# INCIDENT ACTION PLAN MINERAL INCIDENT 5 DAY PLAN

CA-FKU-010219



# **OPERATIONAL PERIOD**

7/24/2020 0700

to

7/29/2020 0700

# **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:                                    | 2. Operational Period:         | Date From:                              | 7/24/2020        | Date To:     | 7/29/2020 |
|--|--------------------------------|---|------------------|--------------|-----------|
| Mineral Incident 5 Day Plan                          |                                | Time From:                              | 0700             | Time To:     | 0700      |
| 3. Objective(s):                                     |                                | •                                       |                  |              | •         |
| Management Objectives                                |                                |   |                  |              |           |
| -Provide for emergency personnel and public safet    | y at all times.                |   |                  |              |           |
| -Protect property, improvements, and infrastructure  | Э.                             |   |                  |              |           |
| -Ensure repopulation takes place in a quick, efficie | nt, and effective manner.      |   |                  |              |           |
| -Ensure coordinated, timely and accurate release of  | of public information.         |   |                  |              |           |
| -Foster and maintain relationships with all coopera  | tors and stakeholders.         |   |                  |              |           |
| -Protect economic, natural, cultural and heritage re | esources.                      |   |                  |              |           |
| -Maintain fiscal accountability and keep costs com   | mensurate with values at risk. |   |                  |              |           |
|  |                                |   |                  |              |           |
| Control Objectives                                   |                                |   |                  |              |           |
| -Keep the fire within the established perimeter.     |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
| 8  |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
|  |                                |   |                  |              | V44)-18   |
| General Situational Awareness:                       |                                |   |                  |              |           |
| Steep and rugged terrain, critically dry and rece    | eptive fuel beds, active area  | for fire history                        | and drought str  | essed trees. |           |
|  |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
|  |                                |   |                  |              |           |
| 5. Site Safety Plan Required?                        |                                |   |                  |              |           |
| Approved Site Safety Plan(s) Located at:             |                                |   |                  |              |           |
| 6. Incident Action Plan                              |                                | *************************************** |                  |              |           |
| ICS 203  ICS 215A                                    | Phone List                     | Fire                                    | Suppression Repa | air Plan     |           |
| ☑ ICS 204 ☑ ICS 220                                  | Training Message               | П                                       | ,                |              |           |
| ICS 205 Incident Map                                 | Travel Map                     |   |                  |              |           |
| ICS 206 Weather Forecast                             | Demob Plan                     | ñ                                       |                  |              |           |
| ICS 208 Fire Behavior                                | Finance Message                | ICS                                     | 214              |              |           |
| 7. Prepared By: Roger Noon                           | Position/Title: PSC            | Signature:                              | 3                | M            |           |
| 8. Approved by Incident Commander:                   | Jim McDougald                  | Signature:                              | OST. Ny          | D-zelV       | /         |
| ICS 202  | <u> </u>                       | <u> </u>                                | 1                | /            | NIMS IAP  |
|  |                                |   | V                |              | NIMO IAF  |

## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:                       |  | 2. Operational  | Period: Date From:                                       | 7/24/2020           | Date To:                                     | 7/29/2020   |
|---|--|-----------------|--|---------------------|--|---|
| Mineral Incider                         |  |                 | Time From:   | 0700                | Time To:                                     | 0700  |
| 3. Incident Commande                    |  | l Staff:        | 7. Operation Secti                                       | on:                 |  |   |
| IC/UC's                                 | Jim McDougald  |                 | Operations   | Marc Bontrager      |  |   |
| Deputy                                  |  |                 | Deputy Operations  |                     |  |   |
| Safety Officer                          |  |                 | Night Ops  |                     |  |   |
| Information Officer                     |  |                 | Staging Area   |                     |  |   |
| Liaison Officer                         |  |                 | Branch   | 1/1/                |  |   |
| 4. Agency/Organization                  | n Representatives:   | W. Carlotte     | Division/Group   | A/C/F               | Dan Urias                                    |   |
| Agency/Organization                     | Nar  | me              | Division/Group   | L/M/Z               |  |   |
|   |  |                 | Division/Group   |                     |  |   |
|   |  | ***             | Division/Group   |                     |  |   |
| 1000                                    |  |                 | Division/Group   |                     |  |   |
|   |  |                 | Branch   |                     | 医生物 自发处心                                     |   |
|   |  |                 | Division/Group   | 8                   |  |   |
|   |  |                 | Division/Group   |                     |  | (10.11)   |
|   |  |                 | Division/Group   |                     |  |   |
|   |  |                 | Division/Group   |                     |  |   |
|   |  |                 | Division/Group   |                     |  |   |
|   |  |                 | Branch   | FSR                 | Titus Lucas (1                               | l2hr)   |
|   |  |                 | Division/Group   | North               | Milder Mexicolate who is observed by         | Accepted One Control of the Control |
|   |  |                 | Division/Group   | West                | Ryan Wimmer                                  | (12hr)  |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |  |                 | Division/Group   |                     | ,  | ()  |
| ***                                     |  |                 | Division/Group   |                     |  |   |
|   |  |                 | Division/Group   |                     |  |   |
|   |  |                 | Branch   | <b>斯特尼斯伊斯斯特斯</b>    | 75 (1867) 162 (1                             |   |
|   |  |                 | Division/Group   |                     | Property and the second second               | NATIONAL CONTRACTOR OF THE PROPERTY OF THE PARTY.   |
| 5. Planning Section:                    |  |                 | Division/Group   |                     |  |   |
| Chief                                   |  |                 | Division/Group   |                     |  |   |
| Deputy                                  |  |                 | Division/Group   |                     |  |   |
| Resource Unit Leader                    |  |                 | Division/Group   |                     |  |   |
| Situation Unit                          |  |                 | Branch   |                     | NEW SHIP SHIP                                |   |
| Documentation Unit                      |  |                 | Division/Group   |                     | 4 St. National States and States of          | A SECOND PROCESSION SOURCE PROCESS  |
| Demobilization Unit                     |  |                 | Division/Group   |                     |  |   |
| GISS                                    | The state of the s |                 | Division/Group   |                     |  |   |
| FBAN                                    |  |                 | Division/Group   |                     |  |   |
| IMET                                    |  |                 | Division/Group   |                     |  |   |
| Training Tech Spec                      |  |                 | Air Operations Bra                                       | anch                | Director:                                    |   |
| Training Tool open                      |  |                 |  | Group Supervisor    | Director.                                    |   |
|   |  |                 |  | Group Supervisor    |  |   |
| 6. Logistics Section                    |  |                 |  | Helibase Manager    |  |   |
| Chief                                   |  |                 |  | i lelibase Mariagei |  |   |
| Supply Unit                             |  |                 | 8. Finance/Adminis                                       | stration Section:   | A Profession State of the                    |   |
|   | Jacob Guerra   |                 | THE RESIDENCE THE PROPERTY OF THE PROPERTY OF THE PERSON | Chuck Carrol        |  |   |
| Ground Support Unit                     |  |                 |  | Micah Mconnell / C  | Curtic Mottor                                |   |
| Communications Unit                     |  |                 | Procurement Unit   | ****                | Jui lis iviellei                             |   |
| Medical Unit                            |  |                 |  |                     |  |   |
|   |  |                 | Comp/Claims Unit   |                     |  |   |
| Motel Unit                              |  |                 | Cost Unit  | Ramona Jeffries     | F442-19-19-19-19-19-19-19-19-19-19-19-19-19- |   |
| Prepared By: Name:                      | Roger Noon   | Position/Title: | PSC  | Signature:          | 1  |   |
| ICS 203                                 | Noger Noon   |                 |  | 2300 hours          | 7  |   |
| 100 200                                 |  | Date/Time:      | 112312020  | 2000 Hours          |  | NIMS IAP  |



#### **INCIDENT Weather Forecast**



FORECAST NO: 9 NAME OF FIRE: Mineral Fire

PREDICTION FOR: Friday - Tuesday UNIT: CALFIRE Fresno Kings

SHIFT DATE: July 24-28, 2020 Incident Meteorologist: Dan Harty

FORECAST ISSUED: 1800 PDT July 23, 2020

#### ...Trending Hotter and Drier...

#### **WEATHER DISCUSSION:**

A gradual warming and drying trend will occur through the weekend and into early next week. Temperatures will go from slightly below normal to slightly above normal. Winds will remain terrain influenced with breezy afternoon and evening conditions followed by light winds overnight. Forecast models suggest a strong area of high pressure building over the Four Corners region next week for even further warming. Conditions look to remain dry as monsoon moisture stays to the east of the fire area.

**FRIDAY:** Mostly sunny. Highs 84-94. Lows 59-69. Min humidity 21-31 percent. Max humidity 35-55 percent. Ridge winds west southwest 4-8 mph with gusts around 12 mph in the afternoon. Lower elevations: upslope/upcanyon 2-5 mph early, increasing to 4-8 mph with gusts to around 18 mph in the afternoon and evening. Light downslope overnight.

**SATURDAY:** Mostly sunny. Highs 85-95. Lows 60-70. Min humidity 20-30 percent. Max humidity 35-55 percent. Ridge winds southerly 5-10 mph with gusts around 15 mph in the afternoon. Lower elevations: upslope/upcanyon 2-5 mph early, increasing to 4-9 mph with gusts to around 18 mph in the afternoon and evening. Light downslope overnight.

<u>SUNDAY:</u> Mostly sunny. Highs 86-96. Lows 61-71. Min humidity 19-29 percent. Max humidity 33-53 percent. Ridge winds southerly 6-12 mph with gusts around 18 mph in the afternoon. Lower elevations: upslope/upcanyon 2-5 mph early, increasing to 5-10 mph with gusts to around 20 mph in the afternoon and evening. Light downslope overnight.

**MONDAY:** Mostly sunny. Highs 87-97. Lows 62-72. Min humidity 18-28 percent. Max humidity 31-51 percent. Ridge winds southwest 5-10 mph with gusts around 15 mph in the afternoon. Lower elevations: upslope/upcanyon 2-5 mph early, increasing to 4-8 mph with gusts to around 18 mph in the afternoon and evening. Light downslope overnight.

<u>TUESDAY:</u> Mostly sunny. Highs 89-99. Lows 64-74. Min humidity 17-27 percent. Max humidity 30-50 percent. Ridge winds southerly 4-8 mph with gusts around 12 mph in the afternoon. Lower elevations: upslope/upcanyon 2-5 mph early, increasing to 4-8 mph with gusts to around 18 mph in the afternoon and evening. Light downslope overnight.

Please request updated spot weather forecasts at: <a href="https://www.weather.gov/spot/request/">https://www.weather.gov/spot/request/</a> National Weather Service San Joaquin Valley (Hanford, CA) 24 hour phone number is: 559-584-9505

#### FIRE BEHAVIOR OUTLOOK

| FIRE NAME: Mineral CA-FKU-010219 | OUTLOOK PERIOD (valid time period): 7/24-7/29/20 |
|----------------------------------|--|
| DATE ISSUED: JULY 23, 2020       | TIME ISSUED: 1800                                |
| UNIT: FRESNO KINGS               | SIGNED: Stephen Volmer                           |
|                                  | Typed/printed: STEPHEN VOLMER FBAN               |

**WEATHER/CLIMATOLOGY DISCUSSION:** Low pressure will move further to the East resulting in temperatures warming and humidity dropping to levels similar to those from 7/13/2020. Mostly clear skies throughout the area. Expect periods with minimal winds to occur nightly, with downslope winds beginning around 21:00 and transitioning to upslope by 09:00 each day.

FRIDAY: Max Temps. 92 degrees, Min. RH 22%, Upslope winds WSW 10 mph gusts 15 mph.

SATURDAY: Max Temps. 93 degrees, Min. RH 22%, Upslope winds SW 10 mph gusts 15 mph.

Max Temps. 95 degrees, Min. RH 19%, Upslope winds SW 10 mph gusts 15 mph.

Max Temps. 96 degrees, Min. RH 19%, Upslope winds SW 8 mph gusts 12 mph.

TUESDAY: Max Temps. 96 degrees, Min. RH 18%, Upslope winds WSW 12 mph gusts 18 mph.

FIRE BEHAVIOR DISCUSSION: Moderate probability for large fire development. Expect fires to be terrain and wind dominated which will move into extended attack easily. Direct air tactics will produce good holding results along the ridgetops. Large areas have no burn history in them, resulting in an abundance of dead material intermixed into the brush component which will ignite easily and be a good source of ember cast and residual heat. Critical rates of spread will be possible with the alignment of wind and slope.

Short Range (Today, Tomorrow) and Medium Range (3 Days):

|            | FLAME LENGTH<br>ft | RATE OF SPREAD<br>ft/min | SPOTTING<br>DISTANCE mi | PROBABILITY OF IGNITION |
|------------|--------------------|--------------------------|-------------------------|-------------------------|
| GRASS      | 9                  | 138                      | .30                     | 90%                     |
| BRUSH      | 22                 | 119                      | .60                     | 90%                     |
| UNDERSTORY | 3                  | 10                       | .20                     | 90%                     |

<sup>\*\*\*</sup>Above values are valid West of Interstate 5 from Hwy 41 to Panoche Road\*\*\*

**Smoke Concerns:** Minimal smoke production will come from from the Mineral incident. Expect Southerly transport winds to move any smoke produced up the Diablo range, spilling into the Central and Salinas Valleys.

**Air Resources:** Expect gusty conditions over the ridgetops. Be alert for medium to long range spotting potential. Air assets could have long E.T. A's due to other active incidents throughout the state.

**Reassessment Criteria:** Changing weather and conditions past the July 28th expiration date of this forecast. Any location other than the area listed. Contact the local NWS office to request Spot Weather Forecasts for any new incident.

#### SAFETY

Light fuels will react quickly to changes in humidity, plan ahead

Increases in the wind will produce increases in the rate of spread, PIG, and spotting distances



#### **MINERAL 5-DAY SAFETY MESSAGE**

#### **Maintain Situational Awareness**

**INCIDENT**: Mineral Fire CA-FKU-010219 DATE: July 23, 2020 TIME: **0700-0700** 

Major Hazards and Risks: Complacency, Steep Terrain, Hot Dry Weather, Fatigue, and Driving.

Mop Up/ Patrol/ Backhaul: Conduct thorough briefing for all personnel. Use all required PPE, including eye protection. Maintain proper spacing and overhead clearance. Be alert for stump holes and root cavities. Minimize exposure to smoke, and rotate personnel into clean as practical. Evaluate unburned islands/Increase situational awareness. Back haul all trash and equipment off the line and return it to base camp. When lifting equipment, lift with your legs and not your back.

**Valley Fever:** Limit dust exposure. Utilize recirculation for A/C. More information available in the Safety Folder access through QR code on IAP.

**Personnel:** Monitor yourself and those around you for fatigue. Drink fluids frequently and eat nutritious food regularly. As fatigue increases, injuries tend to increase as well. Keep an eye on your crew and partner.

**Driving:** Slow Down! All roads are open to the public. Drive defensively with headlights on and seatbelts fastened. Coordinate your movements on one-lane roads. Utilize A/C recirculation while on dirt roads. Maintain and monitor road conditions.

**Complacency:** Having the same assignment on the same ground day after day can lead to complacency and make us more vulnerable to accidents. Maintain your situational awareness through to the end of your assignment.

**Steep slopes/rolling material**: Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain separation and Situational Awareness. Watch for roll out.

**COVID 19:** Practice Social Distancing maintain 6' separation, utilize masks and frequently wash / sanitize your hands. Monitor for symptoms and report immediately. More information available in the Safety Folder access through QR code on IAP.

**Fire Behavior**: Stay alert for new starts and have a plan. Fuels are receptive to fire spread. A small amount of wind on this dry fuel changes the game dramatically! Be alert to changes in wind direction and expect changes in fire behavior.

#### **Hazard Tree Safety**

Hazard trees both dead snags and live green trees are one of the most common risks encountered on the fire line. All firefighters Survey their work area for potential hazard trees.

Review Hazard Tree Safety in your IRPG

- Watch out for stump holes.
- Watch out for fire weakened trees and limbs.

#### Fire Suppression Repair

- Monitor safe working distances.
- Utilize communication with heavy equipment operators (radio or hand signals).
- Maintain accountability of personnel.
- Avoid working below equipment, watch for rolling material.

Incident Safety Officer: Chad Thompson SOF1

Incident Commander: Jim McDougald

# MINERAL INCIDENT 5-DAY RISK ANALYSIS (ICS 215a)

| DIV               | HAZARDOUS ACTIONS/CONDITIONS                                | MITIGATIONS / WARNINGS /   | REMEDIES  |  |  |  |  |  |
|-------------------|---|--|---|--|--|--|--|--|
| ALL               | MOP UP / PATROL / BACK HAUL  STEEP TERRAIN / ROLLING DEBRIS | Don't become complacent, stay alert be prepared for h Use all required PPE, including eye protection. Maintain proper spacing and overhead clearance. Be alert for stump holes and root cavities. Conduct thorough briefing for all personnel (inside rea Minimize exposure to smoke, and rotate personnel. Watch your footing while hiking in steep terrain. Be careful of loose rolling debris |   |  |  |  |  |  |
| ALL               | FIRE SUPPRESSION REPAIR                                     | Maintain Situational Awareness and separation.  Monitor safe working distances.  Utilize communication with heavy equipment operators (radio or hand signals).  Maintain accountability of personnel at all times.  Avoid working below dozers, watch for rolling material.  |   |  |  |  |  |  |
| ALL               | FATIGUE / HEAT / DEHYDRATION                                | Be alert for signs of fatigue and take breaks as necessar Monitor incoming resources for level of fatigue. Drink after shifts, up to 1.5 gal. per shift.  Be alert for signs of heat stress in yourself and others; the Eat small meals often and when possible.   | water before, during and                                      |  |  |  |  |  |
| ALL               | COVID 19  | Maintain 6' distance whenever possible. Utilize masks washing/sanitizing, disinfect common surfaces, follow Health Guidelines. Monitor for symptoms, follow repo Safety folder from QR code on IAP.  | Fresno County Public  |  |  |  |  |  |
| ALL               | VALLEY FEVER  | Limit exposure to dust. Reference Safety folder from QR code on IAP.  Monitor personnel for signs/symptoms.  |   |  |  |  |  |  |
| ALL               | DOZER SAFETY  | Watch for rolling material.  Monitor safe working distances.  Avoid working below a Dozer.  Utilize communication with the operator (radio or hand Watch for signs indicating buried high-pressure gas lin Stay out of the dust.   |   |  |  |  |  |  |
| ALL               | LINE CONSTRUCTION   | Conduct thorough briefing for all personnel. Ensure LCES in place prior to engagement. Use Downhill Line Checklist (IRPG). Follow "Look Up, Look Down, Look Around" procedures (IRPG). Utilize Risk Management Process (IRPG).   |   |  |  |  |  |  |
| ALL               | AIRCRAFT OPERATIONS   | Monitor air-to-ground frequency, they are your eyes in Use air-to-ground frequency to communicate with aircu Use clear, concise statements when directing aircraft.  |   |  |  |  |  |  |
| ALL               | BURNOUT and BACKFIRING OPERATIONS                           | Ensure that Lookouts are posted, communications are and holding teams, Escape routes and safety zones are compromised by the firing operations. Ensure approval forces. Follow the Firing Operations Checklist. Wear fi  | established and not<br>and relay to all adjoining<br>ull PPE. |  |  |  |  |  |
| Incider<br>ICS 21 | nt Name: Mineral CA-FKU-010219<br>5a                        | DATE PREPARED: July 23, 2020 1645hrs<br>Prepared by: Chad Thompson SOF1  | OPERATIONAL PERIOD<br>07-24 to 7-28 0700-0700                 |  |  |  |  |  |

|   | Δ            | SS   | <b>IGNMENT LIST</b>  | (ICS 204             | WF)              |                      | LLED UNCLASSIFIED<br>RMATION//BASIC |  |  |
|---|--------------|--|--|----------------------|------------------|----------------------|-------------------------------------|--|--|
| 1. Incident Name:   |              |  | 2. Operational Period:   | ÀKE SE               |                  | 3. Branch Division   |                                     |  |  |
| Mineral Incident 5 l 4. Operations Personnel:   | Day Plan     |  | Date From: 07/24/20<br>Time From: 0700   | Date To:<br>Time To: | 07/29/20<br>0700 | I / V<br>Page 1 of 1 | A/C/F                               |  |  |
| Operations Section Chief: Marc Bo   | ontrager     | The State of the S | The state of the second | Night Ops:           |                  | r ugo r or r         |                                     |  |  |
| Branch Director:  | Jillagei     |  |  | Branch Safety:       |                  |                      |                                     |  |  |
| Division/Group Supervisor: Dan Uri  | as           | ************   |  | Air Attack:          |                  |                      |                                     |  |  |
| 5. Resources Assigned:  |              |  |  |                      |                  |                      |                                     |  |  |
| Resource Identifier   | ALS          | LWD  | Leader   | Personnel            | Request #        | Hours                | Reporting Location                  |  |  |
| STC TUU 9410C   |              |  | Ryan Pack  | 19                   | E-17             | See Insert           | DP-5                                |  |  |
| STC FKU 9430C   |              |  | Roger Raines   | 16                   | E-26             | See Insert           | DP-5                                |  |  |
| CRW CNA 43C   |              |  | Daniel Urias   | 1                    | C-33             | 0700-1900            | DP-5                                |  |  |
| CRW CNA 43D   |              |  | Rigaberto Rameriz  | 1                    | C-34             | 0700-1900            | DP-5                                |  |  |
| CRW GROVELAND 4   |              |  | Matt Thomas  | 19                   | C-28             | 0700-1900            | DP-5                                |  |  |
| W/T PVT E-11 A&CC   |              |  | Crystal Avila  | 2                    | E-11             | 0700-1900            | DP-5                                |  |  |
| 6. Work Assignments: Mop up 300 ft in from control lin Pull hoselays where no longer r Perform Tactical Patrol. Back haul trash and excess sup 7. Special Instructions: | required.    |  | ance smokes.   |                      |                  |                      |                                     |  |  |
| Watch for stump holes and fire  | weakened tro | ees.   |  |                      |                  |                      |                                     |  |  |

| 8. Communications | - 1 |          |          |             |                |                |                  |
|-------------------|-----|----------|----------|-------------|----------------|----------------|------------------|
| Name              | Ch  | Function | Rx Freq  | Rx Tone     | Tx Freq        | Tx Tone        | Notes            |
| CDF C2            |     | COMMAND  |          | See 205     | for appropiate | channel and to | ones.            |
| CDF T26           | 3   | TACTICAL | 159.2925 | 192.8 (T16) | 159.2925       | 192.8 (T16)    |                  |
|                   |     |          |          |             |                |                |                  |
| CALCORD           | 14  | MEDICAL  | 156.0750 | 156.7 (T6)  | 156.0750       | 156.7 (T6)     | EMS COORDINATION |
| AIRGUARD          | 16  | AIRGUARD | 168.6250 |             | 168.6250       | 110.9 (T1)     |                  |

9. Prepared by: Name:

Greg Padilla

RESL

Signature:

Personnel Count:

ICS 204

Date/Time: 7/23/2020 2200

# **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:   | D N 3 E                  |         | 2. Operatio              | nal Period:      |   |                  | 3. Branch Division |                    |  |
|---|--------------------------|---------|--------------------------|------------------|---|------------------|--------------------|--------------------|--|
| Mineral Incident 5 Day Plan  Operations Personnel:  |                          |         | Date From:<br>Time From: | 07/24/20<br>0700 | Date To:<br>Time To:                        | 07/29/20<br>0700 | I/V                | L/M/Z              |  |
| 4. Operations Personnel:  |                          |         |                          |                  |   |                  | Page 1 of 1        |                    |  |
|   | vision/Group Supervisor: |         |                          |                  | Night Ops:<br>Branch Safety:<br>Air Attack: |                  |                    |                    |  |
| 5. Resources Assigned:  |                          |         |                          |                  |   |                  |                    |                    |  |
| Resource Identifier   | ALS                      | LWD     | Lea                      | ader             | Personnel                                   | Request #        | Hours              | Reporting Location |  |
| STC BDU 9350C   |                          |         | Rusty N                  | /IcCulley        | 18  | E-30             | See Insert         | DP-10              |  |
| T/F MINERAL 2   |                          |         |                          | el Huck          | 20  | E-9004           | See Insert         | DP-10              |  |
| CRW CNA 43A   |                          |         | Ryar                     | Katz             | 18  | C-18             | 0700-1900          | DP-10              |  |
| CRW CNA 43B   |                          |         |                          | Rauch            | 21  | C-19             | 0700-1900          | DP-10              |  |
| W/T PVT E-47 FIRELINE TRK   |                          |         |                          | Wicks            | 2   | E-47             | 0700-1900          | DP-10              |  |
| 6. Work Assignments: Mop up 300 ft in from control line. Pull hoselays where no longer req Perform Tactical Patrol. Back haul trash and excess suppl 7. Special Instructions: Watch for stump holes and fire we | juired.                  |         | ance smokes              |                  |   |                  |                    |                    |  |
| 8. Communications   |                          |         |                          |                  |   |                  |                    |                    |  |
| Name  | Ch                       | F       | unction                  | Rx Freq          | Rx Tone                                     | Tx Freq          | Tx Tone            | Notes              |  |
| CDF C2  |                          | CC      | MMAND                    |                  | See 205 f                                   |                  | channel and t      | ones.              |  |
| CDF T27   | 4                        | TA      | CTICAL                   | 159.3075         | 192.8 (T16)                                 | 159.3075         | 192.8(T16)         |                    |  |
| CALCORD   | 14                       | М       | EDICAL                   | 156.0750         | 156.7 (T6)                                  | 156.0750         | 156.7 (T6)         | EMS COORDINATION   |  |
| AIRGUARD  | 16                       |         | RGUARD                   | 168.6250         | A resignation ( Program )                   | 168.6250         | 110.9 (T1)         |                    |  |
| 9. Prepared by: Name:   |                          | Padilla |                          |                  | RESL  |                  |                    |                    |  |
| sparea wy r rainor  | J. Ug                    | adilid  |                          |                  |   | Signature:       | 757                | 7                  |  |

Date/Time: 7/23/2020

2200

Personnel Count:

# **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:          |                    |           | 2. Operation   | nal Period:  |                      |                  | 3. Branch Division   |  |  |
|----------------------------|--------------------|-----------|--|--|----------------------|------------------|--|--|--|
| Mineral Inci               | dent 5 Day Pla     | n         | Date From:<br>Time From:   | 07/24/20<br>0700   | Date To:<br>Time To: | 07/29/20<br>0700 | FSR  | North  |  |
| 4. Operations Perso        | onnel:             | P-14      |  | A LOS LOS  |                      |                  | Page 1 of 1  |  |  |
| Operations Section Chief:  | Marc Bontrager     |           |  |  | Night Ops:           |                  | •  |  |  |
| Branch Director:           | Titus Lucas (12h   | r)        |  |  | Branch Safety:       |                  |  | A CONTRACTOR OF THE CONTRACTOR |  |
| Division/Group Supervisor: |                    |           |  | TOTAL STATE OF THE | Air Attack:          |                  | The Miles of the State of the S |  |  |
| 5. Resources Assign        | ed:                |           |  |  |                      |                  | VALUE OF THE OWNER OWNER OF THE OWNER OF THE OWNER  |  |  |
| Resource Identifier        | ALS                | LWD       | Lea  | ader   | Personnel            | Request #        | Hours  | Reporting Location   |  |
| DOZ PVT E-19 VARIA         | N                  |           | Greg '   | Varian   | 2                    | E-19             | 0700-1900  | ICP  |  |
| GRD PVT E-273 PALI         | MER                |           | James  | Palmer   | 1                    | E-273            | 0700-1900  | ICP  |  |
| HEQB SMITH                 |                    |           | Garey  | Smith  | 1                    | O-371            | 0700-1900  | ICP  |  |
| HEQB DUDLEY                |                    |           | Samuel   | Dudley   | 1                    | O-372            | 0700-1900  | ICP  |  |
| HEQB WEDEL (T)             |                    |           | Andrev   | v Wedel  | 1                    | O-369            | 0700-1900  | ICP  |  |
| HEQB FULTON (T)            |                    |           | Edward   | Fulton   | 1                    | O-377            | 0700-1900  | ICP  |  |
| TESP SHARP                 |                    |           | Jerrolo  | l Sharp  | 1                    | O-301            | 0700-1900  | ICP  |  |
|                            |                    |           |  |  |                      |                  |  |  |  |
|                            |                    |           |  |  |                      |                  |  |  |  |
|                            |                    |           |  |  |                      |                  | -  |  |  |
|                            |                    | -         |  |  |                      |                  |  |  |  |
|                            |                    |           |  |  |                      |                  |  |  |  |
|                            |                    |           |  |  |                      |                  |  |  |  |
|                            |                    |           |  |  |                      |                  |  | 12.100.000.000.000   |  |
|                            |                    |           |  |  |                      |                  |  |  |  |
|                            |                    |           |  |  |                      |                  |  |  |  |
|                            |                    |           |  |  |                      |                  |  |  |  |
| 6. Work Assignments        | <b>:</b>           |           |  |  |                      |                  |  |  |  |
| Implement fire suppres     | ssion repair plan. |           |  |  |                      |                  |  |  |  |
| 7. Special Instruction     | s:                 |           |  |  |                      |                  |  |  |  |
| 8. Communications          |                    |           |  |  |                      |                  |  |  |  |
| Name                       | Ch                 | ı         | unction  | Rx Freq  | Rx Tone              | Tx Freq          | Tx Tone  | Notes  |  |
| CDF C2                     |                    | C         | DNAMMC   |  | See 205 f            | or appropiate    | channel and to   | ones.  |  |
| CDF T28                    | 5                  | T.        | ACTICAL  | 151.1825   | 192.8 (T16)          | 151.1825         | 192.8 (T16)  | ROADS, NORTH AND WEST  |  |
| CALCORD                    |                    | , a       | IEDICA!  | 450 0750   | 450 7 (TO)           | 450 0750         | 450 7 (70)   |  |  |
| CALCORD                    | 14                 |           | TEDICAL  | 156.0750   | 156.7 (T6)           | 156.0750         | 156.7 (T6)   | EMS COORDINATION   |  |
| AIRGUARD                   | 16                 |           | RGUARD   | 168.6250   |                      | 168.6250         | 110.9 (T1)   |  |  |
| 9. Prepared by: Name       | e: Gre             | g Padilla | ĺ  |  | RESL                 | Signature;       | 7  |  |  |
| ICS 204                    |                    |           | Date/Time:   | 7/23/2020  | 2200                 |                  | Pei  | rsonnel Count: 8   |  |
|                            |                    |           | and the second of the second o |  |                      |                  |  |  |  |

# **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name:                    |                                 |         | 2. Operatio     | nal Period:                         |                |                   | 3. Branch      | Division              |
|--------------------------------------|---------------------------------|---------|-----------------|-------------------------------------|----------------|-------------------|----------------|-----------------------|
| Mineral Incident 5 Day               | Mineral Incident 5 Day Plan     |         |                 | Date From: 07/24/20 Time From: 0700 |                | 07/29/20<br>0700  | FSR            | West                  |
| 4. Operations Personnel:             |                                 | - X-    | Time From.      | 0700                                | Time To:       | 0700              | Page 1 of 1    |                       |
| Operations Section Chief: Marc Bontr | ager                            |         |                 | 7                                   | Night Ops:     |                   | 1              |                       |
| Branch Director: Titus Lucas         | the second second second second |         |                 |                                     | Branch Safety: |                   |                |                       |
| Division/Group Supervisor: Ryan Wimn |                                 |         |                 | Air Attack:                         |                |                   |                |                       |
| 5. Resources Assigned:               |                                 |         | Resources       | Below in Bol                        | d are 12 Hou   | r **              |                |                       |
| Resource Identifier                  | ALS                             | LWD     |                 | ader                                | Personnel      | Request #         | Hours          | Reporting Location    |
| DOZ PVT E-20 A&CC                    | 1                               |         |                 | al Avila                            | 2              | E-20              | 0700-1900      | ICP                   |
| DOZ PVT E-79 RBI                     |                                 |         |                 | Wilber                              | 2              | E-79              | 0700-1900      | ICP                   |
| DOZ PVT E-242 BLK KNIGHT             |                                 |         |                 | Wilson                              | 1              | E-242             | 0700-1900      | ICP                   |
| DOZ PVT E-252 PRO DUMP               |                                 |         |                 | /illiams                            | 1              | E-252             | 0700-1900      | ICP                   |
| DOZ PVT E-254 PRO DUMP               |                                 |         | Tracy           | Norten                              | 1              | E-254             | 0700-1900      | ICP                   |
| W/T PVT E-171 FIRE SUPPORT           |                                 |         |                 | Curry                               | 1              | E-171             | 0700-1900      | ICP                   |
| W/T PVT E-192 ARBOR                  |                                 |         |                 | Estrada                             | 1              | E-192             | 0700-1900      | ICP                   |
| W/T PVT E-193 WOVET                  |                                 |         | Jake 1          | Thoene                              | 1              | E-193             | 0700-1900      | ICP                   |
| W/T PVT E-194 KUSALICH               |                                 |         | Nathan          | Kusalich                            | 1              | E-274             | 0700-1900      | ICP                   |
| W/T PVT E-195 FOOTHILL               |                                 |         | Tom             | Kelly                               | 1              | E-195             | 0700-1900      | ICP                   |
| W/T PVT E-197 HUGHES                 |                                 |         |                 | Hughes                              | 1              | E-197             | 0700-1900      | ICP                   |
| TESP BRENIMAN                        |                                 |         |                 | Breniman                            | 1              | O-321             | 0700-1900      | ICP                   |
|                                      |                                 |         |                 |                                     |                |                   |                |                       |
|                                      |                                 |         |                 |                                     |                |                   |                |                       |
|                                      |                                 |         |                 |                                     |                |                   |                |                       |
|                                      |                                 |         |                 |                                     |                |                   |                |                       |
|                                      | -                               |         |                 |                                     |                |                   |                |                       |
| 6. Work Assignments:                 |                                 |         |                 |                                     |                | -                 | L              |                       |
| Implement fire suppression repair p  | lon                             |         |                 |                                     |                |                   |                |                       |
| Implement life suppression repair p  | iaii.                           |         |                 |                                     |                |                   |                |                       |
|                                      |                                 |         |                 |                                     |                |                   |                |                       |
|                                      |                                 |         |                 |                                     |                |                   |                |                       |
| 7. Special Instructions:             |                                 |         |                 |                                     |                |                   |                |                       |
|                                      |                                 |         |                 |                                     |                |                   |                |                       |
|                                      |                                 |         |                 |                                     |                |                   |                |                       |
|                                      |                                 |         |                 |                                     |                |                   |                |                       |
| 0.0                                  |                                 | w       | G - 2 C - 1 C - |                                     |                | The second second |                |                       |
| 8. Communications                    | Tal                             | _       |                 |                                     |                |                   |                | Name in the second    |
| Name<br>CDF C2                       | Ch                              |         | unction         | Rx Freq                             | Rx Tone        | Tx Freq           | Tx Tone        | Notes                 |
|                                      | -                               |         | MMAND           | 454 4005                            |                |                   | channel and to |                       |
| CDF T28                              | 5                               | 1.4     | CTICAL          | 151.1825                            | 192.8 (T16)    | 151.1825          | 192.8 (T16)    | ROADS, NORTH AND WEST |
| CALCORD                              | 14                              | N/I     | EDICAL          | 156.0750                            | 156.7 (T6)     | 156.0750          | 156.7 (T6)     | EMS COOPDINATION      |
| AIRGUARD                             | 16                              |         | RGUARD          | 168.6250                            | 100.7 (10)     | 168.6250          | 110.9 (T1)     | EMS COORDINATION      |
| 9. Prepared by: Name:                |                                 | Padilla | COUNTD          | 100.0200                            | RESL           | 100.0230          | 110.8 (11)     |                       |
| o. Froparca by Hame.                 | Oreg I                          | aulila  |                 |                                     |                | Signature;        | 37             |                       |
| ICS 204                              |                                 |         | Date/Time:      | 7/23/2020                           | 2200           | oignature.        | Day            | sonnel Count: 14      |
| NIMS IAD                             |                                 |         | Date/Time.      | 112312020                           | 2200           |                   | rei            | Some Count. 14        |

| <b>I</b>      | 5 Day IAI | AP Engine Work Cycle | e Work | Cycle |      |
|---------------|-----------|----------------------|--------|-------|------|
|               | 7/24      | 7/25                 | 7/26   | 7/27  | 7/28 |
| STC 9430C     | 12        | 12                   | 12     | 12    | 12   |
| STC 9350C     | 24        | off                  | demob  |       |      |
| T/F Mineral 2 | 12        | 12                   | 12     | 12    | 12   |
| STC 9410C     | 12        | 24                   | off    | demob |      |

## MEDICAL PLAN (ICS 206)

| 1. Incident Name:   |   |                                 | 2. Operational Period: Date From: 7/24/20 Date To: 7 |  |  |                    |       |               | 7/29/20  |             |          |
|---|---|---------------------------------|--|--|--|--------------------|-------|---------------|----------|-------------|----------|
| Mineral Inci  | dent 5 Day  | y Plan                          |  |  |  |                    | Tim   | e From:       | 0700     | Time To:    | 0700     |
| 3. Medical Aid Stations:  |   |                                 |  |  |  |                    |       |               |          |             |          |
| Name  |   |                                 |  | Location   | ì  |                    | Co    | ntact Num     | ber/Freq | Paran       | nedics   |
|   |   |                                 |  |  |  |                    |       |               |          |             |          |
|   |   |                                 |  |  |  |                    |       |               |          |             |          |
| 4. Transportation (indicate ai  |   | id):                            |  |  |  |                    |       |               |          |             |          |
| Ambulance Servi   | ce  |                                 |  | Location   |  |                    | (     | Contact N     | umber    | Level of    | Service  |
| Coalinga Fire   |   |                                 | 300 W. Elm A   | ve, Coalinga CA. 93210 559-935-1652 AL:  |  |                    |       |               |          | _S          |          |
| American Ambulance  |   |                                 | 2911 E Tulare  |  |  |                    | _     | -600-7800     |          |             | LS       |
| Skylife Air Ambulance   |   |                                 | 5526 E. Air C  | orp Way, Fresno CA. 93721 800-305-5433 ALS   |  |                    |       |               |          |             | _S       |
|   |   |                                 |  |  |  |                    |       |               |          |             |          |
| 5. Hospitals:   |   |                                 |  |  |  | _                  |       |               |          |             |          |
|   |   | Addre                           | ess,   | Contact N  | umber(s)/  | T                  | ravel | Time          | Trauma   | Burn        |          |
| Hospital Name   | Lat 8   | & Long                          | Helipad  | Frequ  | uency  | А                  | ir    | Ground        | Center   | Center      | Helipad  |
| Adventist Medical Center  |   |                                 | ord CA. 93230  | (559) 582-90   | 00   |                    | 20    | 50            | Level 3  |             |          |
| Community RMC   | 2823 Fresi<br>93721   |                                 |  | (559) 459-742  | 27   |                    | 30    | 70            | Level 1  | <b>V</b>    | ~        |
| Saint Agnes   | 1303 E He<br>CA. 93721  |                                 | Ave, Fresno  | (559) 450-30   | 00   |                    | 35 80 |               | Level 3  |             | <b>~</b> |
|   |   |                                 |  | 1  |  |                    |       |               |          |             |          |
|   |   |                                 |  |  |  |                    |       |               |          |             |          |
| 6. Special Medical Emergenc   | v Procedu   | ires                            |  |  |  |                    |       |               |          |             |          |
| Line Emergency Crew Supervisor will contact Di complaint/condition and locatio - Division Group Supervisor Co 1. Closest EMS resource 2. Fresno ECC - Division Supervisor or design contact and run medical emergency on as 1. A pre-assigned tactical free should be used for IWI and only for duratio - Fresno ECC will clear the Co emergency traffic as needed for duration  Camp Emergency Contact Fresno ECC with patie location. Medical staff will respond to sta | n. contacts:  see will ser ssigned cha quency (i.e n of the en mmand ch of the need | ve as pannel. CALC nergen annel | cooint of CORD)  cy. for                             | Nature of Ir<br>Location of<br>Point of Co<br>Transporta<br>Point of Pict<br>Lat:<br>Patient Unit<br>Is an EMT v<br>Age: | Patient:ntact:tion Requestick-Up:tID:stID:Sex: Mater inv | ted by L Yes_ ile_ | ong:  | Gro No Female | und      | -<br>-<br>- |          |
| ☐ Check box if aviation ass   | ets are util  | ized fo                         | r rescue. If as                                      | ssets are use  | d, coordinate  | with /             | Air O | perations.    |          |             |          |
| 7. Prepared by (Medical Unit  | Leader):  |                                 |  |  |  |                    |       | //-           | M        | 14-         | -        |
| 8. Approved by (Safety Office   | \r\·  | Justi                           | n VanderHuls   | t  |  | Sign               | ature |               | 11/1     |             | _        |
| o. Approved by (Salety Office   |   | Chad                            | Thompson   |  |  | Sign               | ature | iture: Mid If |          |             |          |
| ICS 206   | NIMS IAP  |                                 |  |  | Date/Time  | e:                 |       |               |          |             |          |

# **ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN**

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

|                       | Blu         | Signature:  | ML(T)                         | ORMICK, COI        | Prepared by (Communications Unit Leader): Name: JOHN MCCORMICK, COML(T) | nications Unit Lea | pared by (Commu             | 6. Pre |
|-----------------------|-------------|-------------|-------------------------------|--------------------|---|--------------------|-----------------------------|--------|
|                       | 1           |             |                               |                    |   |                    |                             |        |
|                       | 7           |             |                               |                    |   |                    |                             |        |
|                       |             |             |                               |                    |   |                    | Special Instructions        | 5. Spe |
|                       | 110.9 (T1)  | 168.6250    |                               | 168.6250           | INCIDENT WIDE   | AIRGUARD           | AIRGUARD                    | 20     |
|                       |             |             |                               |                    |   |                    |                             | 19     |
|                       |             |             |                               |                    |   |                    |                             | 18     |
|                       |             |             |                               |                    |   |                    |                             | 17     |
|                       | 110.9 (T1)  | 168.6250    |                               | 168.6250           | INCIDENT WIDE   | AIRGUARD           | AIRGUARD                    | 16     |
|                       |             |             |                               |                    |   |                    |                             | 15     |
| EMS COORDINATION      | 156.7 (T6)  | 156.0750    | 156.7 (T6)                    | 156.0750           | INCIDENT WIDE   | CALCORD            | MEDICAL                     | 14     |
|                       |             |             |                               |                    |   |                    |                             | 13     |
|                       |             |             |                               |                    |   |                    |                             | 12     |
|                       |             |             |                               |                    |   |                    |                             | 1      |
|                       |             |             |                               |                    |   |                    |                             | 10     |
|                       |             |             |                               |                    |   |                    |                             | 9      |
|                       |             |             |                               |                    |   |                    |                             | œ      |
|                       |             |             |                               |                    |   |                    |                             | 7      |
|                       |             |             |                               |                    |   |                    |                             | 0      |
| ROADS, NORTH AND WEST | 192.8 (T16) | 151.1825    | 192.8 (T16)                   | 151.1825           | FSR GROUP   | CDF T28            | TACTICAL                    | 51     |
|                       | 192.8(T16)  | 159.3075    | 192.8 (T16)                   | 159.3075           | DIV L/M/Z   | CDF T27            | TACTICAL                    | 4      |
|                       | 192.8 (T16) | 159.2925    | 192.8 (T16)                   | 159.2925           | DIV A/C/F   | CDF T26            | TACTICAL                    | ω      |
| TONE 10               | 107.2 (T10) | 159.3300    | 103.5 (T8)                    | 151.2650           | INCIDENT WIDE   | CDF C2             | COMMAND                     | 2      |
| TONE 7                | 167.9 (T7)  | 159.3300    | 103.5 (T8)                    | 151.2650           | INCIDENT WIDE   | CDF C2             | COMMAND                     | _      |
| Notes                 | Tx Tone     | Tx Freq     | Rx Tone                       | Rx Freq            | Assigned To   | Name               | Function                    | Ch#    |
|                       |             |             |                               |                    |   |                    | 4. Communications           | 4. Co  |
| 0700                  |             | 0700        | 2000 Time From: 0700          |                    | Time:   | nnels              | Incident Channels           |        |
| 07/29/20              | Date To:    | 07/24/20    | 07/23/2020 Date From: 07/24/2 | 07/23/2020         | Date:   | Day Plan           | Mineral Incident 5 Day Plan |        |
|                       |             | nal Period: | 3. Operational Period:        |                    | 2. Date/Time Prepared   |                    | 1. Incident Name:           | 1. Inc |
| INFORMATION//BASIC    |             |             | A LICINO                      | COMMISSIONICATIONS |   | COO - IINCIDE      | 100                         |        |

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC

NIMS IAP Date/Time: 07/23/20

2000

#### "Mineral" Incident Fire Suppression Repair Plan

#### I. Objectives

The objective of the Suppression Repair Plan is to mitigate possible adverse effects to resources resulting from fire suppression activities on the Mineral Fire in a manner which does not compromise firefighter safety. The mitigations described within this plan have been developed to apply to constructed fire lines, watercourse crossings, access roads, drop points, heli-spots and any other locations disturbed by fire suppression activities. A Repair Specialist will be assigned to ensure that work is done as required and according to the Emergency Fire Suppression Repair Plan. Additional specialists or equipment may be used if the need arises. Specialists will release equipment from the area when their work is completed.

#### II. General Repair Guidelines

#### A. Helispots/Staging Areas/Safety Zones

- 1) Re-contour to the original slope as requested by the Repair Specialist.
- 2) Remove soil, and/or breach berms so that runoff can be dissipated. Cross drain these areas to effectively dissipate water runoff.
- 3) Place disturbed vegetation, brush and trees, piled during line construction, on the surface of safety zones and open areas. This may be done with equipment or hand crews.

#### B. Roads

- 1) Re-establish existing berms where applicable.
- 2) Breach berms to facilitate drainage, where applicable.
- 3) Clean culverts plugged with soil and rock resulting from fire suppression actives.
- 4) Blading or grading of roads may be necessary.

#### C. Firelines; Hand and Dozer

Install waterbars **as needed**. Waterbars are designed to intercept, slow and spread the precipitation run-off in order to reduce sediment transport and soil erosion. The idea is to move water off the fireline before it can build up enough energy to erode and transport sediment. Re-establish waterbars and rolling dips using prefire locations. Flatten berms along fire lines to match natural contours. Utilize cut vegetation for erosion control on steep dozer and hand lines.

| Water Bar or cross drain spacing |       |        |        |      |
|----------------------------------|-------|--------|--------|------|
| Fireline or Road Gradient (%)    | 0-10% | 11-25% | 26-50% | >50% |
| Spacing                          | 200'  | 150'   | 100'   | 75'  |

#### D. Watercourses

- 1) Watercourse crossings shall be dipped to original configuration. Waterbreaks shall be installed on each side of channel to divert flow off of trails prior to entering watercourse channel.
- 2) Remove all soil and debris that was placed in any stream channel. A Repair Specialist will review the site for acceptability. If all foreign material cannot be removed with heavy equipment, the material shall be removed by hand. The approaches to the crossing may be sloped back to prevent future stream bank failure.

#### E. Other Repair Concerns

- 1) Remove all trash from fire lines and other affected areas.
- 2) Repair, broken, damaged fences, and/or gates damaged as the result of the fire control operations will be repaired. (Note: Extent and condition of damage should be documented prior to repairs.)

Prepared by:

# 5-Day IAP Demobilization Plan Mineral Incident CA-FKU-010219

- As of 1700 hours on Friday, July 24th, the demob unit at the ICP will be closed.
- The ECC Support Team will be in place through the weekend and handling all releases over the phone.
  - o Contact expanded ECC at (559) 294-6840
- Staring Monday, July 27th, all releases will be handled by the FKU ECC
  - o Contact the ECC at (559) 294-6818
- All mechanical demob inspections will take place at the Coalinga CALFIRE Station
  - o 25600 Jayne Ave, Coalinga, CA 93210
  - o For all ground support needs contact Billy Greenwood (559) 281-4330
- For all finance and time unit needs please reference the finance message in the IAP.

# **MINERAL FINANCE MESSAGE**

## FINANCE HAS MOVED TO

# DoubleTree by Hilton Hotel Fresno Convention Center 2233 Ventura St, Fresno, CA 93721

If you are going to the Double Tree, masks are required and be prepared to have your temperature taken prior to meeting with Finance personnel.

Fire personnel can closeout your eFC33 via telephone with the TIME Unit.

Suppliers can closeout your pay documents in person or electronically.

Call Micah McConnell for personnel or private vendor questions.

Hired Equipment – Dave Hibdon 831-254-1765

- Off site feeding is not approved
- West Hills Fueling Hours
  - Friday Saturday 0530-2200
  - o Sunday 0530-1000

| Finance                             | Contacts                         |
|-------------------------------------|----------------------------------|
| FSC1 – Chuck Carroll 408-472-1612   | COMP – Cesar Nerey 925-407-6363  |
| TIME - Micah McConnell 530-635-7269 | PROC – Josh Shifrin 310-487-9145 |

#### 12HR LINE RESOURCE - 1 OPERATOR

| EMERGENCY SHIFT TICKET and EVALUATION FORM   Contractor Name |          |             |            |           |            |              |      |             |          |                                    |                         |        |                 |  |
|--|----------|-------------|------------|-----------|------------|--------------|------|-------------|----------|------------------------------------|-------------------------|--------|-----------------|--|
|  |          |             |            |           |            |              |      |             |          | Contractor Name                    |                         |        |                 |  |
|  |          | sible Gove  |            |           |            | ilete this k | -    |             |          |                                    | THE BEST I              | DOZ    | ZERS LLC        |  |
| Incident or  |          |             | Inciden    | t Num     | iber       |              | F    | Request N   | umber    | Ope                                | erator#1                | Ope    | erator#2        |  |
| Λ  | MINERA   | \L          | (          | CAF       | KU010      | 219          |      | E-5         | 55       | FI                                 | RST & LAST              |        | _               |  |
| Agreemen   | t Number |             |            |           |            |              |      |             |          |                                    | Operator F              | Latric | shed By:        |  |
|  |          |             | MMU-(      | 0000      | 01595      | 5            |      |             |          | X                                  | Contractor              |        | Government      |  |
| Equipment  | Make     |             |            |           | Equipme    | ent Model.   | / Ty | pe          |          |                                    | Operating Supp          | lies i | Furnished By:   |  |
|  |          | 4 CAT       |            |           |            | D6N /        | TY   | PEILE       |          | X                                  | Contractor              |        | Government      |  |
| Serial Num   | iber     |             |            |           | License    | Number       |      |             |          |                                    | Equipm                  | ent S  | itatus          |  |
|  | COMP     | LETE VI     | N#         |           |            |              | -    |             |          |                                    | Inspected               | X      | Under Agreement |  |
|  |          |             | Equ        | ipmen     | t Use      |              |      |             |          |                                    | Released by Go          | averr  | rnent           |  |
| Date   | 1001     |             |            | (Ca       | rcle) (H   | ours / Da    | nys  | / Miles     |          |                                    | Withdrawn by C          |        | actor           |  |
| Mo / Day   | Start    | Stop        | Work       |           | Assignment |              |      |             |          | Ret                                | narks/Comments          |        |                 |  |
| 7/17   | 0001     | 0700        | 7          | OFF SHIFT |            |              |      |             |          | 1 OPE                              | RA                      | TOR    |                 |  |
| 7/17   | 0701     | 1900        | 12         |           | DIV X      |              |      |             |          | 1                                  |                         |        |                 |  |
| 7/17   | 1901     | 2400        | 5          |           | OFF SHIFT  |              |      |             |          |                                    | NO DAMAG                | E/     | NO CLAIM        |  |
|  |          |             | Ven        | dor R     | Rating     |              |      |             |          | Govt. Rep. Name and Position PRINT |                         |        | sition PRINT    |  |
|  |          |             |            | Pog       | r* A       | wg. G        | bod  | Exc.        | N/A      | Pri                                | Print Your Name         |        |                 |  |
|  |          | quectations |            |           |            |              |      |             |          | Gov                                | t. Rep. Signature       | 12     |                 |  |
|  |          | Verking Car | ndition    |           |            |              |      |             |          | Your Signature                     |                         |        |                 |  |
| Operator S   |          |             |            |           | V          | ENDOR        | R    | ATING       |          | Contractor Signature               |                         |        |                 |  |
| Operates 5   |          |             |            |           | I.         | MUST B       | E    | OONE        |          | Joh                                | n Smith                 |        |                 |  |
| Operator's   |          |             |            |           |            |              |      |             |          | Dat                                | t                       | Tim    | 2               |  |
| Overall Pe   |          |             |            |           |            |              |      |             |          |                                    | 7/17/2020               |        | 1900            |  |
|  |          | * NOTE: ar  | vy rating  | of PO     | OR requ    | res an exp   | arek | ation in Co | omment S | Section                            | on.                     |        | . FIRE 297      |  |
|  | "Final e | valuation o | r for more | : docu    | mentatio   | ın, use a C  | AL   | FIRE Fam    | 230 or e | quiw                               | guivalent. (Rev 3-2011) |        |                 |  |

#### 24HR LINE RESOURCE - 2 OPERATOR

| 1          |                                       |               |   |            | d EVALUAT<br>complete th |         |            |         |           | Contractor Name THE BEST DOZERS LLC  |                  |       |                 |
|------------|---------------------------------------|---------------|---|------------|--------------------------|---------|------------|---------|-----------|--------------------------------------|------------------|-------|-----------------|
| Incident o |                                       |               |   | t Numbe    |                          |         |            | Jest Nu | restrone. | _                                    | stator #1        |       | perator #2      |
|            | MINER/                                |               | 200000000000000000000000000000000000000 |            |                          |         | ricqi      |         |           | 24                                   | RST & LAST       |       | FIRST & LAST    |
|            |                                       |               |   | CAFR       | J010219                  |         |            | E-44    | 4         | E1                                   |                  | -     |                 |
| Agreemer   | x Number                              |               |   |            |                          |         |            |         |           |                                      | Operator I       | urn   | <b>-</b>        |
|            |                                       |               | MMU-                                    | 00000      | 15953                    |         |            |         |           | X                                    | Contractor       |       | Government      |
| Equipmen   | d Make                                |               |   | Ec         | julpment Mo              | del / T | ype        |         |           |                                      | Operating Supp   | olies | Furnished By:   |
| 19         | 999 PE                                | <b>TERBIL</b> | T 379                                   |            | TRANS                    | POR     | T 18       | WHE     | EEL       | X                                    | Contractor       |       | Government      |
| Serial Nur | nber                                  |               |   | Li         | cense Numb               | er      |            |         |           |                                      | Equipm           | ient  | Status          |
|            | COMP                                  | LETE V        | IN#                                     |            |                          | 1234    | 45A        | 1       |           |                                      | Inspected        | Х     | Under Agreement |
|            |                                       |               | Equ                                     | ipment L   |                          |         |            |         |           |                                      | Released by G    |       |                 |
| Date       |                                       |               |   | (Circle    |                          |         | s / M      | iles    |           |                                      | Withdrawn by     |       | tractor         |
| Mo / Day   | Start                                 | Stop          | Work                                    | Assignment |                          |         |            |         | Ret       | narks/Comment                        | 5**              |       |                 |
| 7/17       | 0701                                  | 2400          | 17                                      |            | DIV X                    |         |            |         |           |                                      | 2 OPE            | RA    | TORS            |
| 7/18       | 0001                                  | 0700          | 7                                       |            |                          | C VID   | X          |         |           |                                      |                  |       |                 |
|            |                                       |               |   |            |                          |         |            |         |           | NO DAMAGE / NO CLAIM                 |                  |       |                 |
|            |                                       |               | Ven                                     | dor Rat    | Rating                   |         |            |         |           | Govt. Rep. Name and Position – PRINT |                  |       |                 |
|            |                                       |               |   | Poar*      | Avg.                     | Goo     | od         | Exc.    | N/A       | Pri                                  | nt Your Nam      | e     |                 |
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| Operator S | Control of the Control of the Control |               |   |            | ] VEND                   | OR F    | <b>RAT</b> | NG      |           | Con                                  | tractor Signatur | 란     |                 |
| Operates   |                                       |               |   |            | MUST                     | BE      | DO         | NE      |           | John Smith                           |                  |       |                 |
| Operator's |                                       |               |   |            |                          |         |            |         |           | Dat                                  | *                | Tit   | me              |
| Overall Pe | erformance                            |               |   |            |                          |         |            |         |           |                                      | 7/18/2020        |       | 0700            |
|            |                                       |               |   |            | R requires an            |         |            |         |           |                                      |                  | C     | AL FIRE 297     |
|            | ** Final e                            | realisation   | or for mor                              | e docume   | entation, use            | a CAI   | LEIR       | E Form  | 230 or e  | quiva                                | dent.            | 1     | (Rev 3-2011)    |



# MINERAL PUBLIC INFORMATION

Incident Information Line: 559-961-7102

Email pictures to: mineralfire2020@gmail.com

#### **MEDIA**

<u>California State Penal Code Section 409.5(d)</u> allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering the locations specified within the code, even if the area presents a danger to them. Media members should be advised of the nature of possible danger. Members of the media do not have the right to access crime scenes or any area where their presence may interfere with incident operations, mitigation or evidence collection.

- The media may only access private property with the property owner's permission. Fire
  personnel cannot provide members of the media with authorization to enter private
  property.
- If approached and questioned by the media and/or the public, talk about your assignment or task at hand. If need be, direct the questioning party to the incident PIO.
- Do not speculate or give opinions
- There is no such thing as an "off the record" comment.

#### CAL FIRE SOCIAL MEDIA POLICY (Social Media 0691)

Social Media is increasingly being used by public agencies and the media as well as the public. This form of communication continues to grow rapidly in order to supply the public's desire for instant information gratification. All personnel assigned to a CAL FIRE incident will adhere to the CAL FIRE Social Media Policy. Further information about the CAL FIRE Social Media Policy can be obtained from the Information Officer. If you are uncertain, please ask. **Do not post**:

- Inappropriate information, pictures or videos
- Opinions regarding the incident or policy
- Endorsements of any kind

#### PICTURES AND VIDEO OF INCIDENT

We are in a new era of media. Media no longer means the news/broadcast industry but now refers to anyone that has the capability to shoot video and or photographs and post them onto social media in a matter of minutes. Unfortunately we have seen some instances of video or photographs that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could have unwanted effects. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera can't be looking up, down and all around.

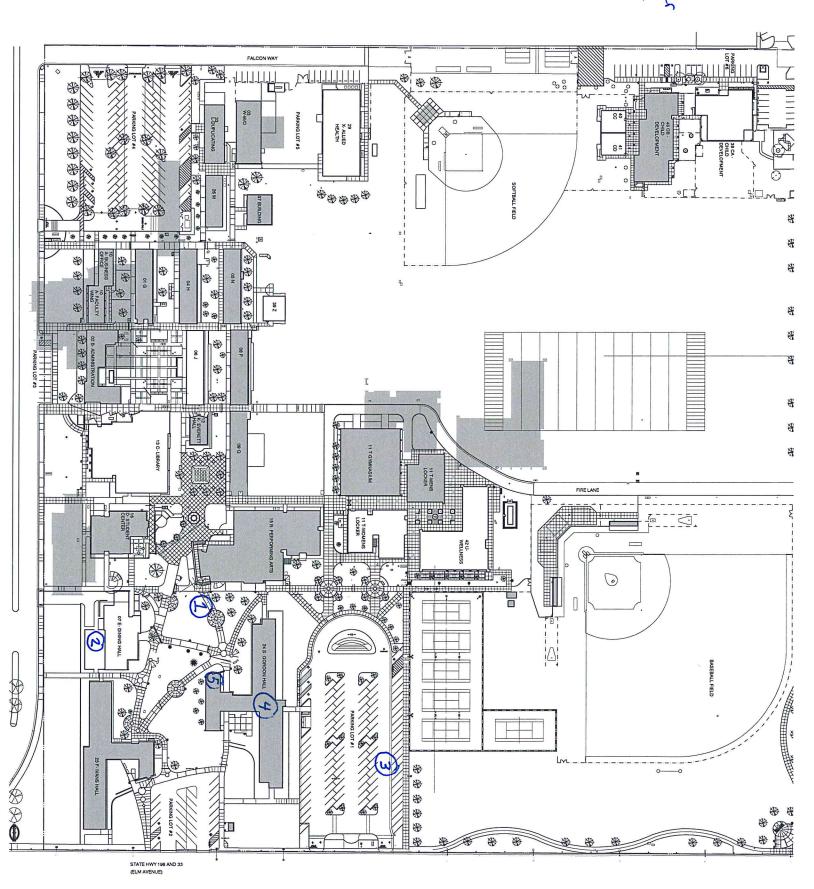
#### **LOST AND FOUND**

The Information staff will manage *Lost and Found* items for the incident. If you have lost an item, leave your contact information and what you have lost at the Information trailer. If you have found an item on the incident, bring the item to the Information trailer.

#### **MAIL SERVICE**

The Information staff will assist you in mailing and receiving letters and packages.

1) Briefing
2) FEEDING
3) lunches, water gatorade, ice
4) Dorms
5) ICP



# County of Fresno

# COVID-19 PROTECT YOURSELF AND OTHERS

#### **Know How it Spreads**

- The best way to prevent illness is to avoid being exposed to this virus.
- The virus is spread:
  - ✓ between people who are in close contact with each other.
  - through respiratory droplets produced when an infected person coughs, sneezes or talks. **Breathing in the** droplets or getting them on your hands and then transferring them into your mouth, nose or eyes will infect you with the virus.

#### **Know how to Protect Yourself and Others**

- Cover your mouth and nose with a cloth face cover when around others.

  A face cover is **not** a substitute for social distancing.
- Wash your hands often with soap and water.
   If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol.
- Avoid touching your eyes, nose, and mouth.
- Avoid close contact
  As much as possible, maintain 6 feet of distance between yourself and others.
- Cover coughs and sneezes keep your fluids to yourself!

### **Clean and Disinfect**

• Clean AND disinfect frequently touched surfaces often.

#### **Monitor Your Health Daily**

- Be alert for symptoms:
  - > Fever, cough, difficulty breathing, headache, sore throat, etc.
- Advise your supervisor as soon as you start having symptoms.

Promotion, preservation and protection of the community's health

1221 Fulton Street /P. O. Box 11867, Fresno, CA 93775 (559) 600-3357 ☐ FAX (559) 600-7629

The County of Fresno is an Equal Employment Opportunity Employer www.co.fresno.ca.us ☐ www.fcdph.org

|   | UNIT    | LOG (ICS 214)  |              |         |          |             |  |  |  |  |
|---|---------|--|--------------|---------|----------|-------------|--|--|--|--|
| 1. Incident Name:                                       |         | 2. Operational Period:   | Date From:   | 7/24/20 | Date To: | 7/29/20     |  |  |  |  |
| Mineral Incident 5 Da                                   | ıy Plan |  | Time From:   | 0700    | Time To: | 0700        |  |  |  |  |
| 3. Unit Name/Designators                                |         | 4. Unit Leader (Name and ICS Position)   |              |         |          |             |  |  |  |  |
| 5.00  |         |  |              |         |          |             |  |  |  |  |
| 5. Personnel Assigned/Designators  NAME                 |         | IOO DOOITION   | T            | HOME    | 2405     |             |  |  |  |  |
| NAME  |         | ICS POSITION   |              | HOME    | SASE     |             |  |  |  |  |
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| 6. Activity Log (Continue on Reverse)                   |         |  |              |         |          |             |  |  |  |  |
| TIME  |         | MAJOR E  | /FNTS        |         |          |             |  |  |  |  |
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| UNIT LOG CONT. (ICS 214) |        |                        |              |         |          |         |  |  |  |  |
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| 1. Incident Name:        |        | 2. Operational Period: | Date From:   | 7/24/20 | Date To: | 7/29/20 |  |  |  |  |
| Mineral Incident 5 Day   | y Plan | 550                    | Time From:   | 0700    | Time To: | 0700    |  |  |  |  |
| 6. Activity Log          | 1      |                        |              |         |          |         |  |  |  |  |
| TIME                     |        | MAJOR E                | VENTS        |         |          |         |  |  |  |  |
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