# Lesoay

# \*CORRECTED\* INCIDENT ACTION PLAN

# RIVER INCIDENT

CA-BEU-004024





#### **OPERATIONAL PERIOD**

8/18/2020 0700

to

8/19/2020 0700

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name:                                     | 2. Operational Period:         | Date From: | 8/18/2020     | Date To: | 8/19/2020 |
|---|--------------------------------|------------|---------------|----------|-----------|
| RIVER   |                                | Time From: | 0700          | Time To: | 0700      |
| 3. Objective(s):                                      |                                |            |               |          |           |
| Management Objectives                                 |                                |            |               |          |           |
| -Provide for and maintain emergency personnel an      | d public safety at all times.  |            |               |          |           |
| -Ensure COVID -19 precautions and best practices      | are met at all times.          |            |               |          |           |
| -Protect property, improvements, and infrastructure   |                                |            |               |          |           |
| -Ensure coordinated, timely and accurate release o    | f public information.          |            |               |          |           |
| -Foster and maintain relationships with all cooperat  | ors and stakeholders.          |            |               |          |           |
| -Protect economic, natural, cultural and heritage res | sources.                       |            |               |          |           |
| -Maintain fiscal accountability and keep costs comn   | nensurate with values at risk. |            |               |          |           |
| _   |                                |            |               |          |           |
| Control Objectives                                    |                                |            |               |          |           |
| -Keep the fire North of Rana Creek Road               |                                |            |               |          |           |
| -Keep the fire South of Hwy 68                        |                                |            |               |          |           |
| -Keep the fire East of Corral de Tierra Road          |                                |            |               |          |           |
| -Keep the fire West of River Road                     |                                |            |               |          |           |
|   |                                |            |               |          |           |
| General Situational Awareness:                        |                                |            | 7.2           |          |           |
| Excessive Heat Warning in effect through 8/19/2       | 0.                             |            |               |          |           |
|   | ••                             |            |               |          |           |
|   |                                |            |               |          |           |
|   |                                |            |               |          |           |
|   |                                |            |               |          |           |
|   |                                |            |               |          |           |
|   |                                |            |               |          |           |
|   |                                |            |               |          |           |
| 5. Site Safety Plan Required?                         | Yes □ No                       | 300        |               |          |           |
| Approved Site Safety Plan(s) Located at:              |                                |            |               |          |           |
| 6. Incident Action Plan                               |                                |            |               |          |           |
| ICS 203 ICS 215A                                      | Phone List                     | Fire Sup   | pression Repa | ir Plan  |           |
| ICS 204 ICS 220                                       | Training Message               | Ц          |               |          |           |
| ICS 205 Incident Map                                  | Travel Map                     |            |               |          |           |
| ICS 206 Weather Forecast ICS 208 Fire Behavior        | Demob Plan                     |            | <b>_</b>      |          |           |
|   | Finance Message                | ICS 214    | 19            |          |           |
|   | Position/Title: PSC            | Signature: | -             | 9/       | _         |
| ICS 202   | Nick Truax                     | Signature: | HA            |          |           |
|   |                                |            |               |          | NIMS IAP  |

#### ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name:                       |                      | 2. Operational   | Period: Date From:   | 8/18/2020                               | Date To:         | 8/19/2020                      |
|---|----------------------|--|----------------------|---|------------------|--------------------------------|
| RIVE                                    | R                    |  | Time From:           | 0700                                    | Time To:         | 0700                           |
| 3. Incident Commande                    |                      | Staff:   | 7. Operation Section | on:                                     |                  |                                |
|   | Nick Truax,George I  |  |                      | Mike Wink, <del>Josh-C</del>            | Sampbell-        |                                |
|   | Greg Bertelli        |  | Deputy Operations    | Tony Brownell, Ma                       | arrick Fields (T | )                              |
| Safety Officer                          |                      |  |                      | Polo Rodriguez                          |                  |                                |
|   | Emily Smith, Isaac S | Sanchez (T)  | Staging Area         |   |                  |                                |
|   | Brandon Smith, Bran  |  | Branch               |   | Magnus John      | nson/Rick Valles (T)           |
| 4. Agency/Organization                  |                      |  | Division/Group       | Р                                       | TBD Tim          | Chavez                         |
| Agency/Organization                     | Nam                  | e  | Division/Group       | Α                                       | TBD (COMO)       | and Tames (T)                  |
| Monterey Regional Fire                  |                      | ¥.   | Division/Group       | D                                       | TBD BOOM         | agno /Tames (T)<br>don Lanning |
| CAL OES                                 | David Franklin       |  | Division/Group       |   | 73513            | 3                              |
| Monterey CO SO                          | Jason Smith          | AND THE PARTY OF T | Division/Group       |   |                  |                                |
| CHP                                     | G.Foard              |  | Branch               | ll l                                    | Josh Taylor      | /Josh Heinback<br>gan Mason(T) |
| Monterey County OES                     | Kelsey Scanlon       |  | Division/Group       | F                                       | TBD Mos          | ago Mason(T)                   |
| Red Cross                               | Kelsey Scanlon       |  | Division/Group       | ı                                       | TBD              | 3-11-1-1-1                     |
| CCC                                     | MIguel Diaz          |  | Division/Group       | L                                       | Hector Ramir     | ez                             |
| PG&E                                    | Geoff Money          |  | Division/Group       |   |                  |                                |
| Monterey Farm Bureau                    | Norm Groot           |  | Division/Group       |   |                  |                                |
| Monterey Faith Bureau                   | 140IIII GIOOL        |  | Staging Area         | TORO                                    |                  |                                |
|   |                      |  | Division/Group       |   |                  |                                |
|   |                      |  | Division/Group       |   |                  |                                |
|   |                      |  | Division/Group       |   |                  |                                |
|   |                      |  | Division/Group       |   |                  |                                |
|   |                      |  | Division/Group       |   |                  |                                |
|   |                      |  | Branch               | CONTINGENCY                             | Buddy Bloxh      | nam                            |
|   |                      |  | Division/Group       | CONTINUENCE                             | Buddy Bloke      | Military of the person and     |
| 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |                      | and the second   | Division/Group       |   |                  |                                |
| 5. Planning Section:                    | Chris Carrera, Chris | Purch  | Division/Group       |   |                  |                                |
|   | Chris Reneau (T)     | Duicii   | Division/Group       |   |                  |                                |
| Deputy                                  | Paul Carlos, BJ Core | 24   | Division/Oroup       |   |                  | ·                              |
| Resource Unit                           | Jordan Weber (T)     | =y,  | Division/Group       |   |                  |                                |
|   | Rob DeCamp, Matt     | Thau (T)   | Branch               | V                                       |                  |                                |
| Documentation Unit                      |                      |  | Division/Group       |   |                  |                                |
| Demobilization Unit                     | Ryan Villarino       |  | Division/Group       |   |                  |                                |
|   | Suzann Leininger, E  | ric Scovel (T)   | Division/Group       | *************************************** |                  |                                |
|   | Don Watt             |  | Division/Group       |   |                  |                                |
| IMET                                    | Don water            |  | Division/Group       |   |                  |                                |
| Training Tech Spec                      | Dave Randolph        |  | Air Operations Bra   | anch                                    | Director: N      | Matt Hill                      |
| Training Tech Spec                      | Dave Italidolph      | -  |                      | Group Supervisor                        |                  |                                |
|   |                      |  |                      | Group Supervisor                        |                  |                                |
| 0.1                                     | and there is not to  |  |                      | Helibase Manager                        |                  |                                |
| 6. Logistics Section                    | Jesse Morris, Craig  | Mhite  |                      | Tionbaco manager                        |                  |                                |
|   | Lon Story, Mat Brab  |  | 8. Finance/Admini    | stration Section:                       |                  |                                |
|   | Jacob Guerra, Travi  |  |                      | Jack Franklin                           |                  | 7                              |
|   |                      |  |                      | Bob Counts                              |                  |                                |
| Ground Support Unit                     |                      | Daicy  |                      | Shannon Thomps                          | on Al DaSilva    | (T)                            |
| Communications Unit                     |                      |  |                      | Tim Myer, Matt Ru                       |                  | (1)                            |
| Medical Unit                            | Raice Wicklas        |  |                      |   |                  |                                |
|   | David Jones          |  | Comp/Claims Unit     |   | 1)               |                                |
| Food Unit                               | •                    |  | 0                    |   |                  |                                |
|   | Chris Carrera        | Position/Title:  | PSC Cost Unit        | Signature:                              |                  |                                |

Spot Forecast for River...CAL FIRE National Weather Service San Francisco Bay Area 608 PM PDT Mon Aug 17 2020

.DISCUSSION...Hot weather will continue through Tuesday as high pressure continues over the area. Temperatures will be a few degrees cooler on Wednesday followed by more cooling on Thursday as high pressure weakens. Marine layer will remain very shallow through Tuesday night resulting in poor overnight RH recoveries. Seabreeze winds are expected to remain light through Tuesday night. By Wednesday the marine layer may deepen enough to allow gusty seabreeze winds to make it to the burn area Wednesday afternoon.

#### .TUESDAY ...

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Forecaster...W PI

Sky/weather.....Sunny. Max temperature....88-93. Min humidity......25-30 percent. Wind (20 ft)......West winds 5 to 10 mph. CWR..... percent. LAL.....1. Mixing height.....1300 ft AGL. Transport winds.....Northwest around 10 mph. Marine layer.....None. . TUESDAY NIGHT... Sky/weather.....Clear. Min temperature....69-74. Max humidity......40-45 percent. Wind (20 ft)......Northwest winds up to 5 mph. CWR..... percent. LAL.....1. Mixing height.....100 ft AGL. Transport winds.....Northwest 5 to 10 mph. Marine layer......None. .WEDNESDAY... Sky/weather.....Sunny. Max temperature....84-85. Min humidity......25-30 percent. Wind (20 ft)......Northwest winds 5 to 10 mph. Gusts to 20 mph in the afternoon. CWR..... percent. LAL....1. Mixing height......1600 ft AGL. Transport winds.....Northwest around 10 mph. Marine layer......None.

#### FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 2 TYPE OF FIRE: Wildfire

FIRE NAME: River OPERATIONAL PERIOD: 8/18-19/20 0700-0700

DATE ISSUED: 8/17/20 TIME ISSUED: 2200

UNIT: BEU – San Benito Monterey SIGNED: Typed/printed: Don Watt FBAN

**INPUTS** 

#### **WEATHER SUMMARY:**

The weather will remain warm and dry for the next several days with a high pressure over the area. The marine layer will not have an effect on the fire area overnight. High temperatures will be 88-93 degrees with minimum relative humidity 25-30 percent. Low temperature overnight will be 69-74 degrees and relative humidity 40-45 percent. Winds will be west 5 to 10 mph during the day changing to northwest up to 5 mph overnight. Transport winds will be northwest around 10 mph during the day dropping to 5-10 mph overnight.

#### **OUTPUTS**

#### FIRE BEHAVIOR

#### **GENERAL:**

The fire has been the most active in the brush fields with flame lengths up to 20 feet and a moderate rate of spread, less than 20 ch/hr. This will increase during upslope runs or during increased winds across the slope. The understory in the oak trees will be sheltered from the wind for most of the time with low flame lengths and slow to moderate rates of spread. In more open canopies this will increase, especially during the transition into the open grass fields on the ridges and lower slopes. The rate of spread will increase with the high winds on the lower slopes, which can transition from across the slope to downslope during the evening hours. The marine layer will not affect the fire overnight, and will allow the fire to continue to actively burn throughout the night.

#### SPECIFIC:

The main ridgeline of the mountains in the fire location runs from northwest to southeast. This feature lines up with the northwest transport wind and will continue to push the fire southeast on the top of the ridge and on the upper portion of the slopes. The mid and lower slopes are more influenced by the upslope and downslope flow. The fire will make runs in the lower slopes, in the grass and drainages with the downslope winds. Watch for the west wind to influence the downslope flow increasing the fire intensity and rate of spread. Spotting has been minimal and will remain short range when it does occur. As the fire continues to move across the slope be aware of slope driven runs. Continue to monitor the weather in your area throughout the shift as there are several different wind patterns influencing the fire. Please bring any observations to the FBAN or IMET.

#### **AIR OPERATIONS**

The mixing height above the fire is low which may limit aircraft use over portions of the fire.

#### SAFETY

The wind pattern is different on different portions of the slope, keep current on the conditions in you portion of the fire and watch what the fire is doing around you.

## ASSIGNMENT LIST (ICS 204 WF) CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                      |            |                   |        | 2. Operatio      | nal Period: | *              |             | 3. Branch   | Division           |
|--|------------|-------------------|--------|------------------|-------------|----------------|-------------|-------------|--------------------|
| R                                      | IVER       |                   |        | Date From:       | 08/18/20    | Date To:       | 08/19/20    |             | D                  |
|  |            |                   |        | Time From:       | 0700        | Time To:       | 0700        | 1           | Р                  |
| 4. Operations Pers                     | onnel:     |                   |        |                  |             |                |             | Page 1 of 1 | Papa               |
| Operations Section Chief:              | Mike Wink, | <del>losh C</del> | ampbe  | e <del>ll-</del> |             | Night Ops:     | Polo Rodrig | uez         |                    |
|  | Magnus Joh |                   |        |                  |             | Branch Safety: | :           |             |                    |
| Division/Group Supervisor:             | TBD Tim    | Cho               | wez    | (9312            | ()          | Air Attack:    |             |             |                    |
| 5. Resources Assign                    |            |                   |        |                  |             | d are 12 Hou   | r **        |             |                    |
| Resource Identifier                    |            | ALS               | LWD    | Lea              | ader        | Personnel      | Request#    | Hours       | Reporting Location |
| STA OES 2251A                          |            | X                 |        | Siguen           | z, Pablo    | 22             | E-43        | 0700-0700   | TBD                |
| STA OES 2803A                          |            |                   |        | Campag           | na,Chris    | 16             | E-42        | 0700-0700   | TBD                |
| STC RRU 9312C                          |            |                   |        | Chave            | ez, Tim     | 16             |             | 0700-0700   | TBD                |
| STC TBD                                |            |                   |        |                  |             |                |             | 0700-0700   | TBD                |
| STC TBD                                |            |                   |        |                  |             |                | d           | 0700-0700   | TBD                |
| STG TUU 9413G                          |            |                   |        | Johnso           | n, Sam      | 34             | C-8         | 0700-0700   | TBD                |
| STG TBD                                |            |                   |        |                  |             |                |             | 0700-0700   | TBD                |
| CRW BEU 1                              |            |                   |        | Jameson          | , Damon     | 13             |             | 0700-0700   | TBD                |
| DOZ PVT E-31 MARIA                     | ΛH         |                   |        | Dooling          | Mike        | 2              | E-31        | 0700-0700   | TBD                |
| DOZ PVT E-36                           |            |                   |        | Dunia            | p, Jim      | 2              | E-36        | 0700-0700   | TBD                |
| DOZ PVT E-50                           |            |                   |        | Chris            | , Erer      | 2              | E-50        | 0700-0700   | TBD                |
| DOZ PVT E-52                           |            |                   |        |                  |             | 2              | E-52        | 0700-0700   | TBD                |
| DOZ TBB E-47                           |            |                   |        |                  |             |                |             | 0700-0700   | TBD                |
| DOZ TBB E-48                           |            |                   |        |                  |             |                |             | 0700-0700   | TBD                |
| STA 2306A                              |            |                   |        |                  | -           |                |             |             |                    |
|  |            |                   |        |                  |             |                |             |             |                    |
|  |            |                   |        |                  |             |                |             |             |                    |
| C Mark Assissments                     |            |                   |        |                  |             |                |             |             | - 1000 Sept. 1     |
| 6. Work Assignments                    |            |                   |        |                  |             |                |             |             |                    |
| Hold and Improve con                   | iroi imes. |                   |        |                  |             |                |             |             |                    |
| Mop up 100' In.<br>Backhaul all trash. |            |                   |        |                  |             |                |             |             |                    |
| Dackilaul all trasil.                  |            |                   |        |                  |             |                |             |             |                    |
| 7. Special Instruction                 | s:         |                   |        |                  |             |                |             |             |                    |
| •                                      |            |                   |        |                  |             |                |             |             |                    |
|  |            |                   |        |                  |             |                |             |             |                    |
|  |            |                   |        |                  |             |                | ,           |             | ž.                 |
|  |            |                   |        |                  |             |                |             |             |                    |
| 8. Communications                      |            |                   |        |                  |             |                |             |             |                    |
| Name                                   |            | Ch                | F      | unction          | Rx Freq     | Rx Tone        | Tx Freq     | Tx Tone     | Notes              |
| CDF C4                                 |            | 1                 | CC     | DMMAND           | 151.4000    | 103.5 (T8)     | 159.3750    | OST         | TONE 7 and TONE 4  |
| CDF T29                                |            | 6                 | TA     | CTICAL           | 151.3475    | 192.8          | 151.3475    | 192.8       |                    |
| CDF T19                                |            | 14                | AIR    | TO GRD           | 159.3600    | 192.8 (T16)    | 159.3600    | 192.8 (T16) | Air to Ground      |
| CALCORD                                |            | 15                | M      | EDICAL           | 156.0750N   | T6 - 156.7     | 156.0750N   | T6 - 156.7  |                    |
| GUARD                                  |            | 16                | AIF    | RGUARD           | 168.6250N   |                | 168.6250N   | T1 - 110.9  | EMERGENCY ONLY     |
| 0 B                                    |            |                   |        | BJ Corey,        |             | DE01           |             | 0 -         |                    |
| 9. Prepared by: Name                   | <b>):</b>  | Jordan            | ı Webe | er (1)           |             | RESL           | o:          | 9 //(       | ) [                |
| 100.004                                |            |                   |        | D                | 014710000   |                | Signature:  | an          |                    |
| ICS 204                                |            |                   |        | Date/Time:       | 8/17/2020   | 2200           |             | Per         | sonnel Count: 96   |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |                   |         | 2. Operation | nal Period:  |                |              | 3. Branch       | Division                                 |
|--|-------------------|---------|--------------|--------------|----------------|--------------|-----------------|--|
| RIVER  |                   |         | Date From:   | 08/18/20     | Date To:       | 08/19/20     | 1               | Α  |
| 2  |                   |         | Time From:   | 0700         | Time To:       | 0700         | '               | <b>A</b>                                 |
| 4. Operations Personnel:                                   |                   |         |              |              |                |              | Page 1 of 1     | Alpha                                    |
| Operations Section Chief: Mike Wink,                       | <del>Josh G</del> | ampbe   | #            |              | Night Ops:     | Polo Rodrigi | uez             |  |
| Branch Director: Magnus Joh                                | nson/l            | Rick Va | alles (T)    |              | Branch Safety: |              |                 | 10 12 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Division/Group Supervisor: TBD Cow                         | pag               | na 1    | Tanner       | (T)          | Air Attack:    |              |                 |  |
| 5. Resources Assigned:                                     | 7                 | **      |              | Below in Bol | d are 12 Hou   | r **         |                 |  |
| Resource Identifier  | ALS               | LWD     | Lea          | ader         | Personnel      | Request#     | Hours           | Reporting Location                       |
| STA OES 2803A  |                   |         | Compag       | na, Chris    | 16             | E-42         | 0700-0700       | TBD                                      |
| STA TBD  |                   |         |              |              |                |              | 0700-0700       | TBD                                      |
| STC TBD  |                   |         |              |              | 17             |              | 0700-0700       | TBD                                      |
| STF TBD  |                   |         |              |              | 12             |              | 0700-0700       | TBD                                      |
| STG TCU 9444G  |                   |         | Lavelle      | e, West      | 30             | C-4          | 0700-0700       | TBD                                      |
| STG TBD  |                   |         |              |              | 17             |              | 0700-0700       | TBD                                      |
| STG TBD  |                   |         |              |              | 17             |              | 0700-0700       | TBD                                      |
| STG TBD  |                   |         |              |              | 17             |              | 0700-0700       | TBD                                      |
| DOZ PVT E-32 ALGERINE WEST                                 |                   |         |              |              | 2              | E-32         | 0700-0700       | TBD-                                     |
| DOZ PVT-E-33-NOBLE   |                   |         |              |              | <del>2</del>   | E-33         | 0700-0700       | TBD.                                     |
| DOZ TBD  |                   |         |              |              |                |              | 0700-0700       | TBD                                      |
| DOZ TBD  |                   |         |              |              |                |              | 0700-0700       | TBD                                      |
| WT.PVT E-121   |                   |         | Bari         | bara         | 2              | E-121        | 0700-0700       | TBD                                      |
| WT PVT E-128   |                   |         | Lu Es        | strada       |                |              | 0700-0700       | TBD                                      |
| WT TBD   |                   |         |              |              |                |              | 0700-0700       | TBD                                      |
| WT TBD   |                   |         |              |              |                |              | 0700-0700       | TBD                                      |
|  |                   |         |              |              |                |              |                 |  |
|  |                   |         |              |              |                |              | <u> </u>        |  |
| 6. Work Assignments:                                       |                   |         |              |              |                |              |                 |  |
| Hold and Improve control lines.                            |                   |         |              |              |                |              |                 |  |
| Mop up 100' In.  |                   |         |              |              |                |              |                 |  |
| Backhaul all trash.  |                   |         |              |              |                |              |                 |  |
| 7 Cussial Instructions                                     |                   |         |              |              |                |              |                 | 75.0                                     |
| 7. Special Instructions: Bolded resources are 12 hrs only. |                   |         |              |              |                |              |                 |  |
| Bolded resources are 12 his only.                          |                   |         | 6            |              |                |              |                 |  |
|  |                   |         |              |              |                |              |                 |  |
| a  |                   |         |              |              |                |              |                 |  |
| 8. Communications  |                   |         |              |              |                |              |                 |  |
| Name   | Ch                | F       | unction      | Rx Freq      | Rx Tone        | Tx Freq      | Tx Tone         | Notes                                    |
| CDF C4   | 1                 | CC      | MMAND        | 151.4000     | 103.5 (T8)     | 159.3750     | OST             | TONE 7 and TONE 4                        |
| CDF T30  | 7                 | TA      | CTICAL       | 151.3925     | 192.8          | 151.3925     | 192.8           |  |
| CDF T19  | 14                | AIR     | TO GRD       | 159.3600     | 192.8 (T16)    | 159.3600     | 192.8 (T16)     | Air to Ground                            |
| CALCORD  | 15                | М       | EDICAL       | 156.0750N    | T6 - 156.7     | 156.0750N    | T6 - 156.7      |  |
| GUARD  | 16                | AIF     | RGUARD       | 168.6250N    |                | 168.6250N    | T1 - 110.9      | EMERGENCY ONLY                           |
|  |                   |         | BJ Corey,    |              |                |              | _               | $\overline{}$                            |
| 9. Prepared by: Name:                                      | Jorda             | n Web   | er (T)       |              | RESL           |              | PNI             | 11                                       |
|  |                   |         |              |              |                | Signature:_/ | int C           | ar                                       |
| ICS 204  |                   |         | Date/Time:   | 8/17/2020    | 2200           |              |                 | rsonnel Count: 132                       |
| NIMS IAP   |                   |         |              |              |                | CON.         | TROLLED UNCLASS | SIFIED INFORMATION//BASIC                |

-6-

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                                |        | 2.         | Operation | nal Period:  |                   |              |      | 3. Branch   | Division   |
|--|--------|------------|-----------|--------------|-------------------|--------------|------|-------------|--|
| RIVER  |        | D          | ate From: | 08/18/20     | Date To:          | 08/19/20     | -    |             | Ъ  |
|  |        | Ti         | me From:  | 0700         | Time To:          | 0700         |      | 1           | D  |
| 4. Operations Personnel:                         |        |            |           |              |                   |              | _    | Page 1 of 1 | Delta  |
| Operations Section Chief: Mike Wink,             | losh C | ampbell    | •         |              | Night Ops:        | Polo Rodrigi | uez  |             |  |
| Branch Director: Magnus Joh                      | nson/l | Rick Valle | es (T)    |              | Branch Safety:    |              |      |             |  |
| Division/Group Supervisor: TBD Poor              |        |            | NINA      |              | Air Attack:       |              | * /  |             |  |
| 5. Resources Assigned:                           |        | ** Re      | sources E | Below in Bol | d are 12 Hou      | r **         | T    |             | A  |
| Resource Identifier                              | ALS    | LWD        | Lea       | der          | Personnel         | Request #    |      | Hours       | Reporting Location   |
| STC MMU 9421C                                    |        |            |           |              | 17                | E-14         |      | 0700-0700   | TBD  |
| STC TBD  |        |            |           |              |                   |              |      | 0700-0700   | TBD  |
| STC TBD  |        |            |           |              |                   |              |      | 0700-0700   | TBD  |
| STG TUU 9413G                                    |        |            | Johnso    | n, Sam       | 34-               |              |      | 0700-0700   | -TBD-  |
| STG TBD  |        |            |           |              |                   |              |      | 0700-0700   | TBD  |
| DOZ PVT E-34 BURRO                               |        |            |           |              | 2                 | E-34         |      | 0700-0700   | TBD  |
| DOZ PVT E-51                                     |        |            |           |              | 2                 | E-51         |      | 0700-0700   | TBD  |
| DOZ TBD- F-32                                    |        |            |           |              |                   | -            | _    | 0700-0700   | TBD  |
| DOZ TBD- E-33                                    |        |            |           |              |                   |              |      | 0700-0700   | TBD  |
| WTPVTE-15 * Whc*                                 |        |            |           |              |                   | E-15         |      | 0700-0700   | TBD  |
| WT TBD   |        |            |           |              |                   |              |      | 0700-0700   | TBD  |
| FALM TBD   |        |            |           |              |                   | -            |      | 0700-0700   | TBD  |
| HEQB TBD   |        |            |           |              |                   |              |      | 0700-0700   | TBD  |
| HEQB TBD   |        |            |           |              |                   |              |      | 0700-0700   | TBD  |
| STL 9448'L                                       |        |            |           |              | _                 |              |      |             |  |
| DOZ E-49   |        |            |           |              |                   |              |      |             | - North Control of the Control of th |
|  |        |            |           |              |                   |              |      |             |  |
| C.W. J. A I.                                     |        | 10         |           |              | l                 |              |      |             |  |
| 6. Work Assignments:                             |        |            |           |              |                   |              |      |             | P <sub>2</sub>   |
| Hold and Improve control lines.  Mop up 100' In. |        |            |           |              |                   |              |      |             |  |
| Backhaul all trash.                              |        |            |           |              |                   |              |      |             |  |
| backilaul all trash.                             |        |            |           |              |                   |              |      |             |  |
| 7. Special Instructions:                         |        |            |           |              |                   |              |      |             |  |
| opediai instructions.                            |        |            |           |              |                   |              |      |             |  |
|  |        |            |           |              |                   |              |      |             |  |
|  |        |            |           |              |                   |              |      |             |  |
|  |        |            |           |              |                   |              |      |             |  |
| 8. Communications                                |        |            |           |              |                   |              |      |             |  |
| Name   | Ch     | Fun        | ction.    | Rx Freq      | Rx Tone.          | Tx Freq      |      | Tx Tone     | Notes.   |
| CDF C4   | 1      | COM        | MAND      | 151.4000     | 103.5 (T8)        | 159.3750     |      | OST         | TONE 7 and TONE 4  |
| CDF T31  | 8      | TACT       | rical.    | 159.3825     | 192.8             | 159.3825     |      | 192.8       |  |
| CDF T19  | 14     | AIR TO     | O GRD     | 159.3600     | 192.8 (T16)       | 159.3600     |      | 192.8 (T16) | Air to Ground  |
| CALÇORD  | 15     | MED        | ICAL      | 156.0750N    | T6 - 156.7        | 156.0750N    |      | T6 - 156.7  |  |
| GUARD  | 16     | AIRG       | UARD      | 168.6250N    |                   | 168.6250N    |      | T1 - 110.9  | EMERGENCY ONLY   |
|  |        | Carlos, BJ |           |              | Dec 20 Septembrie |              | 1    |             |  |
| 9. Prepared by: Name:                            | Jordai | n Weber (  | T)        |              | RESL              | _            | 1) 1 | () /        | 2  |
|  |        |            |           |              |                   | Signature:   | egal |             | 5  |
| ICS 204  |        | D          | ate/Time: | 8/17/2020    | 2200              |              |      | Per         | sonnel Count: 55   |

| 1. Incident Name:                    |        |          | 2. Operation | nal Period:         |                | 200          | 3. Branch   | Division   |
|--------------------------------------|--------|----------|--------------|---------------------|----------------|--------------|---|--|
| RIVER                                |        |          | Date From:   | 08/18/20            | Date To:       | 08/19/20     | II  | F  |
|                                      |        |          | Time From:   | 0700                | Time To:       | 0700         | "   | 1  |
| 4. Operations Personnel:             |        |          |              |                     |                |              | Page 1 of 1   | Foxtrot  |
| Operations Section Chief: Mike Wink, | Josh C | ampbe    | ell          |                     | Night Ops:     | Polo Rodrigi | iez   |  |
| Branch Director: Josh Taylor         | 15     | osh      | Heinbac      | h(T)                | Branch Safety: |              | Commence of the second of the | NATIONAL AND |
| Division/Group Supervisor: TBD Moco  | an     |          | son (T)      | V                   | Air Attack:    |              | 9 00  |  |
| 5. Resources Assigned:               |        |          |              | Below in Bol        | are 12 Hou     | r **         |   |  |
| Resource Identifier                  | ALS    | LWD      | Lea          | ader                | Personnel      | Request#     | Hours   | Reporting Location                               |
| STC TBD                              |        |          |              | já                  | 17             |              | 0700-0700   | TBD  |
| STC TBD                              |        |          |              |                     | 17             |              | 0700-0700   | TBD  |
| STC TBD                              |        |          |              |                     | 17             |              | 0700-0700   | TBD  |
| STG TBD                              |        |          |              |                     |                |              | 0700-0700   | TBD  |
| STG TBD                              |        |          |              |                     |                |              | 0700-0700   | TBD  |
| CRW1 BNL 2                           |        |          | Signes,      | Jason               | 1816           | C-2          | 0700-0700   | TBD  |
| CRW1 BNL 3                           |        |          | west,        |                     | 1513           | C-3          | 0700-0700   | TBD  |
| STL MMU 9429L                        |        |          | Felix,       | Joey                | 6              | E-20         | 0700-0700   | TBD  |
| STL TCU 9448L                        |        |          | Nelso        | n, Eric             | 6              | E-22         | 0700-0700   | TBD ·  |
| DOZ SCU 1645                         |        |          | Potter,      | Dean                | 12             | E-154        | 0700-0700   | TBD  |
| DOZ PVT E-58                         |        |          |              |                     | 1              | E-58         | 0700-0700   | TBD  |
| WT PVT E-129                         |        |          | Curry        | , Keith             | 2              | E-129        | 0700-0700   | TBD  |
| WT-PVT-E-130                         |        |          | Grinne       | I <del>, Pete</del> | -2-            | E-130        | 9700-0700   | TBD  |
| HEQB TBD                             |        |          |              |                     | 1              |              | 0700-0700   | TBD  |
| 5TF 5178F                            |        |          | Riggi, K     | evin                | 17             | E-28         |   |  |
| FEMP                                 |        |          | Laskin,      | Mike                | 1              | 0-229        |   |  |
| FEMP                                 |        | <u> </u> | Talley, S    | teve                | 1              | 0-230        |   |  |
|                                      |        |          |              |                     |                | <u> </u>     |   |  |
| 6. Work Assignments:                 |        |          |              |                     |                |              |   |  |
| Hold and Improve control lines.      |        |          |              |                     |                |              |   |  |
| Mop up 100' In.                      |        |          |              |                     |                |              |   |  |
| Backhaul all trash.                  |        |          |              |                     |                |              |   |  |
| 7. Special Instructions:             |        |          |              |                     |                |              |   |  |
| 7. Opecial instructions.             |        |          |              |                     |                |              |   |  |
|                                      |        |          |              |                     |                |              |   |  |
|                                      |        |          |              |                     |                |              |   |  |
|                                      |        |          |              | -                   |                | -            |   |  |
| 8. Communications                    |        |          |              |                     |                |              |   |  |
| Name                                 | Ch     | F        | unction      | Rx Freq             | Rx Tone        | Tx Freq      | Tx Tone   | Notes  |
| CDF C4                               | 1      | CC       | DMMAND       | 151.4000            | 103.5 (T8)     | 159.3750     | OST   | TONE 7 and TONE 4                                |
| CDF T24                              | 9      | TA       | ACTICAL      | 151.3325            | 192.8 (T16)    | 151.3325     | 192.8 (T16)   |  |
| CDF T19                              | 14     | AIR      | TO GRD       | 159.3600            | 192.8 (T16)    | 159.3600     | 192.8 (T16)   | Air to Ground                                    |
| CALCORD                              | 15     | М        | EDICAL       | 156.0750N           | T6 - 156.7     | 156:0750N    | T6 - 156.7  |  |
| GUARD                                | 16     | All      | RGUARD       | 168.6250N           |                | 168.6250N    | T1 - 110.9  | EMERGENCY ONLY                                   |
|                                      |        |          | BJ Corey,    |                     |                | 100          |   | $\bigcirc$                                       |
| 9. Prepared by: Name:                | Jorda  | n Web    | er (T)       |                     | RESL           | · · ·        | 001   | 11   |
|                                      |        |          |              |                     |                | Signature: 1 |   | 2  |
| ICS 204                              |        |          | Date/Time:   | 8/17/2020           | 2200           |              |   | rsonnel Count: 100                               |
| NIMS IAP                             |        |          |              |                     |                | CON          | TROLLED UNCLASS   | SIFIED INFORMATION//BASIC                        |

| 1. Incident Name:                    |         |        | 2. Operation                            | nal Period:                             |                |             | 3. Branch   | Division           |
|--------------------------------------|---------|--------|---|---|----------------|-------------|-------------|--------------------|
| RIVER                                |         |        | Date From:                              | 08/18/20                                | Date To:       | 08/19/20    | II          | 1                  |
|                                      |         |        | Time From:                              | 0700                                    | Time To:       | 0700        | II          | 1                  |
| 4. Operations Personnel:             |         |        |   |   |                |             | Page 1 of 1 | India              |
| Operations Section Chief: Mike Wink, | Josh C  | ampbe  | ell                                     |   | Night Ops:     | Polo Rodrig | uez         |                    |
| Branch Director: Josh Taylor         |         |        |   | *************************************** | Branch Safety: |             |             |                    |
| Division/Group Supervisor: TBD       |         |        | *************************************** |   | Air Attack:    |             |             |                    |
| 5. Resources Assigned:               |         | **     | Resources I                             | Below in Bol                            | d are 12 Hou   | r **        |             |                    |
| Resource Identifier                  | ALS     | LWD    | Lea                                     | ader                                    | Personnel      | Request#    | Hours       | Reporting Location |
| STC RIVER #1 (9461C)                 | ,       | 0000   | lan S                                   | teven                                   | . 18           |             | 0700-0700   |                    |
| STC-TBD 2176C                        |         |        | Kleme                                   | R                                       | 17             |             | 0700-0700   |                    |
| WITH BEU 25                          |         |        |   |   | _              | E-12        | 0700-0700   | 3 N                |
| WT TBD                               |         |        |   |   |                |             | 0700-0700   |                    |
| HEQB TBD                             |         |        |   |   | 1              |             | 0700-0700   |                    |
|                                      |         |        |   |   |                |             |             |                    |
|                                      |         |        |   |   |                |             |             |                    |
|                                      |         |        |   |   |                |             |             |                    |
|                                      |         |        |   |   |                |             |             |                    |
|                                      | -       |        |   |   | -              |             |             |                    |
|                                      | -       |        |   |   |                |             |             |                    |
|                                      |         |        |   |   |                |             |             |                    |
|                                      |         |        | <del></del>                             |   |                |             |             |                    |
|                                      |         |        |   |   |                |             |             |                    |
|                                      |         |        |   |   |                |             |             |                    |
|                                      |         |        |   |   |                |             |             |                    |
|                                      |         |        |   |   |                |             |             |                    |
| 6. Work Assignments:                 |         |        |   |   |                |             |             |                    |
| Hold and Improve control lines.      |         |        |   |   |                |             |             |                    |
| Mop up 100' In.                      |         |        |   |   |                |             |             |                    |
| Backhaul all trash.                  |         |        |   |   |                |             |             |                    |
| ,                                    |         |        |   |   |                |             |             |                    |
| 7. Special Instructions:             |         |        |   |   |                |             |             |                    |
| STC RIVER #1 E4673, E4679, E467      | 76, E46 | 74, E4 | 691                                     |   |                |             |             |                    |
| £4685                                |         |        |   |   |                |             |             |                    |
|                                      |         |        |   |   |                |             |             | _                  |
| 9. Communication                     |         |        | *************                           |   |                |             |             |                    |
| 8. Communications                    |         |        |   | D. F                                    | D. T           | T. F        | 7.7         | N-2                |
| Name                                 | Ch      |        | unction                                 | Rx Freq                                 | Rx Tone        | Tx Freq     | Tx Tone     | Notes              |
| CDF C4                               | 1       |        | MMAND                                   | 151.4000                                | 103.5 (T8)     | 159.3750    | OST         | TONE 7 and TONE 4  |
| CDF T34                              | 10      |        | CTICAL                                  | 151.4675                                | 192.8          | 151.4675    | 192.8       |                    |
| CDF T19                              | 14      |        | TO GRD                                  | 159.3600                                | 192.8 (T16)    | 159.3600    | 192.8 (T16) | Air to Ground      |
| CALCORD                              | 15      |        | EDICAL                                  | 156.0750N                               | T6 - 156.7     | 156.0750N   | T6 - 156.7  |                    |
| GUARD                                | 16      |        | RGUARD                                  | 168.6250N                               |                | 168.6250N   | T1 - 110.9  | EMERGENCY ONLY     |
| O Dunnamad how N                     |         |        | BJ Corey,                               |   | DECI           |             |             |                    |
| 9. Prepared by: Name:                | Jordai  | n Webe | er (1)                                  |   | RESL           | o:~         | Pol         | 11                 |
| 100 001                              |         |        |   |   |                | Signature:/ | all -       | 6/Q)               |
| ICS 204                              |         |        | Date/Time:                              | 8/17/2020                               | 2200           |             | Per         | sonnel Count: 36   |

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:  |              |       |       | 2. Operation | nal Period:  |                |              | 3. Branch   | Division           |
|--|--------------|-------|-------|--------------|--------------|----------------|--------------|-------------|--------------------|
| R  | IVER         |       |       | Date From:   | 08/18/20     | Date To:       | 08/19/20     | II          | ı                  |
|  |              |       |       | Time From:   | 0700         | Time To:       | 0700         | "           | <b>L</b>           |
| 4. Operations Perso  | onnel:       |       |       |              |              |                |              | Page 1 of 1 | Lima               |
| Operations Section Chief:  | Mike Wink, J | osh C | ampbe | ell          |              | Night Ops:     | Polo Rodrigo | uez         |                    |
| Branch Director:   | Josh Taylor  |       |       |              |              | Branch Safety: |              |             |                    |
| Division/Group Supervisor:   | Hector Rami  | rez   |       |              |              | Air Attack:    |              |             |                    |
| 5. Resources Assigne   | ed:          |       | **    | Resources E  | Below in Bol | d are 12 Hou   | r**          |             |                    |
| Resource Identifier  |              | ALS   | LWD   |              | der          | Personnel      | Request #    | Hours       | Reporting Location |
| STC FBD 0803C  |              |       |       | Meduin,      | Brod         | 17             | E-55         | 0700-0700   |                    |
| STC TBD  |              |       |       |              |              | 17:            |              | 0700-0700   |                    |
| STF TBD 5052 F   |              |       |       |              |              | 12             |              | 0700-0700   |                    |
| STG TBD  |              |       |       |              |              | 17             |              | 0700-0700   |                    |
| STG TBD  |              |       |       |              |              | 17             |              | 0700-0700   |                    |
| DOZ BEU 4645   |              |       |       |              |              | 2              |              | 0700-0700   |                    |
| DOZ CZÚ 1743   |              |       |       |              |              | 2              |              | 0700-0700   |                    |
| DOZ PVT E-35 LENAH   | HAN          |       |       |              |              | 2              | E-35         | 0700-0700   |                    |
| DOZ PVT E-50   |              |       |       | Chris,       | Erer         | 2              | E-50         | 0700-0700   |                    |
| WT PVT E-140   |              |       |       | Dale E       | venson       | 2              | E-140        | 0700-0700   |                    |
| WT TBD   |              |       |       |              |              |                |              | 0700-0700   |                    |
| WT TBD   |              |       |       |              |              |                |              | 0700-0700   |                    |
|  |              |       |       |              | 4.000.000.00 |                |              |             |                    |
|  |              |       |       |              |              |                |              |             |                    |
|  |              |       |       |              |              |                |              |             |                    |
|  |              |       |       |              |              |                |              |             |                    |
|  |              |       |       |              |              |                |              |             |                    |
| 6. Work Assignments  | ::           |       | I     |              |              |                |              |             |                    |
| Hold and Improve cont  |              |       |       |              |              |                |              |             |                    |
| Mop up 100' ln.  |              |       |       |              |              |                |              |             |                    |
| Backhaul all trash.  |              |       |       |              | •            |                |              |             |                    |
|  |              |       |       | 1000         |              |                |              |             |                    |
| 7. Special Instruction   | s:           |       |       |              |              |                | - 21         |             |                    |
|  |              |       |       |              |              |                |              |             |                    |
|  |              |       |       |              |              |                |              | 2           |                    |
| х ,  | **           |       |       |              |              |                |              |             | ×                  |
| 8. Communications  |              |       | _     |              |              |                |              |             |                    |
| Name   |              | Ch    |       | unction      | Rx Freq      | Rx Tone        | Tx Freq      | Tx Tone     | Notes              |
| CDF C4   |              | 1     | -     | DMMAND       | 151.4000     | 103.5 (T8)     | 159.3750     | OST         | TONE 7 and TONE 4  |
| CDF C4   |              | 11    | _     | ACTICAL      | 151.4000     | 192.8          | 159.3225     | 192.8       | TOTAL FAIR TOTAL 4 |
| CDF T35  |              | 14    |       | R TO GRD     | 159.3600     | 192.8 (T16)    | 159.3600     | 192.8 (T16) | Air to Ground      |
| CALCORD  |              | 15    |       | EDICAL       | 156.0750N    | T6 - 156.7     | 156.0750N    | T6 - 156.7  |                    |
| GUARD  |              | 16    |       | RGUARD       | 168.6250N    | 10 100.7       | 168.6250N    | T1 - 110.9  | EMERGENCY ONLY     |
| COAIG  |              |       |       | BJ Corey,    | 100.020014   | 1              | ,00,020011   | 1 110.0     | amandano i Onci    |
| 9. Prepared by: Name   | e:           |       | n Web |              |              | RESL           |              |             | $\gamma_{1}$       |
|  |              |       |       | 78 78)       |              |                | Signature:   | Mar (       | 2                  |
| ICS 204  |              |       |       | Date/Time:   | 8/17/2020    | 2200           |              | Per         | rsonnel Count: 90  |
| Land of the land o |              |       |       |              |              | •              |              |             |                    |

NIMS IAP

| 1. Incident Name:                    |        |        | 2. Operatio | nal Period:                             |                |             | 3. Branch   | Staging            |
|--------------------------------------|--------|--------|-------------|---|----------------|-------------|-------------|--------------------|
| RIVER                                |        |        | Date From:  | 08/18/20                                | Date To:       | 08/19/20    |             | TODO               |
|                                      |        |        | Time From:  | 0700                                    | Time To:       | 0700        |             | TORO               |
| 4. Operations Personnel:             |        |        |             |   |                |             | Page 1 of 1 |                    |
| Operations Section Chief: Mike Wink, | Josh C | ampbe  | ell         |   | Night Ops:     | Polo Rodrig | uez         |                    |
| Branch Director:                     |        |        |             |   | Branch Safety: |             |             |                    |
| Division/Group Supervisor.           |        |        |             | *************************************** | Air Attack:    |             |             |                    |
| 5. Resources Assigned:               |        | **     | Resources I | Below in Bol                            | d are 12 Hou   | ır **       |             |                    |
| Resource Identifier                  | ALS    | LWD    | Lea         | ader                                    | Personnel      | Request #   | Hours       | Reporting Location |
|                                      |        |        |             |   |                |             |             |                    |
|                                      | -      |        |             |   |                |             |             |                    |
|                                      | -      |        |             |   |                |             |             |                    |
|                                      | -      |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             | 1           |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      | -      |        |             |   |                |             | -           |                    |
|                                      | -      |        |             |   |                | -           | <u> </u>    |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
| 6. Work Assignments:                 |        |        |             |   |                |             |             |                    |
| Maintain 3 minute response time.     |        | •      |             |   |                |             |             |                    |
| Backhaul all trash.                  |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
| 7. Special Instructions:             |        |        |             |   |                |             |             | *                  |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
|                                      |        |        |             |   |                |             |             |                    |
| 8. Communications                    | ÷)     |        |             |   | =              | •)          |             |                    |
| Name                                 | Ch     | F      | unction     | Rx Freq                                 | Rx Tone        | Tx Freq     | Tx Tone     | Notes              |
| CDF C4                               | 1      |        | 51.4000     | 159.3750                                | 103.5 (T8)     | 159.3750    | OST         | TONE 7 and TONE 4  |
| CDF T36                              | 12     |        | 51.1525     | 151.1525                                | 192.8          | 151.1525    | 192.8       | TONE 7 and TONE 4  |
| CDF T19                              | 14     |        | TO GRD      | 159.3600                                | 192.8 (T16)    |             | 192.8 (T16) | Air to Ground      |
| CALCORD                              | 15     |        | EDICAL      | 156.0750N                               | T6 - 156.7     | 156.0750N   | T6 - 156.7  | All to Ground      |
| GUARD                                | 16     |        | RGUARD      | 168.6250N                               | 10-100.7       | 168.6250N   | T1 - 110.9  | ENEDGENICY ONLY    |
|                                      |        |        | BJ Corey,   | 100.020014                              | l              | 100.020014  | 11-110.0    | EMERGENCY ONLY     |
| 9. Prepared by: Name:                |        | n Webe |             |   | RESL           |             | 1 nl        | $\bigcirc$ 1       |
|                                      |        |        |             |   |                | Signature:  | Mal         | - X                |
| ICS 204                              |        |        | Date/Time:  | 8/17/2020                               | 2200           |             | Per         | rsonnel Count: 0   |
| NIMS IAP                             |        |        |             |   |                |             |             |                    |

| 1. Incident Name:  |        |       | 2. Operation  | nal Period: |                |              | 3. Branch      | Division           |       |
|--|--------|-------|---|-------------|----------------|--------------|----------------|--------------------|-------|
| RIVER  |        |       | Date From:  | 08/18/20    | Date To:       | 08/19/20     | CONTINGENCY    |                    |       |
|  |        |       | Time From:  | 0700        | Time To:       | 0700         | CONTINUENCE    |                    |       |
| 4. Operations Personnel:   |        |       |   | _           | _              |              | Page 1 of 1    |                    |       |
| Operations Section Chief: Mike Wink,   | Josh C | ampbe | ell   |             | Night Ops:     | Polo Rodrigi | uez            |                    |       |
| Branch Director: Buddy Blox  | ham    |       |   |             | Branch Safety: | !            |                |                    | *     |
| Division/Group Supervisor:   | T      |       |   |             | Air Attack:    |              |                |                    |       |
| 5. Resources Assigned:   |        | 1     |   |             | d are 12 Hou   |              |                |                    |       |
| Resource Identifier  | ALS    | LWD   | Lea   | ader        | Personnel      | Request#     | Hours          | Reporting Local    | tion  |
|  |        |       |   |             |                |              |                |                    |       |
|  | -      |       |   |             |                |              |                |                    |       |
|  | -      |       |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                | ****               |       |
|  | -      |       |   |             |                |              |                |                    |       |
|  | -      | -     |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
|  |        |       | with the second |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
|  | -      | -     |   |             |                |              |                |                    |       |
| 6. Work Assignments:   |        |       |   |             | J              |              | I              |                    |       |
| Assess need for contingency lines.   |        |       |   |             |                |              |                |                    |       |
| in the second se |        |       |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
| 7. Special Instructions:   |        |       |   |             |                |              |                |                    |       |
| 2  |        |       |   |             |                |              |                |                    |       |
| ,  |        |       |   |             |                |              |                |                    |       |
|  |        |       |   |             |                |              |                |                    |       |
| 8. Communications  | •      |       |   |             |                | •            |                | •                  |       |
| Name   | Ch     | F     | unction   | Rx Freq     | Rx Tone        | Tx Freq      | Tx Tone        | Notes              |       |
| CDF C4   | 1      |       | DMMAND  | 159.3750    | 103.5 (T8)     | 159.3750     | OST            | TONE 7 and TONE 4  |       |
| CDF T37  | 13     |       | ACTICAL   | 159.3375    | 192.8          | 159.3375     | 192.8          |                    |       |
| CDF T19  | 14     |       | TO GRD  | 159.3600    | 192.8 (T16)    | 159.3600     | 192.8 (T16)    | Air to Ground      |       |
| CALCORD  | 15     |       | EDICAL  | 156.0750N   | T6 - 156.7     | 156.0750N    | T6 - 156.7     |                    |       |
| GUARD  | 16     |       | RGUARD  | 168.6250N   |                | 168.6250N    | T1 - 110.9     | EMERGENCY ONLY     |       |
|  |        | 1     | BJ Corey,   |             |                |              | Λ              |                    |       |
| 9. Prepared by: Name:  |        | n Web |   | 4           | RESL           | ,            | of a           | 11                 |       |
|  |        |       |   |             |                | Signature:   | val (          | at                 | -     |
| ICS 204  |        |       | Date/Time:  | 8/17/2020   | 2200           |              | Per            | sonnel Count:      | 0     |
| NIMS IAP   |        |       |   |             |                | CON          | ROLLED UNCLASS | SIFIED INFORMATION | BASIC |

|                                |                         | - Time   | nation   | Maht Holst                              |  |  |  | e Alreraft:       | ions                    | tional Info  | Phone       |                |                         |                     | (707) 372-2609     |                |                     |          |              |                   |                           |                                      | -ks        |        |        |       |        |  |  |  |  |               |                                     |            |  |  |
|--------------------------------|-------------------------|--|--|---|--|--|--|-------------------|-------------------------|--|-------------|----------------|-------------------------|---------------------|--------------------|----------------|---------------------|----------|--------------|-------------------|---------------------------|--------------------------------------|------------|--------|--------|-------|--------|--|--|--|--|---------------|-------------------------------------|------------|--|--|
| Prepared By                    | Matt Hill               | Operational Period - Time<br>0700-0700               | Rescue Ship Information  | Day Holst                               | e C-406  | Phone 916-704-9594   | el UH-1H   | ဥ                 | Incident Communications | lan For Addi   | Trainee     |                |                         |                     | Kyle Lunsford (70) |                |                     |          |              |                   |                           |                                      | Remarks    |        |        |       |        |  |  |  |  |               |                                     | Remarks    |  |  |
|                                |                         | Ope  | Res  |   | Name   | Phon   | Make/Model   | Reques            |                         | See Me   | Ţ           |                |                         |                     | Kyle               |                |                     |          |              |                   |                           |                                      | Start      |        |        |       |        |  |  |  |  |               |                                     | Start      |  |  |
| 9                              | , 2020                  | 1 - Date<br>3, 2020                                  | on   |   | N.   | MSL  | Lat  | 0/3358            | 132,5250                | /list.html   | Phone       | (530) 708-2707 | (831) 233-8180          | (530) 386-2147      | (209) 304-3464     | (831) 601-2320 |                     |          |              |                   |                           |                                      | Avail      |        |        |       |        |  |  |  |  |               |                                     | Avail      |  |  |
| Date Prepared                  | August 17               | ial Period<br>August 18                              | TFR Information  | A-49                                    |  | 6000' MSL  |  | 0/0               | 132                     | agov/tfr2  | P           | (930)          | (831)                   | (230)               | (209)              | (831)          |                     |          |              |                   |                           |                                      | Helibase   |        |        |       |        |  |  |  |  |               |                                     | Base       |  |  |
| Date                           | Monday, August 17, 2020 | Operational Period - Date<br>Tuesday August 18, 2020 | TFR  | Request #                               | Polygon:   | Altitude:  | Centerpoint:   | NOTAMS:           | Frequency               | http://tfr.faa.gov/tfr2/list.html                              | Name        | t Hill         | Thomas Smith            | Peter York          | John Zuniga        | IOM FIRD       |                     |          |              |                   |                           |                                      | Make/Model |        |        |       |        |  |  |  |  |               |                                     | Make/Model |  |  |
| Time Prepared                  | 1800                    | Shutdown<br>2022                                     | Helibase Information   | Name Marina                             | 36 40.8  | Longitude -121 45.7992   |  |                   |                         | (use page 2 if needed)   | Na          | Matt Hill      | Тнота                   | Peter               | John               | EO.            |                     |          |              |                   |                           | leeded)                              | Type       |        |        |       |        |  |  |  |  | 1             | seaea )                             | Type       |  |  |
| Time P                         | 2                       | Shute<br>20  | Helibase   | Name                                    | Latitude 36 40.8   | Longitude  | Name   | Latitude          | Longitude               | (use page  | Position    | AOBD           | ASGS                    | HEBM                | HLCO               | AIGS           |                     |          |              |                   |                           | se page 2 if N                       | FAA#       |        |        |       |        |  |  |  |  | JA 21 C STATE | e rage z II IN                      | FAA#       |  |  |
|                                |                         | Sunset<br>1952                                       | ment, etc.   | AKEN.                                   | OPPED  | AII GPS DATA TO BE COLLECTED IN <u>DEGREES, MINUTES, DECIMAL MINUTES</u> FORMAT. | AVOID Aerial Application of Retardant / Foam / Agent within 300° of Waterways, Bodies of Water, etc.<br>If Relardant / Foam / Agent is Dropped Within These Areas Immediately Notitic the AOBD and Provide the Edlowin | ea.               |                         | Update   | AM / FM     | FM             | FM                      | AM                  |                    | M.             | AM                  | AM       | E I          | FM                | FM                        | HELICOPTERS ( Use page 2 if Needed ) | Remarks    | A-38   | A-39   |       | A-6    |  |  |  |  | CITY CHANGE   | FIAED WING ( Use Page 2 II Needed ) |            |  |  |
| 3-220                          | 2                       | Cutoff<br>1922                                       | ecial Equip  | DIPS / GALLONS TAKEN.                   | ALLONS DR  | MAL MINU   | ays, Bodies of   | stalling The Are  |                         |  | Tone        | 167.9 (T7)     | 192.8 (T16)             |                     |                    |                |                     |          | 101 20 27    | 156.7 (6)         |                           | 뽀                                    | Re         |        |        |       |        |  |  |  |  |               |                                     | Remarks    |  |  |
| SX ICs                         |                         | Startup<br>6:56                                      | tions Sp   | DIPS / G                                | OPS / G/   | ES, DEC  | of Waterwa   | da Map De         |                         | rent Op period   | ×           | 159,3750       | 159,3600                | 132.5250            | 467 0696           | 6290           | 123.1750            | 0017     | 163,1000     | 156,0750          | 168,6250                  |                                      | Start      | 0220   | 0220   | 0000  | 0730   |  |  |  |  |               |                                     | Start      |  |  |
| IMMA                           |                         | Sunrise<br>6:26                                      | Air Opera  | MBER OF                                 | R OF DR  | S. MINUT   | t within 300   | f Gallons ar      |                         | d for the cu   |             | 159.           | 159.                    | 132.                | 467                | 107.           | 123.1               | 122.     | 163.         | 156,              | 168.                      |                                      | Avail      | 0200   | 0200   | 0000  | 00/0   |  |  |  |  |               |                                     | Avail      |  |  |
| FIONS SI                       |                         |  | s, Hazards,  | TIONS / NUI                             | NS / NUMBE   | N DEGREE   | /Foam / Agen<br>These Areas /  | sted Number o     |                         | ot been update   | Tone        | 103.5 (T8)     | 192.8 (T16)             |                     |                    |                |                     |          | 107 11 011 7 | 156.7 (6)         | 110.9 (1)                 |                                      | 프          | Marina | Marina |       | Marina |  |  |  |  |               | Į                                   | Base       |  |  |
| AIR OPERATIONS SUMMARY ICS-220 |                         | ie / Number<br>BEU-004024                            | Safety Notes   | SITE LOCAT                              | DP LOCATION  | OLLECTED   | on of Retardant  | at / Long, Estima |                         | unset info has no  | XX          | 151.4000       | 159,3600                | 132,5250            | 467 0005           | 6200.701       | 123.1750            | 122,2730 | 163.1000     | 156,0750          | 168.6250                  |                                      | Make/Model | 2068   | 2068   |       | HI-HO  |  |  |  |  |               |                                     | Make/Model |  |  |
| AIR                            |                         | Incident Name / Number<br>RIVER / CA-BEU-004024      | General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc. | TRACK ALL DIPSITE LOCATIONS / NUMBER OF | TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED | ATA TO BE C  | Aerial Applicativ<br>Foam / Agent is   | Information: L.   |                         | Your Sunrise and Sunset info has not been updated for the curr | Frequencies | Command        | AIR / GROUND - TACTICAL | AIR/AIR ROTARY WING | Helco Briefing     | AIK IACIICS    | Air Attack Briefing | 2        | DECK         | CALCORD - MEDICAL | AIRGUARD - Emergency Only |                                      | Туре       | Ш      | =      |       | =      |  |  |  |  |               |                                     | Type       |  |  |
|                                |                         | _  | Gener  | <u></u>                                 | TR   | All GPS D.   | AVOID<br>If Relandant /  |                   |                         | You  | Frequ       | Сош            | AIR / GROUN             | AIR/AIR RO          | Helco              | AIR            | Air Attac           | 2        | DE COLOR     | CALCORD           | AIRGUARD - E              |                                      | FAA#       | 22EA   | 191SG  | 007.0 | CAUG   |  |  |  |  |               |                                     | FAA#       |  |  |

#### SAFETY MESSAGE/PLAN (ICS 208)

| 1. Incident N | ame:               | 2. Operational Period:  | Date From:              | 8/18/20            | Date To:        | 8/19/20 |
|---------------|--------------------|---|-------------------------|--------------------|-----------------|---------|
|               | RIVER              |   | Time From:              | 0700               | Time To:        | 0700    |
| _             |                    |   |                         | Sprayer's Constant |                 | 1 🐷     |
| S             |                    |   |                         |                    |                 |         |
| A             |                    |   |                         |                    |                 | T       |
| F             |                    | roads are throughout the incident<br>rive defensively with headlights o |                         |                    | avel, dirt, and |         |
| E             |                    | ,   |                         |                    |                 | S       |
| T             | Working on stee    | ep, uneven terrain. Be mindful of                                       | rolling materials.      |                    |                 |         |
| Y             |                    |   |                         |                    |                 | U       |
| _             | Ensure radios a    | are properly programmed for toda<br>the incident.                       | y's IAP and that crews  | s are trained in   | communications  | P       |
| S             |                    |   |                         |                    |                 |         |
| A             | Maintain situation | onal awareness. Look up, Look d   | own, Look around        |                    |                 | T       |
| F             |                    |   |                         |                    |                 | 0       |
| E             | Stay hydrated!!    | ! Time to think = time to drink. Do                                     | ocument rest and hydr   | ration on 214.     |                 |         |
| T             |                    |   |                         |                    |                 | Y       |
| Y             | Remain mindful     | of what is going on around you!   | LCES!                   |                    |                 | 0       |
|               |                    |   |                         |                    |                 | U       |
| \$            |                    | ookout for SNAGS when working   |                         | urned trees. Ev    | aluate all wind | I       |
| A             | damaged trees      | with large limbs before working u                                       | inder around them.      |                    |                 | Y       |
| F             |                    | ency!!!! Experiencing dangerous f                                       |                         | v live and dead    | fuel moistures, | I       |
| E             | persistent droug   | ght, and elevated fire danger ratir                                     | ig values.              |                    |                 |         |
| T             |                    |   |                         |                    |                 | 1       |
| Ÿ             | In country not c   | een in daylight. Be cautious, esp                                       | acially with steen dron | offe               |                 | Ī       |
| •             | in country not s   | een in daylight. De cautious, esp                                       | ecially with steep drop | ons.               |                 | Ī       |
| S             | Mean all DDE       |   |                         |                    |                 | Ŷ       |
| -             | Wear all PPE.      |   |                         |                    |                 | v       |
| A             |                    |   |                         |                    |                 | A A     |
| F             |                    |   |                         |                    |                 | i i     |
| E             |                    |   |                         |                    |                 | X -     |
| T             |                    |   |                         |                    |                 | ĭ       |
| Y             |                    |   |                         |                    |                 | 1       |
|               |                    |   |                         |                    |                 |         |
|               |                    |   |                         |                    |                 |         |
| . Prepared I  | By: Jonathan Pang  | burn Position/Title   | : PSC                   | Ciamature:         |                 |         |
| CS 208        |                    | Date/Time: 8/17/20  |                         | Signature:         |                 |         |

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

| 1. Inci | 1. Incident Name:       |                | 2. Date/Time Prepared |            | 3. Operational Period: | al Period:          |             |                   |
|---------|-------------------------|----------------|-----------------------|------------|------------------------|---------------------|-------------|-------------------|
|         | RIVER                   |                | Date:                 | 08/17/2020 | Date From:             | 08/18/20            | Date To:    | 08/19/20          |
|         | Incident Channels       | nnels          | Time:                 | 2230       | Time From:             | 0200                | Time To:    | 0700              |
| 4. Con  | 4. Communications       |                |                       |            |                        |                     |             |                   |
| Ch#     | Function                | Name           | Assigned To           | Rx Freq    | Rx Tone                | Tx Freq             | Tx Tone     | Notes             |
| -       | COMMAND                 | CDF C4         | ALL DIVS              | 151.4000   | 103.5 (T8)             | 159.3750            | OST         | TONE 7 and TONE 4 |
| 2       |                         |                |                       |            |                        |                     |             |                   |
| က       |                         |                |                       |            |                        |                     |             |                   |
| 4       |                         |                |                       |            |                        |                     |             |                   |
| 5       |                         |                |                       |            |                        |                     |             |                   |
| 9       | TACTICAL                | CDF T29        | DIV P                 | 151.3475   | 192.8                  | 151.3475            | 192.8       |                   |
| 7       | TACTICAL                | CDF T30        | DIV A                 | 151.3925   | 192.8                  | 151.3925            | 192.8       |                   |
| 80      | TACTICAL                | CDF T31        | O VIO                 | 159,3825   | 192.8                  | 159.3825            | 192.8       |                   |
| တ       | TACTICAL                | CDF T24        | DIVF                  | 151.3325   | 192.8 (T16)            | 151.3325            | 192.8 (T16) |                   |
| 19      | TACTICAL                | CDF T34        | I VIQ                 | 151.4675   | 192.8                  | 151.4675            | 192.8       |                   |
| 7       | TACTICAL                | CDF T35        | DIVL                  | 159.3225   | 192.8                  | 159.3225            | 192.8       |                   |
| 12      | TACTICAL                | CDF T36        | STAGING               | 151.1525   | 192.8                  | 151.1525            | 192.8       |                   |
| 13      | TACTICAL                | CDF T37        | CONTINGENCY           | 159.3375   | 192.8                  | 159.3375            | 192.8       |                   |
| 4       | AIR TO GRD              | CDF T19        | ALL DIVS              | 159.3600   | 192.8 (T16)            | 159.3600            | 192.8 (T16) | Air to Ground     |
| 12      | MEDICAL                 | CALCORD        | ALL DIVS              | 156.0750N  | T6 - 156.7             | 156.0750N           | T6 - 156.7  |                   |
| 16      | AIRGUARD                | GUARD          | ALL DIVS              | 168.6250N  |                        | 168.6250N           | T1 - 110.9  | EMERGENCY ONLY    |
| 17      |                         |                |                       |            |                        |                     |             |                   |
| 18      |                         |                |                       |            |                        |                     |             |                   |
| 19      |                         |                |                       |            |                        |                     |             |                   |
| 20      | AIRGUARD                | GUARD          | ALL DIVS              | 168.6250N  |                        | 168.6250N           | T1 - 110.9  |                   |
| 5. Spe  | 5. Special Instructions |                |                       |            |                        |                     |             |                   |
| VER 1   | VER 1= 8/17/2020        |                |                       |            |                        |                     |             |                   |
| 6. Pre  | 6. Prepared by : Ng     | : Name:        | CORY COSTA COM (T)    | E          |                        | Signature: /        |             |                   |
| ICS 2   | 05 - CONTROLLE          | D UNCLASSIFIED | NO                    |            | NIMSIAP                | NIMS IAP Date/Time: | 08/17/20    | 2230              |
|         |                         |                |                       |            | T                      |                     |             |                   |

|  |   | IAIT                                      | DICALFL  | -WIA   | (103 2                                   | .00)  |  |                       |                 |
|--|---|---|--|--|--|---|--|-----------------------|-----------------|
| 1, Incident Name:  | River Fire  |   | 2. Operational Peri  | od:  |  | From: 08/18/202<br>From: 07:00  | Date To:   | :08/19/2020<br>:07:00 |                 |
| 3. Medical Ald Stations  | S:  | MEDICAL UNIT LEA                          | DER: (213) 604-125   | 8  | COMI                                     | MUNICATIONS (   | JNIT: N/A  |                       |                 |
| Name   |   |   | Location   |  |  | Contact Num   | ber(s)/Frequency   |                       | medics<br>Site? |
| Medical Un   | it  | BASE CAMP ( Call of                       | on cell first for any me   | edical ne  | eds)                                     | (213)   | 604-1258   | ,                     | Yes             |
| 4. Transportation (indic   | ate air or grour  | id):                                      |  |  |  |   |  | 9                     |                 |
| Ambulance Se   |   |   | Location   |  | _  | Contact Num   | ber(s)/Frequency   | Level                 | of Service      |
| AMR MEDIC (GR  | OUND)   | *   | TBD  |  |  | Co  | mmand  |                       | ALS             |
| Monterey Co Fire (C  | GROUND)   |   | TBD  |  |  | Co  | mmand  | 1                     | ALS             |
| Cal Star (Alf  | ₹)  | S   | alinas or Gilroy   |  |  | Co  | mmand  | 1                     | ALS             |
| Cal Fire 406 (A  | AIR)  | Loc                                       | al Unit Response   |  |  | Co  | mmand  | F                     | ALS             |
| H70 CHP (HO  | IST)  |   | Paso Robles  |  |  | Co  | mmand  | 1                     | ALS             |
| 5. Hospitals:  |   |   | _  |  |  | **************************************  |  | ·                     |                 |
| Hospital Name  | Latit   | Address,<br>ude & Longitude<br>if Helipad | Contact Number<br>Frequency  | r(s)/  | Trav<br>Air                              | vel Time<br>Ground  | Trauma Center  | Burn<br>Center        | Helipad         |
| SALINAS VALLEY<br>MEMORIAL<br>HOSPITAL   | 450 E Ro  | mie Ln, Salinas, CA<br>93901              | (831) 759-32   | 57   | N/A                                      | 20 MIN  | NO   | NO                    | NO              |
| NATIVIDAD<br>MEDICAL CENTER  |   | titution Blvd, Salinas,<br>CA 93906       | (831) 647-76 <sup>-</sup>  | 11   | 7 MIN                                    | 23 MIN  | YES LEVEL 2  | NO                    | YES             |
| Santa Clara Valley<br>Medical Center   |   | com Ave, San Jose,<br>CA 95128            | (408) 885-500  | 00   | 25 MIN                                   | 1Hr<br>15MIN  | YES LEVEL 1  | YES                   | YES             |
| COMMUNITY HOSPITAL OF THE MONTEREY PENINSULA   |   | man Hwy, Monterey,<br>CA 93940            | (831) 624-53 <sup>-</sup>  | 11   | N/A                                      | 20 MIN  | NO,<br>Stroke/STEMI  | NO                    | NO              |
| STANFORD HEALTH<br>CARE  | 300 Paste   | eur Dr. Stanford, CA<br>94305             | (650) 723-400  | 45 MIN   |  |   |  |                       |                 |
| complaint/condition Division condition needs to 1. 2. Emerger Communichannel of the M. Communichant condition of contant condition of co | Y: to contact I to contact I ton, location Supervisor ns, compla to: Nearest Lir Communic ncy or Prior nication Un for emerge AJOR IWI nications U TIONS can or ton condition Supervisor Ct (IWI SUP ncy utilizing RD for the ta DIES: Secur tion. Keep   | Division Supervisor                       | mand the duration rnotifications I based on ion rive as point the ANNEL and I tify witnesses | INJU<br>CHII<br>LOC<br>TRA<br>DIVI<br>POII<br>LAT<br>IS E<br>AGE | JRY REFET COMINATION OF PORTON INTERPORT | nt complain  If will respond  IMUNICATION  Operation  Safety  Logistic  PORTING PORTING PORTING  TREQUEST  ICKUP  HTHE PATION  FEMA | ATIONS UNIT ATTOMS UNIT ATTOMS UNIT ATTOMS ONS Unit controls  SS ROCEDURES  T BY: AIR C CREW LONG LONG LONG LONG LONG LONG LONG LONG | incident acts:        | n.              |
| 8. Approved by (Safe   | Name and Address of the Owner, where the Party of the Owner, where the Party of the Owner, where the Owner, which the Owner, |   | VLT49  |  |  | Signature: _  | 1 5  |                       |                 |
|  |   | Page                                      | 7 Data/Time:00/4   | 7/2020   | 2010                                     | Oigitatule  | A The same   |                       |                 |

# Fire and COVID-19 Briefing Checklist

| Self-Awareness / Screening  |        |
|---|--------|
| ☐ Immediately separate yourself from others.  |        |
| □ Notify supervisor if you or others experience:  |        |
| o Cough, more than expected   |        |
| <ul> <li>Shortness of breath or difficulty breathing</li> </ul>   |        |
| New loss of taste or smell  |        |
| • Fever • Sore throat   |        |
| ○ Chills ○ Muscle pain  |        |
| ☐ Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel                       |        |
|   |        |
| Hygiene on the Fireline   |        |
| □ Properly wash or sanitize your hands often,   | 7 × 10 |
| especially before and after eating or entering a  |        |
| public place, and after coughing or sneezing.  Avoid handshakes and communal use items.                                   | 10.741 |
| <ul> <li>Avoid handshakes and communal use items.</li> <li>Maintain a supply of hand sanitizer and hand wipes.</li> </ul> | ****   |
| Inform supervisor of needed resupply.   |        |
| ☐ Disinfect high touch surfaces often:  |        |
| <ul> <li>Radios, phones, doors, pumps, fuel cans, etc.</li> </ul>   |        |
|   |        |
| Social Distancing and Protective Equipment  Initiate, practice, and remind others of social                               |        |
| distancing.   |        |
| ☐ Conduct briefings and conversations outdoors and a  |        |
| least 6 feet apart.   |        |
| ☐ Utilize face coverings as a tool when practical.  |        |
| ☐ Clean or replace dirty face coverings, equipment,   |        |
| and PPE.  |        |
| Communications  |        |
| ☐ Face coverings and social distancing complicate   |        |
| communications. Ensure effective sender/receiver  |        |
| messaging.  |        |
| Protect yourself, your crew, and your camp!   | 17     |
| Find more information: https://www.nwcg.gov/coronavirus   |        |

NFES 002646 (06/2020)



# RIVER Inc.

# CA-BEU-004024 FINANCE MESSAGE

- Please come by the Time Unit and start your and update your FC-33
- Vendors please drop off your agreements to the Time Unit
- Shift Tickets need to be completed by line supervisor and turned and the end
  of each shift.
- All injuries need to be reported to the COMP / CLAIMS Unit
- All property Damage must be reported and documented
- Please report any Vehicle Damage this includes Rental Vehicles
- Local Government please check in with OES
- OFF-SITE FEEDING IS NOT APPROVED
- Water usage report needs to be turned in daily to the COMP / CLAIMS Unit

#### INCIDENT BILLING INFORMATION

#### CAL FIRE - SAN BENITO MONTEREY UNIT

2221 GARDEN RD MONTEREY, CA 93940

E-fund Billing Code: 013850 PCA 00900 FI\$CAL PROJECT CODE – F20CABEU004024

# SHIFT TICKET EXAMPLE

| _               |             |              |   |          |                |            |                |                      |         | Contractor Name                |                         |         |                 |
|-----------------|-------------|--------------|---|----------|----------------|------------|----------------|----------------------|---------|--------------------------------|-------------------------|---------|-----------------|
|                 |             | EMERGE       | NCY SHIF                                | TTICK    | ET and EVA     | LUATION F  | ORM            |                      |         | Contra                         | 2 A                     | , in    | _               |
|                 |             |              |   |          |                |            | _              |                      |         |                                | H2O E                   | וטטו    |                 |
| Incident or Pro | _           |              |   |          | nt Number      |            | Request Numbe  |                      |         | Operat                         |                         | Opera   | lor#2           |
|                 | LILA        | CINC         |   |          | CAMVU C        | 24612      | E or           | S#H                  | ere     |                                | BOB SMITH               |         |                 |
| Agreement Nun   |             | ^^           | 00000                                   |          | •              |            |                |                      |         |                                | Operator Fu             | mishe   | d By:           |
|                 |             | (XX - 0      | 00000                                   | - 00     | )              |            |                |                      |         | X                              | Contractor              |         | Government      |
| Equipment Mak   |             |              |   |          | Equipment Mod  | del / Type |                |                      |         |                                | Operating Supplie       | s Fun   | nished By:      |
|                 | FR          | EIGHTL       | INER                                    |          | WATI           | ER TENE    | <b>DER 250</b> | 0+ TY                | PE 1    | х                              | Contractor              |         | Government      |
| Serial Number   |             |              |   |          | Licence Number | er         |                |                      |         |                                | Equipmen                | t State | ıs              |
|                 | LAST        | 8 OF VII     | <b>\#</b>                               |          |                | 55         | 5555555        |                      |         | X                              | Inspected               | x       | Under Agreement |
|                 |             |              | *************************************** | Equipr   | nent Use       |            |                |                      | No.     | 1                              | Released by Government  |         |                 |
| Date            |             |              |   |          |                | Hours ) Da | ys / Miles     |                      |         |                                | Withdrawn by Contractor |         |                 |
| Mo / Day        | Start       | Stop         | Work                                    |          | , San          | Assig      | nment          |                      |         | Rem                            | arks/Comments **        |         |                 |
| 12/8            | 0001        | 0700         | 7                                       | 1        |                | OFF        | SHIFT          |                      |         |                                |                         |         |                 |
|                 |             | 0700         |   | +        |                | OI I       | OI III I       |                      |         |                                | ONE OPE                 | RA      | TOR             |
| 12/8            | 0700        | 1900         | 12                                      |          |                | BASE       | CAMP           |                      |         |                                |                         |         |                 |
| 12/8            | 1900        | 2400         | 5                                       |          |                | OFFS       | SHIFT          |                      |         |                                |                         |         |                 |
| Vendor Rating   |             |              |   | r Rating |                |            |                |                      | Govt. F | Rep. Name and Position - PRINT | -                       |         |                 |
|                 |             |              |   | Poor*    | Avg.           | Good       | Exc.           | N                    | I/A     |                                | Mike W                  | /ehe    | r               |
| Met Perform     | nance Expe  | rtations     |   |          | 13.            |            |                | <u>`</u>             | 7       | Gout F                         | Rep. Signature          | ODC     | '4              |
|                 |             | king Conditi | on l                                    |          | Van            | dor        | Ratir          | 20                   |         |                                | Mike                    | Nels    | ov.             |
| Operator SI     |             | 3            |   |          | V CI           | uui        | laui           | 19                   |         | Contra                         | ctor Signature          |         |                 |
|                 |             |              | _                                       |          | muc            | t ha       | don            | •                    |         | Conda                          | Bob-Si                  | nn i ti | h               |
| Operates S      |             |              | _                                       |          | IIIus          | or ne      | uon            | G.                   |         | _                              | 00031                   |         |                 |
|                 | Cooperation | Level        |   |          |                |            |                |                      |         | Date                           |                         | Time    |                 |
| Overall Per     | ormance     |              |   |          | -              |            |                |                      | J       |                                | 08/04/15                |         | 0800            |
|                 |             |              |   |          |                |            | lanation in C  |                      |         | 10°                            |                         |         | CALFIRE 297     |
| Pink -          | Finance     |              |   |          | more docum     |            | e an ICS For   | m 230 o<br>v - Vendo |         | ent.                           | White - Govt Repre      | conto   | (Rev 3-2011)    |
|                 |             |              |   |          | 0001011        |            | CHOW           | Vende                | J1      |                                | wine - Govi Kepie       | Scilla  | 146             |

|                                     |             | EMEDOE        | NOV O      | ULT TIO        | VET 1514             | LILATION         | 0011           |        |      | Contractor Name      |                                |                   |  |  |
|-------------------------------------|-------------|---------------|------------|----------------|----------------------|------------------|----------------|--------|------|----------------------|--------------------------------|-------------------|--|--|
|                                     |             |               |            |                | KET and EVA          |                  |                |        |      | Conue                | WATER                          | CIIV              |  |  |
| lacida et es Desir                  |             | The respo     | NISIDIE GO | Andrew Company | fficer will complete | unis torm each s |                |        |      |                      |                                |                   |  |  |
| Incident or Proje                   |             | 0 11.10       |            |                | ent Number           |                  | Request Number |        |      | Opera                |                                | Operator #2       |  |  |
|                                     |             | CINC          |            |                | CAMVU 0              | 24612            | E OR           | S#H    | lere |                      | BOB SMITH                      | BILL SMITH        |  |  |
| Agreement Nurr                      | nber        |               |            |                |                      |                  |                |        |      |                      | Operator Fun                   | nished By:        |  |  |
|                                     |             |               | X          | XX - 0         | 00000 - 0            | 0                |                |        |      | Х                    | Contractor                     | Government        |  |  |
| Equipment Mak                       | е           |               |            |                | Equipment Mod        | el / Type        |                |        |      |                      | Operating Supplie              | s Fumished By:    |  |  |
|                                     | PET         | <b>ERBUIL</b> | Γ          |                | WATE                 | R TEND           | <b>ER 2500</b> | ) + TY | PE 1 | х                    | Contractor                     | Government        |  |  |
| Serial Number                       |             | _             |            |                | Licence Number       | Г                |                |        |      |                      | Equipmen                       | t Status          |  |  |
|                                     | LAST        | 8 OF VII      | <b>N#</b>  |                |                      | 99               | 99999          |        |      | Х                    | Inspected                      | X Under Agreement |  |  |
|                                     |             |               |            | Equip          | ment Use             |                  |                |        |      |                      | Released by Government         |                   |  |  |
| Date                                |             |               |            |                | (Circle) (           | lours Da         | ys / Miles     |        |      |                      | Withdrawn by Contractor        |                   |  |  |
| Mo / Day                            | Start       | Stop          | Wor        | rk             |                      | Assig            | nment          |        |      | Rem                  | arks/Comments **               |                   |  |  |
| 12/8                                | 0700        | 2400          | 17         | ,              |                      | וח               | V M            |        |      |                      |                                |                   |  |  |
|                                     |             |               |            | -+             |                      |                  |                |        |      | 1                    | 2 OPERA                        | ATORS             |  |  |
| 12/9                                | 0001        | 0700          | 7          |                |                      | DI               | V M            |        |      |                      |                                |                   |  |  |
|                                     |             |               |            |                |                      |                  |                |        |      |                      |                                |                   |  |  |
|                                     |             |               |            | Vend           | or Rating            |                  |                |        |      | Govt.                | Rep. Name and Position - PRINT |                   |  |  |
| Poor*                               |             |               |            |                | Avg.                 | Good             | Exc.           | N      | /A   | Mike Weber           |                                |                   |  |  |
| Met Performance Expectations        |             |               |            |                |                      |                  | ·              |        |      | Govt. I              | Rep. Signature                 |                   |  |  |
| Equipment in Safe Working Condition |             |               |            |                | Ven                  | dor              | Ratii          | าต     |      | l                    | MíkeV                          | Veber             |  |  |
| Operator Skill Level                |             |               |            |                |                      |                  |                | _      |      | Contractor Signature |                                |                   |  |  |
| Operates Safely must be d           |             |               |            |                |                      | don              | e.             |        |      | Bob-Sv               | níth                           |                   |  |  |
| Operator's (                        | Cooperation | Level         |            |                |                      |                  |                |        |      | Date                 |                                | Time              |  |  |
| Overall Perf                        | formance    |               |            |                |                      |                  | ,,             |        |      |                      | 08/04/15                       | 0800              |  |  |
|                                     |             |               |            |                | of POOR requ         |                  |                |        |      |                      |                                | CALFIRE 297       |  |  |
| 5::                                 | -           | **Final       |            |                | r more docum         |                  |                |        |      | ent.                 |                                | (Rev 3-2011)      |  |  |
| Dink                                | Finance     | Fillal        |            |                | it HE Coordin        |                  |                |        |      | SIIL.                | Mhile Cord Danne               |                   |  |  |

Turn shift tickets into Finance.

# SHIFT TICKET EXAMPLE

| h-control of the control of the cont |             |  |        |          |                 |       |                   |                |                      |      |                      |                                |                   |  |
|--|-------------|--|--------|----------|-----------------|-------|-------------------|----------------|----------------------|------|----------------------|--------------------------------|-------------------|--|
|  |             | EMERGE   | NCY SI | HIFT TI  | CKET and        | EVA   | LUATION F         | ORM            |                      |      | Contra               | ctor Name<br>DOZER             | DUDE              |  |
| Incident or Pro  | oject Name  |  |        | Inc      | ident Number    |       |                   | Request Number | r                    |      | Opera                | or#1                           | Operator #2       |  |
|  | LILA        | CINC   |        |          | CAMV            | UO:   | 24612             |                | E#                   |      |                      | BOB SMITH                      | TOM SMITH         |  |
| Agreement Nun  |             |  |        |          |                 |       |                   |                |                      |      |                      | Operator Fun                   | nished By:        |  |
|  | >           | <xx -="" 0<="" td=""><td>0000</td><td>00 -</td><td>00</td><td></td><td></td><td></td><td></td><td></td><td>Х</td><td>Contractor</td><td>Government</td></xx> | 0000   | 00 -     | 00              |       |                   |                |                      |      | Х                    | Contractor                     | Government        |  |
| Equipment Mak  |             |  |        |          | Equipmen        | t Mod | el / Type         |                |                      |      |                      | Operating Supplies             | s Furnished By:   |  |
|  | CA          | T  |        |          |                 |       | Ε                 | D6XM           |                      |      | Х                    | Contractor                     | Government        |  |
| Serial Number  |             |  |        |          | Licence N       | lumbe | r                 |                |                      |      |                      | Equipment                      | Status            |  |
|  | FU          | LL VIN#  |        |          |                 |       | 1:                | 234567         |                      |      | Х                    | Inspected                      | X Under Agreement |  |
|  |             |  |        | Equ      | ipment Use      |       |                   |                |                      |      |                      | Released by Government         |                   |  |
| Date   |             |  |        |          | (Circle         | ) (1  | Hours ) Da        | ys / Miles     |                      |      |                      | Withdrawn by Contractor        |                   |  |
| Mo / Day   | Start       | Stop   | Wo     | rk       |                 |       | Assig             | nment          |                      |      | Rem                  | arks/Comments **               |                   |  |
| 12/8   | 0700        | 2400   | 17     | 7        | _               |       | DI۱               | √ M            |                      |      |                      | 2 OPER                         | ATORE             |  |
| 12/9   | 0001        | 0700   | 7      |          |                 |       | חו                | / M            |                      |      |                      | 2 UPER/                        | AIUKS             |  |
| 1230   | 0001        | 0700   |        | -        |                 |       | DIV               | / IVI          |                      |      |                      |                                |                   |  |
|  |             |  |        |          |                 |       |                   |                |                      |      |                      |                                |                   |  |
| Vendo  |             |  |        |          |                 |       |                   |                |                      |      | Govt I               | Rep. Name and Position - PRINT |                   |  |
| Poor*  |             |  |        |          | Avg             | ı.    | Good              | Exc.           | ١                    | N/A  |                      | Mike W                         | eber              |  |
| Met Perform  | nance Expe  | ctations   |        |          |                 |       |                   |                |                      | ٦    | Govt. Rep. Signature |                                |                   |  |
| Equipment  | in Safe Wor | king Conditi   | on     |          | Vendor Rating 🗔 |       |                   | Mike Weber     |                      |      |                      |                                |                   |  |
| Operator Skill Level   |             |  |        |          |                 |       |                   |                | Contractor Signature |      |                      |                                |                   |  |
| Operates Safely  |             |  |        |          |                 | JS    | st be             | don            | e.                   |      | Bob Smith            |                                |                   |  |
| Operator's Cooperation Level   |             |  |        |          |                 |       |                   |                |                      |      | Date                 |                                | Time              |  |
| Overall Performance  |             |  |        |          |                 |       |                   | ,,             |                      | ال ا |                      | 08/04/15                       | 0800              |  |
| *NOTE: Any rating of POO   |             |  |        |          |                 |       |                   |                |                      |      |                      |                                | CALFIRE 297       |  |
| D:-!-  | <b></b>     |  |        |          |                 |       |                   | e an ICS Fo    |                      |      | ent.                 | William Count Donner           | (Rev 3-2011)      |  |
| Pink -   | - Finance   |  | Blue - | Home L   | Init HE Co      | ordin | ator              | Yellov         | v - Vend             | or   |                      | White - Govt Repres            | sentative         |  |
|  |             | EMERGE   | ICY SI | HIFT TIC | CKET and        | FVA   | LUATION FO        | ORM            |                      |      | Contra               | ctor Name                      |                   |  |
|  |             |  |        | 1777     |                 |       | this form each sh |                |                      |      |                      | DUDE TRAI                      | NSPORT            |  |

|   |             | EMERGE    | NCY SHIF      | T TICK    | ET and EVALUATION F                  | ORM  |                            |                                      | Contra               | ctor Name               |         |                 |
|---|-------------|-----------|---------------|-----------|--------------------------------------|--|----------------------------|--------------------------------------|----------------------|-------------------------|---------|-----------------|
|   |             | The respo | nsible Govern | ment Offi | icer will complete this form each st | hift   |                            |                                      |                      | DUDE TRA                | NSF     | PORT            |
| Incident or Proje                                 | ect Name    |           |               | Incide    | nt Number                            | Request Number   |                            |                                      | Operat               | or#1                    | Operat  | or#2            |
|   | LILA        | CINC      |               | C         | CAMVU 024612                         | E  | #                          |                                      |                      | BOB SMITH               |         | TOM SMITH       |
| Agreement Nun                                     | iber        |           |               |           |                                      |  |                            |                                      |                      | Operator Fur            | nished  | By:             |
|   |             |           | XXX           | < - 00    | 00000 - 00                           |  |                            |                                      | х                    | Contractor              |         | Government      |
| Equipment Mak                                     | е           |           |               |           | Equipment Model / Type               |  |                            |                                      |                      | Operating Supplie       | s Furr  | nished By:      |
| TRA   | NSPOF       | RT/ KEN   | <b>NORTI</b>  | 1         | COZAD TRAI                           | LER /26 V  | VHEE                       | LS                                   | х                    | Contractor              |         | Government      |
| Serial Number                                     |             |           |               |           | Licence Number                       |  |                            |                                      |                      | Equipmen                | t Statu | JS              |
|   | 1XP3ES      | MP1423    | 9012          |           | 99                                   | 99999  |                            |                                      | X                    | Inspected               | X       | Under Agreement |
|   |             |           |               | Equipr    | nent Use                             |  |                            |                                      |                      | Released by Government  |         | <b>4</b> .      |
| Date  |             |           |               |           | (Circle) Hours Da                    | ys / Miles   |                            |                                      |                      | Withdrawn by Contractor |         |                 |
| Mo / Day  | Start       | Stop      | Work          |           | Assig                                | nment  |                            |                                      | Rema                 | arks/Comments **        |         |                 |
| 12/8  | 0700        | 2400      | 17            |           | עום                                  | / M  |                            |                                      |                      |                         |         |                 |
|   |             |           |               | +         |                                      |  |                            |                                      |                      | 2 OPER                  | ATC     | DRS             |
| 12/9  | 0001        | 0700      | 7             |           | DI\                                  | / M  |                            |                                      | -                    |                         |         |                 |
|   |             |           |               |           |                                      |  |                            |                                      |                      |                         |         |                 |
| Vendor Rating                                     |             |           |               |           |                                      |  |                            | Govt. Rep. Name and Position - PRINT |                      |                         |         |                 |
| Poor* Avg. Good Exc. N/A                          |             |           |               |           |                                      |  | A                          | Mike Weber                           |                      |                         |         |                 |
| Met Performance Expectations                      |             |           |               |           |                                      |  |                            | Govt. Rep. Signature                 |                      |                         |         |                 |
| Equipment in Safe Working Condition Vendor Rating |             |           |               |           |                                      |  |                            | Míke Weber                           |                      |                         |         |                 |
| Operator SI                                       | kill Level  |           |               |           |                                      |  | _                          |                                      | Contractor Signature |                         |         |                 |
| Operates S  | afely       |           |               | i         | must be                              | done   | Э. [                       |                                      |                      | Bob Si                  | níti    | h               |
| Operator's  | Cooperation | Level     |               | i         |                                      |  |                            |                                      | Date                 |                         | Time    |                 |
| Overall Per                                       | formance    |           |               | L         | .,                                   |  |                            |                                      |                      | 08/04/15                |         | 0800            |
|   |             |           | •             | _         | of POOR requires an exp              |  |                            |                                      |                      |                         |         | CALFIRE 297     |
|   |             | **Final   |               |           | more documentation, us               | the state of the s |                            |                                      | ent.                 |                         |         | (Rev 3-2011)    |
| Pink -  | Finance     |           | Blue - Ho     | me Uni    | t HE Coordinator                     | Yellow -   | <ul> <li>Vendor</li> </ul> |                                      |                      | White - Govt Repre      | sental  | tive            |

Turn shift tickets into Finance.

| O<br>L           | PFC-33 INITIAL INPUT FOR  | Z          | 4             | =                  | 7                           | 5<br>5   | KZ<br>Z                 |  | Overhead   | le complete     | one form:                                  |   |           | Request Number                            | her               |              | T          |
|------------------|---|------------|---------------|--------------------|-----------------------------|--|-------------------------|--|--|-----------------|--|---|-----------|---|-------------------|--------------|------------|
|                  |   |            |               |                    |                             |  |                         |  | All Other  | s: complet      | All Others: complete one form per vehicle. | er person.<br>oer vehicle.  |           | ш   | 2 3               | 4.           | F-         |
|                  | State, Agehey   | lehey      | -             | . Iricide          | Incident Number             | -  | Inclde                  | Incident Name.                               | H  |                 |  | Incident Index Code   | lexi Code | Incider                                   | Incident PCA Code |              | Γ          |
| 25.              | INCIDENTICA   | -          | $\dashv$      |                    |                             | -  |                         |  |  |                 |  |   |           |   |                   |              | Г          |
|                  |   | יט<br>בי   |               | 0                  | ٥                           | 7  | s 4 Mosquito            | auro   |  |                 |  | D A   | 0         | 0   | 8 0               | 0            | 0          |
|                  | Strike Team   | Ė          |               |                    |                             | Resource ID - FI                                   | ID - Fire Assignment    | lent   | +  | Ноше            | Home Station / Office Location             | Location  |           |   |                   | П            | ] [        |
| RESOURCE         | (O)   | <u></u>    | •             |                    |                             |  |                         |  |  |                 |  |   |           |   |                   |              | T          |
|                  |   | 6          | 80            | 7                  | 10                          | C E-3499   |                         |  |  | PASO ROBLES     | OBLES                                      |   |           |   |                   |              | T          |
| >                | 24 Hr   |            | Γ             | 2                  | 1                           |  |                         | <u> </u>                                     |  | lΓ              |  |   |           |   |                   |              | 7          |
| NÖRMÄL           | . ej  | 7.7 Other  | ië            | P 8                | Portal?                     | You  | YOUR AGENCY             | ¥  | HOME UNIT  | . 1             | COMMIT                                     |   |           | X   | YOUR CELL PHONE # | PHONE #      | #          |
| BUTY<br>SCHEDULE |   | ✓ One Box  | $\overline{}$ | >                  |                             |  | CAI FIRE                | -  | =  | ·               | RELEASE                                    |   |           |   |                   |              | T          |
|                  | 1 1   |            | 7             |                    |                             |  | ANT LINE                |  | 1 .  |                 |  | Date  | Tline     |   | 805-922-2096      | 2096         | Π          |
| PERS             | PERSONNEL   | ٧          | Schedule      | ule<br>Ofher       | Other Last Name             | je<br>Te   |                         | First Name                                   |  |                 |  | Rank or   | # o#      | # of Regular Duty Scheduled Hours per Day | Scheduled Ho      | ours per Day | , i        |
|                  | EMPLOYEE'1  | -m<br>     |               |                    |                             |  |                         |  |  |                 |  | diabaliteation  | Mon       | i ue Wed                                  | Thu               | Sat          | Sun        |
|                  | <b>EMPLOYEË 2</b>   | Ë,         |               |                    |                             |  |                         |  |  |                 |  |   |           |   | +                 |              | T          |
|                  | EMPLOYEE3   | . m.       | -             | _                  |                             |  |                         |  | +  |                 |  |   | -         |   |                   | 1            |            |
|                  | EMPLOYEE 4  | E 4        | -             | _                  |                             |  |                         |  |  |                 |  |   |           |   |                   |              | $\exists$  |
|                  | EMPLOYÉE 5  | то         |               |                    |                             |  |                         |  | -  |                 |  |   |           | +   |                   |              | T          |
|                  | EMPLOÝEE 6  | П.<br>О    |               |                    |                             |  |                         |  | -  |                 |  |   |           |   |                   |              |            |
|                  |   |            | √ One Box     | Box                | Johnson                     |  |                         | Robert                                       |  |                 |  | FG  | -         | 24 24                                     | 24                |              | T          |
| VELTIC: E        | Ш   | -          | Cohod         | 4                  |                             |  |                         |  | 1  |                 |  |   |           | 11  | 5                 |              | 1          |
| i<br>i           |   | ď          |               | other .            | B . Other if Other, explain | explain  |                         |  | Radio ID   |                 | Kīnd of Vehicle                            | aJ  |           | ON XION CI                                |                   |              |            |
|                  | VEHICLE 1   | ш.<br>-    |               |                    |                             |  |                         |  |  |                 |  |   |           |   | *                 |              | T          |
|                  | VEHICLE 2   | E 2        |               |                    |                             |  |                         |  | U  |                 |  |   |           |   | < ×               |              |            |
|                  | •   |            | . V One Box   | Box                | ١                           |  |                         | :  | E-3499   |                 | FTH  |   |           | $\dashv$                                  | <                 | $\dashv$     | Ī          |
|                  |   | ,          | chá<br>:      | chálnsaw Quantity; | üanitty:                    |  | Portable                | Portabile:Fumpy                              | <u> </u>   |                 |  |   | -         | 2   | Y                 | 7            | m          |
|                  |   | Put        | a Dozer.      | and It's           | ransport                    | Puta Dozer and Its Transport on a single form. All |                         | others, use one form per Individual vehicle. | idividuai vė   | hlclė,          |  |   | -         |   |                   |              | T          |
| ADDI             | ADDITIONIAL INED  | c          |               |                    |                             |  |                         |  |  |                 |  |   |           |   |                   |              | 1          |
|                  |   |            |               |                    |                             |  |                         |  |  |                 |  |   |           |   | District          | HORNING      | 1          |
|                  |   |            |               |                    |                             |  |                         |  |  |                 |  |   |           |   | 0                 |              | est in and |
| September 1      | ek-isadi inkerolonan ininkal kurisan badin panan karasa kun ininka kun baran karasa karasa karasa karasa karasa | d telesion | establishies  | WHEEKING.          | WHEN SHE                    | Additional Address (B.M.)                          | enigentiates controller | 治华用机器超端加速                                    | NAMES AND SECTION OF SECTION S | SAN SAN SAN SAN | Gradite Company                            | orradormostraturale destinaciones in terrescoloradoras de compresentamentos de compresentamentos de compresenta | WINNERSON | William States States                     | 1                 |              |            |
|                  | 4   |            |               |                    |                             |  |                         |  |  |                 |  |   |           |   |                   | )            |            |

| F.                       | FC-33 DAILY UPDATE | A     | <del> </del> | IPD,              | ATE         | FC                       | -33      | DAII  | 7            | FC-33 DAILY UPDATE | \TE         |
|--------------------------|--------------------|-------|--------------|-------------------|-------------|--------------------------|----------|-------|--------------|--------------------|-------------|
| DATE:                    |                    |       |              |                   | 24 Hr 12 Hr | DATE:                    |          |       |              |                    | 24 Hr 12 Hr |
| ASSIGNMT:                |                    |       |              |                   |             | ASSIGNMT:                |          |       |              |                    |             |
| RQST #:                  |                    |       |              |                   |             | RQST #:                  |          |       |              |                    |             |
| Radio IDs:<br>ST Leader: | DOZER PI           | PRTBL | #<br>0<br>#  | HRS<br>ON<br>EACH |             | Radio IDs:<br>ST Leader: | DOZER    | PRTBL | Ç            | HRS ON             |             |
| Engine/Crew:             |                    |       | SAWS         | SAW               | NOTES       | Engine/Crew:             | HRS      | HRS   | * OF<br>SAWS | SAW                | NOTES       |
|                          |                    |       |              |                   |             |                          |          |       |              |                    |             |
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| CELL PHONE               | ONE #:             |       |              |                   |             | CELL PHONE #:            | ONE #:   |       |              |                    |             |
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STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION PROPERTY CERTIFICATION OF LOCATION OR DAMAGE CERTIFICATE OF RESPONSIBILITY FOR INCIDENT **OCCURRANCE** 

INCIDENT NUMBER:

# Incident#:

Request #:

| CAL FIRE-101    | page 1 of 2 | (1/07) |
|-----------------|-------------|--------|
| O, 10 1 10 10 1 | Page        | ( /    |

LOCATION / INCIDENT NAME:

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed. DOC. NUMBER: UNIT: REGION: DATE: THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other) DATE OF OCCURANCE:

| QUANTITY        | UNIT OF<br>MEAS. | CAL FIR | E STOCK NUMBER<br>E WHENEVER ASSIGNED) | DESCRIPTION  (INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR PROPERTY.) | PROPERTY<br>NUMBER |
|-----------------|------------------|---------|--|---|--------------------|
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| LOCATION OF ITE | EMS:             |         |  |   |                    |
| REMARKS:        |                  |         |  |   |                    |
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|                 | S                | IGNATU  | RE OF PERSON                           | CERTIFYING OCCURANCE AS DESCRIBED   | ĺ                  |
| SIGNATURE:      |                  |         | PRINTED NAME:                          | TITLE: DATE:  |                    |
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| DIV:            |                  | Di      | iv's Nam                               | e:  |                    |
| Div. Si         |                  |         |  |   |                    |
| Attention Di    | ivision G        | roup Si | ip., by signing y<br>replacement by    | ou are verifying that the above list items where y the Supply Unit and / or Incident.   | left on the        |
| <u> </u>        |                  |         |  |   |                    |



#### PUBLIC INFORMATION SECTION



# Media/Public Information Line (805) 377-4860

|                                | STATUS                         |
|--------------------------------|--------------------------------|
| Incident Start Date: 8/16/2020 | Incident Start Time: 3:04 A.M. |
| Cause: Lightning               | Acres:                         |
| Containment:                   | Total Personnel:               |

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found here.



CAL FIRE SOCIAL MEDIA POLICY – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy here.



PHOTOGRAPHS AND VIDEOS OF INCIDENT – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

LOST AND FOUND - The Information Section will manage lost and found items for the incident.

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# Training Specialist Message



A Training Specialist is now assigned to the River incident.

#### **TRAINEES**

IT'S NEVER TOO LATE TO CAPTURE YOUR TRAINING OPPORTUNITIES. WHEN YOU COME TO SEE THE *TNSP* TO *OPEN* A FILE, YOU MUST BRING THE FOLLOWING ITEMS:

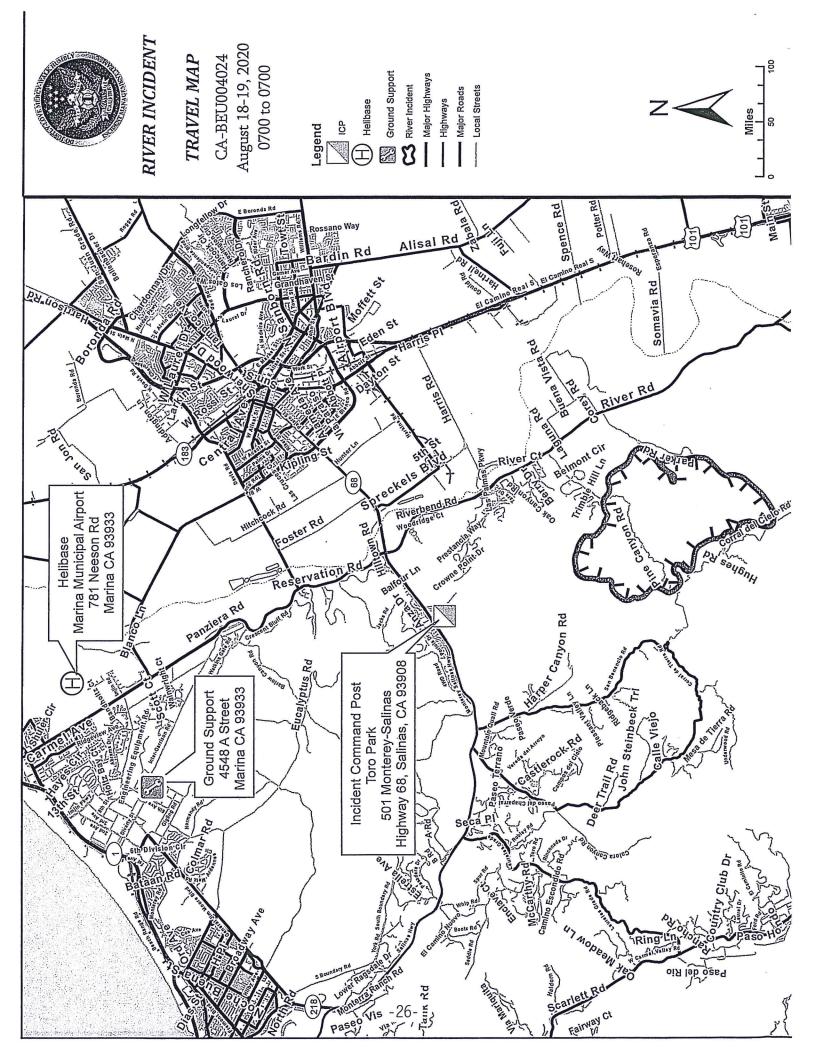
- YOUR HOME AGENCY ISSUED POSITION TASK BOOK IN FOR REVIEW.
- EVALUATOR CONTACT INFORMATION
- BRING YOUR IQCS/IQS (RED CARD) OR AGENCY SPECIFIC QUALIFICATION CARD

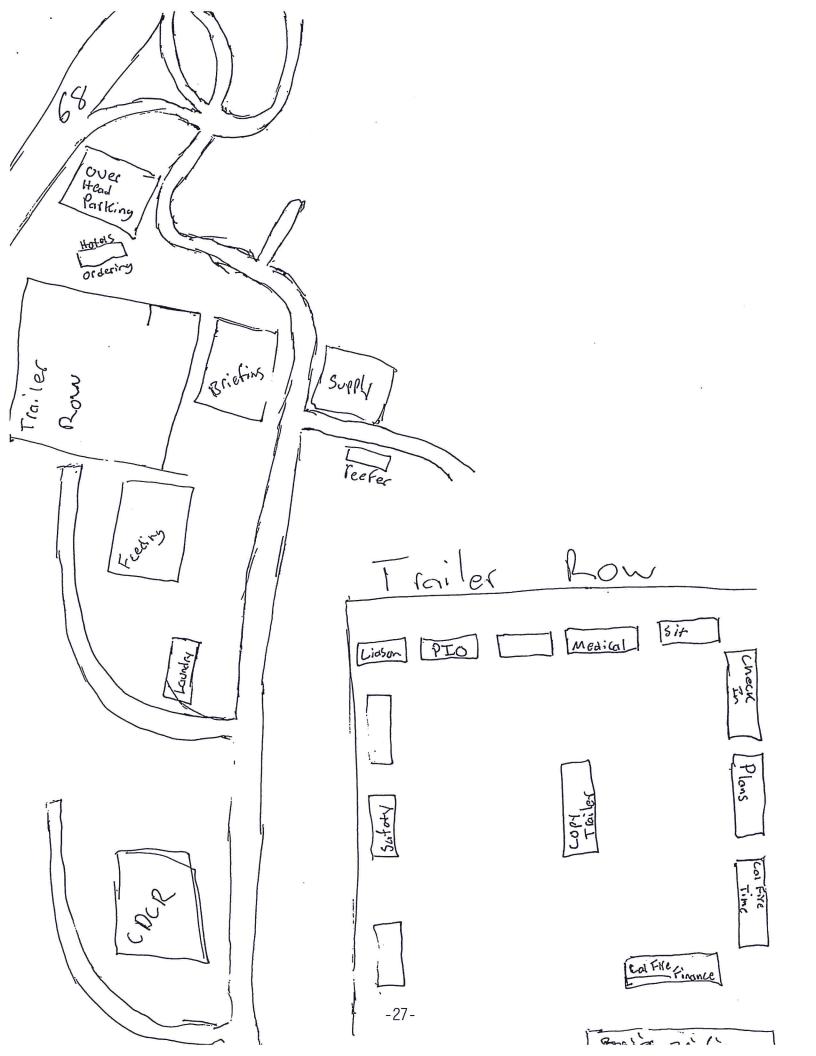
WHEN YOU COME TO SEE THE <u>TNSP</u> TO <u>CLOSE</u> A FILE, YOU MUST BRING THE FOLLOWING ITEMS:

- YOUR TRAINER/EVALUATOR (RECOMMENDED)
- YOUR <u>INITIATED</u> POSITION TASK BOOK IN FOR REVIEW. THE PTB MUST BE COMPLETED BY THE TRAINER (EVALUATOR)
- YOUR EVALUATION RECORD
- BRING INDIVIDUAL PERFORMANCE EVALUATION (ICS 225)
- COMPLETED FINAL INCIDENT TRAINEE INTERVIEW

#### DON'T WAIT UNTIL DEMOBILIZATION TO STOP BY.

TNSP Dave Randolph (805) 857-4820





-28-

| UNIT LOG CONT. (ICS 214) |       |              |                        |            |         |          |          |  |  |  |  |
|--------------------------|-------|--------------|------------------------|------------|---------|----------|----------|--|--|--|--|
| 1. Incident Name:        |       |              | 2. Operational Period: | Date From: | 8/18/20 | Date To: | 8/19/20  |  |  |  |  |
|                          | RIVER |              |                        | Time From: | 0700    | Time To: | 0700     |  |  |  |  |
| 6. Activity Log          | 10.7  | T            |                        |            |         |          |          |  |  |  |  |
| TIME                     |       | MAJOR EVENTS |                        |            |         |          |          |  |  |  |  |
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| 7. Prepared By:          |       |              | Date/Time:             |            |         |          | NIMS LAP |  |  |  |  |

| UNIT LOG (ICS 214)                    |  |                      |                          |                 |                      |                 |  |  |  |  |
|---------------------------------------|--|----------------------|--------------------------|-----------------|----------------------|-----------------|--|--|--|--|
| 1. Incident Name:                     |  | 2. Operational Perio | Date From:<br>Time From: | 8/18/20<br>0700 | Date To:<br>Time To: | 8/19/20<br>0700 |  |  |  |  |
| 3. Unit Name/Designators              | 4. Unit Leader (Name and ICS Position) |                      |                          |                 |                      |                 |  |  |  |  |
| 5. Personnel Assigned/Designators     |  |                      |                          |                 |                      |                 |  |  |  |  |
| NAME                                  |  | ICS POSITION         |                          | HOME E          | BASE                 |                 |  |  |  |  |
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| 6. Activity Log (Continue on Reverse) |  |                      |                          |                 |                      |                 |  |  |  |  |
| TIME                                  |  | MAJO                 | R EVENTS                 |                 |                      |                 |  |  |  |  |
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| 7. Prepared By:                       |  | Date/Time:           |                          |                 |                      | NIMS IAP        |  |  |  |  |