first responder safety by utilizing the incident safety analysis process Protect critical assets at risk to include the agricultural industry, historical assets within the affected area, infrastructure and improvements, watershed, and transmission lines Utilize tactics that consider protection of sensitive natural and cultural resources in the affected Wilderness and the Sespe Condor Sanctuary It is the Unified Incident Commander's Leader's Intent to ensure transparent, timely, and accurate communication at all levels of the incident. Be financially responsible for all assigned management and fire suppression tactics Foster and enhance community and political relationships All management actions and efforts will be focused on serving, safeguarding, and protecting the citizens and natural resources within Ventura County and Santa Barbara County.	
<u>Control Objective</u> In the south, hold fire within current perimeter Keep the fire south of the Mount Pinos Ranger District boundary Keep the fire east of Hwy 154 and the 9N 11 Road In the east, hold fire within current perimeter	
<b>General Situational Awareness:</b> Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees	
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Approved Site Safety Plan(s) Located at:</b>	
<b>6. Incident Action Plan</b>	
<input checked="" type="checkbox"/> ICS 203 <input type="checkbox"/> ICS 215A <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> ICS 205 <input checked="" type="checkbox"/> Incident Map <input checked="" type="checkbox"/> ICS 206 <input checked="" type="checkbox"/> Weather Forecast <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Phone List <input checked="" type="checkbox"/> Fire Suppression Repair Plan <input checked="" type="checkbox"/> Training Message <input checked="" type="checkbox"/> Information Message <input checked="" type="checkbox"/> Travel Map <input checked="" type="checkbox"/> Example Shift Ticket <input checked="" type="checkbox"/> Demob Plan <input checked="" type="checkbox"/> Human Resources Message <input checked="" type="checkbox"/> Finance Message <input checked="" type="checkbox"/> ICS 214
<b>7. Prepared By:</b> Jonathan Pangburn      Position/Title: PSC	Signature: 
<b>8. Approved by Incident Commander:</b>	Signature: 
<b>ICS 202</b>	

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> THOMAS (DAY)		<b>2. Operational Period: Date From:</b> 12/22/2017 Time From: 0700		<b>Date To:</b> 12/23/2017 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	Steve Spinharney (CAL FIRE), Jay Kurth (USFS)	Chief	Mark Brown, Brian Rhodes, Dave Pereira (T)		
		Deputy Ops Ventura	B. Weiser, J. Spykerman (T)		
		Night Ops Ventura	John Lane		
Deputy	Rocky W. Opliger		Ventura Zone		
Safety Officer	Jack Piccinini, Doug Ferro, Dan Snow, Jorge Segura	<b>Branch</b>	<b>II/III/IV/V</b>	<b>Vince O'Neal*</b>	
Information Officer	Steve Kaufman, Bill Murphy, Sean Collins	Division/Group	Ojai/Oakview	Unstaffed	
Liaison Officer	Scott Henry, Sam Wilbanks, Steve Anderson	Division/Group	K/L/M/O	Unstaffed	
<b>4. Agency/Organization Representatives:</b>		Division/Group	Q	Edward Willy*, Michael Page (T)*	
Agency/Organization	Name	Division/Group	U	Richard Noggles*	
VC OES	Kevin McGowan	Division/Group	V	Unstaffed	
CHP	Aaron Goulding	Division/Group	YY	Unstaffed	
CDCR	Alyce VonSavoie	Division/Group	W	Josh Campbell (9430C)*	
So Cal Edison	Scott Brown	Division/Group	Ventura Firing	Unstaffed	
So Cal Gas	Maria Ventura	Division/Group	Reyes	Unstaffed	
OES	David Stone	Division/Group	X/Y/Z	Jesse Ryan (9340C)*	
BLM	Leif Mathiesen	Division/Group	A/B/D/E/F/G	Unstaffed	
VEN	Matt Brock	Division/Group			
		Division/Group			
		Division/Group			
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		Division/Group			
<b>5. Planning Section:</b>		Division/Group			
Chief	Chris Burch, Dave Gerboth, Ann Marx(T)	Division/Group			
Deputy	Jonathan Pangburn (T)	Division/Group			
Resource Unit	C. Dyche, M. Vetti, G. Bald, R. Karlen (T), J. Camacho (T)	Division/Group			
Situation Unit	J. Taylor, D. O'Neil, M. Hoose, D. Guillian, J. Erickson, B. Dethlefs (T)	Division/Group			
Documentation Unit	Tina Brady	Division/Group			
Demobilization Unit	Chris Lynch, Nels Jensen	Division/Group			
GISS	S. Stanish, H. Panno, R. Chittenden, C. Clervi, M. Eister	Division/Group			
FBAN	Brendan VanRipley	<b>Branch</b>	<b>Suppression Repair</b>	<b>Tim Holliday*</b>	
IMET	Rich Thompson	Division/Group	Fazio	Jay Fazio*	
Training Tech Spec	Dennis Martin, Tom Reaves	Division/Group	Ramey	Jack Harvey*	
Crew Tech	Jake Wells, Jim Davis, Paul Saba (T)	<b>Air Operations Branch</b>		<b>Director: Mark Gradek</b>	
<b>6. Logistics Section</b>			Air Support Grp Sup	Greg Bradshaw, Ty Miller, Kevin Murray, Ken Dossey (T)	
Chief	Bob Wood, Larry Williams, Ross Peckinpah, Matt Reich, Tom Crakes (T)		Helibase Manager	Tim Perkins	
Supply Unit	Matt Brandt				
Facilities Unit	Shawn Burris, Robert Griffith	<b>8. Finance/Administration Section:</b>			
Ground Support Unit	Mike Esparza, Jeff Burch	Chief	George Huang, Judy Reynolds, David Irion (T)		
Hired Equipment Tech	Tim Bingham, Matt Douglas	Time Unit	Shane Beck, Sheila Miner, Loni Holt		
Communications Unit	Aaron Fritzinger (T), Sal Bonilla	Procurement Unit	Joe Flagg, Don Tinsley, Craig Erickson (T)		
Medical Unit	D. Nelson, T. Gordon, E. Williams, C. Schilling	Comp/Claims Unit	Sean Bowe, Scott Parsons		
Motel Tech Spec	Dawn Muschetto	Cost Unit	Rob Jenkins, Vicki Wilson		
Ordering Manager	B. Lee, M. Heyfron, D. Williams, J. Torres				
<b>Prepared By: Name:</b>	Jonathan Pangburn	<b>Position/Title:</b>	PSC	<b>Signature:</b>	
<b>ICS 203</b>		<b>Date/Time:</b>	12/21/2017 2300 hours		



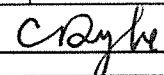




## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> THOMAS		<b>2. Operational Period:</b> Date From: 12/22/17    Date To: 12/23/17 Time From: 0700    Time To: 0700				<b>3.</b> Branch: I/II/III/IV/V Div/Group: K/L/M/O KILO/LIMA/MIKE/OSCAR		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>B. Weiser, J. Spykerman (T)</b> Night Ops: John Lane Branch Director: <b>Vince O'Neal*</b> Branch Safety: Tom Plymale* Division/Group Supervisor: <b>Unstaffed</b>								
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information		
Resource Identifier	Leader	Personnel	Request #	Time	Location			
UNSTAFFED								
<b>6. Work Assignments:</b> Unstaffed								
<b>7. Special Instructions:</b> Avoid sensitive resource areas that are flagged with orange and white striped "special treatment zone" flagging. If you encounter natural or cultural resource sites or issues contact a Resource Advisor. Please do not remove pink polka dot flagging from divisions on the incident. This is being utilized internally by damage inspection team (DINS). As weather and assignments change, so do your priorities. To ensure safe operations, the need to brief and re-brief our troops becomes more important than ever. <b>***REMS 4 is available for all Ventura Zone Brances and Divisions***</b>								
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):								
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes	
NIFC C4	1	COMMAND	166.6125		168.4000	146.2	SOUTH MT LINKED C2,10,12,99	
CDF T26	7	TACTICAL	159.2925	192.8	159.2925	192.8	BRANCH I/V	
CALCORD	15	MEDICAL	156.0750	156.7	156.0750	156.7	MEDICAL COORDINATION	
CDF T18	14	AIR TO GROUND	159.3450	192.8	159.3450	192.8	AIR TO GROUND	
GUARD 17	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY	
<b>9. Prepared by: Name:</b> Coby Dyché		Pos/Title: RESL		Signature:				
ICS 204		Date/Time: 12/21/2017 2300 hours						

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<b>4. Operations Personnel:</b> Operations Section Chief: <b>B. Weiser, J. Spykerman (T)</b> Night Ops: <b>John Lane</b> Branch Director: <b>Vince O'Neal*</b> Branch Safety: <b>Tom Plymale*</b> Division/Group Supervisor: <b>Edward Willy*, Michael Page (T)*</b>							
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier		Leader	Personnel	Request #	Reporting Location, Special Equipment, Remarks, Notes, and Information		
					Time      Location		
STC FKU 9432C		<b>Seth Brown</b>	<b>16</b>	<b>E-10281</b>	0700-1900    DP-12		
STC MMU 9422C		<b>Jeffrey McCarroll</b>	<b>17</b>	<b>E-10034</b>	0700-1900    DP-12		
CRW VNC C12		<b>Nick Clearly</b>	<b>17</b>	<b>C-2</b>	0700-1900    DP-12		
CRW BOISE REGULARS 2		<b>John Wagner</b>	<b>21</b>	<b>C-25056</b>	0700-1900    DP-12		
CRW SNF SIERRA REGULARS		<b>Morgan Byde</b>	<b>16</b>	<b>C-25027</b>	0700-1900    DP-12		
CRW NAA Navajo Scouts 1		<b>Charles Smith</b>	<b>22</b>	<b>C-25028</b>	0700-1900    DP-12		
CRW SOUTHERN IDAHO		<b>Cortney Davis</b>	<b>21</b>	<b>C-25057</b>	0700-1900    DP-12		
CRW SRV #1		<b>Roy Castro</b>	<b>20</b>	<b>C-25059</b>	0700-1900    DP-12		
CRW ENF FSR 3		<b>Ben Stahan</b>	<b>16</b>	<b>C-10048</b>	0700-1900    DP-12		
CRW LNF FSR 8		<b>Allen Schultze</b>	<b>22</b>	<b>C-10041</b>	0700-1900    DP-12		
CRW LAKEVIEW			<b>14</b>	<b>C-25202</b>	0700-1900    DP-12		
W/T PVT WALTERS E-460		<b>Mike Rocca</b>	<b>2</b>	<b>E-460</b>	0700-1900    DP-12		
W/T PVT FIRELINE E-540		<b>Jim Kollenborn</b>	<b>2</b>	<b>E-540</b>	0700-1900    DP-12		
W/T PVT WILLMORE E-10081		<b>Conner Wayne</b>	<b>2</b>	<b>E-10081</b>	0700-1900    DP-12		
TFLD Prins		<b>Trenton Prins</b>	<b>1</b>	<b>E-10355.2</b>	0700-1900    DP-12		
HEQB CLEMENS		<b>Orion Clemens</b>	<b>1</b>	<b>O-394</b>	0700-1900    DP-12		
FEMP TORMEY		<b>Tormey, Robert</b>	<b>1</b>	<b>O-10380</b>	0700-1900    DP-12		
FEMT TRAPANI		<b>Geoffrey Trapani</b>	<b>1</b>	<b>O-10379</b>	0700-1900    DP-12		
<b>6. Work Assignments:</b> Continue to fire. Contain and control fire perimeter.							
<b>7. Special Instructions:</b> Avoid sensitive resource areas that are flagged with orange and white striped "special treatment zone" flagging. If you encounter natural or cultural resource sites or issues contact a Resource Advisor. Please do not remove pink polka dot flagging from divisions on the incident. This is being utilized internally by damage inspection team (DINS). <b>***REMS 4 is available for all Ventura Zone Brances and Divisions***</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C4	1	COMMAND	166.6125		168.4000	146.2	SOUTH MT LINKED C2,10,12,99
CDF T30	10	TACTICAL	151.3925	192.8	151.3925	192.8	BRANCH II
CALCORD	15	MEDICAL	156.0750	156.7	156.0750	156.7	MEDICAL COORDINATION
CDF T18	14	AIR TO GROUND	159.3450	192.8	159.3450	192.8	AIR TO GROUND
GUARD 17	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY
<b>9. Prepared by: Name:</b> Coby Dyche      Pos/Title:    RESL      Signature: 							
<b>ICS 204</b> Date/Time: 12/21/2017 2300 hours							























## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> THOMAS		<b>2. Operational Period:</b> Date From: 12/22/17    Date To: 12/23/17 Time From: 0700    Time To: 0700				<b>3.</b> Branch: <b>Suppression Repair</b> Div/Group: <b>Fazio</b>  Page 1 of 2	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>B. Weiser, J. Spykerman (T)</b> Night Ops: <b>John Lane</b> Branch Director: <b>Tim Holliday*</b> Division/Group Supervisor: <b>Jay Fazio*</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier	Leader	Personnel	Request #				
CRW ASI	<b>Jeff Harrison</b>	<b>20</b>	<b>C-25053</b>	<b>0700-1900</b>	<b>ICP</b>		
CRW LOST RIVER 2	<b>Andrew Gifford</b>	<b>20</b>	<b>C-25050</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT DIRT WORKS E-182	<b>Brian Staben</b>	<b>3</b>	<b>E-182</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT R&R E-361	<b>Donovan Elliot</b>	<b>2</b>	<b>E-361</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT WEAVER E-487	<b>Richard Holtz</b>	<b>2</b>	<b>E-487</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT AAA EQUIP E-494	<b>Tim Hatler</b>	<b>2</b>	<b>E-494</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT OFERRALL E-499	<b>Travis Oferall</b>	<b>2</b>	<b>E-499</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT FLOODGATE E-500	<b>Clint Larue</b>	<b>2</b>	<b>E-500</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT ALGERINE E-10086	<b>Rick Bradley</b>	<b>2</b>	<b>E-10086</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT KENT E-10090	<b>Brandon McDaniel</b>	<b>2</b>	<b>E-10090</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT FGATE E-10094	<b>William Harvey</b>	<b>2</b>	<b>E-10094</b>	<b>0700-1900</b>	<b>ICP</b>		
DOZ PVT ANTHONY E-10095	<b>Dave Howard</b>	<b>2</b>	<b>E-10095</b>	<b>0700-1900</b>	<b>ICP</b>		
W/T PVT KNIGHT E-461	<b>Thomas Wilson</b>	<b>2</b>	<b>E-461</b>	<b>0700-1900</b>	<b>ICP</b>		
W/T PVT PJ AND R E-10330	<b>Paul Yokoyama</b>	<b>1</b>	<b>E-10330</b>	<b>0700-1900</b>	<b>ICP</b>		
W/T PVT RIDGE E-10381	<b>Chris Darr</b>	<b>2</b>	<b>E-10381</b>	<b>0700-1900</b>	<b>ICP</b>		
W/T PVT A & G E-25081	<b>Robert Mccoy</b>	<b>1</b>	<b>E-25081</b>	<b>0700-1900</b>	<b>ICP</b>		
MAST PVT NORTHSTATE E-10127	<b>Landon Rosecrans</b>	<b>1</b>	<b>E-10127</b>	<b>0700-1900</b>	<b>ICP</b>		
MAS PVT McKeller Tree E-25033	<b>Doug McKeller</b>	<b>1</b>	<b>E-25033</b>	<b>0700-1900</b>	<b>ICP</b>		
<b>6. Work Assignments:</b> Assess the fire area for suppression and repair needs. Conduct suppression and repair in Branch.							
<b>7. Special Instructions:</b> Avoid sensitive resource areas that are flagged with orange and white striped "special treatment zone" flagging. If you encounter natural or cultural resource sites or issues contact a Resource Advisor. Please do not remove pink polka dot flagging from divisions on the incident. This is being utilized internally by damage inspection team (DINS). <b>***REMS 4 is available for all Ventura Zone Brances and Divisions***</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C12	6	COMMAND	173.0375		167.3250	146.2	
CDF T28	12	TACTICAL	151.1825	192.8	151.1825	192.8	SUPPRESSION REPAIR
CALCORD	15	MEDICAL	156.0750	156.7	156.0750	156.7	MEDICAL COORDINATION
CDF T18	14	AIR TO GROUND	159.3450	192.8	159.3450	192.8	AIR TO GROUND
GUARD 17	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY
<b>9. Prepared by: Name:</b> Coby Dyche		<b>Pos/Title:</b> RESL		<b>Signature:</b>			
<b>ICS 204</b>		<b>Date/Time:</b> 12/21/2017 2300 hours					















## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <p style="text-align: center;"><b>THOMAS</b></p>		<b>2. Operational Period:</b> Date From: 12/22/17      Date To: 12/23/17 Time From: 0700              Time To: 0700				<b>3.</b>  Branch: <b>X/XX/XXI</b>  Div/Group: <b>Santa Barbara Heavy Equipment</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>(Day) Shane Lauderdale, Chris Childers (Night) John Lane</b> Branch Director: <b>Dana Danrea*</b> Branch Safety: <b>Stuart*, Bauer* (T), Bergstrand*, Duncan* (T), Alcom* Enlev*</b> Division/Group Supervisor: <b>Ted King*, Quentin Johnson*</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
Resource Identifier	Leader	Personnel	Request #				
STL FHL 1654L	<b>Dan Freeh</b>	<b>4</b>	<b>E-10004</b>		<b>0700-1900</b>	<b>DP-55</b>	
DOZ LPF 3	<b>Sean Kenney</b>	<b>3</b>	<b>E-480</b>		<b>0700-1900</b>	<b>DP-55</b>	
DOZ LPF 4	<b>Sean Kelley</b>	<b>3</b>	<b>E-481</b>		<b>0700-1900</b>	<b>DP-55</b>	
DOZ+					<b>0700-1900</b>	<b>DP-55</b>	
DOZ+					<b>0700-1900</b>	<b>DP-55</b>	
DOZ+					<b>0700-1900</b>	<b>DP-55</b>	
W/T LPF 4	<b>Paul Bartiromo</b>	<b>2</b>	<b>E-25104</b>		<b>0700-1900</b>	<b>DP-55</b>	
W/T PVT O'CONNEL E-25071	<b>Mark O'Connell</b>	<b>1</b>	<b>E-25071</b>		<b>0700-1900</b>	<b>DP-55</b>	
W/T PVT JARDINE'S E-25072	<b>Herman, Paul</b>	<b>1</b>	<b>E-25072</b>		<b>0700-1900</b>	<b>DP-55</b>	
MAST PVT NORTHSTATE E-25035	<b>Tanner Parks</b>	<b>1</b>	<b>E-25035</b>		<b>0700-1900</b>	<b>DP-55</b>	
MAST CND 2154 E-25115	<b>Tom McCoun</b>	<b>1</b>	<b>E-25115</b>		<b>0700-1900</b>	<b>DP-55</b>	
EXC T-2 KRKLAND E-25169	<b>Shane krkland</b>	<b>1</b>	<b>E-25169</b>		<b>0700-1900</b>	<b>DP-55</b>	
EXC T2 WYATT E-25171	<b>Adrian Fukuda</b>	<b>1</b>	<b>E-25171</b>		<b>0700-1900</b>	<b>DP-55</b>	
EXCA+					<b>0700-1900</b>	<b>DP-55</b>	
EXCA+					<b>0700-1900</b>	<b>DP-55</b>	
EXCA+					<b>0700-1900</b>	<b>DP-55</b>	
GRAD+					<b>0700-1900</b>	<b>DP-55</b>	
HEQB FITZGERALD	<b>Mike Fitzgerald</b>	<b>1</b>	<b>O-680</b>		<b>0700-1900</b>	<b>DP-55</b>	
<b>6. Work Assignments:</b> Continue suppression rehab from Divide Peak to Romero Saddle. Chipper work in areas identified by Division Supervisors. Grade roads that are being used by fire resources first. Continue suppression rehab on contingency line north of Camino Cielo.							
<b>7. Special Instructions:</b> Sensitive Resource Areas are flagged with Green on White Polka-Dot flagging. Please avoid or limit disturbance. If you encounter cultural sites, avoid or limit ground disturbing activities within the area. Please gather site information(location, description, photos) Please gather site information (location, description, photos) and report the discovery to the State Archaeologist, Steph Velasquez, (951-901-5029).							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
NIFC C97	4	COMMAND	163.1500		172.6750	146.2	LINKED C5,8,11,100
CDF T28	11	TACTICAL	151.1825	192.8	151.1825	192.8	DIV MM/OO / CONT. / SB EQUIP
CALCORD	15	MEDICAL	156.0750	156.7	156.0750	156.7	MEDICAL COORDINATION
CDF T14	14	AIR TO GROUND	159.2250	192.8	159.2250	192.8	AIR TO GROUND
GUARD 17	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY
<b>9. Prepared by: Name:</b> Coby Dyché      Pos/Title: RESL      Signature: <i>C Dyché</i>							
<b>ICS 204</b> Date/Time: 12/21/2017 2300 hours							



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# FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 17	TYPE OF FIRE: WILDFIRE
FIRE NAME: THOMAS	OPERATIONAL PERIOD: 24 HRS, 12/22/2017
DATE ISSUED: 12/21/2017	TIME ISSUED: 1900
UNIT: VNC	SIGNED: <i>Brendan "Rip" Ripley / Richard Gonzales</i> Typed/printed: B. RIPLEY/ R. GONZALES, FBAN

## INPUTS

WEATHER SUMMARY: \*\*\*RED FLAG WARNING THROUGH 1000 TODAY\*\*\*  
SEE IMET FORECAST FOR DETAILS/TIMES. SUNRISE 0702 SUNSET 1653 DAYLIGHT HOURS 9:51

## OUTPUTS

### FIRE BEHAVIOR

GENERAL: THE ENERGY RELEASE COMPONENT OF THE NATIONAL FIRE DANGER RATING SYSTEM IS 94 (-1) TODAY. LIVE FUEL MOISTURE IN THE JESUSITA BURN AREA IS AT 60% (CRITICAL). LAST RAINFALL IN THE FIRE AREA OVER 0.10" WAS 257 DAYS AGO. PROBABILITY OF IGNITION 70% AT PEAK DAYTIME HEATING. 10 HR TIMELAG FUELS NEAR THE COAST 6-8%, INTERIOR 5-7%.

### SPECIFIC:

#### VENTURA ZONE

BRANCH I, IV AND V  
NO MOVEMENT ANTICIPATED

#### BRANCH III

FIRE WILL CONTINUE TO BURN IN AND AROUND BEAR HEAVEN. INCREASED ACTIVITY IS ANTICIPATED WITH THE EXPOSURE TO THE NORTH EAST WINDS LOWER RELATIVE HUMIDITY.

#### BRANCH II

POOR OVERNIGHT RECOVERY SHOULD SUPPORT AN EARLIER START TO FIRING TODAY. NORTHEAST WINDS AND THE OPEN FLAT TERRAIN FROM CHERRY CREEK SOUTH ALONG THE 33 SHOULD SUPPORT UNHINDERED FIRING CONDITIONS. AS THE CANYON BEGINS TO NARROW (AROUND FELT RANCH) ERRATIC CONDITIONS MAY BE ENCOUNTERED. EVALUATE CONFLUENCES FOR UNFAVORABLE WIND CONDITIONS AS THE FIRING PRECEDES DOWN THE 33 CORRIDOR. CAUTION: AS THE NORTHEAST WINDS SUBSIDE IN THE AFTERNOON TERRAIN AND DAYTIME HEATING ARE GOING TO EFFECT WIND DIRECTION.

#### SANTA BARBARA ZONE

#### BRANCH XX

NO MOVEMENT ANTICIPATED

#### BRANCH XXI

NO MOVEMENT ANTICIPATED

#### BRANCH X

NO MOVEMENT ANTICIPATED

### AIR OPERATIONS:

VFR FLIGHT CONDITIONS TROUGH THE OPERATIONAL PERIOD.

## SAFETY

REMEMBER THERE ARE FOUR MAJOR COMMON DENOMINATORS OF FIRE BEHAVIOR ON FATAL AND NEAR FATAL FIRES. SUCH FIRES OFTEN OCCUR:

1. ON RELATIVELY SMALL FIRES OR DECEPTIVELY QUIET AREAS OF LARGE FIRES.
2. IN RELATIVELY LIGHT FUELS, SUCH AS GRASS, HERBS AND LIGHT BRUSH
3. WHEN THERE IS AN UNEXPECTED SHIFT IN WIND DIRECTION OR IN WIND SPEED.
4. WHEN FIRE RESPONDS TO TOPOGRAPHIC CONDITIONS AND RUNS UPHILL.



**Lookouts**  
**Communications**  
**Escape Routes**  
**Safety Zones**

## **Thomas Incident**

**Operation Period: 12-22/23-2017 Shift: 0700 - 0700**

### **SAFETY MESSAGE**

### **Life First. Stop, Think, Talk...Act.**

#### **A Message From the Chief of the Forest Service**

- Everyone, every day, returns home safely
- Safety is not just a consideration in how we do our work. It is the essence of how we make decisions.
- We assess, analyze, communicate, and share risk before, during, and after incidents.
- We do not accept unnecessary risk or transfer it to our partners or future generations.
- Before, during, and after every fire, we enhance relationships.
- We create a respectful work environment for everyone involved in the fire.
- We learn from every experience and use that knowledge to improve.

#### **MAJOR HAZARDS AND RISKS**

STEEP TERRAIN HAZARD TREES ROLLING MATERIAL	DRIVING HAZARDS HEAVY EQUIPMENT MOP-UP	FATIGUE COMPLACENCY MOUNTAIN LIONS
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***Be sure all elements of your safety plan are in place prior to engagement***

#### **Transition Watch Outs**

- Have your communications changed?
- Do you need to re-clone?
- Do you have new leadership?
- Do you understand the leader's intent?
- Have you gotten a quality briefing?
- Are you changing camps?
- Are you on the IAP?
- Have all your pay documents been transferred?
- Are there changes in your logistical support (food, showers and fuel)?

#### **Weather Observations**

Communicate the fire weather and fire behavior forecast to your personnel.

Take local weather observations at your place of work.

Communicate the local weather to all of your personnel.


Establish decision points to monitor weather issues that can compromise your safety.

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> THOMAS Page 2 of 2 Santa Barbra Zone		<b>2. Date/Time Prepared</b> Date: 12/21/2017 Time: 1830		<b>3. Operational Period:</b> Date To: 12/23/17 Time To: 0700	
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4. Communications								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	NIFC C5	COMMAND	167.1000		169.7500	146.2	LINKED WITH C8,11,97,100
2	COMMAND	NIFC C8	COMMAND	169.5375		164.7125	146.2	LINKED WITH C5,11,97,100
3	COMMAND	NIFC C11	COMMAND	170.6875		166.5750	146.2	LINKED WITH C5,8,97,100
4	COMMAND	NIFC C97	COMMAND	163.1500		172.6750	146.2	LINKED WITH C5,8,11,100
5	COMMAND	NIFC C100	COMMAND	167.1500		172.1375	146.2	ICP
6	COMMAND	VNC C 2		154.3250	79.7	155.8350	79.7	
7	TACTICAL	VTAC12	DIV UU	154.4525	156.7	154.4525	156.7	DIV UU
8	TACTICAL	CDT T31	DIV AA-QQ	159.3825	192.8	159.3825	192.8	DIV AA-QQ
9	TACTICAL	CDT T1	DIV TT	151.2575	192.8	151.2575	192.8	DIV TT
10	TACTICAL	CDT T27	DIV RR	159.3075	192.8	159.3075	192.8	DIV RR
11	TACTICAL	CDT T28	SUPP. REPAIR	151.1825	192.8	151.1825	192.8	SUPPRESSION REPAIR
12	TACTICAL	CDT T30	CONTINGENCY	151.3925	192.8	151.3925	192.8	CONT. / SB EQUIP GRP
13	AIR TO GROUND	CDT T22	A/G COMMAND	159.4050	192.8	159.4050	192.8	BRANCHES/DIVISIONS ONLY
14	AIR TO GROUND	CDT T14	A/G TACTICAL	159.2250	192.8	159.2250	192.8	AIR TO GROUND
15	MEDICAL	CALCORD	MEDICAL	156.0750	156.7	156.0750	156.7	MEDICAL COODINATION
16	EMERGENCY	GUARD 17	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY
17								
18								
19								
20	EMERGENCY	GUARD 17	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY

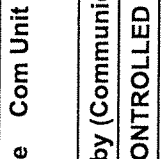
5. Special Instructions- NIFC C5= MONTE ARIDO, C8= LA CUMBRE PK, C11= RINCON MTN, C97= SANTA YNEZ PK, C100= ICP  
 Santa Barbra Zone Com Unit # 925-588-6738 (925-532-5470-Secondary)

<b>6. Prepared by (Communications Unit Leader):</b> Name: Sal Bonilla Jr., Aaron Fritzing (T)		Signature: 
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC		Date/Time: 12/21/17 1830



# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> THOMAS Page 1 of 2 Ventura Zone		<b>2. Date/Time Prepared</b> Date: 12/21/2017 Time: 1830		<b>3. Operational Period:</b> Date To: 12/23/17 Time To: 0700				
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	NIFC C4	COMMAND	166.6125		168.4000	146.2	LINKED WITH C2,10,12,99
2	COMMAND	NIFC C2	COMMAND	168.1000		170.4500	146.2	LINKED WITH C4,10,12,99
3	COMMAND	NIFC C10	COMMAND	170.4125		165.9625	146.2	LINKED WITH C2,4,12,99
4	COMMAND	NIFC C12	COMMAND	173.0375		167.3250	146.2	LINKED WITH C2,4,10,99
5	COMMAND	NIFC C99	COMMAND	166.3125		170.0750	146.2	LINKED WITH C2,4,10,12
6	COMMAND	VNC C 2		154.3250	79.7	155.8350	79.7	
7	TACTICAL	CDF T26	BRANCH IV	159.2925	192.8	159.2925	192.8	
8	TACTICAL	CDF T27	FIRING	159.3075	192.8	159.3075	192.8	
9	TACTICAL	VFIRE 25	BRANCH III / IV	154.2875	156.7	154.2875	156.7	
10	TACTICAL	CDF T30	BRANCH II	151.3925	192.8	151.3925	192.8	
11	TACTICAL	VFIRE 26		154.3025	156.7	154.3025	156.7	
12	TACTICAL	CDF T28	SUPP REPAIR & CONT.	151.1825	192.8	151.1825	192.8	SUPP REPAIR & CONTINGENCY
13	AIR TO GROUND	CDF T22	A/G COMMAND	159.4050	192.8	159.4050	192.8	BRANCHES/DIVISIONS ONLY
14	AIR TO GROUND	CDF T18	A/G TACTICAL	159.3450	192.8	159.3450	192.8	AIR TO GROUND
15	MEDICAL	CALCORD	MEDICAL	156.0750	156.7	156.0750	156.7	MEDICAL COORDINATION
16	EMERGENCY	GUARD 17	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY
17								
18								
19								
20	EMERGENCY	GUARD 17	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY
<b>5. Special Instructions - NIFC C2= RAWS 20, C4= SOUTH MTN, C10= RINCON PEAK, C12= NORDOFF PEAK, C99= REYES MTN</b>								
Ventura Zone Com Unit # 925-588-6738 Primary (925-532-5470 Secondary)								
<b>6. Prepared by (Communications Unit Leader):</b> Name: Sal Bonilla Jr., Aaron Fritzing (T)				Signature: 				
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC				Date/Time: 12/21/17 1830				

<b>MEDICAL PLAN ICS 206</b>	<b>INCIDENT NAME</b>	<b>DATE &amp; TIME PREPARED</b>	<b>OPERATIONAL PERIOD</b>
	<b>THOMAS</b>	<b>12/21/2017 1500 HRS</b>	<b>12/22/17-12/23/17 0700-0700 HRS</b>

<b>MEDICAL AID STATIONS</b>			
<b>NAME</b>	<b>LOCATION</b>	<b>CONTACT NUMBER</b>	<b>SERVICE LEVEL</b>

<b>TRANSPORTATION (indicate air or ground)</b>			
<b>NAME</b>	<b>LOCATION</b>	<b>CONTACT NUMBER</b>	<b>SERVICE LEVEL</b>
AMR	Ventura, CA.	805-384-1500	ALS
Lifeline Ambulance	Ojai, CA.	805-384-1500	ALS
Ventura County Sheriff's Helicopter Air Squad 8-Night/Hoist	Ventura, CA.	805-384-1500	ALS
CALSTAR 7- Air Ambulance	Santa Maria, CA.	805-384-1500	RN

<b>INCIDENT AMBULANCES</b>			
<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>TRAVEL TIME- minutes</b>

<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE #</b>	<b>TRAVEL TIME- minutes</b>		<b>Trauma Center</b>	<b>Burn Center</b>	<b>Helipad</b>
			<b>AIR</b>	<b>GROUND</b>			
Ojai Valley Hospital	1306 Maricopa Hwy. Ojai, CA.	805-646-1801	5	12	No	<input type="checkbox"/> No	<input type="checkbox"/> No
Ventura County Medical Center	300 Hillmont Ave. Ventura, CA.	805-652-6168	8	18	Level 2	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
Community Memorial Hospital	147 N Brent St. Ventura, CA.	805-652-5018	6	14	No	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
St. Johns Regional Medical	1600 N. Rose Ave. Oxnard, CA.	805-988-2663	9	24	No	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes
West Hills Hospital	7300 Medical Center Dr. West Hills, CA.	818-884-7678	16	50	No	<input checked="" type="checkbox"/> Yes	<input checked="" type="checkbox"/> Yes
Santa Barbara Cottage Hospital	400 W. Pueblo St. Santa Barbara, CA.	805-569-7250	16	45	Level 1	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes

**MEDICAL EMERGENCY PROCEDURES**


**LINE EMERGENCY:**  
 Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.  
 - Division Group Supervisor Contacts:  
 1. Closest EMS resource  
 2. Communications Unit  
 - Communications Unit Contacts:  
 1. Ground or Air Ambulance as requested.  
 2. Operations  
 3. Safety  
 4. Medical Unit (916) 622-3371  
 - Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.  
 1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency.  
 - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need.

**CAMP EMERGENCY:**  
 Contact Communications on CALCORD with patient complaint/condition and location. Communications will respond appropriate medical response.  
 - Communications contacts:  
 1. Medical Unit  
 2. Safety  
 3. Logistics  
 4. Operations  
 5. Crew Supervisor  
 6. Comp/Claims

**INCIDENT REPORTING PROCEDURES**

**CHIEF COMPLAINT** \_\_\_\_\_  
**LOCATION OF PATIENT** \_\_\_\_\_  
**POINT OF CONTACT** \_\_\_\_\_  
**TRANSPORTATION REQUESTED BY: AIR** \_\_\_ **GROUND** \_\_\_  
**POINT OF PICKUP** \_\_\_\_\_  
**LAT** \_\_\_\_\_ **LONG** \_\_\_\_\_  
**PATIENT UNIT ID** \_\_\_\_\_  
**IS AN EMT WITH PATIENT: YES** \_\_\_ **NO** \_\_\_  
**AGE** \_\_\_\_\_  
**SEX: MALE** \_\_\_ **FEMALE** \_\_\_  
**ALL EMERGENCIES**---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

<b>Hospital</b>	<b>LAT</b>	<b>LONG</b>
Ventura County Medical	38 26.63	122 42.02
Community Memorial	38 26.63	122 42.02
St. Johns's Regional	38 23.33	121 56.43
West Hills Hospital	38 33.33	121 27.32
Santa Barbara Cottage	34 25.48	119 43.27

**PREPARED BY: (Medical Unit Leader): Name: Darin Nelson** Signature: 

**APPROVED BY: (Safety Officer): Name: Jack Piccinini** Signature: \_\_\_\_\_

Communications List (ICS 205A)

<b>1. Incident Name: Thomas</b>		
<b>2. Basic Local Communications Information:</b>		
Incident Assigned Position	Name	Phone Number
Thomas Communications	Thomas Communications	925-588-6738 or 925-532-5470
Incident Commander	Todd Derum	805-903-3489
Deputy Incident Commander	Dave Russell	805-903-3489
Safety Officer	Jack Piccinini	707-953-3682
Safety Officer	Douglas Ferro	530-708-2715
Liaison	Scott Henry	530-845-6665
Law Enforcement Liaison	Tamera Mccanless	707-845-1454
Public Information Officer	Steve Kaufmann	925-588-6904
Operations Section Chief	Mark Brown	415-717-1501
Deputy Operations Ventura (Day)	Bill Weiser	951-712-2115
Deputy Operations Ventura (Night)	Mark Higgins	707-391-6705
Deputy Operations Santa Barbara (Day)	Josh Bischof	951-623-3946
Deputy Operations Santa Barbara (Night)	Jake Cagle	661-331-2138
Air Operations	Mark Gradek	707-889-4303
Plans Section Chief	Jason Martin	707-299-7656
Demob Unit Leader	Chris Lynch	209-601-7827
Finance Section Chief	George Huang	805-903-3419
Logistics Section Chief	Bob Wood	951-757-8331
Logistics Section Chief (T)	Matt Reich	530-941-0342
Supply Unit Leader	Matt Brandt	951-992-9438
Motel Unit Leader	Dawn Muschetto	626-622-7927
Motels Santa Barbara	Bennie Aguilar	203-519-6331
Ground Support Unit Leader	Mike Esparza	951-906-7178
Peer Support	Shawna Powell	530-717-0667
<b>3. Prepared by:</b> Name: Justin Karp      Position/Title: INCM      Signature: 		
ICS 205A	IAP Page ____	Date/Time: 12/21/2017 1730

**24HR LINE RESOURCE - 2 OPERATOR**

EMERGENCY SHIFT TICKET and EVALUATION FORM		Contractor Name	
The responsible Government Officer will complete this form each shift.		<b>THE BEST DOZERS LLC</b>	
Incident or Project Name	Request Number	Operator #1	Operator #2
<b>MISSION</b>	<b>E-444</b>	<b>FIRST &amp; LAST</b>	<b>FIRST &amp; LAST</b>
Agreement Number		Operator Furnished By:	
		<input checked="" type="checkbox"/> Contractor	<input type="checkbox"/> Government
Equipment Make	Equipment Model / Type	Operating Supplies Furnished By:	
<b>1999 PETERBILT 379</b>	<b>TRANSPORT 18 WHEEL</b>	<input checked="" type="checkbox"/> Contractor	<input type="checkbox"/> Government
Serial Number	License Number	Equipment Status	
<b>COMPLETE VIN#</b>	<b>12345A1</b>	<input type="checkbox"/> Inspected	<input checked="" type="checkbox"/> Under Agreement
Equipment Use		Released by Government	
(Circle) Hours / Days / Miles		Withdrawn by Contractor	
Assignment		Remarks/Comments**	
Date	Work		
Mo / Day	Stop		
<b>9/5</b>	<b>0701 2400</b>	<b>2 OPERATORS</b>	
<b>9/6</b>	<b>0001 0700</b>	<b>DIV X</b>	
	<b>7</b>	<b>DIV X</b>	
Vendor Rating		NO DAMAGE / NO CLAIM	
Poor* Avg. Good Exc.		Govt. Rep. Name and Position - PRINT	
		<b>Print Your Name</b>	
Met Performance Expectations		Govt. Rep. Signature	
Equipment in Safe Working Condition		<i>Yous. Signature</i>	
Operator Skill Level		Contractor Signature	
Operates Safely		<i>Jahn Smith</i>	
Operator's Cooperation Level		Date	
Overall Performance		Time	
		<b>9/6/17</b>	
		<b>0700</b>	
		CAL FIRE 297	
		(Rev 3-2011)	

**12HR LINE RESOURCE - 1 OPERATOR**

EMERGENCY SHIFT TICKET and EVALUATION FORM		Contractor Name	
The responsible Government Officer will complete this form each shift.		<b>THE BEST DOZERS LLC</b>	
Incident or Project Name	Request Number	Operator #1	Operator #2
<b>MISSION</b>	<b>E-555</b>	<b>FIRST &amp; LAST</b>	<b>FIRST &amp; LAST</b>
Agreement Number		Operator Furnished By:	
		<input checked="" type="checkbox"/> Contractor	<input type="checkbox"/> Government
Equipment Make	Equipment Model / Type	Operating Supplies Furnished By:	
<b>2004 CAT</b>	<b>D6N / TYPE II E</b>	<input checked="" type="checkbox"/> Contractor	<input type="checkbox"/> Government
Serial Number	License Number	Equipment Status	
<b>COMPLETE VIN#</b>		<input type="checkbox"/> Inspected	<input checked="" type="checkbox"/> Under Agreement
Equipment Use		Released by Government	
(Circle) Hours / Days / Miles		Withdrawn by Contractor	
Assignment		Remarks/Comments**	
Date	Work		
Mo / Day	Stop		
<b>9/7</b>	<b>0001 0700</b>	<b>1 OPERATOR</b>	
<b>9/7</b>	<b>0701 1900</b>	<b>OFF SHIFT</b>	
<b>9/7</b>	<b>1901 2400</b>	<b>DIV X</b>	
	<b>5</b>	<b>OFF SHIFT</b>	
Vendor Rating		NO DAMAGE / NO CLAIM	
Poor* Avg. Good Exc.		Govt. Rep. Name and Position - PRINT	
		<b>Print Your Name</b>	
Met Performance Expectations		Govt. Rep. Signature	
Equipment in Safe Working Condition		<i>Yous. Signature</i>	
Operator Skill Level		Contractor Signature	
Operates Safely		<i>Jahn Smith</i>	
Operator's Cooperation Level		Date	
Overall Performance		Time	
		<b>9/5/17</b>	
		<b>1900</b>	
		CAL FIRE 297	
		(Rev 3-2011)	

**24HR / 12HR TRANSITION SHIFT TICKET**

EMERGENCY SHIFT TICKET and EVALUATION FORM		Contractor Name	
The responsible Government Officer will complete this form each shift.		<b>THE BEST DOZERS LLC</b>	
Incident or Project Name	Request Number	Operator #1	Operator #2
<b>MISSION</b>	<b>E-444</b>	<b>FIRST &amp; LAST</b>	<b>FIRST &amp; LAST</b>
Agreement Number		Operator Furnished By:	
		<input checked="" type="checkbox"/> Contractor	<input type="checkbox"/> Government
Equipment Make	Equipment Model / Type	Operating Supplies Furnished By:	
<b>1999 PETERBILT 379</b>	<b>TRANSPORT 18 WHEEL</b>	<input checked="" type="checkbox"/> Contractor	<input type="checkbox"/> Government
Serial Number	License Number	Equipment Status	
<b>COMPLETE VIN#</b>	<b>12345A1</b>	<input type="checkbox"/> Inspected	<input checked="" type="checkbox"/> Under Agreement
Equipment Use		Released by Government	
(Circle) Hours / Days / Miles		Withdrawn by Contractor	
Assignment		Remarks/Comments**	
Date	Work		
Mo / Day	Stop		
<b>9/6</b>	<b>0701 1900</b>	<b>2 OPERATORS</b>	
<b>9/6</b>	<b>1901 2400</b>	<b>OFF SHIFT</b>	
	<b>5</b>	<b>OFF SHIFT</b>	
Vendor Rating		NO DAMAGE / NO CLAIM	
Poor* Avg. Good Exc.		Govt. Rep. Name and Position - PRINT	
		<b>Print Your Name</b>	
Met Performance Expectations		Govt. Rep. Signature	
Equipment in Safe Working Condition		<i>Yous. Signature</i>	
Operator Skill Level		Contractor Signature	
Operates Safely		<i>Jahn Smith</i>	
Operator's Cooperation Level		Date	
Overall Performance		Time	
		<b>9/5/17</b>	
		<b>1900</b>	
		CAL FIRE 297	
		(Rev 3-2011)	

**24HR IN CAMP RESOURCE**

EMERGENCY SHIFT TICKET and EVALUATION FORM		Contractor Name	
The responsible Government Officer will complete this form each shift.		<b>THE BEST CAMP LLC</b>	
Incident or Project Name	Request Number	Operator #1	Operator #2
<b>MISSION</b>	<b>E-333</b>	<b>FIRST &amp; LAST</b>	<b>FIRST &amp; LAST</b>
Agreement Number		Operator Furnished By:	
		<input checked="" type="checkbox"/> Contractor	<input type="checkbox"/> Government
Equipment Make	Equipment Model / Type	Operating Supplies Furnished By:	
<b>TENT</b>	<b>WESTERN SHELTER 19X35</b>	<input checked="" type="checkbox"/> Contractor	<input type="checkbox"/> Government
Serial Number	License Number	Equipment Status	
<b>COMPLETE VIN#</b>		<input type="checkbox"/> Inspected	<input checked="" type="checkbox"/> Under Agreement
Equipment Use		Released by Government	
(Circle) Hours / Days / Miles		Withdrawn by Contractor	
Assignment		Remarks/Comments**	
Date	Work		
Mo / Day	Stop		
<b>9/2</b>	<b>0001 2400</b>	<b>ICP</b>	
<b>9/2</b>	<b>2400 24</b>	<b>ICP</b>	
	<b>24</b>	<b>ICP</b>	
Vendor Rating		NO DAMAGE / NO CLAIM	
Poor* Avg. Good Exc.		Govt. Rep. Name and Position - PRINT	
		<b>Print Your Name</b>	
Met Performance Expectations		Govt. Rep. Signature	
Equipment in Safe Working Condition		<i>Yous. Signature</i>	
Operator Skill Level		Contractor Signature	
Operates Safely		<i>Jahn Smith</i>	
Operator's Cooperation Level		Date	
Overall Performance		Time	
		<b>9/5/17</b>	
		<b>1900</b>	
		CAL FIRE 297	
		(Rev 3-2011)	



**Incident#: 17CAVNC103156 Request #:**

**GENERAL MESSAGE (ICS 213)**

<b>1. Incident Name (Optional):</b>		
<b>2. To (Name and Position):</b>		
<b>3. From (Name and Position):</b>		
<b>4. Subject:</b>	<b>5. Date:</b>	<b>6. Time</b>
<b>7. Message:</b>		
<b>8. Approved by: Name:</b> _____ <b>Signature:</b> _____ <b>Position/Title:</b> _____		
<b>9. Reply:</b>		
<b>10. Replied by: Name:</b> _____ <b>Position/Title:</b> _____ <b>Signature:</b> _____		
<b>ICS 213</b>	<b>Date/Time:</b>	

**PLEASE SEE FEDERAL TIME/FINANCE**

<b>Resource #</b>	<b>Resource Name</b>	<b>Issue</b>
<b>O-528</b>	<b>Gentile</b>	Excessive shift justification
<b>C-25027</b>	<b>Sierra Regulars</b>	Need Roster
<b>O-25182</b>	<b>Romero</b>	Status
<b>C-10042</b>	<b>Crew 8 Sundowners</b>	Crew Manifest
<b>C-25029</b>	<b>SRV#1</b>	Need Roster
<b>C-10044</b>	<b>Karuk #1</b>	CTR Name
<b>O-25199</b>	<b>McKenzie</b>	Travel/work/rest cycle
<b>C-25011</b>	<b>LPF Regulars</b>	Roster with positions



# THOMAS FIRE INFORMATION

Ventura County Fire Information Line: 805-465-6650

Santa Barbara County Fire Information Line: 800-400-1572

Media Line: 805-377-4860

## MEDIA

California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering the locations specified within the code, even if the area presents a danger to them. Media members should be advised of the nature of possible danger. Members of the media do not have the right to access crime scenes or any area where their presence may interfere with incident operations, mitigation or evidence collection.

- The media may only access private property with the property owner's permission. Fire personnel cannot provide members of the media with authorization to enter private property.
- If approached and questioned by the media and/or the public, talk about your assignment or task at hand. If need be, direct the questioning party to the incident PIO.
- Do not speculate or give opinions
- There is no such thing as an "off the record" comment.

## CAL FIRE SOCIAL MEDIA POLICY (Social Media 0691)

Social Media is increasingly being used by public agencies and the media as well as the public. This form of communication continues to grow rapidly in order to supply the public's desire for instant information gratification. All personnel assigned to a CAL FIRE incident will adhere to the CAL FIRE Social Media Policy. Further information about the CAL FIRE Social Media Policy can be obtained from the Information Officer. If you are uncertain, please ask. **Do not post:**

- Inappropriate information, pictures or videos
- Opinions regarding the incident or policy
- Endorsements of any kind

## PICTURES AND VIDEO OF INCIDENT

We are in a new era of media. Media no longer means the news/broadcast industry but now refers to anyone that has the capability to shoot video and or photographs and post them onto social media in a matter of minutes. Unfortunately we have seen some instances of video or photographs that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could have unwanted effects. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera can't be looking up, down and all around.

## LOST AND FOUND

The Information staff will manage *Lost and Found* items for the incident. If you have lost an item, leave your contact information and what you have lost at the Santa Rosa Hall. If you have found an item on the incident, bring the item to the Santa Rosa Hall.

## MAIL SERVICE

The Information staff will assist you in receiving letters and packages.

Mailing address for Thomas Fire personnel to have mail sent to:

(Persons Name, O-Number)

C/O Thomas Fire Incident

Ventura County Fairgrounds

Public Santa Rosa Hall

10 W. Harbor Ventura, CA 93001





# DEMOB

THOMAS INCIDENT  
CA-VNC-103156

- RESOURCES MUST CHECK-IN PRIOR TO THE DEMOB PROCESS.
- TO BE DEEMED EXCESS, SUPERVISORS MUST SUBMIT AN ICS #213 TO THE RESOURCES UNIT.
- RESOURCES REPORT TO DEMOB AT THE TIMES POSTED ON THE TENTATIVE DEMOB LIST, WHICH IS POSTED AROUND THE INCIDENT BASE, AND ON THE QR CODE.
- PRIOR TO REPORTING TO DEMOB, PLEASE RETURN ALL SUPPLIES AND EQUIPMENT.
- RESOURCES WILL GET SIGNATURES FROM THE FOLLOWING UNITS:
  - GROUND SUPPORT (ALL RENTAL VEHICLES WILL BE INSPECTED)
  - TIME
  - TRAINING (IF THEY HAVE A TRAINEE)

RETURN TO DEMOB WITH YOUR ICS 221  
THE REMAINING UNITS WILL BE SIGNED OUT VIA RADIO.

- MOTELS
- SUPPLY
- COMMUNICATIONS
- DOCUMENTATION

# **Training Specialist Message**

**All Trainee's must  
"Check in & Out"  
at the Ventura ICP with the  
Training Specialist**

**Dennis Martin  
(707) 479-8421**



**More than just the words you use, effective communication combines a set of 5 skills:**

- 1. Engaged listening**
- 2. Nonverbal communication**
- 3. Managing stress in the moment**
- 4. Asserting yourself in a respectful way**
- 5. PMA, Positive Mental Attitude**

**Dana Simpson, HRSP 661-477-4862**

**Sharon Crittendon, HRSP(t) 404-661-7422**

# FIRING OPERATION CHECKLIST

Location: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Firing Supervisor \_\_\_\_\_

## 1. Personnel Briefing

- Objectives
- Conditions (fire environment)
- Resource assignments identified
  - Firing personnel
  - Holding forces
  - Lookouts
- Ignition plan/sequence
- Communication Plan
- Contingency Plan
- Safety issues

## 2. Go / No-Go

- All personnel briefed
- Weather forecast reviewed
- Resources in place
- Lookouts posted as needed
- Anchor and termination firing points identified
- Communications systems in place
- Fire behavior forecast reviewed
- Escape routes and safety zones established and made known
- Adjoining forces/Air Attack notified

## 3. Approval Prior To Firing

- Division Supervisor
- Branch Director
- Operations

## 4. Other Notifications

- Other: \_\_\_\_\_
- Other: \_\_\_\_\_

Attach Firing Operations Checklist to ICS-214

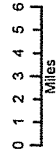
Rev: Ops Group February 8, 2011

# TRAVEL MAP

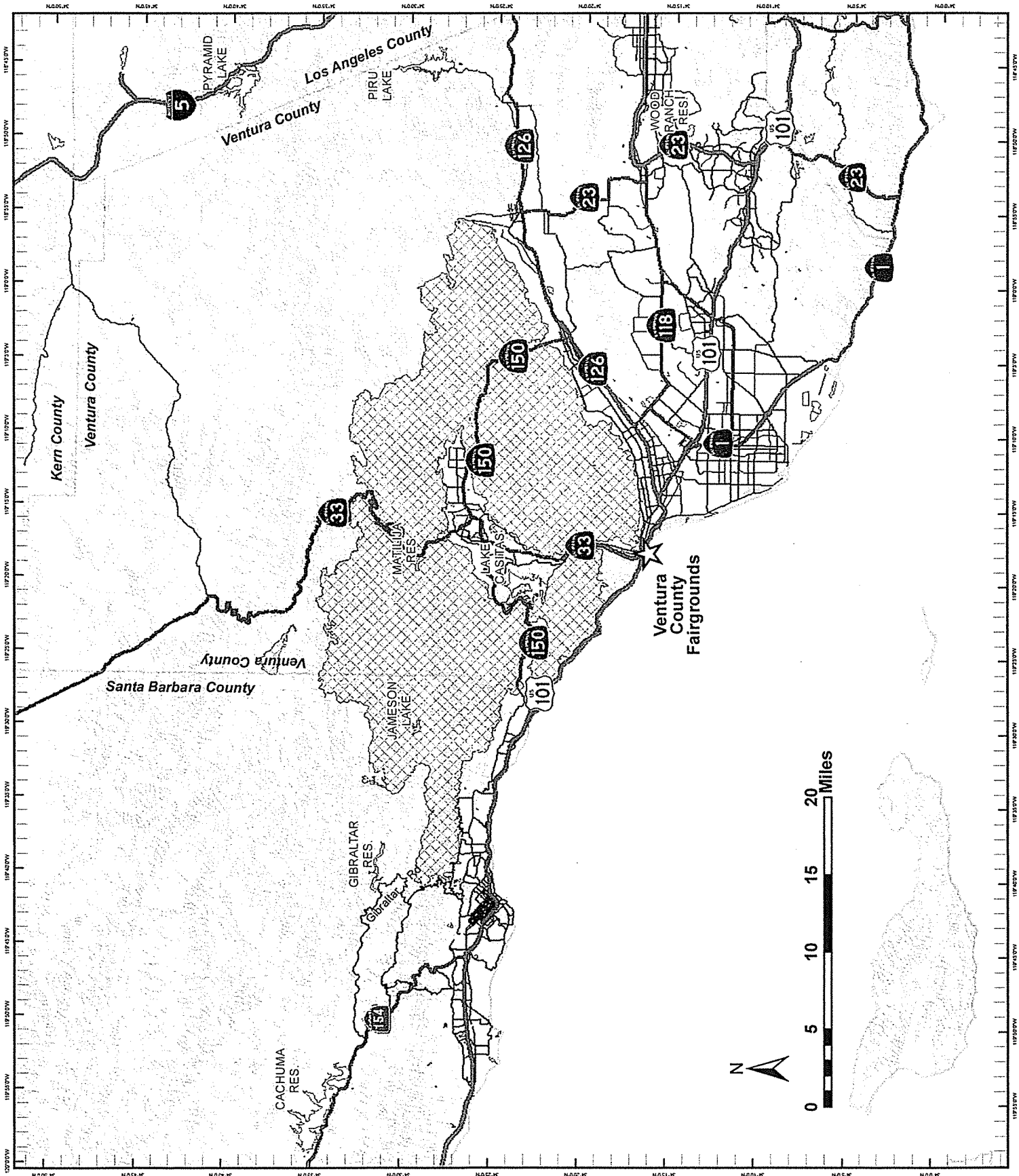
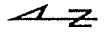
Thomas Incident  
CA VINC 00136

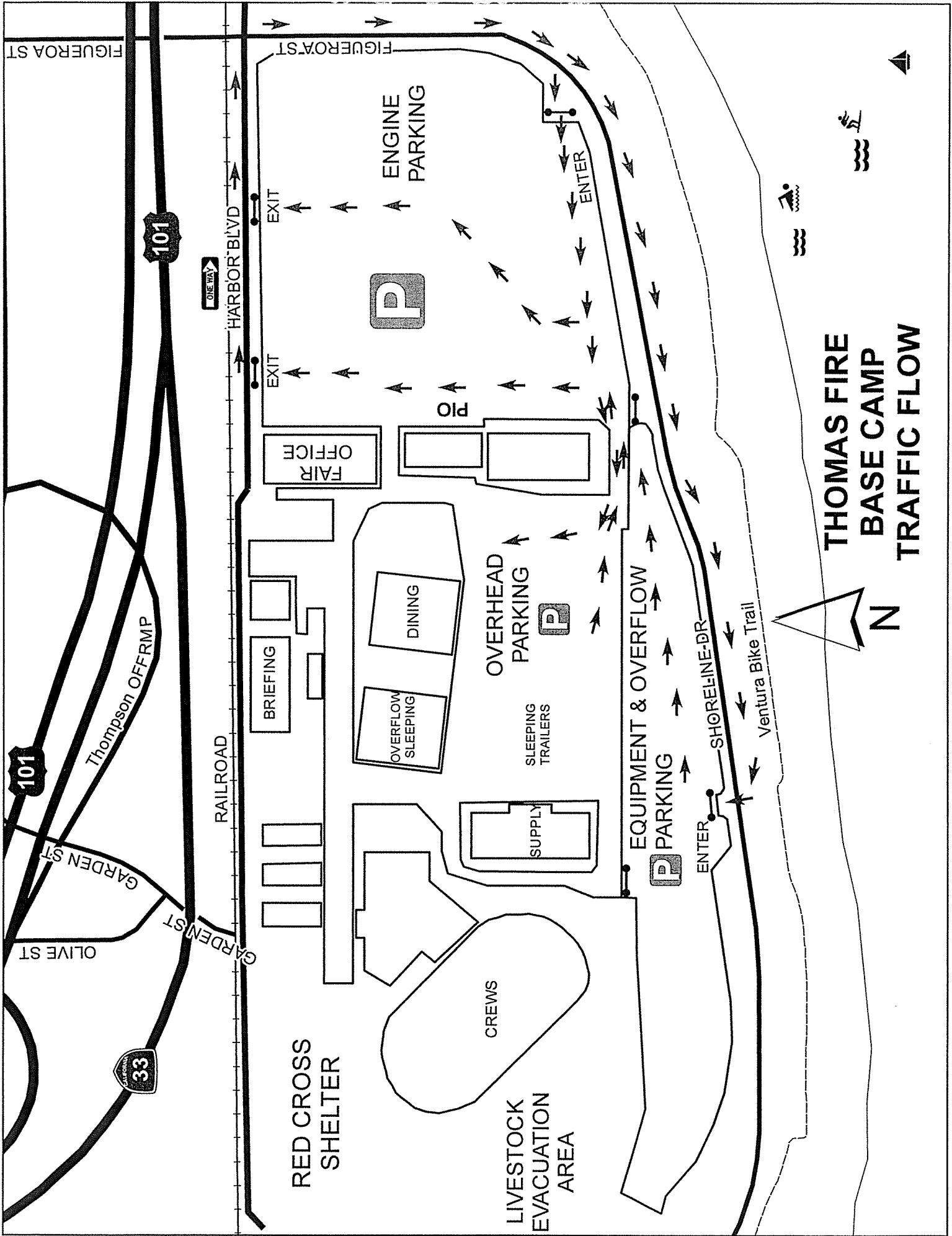


- County Boundary
- Freeway
- Highway
- Primary
- Secondary
- Railroad



10/20/2011 @ 20:24  
NAD03





**THOMAS FIRE  
BASE CAMP  
TRAFFIC FLOW**

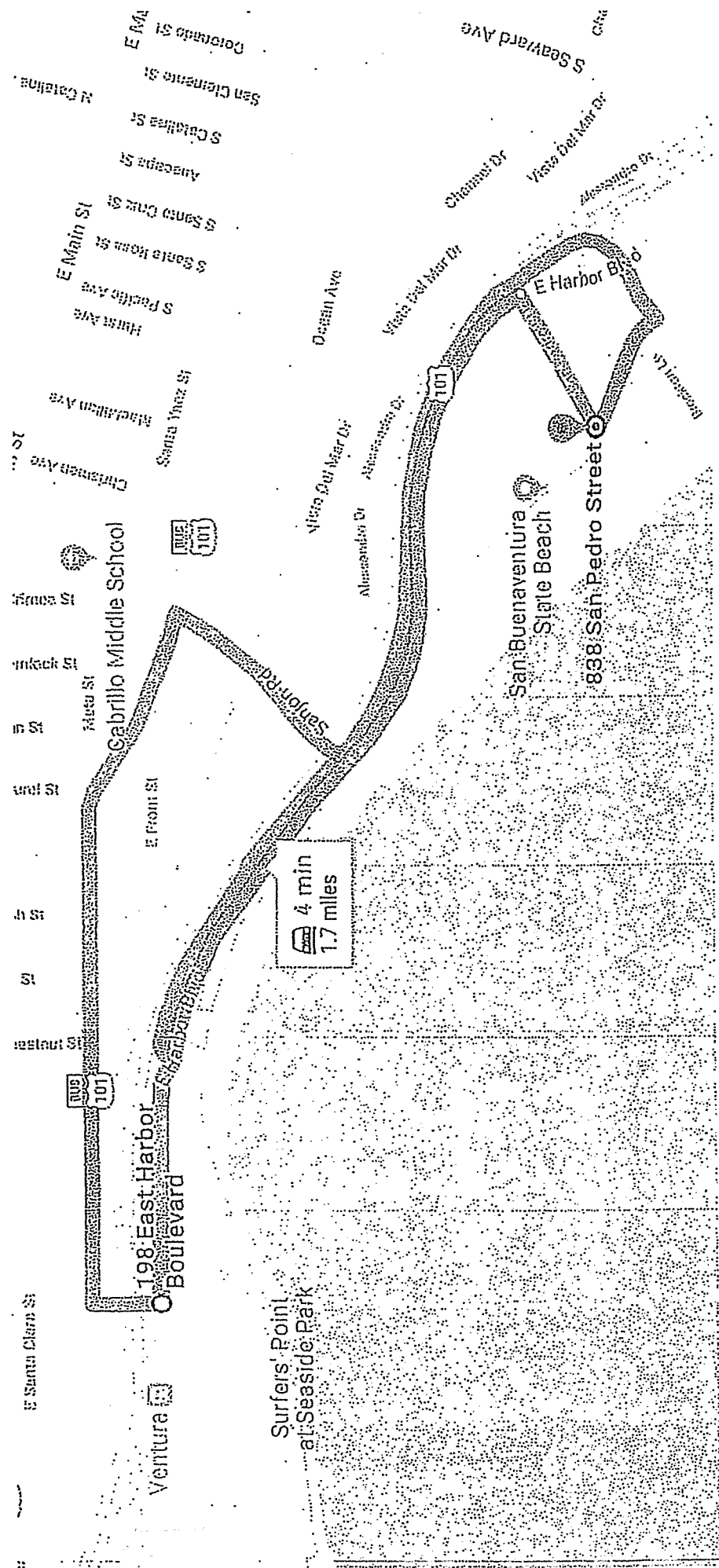




# VENTURA

## Fueling Location

From ICP go East on E Harbor Blvd  
Right on San Pedro St  
Right into San Buenaventura State Beach





# Facilities Map – Santa Barbara Camp

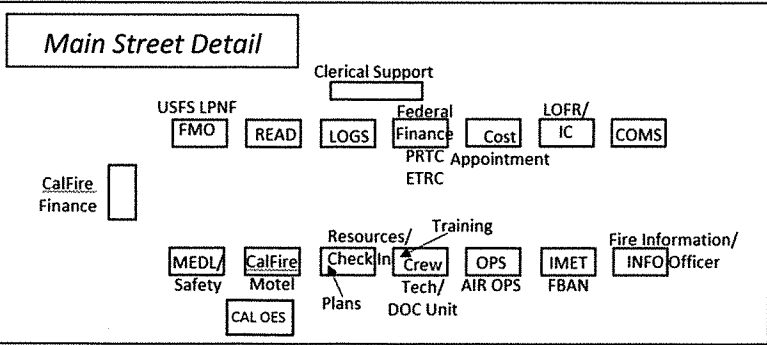
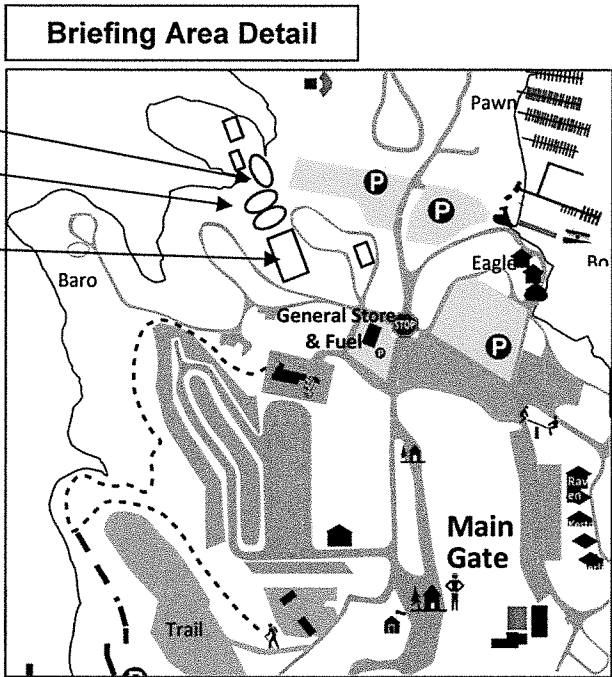
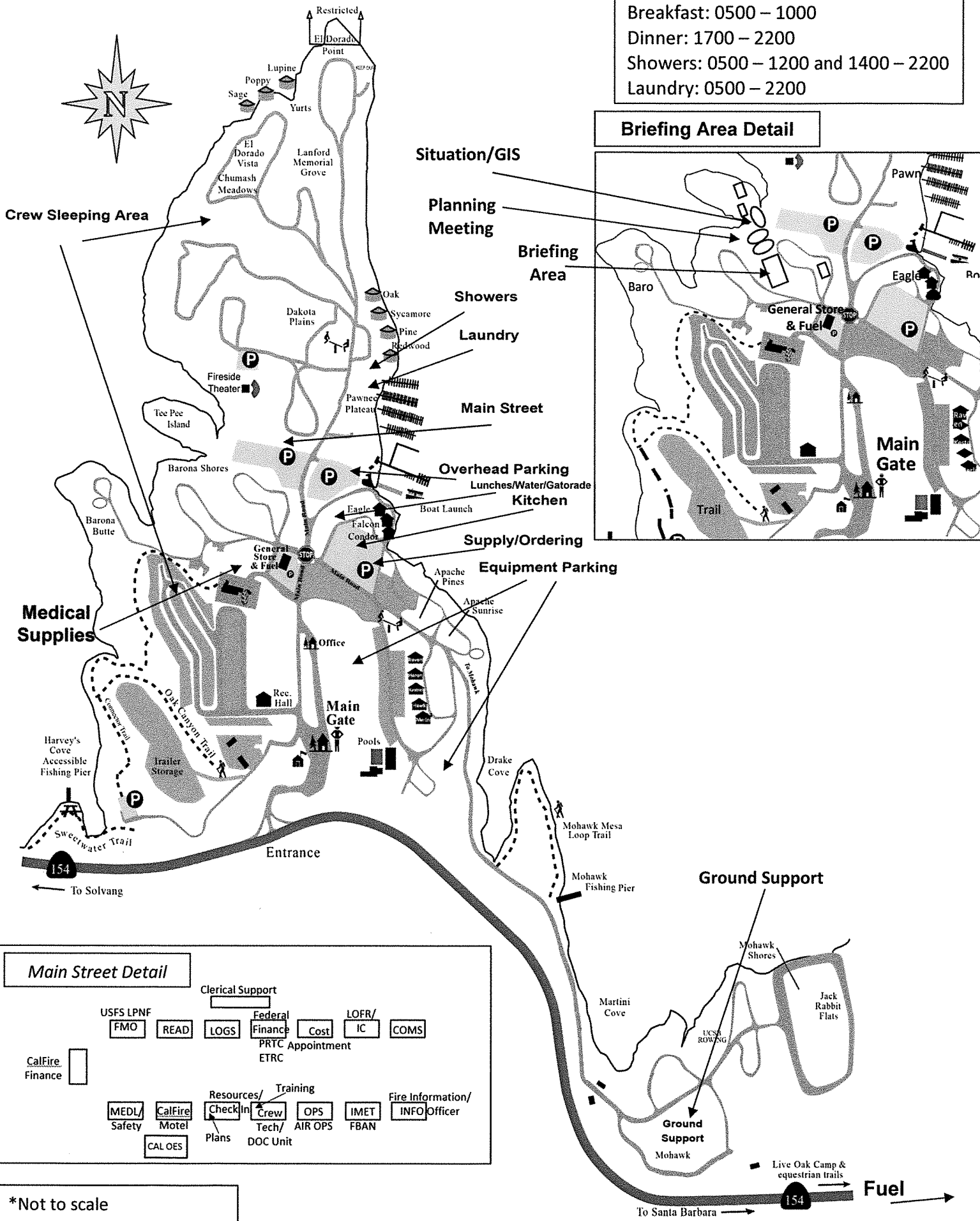
## Facility Hours:

Breakfast: 0500 – 1000

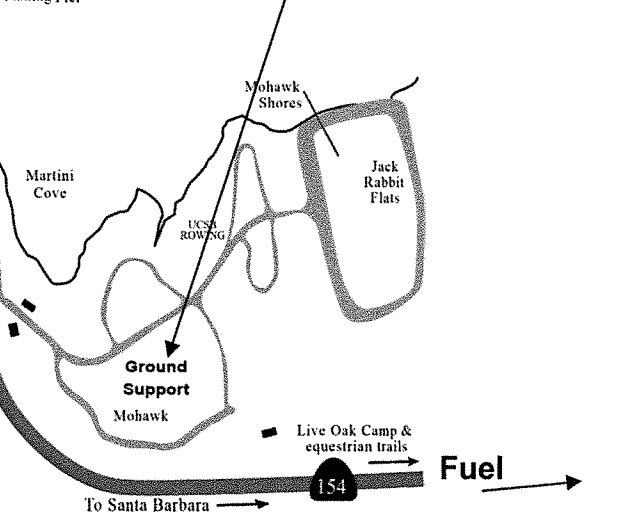
Dinner: 1700 – 2200

Showers: 0500 – 1200 and 1400 – 2200

Laundry: 0500 – 2200



## Ground Support



\*Not to scale

Fuel

To Santa Barbara

154

Live Oak Camp & equestrian trails

To Solvang

Entrance

Main Gate

Main Gate

Situation/GIS

Planning Meeting

Briefing Area

Showers

Laundry

Main Street

Overhead Parking  
Lunches/Water/Gatorade

Kitchen

Supply/Ordering

Equipment Parking

Medical Supplies

Crew Sleeping Area

Ground Support

Mohawk

Martini Cove

Mohawk Fishing Pier

Mohawk Shores

UCSB ROWING

Jack Rabbit Flats

To Santa Barbara

154

Live Oak Camp & equestrian trails

Fuel

To Solvang

Entrance

Main Gate

Main Gate

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Mohawk

Martini Cove

Mohawk Fishing Pier

Mohawk Shores

UCSB ROWING

Jack Rabbit Flats

To Santa Barbara

154

Live Oak Camp & equestrian trails

Fuel

Lake Cachuma

Rd

1 Lakeview Drive

Turn Left  
(Toward Santa  
Barbara)  
when exiting  
Lake Rec  
Area

154

11 min  
6.5 miles

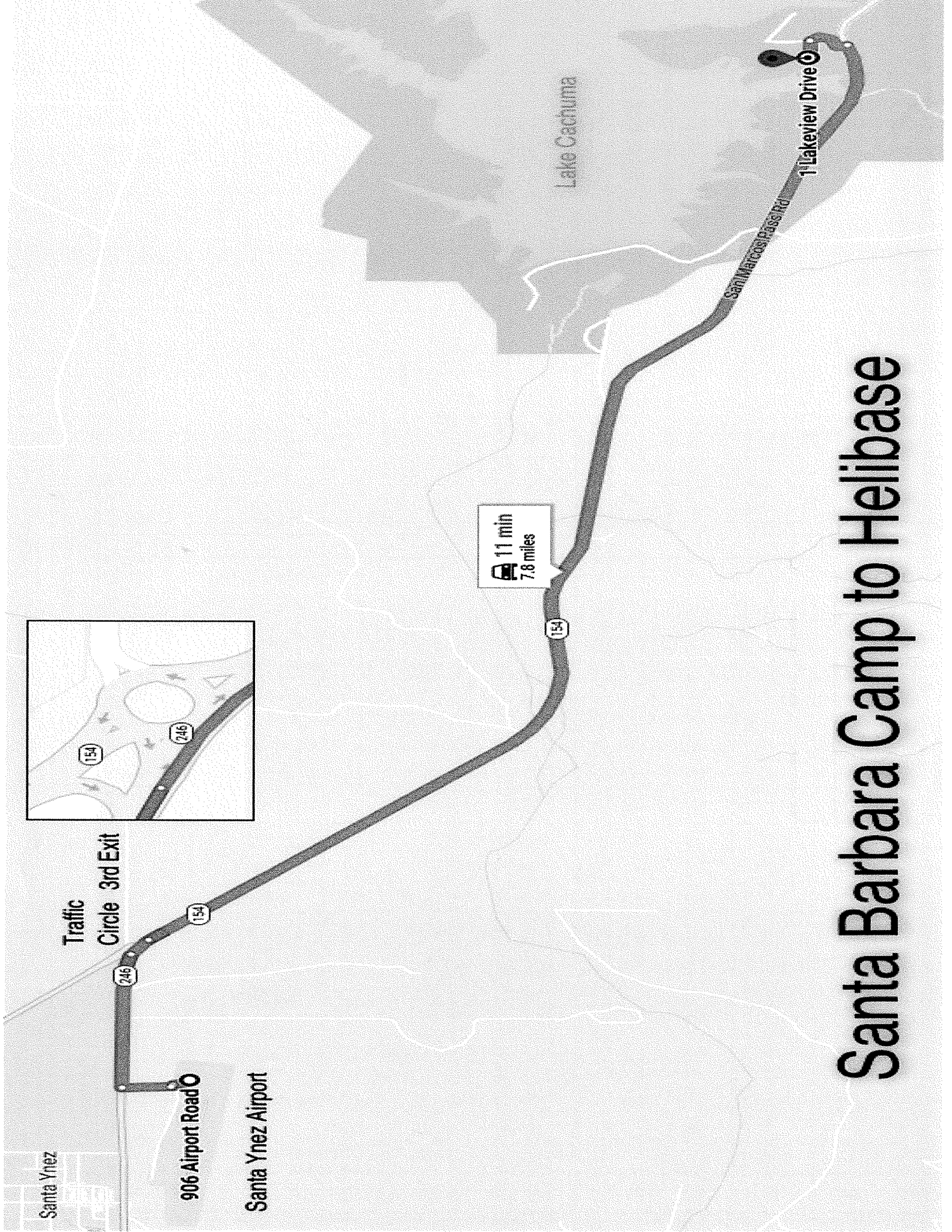
Enter the  
driveway and  
turn left. Follow  
the signs to the  
Fueling Area

Live Oak Camp

San Marcos Pass Rd

# Santa Barbara Camp to Fueling Area





Santa Ynez

906 Airport Road

Santa Ynez Airport

Traffic Circle 3rd Exit

11 min  
7.8 miles

Lake Cachuma

San Marcos Pass Rd

Lakeview Drive

# Santa Barbara Camp to Helibase



