

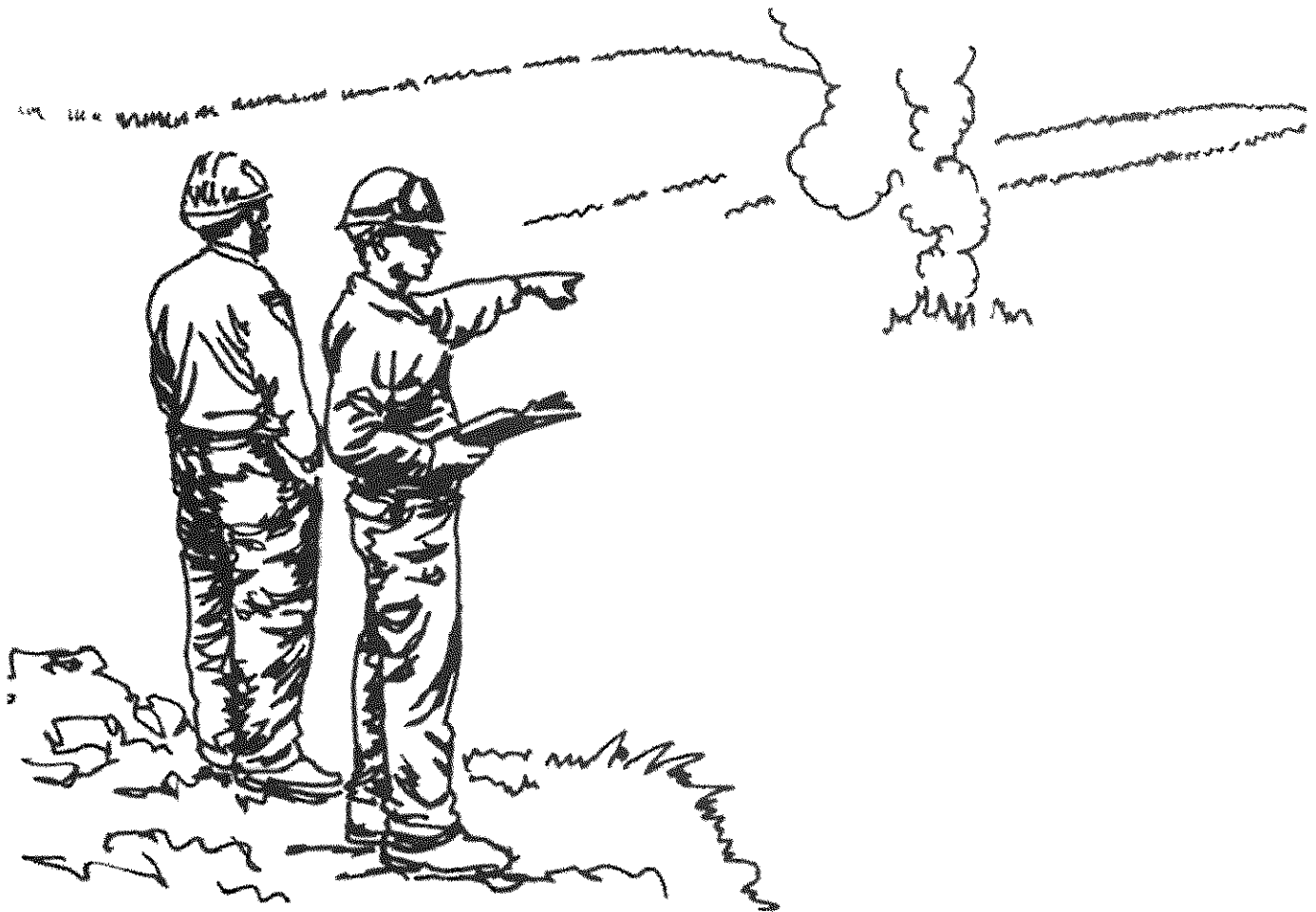
THOMAS INCIDENT

INCIDENT ACTION PLAN

12/27/2017 0700 - 1900


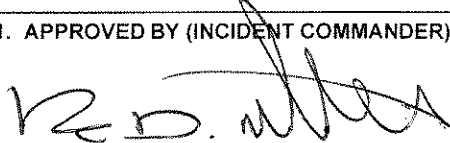
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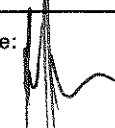


CALIFORNIA
INCIDENT MANAGEMENT TEAM



| | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|---|--|----------------------------------|--|--|---|--|--------------------------------|--|---|--|--------------------------------|--|---|---|--------------------------------|---|--|---------------------------------------|--------------------------------|
| INCIDENT OBJECTIVES | 1. INCIDENT NAME Thomas Incident | 2. DATE 12/26/2017 | 3. TIME 1900 | | | | | | | | | | | | | | | | | | | | |
| 4. OPERATIONAL PERIOD (DATE/TIME) 12/27/2017 0700-1900 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. GENERAL CONTROL OBJECTIVES Management Objectives -Provide for and maintain public and first responder safety by utilizing the incident safety analysis process. -Protect critical assets at risk to include the agricultural industry, historical assets within the affected area, infrastructure and improvements, watersheds, and transmission lines. -Utilize tactics that consider protection of sensitive natural and cultural resources in the affected wilderness areas, the Sespe Wild and Scenic River, and the Sespe Condor Sanctuary. - Ensure transparent, timely, and accurate communication at all levels of the incident. -Be financially responsible for all assigned management and fire suppression tactics. - Foster and enhance community and political relationships. -All management actions and efforts will be focused on serving, safeguarding, and protecting the citizens and natural resources within Ventura County, Santa Barbara County, and Los Padres National Forest. Control Objectives -Hold fire within the current southern perimeter to protect life and property values in the wildland-urban interface. -Keep the fire south of the Mount Pinos Ranger District boundary to minimize impacts to the Sespe watershed, Sespe Wild and Scenic River, and the Sespe Wilderness. -Keep the fire east of Gibraltar Road and north and east of 5N16 Road to minimize exposure and duration of incident. -Hold fire within the current eastern perimeter to minimize impact to the condor sanctuary, oil fields, and wilderness. | | | | | | | | | | | | | | | | | | | | | | | |
| 7. WEATHER FORECAST FOR OPERATIONAL PERIOD See attached. | | | | | | | | | | | | | | | | | | | | | | | |
| 8. GENERAL SAFETY MESSAGE L.C.E.S. Utilize this tool for all of your operations I.A., mop-up, rehab, snags, driving, etc. Discuss how it can be used for any operation. | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Attachments (☑ if attached) <table border="0"> <tr> <td><input checked="" type="checkbox"/> Organization List (ICS 203)</td> <td><input checked="" type="checkbox"/> Medical Plan (ICS 206)</td> <td><input type="checkbox"/> Finance</td> <td><input checked="" type="checkbox"/> Unit Log 214</td> </tr> <tr> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Air Ops 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Fire Behavior Forecast</td> <td><input type="checkbox"/> Ops Expectations/ DIVS worksheet</td> <td><input type="checkbox"/> Supply Message/ 101</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Safety Message</td> <td><input checked="" type="checkbox"/> Assignment List (ICS 204)</td> <td><input checked="" type="checkbox"/> Dmob Plan</td> <td><input type="checkbox"/> _____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Communications Plan (ICS 205)</td> <td><input type="checkbox"/> Archaeologist message</td> <td><input type="checkbox"/> Traffic Plan</td> <td><input type="checkbox"/> _____</td> </tr> </table> | | | | <input checked="" type="checkbox"/> Organization List (ICS 203) | <input checked="" type="checkbox"/> Medical Plan (ICS 206) | <input type="checkbox"/> Finance | <input checked="" type="checkbox"/> Unit Log 214 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Air Ops 220 | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Fire Behavior Forecast | <input type="checkbox"/> Ops Expectations/ DIVS worksheet | <input type="checkbox"/> Supply Message/ 101 | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Dmob Plan | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input type="checkbox"/> Archaeologist message | <input type="checkbox"/> Traffic Plan | <input type="checkbox"/> _____ |
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| <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Air Ops 220 | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Fire Behavior Forecast | <input type="checkbox"/> Ops Expectations/ DIVS worksheet | <input type="checkbox"/> Supply Message/ 101 | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Safety Message | <input checked="" type="checkbox"/> Assignment List (ICS 204) | <input checked="" type="checkbox"/> Dmob Plan | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Communications Plan (ICS 205) | <input type="checkbox"/> Archaeologist message | <input type="checkbox"/> Traffic Plan | <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | |
| 10. PREPARED BY (PLANNING SECTION CHIEF)  | 11. APPROVED BY (INCIDENT COMMANDER)  | | | | | | | | | | | | | | | | | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|---|---|--|
| 1. Incident Name: | | 2. Operational Period: | |
| THOMAS | | Date/Time From: 12/27/2017 0700 | Date/Time To: 12/27/2017 1900 |
| | | WED | WED |
| 3. Incident Commander(s) and Command Staff: | | | |
| IC/UC | MARK D VONTILLOW | GROUND SUPPORT UNIT | JOHN SILVA BARRY L CLARK |
| DEPUTY | LARRY SAVAGE | COMMUNICATIONS UNIT | KEVIN D HARPER DAVID PASCHKE |
| SAFETY OFFICER | RON BERTSCH; DAVE UPDIKE CHARLES CHRISTENSEN (T) | MEDICAL UNIT | JOSH RUBINSTEIN; SCOTT A MOHLENBROK (T) ROBERTO ROJAS (T) |
| INFORMATION OFFICER | MIKE LINDBERY | ORDERING MANAGER | MATT LAURIN |
| LIAISON OFFICER | PAT MCELROY ROBBIN EKMAN | FOOD UNIT | JIM JUNETTE |
| 4. Agency/Organization Representative(s): | | 7. Operations Section: | |
| Agency/Organization | Name | OPS SECTION CHIEF | PATRICK RUSSELL |
| VC OES | KEVIN MCGOWAN | DEPUTY OPS SECTION CHIEF | JOHN LANE |
| CHP | AARON GOULDING | PLANNING OPS | MICHAEL W APPLING ALEX MCBATH (T) |
| CDCR | ALYCE VONSAVOYE | Branch II | |
| SO CAL GASS | MARIA VENTURA | BRANCH DIRECTOR | RICHARD HERRERA |
| OES | DAVID STONE | DIVISION/GROUP | YY/Q/W TOMAS C GONZALEZ |
| BLM | LEIF MATHIESEN | DIVISION/GROUP | U / V PHILLIP D WESTON |
| VEN | MATT BROCK | DIVISION/GROUP | A THRU G UNSTAFFED |
| USFS/LPF | MERV GEORGE | DIVISION/GROUP | OJAI/OAKVIEW/WK /L/M/O UNSTAFFED |
| 5. Planning Section: | | DIVISION/GROUP | X/Y/Z UNSTAFFED |
| CHIEF | GARY D MONTGOMERY | DIVISION/GROUP | SUPPRESSION REPAIR NORTH DAVID NEELS THOMAS HAUS (T) |
| DEPUTY | CARRIE DENNETT | Branch X | |
| RESOURCES UNIT | JEFF FERGUSON; JENNY KRUGER ALISON HITCHCOCK | BRANCH DIRECTOR | |
| SITUATION UNIT | DENA PASCHKE MAEVE JUAREZ (T) | DIVISION/GROUP | AA THRU UU CHRIS ORR |
| DOCL | TINA BRADY JULIANNE CURADO | DIVISION/GROUP | SANTA BARBARA REPAIR QUENTIN JOHNSON GORDON MEYER |
| DEMOBILIZATION UNIT | IRMA CONTRERAS VERONICA GARZA | 7b. Air Operations Branch: | |
| FIRE BEHAVIOR ANALYST | DENNIS BURNS | AIR OPS BRANCH DIRECTOR | BILLY MONAHAN |
| HUMAN RESOURCE SPECIALIST | DANA SIMPSON; KAREN BOYD (T) SHARON CRITTENDON | AIR ATTACK SUPERVISOR | MARK BABIERACKI |
| TRAINING SPECIALIST | BOB RIVELLE | AIR SUPPORT SUPERVISOR | TRACY K DOTT JASON BROOKS (T) |
| GISS | HEATHER TAYLOR; CARVEL BASS | HELICOPTER COORDINATOR | DOUG ROSS |
| IMET | KURT VAN SPEYBROECK | 8. Finance/Administration Section: | |
| ITSS | GERALD FONG; RICK SHELLOOE (T) DARREN LEEKS (T) | CHIEF | DENNIS W STEVENS |
| 6. Logistics Section: | | TIME UNIT | JENNIFER L WHITE |
| CHIEF | BRIAN L GADDIS | PROCUREMENT UNIT | PJ VILHAUER; JESSIE KINSBURY |
| DEPUTY | STEVE KEAN | COMPENSATION UNIT | ELAINE DOWNING |
| SUPPLY UNIT | MARTIN HERNANDEZ; RANDY BROWNING | COST UNIT | TAMI MONAHAN |
| FACILITIES UNIT | JIM JUNETTE | | |
| 9. Prepared By: | Name: JEFF FERGUSON | Position/Title: RESL | Signature:  |
| ICS 203 | IAP Page | Date/Time: 12/26/2017 2000 | |



INCIDENT Weather Forecast



FORECAST NO: 21

NAME OF FIRE: Thomas

PREDICTION FOR: 0700-1900 DAY SHIFT
SHIFT DATE: 12/27/2017

UNIT: CalFire-VNC

SIGNED: Kurt Van Speybroeck
Incident Meteorologist

TIME AND DATE
FORECAST ISSUED: 12/26/2017 @ 1900

The ridge over Southern California will strengthen today to start a warming and drying trend around Thomas Fire. The biggest impact from this change will be maximum temperatures increasing between 5 and 10 degrees above normal. A return of off shore gradient winds will also usher in a return to very dry conditions with RH recovery is expected to be generally poor.

The extremely dry air mass and warm temperatures expected over California will maintain elevated fire threat conditions through the week. Rainfall is not expected through the end of 2017.

WEATHER FORECAST:

WEATHER: Mostly sunny.

TEMPERATURES:
Max: 68-75 except 63-70 ridges/upper slopes.
Min: 46-53 coast, 48-54 ridges and upper slopes.

HUMIDITY:
Min: 5-10% except 15-25% lower slopes/valleys.
Max: 25-30% ridges/upper slopes with 40-50% near the coast/valleys.

20 FT WINDS:

SANTA BARBARA COUNTY: RIDGETOPS

0700-1100: Northwest 4-9 Gust 11 MPH.
1100-1400: North 5-8 MPH Gust 12 MPH.
1400-2000: Northeast 5-8 MPH Gust 10 MPH.
2000-0700: Northeast 3-6 Gust 8MPH.

SLOPE/VALLEYS -

0700-1000: North-northeast 4-9 Gust 11 MPH.
1000-2000: North 5-9 MPH Gust to 12 MPH.
2000-0700: Northeast-east 3-7 MPH.

VENTURA COUNTY: RIDGETOP -

0700-1100: Northwest 3-8 MPH Gust 10 MPH.
1100-1700: North 5-9 MPH Gust 12 MPH.
1700-0300: Northeast 3-8 MPH Gust 10 MPH.
0300-0700: North 3-5 MPH Gust 10 MPH.

SLOPE/VALLEY -

0700-1000: Northwest 3-8 MPH Gust 10 MPH.
1000-1800: Northeast to northeast 4-8 MPH Gust 12 MPH.
1800-0200: Northeast 5-8 MPH.
0200-0700: Down valley 3-6 MPH Gust 10 MPH.

iRAWS: Frequency 163.350 iRAWS 0020 (Potrero Seco) iRAWS 0021 (Gibraltar Ridge)

FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 22

TYPE OF FIRE: Wild Fire

FIRE NAME: Thomas

OPERATIONAL PERIOD: Dec. 27, 2017 24hr

DATE ISSUED: 12/26/17

TIME ISSUED: 1800

UNIT: CA-VNC/LPF

SIGNED: 

Typed/printed: Dennis Burns/s/

INPUTS

WEATHER SUMMARY: Continued Vey Dry and Warmer

Temps: Day 68-75 Front Country/ 63-70 Ridges-Upper slopes Night 46/53 Front 48/54 Ridges

RH: Day Ridges upper slopes 5 -10% and 15-25% Valleys and Upper slopes Night 25-30%

Winds: Mainly North to NE 3-8mph with gusts 12mph

ERC is 87 at Rose Valley 95th percentile

OUTPUTS

FIRE BEHAVIOR

GENERAL:

Fuels in the fire area remain critically dry. With the short days and lack of significant wind, minimal to no forward fire progression is expected. With five days of poor RH recovery, you continue to see visible smoke and active fire within the fire perimeter as green islands burn out. The fire will be most active after about 1300hrs until sundown. Cloud shading will diminish fire behavior.

Areas with the most potential for fire spread are those areas with continuous one hour (grass/needle cast) fuels. Identify these areas in your assigned work location.

If any spotting occurs it will be short range or from rollout. Pig 60%

With the broken topography and intersecting drainages watch out for fire whirl development.

SPECIFIC:

Ventura Zone/Branch II

No forward fire spread is expected. Heat remains in Bear Haven and expect to see some smoke in this area. Heat also remains in the Cherry Creek and Tule Creek drainages, expect active interior burning. With the incomplete consumption of fuels from the previous burning near Hartman Ranch, expect interior islands to continue to burn out. Pockets of timber will continue to hold fire and some torching should be expected.

Santa Barbara Zone/Branch X

No forward fire progression is expected in the Santa Barbara Zone. Expect to see some interior pockets of smoke but the fire will not challenge containment.

No significant fire activity expected tonight in the absence of wind.

AIR OPERATIONS: Clear Skies and minimal winds, VFR conditions

SAFETY

Remember tragedies often occur on quiet sections of line! There is still heat out there.

Thomas Fire Safety Message

December 27, 2017
0700-1900 Day Shift

Repair Situational Awareness

- Working with Heavy Equipment
- Rolling Rocks!
- Personal Wellbeing

Some possible mitigation:

- Proper spacing while working with Heavy Equipment.
- DO not work below Equipment, where there can be rolling rocks.
- Crew Check time, who's sick how is your overall wellbeing?
- Situational Awareness starts when you wake up!


Start preplanning for your Demob, have a solid plan before you leave!

A little effort in the beginning can eliminate the need for lots of effort at the end!



Safety Officers


Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|------------------------------|---|----------------------------------|-------------------|--------------------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| THOMAS | | | | Branch: II | | Division/Group: YY/Q/W | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 12/27/2017 0700 | | WED | | Date/Time To: 12/27/2017 1900 | | WED | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | PATRICK RUSSELL JOHN LANE | | PLANNING OPS | | MIKE APPLING ALEX MCBATH (T) | |
| BRANCH DIRECTOR | | RICHARD HERRERA | | DIVISION/GROUP SUPERVISOR | | TOMAS C GONZALEZ | |
| SAFETY | | JOHN STRICKLAND | | AIR ATTACK SUPERVISOR | | MARK BABIERACKI | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD O-25252 | | 01/05 | WILL D BURKS | 1 | DP 12/0800 | ICP/1900 | |
| HC2I NAA- NAVAJO SCOUTS 1 C-25028 | | 12/29 | CHARLES Z SMITH | 22 | DP 12/0800 | ICP/1900 | |
| HC2I BOF-BOISE REGULARS-2 C-25056 | | 12/29 | JOHN T WAGNER | 21 | DP 12/0800 | ICP/1900 | |
| ENG3 TMU- 43 E-25158 | | 01/04 | PHILLIP HEITZKE | 5 | DP 12/0800 | ICP/1900 | |
| ENG3 OWF- ENTIAT RD #353 E-25194 | | 01/05 | TIMOTHY DELPH | 5 | DP 12/0800 | ICP/1900 | |
| ENG3 OWF-CLE ELUM RD #332 E-25193 | | 01/05 | DYLAN HOLM | 5 | DP 12/0800 | ICP/1900 | |
| ENG3 MNF - 34 E-25162 | | 01/04 | BRIAN COMBS | 5 | DP 12/0800 | ICP/1900 | |
| ENG3 BDF- 30 E-25163 | | 01/05 | ROMALDO NAVARRO | 5 | DP 12/0800 | ICP/1900 | |
| CHIP PVT - CECIL LOGGING E-25231 | | 01/08 | AARON HERNDON | 2 | DP 12/0800 | ICP/1900 | |
| WTS2 PVT - O'CONNELL E-25071 | | 01/04 | MARK O'CONNELL | 1 | DP 12/0800 | ICP/1900 | |
| WTS2 PVT - JARDINE'S E-25072 | | 12/27 | PAUL HERMAN | 1 | DP 12/0800 | ICP/1900 | |
| READ O-25144 | | 01/03 | TOM MURPHEY | 1 | DP 12/0800 | ICP/1900 | |
| REAF O-25208 | | 12/29 | QUINTAN GARCIA | 1 | DP 12/0800 | ICP/1900 | |
| REAF O-25186 | | 01/01 | ALICIA BONSKOWSKI | 1 | DP 12/0800 | ICP/1900 | |
| REAF O-25230 | | 01/04 | JUSTIN R ROBBINS | 1 | DP 12/0800 | ICP/1900 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 2 | 168.1000 | | 170.4500 | 146.2 | | |
| TACTICAL | 9 | 154.2875 | 156.7 | 154.2875 | 156.7 | | |
| AIR TO GROUND | 13 | 159.4050 | 192.8 | 159.4050 | 192.8 | | |
| MEDICAL | 15 | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| EMERGENCY | 16 | 168.6250 | | 168.6250 | 110.9 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | |
| JENNY KRUGER | | | CARRIE DENNETT  | | | 12/26/2017 | |
| | | | | | | Time 2000 | |

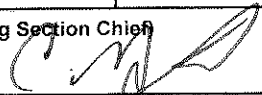
Division/Group Assignment List (ICS 204 WF)

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|---|---------|------------------------------|---|----------------------------------|-------------------|--------------------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| THOMAS | | | | Branch: II | | Division/Group: YY/Q/W | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 12/27/2017 0700 | | WED | | Date/Time To: 12/27/2017 1900 | | WED | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | PATRICK RUSSELL JOHN LANE | | PLANNING OPS | | MIKE APPLING ALEX MCBATH (T) | |
| BRANCH DIRECTOR | | RICHARD HERRERA | | DIVISION/GROUP SUPERVISOR | | TOMAS C GONZALEZ | |
| SAFETY | | JOHN STRICKLAND | | AIR ATTACK SUPERVISOR | | MARK BABIERACKI | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| REAF O-25214 | | 01/01 | TAMMY WHITLEY | 1 | DP 12/0800 | ICP/1900 | |
| CULS O-25295 | | 01/05 | NELSON PALATO | 1 | DP 12/0800 | ICP/1900 | |
| ARCH O-25161 | | 12/28 | BRET T GUISTO | 1 | DP 12/0800 | ICP/1900 | |
| ARCH O-25165 | | 12/29 | MOLLY A RAY | 1 | DP 12/0800 | ICP/1900 | |
| FEMP O-10507 | | 12/29 | BRANDON IHDE | 1 | DP 12/0800 | ICP/1900 | |
| FEMT O-10510 | | 12/29 | DILLON WRIGHT | 1 | DP 12/0800 | ICP/1900 | |
| FEMT O-10184 | | 12/27 | LANCE MORTON | 1 | DP 12/0800 | ICP/1900 | |
| EMTF O-428 | | 12/28 | JOSH BENNETT-SNOW | 1 | DP 12/0800 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <ul style="list-style-type: none"> -Patrol, hold and mop-up to extent necessary to minimize the likelihood of escape. -Back haul trash and excess equipment. -Chip excess debris along Hwy 33 | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <ul style="list-style-type: none"> -Avoid sensitive resource areas flagged in orange and white striped flagging. -Report any findings of potential of cultural resource sites to Resource Advisor. -Do not remove any pink polka dot flagging. <p>***Note there is a Santa Barbara Comm Plan (SBC) and a Ventura (VNC) Comm Plan. Reference the map to know which zone you are in and which plan to use.</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 2 | 168.1000 | | 170.4500 | 146.2 | | |
| TACTICAL | 9 | 154.2875 | 156.7 | 154.2875 | 156.7 | | |
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| MEDICAL | 15 | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| EMERGENCY | 16 | 168.6250 | | 168.6250 | 110.9 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | |
| JENNY KRUGER | | | CARRIE DENNETT | | | 12/26/2017 | |
| | | | | | | Time | |
| | | | | | | 2000 | |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|---|---|----------------------------------|-------------------|-----------------------------------|--|
| 1. Incident Name: | | | | 3. | | | |
| THOMAS | | | | Branch: II | | Division/Group: U/V | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 12/27/2017 0700 WED | | Date/Time To: 12/27/2017 1900 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL JOHN LANE | | PLANNING OPS | | MIKE APPLING ALEX MCBATH (T) | |
| BRANCH DIRECTOR | | RICHARD HERRERA | | DIVISION/GROUP SUPERVISOR | | PHILLIP D WESTON | |
| SAFETY | | LARRY WRIGHT | | AIR ATTACK SUPERVISOR | | MARK BABIERACKI | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC2I PVT- GRAYBACK - 7C C-25029 | | 12/30 | RAMIRO MENDOZA | 15 | DP 11/0800 | ICP/1900 | |
| STEN O-25289 | | 01/06 | ALFRED ALLMAN | 1 | DP 11/0800 | ICP/1900 | |
| ENG3 A3S- BRUSH 6959 E-25192 | | 01/01 | WILLIAM BARBER | 4 | DP 11/0800 | ICP/1900 | |
| ENG3 A4S -171 E-25190 | | 01/31 | MATTHEW HERBERT LOHR | 4 | DP 11/0800 | ICP/1900 | |
| ENG3 A4S-262 E-25189 | | 01/31 | BRIAN LOGSDON | 4 | DP 11/0800 | ICP/1900 | |
| ENG3 A2S-E1971 E-25188 | | 01/04 | ROBERT VALLEJOS | 4 | DP 11/0800 | ICP/1900 | |
| ENG3 A4S-541 E-25195 | | 01/02 | JIM LAVERY | 3 | DP 11/0800 | ICP/1900 | |
| | | | | | | | |
| REAF O-25230 | | 01/04 | JUSTIN R ROBBINS | 1 | DP 11/0800 | ICP/1900 | |
| READ O-25144 | | 01/03 | TOM MURPHEY | 1 | DP 11/0800 | ICP/1900 | |
| | | | | | | | |
| EMTF O-431 | | 12/28 | ROBIN SERNA | 1 | DP 11/0800 | ICP/1900 | |
| FEMP O-10505 | | 01/01 | DEREK FULTON JONES | 1 | DP 11/0800 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| -Patrol, hold and mop-up to extent necessary to minimize the likelihood of escape. -Back haul trash and excess equipment. -Monitor Division V by air. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 5 | 166.3125 | | 170.0750 | 146.2 | | |
| TACTICAL | 7 | 159.2925 | 192.8 | 159.2925 | 192.8 | | |
| AIR TO GROUND | 13 | 159.4050 | 192.8 | 159.4050 | 192.8 | | |
| MEDICAL | 15 | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| EMERGENCY | 16 | 168.6250 | | 168.6250 | 110.9 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| JENNY KRUGER | | | CARRIE DENNETT  | | 12/26/2017 | 2000 | |


Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|--------------------------|---|----------------------------------|-------------|-----------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| THOMAS | | | | Branch: II | | Division/Group: U/V | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 12/27/2017 0700 | | WED | | Date/Time To: 12/27/2017 1900 | | WED | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL JOHN LANE | | PLANNING OPS | | MIKE APPLING ALEX MCBATH (T) | |
| BRANCH DIRECTOR | | RICHARD HERRERA | | DIVISION/GROUP SUPERVISOR | | PHILLIP D WESTON | |
| SAFETY | | LARRY WRIGHT | | AIR ATTACK SUPERVISOR | | MARK BABIERACKI | |
| 7. Special Instructions: | | | | | | | |
| <p>-Avoid sensitive resource areas flagged in orange and white stripped flagging. -Report any findings of potential of cultural resource sites to Resource Advisor. -Do not remove any pink polka dot flagging.</p> <p>-Any water drops in Bear Haven area need to be coordinated with Air Ops. ***Note there is a Santa Barbara Comm Plan (SBC) and a Ventura (VNC) Comm Plan. Reference map to know which zone you are in and which plan to use.</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 5 | 166.3125 | | 170.0750 | 146.2 | | |
| TACTICAL | 7 | 159.2925 | 192.8 | 159.2925 | 192.8 | | |
| AIR TO GROUND | 13 | 159.4050 | 192.8 | 159.4050 | 192.8 | | |
| MEDICAL | 15 | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| EMERGENCY | 16 | 168.6250 | | 168.6250 | 110.9 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JENNY KRUGER | | | CARRIE DENNETT  | | | 12/26/2017 | 2000 |

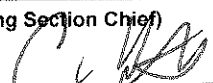
Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|------------------------------|---|----------------------------------|-------------------|--|-------------|
| 1. Incident Name: | | | | 3. | | | |
| THOMAS | | | | Branch: II | | Division/Group: REPAIR NORTH | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 12/27/2017 0700 | | WED | | Date/Time To: 12/27/2017 1900 | | WED | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | PATRICK RUSSELL JOHN LANE | | PLANNING OPS | | MIKE APPLING ALEX MCBATH (T) | |
| BRANCH DIRECTOR | | RICHARD HERRERA | | DIVISION/GROUP SUPERVISOR | | DAVID NEELS THOMAS HAUS (T) | |
| SAFETY | | LARRY WRIGHT | | AIR ATTACK SUPERVISOR | | MARK BABIERACKI | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC2I MLF- RED ROCK C-25066 | | 01/03 | BRIAN PHILLIPS | 20 | DP 11/0800 | ICP/1900 | |
| FEMT O-10185 | | 12/28 | MIKE VASQUEZ | 1 | DP 11/0800 | ICP/1900 | |
| FEMP O-10202 | | 12/28 | MATTHEW STODDARD | 1 | DP 11/0800 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Continue to assess and complete suppression repair in the Rose Valley, and Reyes Peak areas. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <ul style="list-style-type: none"> -Avoid sensitive resource areas flagged in orange and white striped flagging. -Report any findings of potential of cultural resource sites to Resource Advisor. -Do not remove any pink polka dot flagging. <p>***Note there is a Santa Barbara Comm Plan (SBC) and a Ventura (VNC) Comm Plan. Reference the map to know which zone you are in and which plan to use.</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 4 | 173.0375 | | 167.3250 | 146.2 | | |
| TACTICAL | 8 | 159.3075 | 192.8 | 159.3075 | 92.8 | | |
| AIR TO GROUND | 13 | 159.4050 | 192.8 | 159.4050 | 192.8 | | |
| MEDICAL | 15 | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| EMERGENCY | 16 | 168.6250 | | 168.6250 | 110.9 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JENNY KRUGER | | | CARRIE DENNETT | | | 12/26/2017 | 2000 |

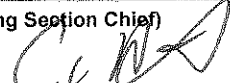
Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|--------------------------|---|----------------------------------|-------------------|---------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| THOMAS | | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | | X | | AA THRU UU | |
| Date/Time From: 12/27/2017 0700 | | WED | | Date/Time To: 12/27/2017 1900 | | WED | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL JOHN LANE | | PLANNING OPS | | MIKE APPLING ALEX MCBATH (T) | |
| BRANCH DIRECTOR | | | | DIVISION/GROUP SUPERVISOR | | CHRIS ORR | |
| SAFETY | | DON STUKEY | | AIR ATTACK SUPERVISOR | | MARK BABIERACKI | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC2I PVT- PACIFIC OASIS -9B C-25051 | | 01/01 | JASON MAZA | 20 | DP 55/0900 | ICP/1900 | |
| HC2 STF- STF 5 OC C-25060 | | 01/03 | KURT M EDWARDS | 20 | DP 55/0900 | ICP/1900 | |
| STEN O-25288 | | 01/06 | STEVE M MCCLINTOCK | 1 | DP 55/0900 | ICP/1900 | |
| ENG4 TFD- E2408 E-25203 | | 01/04 | SALOMON RODRIGUEZ | 4 | DP 55/0900 | ICP/1900 | |
| ENG3 SWS-MISSOULA-142 E-25159 | | 01/03 | JOSH STEWART | 4 | DP 55/0900 | ICP/1900 | |
| ENG3 PVT-UTAH 16 E-25191 | | 01/04 | BRIAN TREEY | 3 | DP 55/0900 | ICP/1900 | |
| ARCH O-25228 | | 01/04 | HARDING POLK | 1 | DP 55/0900 | ICP/1900 | |
| ARCH O-25251 | | 01/05 | ANN BROWN | 1 | DP 55/0900 | ICP/1900 | |
| EMTF O-10513 | | 01/01 | TAMRA M BARTLEY | 1 | DP 55/0900 | ICP/1900 | |
| EMTF O-429 | | 12/28 | DEREK LEONG | 1 | DP 55/0900 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <p>-Patrol, hold, and mop up to extent necessary to minimize the likelihood of escape.</p> <p>-Back haul all excess equipment and trash.</p> | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <p>-Avoid sensitive resource areas flagged in orange and white striped flagging.</p> <p>-Report any findings of potential of cultural resource sites to Resource Advisor.</p> <p>-Do not remove any pink polka dot flagging.</p> <p>***Note there is a Santa Barbara Comm Plan (SBC) and a Ventura (VNC) Comm Plan.</p> <p>Reference the map to know which zone you are in and which plan to use.</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 2 | 169.5375 | | 164.7125 | 146.2 | | |
| TACTICAL | 8 | 159.3825 | 192.8 | 159.3825 | 192.8 | | |
| AIR TO GROUND | 13 | 159.4050 | 192.8 | 159.4050 | 192.8 | | |
| MEDICAL | 15 | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| EMERGENCY | 16 | 168.6250 | | 168.6250 | 110.9 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| ALISON HITCHCOCK | | | CARRIE DENNETT  | | | 12/26/2017 | 2000 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|-------------------------------|---|----------------------------------|-------------------|---|-------------|
| 1. Incident Name: | | | | 3. | | | |
| THOMAS | | | | Branch: X | | Division/Group: SANTA BARBARA REPAIR GROUP | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 12/27/2017 0700 | | WED | | Date/Time To: 12/27/2017 1900 | | WED | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | PATRICK RUSSELL JOHN LANE | | PLANNING OPS | | MIKE APPLING ALEX MCBATH (T) | |
| BRANCH DIRECTOR | | | | DIVISION/GROUP SUPERVISOR | | QUEINTIN JOHNSON GORDON MEYER | |
| SAFETY | | DON STUKEY JOHN FOLEY SOF2 | | AIR ATTACK SUPERVISOR | | MARK BABIERACKI | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD O-25253 | | 01/06 | BEN HANEY | 1 | DP-55/0900 | ICP/1900 | |
| TFLD O-10365 | | 12/27 | CHRIS SCOTT | 1 | DP-55/0900 | ICP/1900 | |
| TFLD C-25066.1 | | 01/04 | SETH LARSON (T) | 1 | DP-55/0900 | ICP/1900 | |
| HEQB O-10289 | | 12/27 | MATT FLOCK | 1 | DP-55/0900 | ICP/1900 | |
| HEQB O-10437 | | 01/07 | JAMES GARCIA | 1 | DP-55/0900 | ICP/1900 | |
| HEQB (T) O-10531 | | 01/07 | DAVID HEIL (T) | 1 | DP-55/0900 | ICP/1900 | |
| HEQB O-10291 | | 01/05 | MANUEL AGUILERA | 1 | DP-55/0900 | ICP/1900 | |
| HEQB (T) O-10443 | | 01/05 | KEVIN CRANDELL (T) | 1 | DP-55/0900 | ICP/1900 | |
| HEQB O-10465 | | 01/04 | PATRICIA BAHNMILLER | 1 | DP-55/0900 | ICP/1900 | |
| HEQB (T) C-25060.15 | | 01/04 | TYLER D SOMMERFELD (T) | 1 | DP-55/0900 | ICP/1900 | |
| HC21 HNFN-NOREAST C-25073 | | 01/04 | PATRICK DOUGHTY | 20 | DP-55/0900 | ICP/1900 | |
| HC21 HOA- HOPI C-25065 | | 01/03 | DARRYL DAW | 20 | DP-55/0900 | ICP/1900 | |
| DOZ2 PVT-JOHNSON-5N E-25148 | | 01/04 | ROBERT JOHNSON | 1 | DP-55/0900 | ICP/1900 | |
| DOZ2 PVT- BEN'S TRUCK & EQUIP E-25149 | | 01/04 | GREG MCCARTY | 1 | DP-55/0900 | ICP/1900 | |
| DOZ2 PVT - NORTHSTATE E-25150 | | 01/05 | GEORGE POE | 1 | DP-55/0900 | ICP/1900 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 2 | 169.5375 | | 164.7125 | 146.2 | | |
| TACTICAL | 11 | 151.1825 | 192.8 | 151.1825 | 192.8 | | |
| AIR TO GROUND | 14 | 159.2250 | 192.8 | 159.2250 | 192.8 | | |
| MEDICAL | 15 | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| EMERGENCY | 16 | 168.6250 | | 168.6250 | 110.9 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JENNY KRUGER | | | CARRIE DENNETT  | | | 12/26/2017 | 2000 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | | | | | |
|---|---------|------------------|-------------------------------|---|-------------------|---------------------------------------|-------------|------------------------|----------------------------------|--|--|
| 1. Incident Name: | | | | 3. | | | | | | | |
| THOMAS | | | | X | | Branch: | | Division/Group: | | | |
| 2. Operational Period: | | | | | | SANTA BARBARA REPAIR GROUP | | | | | |
| Date/Time From: 12/27/2017 0700 | | WED | | Date/Time To: 12/27/2017 1900 | | WED | | | | | |
| 4. Operations Personnel | | | | | | | | | | | |
| OPERATIONS CHIEF | | | PATRICK RUSSELL JOHN LANE | | | PLANNING OPS | | | MIKE APPLING ALEX MCBATH (T) | | |
| BRANCH DIRECTOR | | | | | | DIVISION/GROUP SUPERVISOR | | | QUEINTIN JOHNSON GORDON MEYER | | |
| SAFETY | | | DON STUKEY JOHN FOLEY SOF2 | | | AIR ATTACK SUPERVISOR | | | MARK BABIERACKI | | |
| 5. Resources Assigned this Period | | | | | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | | Pick Up PT./Time | | | |
| DOZ2 PVT- NORTHSTATE-T2 E-25151 | | 01/04 | NICKELL CORY | | 1 | DP-55/0900 | | ICP/1900 | | | |
| EXCA CND- 2154- E-25115 | | 12/31 | TOM MCCOUN | | 1 | DP-55/0900 | | ICP/1900 | | | |
| EXCA PVT -T2 - SHANNON BROS E-25173 | | 01/03 | BILL SHANNON | | 1 | DP-55/0900 | | ICP/1900 | | | |
| EXCA PVT- QUALITY AG E-25172 | | 01/03 | JOHNNY MAGEE | | 1 | DP-55/0900 | | ICP/1900 | | | |
| EXCA PVT-T2-WYATT E-25171 | | 01/03 | ADRAIN FUKUDA | | 1 | DP-55/0900 | | ICP/1900 | | | |
| EXCA VARIAN E-25170 | | 01/03 | MIKE EVANSON | | 1 | DP-55/0900 | | ICP/1900 | | | |
| EXCA DENIS EQUIP E-25215 | | 01/07 | PAT DENNIS | | 2 | DP-55/0900 | | ICP/1900 | | | |
| EXCA KRKLAND E-25169 | | 01/03 | SHANE KIRKLAND | | 1 | DP-55/0900 | | ICP/1900 | | | |
| MAST PVT-MTS & L E-25033 | | 01/27 | DOUG MCKELLAR | | 1 | DP-55/0900 | | ICP/1900 | | | |
| MAST PVT NORTHSTATE E-25035 | | 01/03 | TANNER PARKS | | 1 | DP-55/0900 | | ICP/1900 | | | |
| MAST PVT - MTS & L E-25037 | | 01/27 | BRET STRONG | | 1 | DP-55/0900 | | ICP/1900 | | | |
| GRD PVT-T2-COOPER E-25212 | | 01/04 | CARLTON COOPER | | 1 | DP-55/0900 | | ICP/1900 | | | |
| | | | | | | | | | | | |
| REAF O-25160 | | 12/30 | STEPHEN R HODGES | | 1 | DP-55/0900 | | ICP/1900 | | | |
| REAF O-25242 | | 01/04 | RYAN KLAUSCH | | 1 | DP-55/0900 | | ICP/1900 | | | |
| REAF O-25159 | | 12/29 | MARY SHOCKLEY | | 1 | DP-55/0900 | | ICP/1900 | | | |
| REAF O-25108 | | 12/28 | STACY MANSON | | 1 | DP-55/0900 | | ICP/1900 | | | |
| REAF O-25038 | | 01/10 | STEVE GALBRAITH | | 1 | DP-55/0900 | | ICP/1900 | | | |
| 8. Division/Group Communication Summary | | | | | | | | | | | |
| Function | Channel | RX Frequency N/W | | RX Tone/NAC | TX Frequency N/W | | TX Tone/NAC | Mode | | | |
| COMMAND | 2 | 169.5375 | | | 164.7125 | | 146.2 | | | | |
| TACTICAL | 11 | 151.1825 | | 192.8 | 151.1825 | | 192.8 | | | | |
| AIR TO GROUND | 14 | 159.2250 | | 192.8 | 159.2250 | | 192.8 | | | | |
| MEDICAL | 15 | 156.0750 | | 156.7 | 156.0750 | | 156.7 | | | | |
| EMERGENCY | 16 | 168.6250 | | | 168.6250 | | 110.9 | | | | |
| 9. Prepared By (Resource Unit Leader) | | | | Approved By (Planning Section Chief) | | | Date | | Time | | |
| JENNY KRUGER | | | | CARRIE DENNETT  | | | 12/26/2017 | | 2000 | | |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|----------------------------------|---|----------------------------------|-------------------|---------------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| THOMAS | | | | X | | SANTA BARBARA REPAIR GROUP | |
| 2. Operational Period: | | | | | | | |
| Date/Time From: 12/27/2017 0700 | | Date/Time To: 12/27/2017 1900 | | | | | |
| WED | | WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | PATRICK RUSSELL JOHN LANE | | PLANNING OPS | | MIKE APPLING ALEX MCBATH (T) | |
| BRANCH DIRECTOR | | | | DIVISION/GROUP SUPERVISOR | | QUEINTIN JOHNSON GORDON MEYER | |
| SAFETY | | DON STUKEY JOHN FOLEY SOF2 | | AIR ATTACK SUPERVISOR | | MARK BABIERACKI | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| REAF O-25245 | | 01/11 | DAVID R IMMEKER | 1 | DP-55/0900 | ICP/1900 | |
| REAF O-25315 | | 01/06 | MIKE HEARD | 1 | DP-55/0900 | ICP/1900 | |
| REAF O-25227 | | 01/05 | KRISTIE KLOSE | 1 | DP-55/0900 | ICP/1900 | |
| READ O-25246 | | 01/05 | TIM PRICE | 1 | DP-55/0900 | ICP/1900 | |
| READ O-25216 | | 01/03 | COURTNEY ROWE | 1 | DP-55/0900 | ICP/1900 | |
| CULS O-25182 | | 01/29 | GILBERT ROMERO | 1 | DP-55/0900 | ICP/1900 | |
| FEMP O-10506 | | 01/02 | JEREMY DAY | 1 | DP-55/0900 | ICP/1900 | |
| FEMT O-10512 | | 01/01 | ERNESTO DIAZ | 1 | DP-55/0900 | ICP/1900 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| <ul style="list-style-type: none"> -Continue repair work from Divide Peak to Romero Saddle. -Continue repair of dozer line North of Camino Cielo. -Continue repair from Hildreth Peak to P. Bar Campground. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| <ul style="list-style-type: none"> -Avoid sensitive resource areas flagged in orange and white striped flagging. -Report any findings of potential of cultural resource sites to Resource Advisor. -Do not remove any pink polka dot flagging. <p>***Note there is a Santa Barbara Comm Plan (SBC) and a Ventura (VNC) Comm Plan. Reference the map to know which zone you are in and which plan to use.</p> | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 2 | 169.5375 | | 164.7125 | 146.2 | | |
| TACTICAL | 11 | 151.1825 | 192.8 | 151.1825 | 192.8 | | |
| AIR TO GROUND | 14 | 159.2250 | 192.8 | 159.2250 | 192.8 | | |
| MEDICAL | 15 | 156.0750 | 156.7 | 156.0750 | 156.7 | | |
| EMERGENCY | 16 | 168.6250 | | 168.6250 | 110.9 | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JENNY KRUGER | | | CARRIE DENNETT | | | 12/26/2017 | 2000 |

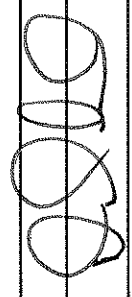
INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | | |
|------------------------------------|---|---|
| 1. Incident Name: THOMAS | 2. Date/Time Prepared: Date: 12/26/2017 Time: 0850 | 3. Operational Period: Date/Time From: 12/27/2017 0700 Date/Time To: 12/27/2017 1900 WED WED |
|------------------------------------|---|---|

4. Basic Radio Channel Use:

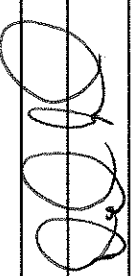
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|------------------|----------|-------------|----------|-------------|------------------|---|
| VENTURA | 1 | COMMAND | NIFC C4 | COMMAND | 166.6125 | | 168.4000 | 146.2 | | ALL NIFC COMMAND |
| VENTURA | 2 | COMMAND | NIFC C2 | COMMAND | 168.1000 | | 170.4500 | 146.2 | | REPEATERS ARE LINKED - BOTH ZONES |
| VENTURA | 3 | COMMAND | NIFC C10 | COMMAND | 170.4125 | | 165.9625 | 146.2 | | |
| VENTURA | 4 | COMMAND | NIFC C12 | COMMAND | 173.0375 | | 167.3250 | 146.2 | | CONTROLLED, UNCLASSIFIED, INFORMATION / BASIC |
| VENTURA | 5 | COMMAND | NIFC C99 | COMMAND | 166.3125 | | 170.0750 | 146.2 | | |
| VENTURA | 6 | COMMAND | VNC C2 | | 154.3250 | 79.7 | 155.8350 | 79.7 | | |
| VENTURA | 7 | TACTICAL | CDF T26 | DIV U/V | 159.2925 | 192.8 | 159.2925 | 192.8 | | |
| VENTURA | 8 | TACTICAL | CDF T27 | SUPP. REPAIR NOR | 159.3075 | 192.8 | 159.3075 | 92.8 | | |
| VENTURA | 9 | TACTICAL | VFIRE 25 | DIV YY/QW | 154.2875 | 156.7 | 154.2875 | 156.7 | | |
| VENTURA | 10 | TACTICAL | CDF T30 | | 151.3925 | 192.8 | 151.3925 | 192.8 | | |
| VENTURA | 11 | TACTICAL | VFIRE 26 | | 154.3025 | 156.7 | 154.3025 | 156.7 | | |
| VENTURA | 12 | TACTICAL | CDF T28 | | 151.1825 | 192.8 | 151.1825 | 192.8 | | |
| VENTURA | 13 | AIR TO GROUND | CDF T22 | AIR TO GROUND | 159.4050 | 192.8 | 159.4050 | 192.8 | | AIR TO GROUND |
| VENTURA | 15 | MEDICAL | CALCORD | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | MEDICAL COORDINATION |
| VENTURA | 16 | EMERGENCY | GUARD 17 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | | EMERGENCY |
| VENTURA | 20 | EMERGENCY | GUARD 17 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | | EMERGENCY |

5. Special Instructions:
925 588-6738 (PRIMARY) 925 532-5470 (SECONDARY)

6. Prepared By: (Communications Unit Leader)
Name: KEVIN HARPER; DAVID PASCHKE
Signature: 
Date/Time: 12/26/2017 0850

ICS 205 IAP Page

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name: | | 2. Date/Time Prepared: | | 3. Operational Period: | | | | | | | |
|---|------|--------------------------------|---|--------------------------------------|----------|-------------|----------|--|------------------|---|--|
| THOMAS | | Date: 12/26/2017 Time: 0850 | Date/Time From: 12/27/2017 0700 WED | Date/Time To: 12/27/2017 1900 WED | | | | | | | |
| 4. Basic Radio Channel Use: | | | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks | |
| SANTA BARB | 1 | COMMAND | NIFC C5 | COMMAND | 167.1000 | | 169.7500 | 146.2 | | ALL NIFC COMMAND | |
| SANTA BARB | 2 | COMMAND | NIFC C8 | COMMAND | 169.5375 | | 164.7125 | 146.2 | | REPEATERS ARE LINKED - BOTH ZONES | |
| SANTA BARB | 3 | COMMAND | | | | | | | | | |
| SANTA BARB | 4 | COMMAND | NIFC C97 | COMMAND | 163.1500 | | 172.6750 | 146.2 | | CONTROLLED, UNCLASSIFIED, INFORMATION / BASIC | |
| SANTA BARB | 5 | COMMAND | NIFC C100 | COMMAND | 167.1500 | | 172.1375 | 146.2 | | ICP | |
| SANTA BARB | 6 | COMMAND | VNC C2 | | 154.3250 | 79.7 | 155.8350 | 79.7 | | | |
| SANTA BARB | 7 | TACTICAL | VTA C12 | | 154.4525 | 156.7 | 154.4525 | 156.7 | | | |
| SANTA BARB | 8 | TACTICAL | CDF T31 | DIV AA -UU | 159.3825 | 192.8 | 159.3825 | 192.8 | | | |
| SANTA BARB | 9 | TACTICAL | CDF T1 | | 151.2575 | 192.8 | 151.2575 | 192.8 | | | |
| SANTA BARB | 10 | TACTICAL | CDF T27 | | 159.3075 | 192.8 | 159.3075 | 192.8 | | | |
| SANTA BARB | 11 | TACTICAL | CDF T28 | SB SUPP REPAIR | 151.1825 | 192.8 | 151.1825 | 192.8 | | | |
| SANTA BARB | 12 | TACTICAL | CDF T30 | | 151.3925 | 192.8 | 191.3925 | 192.8 | | | |
| SANTA BARB | 13 | AIR TO GROUND | CDF T22 | AIR TO GROUND | 159.4050 | 192.8 | 159.4050 | 192.8 | | AIR TO GROUND | |
| SANTA BARB | 15 | MEDICAL | CALCORD | MEDICAL | 156.0750 | 156.7 | 156.0750 | 156.7 | | MEDICAL COORDINATION | |
| SANTA BARB | 16 | EMERGENCY | GUARD 17 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | | EMERGENCY | |
| SANTA BARB | 20 | EMERGENCY | GUARD 17 | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | | EMERGENCY | |
| 5. Special Instructions: | | | | | | | | | | | |
| 925 588-6738 (PRIMARY) 925 532-5470 (SECONDARY) | | | | | | | | | | | |
| 6. Prepared By | | | | Name: KEVIN HARPER; DAVID PASCHKE | | | | Signature:  | | Date/Time: 12/26/2017 0850 | |
| ICS 205 | | | | IAP Page | | | | | | | |

Medical Plan (ICS 206)

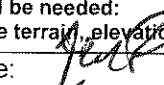
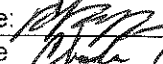
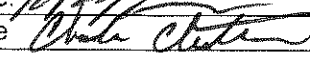
| | | | |
|--------------------------------------|---------------------|--|--|
| Incident Name: Thomas Fire | Operational Period: | Date From: 12-27-17 Time From: 0700 | Date To: 12-27-17 Time To: 1900 |
|--------------------------------------|---------------------|--|--|

| Medical Aid Stations: | | | | | | | |
|---|----------------------------|------------------------------|--------------------|-----|---|--|----|
| Name | Location | Contact Number(s) /Frequency | Paramedics on site | | | | |
| Incident Command Post | Ventura County Fairgrounds | Logs Net | X | Yes | | | No |
| <i>Note: Medical resource may be tactually moved Branch or Safety to provide the best coverage based on need.</i> | | | | | | | |
| FEMP Ihde, FEMT Wright | Division YY/Q/W | See Comm. Plan (ICS-205) | X | Yes | | | No |
| FEMT Morton, FEMT Bennett-Snow | Division YY/Q/W | See Comm. Plan (ICS-205) | | Yes | X | | No |
| FEMT Bartley, FEMT Leong | Division AA-UU | See Comm. Plan (ICS-205) | | Yes | X | | No |
| FEMP Jones, FEMT Serna | Division U/V | See Comm. Plan (ICS-205) | X | Yes | | | No |
| FEMP Stoddard, FEMT Vasquez | Suppression Repair North | See Comm. Plan (ICS-205) | X | Yes | | | No |
| FEMP Day, FEMT Diaz | Suppression Repair SB | See Comm. Plan (ICS-205) | X | Yes | | | No |
| Ground Ambulance Service | Location | Contact Number(s) | Paramedic Staffed | | | | |
| AMR | Ventura, CA | 805-384-1500 | X | Yes | | | |
| Lifeline Ambulance | Ojai, CA | 805-384-1500 | X | Yes | | | |

| Air Ambulance | | | | | | | |
|---|-----------------|--------------|---|-----|--|--|--|
| Ventura County Sheriff's Helicopter Air Squad 8 Night/Hoist | Ventura, CA | 805-388-4279 | X | Yes | | | |
| Calstar 7 Air Ambulance | Santa Maria, CA | 907-616-1110 | X | Yes | | | |

| Hospital Name | Address Latitude & Longitude | Contact Number/ Freq. | Travel Time (min.) | | Trauma Center | Burn Center | Helipad |
|--------------------------------|---|-----------------------|--------------------|--------|---------------|-------------|---------|
| | | | Air | Ground | | | |
| Ojai Valley Hospital | 1306 Maricopa Hwy. Ojai, CA | 805-646-1801 | 5 | 12 | No | No | Yes |
| Ventura County Medical Center | 300 Hillmont Ave. Ventura, CA L 38 26.63 LG 122.42.02 | 805-652-6168 | 8 | 18 | Yes Level 2 | No | Yes |
| Community Memorial Hospital | 147 N. Brent St. Ventura, CA L 38 26.63 LG 122 42.02 | 805-652-5018 | 6 | 14 | No | No | Yes |
| St. John's Medical | 1600 N. Rose Ave., Oxnard, CA L 38 23.33 LG 121 56.43 | 805-988-2663 | 9 | 24 | No | No | Yes |
| West Hills Hospital | 7300 Medical Center Dr. West Hills, CA L 38 33.33 LG 121.27.32 | 818-884-7678 | 16 | 50 | No | Yes | Yes |
| Santa Barbara Cottage Hospital | 400 W Pueblo St., Santa Barbara, CA 34 25.48 LG 119 43.27 | 805-569-7250 | 16 | 45 | Yes Level 1 | No | Yes |

| Special Medical Emergency Procedures for Fire Line and Camps: | |
|---|--|
| In-Camp Care | Line Emergencies |
| | Immediately Contact COMS on Command Channel Announce, "Medical Emergency" |
| • Contact Communications through normal channels, call 911 and notify MEDL | • Person with patient Identify on Scene Command |
| | • Notify Division Supervisor |
| | • Give your unit name and advise what EMTs are on scene/needed |
| | • Give your location and if possible Lat/ Log |
| | INCIDENT STATUS - Give the nature of the medical problem |
| | SEVERITY OF EMERGENCY - Give Number of Injured and Severity (RED/YELLOW/GREEN) |
| Emergency Pre-planning for Start of Shift: Notify your Div. Sup of EMT's and equipment you have available for response if needed. | Request type of evacuation resources needed: Air/Ground Support/ Ambulance /REM/Specialized |
| | ADDITIONAL RESOURCES - Request Line Medic/REM Response/Specialized |
| | For Air Evacuations: |
| | The following additional information will be needed: Lat/Long. Ground contact. Describe the terrain, elevation, and temp if possible. |

| | | |
|-----------------------------------|---|--|
| Prepared by (Medical Unit Leader) | Name: Josh Rubinstein (MED-L) Roberto Rojas (MEDL-T) | Signature:  Signature:  |
| Approved by: | Name: SOF1 - <i>Charles Christian</i> | Signature:  |
| ICS 206 | IAP Page 1 | Date/Time December 26, 2017 20:00 hrs. |



**“Alone we can do so little,
together we can do so much.”**

-Helen Keller

YOU do make a difference.

**Be mindful of the safety of your team while
remembering to take care of yourself.**

Dana Simpson, HRSP 661-477-4862

Sharon Crittendon, HRSP (t) 404-661-7422

Karen Boyd, HRSP (t) 805-896-0986

Thomas Fire

Trainee/Trainer Data Form Incident Trainee Data

Training Specialist: Robert Rivelle – 707.498.1761

- All Incident trainees, including those on Firefighting Modules, at your earliest opportunity complete this form and see the Training Specialist. Or use the QR Code above to send Data Form directly to the Training Specialist.

To close your training package:

- Bring a performance rating from your trainer (ICS 225) and your position task book with as many entries as possible by your Trainer and see the Training Specialist.

Trainee Data

Trainee Name: _____ ICS Trainee Position: _____

Request Number (O, C, E): _____ Agency Designator (Example: CA-ANF): _____

Cell # While on Incident: _____ Date Assigned as a Trainee: _____

Who should we email or mail you completed training package to: (Fire Chief, Training Officer)

Name: _____ Title: _____

Name of Agency/Unit: _____

Email address (if known): _____ Phone: _____

“Or”

Agency/Unit Address: _____

City: _____ State: _____ Zip Code: _____ Phone: _____

Trainee Prerequisites

1. Possess a valid Red Card or agency certification card? Yes No

2. Trainee has current position task book issued by home unit? Yes No

Trainer/Evaluator Data

Trainer / Evaluator Name: _____ ICS position on fire: _____

Home Unit/Agency: _____

City: _____ State: _____ Cell # While on Incident: _____

What do you need/want to accomplish on this incident:

Summary of Suppression Damage Repair Guidelines

Objectives - The objective of the fire suppression repair is:

- Reduce the potential for soil erosion and sedimentation
- Reduce the visual impacts of fire line as well other suppression activities when feasible
- Repair roads and drainage structures to a functioning condition
- Protect natural and cultural resources from additional potential damage

Critical Guidelines

Sensitive Sites are marked with Orange and White “Special Treatment Zone” flagging.

Back-haul all trash and un-needed flagging. Please leave safety flagging in place.

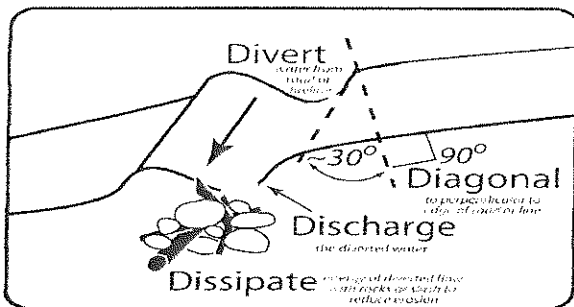
On Firelines, waterbars should be installed as described below, fire line covered with slash, and entrances blocked.

Line

| Fire line Gradient (% slope) | Distance Between Waterbars ^(A) (feet) | Think 5-D System | |
|---------------------------------|---|-------------------------|--|
| 0-10 | None | Distance | Reduce the distance water can run in a straight line |
| 10 to 15 | 150 | Diagonal | Don't bully the flow, lead it away |
| 15 to 30 | 100 | Divert | Move the water off the fireline |
| 30 to 40 | 50 | Discharge | Good water bar is not a dam – must have open outlet. |
| Over 40 | 25 | Dissipate | Water should spread out from outlet like a shower not a fire hose. |

- These are guidelines and are not intended to restrict the implementation of more or less water bars if the need or lack of need is justified.
- Firefighter safety should be taken into account; if slopes are too steep for safe implementation then waterbars should not be constructed, if sensitive resources are not present.

DEPTH AND WIDTH: Waterbars need to be cut into surface, do not simply push up soil. They should be deep enough to redirect the water from expected rain to area.



Safety Zone, and Staging Areas: These fire suppression activity areas should be repaired to standards similar to fire line repair. Waterbars place where appropriate. Use cleared vegetative material, and slash for soil cover

Watercourses: Work with READs to determine appropriate repair needs. Remove deposited soil from streams, watercourses, swales, or draws back to the original contour. Remove only as much as feasible without further damage to the watercourse. Restore bank channels at fire line crossings back to the shape seen adjacent to the crossing. Pull perched soil from drainage edges and spread it evenly across the fire line.

Water Drafting Sites: Water sources developed as a water draft site are to be restored to a condition resembling pre fire use. Remove any dams, dikes, or other impoundments that were created for fire suppression activities.

12/27/2017

TENTATIVE RELEASE

THOMAS US-CA-VNC-103156

EQUIPMENT

| | | | |
|---------|------|--------|---------------------------------|
| E-25069 | 0700 | (STK) | STAKESIDE - T1 - P AND S |
| E-25047 | 1200 | (FT1) | FUEL TENDER - DION & SONS |
| E-25066 | 1200 | (PU) | PICKUP - T1 - MCCLOSKEY |
| E-25067 | 1200 | (PU) | PICKUP - T1 - FULLENWIDER, |
| E-25068 | 1200 | (PU) | PICKUP - T2 - HANSON, WENDY C - |
| E-25134 | 1200 | (MEC) | SERVICE - MOBILE MECHANIC - T2 |
| E-25135 | 1200 | (MEC) | SERVICE - MOBILE MECHANIC - T2 |
| E-25136 | 1200 | (MEC) | SERVICE - MOBILE MECHANIC - T2 |
| E-271 | 1300 | (COMU) | COMMUNICATIONS - TYPE 1 - OES |

OVERHEAD

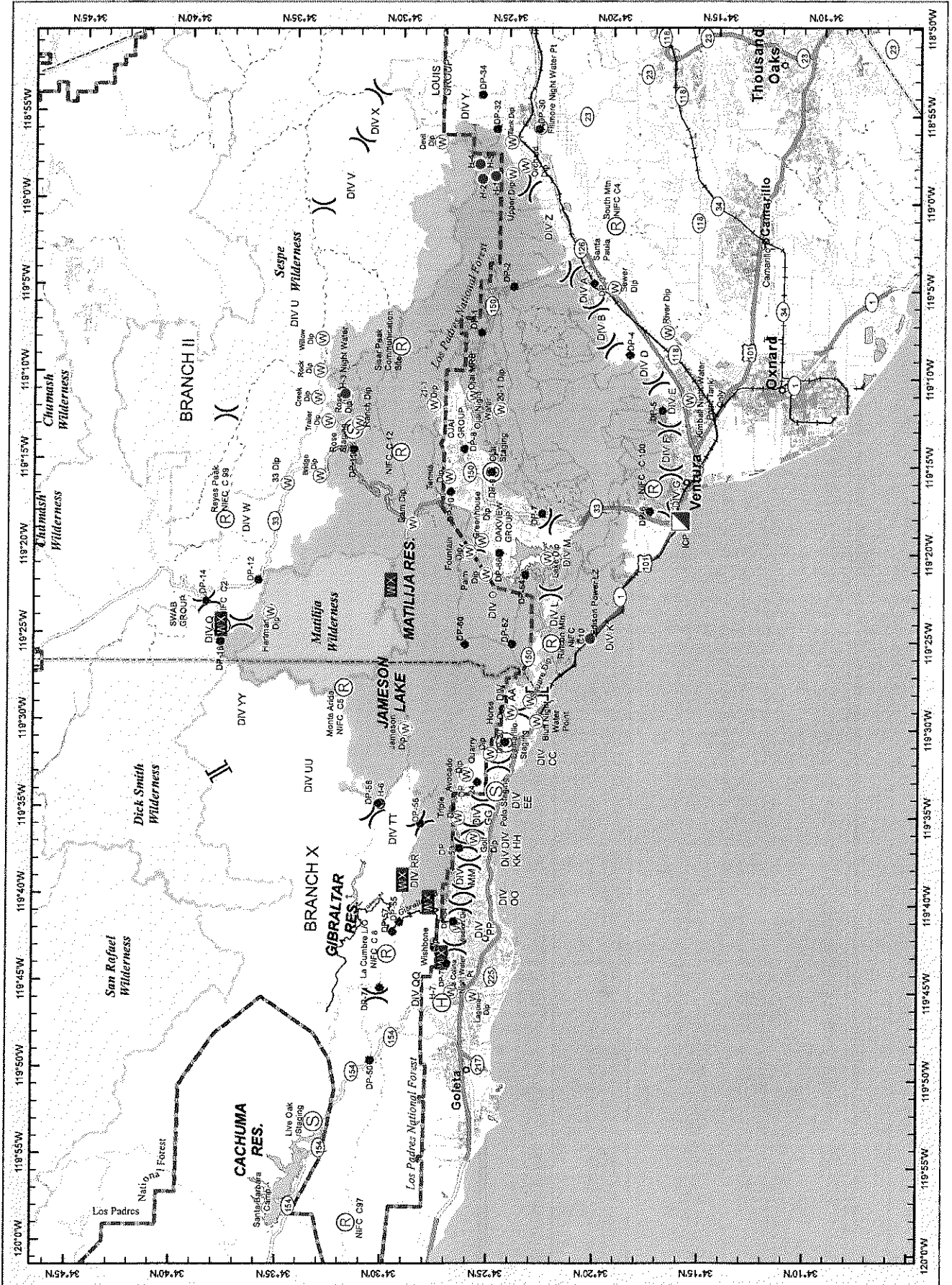
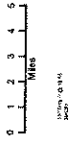
| | | | |
|-----------|------|--------|--------------------------|
| O-25121 | 0530 | (SEC2) | GARCIA, IGNACIO |
| O-10180 | 0700 | (OPBD) | DANDREA, DANA A |
| O-10220.2 | 0700 | (THSP) | HARDY, JERRELL BRANDEN |
| O-25075 | 0700 | (SEC2) | MAGEE, DEVIN M |
| O-10220 | 0700 | (THSP) | MODULE-REMS-XSC REMS1 |
| O-10220.1 | 0700 | (THSP) | SOLIS, PAUL JOSEPH |
| O-25260 | 0900 | (HMGB) | COLLINSWORTH III, EVEN T |
| O-10572 | 1200 | (EQPM) | HOFFMAN, MYRON |
| O-183 | 1200 | (EQPM) | MARTINEZ, PHILLIP |
| O-10286 | 1300 | (HEQB) | JOHNSON, QUENTIN T |
| O-301 | 1300 | (AREP) | STONE, DAVID E |

**TRANSPORTATION
MAP**

Thomas Incident
CA VNC 103156



- ICP
- Mobile Weather Unit
- Drop Point
- Helibase
- Helispot
- Repeater
- Staging Area
- Water Source
- Division Break
- Branch Break



MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use items one through nine to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS/DISPATCH

Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)

2. INCIDENT STATUS: Provide incident summary and command structure.

| | | |
|--------------------------|--|---|
| Nature of Injury/Illness | | <i>Describe the injury (Ex: Broken leg with bleeding)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| Incident Commander | | <i>Name of IC</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

| | | | |
|---|--|------|---------|
| Number of Patients: | Male / Female | Age: | Weight: |
| Conscious? <input type="checkbox"/> YES | <input type="checkbox"/> NO = MEDEVAC! | | |
| Breathing? <input type="checkbox"/> YES | <input type="checkbox"/> NO = MEDEVAC! | | |
| Mechanism of Injury: <i>What caused the injury?</i> | | | |
| Lat/Long (Datum WGS84) <i>Ex: N 40° 42.45' x W 123° 03.24'</i> | | | |

4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY

| SEVERITY | TRANSPORT PRIORITY |
|--|---|
| <input type="checkbox"/> URGENT-RED Life threatening injury or illness. <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE . |
| <input type="checkbox"/> PRIORITY-YELLOW Serious Injury or illness. <i>Ex: Significant trauma, not able to walk, 2° - 3° burns not more than 1-2 palm sizes.</i> | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED . |
| <input type="checkbox"/> ROUTINE-GREEN Not a life threatening injury or illness. <i>Ex: Sprains, strains, minor heat-related illness.</i> | Non-Emergency. Evacuation considered Routine of Convenience . |

5. TRANSPORT PLAN:

Air Transport: (Agency Aircraft Preferred)

| | | | |
|-----------------------------------|---|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Helispot | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
|-----------------------------------|---|--------------------------------------|--------------------------------|

Ground Transport:

| | | | |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|
| <input type="checkbox"/> Self-Extract | <input type="checkbox"/> Carry-Out | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------|

6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:

| | | |
|---|-------------|-------------------------|
| Paramedic/EMT(s) | Crew(s) | SKED/Backboard/C-Collar |
| Burn Sheet(s) | Oxygen | Trauma Bag |
| Medication(s) | IV/Fluid(s) | Cardiac Monitor/AED |
| Other (i.e. splints, rope rescue, wheeled litter) | | |

7. COMMUNICATIONS:

| Function | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
|--------------------|--------------------------|-----------------|--------------|-----------------|--------------|
| <i>Ex: Command</i> | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i> | <i>110.9</i> | <i>171.4325</i> | <i>110.9</i> |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

*(NAC for digital radio system)

8. EVACUATION LOCATION:

| | |
|---|--|
| Lat/Long (Datum WGS84) <i>EX: N 40 42.45' x W 123 03.24'</i> | |
| Patient's ETA to Evacuation Location: | |
| Helispot/Extraction Size and Hazards: | |

9. CONTINGENCY:

Considerations: *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...*

REMEMBER: Confirm ETA's of resources ordered
Act according to your level of training
Be Alert. Keep Calm. Think Clearly. Act Decisively.