* CORRECTED*

INCIDENT ACTION PLAN BOND INCIDENT

CA-ORC-136890













Tuesday

OPERATIONAL PERIOD

12/8/2020 0700

to

12/9/2020

0700



Briefing Frequency - CDF Tac 24

INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | Date From: | 12/8/2020 | Date To: | 12/9/202 |
|--|--|-----------------------|---------------------|--------------|----------|
| Bond | | Time From: | 0700 | Time To: | 0700 |
| 3. Objective(s): | A CONTRACTOR OF THE CONTRACTOR | | - Marine | | |
| Management Objectives | | | | | |
| - Provide for and maintain Public and First Re | esponder safety by utilizing | the incident safet | y analysis proce | ss. | |
| - Ensure COVID-19 precautions and best pra | ctices are met at all times. | | | | |
| - Protect values at risk; including infrastructur | e, improvements, private a | nd public lands, n | atural and cultura | al resources | ů. |
| - Foster and maintain relationships with all co | operators and stakeholders | S. | | | |
| - Ensure coordinated, timely and accurate rele | ease of public information. | | | | |
| - Be financially responsible for all manageme | nt and fire suppression tact | ics. | | | |
| | | | | | |
| | | | | | |
| Control Objectives | | 72 Ba 7 | | | |
| Keep the fire North of Live Oak Road | | | | | |
| Keep the fire South of Black Star Canyon | | 袋 | | | |
| Keep the fire East of 241 Toll Road | | | | | |
| Keep the fire West of North Main Divide | | | 41 | | |
| · | | | | | |
| | | | | | |
| | | | | | |
| General Situational Awareness: | | | | | |
| Steep and rugged terrain, critically dry and re | ceptive fuel beds, active ar | ea for fire history | and drought stre | ssed trees. | |
| E | | | | | |
| In the COVID-19 environment, high density p | opulations or large groups | are particulary at r | risk. To help prot | ect yourself | , your |
| family, and to ensure all employees return ho | me sarely, make sure to pr | actice social distal | nong. | | |
| Enhanced hygiene (especially handwashing), | PPE & monitoring practice | s help limit the inf | ection rate of firs | t responder | s. |
| Efficienced riggiene (especially handwashing), | | o noip iiiiic are iii | | 9 | |
| 5. Site Safety Plan Required? | ∕es □ No | 24.7 | | | |
| Approved Site Safety Plan(s) Located at: | W | | | * | |
| . Incident Action Plan | | | | | |
| ICS 203 ICS 215A | PIO Message | | Message | | |
| ICS 204 ICS 220 | Training Message | | ket Example | 0 400 | N. |
| ICS 205 Facility Maps | Travel Map | CAL FIF | RE-101 Supply F | Offfi | |
| ICS 206 Weather Forecast | Demob Plan | | | | |
| ICS 208 Fire Behavior | Finance Message | ICS 214 | David Clar | | ži. |
| · · · · · · · · · · · · · · · · · · · | osition/Title: PSC | Signature: | Waya Suy | <u> </u> | |
| | ddy Moore | Signature: | Eddy Moon | | |
| S 202 | | | | | NIMS IAP |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | al Period: Date From Time From | | Date To: Time To: | 12/9/2020 0700 |
|-----------------------|---|--|---------------------------------------|-----------------------------------|--|
| | er(s) and Command Staff: | 7. Operation Sec | | | Company (the place) are |
| | Eddy Moore, Ron Roberts, Stan Hill, Joses Walehwa, | | s Josh Bischof, M | ike Petro (T) | 349 |
| Deputy | Charlie Blankenheim (T), Darryl Laws | T) Deputy Operation | s Shane Laurderd | ale, Shawn Raley | , Craig Covey (T) |
| Safety Officer | Doug Ferro, Jack Piccinini, Bill Murphy(T) | Night Op | Monty Smith | | |
| Information Officer | Steve Kaufmann, Chris Harvey(T), Thanh Nguyen | Staging Area | Great Park | Gordon Levine | ă |
| | Dave Pender, Mitch Villalpando, Rob Capobianco | CONTRACTOR OF THE PROPERTY AND ADDRESS OF THE PARTY OF TH | i I/V | John Fredrick | |
| LELO | Josh Allen, LT. Anthony Bertain | Division/Group | B/Y | | Ronald Earls (T) |
| | | Division/Group | D/E | Hector Medran Pangburn (T) | o(12), Jonathan V Ron Earls |
| Agency/Organization | Name | Division/Group | M/T | Dan Bonfante | |
| OCFA | Kenny Dossey | Division/Group | | | |
| USFS | Darrell Vance | Division/Group | | | |
| OCSO | Mke Peters | Division/Group | | | |
| CALFIRE | Barry Owens | Division/Group | | | |
| Care Ambulance | Jeremy Ruga | Division/Group | | | |
| OC Parks | Chris Lorenzi | Division/Group | | | |
| CHP | David Rodgers | Division/Group | | | |
| OC EOC | Kevin McArthur | Division/Group | | | |
| Caltrans | Ramone Torres | Branch | Suppression Repair | Henry Herrera | |
| SCE | Scott Brown | Division/Group | Suppression Repair | Alvin Taylor | |
| Capstone | Terry Bowen | Division/Group | | | |
| RWD | Bill Wesson | Division/Group | | | |
| Cal OES | Dave Stone | Division/Group | | | |
| | | Division/Group | | | |
| 5. Planning Section: | | Division/Group | | 1 | The state of the s |
| Chief | Dave Shy, Kevin Fetterman (T) | Division/Group | | | |
| Deputy | Gabe Garcia | Division/Group | | | The state of the s |
| Resource Unit | Gwyndolyn Ozard, Nochella Funes, | Division/Group | | | |
| | Denny O'Neil, Brandon Strohbehn, Coby Dyche (T) | Branch | | | |
| | Allyson Liang, Tamara Anderson (T) | Division/Group | | | |
| | Chris Lynch, Floyd Horn | Division/Group | | | |
| | Dan Dresselhaus, Rebecca Kriha | Division/Group | | | |
| | im Chavez | Division/Group | | | |
| | Rich Thompson | Division/Group | | | |
| | lick Pivaroff | Air Operations Bra | nch | Director: Greg |) Bradshaw |
| | Dennis Martin | Control of the Contro | Group Supervisor | Jonathan Keesee | , Ray Gomez (T) |
| | | | Group Supervisor | | |
| Logistics Section | | 1 | Helibase Manager | Rick Boman | |
| | latt Reich, Scott Ashbach | | | | |
| Deputy | | 8. Finance/Adminis | tration Section: | | |
| | teve Dohman | Chief | Mara Zaver, Roger Penny Wu (T), We | Raines, Jim Ruar nyea Wang (T) | ne, |
| Facilities Unit M | att Brown, Jason Wilson (T) Mark Mollet | Time Unit | Greg Tunzi | | |
| | aniel Williams, Marc Cornelison | Procurement Unit | Courtney Arebalo | | |
| Communications Unit M | | Comp/Claims Unit S | | | |
| | eve McGary, Rob Reed | | ngela Davidson | 1 | |
| | awn Muschetto | | | 1. | |
| | avid Shy Position/Title: | PSC S | ignature: | | |
| S 203 | Date/Time: | 12/7/2020 2 | | | NIMS IAP |

Fire and COVID-19 Briefing Checklist

Self-Awareness / Screening

- Immediately separate yourself from others.
- Notify supervisor if you or others experience:
 - . Cough, more than expected
 - 。 Shortness of breath or difficulty breathing
 - New loss of taste or smell
 - Fever
 - 。 Chills
 - Sore throat
- . Muscle pain
- Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

Hygiene on the Fireline

- Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- Avoid handshakes and communal use items.
- Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- Disinfect high touch surfaces often:
 - o Radios, phones, doors, pumps, fuel cans, etc.

Social Distancing and Protective Equipment

- Initiate, practice, and remind others of social distancing.
- Conduct briefings and conversations outdoors and at least 6 feet apart.
- Utilize face coverings as a tool when practical.
- [□] Clean or replace dirty face coverings, equipment, and PPE.

Communications

Face coverings and social distancing complicate communications.
 Ensure effective sender/receiver messaging.

Protect yourself, your crew, and your camp!

Find more information: https://www.nwcg.gov/coronavirus.

NFES 002646 (06/2020)



INCIDENT Weather Forecast



FORECAST NO:

5

NAME OF FIRE: Bond

PREDICTION FOR: 24 hour SHIFT

UNIT: OCFA, CalFire

SHIFT DATE: 12/8/20 - 12/9/20 (0700-0700)

SIGNED:

Rich Thompson

TIME AND DATE

Incident Meteorologist

FORECAST ISSUED: 12/7/20 @ 1800

DISCUSSION:

...RED FLAG WARNING UNTIL 1000 PM THIS EVENING...

Moderate Santa Ana winds will continue across the area through the operational period. Northeasterly winds will peak in strength this morning, gusting 30 to 50 MPH. However through this afternoon and evening, the winds will gradually diminish. Relative humidity will remain very low today in the teens and single digits with limited recovery tonight and Wednesday morning. Critical fire weather conditions will continue through this evening.

On Wednesday, northeast winds will continue through the morning hours, but will shift to the southwest/upvcanyon direction in the afternoon and evening hours. For Thursday and Friday, weak onshore flow will return to the area with cooler temperatures and higher relative humidity.

WEATHER FORECAST:

WEATHER:

Partly cloudy.

TEMPERATURES:

Max: 72-82.

Min: 54-60.

HUMIDITY:

8-15%. Min:

Max: 12-22%.

20 FT WINDS:

RIDGETOP -

0700-1100: Northeast to east 15-25 MPH Gust 30-45 MPH.

1100-1800:

Northeast to east 10-20 MPH Gust 25-35 MPH.

1800-0700:

Northeast to east 8-15 MPH Gust 20-25 MPH.

SLOPE/VALLEY -

0700-1100:

Northeast 15-25 MPH Gust 35-50 MPH.

1100-1800: Northeast 10-20 MPH Gust 25-40 MPH.

1800-0700: Northeast 8-15 MPH Gust 20-30 MPH.

EXTENDED FORECAST:

Wednesday:

Mostly clear. High temperatures 68-76. Low temperatures 50-58. Minimum RH: 8-18%. Maximum RH: 20-35%. Northeast winds 8-15 MPH with gusts 20-30 MPH, becoming southwest/upcanyon 5-10 MPH with gusts to 15 MPH in the afternoon and evening.

Thursday/Friday:

Mostly clear. High temperatures 64-72. Low temperatures 48-56. Minimum RH: 25-40%. Maximum RH: 45-60%. Light and variable winds night and morning hours, southwest/upcanyon winds 6-12 MPH with gusts to 20 MPH in the afternoon and evening

hours.

FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 5 TYPE OF FIRE: WILDFIRE

FIRE NAME: BOND OPERATIONAL PERIOD: 12-8-2020 24 HR

DATE ISSUED: 12-7-2020 TIME ISSUED: 1900

UNIT: ORANGE COUNTY, CLEVELAND NF SIGNED: Typed/printed: TIM CHAVEZ, FBAN

INPUTS

WEATHER SUMMARY:

SANTANA WINDS WEAKEN FOR THE OPERATIONAL PERIOD. SEE IMET FORECAST

OUTPUTS

FIRE BEHAVIOR

GENERAL:

IT HAS BEEN 243 DAYS SINCE RAINFALL OF OVER ½ INCH WAS RECORDED IN THIS AREA. RECORD SETTING LOW 100 HOUR AND 1000 HOUR FUEL MOISTURES FOR THIS TIME OF YEAR. LIVE FUEL MOISTURE IN CHAMISE IS AT CRITICAL LEVEL. ENERGY RELEASE COMPONENT FOR FREMONT CYN RAWS IS BREAKING RECORDS EACH DAY. EXTREMELY POOR HUMIDITY RECOVERY WILL WORSEN CONDITIONS AS THE WEEK UNFOLDS.

SPECIFIC:

DIVISION M-T

VERY LIGHT FUELS WILL PROBABLY NOT HARBOR ANY LATENT HEAT. IF ANY RIPARIAN AREAS ARE SMOLDERING, THEY MAY THREATEN THE LINE ON THE WEST SIDE OF IRVINE LAKE. SOME SCORCHED CANOPY IN THE LIMESTONE CANYON AREA MAY BE REBURN HAZARD.

DIVISION B-Y

OAKS AND BRUSH WITH SCORCHED CANOPY ARE WIDESPREAD IN THIS DIVISION. THIS COULD RESULT IN REBURN BUT PROBABLY NOT HAVE THAT MUCH POTENTIAL TO SPREAD OUTSIDE THE LINE. THE ORIENTATION OF SILVERADO CANYON COULD FUNNEL WINDS.
THE AREA NORTH OF THE LINE IN THIS DIVISION HAS NO RECORDED FIRE HISTORY.

DIVISION D-E

THIS END OF THE FIRE HAS THE MOST POTENTIAL FOR A WIND DRIVEN BREAKOUT. IF A SPOT FIRE GETS ESTABLISHED IN WILLIAMS CANYON OR MODJESKA, WITH THE NORTHEAST WIND ORIENTATION, A MAJOR RUN IS POSSIBLE. WITHIN AN HOUR IT WILL CROSS SANTIAGO CANYON AND WITHIN SIX HOURS IT WILL CROSS HIGHWAY 241. MAXIMUM SPOTTING DISTANCE WILL BE HALF MILE TO A MILE.

AIR OPERATIONS:

TURBULENT FLOW OVER RIDGE TOPS WILL BE A HAZARD. VISIBILITY EXCELLENT.

SAFETY

- WIND WILL CAUSE FIRE WEAKENED TREES TO FALL WITH NO WARNING. IF MOPPING UP IN THESE
 AREAS LIMIT TIME AND POST A LOOKOUT.
- SCOUT FOR TEMPORARY REFUGE AREAS (TRA'S) EARLY IN THE SHIFT ANTICIPATING THE RISK OF SPOT FIRES WITH WIND DRIVEN RUNS.

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | 2. Operati | onal Period | : | | 3. Branch | Division | |
|--|-------------------|------------------|----------------|----------------------------|---------------|----------------|-------------|---------------------------------------|
| Bond | | | Date From | : 12/08/20 | Date To | : 12/09/20 | I/V | Bry |
| | | | Time From | : 0700 | Time To | o: 0700 | | ١١٦ |
| 4. Operations Personnel: | 1) | | | | - 0 | | Page 1 of | 1 Bravo |
| Operations Section Chief: Josh Bisc | hof, Mi | ike Petro | o (T) | | Night O | ps: Monty Smit | th | and the second contract of the second |
| Branch Director: John Fred | rick | | | | Branch Safe | ety: | | |
| Division/Group Supervisor: Jason Nov | ak, Ro | nald Ea | rls (T) | | Air Atta | ck: | | |
| 5. Resources Assigned: | Z 1993 | ** | Resources | Below in B | old are 12 H | our ** | | |
| Resource Identifier | ALS | LWD | Le | eader | Personne | el Request# | Hours | Reporting Location |
| STA OES 1860A | | | KERSHAV | V, WILLIAM | H 21 | E-27 | 0700-1900 | Silverado Cafe |
| STC TUU 9410C | | | DRUM | IM, MATT | 16 | E-178 | 0700-0700 | Silverado Cafe |
| STC XOR 1421C -> Div M/T | | | TERRIL | L, MARK | 16 | E-24 | 0700-1900 | Silverado Cafe |
| STG BDU 9351G | | | VASQUEZ | , MONICA | 1 33 | C-4 | 0700-1900 | Silverado Cafe |
| SOFR LA RUSSO | | | LA RUSS | O, NATHAN | 1 | O-254 | 0700-1900 | Silverado Cafe |
| FEMP POLLOCK | Y | | POLLOC | K, LARRY | 1 | O-221 | 0700-1900 | Silverado Cafe |
| FEMT CLAYTON | | | | | 1 | O-165 | 0700-1900 | Silverado Cafe |
| STC OES 1880C - DI | C C DIVMIT | | | ON BRIA | N 21 | E-166 | 0700-190 | yo II |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| the displacement of the second | _ | - | | | | - | - | |
| | +- | | | | + | | | |
| The state of the s | + | 1.00 | | | | | | |
| | + | + | | | - | | | |
| | 1 | 1 | | | | | | |
| . Work Assignments: | | | | | | | | |
| Mop up 300' interior to eliminate thr Pull hose lays. Backhaul excess trash/hose/water t Perform tactical patrol around struct Mop up 300' around structures to pr Fall hazard trees and that threaten o | o DP18 ures fo | 5. or the pos | tential of nev | v starts nd alleviate o | itizen concer | ns. | | |
| Special Instructions: | | BOND (| COMMUNIC | ATIONS PH | ONE # 805-9 | 03-3489 | | |
| Communications | V | | | | | T. F. F. | T., T | Notes |
| ame | Ch | | nction | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| | | | MAND | 151.0100 | 123.0 (T2) | 154.9650 | 123.0 (T2) | ALL DIVISIONS |
| OF T24 | | | CTICAL | 151.3325 | 192.8 (T16) | 151.3325 | 192.8 (T16) | BRANCH I/V |
| DF T23 | | | GROUND | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | AIR TO GROUND |
| ALCORD | 15 | | DICAL | 156.0750 | 156.7(T6) | 156.0750 | 156.7(T6) | MEDICAL. |
| RGUARD | 16 | | SUARD | 168.6250 | | 168.6250 | 110.9 (T1) | ***EMERGENCY ONLY*** |
| Prepared by: Name: Brian Torosia | | | | | RESL(T) | Signature: | 2. | - |
| S 204 | | Г | Date/Time: 1 | 12/7/2020 | 2200 | | Per | sonnel Count: 89 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Division |
|---------------------------------------|--------------------|---------|---|----------------------|------------------|-------------|-------------------------------|
| Bond | | | Date From: 12/08/20 Time From: 0700 | Date To: Time To: | 12/09/20 0700 | I/V | D/E |
| 4. Operations Personnel: | | | 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11 | | Page 1 of 1 | Delta |
| Operations Section Chief: Josh Bisch | of, Mik | e Petro |) (T) | Night Ops: | Monty Smith | h | |
| Branch Director: John Fredr | ick | R | on Earls (T) | Branch Safety: | | | |
| Division/Group Supervisor: Hector Med | rano(1 | | | Air Attack: | | | |
| 5. Resources Assigned: | | | Resources Below in Bo | ld are 12 Hou | Γ** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STA ORC 1402A | Y | | TRUHILL, JUSTIN | 22 | E-33 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| STC BEU 9460C | N 8 | | ALLEN, JAMES | 18 | E-37 | 0700-0700 | Santiago Cyn. x Modjeska Cyn. |
| STC SHF 3675C | | | STILES, EZRA | 18 | E-29 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| STG AEU 9275G -> Demob | AEU 9275G -> Demob | | | -33 | C-28 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| STG BDU 9352G | | | | 33 | C-5 | 0700-0700 | Santiago Cyn. x Modjeska Cyn. |
| CRW1 SHF MODULE | | | SCHWEDHELM, JOSEPH | 10 | O-227 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| CRW2 I/A KNF 1 | | | BUTCHER, PAUL | 18 | Ç-11 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| W/T ORC 4 | | | LAMBETH, STACY | 1 | E-112 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| SOFR BAUER | | | BAUER, LUCAS | 1 | O-84 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| SOFR FLORES | | | FLORES, MARK | 1 | O-282 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| EMP CONNER | Υ | | CONNER, JASON | 1 | O-219 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| EMP KENNEDY | Υ | | KENNEDY, DAVID | 1 | O-163 | 0700-1900 | Santiago Cyn. x Modjeska Cyn. |
| STG RRU 9315G 6 ST | agin | a | HATCH, JOE | 28 | C-23 | 0706-1900 | ו וו |
| | | - | | | | | |
| | | | | | | | |
| | | | | | | | |

6. Work Assignments:

Hold and improve control lines to mitigate threat of fire escaping.

Mop up 300' interior to eliminate threat to the fire line.

Perform tactical patrol around structures for the potential of new starts.

Mop up 300' around structures to prevent structure damage, and alleviate citizen concerns. Identify and document suppression repair needs to facilitate timely completion of repairs.

Backhaul excess trash/hose/water.

7. Special Instructions:

BOND COMMUNICATIONS PHONE #805-903-3489

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|-------------|----------|-------------|----------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Fire OC | 1 | COMMAND | 151.0100 | 123.0 (T2) | 154.9650 | 123.0 (T2) | ALL DIVISIONS |
| CDF T31 | 5 | TACTICAL | 159.3825 | 192.8 (T16) | 159.3825 | 192.8 (T16) | BRANCH I/V |
| CDF T23 | 14 | AIR TO GROUND | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | AIR TO GROUND |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7(T6) | 156.0750 | 156.7(T6) | MEDICAL |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | ***EMERGENCY ONLY*** |

9. Prepared by: Name:

Brian Torosian

RESL(T)

Signature:

157

ICS 204

Date/Time: 12/7/2020 2200 Personnel Count:

| | | ASS | IGNMENT LIS | ST (I | ICS 204 | 4 WF) | | OLLED UNCLASSIFIED DRMATION//BASIC |
|---|-----------------------------------|---------------------|--|--------|----------------------|-------------------|-------------|---------------------------------------|
| 1. Incident Name: | | | 2. Operational Perio | od: | | | 3. Branch | Division |
| Bond | | | Date From: 12/08/ Time From: 0700 | | Date To: Time To: | 12/09/20 0700 | I/V | M/T |
| 4. Operations Personnel: | | | 7 10 2 22 | | , N | 7 4. | Page 1 of 1 | Mike |
| Operations Section Chief: Josh Bische | of, Mik | e Petro | (T) | | Night Ops: | Monty Smit | h | |
| Branch Director: John Fredri | ck | | and the state of t | В | ranch Safety: | | | |
| Division/Group Supervisor: Dan Bonfan | te | 1,100 marks 1000 | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources Below in | Bold a | are 12 Hou | r ** | | |
| Resource Identifier | ALS | LWD | Leader | F | Personnel | Request# | Hours | Reporting Location |
| STC SBC 9322C | Υ | | RIDDLE, RYAN | | 19 | E-161 | 0700-0700 | DP 55 |
| STC OES 1880C - DIV B/Y | | | DAMERON, BRIAN | IL | 21 | E-166 | 0700-1900 | DP 55 |
| CRW1 ORC SANTIAGO 1 | | | LARSON, COREY | 1 | 20 | C-33 | 0700-1900 | DP 55 |
| SOFR STUART | | | STUART, DOUGLA | \S | 1 | O-253 | 0700-1900 | DP 55 |
| FEMP THOMAS | Υ | | THOMAS, AARON | J | 1 | O-220 | 0700-1900 | DP 55 |
| FEMP HARDIN (T) | Υ | | HARDIN, GARRET | T | 1 | O-283 | 0700-1900 | DP 55 |
| 57C XOR 1421C & DIV | B/Y | | TERRIL, MARK | ۷ . | 16 | E-24 | 0700-1900 | 1 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| . Work Assignments: | | | | 1 | | | | |
| lold fire within established control line lop up 300' interior to eliminate threa ackhaul excess trash/hose/water to erform tactical patrol around structur lop up around structures to prevent s | nt to the the inte es for t | rsection he pote | n of Santiago and Moe ential of new starts. | 62% | | | | |

7. Special Instructions:

BOND COMMUNICATIONS PHONE # 805-903-3489

| 8. Communications | 2 gs 2 n 2 n | | | s in Anthony | | | ran is Aris Aris Ari |
|-------------------|--------------|---------------|----------|--------------|----------|-------------|----------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Fire OC | 1 | COMMAND | 151.0100 | 123.0 (T2) | 154.9650 | 123.0 (T2) | ALL DIVISIONS |
| CDF T25 | 4 | TACTICAL | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | BRANCH I/V |
| CDF T23 | 14 | AIR TO GROUND | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | AIR TO GROUND |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7(T6) | 156.0750 | 156.7(T6) | MEDICAL |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | ***EMERGENCY ONLY*** |
| N D 11 N | D.I. | T! | | DECL/T\ | | |) |

Date/Time: 12/7/2020

9. Prepared by: Name:

Brian Torosian

RESL(T)

2200

Personnel Count:

ICS 204 NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | | | 2. Operational Period: | | | 3. Branch | Group |
|---|---------|--------|--|----------------------|-------------------|-----------------------|-----------------------|
| Bond | | | Date From: 12/08/20 Time From: 0700 | Date To: Time To: | 12/09/20 0700 | Suppression Repair | Suppression Repair |
| 4. Operations Personnel: | | | | 1 . 1 | | Page 1 of 1 | * |
| Operations Section Chief. Josh Bischo | of, Mik | e Petr | o (T) | Night Ops: | Monty Smit | h | |
| Branch Director: Henry Herre | ra | | | Branch Safety: | | | |
| Division/Group Supervisor: Alvin Taylor | | | | Air Attack: | | | |
| 5. Resources Assigned: | | ** | Resources Below in Bol | d are 12 Hou | r.** | | |
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| CRW2 I/A BLM SRV #7 | | | M, CARL | 19 | C-10 | 0700-1900 | ICP |
| CRW2 BIA SHINGLE SPRINGS 42 | | | AROS, DRAKE | 13 | C-1 | 0700-1900 | ICP |
| DOZ ORC 1 | | | SMITH, BRENT | 1 | E-199 | 0700-1900 | ICP |
| DOZ ORC 2 | | | PERRAULT, ALAN | 1 | E-15 | 0700-1900 | ICP |
| DOZ ORC 3 | | | HAHN, DAVID | 1 | E-16 | 0700-1900 | ICP |
| DOZ PVT E-201 - BLACK CAT | | | FUKUDA, ADRIAN | 1 | E-201 | 0700-1900 | ICP |
| DOZ PVT E-202 -ZX AG | | | NIEBLAS, COLEMAN | 2 | E-202 | 0700-1900 | ICP |
| W/T PVT E-203 - DOC'S WATER | | | EDWARDS, RICH | 1 | E-203 | 0700-1900 | ICP |
| W/T PVT E-204 - DOC'S WATER | | | VAINE, JOE | 1 | E-204 | 0700-1900 | ICP |
| WIT+ WYTPVT E-212 J&M | i-unas | ighed | DUNGAN, JACKIE | 1 | E-212 | 0700-1900 | ICP |
| W/T+ W/TPVT E-213 Bend | | | NEISON, CASEY | | E-213 | 0700-1900 | ICP |
| EXC ORC 1 | | massia | GARCIA, PATRICK | 1 | E-211 | 0700-1900 | ICP |
| GRD ORC GRADER 1 | | · | BROWN, DAN | 1 | E-205 | 0700-1900 | ICP |
| SKID ORC SKID STEER 1 | | | FITTLE, PIERCE | 1 | E-206 | 0700-1900 | ICP |
| HEQB ORONA (T) | | | ORONA, JOSEPH CHRISTIAN | 1 | O-365 | 0700-1900 | ICP |
| SRS ERICKSON | | | ERICKSON, DAVID | 1 | O-270 | 0700-1900 | ICP |
| OBS CASWELL | | | CASWELL, CHRISTIAN | 1 | O-64 | 0700-1900 | ICP |
| REAF KNAPP | | | KNAPP, TRACY SAMANTHA | 1 | O-306 | 0700-1900 | ICP |
| . Work Assignments: | | | | | | | |

Identify and document suppression repair needs to facilitate timely completion of repairs. Implement Suppression Repair Plan.

FORS TORRES 0-57 CUNCISSI GNED

HEAB PIETRCZAK PIETRCZAK, DAVID, 0-367 Eunassigned

READ GNADT 0-347

7. Special Instructions:

BOND COMMUNICATIONS PHONE #805-903-3489

| 8. Communications | | | | | | | |
|-------------------|----|---------------|----------|-------------|----------|-------------|----------------------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| Fire OC | 1 | COMMAND | 151.0100 | 123.0 (T2) | 154.9650 | 123.0 (T2) | ALL DIVISIONS |
| CDF T32 | 6 | TACTICAL | 151.2425 | 192.8 (T16) | 151.2425 | 192.8 (T16) | ALL DIVISIONS |
| CDF T23 | 14 | AIR TO GROUND | 159.4500 | 192.8 (T16) | 159.4500 | 192.8 (T16) | AIR TO GROUND |
| CALCORD | 15 | MEDICAL | 156.0750 | 156.7(T6) | 156.0750 | 156.7(T6) | MEDICAL |
| AIRGUARD | 16 | AIRGUARD | 168.6250 | | 168.6250 | 110.9 (T1) | ***EMERGENCY ONLY*** |

Date/Time: 12/7/2020

9. Prepared by: Name:

Brian Torosian

RESL(T)

2200

Signature:

Personnel Count:

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | ent Name: Bond | | 2. Opera | tiona | l Period: | V. g | | 3. Branch | Staging |
|---|-------------------|----------------------|-----------|------------------|------------------|--------------------------------------|------------|-------------|----------------------|
| Bond | | | Date From | | 12/08/20 0700 | Date To Time To | | | Great Park |
| 4. Operations Personnel: | | Te le | | | | | | Page 1 of | 1 |
| Operations Section Chief: Josh Bisc Branch Director: Division/Group Supervisor: Gordon Le | | ke Petro |) (T) | F 412 Fo 110 410 | | Night Op Branch Safe Air Attac | mar | th | |
| 5. Resources Assigned: | | ** | Resource | s Bel | low in Be | old are 12 He | our ** | | |
| Resource Identifier | ALS | LWD | L | Leade | er | Personne | Request # | Hours | Reporting Location |
| STC SCU 9160C | | | GIAMBE | RONE | BRYAN | 17 | E-163 | 0700-1900 | ICP |
| STC CZU 9171C | | | MURR | AY, S | EAN P | 13 | E-164 | 0700-1900 | ICP |
| STC MMU 9420C | | | WHIT | TE, BI | RIAN | 18 | E-23 | 0700-1900 | ICP |
| STG RRU 9315G -> DIV D/E | | | HAT | гсн, | JOE | 28 | C-23 | 0700-1900 | ICP |
| STG SLU 9345G (CCC) | | | DAVIS | | | 33 | C-12 | 0700-1900 | ICP |
| STH MMU 9425H | | | BEERY, | | | 24 | C-30 | 0700-1900 | ICP |
| STH FKU 9435H | | | MATHE | | | 23 | C-29 | 0700-1900 | ICP |
| 6. Work Assignments: Maintain 3 minute response time. 7. Special Instructions: | | BOND | COMMUNIC | CATIC | ONS PHO | DNE # 805-90 | 03-3489 | | |
| . Communications | | | | | | 3. 11.35°. 21 | | | N-4 |
| lame | Ch | | nction | | Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| ire OC | 1 | CON | IMAND | 151 | 1.0100 | 123.0(T2) | 154.9650 | 123.0(T2) | |
| DE TOS | 11 | AID to 1 | GROUND | 150 | 4500 | 102 9 /T16\ | 159.4500 | 192.8 (T16) | AIR TO GROUND |
| DF T23 | 14 | musicanes, conserva- | | | 0.4500 | 192.8 (T16) | | | |
| ALCORD | 15 | | DICAL | - | 0.0750 | 156.7(T6) | 156.0750 | 156.7(T6) | MEDICAL |
| IRGUARD | 16 | | UARD | 168 | .6250 | DEOL (T) | 168.6250 | 110.9 (T1) | ***EMERGENCY ONLY*** |
| Prepared by: Name: | Brian Torosian | | | | | RESL(T) | Signature: | E M | |
| S 204 | | D | ate/Time: | 12/8/ | 2020 | 0700 | | Per | sonnel Count: 156 |

E

T





SAFETY MESSAGE

Bond Fire

CA-ORC-136890 December 8, 2020 0700-0700



S

AWARENESS

Watch Out

- Return of Red Flag conditions
- Possible preemptive power shut off to affected areas
- Residents back in their homes and on the roads

Mitigation

- Keep up to date on current and predicted weather and fire behavior
- Confirm safety briefings with your crews
- Expect questions and public relations opportunities from residents

ROAD HAZARDS

Watch Out

- Power and cellular crews continuing work on infrastructure repair
- Road repairs continuing in several areas
- Residents driving in all areas, some on UTV's

Mitigation

- Expect interrupted and possibly congested travel on roads
- Turn on emergency lights and use cones for your safety when parked
- Be aware of speed limits and safety issues while driving

DEMOB

Watch Out

- Tired crews are ready to go home or perhaps head to a new assignment
- There will be an increase in backing and maneuvering vehicles in tight spots
- Dirty cabs, tight quarters and used equipment can be receptive for infection

Mitigation

- Ensure drivers are well rested and rotated on long drives home
- Drive cautiously in and around ICP and demob pedestrian traffic
- Take time to decontaminate your cab and equipment to reset cleanliness

COVID-19 REDUCE THE EXPOSURE AND SPREAD BY:

- Wear a face covering when:
 - ✓ In public and unable to maintain six feet of social distance
 - ✓ When at the ICP and unable to maintain six feet social distance
 - ✓ At all times when you are in the food line

Jason Williams CAL FIRE IMT TEAM 4 SAFETY(T)

REDUCE EXPOSURE BY WEARING A FACE COVERING



INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)



| 1. Incident Name: | Bond | 2. Incide | ent Number: CA-ORC-136890 |
|------------------------|--|---------------------------------------|---|
| 3. Date/Time Prep | | 4. Operational Period: | |
| Date: 12/07/2020 T | | | Time From: 0700 hours To: 0700 hours |
| 5. Incident Area | 6. Hazards/Risks | | 7. Mitigations |
| ALL | Potential for Ext | treme Fire Behavior g conditions | Critically dry fuels, very low humidity, high wind speeds, no rain in over six months. |
| ALL | COVID-19: Red potential to your the public | uce exposure self, your crew, and | Wear a mask while in the ICP, while in line for food, and when six feet of social distancing is difficult. Wash hands frequently for at least 20-seconds. |
| ALL | Power lines are reenergized in a | being tested and Il areas | Be aware of increased hazard and potential for issues from homes and infrastructure being reenergized. |
| DIV B, E, Y | Narrow roadway from all residents | s and more traffic s back in homes | Turn lights on, observe speed limits and expect vehicles opposing traffic. Plan for extended travel times. |
| DIV B, D, E, Y | Spotty communic Cellular | cations for VHF and | Review ICS 205 and ensure radio clone is current. Use human repeaters if necessary. |
| DIV B, D | Steep, unstable t | errain and roll-out | Watch footing and maintain downhill tool placement. Be aware of loose material. Look for ash pits and stump holes. |
| ALL | Potential Helicopt Attack or Firefight | | Monitor A/G. Watch overhead for hazard trees and wind changes. |
| ALL | Driving Hazards | | DRIVE SLOW- do a walk around before moving your vehicle; Drive with headlights on; drive defensively; Utilize spotters and backers when conditions require; scout out assignments before committing position. |
| ALL | Tired Crews - End season | | Maintain a safe work/rest ratio, stay well fed and hydrated. |
| 8. Prepared by (Safety | y Officer): Name: Jason | Williams | Signature: |
| Prepared by (Deput | y Operations Section Ch | ief): Name: Shawn Raley | Signature: |
| ICS 215A | | Date/Time: 12/07/2020 1 | 700hrs |

| Prenard By | Greg Bradshaw | Operational Period - Time | 0700 - 0700 | Rescue Ship Information | Day | | (714) 522-4141 | Make/Model Bell 412 EP Bell 412 EP | Procedure for These | Contact Incident Comms | r Addit | I KAINEE NAME PHONE | | Kay Gomez (626) 377-7406 | | | | | | | | | ded) | Start Remarks | | | | | | | | | | | | | MATION | Phone Address | | | |
|------------------------|-----------------------------------|---------------------------|--|--|--|----------------------|--------------------|--|---------------------|------------------------|----------------------|-----------------------|----------------------|--------------------------|------------------------|--------------------|-------------|----------|-------------------|---------------------------|------------|--------------------------------------|-------------------|---------------------|-------------|------------|----|--------------|----------------|----------------|-----------|-----------|------------|------|---|-------------------------------------|-----------------------------------|-------------------|---|---|--|
| ared | ber 7, 2020 | riod - Date | iber 8, 2020 | nation | NN | | † † | Long | Ò | 750 | tfr2/list.html | THOME 1000 | (949) 007-2041 | (760) 479 7000 | 0) 41 3-1 022 | (200) 304 3464 | toto too (o | | | | | | Jse page 2 if Nee | ase Avail | | | | | | | | | | | | | NT BASE INFORM | ger Manager Phone | ⇂ | | |
| Date Prepared | Monday, December 7, 2020 | Operational Period - Date | TED LE | Regulact # A 57 | Radius: 6 | Ö | C. | | | Frequency 123.7750 | AF DUONITY IST. html | 1 | | | | | | | | | | | | Make/Model Helibase | | | | | | | | | | | 2 | | MOBILE RETARDANT BASE INFORMATION | Longitude Manager | _ | | |
| Time Prepared | 1700 | 1712 | Helibase Information | Name El Toro | Latitude 33° 40.05 | Longitude 117° 43.50 | 1 | | 4) (| (use page 2 if needed) | NAME | Gred Bradehaw | John Keesee | Rick Boman | | John Zuniga | | | | | | - | Ī | lype | | | | • (*) | | | | | *** | | | | | Lattitude | | 3 | |
| Time P | - 10 | | Helibase | Name | Latitude | Longitude | | Name | Latitude | (use page | POSITION | AOBD | ASGS | HEBM | ATGS | HLCO | HLCO | | | | | | 1 A A A | # HAY | ÷ | | | | | | | | | | | | | Name | | | |
| | Superof | 7642 | , efc. | | a | -ORMAT. | r, etc. | he Following | | | AM / FM | FM | - AM | AM | FM | | | AM | FM. | FM. | Z | | Remarke | C+O / House | Std / Tank | old / Lank | | Det / Tonk | Det (Pireliet | Rst / Bucket | | Recon | HCO | HCO | | | | Nelliarks | | | |
| ICS-220 | Cufoff | 1609 | quipment | NS TAKEN | IS DROPPI | MINUTES | dies of Wate | and Provide t The Area. | | | TONE | | c = | | | 192.8 (16) | 123.0 (2) | | | 156.7 (6) | 110.9(1) | | Re | Δ_2 | A - 1 | | | Α-2 | A-48 | A-25 | | A-34 | A-49 | A-48 | | | å | 2 | | | |
| | Startup | 0712 | s Special E | S / GALLO | / GALLON | DECIMAL | aterways, Bo | y the AOBD a |) * | | Ϋ́ | 168.4000 | 123.7750 | | | 159.4500 | 154.9650 | 123.0250 | 163.1000 | 156.0750 | 168.6250 | ded) | Start | 0200 | 0200 | | | 0700 | 0730 | 0220 | 0000 | 0730 | 07.00 | 06/0 | | ed) | Start | Organ | | | |
| MAR | Sunrise | 0642 | Operation | ER OF DIP | OF DROPS | MINO ES. | hin 300' of W | ediately Notif Ilons and a M | | | | 168. | 123. | | | 159. | 154 | 123. | 163. | 156. | 168. | Je 2 if Nee | Avail | 0200 | 0700 | | | 0700 | 0700 | 0200 | 0200 | 0000 | 0200 | 5 | | e 2 if Need | Avail | | | | |
| NS SU | ber | 0 | azards, Air | NS / NUMBE | PGREES A | ACCIVILED, II | am / Agent with | Number of Ga | | | TONE | | | | 400 0 (40) | 192.0 (10) | (2) 0.62 | | 1017 | 156.7 (6) | | tS (Use pac | Helibase | El Toro | Fullerton | | | El Toro | El Toro | El Toro | FIToro | E TOTAL | FIToro | i | | 3 (Use Page | Base | | | | |
| AIR OPERATIONS SUMMARY | Incident Name and Incident Number | Bond CA - ORC - 136890 | TRACK All Diporter Coartons Air Operations Special Equipment, etc. | RACK ALL DROP LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN | All GPS DATA TO BE COLLECTED IN DEGREES MINITES PROMISE TO SECOLLECTED IN DEGREES MINITES PROMISE TO SECOLLECTED IN DEGREES MINITES PROMISE TO SECOND | n of Befordant / F | Tropped Within The | Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. | | | 466 4665 | 100.4000 | 123.7730 | | 159 1500 | 151 0100 | 123 0250 | 182 4000 | 165.1000 | 130.0730 | 168.6250 | HELICOPTERS (Use page 2 if Needed) | Make/Model | Bell 412 EP | Bell 412 EP | | 14 | Chinook CH47 | Sikorsky UH 60 | Sikorsky UH 60 | ASTAR R3F | ASTAR B3E | Bell 206L1 | | | FIXED WING (Use Page 2 if Needed) | Make/Model | | | | |
| AIR OF | ent Name and | nd CA - C | ACK ALL DID | CK ALL DRO | ATA TO BE CO | Aerial Application | oam / Agent is L | Information: Lat | | , acion | Salicies | ofany Wing | - Briefina | O - Command | D (CDF T23) | (FIREOC) | CC | SK CK | CALCORD - MEDICAL | AIRGAURD - Emergency Only | dino forme | | lype | 2 | 2 | | | - | - | - | က | ო | က | | | | Type | | | | |
| | Incid | Gener | 1 H | . A. | All GPS DA | AVOID | If Retardant / F | | | Froguencies | AIR TACTICS | AIR / AIR Rotary Wing | AIR / AIR - Briefing | AIR / GROUND - Command | AIR / GROUND (CDF T23) | COMMAND (FIREOC) | TOLC | DECK | CALCORD | AIRGAURD - E | | EAA # | # KA # |) | HC 2 | | | HT47 | 18H | 38H | 8MG | 3PD | 2BH | | | | FAA # | | | | |

| 4 | |
|--|---|
| | |
| | |
| 6 | |
| | |
| e a | |
| <u> </u> | |
| 1 | |
| 0 | |
| _ | |
| - | |
| '- | |
| | |
| C | |
| ~ | |
| 7 | |
| | |
| - | |
| 5 | |
| | |
| 2 | |
| 0 | |
| \sim | |
| C | |
| _ | |
| | |
| | ı |
| | |
| | |
| | |
| 02 | |
| | |
| H | |
| 7 | |
| | |
| | |
| | |
| | |
| 0 | |
| | |
| | |
| | |
| П | |
| 10 | |
| Ö | |
| ~ | ı |
| 6 4 | |
| CO | |
| 9 | |
| 6 9 | |
| 0 | ı |
| ICS 205 - INCIDENT RADIO COMMUNICATIONS BLAN | |

| 2 | 103 20 | ICS 205 - INCIDENT RADI | NT RADIO CON | O COMMUNICATIONS PLAN | ATIONS | PLAN | | CONTROLLED UNCLASSIFIED |
|------------|---|-------------------------|---|-----------------------|------------------------|---------------------|--------------|--------------------------|
| : | delit name: | | 2. Date/Time Prepared | | 3. Operational Period: | lal Period: | | INFORMATION//BASIC |
| | Bond | | Date: | : 12/07/2020 | | 12/08/20 | Date To: | 12/09/20 |
| 4 00 | minimine in the second | | Time: | 200 500 | 2120 Time From: 0700 | 0020 | Time To: | 07007 |
| 3 | 7. Communications | | | | | | | |
| * | runction | Name | Assigned To | Rx Freq | Rx Tone | Ty Fran | Tv Tong | N-44- |
| _ | COMMAND | Fire OC | ALL DIVS | 154 0400 | 1 | harry | 1X 10ne | Notes |
| 2 | | | | 0010:151 | 123.0 (12) | 154.9650 | 123.0 (T2) | ALL DIVISIONS |
| 3 | TACTICAL | CDF T24 | DIV B/Y | 151 3325 | 100 8 (T16) | 7000 | | |
| 4 | TACTICAL | CDF T25 | T/M VIQ | 159 2775 | 100 0 (T.10) | | 192.8 (116) | BRANCH I/V |
| 2 | TACTICAL | CDF T31 | DIV D/F | 150 2825 | 100.0 (110) | | 192.8 (T16) | BRANCH I/V |
| 9 | TACTICAL | CDF T32 | SI IPP REDAID | 75.00.00 | 192.0 (110) | 159.3825 | 192.8 (T16) | BRANCH I/V |
| 7 | TACTICAL | CDE T34 | יייייייייייייייייייייייייייייייייייייי | 131.2425 | 192.8 (T16) | 151.2425 | 192.8 (T16) | ALL DIVISIONS |
| α | TAOLEOVE | VIII 134 | UNASSIGNED | 151.4675 | 192.8 (T16) | 151.4675 | 192.8 (T16) | |
|) | TACTICAL | VFIRE 23 | UNASSIGNED | 154.2950 | 156.7 (T6) | 154.2950 | 156.7 (T6) | |
| တ | TACTICAL | VFIRE 26 | UNASSIGNED | 154.3025 | 156.7 (T6) | 154 3025 | 156 7 (TE) | |
| 10 | | | | | | 07000 | (01) (10) | |
| 11 | | | Ð | | | | | |
| 12 | | | | | | | | |
| !!! | | | | | | | | |
| 13 | | | | | | | | |
| 14 | AIR TO GROUND | CDF T23 | ALL DIVS | 159.4500 | 192 8 (T16) | 150 4500 | (C) | |
| 15 | MEDICAL | CALCORD | ALL DIVS | 156 0750 | 156 7/Te) | 0004.60 | 192.8 (1116) | AIR TO GROUND |
| 16 | AIRGUARD | AIRGUARD | ALL DIVS | 168 6250 | (01) (10) | 06/0.061 | 156.7(16) | MEDICAL |
| 17 | | | | 00,000 | | 168.6250 | 110.9 (T1) | ***EMERGENCY ONLY*** |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | AIRGUARD | ALI DIVS | 160 6050 | | | | |
| 5. Spe | 5. Special Instructions | | | 100.0230 | | 168.6250 | 110.9 (T1) | ***EMERGENCY ONLY*** |
| 王 ** | E LATEST CLONE | FOR 12/08/20 IS | *** THE LATEST CLONE FOR 12/08/20 IS "BOND1" WHICH IS THE TITLE OF THE GROUP, MORNING BRIEFING BROADCAST ON CDF TAC | E TITLE OF T | HE GROUP, | MORNING B | RIEFING BR | OADCAST ON CDF TAC 24*** |
| 6. Prepare | 6. Prepared by (Communications Unit Leader): Name: | nications Unit Le | eader): Name: MIKE HEYFRON | FRON | | Signature | mi Dile | |
| 100 2 | Jo - CONTROLLE | D UNCLASSIFIE | CONTROLLED UNCLASSIFIED INFORMATION//BASIC | | NIMS IAP | NIMS IAP Date/Time: | 12/07/20 | 2120 |
| | | | | | | | | |

MEDICAL PLAN (ICS 206)

| 1. Incident Name: | | | | | ate From: | 12/8/20 | Date To: | : 12/9/: |
|--|---|-------------------------------------|--|-------------------------|--------------------------------------|-----------|-----------------|---------------|
| | Bond | | | Т | ime From: | 0700 | Time To | : 0700 |
| 3. Medical Aid Stations: | Power Company of the | 7 | | | | | | |
| Name | | - | Location | - (| Contact Nur | mber/Freq | Para | medics |
| CAL MAT (medical assitance | team) | | Bond ICP | | Comm | and | | MD |
| Care Ambulance X-Ray 1 | | | Bond ICP | | Comm | and | 1 | NO |
| 4. Transportation (indicate | | | | | | | | |
| Ambulance Ser | vice | | Location | | Contact N | lumber | Level o | f Service |
| Care Ambulance X-Ray 2 | | | DP55 (Irvine Lake) | | Comm | and | В | LS |
| Care Ambulance X-Ray 3 | | | OCFA Station 15 | | Comm | and | В | LS |
| ORC Copter 1 (Hoist & NVG) | | | El Toro Helibase | | Comma | and | А | LS |
| 5. Hospitals: | | | | | | | | |
| | Addre | ss, | Contact Number(s)/ | Trave | el Time | Trauma | Burn | |
| Hospital Name | Lat & Long | Helipad | Frequency | Air | Ground | Center | Center | Helipad |
| Mission Regional Medical Center | 27700 Medical Ce Mission Viejo CA N33°33.65 W117° | | 949-365-2108 | | 5 14 | Level 2 | | |
| JC Irivine Medical Center | 101 The City Dr, C N33°78.73 W117° | | 714-456-6233 | 5 | 35 | Level 2 | $ \mathcal{D} $ | |
| OC Global Medical Center | 1001 N.Tustin Ave Santa Ana CA N33°45.30 W117°4 | | 714-953-3331 | 10 | 20 | Level 1 | V | |
| crew Supervisor will contact Division Somplaint/condition and location. Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit Contacts: 1. Ground or Air ambulance as reque 2. Operations 3. Safety 4. Medical Unit Division Supervisor or designee will s | | | Nature of Injury: Location of Patient:_ Point of Contact:_ Transportation Requeste Point of Pick-Up: Lat: | ed by: Air | Grou | ınd | | |
| run medical emergency on assigned of 1. A pre-assigned tactical frequency (1. Caption of the content of the cont | channel. i.e. CALCORD) should emergency. ommand channel for en eed. aint/condition and locat | be used nergency | Patient Unit ID: Is an EMT with Patient: Y Age: Sex: Make All Emergencies - Secu witnesses for later inve of events. | esere the are | No Female_ ea and ide | ntified | *1 | |
| run medical emergency on assigned of 1. A pre-assigned tactical frequency (for IWI and only for duration of the Communications Unit will clear the Coraffic as needed for duration of the new Imp Emergency Intact Medical Unit with patient completed staff will respond to stabilize the Medical Unit contacts Communications Safety Logistics Operations Crew Supervisor Comp/Claims Check box if aviation asset | channel. i.e. CALCORD) should emergency. ommand channel for en eed. aint/condition and locat a patient. | be used nergency ion. | Patient Unit ID: Is an EMT with Patient: Y Age:Sex: Make All Emergencies - Secu witnesses for later inve | esere the are | NoFemale_ ea and ider Keep acc | ntified | 71 | |
| run medical emergency on assigned of 1. A pre-assigned tactical frequency (i for IWI and only for duration of the Communications Unit will clear the Co raffic as needed for duration of the ne imp Emergency intact Medical Unit with patient comple dical staff will respond to stabilize the Medical Unit contacts . Communications . Safety . Logistics . Operations . Crew Supervisor . Comp/Claims Check box if aviation asset Prepared by (Medical Unit Le | channel. i.e. CALCORD) should emergency. ommand channel for enced. aint/condition and locate patient. ts are utilized for reeader): Steve M | be used nergency ion. | Patient Unit ID: Is an EMT with Patient: Y Age: Sex: Make All Emergencies - Secu witnesses for later inveof events. | esere the are | NoFemale_ ea and ider Keep acc | ntified | Sary | |
| run medical emergency on assigned of 1. A pre-assigned tactical frequency (for IWI and only for duration of the Communications Unit will clear the Coraffic as needed for duration of the new Imp Emergency Intact Medical Unit with patient completed staff will respond to stabilize the Medical Unit contacts Communications Safety Logistics Operations Crew Supervisor Comp/Claims Check box if aviation asset | channel. i.e. CALCORD) should emergency. ommand channel for enced. aint/condition and locate patient. ts are utilized for reeader): Steve M | be used nergency ion. escue. If ass | Patient Unit ID:_ Is an EMT with Patient: Y Age: Sex: Make All Emergencies - Secu witnesses for later inve of events. | re the are stigation | NoFemale_ ea and ider Keep acc | ntified | Sary | |

STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY AND FIRE PROTECTION
PROPERTY CERTIFICATION OF LOCATION OR DAMAGE
CERTIFICATE OF RESPONSIBILITY FOR INCIDENT
OCCURRANCE

Incident#: Request #:

NOTE: This form must not be used to certify lost, stolen or worn out property. A STD 152 Property Survey Report must be completed.

DOC. NUMBER: CAL FIRE-101 page 1 of 2 (1/07) REGION: DATE: LOCATION / INCIDENT NAME: INCIDENT NUMBER: UNIT: DATE OF OCCURANCE: THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other) DESCRIPTION PROPERTY (INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR **CAL FIRE STOCK NUMBER** UNIT OF QUANTITY NUMBER (COMPLETE WHENEVER ASSIGNED) MEAS. PROPERTY.) LOCATION OF ITEMS: REMARKS: SIGNATURE OF PERSON CERTIFYING OCCURANCE AS DESCRIBED DATE: TITLE: PRINTED NAME: SIGNATURE: DIV: Div's Name: Div. Signature: Attention Division Group Sup., by signing you are verifying that the above list items where left on the incident and may qualify for replacement by the Supply Unit and / or Incident.

ORDERS CAN BE EMAILED TO: IMT4SUPPLY@GMAIL.COM



BOND INCIDENT FINANCE MESSAGE



FINANCE SECTION is located at the end of "trailer row" near overhead parking.

CAL FIRE TIME UNIT (Personnel and Hired Equipment)

- CAL FIRE PERSONNEL make sure you have started your eFC-33's and update after each shift. Please make sure Epay schedules are up to date.
- HIRED EQUIPMENT SUPPLIERS Check in with the Time Unit and drop off your agreements.
- SHIFT TICKET BOOKS Available in the Time Unit (agency personnel only).

DIVISION / GROUP - LINE SUPERVISORS

• Please make sure to turn in hired equipment shift tickets at the end of each shift.

COMP/CLAIMS

For Damage Claims (suppression, property, vehicle), report to Comp Claims using an ICS-213. We will need location, description of damages, and your contact information.

Please report all injuries and suppression damage to the Comp / Claims, no matter how minor.

TOLL ROAD FEES

If you are a government agency employee and have traveled any of the Orange County toll roads, please scan the QR CODE below, follow the link, and complete the Google form. This information will be used to request a waiver of toll road fees for you and your agency.

TOLL ROAD WAIVER FORM



Mara Zaver, FSC1 Roger Raines, FSC1

BOND FIRE INFORMATION SHEET

Fire Information Line: (714) 504-2631

Please scan the QR Below for CAL FIRE's Social Media Policy 0691.



INCIDENT MAIL

The PIO Trailer will receive mail/packages shipped to the Incident. Please ensure all mail addressed to the incident follows the format below:

(YOUR NAME, YOUR ORDER NUMBER)

C/O BOND FIRE BASE CAMP

PUBLIC INFORMATION TRAILER

PUSAN WAY AT CADENCE WAY

ORANGE COUNTY GREAT PARK, IRVINE CA 92618

LOST AND FOUND

Any items that are found, please bring them to the PIO Trailer located at the entrance to Base Camp and leave them with PIO staff. If you lose something, please leave your name and contact information at the trailer and a description of lost items.



DMOB BOND INCIDENT CA-ORC-136890

- Resources must check-in prior to the Demobilization process.
- In order to be deemed excess, supervisors must submit an ICS 213 to the Resources Unit.
- Resources report to Demobilization Unit at the times posted on the tentative DMOB list, which is posted around the Incident Base and posted to the Box Account.
- Prior to reporting to DMOB, <u>please return all supplies and equipment.</u>
- Resources will get signatures from the following units:
- Ground Support
- Training (If they have a trainee)
- o Documentation
- o Time
- o DMOB

The following will be done by radio at DMOB

- Motels
- Supply
- Communications

Bond Fire Suppression Repair Guidelines for SRA

Mitigation of fire suppression damage will minimize the long-term impacts caused by fire suppression efforts, especially during rain events. The following actions will be implemented:

Hand Lines/Dozer lines

- Construct waterbars to mitigate the potential for accelerated erosion on exposed soils.
- Slash from felled trees adjacent to control line may be masticated, chipped, or lopped and scattered onto the control line where it will not compromise the fireline function.
- Berms and push-piles shall be spread out to the extent feasible.
- Soil and slash piled against trees or perched above watercourses is especially important to disperse.
- Where lines intersect trails, roads or other access point, redistribute vegetation heavily to disguise within 100 feet or line of sight, whichever is greater. In these locations, minimal additional cutting of vegetation may be conducted to provide sufficient material. This will be done in a case by case basis as evaluated by division supervisor.
- Create berms or use natural features (boulders, logs, etc.) to block vehicle access to dozer and hand lines wherever they intersect roads or trails.

Roads

- Clean culverts and plugged drainage facilities.
- Remove outside berms created during suppression activities and incorporate into road surface or re-establish existing berms where applicable.
- Install rolling dips where rolling dips previously existed or where needed.

Waterbars

| Slope Gradient | Maximum Waterbar Spacing |
|----------------|--------------------------|
| 0-10% | 200' |
| 11-25% | 150' |
| 26-50% | 100' |
| >50% | 75' |

- Waterbars should be cut diagonally into firm soil at least 6" deep and have a berm at least 12" in height. Waterbars should have a 30-45 degree angle to the fall line.
- Outlets must be open and directed onto the least erodible material possible for energy dissipation and sediment filtration.

Watercourses

 All slash, loose soil and debris deposited into watercourses during suppression activities shall be removed and stabilized to the extent possible.

Hazard Trees

- Trees and snags that present a safety hazard as a result of suppression shall be felled.
- Slash from felled trees shall be lopped and scattered, chipped or masticated.

Fences, Gates and Other Improvements

- Fences and gates damaged by suppression efforts shall be repaired to pre-fire functioning standard.
- Other improvements shall be evaluated by a representative of the FSR group and/or the Comp./Claims Unit of Incident Management Team #4.

Staging Areas/Safety Zones

- · Re-contour or outslope these areas if practical.
- · Avoid very long waterbars.
- Slash pack in key areas to minimize erosion if slash is readily available

All trash, flagging and fire suppression supplies/equipment shall be collected and back-hauled to staging areas, drop points and/or base camp.

Bond Fire Suppression Repair Guidelines for Federal DPA

Mitigation of suppression damages will minimize the long-term impacts caused by personnel and equipment. The following actions will be implemented to minimize long-term impacts from suppression activities.

Dozer Lines

Dozer lines will be treated by pulling outside berms back into the control line, re-contouring or outsloping the surface to allow for drainage, and where necessary, placing waterbars in the control line.

Water Bars

Waterbars should be constructed at logical discharge points and guided by the spacing criteria as follows:

| | Fireline slope (%) | Maximum Distance Apart (feet) |
|---|--------------------|-------------------------------|
| _ | 1-14 | 150 |
| - | 15-20 | 90 |
| | 21-40 | 50 |
| | 41+ | 25 |

Installed waterbars will consist of a minimum of a six inch (6") cut into the firm bed of the control line and have a berm with a compacted height of no less than eighteen inches (18"). The waterbars will be constructed diagonally across the control line at an angle of thirty-five to forty degrees. When dozer lines follow a ridge where there is no vegetation on either side, or where there is unburned vegetation on both sides, re-contouring and waterbars should be designed to divert water equally to both sides of the ridge.

Handlines

Hand lines will be rehabilitated to allow for drainage by re-contouring and construction of waterbars. Waterbars for hand lines should be cut to a depth equal to the width of a standard fire shovel. The waterbars will be constructed diagonally across the control line at an angle of thirty-five to forty degrees. The outside end of the waterbar must be open and should discharge into an area where the ground surface is protected by vegetation that is unburned, if possible. Trenching and berms, where present, will be removed and any topsoil available will be pulled back cross the hand line.

Helispots, Safety Zones, Drop Points, and Other Clearings

Berms will be pulled or raked back into the site. If needed, the site will be crowned to facilitate surface drainage and the vegetative material removed from the site will be lopped and scattered over the disturbed area to reduce erosion/unauthorized OHV potential.

Improvements

Improvements such as pipe barrier, fences, gates, guzzlers, flood control basins, drainage structures, drainage channel, culverts, and paved roads damaged by suppression activities will be repaired to pre-fire conditions.

All trash, flagging, and fire suppression supplies/equipment shall be collected and removed to staging areas, drop points or base camp.

TRAINING SPECIALIST MESSAGE

A Training Specialist is available for trainees on the incident.

All State, Federal and local government agency Trainees working on Position Task Books will need to register with the Incident Training Specialist in order to receive proper credit for your assignment.

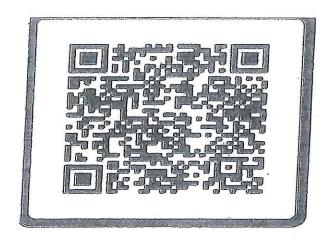
Training Specialist's Dennis Martin (707) 479-8421



Register using the QR Code

Trainee Message

If you would like to <u>CHECK-OUT / CLOSE OUT</u> your packet with the Training Specialist, please scan the QR code, fill in "ALL" information and "click" <u>submit</u>.



Your completed packet will be emailed back to you

If you have any questions or concerns, please feel free to contact me.

Training Specialist

Dennis Martin

(707) 479-8421

Dennis.martin@cityofvallejo.net



CAL-FIRE INCIDENT MANAGEMENT TEAM 4



24HR LINE RESOURCE - 2 OPERATOR

| The respor | SKGENCY S | SHIFT TI(| CKET an | The responsible Government Officer will complete this form each shift- | | Contractor Name | |
|-------------------------------------|---------------|-----------------|------------------|--|--------|------------------------------------|-------------------|
| Incident or Project Name | Jame | Incide | Incident M. mbon | 3 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | | THE BEST DOZERS LLC | SLLC |
| MISSION | N |) () | A-MMI | CA-WMU-018115 Request Number | nber | Operator #1 Operato | Operator #2 |
| Agreement Number | | | | | 1 | ring & LASI FIRS | & LAST |
| | | MIMU-0000015953 | 00000 | 15953 | | or Furn | By: |
| Equipment Make | | | 1 | 200 | | A Contractor Gov | Government |
| 1999 PETERBILT 379 | TERBIL. | T 379 | ŭ | TRANSBOOT 10 Miller | Ī | applies I | shed By: |
| Serial Number | | | | LAN OI IND IONE | | X Contractor Gov | Government |
| COMP | COMPLETE VIN# | #2 | j | 12345A1 | | nipme | |
| | | E. | Farinment 11co | | | Inspected X Unde | X Under Agreement |
| Date | | | | | | Released by Government | |
| Mo / Day | 000 | MAN | (Circle) | Hour | | Withdrawn by Contractor | |
| 1 | COLOD | VVOLK | | Assignment | | Dominico | |
| 9/5 0701 | 2400 | 17 | | N/N | | vernal vs/ comments | |
| 9/6 0001 | 0200 | 7 | | × AIC | | | |
| | | | | | | | |
| | | | | | | | |
| | | Ven | Vendor Rating | ting | | Govt. Rep. Name and Position DBINT | FINIDO |
| | | | Poor* | Ava | **** | Oliver and the second | NICLI |
| Met Performance Expectations | xpectations | | | 'n | NA | Print Your Name | |
| Equipment in Safe Working Condition | Norking Co | ndition | | | | Govt. Rep. Signature | |
| Operator Skill Level | | | | VENDORDA | | Your Signature | |
| Operates Safely | | | | VENDOR RAING | | Contractor Signature | |
| Operator's Connecation Louis | land Lacit | | | MINIST BE DONE | | John Smith | |
| Overall Performance | 0 0 0 | | | | | Date | |
| | * NOTE: | porter vot | 2000 | | | 9/6/20 | 0200 |
| * Final | evaluation | or for mor | e docum | * Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent | 230 or | CAL | E 297 |
| | | | | | | | (Kev 3-2011) |

24HR / 12HR TRANSITION SHIFT TICKET

| | EME | RGENCY | SHIET TI | VET | EMERGENCY SHIET TICKET ALL DATES TO THE TICKET ALL DAT | ころと | |
|------------------|-------------------------------------|--------------------|-------------|-----------------|--|-------------------------|----------------------------------|
| | he respons | sible Gover | mment O | ficer will | The responsible Government Officer will complete this form each shift. | Contractor Name | |
| Incident o | Incident or Project Name | ame | Incider | Incident Number | Request Number | Operator #1 | FIRE BEST DOZERS LLC |
| Agreement Number | It Number | | 3 | A-IMIMIC | CA-IVIIVIO-018115 E-444 | FIRST & LAST | FIRST & LAST |
| | | | MMU-C | MMU-0000015953 | 5953 | Operator F | Operator Furnished By: |
| Equipment Make | t Make | | | ü | COCO CONTRACTOR OF THE PARTY OF | X Contractor | Government |
| - | 1999 PETERBILT 379 | TERBIL | T 379 | <u> </u> | TRANSPORT 18 WURE | Operating Supp | Operating Supplies Furnished By: |
| Serial Number | nber | | | == | THE IS WHEEL | X Contractor | Government |
| | COMPI | COMPLETE VIN# | #2 | <u> </u> | 12345A1 | Equipm. | Equipment Status |
| | | | Ē | Farinment 11co | | Inspected | X Under Agreement |
| Date | | | 1 | 0 100 | | Released by Government | Overnment |
| Mo / Day | Start | Ston | Work | Circle | Hour | Withdrawn by Contractor | Contractor |
| 9/6 | 0701 | 1900 | 12 | | Assignment | Remarks/Comments** | |
| 9/6 | 1001 | 2400 | ! | | NA Y | | |
| 25 | 000 | 7400 | C | | OFF SHIFT | | |
| | | | | | | 1 | |
| | | | Ven | Vendor Rating | na | | |
| | | | | Poor* | D. 22.20 | - 1 | d Position - PRINT |
| Met Perfo | Met Performance Expectations | pectations | | | Avg. Good Exc. N/A | \neg | |
| Equipmen | Equipment in Safe Working Condition | Jorking Cor | ndition | | | Govt. Rep. Signature | a) |
| Operator | Operator Skill Level | | | | VENDOD DATES | Your Signature | |
| Operates Safely | Safely | | | | VENDOR RATING | Contractor Signature | ď) |
| Operator's | Operator's Cooperation I ave | love I co | | | MUSI BE DONE | John Smith | |
| Overall Pe | Overall Performance | ימו רפיפו | | | | Date | Time |
| | | 1 * | poiler ve | 0000 | | 9/6/20 | 1900 |
| | * Final e | valuation | or for more | e docume | Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent | it Section. | CAL FIRE 297 |
| | | | | | | addition it. | (Kev 3-2011) |

12HR LINE RESOURCE - 1 OPERATO

| The responsible Government Officer will complete this form each shift. The Responsible Government Officer will complete this form each shift. The Responsible Government Officer will complete this form each shift. The BEST DOZERS LLC | | LAND | 0.10 | 1 | LI LII | 121 IN LINE RESOURCE - 1 OPERATOR | いという | フレーコ | アルド | ATOR | |
|--|------------|-----------------------|-------------|-----------|-----------|-----------------------------------|--------------------------|-----------------|----------|----------------------|----------------------------------|
| Incident Number | F | he respons | sible Gover | nment O | KET and | d EVALUAT complete ti | TION FOR | M sch shift. | | Contractor Name | |
| MMU-0000015955 X Contractor Contract | Incident o | r Project N MISSIO | lame N | Incide | A-MMI | L01841 | Red | uest Nun | per | Operator #1 | Operator #2 |
| MMU-000015955 X Contractor File Equipment Model / Type X Contractor Equipment Model / Type X Contractor Equipment Use Equipment Use Circle Model Miles Miles | Agreemen | ot Number | | | | | | Ü-00 | | FIRST & LAST | 1 |
| PLETE VIN# Equipment Model / Type I | | | | MMU-C | 300001 | 5955 | | | | Operator F | urnished By: |
| March Marc | Equipmen | t Make | 1 | | Ш | Anipment M | lodel / Typ | 0 | | Operating Supp | Government lies Furnished By: |
| DMPLETE VIN# Utcerse Number Equipment Use Especial Equipment Use Especial Equipment Use Especial Especial | Sprial Nun | ٦. | | | | 2 | N / Y | E E | | X Contractor | Government |
| Circle Hours Days / Miles Released by Go | | COMP | LETE VI | #2 | | cense Num | per . | | | Equipm | ent Status |
| Circle Hours Days / Miles | | | | Ш | II tuemai | d'S | | | | panadeiii | A Under Agreem |
| OFF SHIFT OFF SHIFT | Date | | | | (Circle | | | | | Released by Go | overnment |
| OFF SHIFT | Mo / Day | | Stop | Morb | 200 | SIDOL | Days / | Miles | | Withdrawn by C | Contractor |
| OFF SHIFT | 0/7 | | 2010 | 4000 | | ٢ | ssignment | | | Remarks/Comments | 1. |
| DIV X | 110 | 1000 | 0070 | 7 | | 9 | F SHF | <u></u> | | | |
| ndor Rating Poor* Avg. Good Exc. N/A VENDOR RATING MUST BE DONE go f POOR requires an explanation in Comment S are decumentation, use a CAL FIRE Form. | 9/7 | 0701 | 1900 | 12 | | | DIV X | | | | |
| OFF SHIFT | 1/6 | 1001 | 2400 | L | | | | 100 | | | |
| Poor | 5 | 100 | 7400 | 0 | | | FSHIF | <u>_</u> | | | |
| Poor Avg. Good Exc. N/A VENDOR RATING MUST BE DONE gof POOR requires an explanation in Comment Sare decumentation, use a CAI FIRP Exm. | | | | Ven | dor Rati | na | | | | Court Don Money | |
| VENDOR RATING Gov. Rep. Signature | | | | | Poor* | | 2000 | ı | | oov. hep. name ar | Id Position - PRIN |
| VENDOR RATING Squar Signature VENDOR RATING Squar Signature MUST BE DONE Squar Suitif MUST BE DONE Squar Suitif Image Square Square Square Square Square Square Square Square Square Square Square S | Met Perfo. | rmance Ex | xpectations | | | in a | 0000 | EXC. | N/A | Print Your Name | |
| VENDOR RATING \$\frac{9\text{deus Signature}}{\text{Contractor Signature}} | Equipmen | It in Safe V | Norkina Co | ndition | | | | | | Govt. Rep. Signature | ø |
| MUST BE DONE Contractor Signature | Operator : | Skill Level | | | | VEND | 0 0 0 | (| | Your Signature | |
| MOS BE DONE Jahr Smith | Operates | Safely | | | | | A LUCK | 5 | | Contractor Signature | m |
| any rating of POOR requires an explanation in Comment Section. Of for more documentation, use a CAI FIRE Form 200 of comment. | Operator's | s Cooperal | tion I evel | | | SOM | - BE D | JNC JNC | | John Smith | |
| NOTE: any rating of POOR requires an explanation in Comment Section. | Overall Pe | erformance | | | | | | | | Date | Time |
| CAL | | | * NOTE: | or roting | 2000 | | | | | 9/7/20 | |
| | | ** Final e | valuation o | for mon | e docume | requires a entation, us | n explanat e a CAI FI | ion in Co | mment \$ | Section. | CAL FIRE 297 |

24HR IN CAMP RESOURCE

| | EME | EMERGENCY SHIFT TICKET and EVALUATION FORM | SHIFT TIC | XET and | EVALUATION TO THE | T and EVALUATION FORM |) | 1 | | |
|-----------------|--|---|--------------|-----------------|---------------------------|-------------------------|-----------------------|----------|--|----------------------------------|
| | The responsible Government Officer will complete this form each shift. | sible Gover | mment O | ficer will o | complete ti | nis form ea | ach shift. | | Contractor Name | |
| Incident c | Incident or Project Name MISSION | ame | Incider | Incident Number | dent Number | Red | Request Number | per | Operator #1 | itor #1 Operator #2 |
| Agreeme | Agreement Number | | | | | | 1-333 | 2 | FIRST & LAST | |
| | | | MMU-C | MMU-0000015950 | 5950 | | | | Operator F | Operator Furnished By: |
| Equipment Make | | TENT | | Eq | Equipment Model / Type | lodel / Type | φ 5 | | Operating Suppl | Operating Supplies Furnished By: |
| Serial Number | mber | | | 음 | License Number | ber | | | A Contractor | ctor Government |
| | | | | | | 1 | | | Potrousul | < In Status |
| | | | Edu | Equipment Use | e | | | | 200000 | A Unider Agreement |
| Mo / Dav | Start | Store | Mork | (Circle) | Hours | Days / Miles | Miles | | Withdrawn by Contractor | ontractor |
| 9/2 | 0001 | 2400 | 24 | | Ť | Ssignment | | | Remarks/Comments** | * |
| | | | | | | 2 | | | 4 X 60 | 4 X 600 SQFT |
| | | | 24 | | | | | | | |
| | | | Ven | Vendor Rating | Đ. | | | | Govt Rep Name and Booting | Tianda acition b |
| | | | | Poor* | Ava | 7000 | 5 | 47.14 | מייים מיים מייים מ | NIXL - HORISOL D |
| Met Perfc | Met Performance Expectations | pectations | | | ń | 2000 | EXC. | NA | Print Your Name | |
| Equipmen | Equipment in Safe Working Condition | Vorking Co | ndition | | | | | | Govt. Rep. Signature | |
| Operator | Operator Skill Level | | | | VENI | VENDOB DATING | CIT | | your Signature | |
| Operates Safely | Safely | | | | 7 1 1 1 | 5 K C F | פווי | | Contractor Signature | |
| Operator | Operator's Cooperation 1 evel | love I noi | | | 2011 | MUSI BE DONE | ONE | | John Smith | |
| Overall P | Overall Performance | 100 | | | | | | | Date | Time |
| | | * NOTE: | The state of | 0000 | | | | | 9/2/20 | 1900 |
| | - Final e | ** Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent | or for more | documer | requires a ntation, us | n explanat e a CALFI | ion in Cor RE Form | 230 or e | section. | CAL FIRE 297 |
| | | | | | | | | 5 | dayalel II. | (Rev 3-2011) |

Bond Fire

| 3 | | Carlence | Base | Cam | p Maj |
|----------------------|---------------------|---|--------------------|---|--|
| Fuel | | THE RESIDENCE OF A SHARP WAS A STATE OF THE PARTY OF THE | Lundres Support | | and the state of t |
| | | Seed Cal Mat. Seed | T T 25 | Dala Dala Dala Dala Dala Dala Dala Dala | TO THE PROPERTY OF THE PROPERT |
| 1 PIO | 5 Ordering | 9 Situation Unit | 13 IC | 17 Resources | 21 FDUL |
| 2 Safety | 6 Training | 10 Motels | 14 OPS | 18 InciNet | 22 Facilities |
| 3 Liaison | 7 Clerical | 11 Comp Claims/ Procurement | 15 Meeting Area | 19 Finance | 23 Radio Cloning |
| 4 Check-In/ Demob | 8 Equipment Time | 12 Comms | 16 LE | 20 OES | 24 PTRC/ Cost |
| 25 MEDL | 26 Plans | | | | |



TO DROP POINT 42

- via El Toro Rd
- 28 min without traffic
- Orange County Great Park
- Irvine, CA 92618
- Follow Cadence and Chinon to Irvine Blvd
- 2 min (0.6 mi)
- Drive from El Toro Rd to Lake Forest
- 17 min (8.9 mi)
- Turn right
- 15 s (164 ft)
- 18 min (9.5 mi)
- Orange County Fire Authority Station #42
- 19150 Ridgeline Rd, Trabuco Canyon, CA 92679

TO DROP POINT 15

- Head west toward Ridgeline Rd
- 164 ft
- Turn right onto Ridgeline Rd
- 0.6 mi
- Turn left onto E Santiago Canyon Rd
- Destination will be on the left
- 2.4 mi
- 5 min (3.0 mi)
- E Santiago Canyon Rd
- Silverado, CA 92676

TO DROP POINT 10

- Head north on E Santiago Canyon Rd toward Hangmans Tree Rd
- 2.7 m
- Turn right toward Silverado Canyon Rd
- 430 ft
- Turn right onto Silverado Canyon Rd
- Destination will be on the right
- 0.8 mi
- 4 min (3.6 mi)
- 27172 Silverado Canyon Rd
- Silverado, CA 92676

TO DROP POINT 55

- 26 min (14.3 miles)
- via Portola Pkwy
- Orange County Great Park
- Follow Cadence to Bosque
- 2 min (0.8 mi)
- Drive along Portola Pkwy, Jamboree Rd and E Santiago Canyon Rd
- 22 min (12.9 mi)
- Drive to your destination
- 3 min (0.6 mi)
- Silverado
- California 92676

| | UNIT LOG | CONT. (ICS 214) | | | 74 | |
|---|--|--|------------|---|--|----------|
| 1. Incident Name: Bond | E 18 R R R | 2. Operational Period: | Date From: | | Date To: | 12/9/20 |
| 6. Activity Log | and the second s | 1. | Time From: | 0700 | Time To: | 0700 |
| TIME | | MAJOR E | /ENTS | | | |
| | | | | 7 | | |
| | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| CONTRACTOR OF THE PROPERTY OF | | | | | | |
| | | | | | | |
| | | | | | | |
| *************************************** | | | | | | |
| | | | | | **** | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | **** | | | |
| | | | | | | |
| | | | | | | |
| | | *************************************** | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | in the Company of the | |
| | | | | | | |
| | | The same of the sa | | | | |
| | | Virtual Control of the Control of th | | | | |
| | | | | | | |
| | | ATTENNA ARIESTONIA IN INCIDENTIAL | | | | |
| | | | | | | |
| | | | | | | |
| | | | **** | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 1000 | | |
| | | | | | | |
| repared By: | | Date/Time: | - | | | NIMS IAP |

| ю | UNII L | OG (ICS 214) | | *** | | |
|------------------------------------|---------------------------------|--|---------------------------------------|-------------------|--|----------|
| 1. Incident Name: | 81 | 2. Operational Period: | Date From: | | Date To: | 12/9/2 |
| Bond 3. Unit Name/Designators | | 4. Unit Leader (| Time From: | 0700 Position) | Time To: | 0700 |
| | | | | | * | |
| 5. Personnel Assigned/Designators | | | T | | | |
| NAME | | ICS POSITION | 1 | HOME E | BASE | |
| | | A CONTRACTOR OF THE CONTRACTOR | | **** | | |
| | | | | | | |
| | | _ | - | | | |
| | | | - | | | |
| | | | | | unidos (il morale) | |
| | | | | | | |
| | | | | 7 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | - | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Activity Log (Continue on Reverse) | 4 | | | | | |
| TIME | | MAJOR EVE | | | | |
| THVIL | | WINDONEVE | | | | |
| | | | = -011 | | | - |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| * | | | | | t the state of the | |
| | - 01 de | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Account of the American Control | | | | | |
| | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | |
| repared By: | | Date/Time: | | | | NIMS IAP |