

**** CORRECTED ****

INCIDENT ACTION PLAN

WEST CASTLE ZONE SQF COMPLEX

CA-SQF-002541

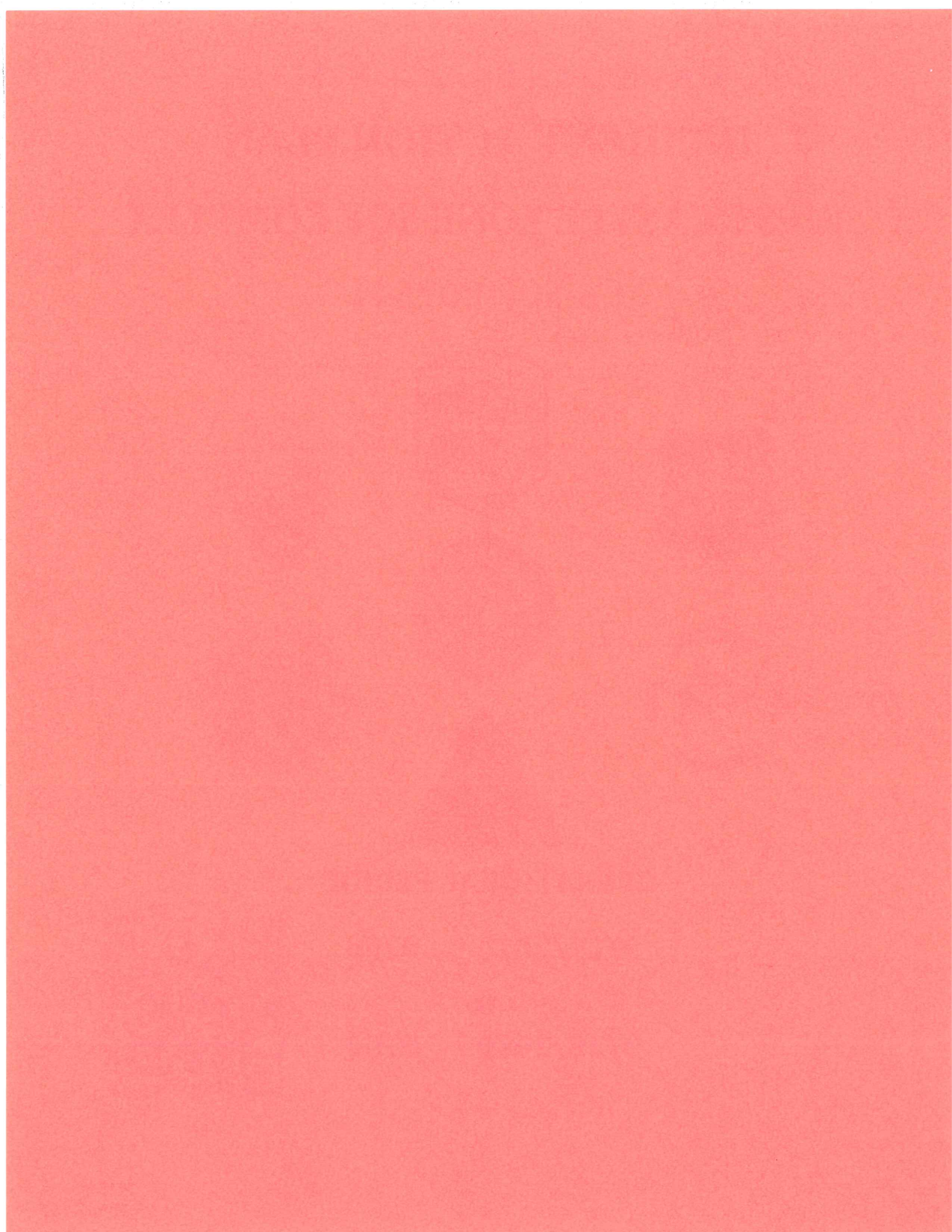
Sunday



OPERATIONAL PERIOD

9/27/2020 0700
to
9/28/2020 0700





INCIDENT OBJECTIVES (ICS 202)

| | | | |
|--|-------------------------------|---|-------------------------------------|
| 1. Incident Name: WEST CASTLE ZONE SQF COMPLEX | 2. Operational Period: | Date From: 9/27/2020 Time From: 0700 | Date To: 9/28/2020 Time To: 0700 |
|--|-------------------------------|---|-------------------------------------|

3. Objective(s):

- Management Objectives**
- Provide for emergency personnel and public safety at all times.
 - Ensure COVID-19 precautions and best practices are met at all times.
 - Protect property, improvements, and infrastructure.
 - Ensure repopulation takes place in a quick, efficient, and effective manner.
 - Ensure coordinated, timely and accurate release of public information.
 - Foster and maintain relationships with all cooperators and stakeholders.
 - Protect economic, natural, cultural and heritage resources.
 - Maintain fiscal accountability and keep costs commensurate with values at risk.

- Control Objectives**
- Keep the fire South of Hwy 198 - Sierra Dr / Milk Ranch Peak / Paradise Peak / Empire Mtn.
 - Keep the fire East of Springville / Yokhol Valley / Blue Ridge.
 - Keep the fire North of the Pier Fire dozer contingency line.

General Situational Awareness:

In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.

Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

- 6. Incident Action Plan**
- | | | | |
|---|--|--|---|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> PIO Message | <input checked="" type="checkbox"/> Shift Ticket Example | <input checked="" type="checkbox"/> CAL FIRE 101 |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Ground Support Map | <input checked="" type="checkbox"/> COVID Daily Check |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Base Camp Map | <input checked="" type="checkbox"/> Water Usage Log |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Training Message | <input checked="" type="checkbox"/> Travel Map | <input checked="" type="checkbox"/> Fire Suppression Repair Plans |

| | | |
|---|----------------------|------------|
| 7. Prepared By: Shane Sherwood | Position/Title: PSC1 | Signature: |
| 8. Approved by Incident Commander: | Jeff Veik | Signature: |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|---|--|------------------------------|--|--------------------|
| 1. Incident Name: WEST CASTLE ZONE SQF COMPLEX | | 2. Operational Period: Date From: 9/27/2020 | | Date To: 9/28/2020 | |
| | | Time From: 0700 | | Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's | J.Veik / D. Martin (T) | Operations | S. Corn | | |
| Deputy | M. Blankenheim / M. Marcucci (T) | Deputy Operations | S. Lane (T) | | |
| Safety Officer | J. Buchmeier / J. Novak (T) | Night Ops | T. Ernst | | |
| Information Officer | R. Brocchini / R. Lubben (T) | Staging Area | | | |
| Liaison Officer | J. Kiszka / M. Villalpando / R. Roberts (T) | Branch | XXI | M. Martinez (12) | |
| 4. Agency/Organization Representatives: | | Division/Group | DD | J. Cazier (T) (12) | |
| Agency/Organization | Name | Division/Group | MM | A. Estabrook (T) (12) | |
| BLM | John Hodge | Division/Group | Mtn. Home FSR | C. Waters (12) <i>A. Prandini</i> | |
| NPS | John Zeigler / Shawn Nagle | Division/Group | | | |
| CHP Porterville | Scott Goddard | Division/Group | | | |
| Tulare Co. Sheriff's Office | Mike Boudreaux | Branch | XXV | D. Esades (12) | |
| Tulare Co. Fire Dept. | Jeff Smith | Division/Group | TT | C. Usher (T) (12) | |
| Tulare Co. EOC | Andrew Lockman | Division/Group | PP | R. Sonsteng (12) | |
| Tulare Co. Roads | Tony Boland / Amer Razaq | Division/Group | | | |
| CALTRANS | Joe Burkey / Danny Estep | Division/Group | | | |
| Tule River Tribe | Neil Peyron | Division/Group | | | |
| SCE | Bret Jenkins / Dan Keveline | Branch | XXIX | | |
| CALOES | Javier Lara | Division/Group | WW | B. Willson (12) | |
| PG&E | Pam Perdue | Division/Group | YY | W. Swab (12) | |
| USFS SQF Rep | Angel Prieto | Division/Group | | | |
| USFS SQF AA | Al Watson | Division/Group | | | |
| USFS SQF AA Rep. | Katie Wood | Division/Group | | | |
| BIA | Nathan Gogna / Matthew Flying | Branch | | | |
| CDCR | Manny Nunez / Dave Parker (T) | Division/Group | | | |
| CA Fish & Wildlife | Doug Barnhart | Division/Group | | | |
| 5. Planning Section: | | Division/Group | | | |
| Chief | S. Sherwood (T) | Division/Group | | | |
| Deputy | G. Garcia | Staging Area | ICP | | |
| Resource Unit | J. Heald / J. Worden (T) / M. Thomas (T) | Branch | | | |
| Situation Unit | I. Crossley (T) | Division/Group | | | |
| Documentation Unit | J. Anderson / C. Uboldi (T) | Division/Group | | | |
| Demobilization Unit | T. Shevenell / F. Horn III (T) | Division/Group | | | |
| GISS | C. Poli | Division/Group | | | |
| FBAN | S. Volmer | Division/Group | | | |
| IMET | A. Gorelow <i>M. Loeffelbein</i> | Air Operations Branch | Director: | B. Kremensky | |
| Training Tech Spec | S. Vargas | Air Support Group Supervisor | C. Inwood | | |
| 6. Logistics Section | | Air Tactical Group Supervisor | | | |
| Chief | S. Dohman (T) | Helibase Manager | M. Reimer (T) | | |
| Deputy Chief | J. Warden (T) / B. Brewer (T) | | | | |
| Supply Unit | P. Lee / D. Zumkeller (T) | 8. Finance/Administration Section: | | | |
| Facilities Unit | B. Luiz / J. Finley / R. McCracken (T) | Chief | G. Belk | | |
| Ground Support Unit | J. Luckenbach / J. Christofferson (T) | Deputy Chief | R. Browne / J. Tapia (T) | | |
| Communications Unit | C. Johns (T) | Time Unit | J. Navarro | | |
| Medical Unit | M. Hnat / J. Davis (T) / R. Beeson (T) | Procurement Unit | J. Andrade | | |
| Motel Unit | R. Mickey | Comp/Claims Unit | B. Stirton | | |
| Food Unit | M. Rivera | Cost Unit | A. Rowe (T) | | |
| Prepared By: Name: | Gabe Garcia | Position/Title: | PSC | Signature: | <i>Gabe Garcia</i> |
| ICS 203 | | Date/Time: | 9/26/2020 2300 hours | | |



FIRE WEATHER FORECAST

FORECAST NO: 10
FORECAST FOR: Sept. 27-28, 2020 0700-0700
FORECAST ISSUED: September 26, 2020, 1800 PDT

INCIDENT NAME: West Castle Zone
UNIT: CA-SQF

SIGNED: *Mark Loeffelbein*
Incident Meteorologist – Mark Loeffelbein

WEATHER DISCUSSION: Changes will start to become visible over the fire due to a weather system passing to our north. Stable conditions will persist through early afternoon but after 1500 mixing will become deeper allowing some better smoke dispersion. Warmer and drier air will start moving into the area increasing temperatures and reducing the relative humidity. Expect a 5 to 7 degree warm up and as much as 10 percent lower relative humidity. Overnight humidity recoveries will also become poor starting Sunday night. Expect high temperatures at ICP to approach 100 degrees by Monday. Afternoon smoke will carry to the west clearing out the east side of the zone a little in the late afternoon.

SKY/WEATHER TODAY: Mostly Sunny (10-30% Cloud Cover). Smoky.

MAX TEMPERATURES / MIN RELATIVE HUMIDITY:

3000 FT: 85 to 89 degrees (5-7° Warmer) / 25 to 30% (8-10% Lower)
6000 FT: 75 to 81 degrees (5-7° Warmer) / 29 to 34% (8-10% Lower)

20 FOOT WINDS:

Slope/Valley: Winds are expected to remain terrain driven through the afternoon with speeds 3 to 6 mph gusts up to 8 mph.
Ridges: North 5-10 mph.

MIXING HEIGHT...6,000 FT AGL VENTILATION...Good – Very Good after 1500.
TRANSPORT WIND...East 8 mph.
CWR (0.10")...0% LAL...1 HAINES...4

SKY/WEATHER TONIGHT: Clear with poorer overnight RH recoveries. Light drainage winds.

MIN TEMPERATURES / MAX RELATIVE HUMIDITY

3000 FT: 61 to 66 degrees (2-4° Warmer) / 34 to 38% (10-15% Lower)
6000 FT: 53 to 58 degrees (2-4° Warmer) / 37 to 42% (10-15% Lower)

EYE LEVEL WINDS:

Slope/Valley: Downslope/Downvalley 1 to 4 mph.
Ridges: Northwest to North 5 to 8 mph.

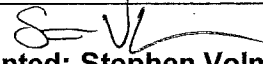
CWR (0.10")...0% LAL...1

EXTENDED OUTLOOK (5000 ft.):

Monday...Mostly Sunny (0-20% Cloud Cover). Smoky. High Temp: 87-91. Min RH: 20-25%. Winds (20 foot): Morning drainage winds becoming Upslope/Upvalley 3-6 mph. Ridges E 5-10 mph. **CWR (0.10"+): 0% LAL: 1 Haines: 4.**

Tuesday and Wednesday...Mostly Sunny (0-20% Cloud Cover). Smoky. High Temp: 86-90. Min RH: 15-20%. Winds (20 foot): Morning drainage winds becoming Upslope/Upvalley 3-6 mph. Ridges NW 5-10 mph. **CWR (0.10"+): 0% LAL: 1 Haines: 4-5.**

FIRE BEHAVIOR FORECAST

| | |
|---|--|
| FORECAST NUMBER: 12 | TYPE OF FIRE: WILDFIRE |
| FIRE NAME: WEST CASTLE ZONE CASQF-002541 | OPERATIONAL PERIOD: 9/27-9/28/20 0700-0700 |
| DATE ISSUED: 9/26/20 | TIME ISSUED: 1900 |
| UNIT: SEQUOIA NATIONAL FOREST | SIGNED:  Typed/printed: Stephen Volmer FBAN |

INPUTS

WEATHER SUMMARY:

Sunny and smoky with the stable atmosphere and inversion dissipating in the late afternoon. and think inversion layer. Temperatures will range from the mid 70's to the high 80's. Minimum daytime humidity will be dropping to 25-29%. Winds will continue to be diurnal, following the main drainages. Ridgetop winds will be north 5-10 mph. Above the fire, winds will be northwest 6 mph in the afternoon. Visibility improving early afternoon. Overnight humidity recovery will be minimal ranging between 38-42%

Review the weather forecast for more details

OUTPUTS

FIRE BEHAVIOR

| FUEL MODEL | RATE OF SPREAD FT/MIN | FLAME LENGTH FT | SPOTTING DISTANCE | PROBABILITY OF IGNITION |
|---------------|-----------------------|-----------------|-------------------|-------------------------|
| GRASS | 45-75 | 5-7 | .30 mi | 68% |
| BRUSH | 75-110 | 12-16 | .30 mi | 66% |
| TIMBER/LITTER | 4-12 | 1-3 | .30 mi | 65% |

GENERAL:

The abundance of timber and brush litter in the area is extremely dry and receptive. ERC's for the area are just under the 97th percentile. Local fuel moistures are at critical levels. Expect visibility to improve by mid afternoon in the upper elevations, with fire activity increasing as well. Active ground fire will continue to smolder, creep through, and burn out interior islands. Heavy fuels will continue to burn down and produce deep seated, very hot ash pits and stump holes. Fire weakened trees and burning snags continue to threaten control lines and roadways, as well as producing extremely hot deep seated ashpits and stumpholes.

SPECIFIC:

- Smoldering material within the interior islands has the potential to become active as the temperatures increase. Smokes building in the drainages have the potential to exhibit dangerous rates of spread and produce large amounts of ember cast should they become active.
- Rolling material will enhancing fire spread. Be alert along the roadways for entire burning log sections that could roll out, block the roadway, or igniting fire below you.
- Backing fire spread will be very slow under the current conditions. Expect rates of spread to increase when the inversion lifts for all areas.

Sunset 18:43

Sunrise 06:49

AIR OPERATIONS: Visibility will increase in the late afternoon when the inversion lifts. Transport winds will be from the east 8 mph, blowing the smoke back into the Porterville area. Ridgetops winds will be minimal. Have a secondary plan in place before requesting air assets, they may be delayed or unable to assist due to limited visibility.

SAFETY:

- Large logs will continue to roll down the hillsides, onto the roadways, and into the steep drainages.
- Weather getting hotter and drier. Track the trends, so you know when the inversion is lifting.
- Stay out of chutes, drainages, interns, and saddles...especially with unburnt islands below you.



SAFETY MESSAGE WEST CASTLE ZONE SQF COMPLEX



| | | |
|---|---|------------------------------------|
| 1. Incident Name: WEST CASTLE ZONE SEQUOIA COMPLEX | 2. Operational Period: Date From: 9/27/20 Time From: 07:00 | Date To: 9/28/20 Time To: 07:00 |
|---|---|------------------------------------|

MOP UP OPERATIONS: there are still hazards....
 Watch for roll out; watch for snags, watch your footing.
 Caution: Do not step into ash pits or root balls.
 Identify, Communicate & Mitigate Hazards – Flag & Report.

HEALTH & WELLNESS: Wear a Mask, PLEASE!
 Adhere to COVID-19 Best Practices – Wipe Surfaces & Door Handles.
MONITOR for FATIGUE and DEHYDRATION; Hydrate before, during, & after exertion.
 Don't let complacency set in; maintain situational awareness.

AIR OPERATIONS: CLEAR the LINE!
 Monitor Comms; assure the frequencies – radio discipline.

HEAVY EQUIPMENT & CONTRACTORS:
 Maintain Communications & Communicate Hazards to Operators.
 Work together and Coordinate Work Zones in the same area.

DEFENSIVE DRIVING REQUIREMENTS: Be the PROFESSIONAL.
EVALUATE your driving routes; monitor speed, gear selection, & brakes.
UTILIZE chocks, backers and spotters; when in doubt scout it out!
 Watch cross traffic; Local traffic is not use to increased vehicle traffic; use blinkers.
 Dirt Roads are narrow, silty, and worn – Use Caution.

HAZARD TREES: Predict and Prevent.
 Drought, Bug Kill, & Fire Weakened Trees all have accident potential.
 Local diurnal winds have influence on tree lean and fall zones.
 Fall trees with in your certification; flag & avoid when mitigation can not be completed.

**Don PPE for the Potential, not just the work at hand;
 Hydrated: Before, During & After Work Cycles.**

4. Site Safety Plan Required? Yes No

5. Prepared by: Name: J. Buchmeier SOF1 / J. Novak SOF1(T)

ICS 208

Date/Time: September 26, 2020 / 1730

| | | |
|---|--|--|
| 1. Incident Name: WEST CASTLE ZONE SQF COMPLEX | | 2. Incident Number: CA-SQF-002541 |
| 3. Incident Area | 4. Hazards/Risks | 5. Mitigations |
| DIV | HAZARDOUS ACTIONS/CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES |
| ALL | COVID 19, ILLNESS, & HYGIENE | Adhere to local, state, federal and CDC health guidelines. Maintain social distancing when applicable. Wear a mask for yourself/others. Report any symptoms immediately to a supervisor. Hygiene, hand washing, and disinfecting of surfaces & handles often. Watch for signs and symptoms of Valley Fever, Smoke Exposure, or illnesses. |
| ALL | FATIGUE, HEAT, & DEHYDRATION | Don't underestimate the task at hand. Adhere to work/rest cycle for all task(s). Drink water before, during and after shifts, up to 1.5 gal. per shift. Review Heat Related Emergencies (IRPG Pg. 109). Seek shade when you can. Watch for stack-effect of fatigue and exhaustion; REST & Plan operations. |
| ALL | COMPLACENCY | Be alert for signs of fatigue and distractions; remain engaged. Know your LCES and maintain situational awareness. Have the right radio clone. Know your adjoining forces and FREQUENCIES . Primary, Alternate, Contingency, Emergency on all new assignments. |
| ALL | FIRING OPERATIONS | Plan out all operations, document, and assure personnel are briefed. Follow the GO/NO GO checklist; don't let pressure drive the decision. Assure all PPE is donned; shrouds down! sleeves are rolled down! gloves on! |
| ALL | WIND | Watch alignment and rates of spread; no frontal assaults. Calculate tree fall and branch release; project down-wind falling. |
| ALL | STEEP TERRAIN / ROLLING DEBRIS | Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain Situational Awareness . Know Tree Hazards in the work area. Dangerous Mountain Roads – SLOW Defensive Driving. |
| ALL | FALLING MODULES & HAZARD TREES. | Identify and isolate the area to provide for the safety of others. Bug Kill & Fire Weakened; Flag and make proper notifications. Do not fall trees out of your certification level. Evaluate wind and lean prior to making cuts. Monitor footing; evaluate work area and routes; tool control is essential. |
| ALL | MOP UP & STUMP HOLES | Look for signs of heat; watch for ash pits. Maintain situational awareness and assure good footing. Control your surroundings; watch out for each other. |
| ALL | DRIVING HAZARDS | SLOW DOWN! Do 360's before moving vehicles. Utilize Chocks. Drive with headlights and seatbelts on; drive defensively. Long travel distances – fatigue; Watch Speed through communities. Utilize spotters and backers; when in doubt, scout it out. Assess Road Conditions; Flag hazard if you cannot mitigate, report. |
| ALL | HEAVY EQUIPMENT & DOZER SAFETY | Watch for rolling material; Monitor safe working distances. Avoid working below dozer; communicate with the operator. Acknowledge Utility Partners and Contractors; assessment and repair work. |
| ALL | EXTREME FIRE BEHAVIOR | High rates of spread & frontal fire intensity. Watch for alignment conditions & spotting. Caution with added vertical development or wind-driven conditions. Drainages and steep terrain provide increased rates of spread. |
| ALL | AIRCRAFT OPERATIONS | Monitor air-to-ground frequencies; they are your eyes in the sky. Use air-to-ground frequency to communicate with aircraft. Use clear, concise statements when directing aircraft; clear the line . Only utilize aircraft to insert personnel on the line when necessary. |
| ALL | SPIKE CAMP(S) | Assure Communication and Support Timeline. Medical Support & IWI procedures are understood and followed. Safe Resting Area and Hydration Adequate; Hygiene is supported. |
| 6. Prepared by: Joe Buchmeier SOF1/Jason Novak SOF1(T) | | |
| ICS 215-A | | Operational Period 9/27-28/20 Time: 0700 - 0700 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

| | | |
|---|---|--|
| 1. Incident Name: WEST CASTLE ZONE SQF COMPLEX | 2. Operational Period: Date From: 09/27/20 Date To: 09/28/20 Time From: 0700 Time To: 0700 | 3. Branch Division XXI MM |
|---|---|--|

| | | |
|---|----------------------------|--------------------------|
| 4. Operations Personnel: | | Page 1 of 1 Mike-Mike |
| Operations Section Chief: S. Corn | Night Ops: T. Ernst | |
| Branch Director: M. Martinez (12) | Branch Safety: | |
| Division/Group Supervisor: A. Estabrook (T) (12) | Air Attack: | |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|-------------------------------|-----|---|--------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STC MVU 9331C | | | C. Eaves | 17 | E-30160 | 0700-0700 | ICP |
| CRW CNA 22 | | | M. Prescott | 23 | C-30019 | 0700-1900 | ICP |
| CRW CNA 23 | | | J. Sasules | 23 | C-30020 | 0700-1900 | ICP |
| CRW CNA 24 | | | J. Fuentes | 23 | C-30021 | 0700-1900 | ICP |
| W/T PVT E-30137 | | | B. Rodgers | 1 | E-30137 | 0700-1900 | ICP |
| FEMP ELLISON | | | J. Ellison | 1 | O-30209 | 0700-1900 | ICP |
| FEMP CARLSON | | | E. Carlson | 1 | O-30461 | 0700-1900 | ICP |
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6. Work Assignments:
Mop up 300'
Tactical Patrol.

7. Special Instructions:
For suppression repair standards, review the suppression repair plan and coordinate with the line REAF (Agency Resource Advisor)
DIVS coordinate with assigned REAF to identify and avoid sensitive cultural sites where possible.

| 8. Communications | | | | | | | |
|--------------------------|----|-----------|-----------|-------------|-----------|-------------|---|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
| CDF C1 | 1 | COMMAND | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE |
| CDF C11 | 2 | COMMAND | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| NIFC C34 | 3 | COMMAND | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| CDF T25 | 7 | TACTICAL | 159.2775N | 192.8 (T16) | 159.2775N | 192.8 (T16) | BRANCH 21 |
| A/G TAC W | 13 | A/G TAC | 168.1625N | | 168.1625N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATIO |
| GUARD 25 | 16 | EMERGENCY | 168.6250N | | 168.6250N | 110.9 (T1) | |

| | | | |
|------------------------------|---------------------------|--------|-----------------|
| 9. Prepared by: Name: | Jack Worden | RESL-T | 24 Hr Shift: 17 |
| | Signature: | | 12 Hr Shift: 72 |
| ICS 204 | Date/Time: 9/26/2020 2200 | | Total: 89 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | |
|--|---|--|
| 1. Incident Name: WEST CASTLE ZONE SQF COMPLEX | 2. Operational Period: Date From: 09/27/20 Date To: 09/28/20 Time From: 0700 Time To: 0700 | 3. Branch Division XXV PP |
|--|---|--|

| | | |
|--|----------------------------|-------------------------------------|
| 4. Operations Personnel: | | Page 1 of 1 Papa-Papa |
| Operations Section Chief: S. Corn | Night Ops: T. Ernst | |
| Branch Director: D. Esades (12) | Branch Safety: | |
| Division/Group Supervisor: R. Sonsteng (12) | Air Attack: | |

| 5. Resources Assigned: | | ** Resources Below in Bold are 12 Hour ** | | | | | |
|-------------------------------|-----|--|-------------------|-----------|----------------|------------------|--------------------|
| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
| STC SLU 9340C | | | T. Swanson | 16 | E-30157 | 0700-0700 | ICP |
| T/F WA TF 5 | | | M. Hall | 19 | E-30307 | 0700-1900 | ICP |
| ENG TUU 4190 | | | N. Perricelli | 4 | E-30172 | 0700-0700 | ICP |
| ENG TUU 4161 | | | W. Whitendale | 4 | E-30173 | 0700-0700 | ICP |
| ENG TUU 4184 | | | C. Ray | 4 | E-30171 | 0700-0700 | ICP |
| STG BDU 9351G (CDCR) | | | J. Hatch | 32 | C-30053 | 0700-0700 | ICP |
| STG RRU 9316G (CDCR) | | | C. Wright | 33 | E-30028 | 0700-0700 | ICP |
| STL MVU 9334L | | | G. Will | 8 | E-30275 | 0700-0700 | ICP |
| STL RRU 9319L | | | A. Bennett | 5 | E-30174 | 0700-1900 | ICP |
| W/T PVT E-30135 | | | R. Reyes | 1 | E-30135 | 0700-1900 | ICP |
| W/T PVT E-30177 | | | H. Lang | 2 | E-30177 | 0700-0700 | ICP |
| FEMT BANKS | | | M. Banks | 1 | O-30067 | 0700-1900 | ICP |
| FEMP OZBIRN | | | S. Ozbirn | 1 | O-30210 | 0700-1900 | ICP |
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Tactical Patrol.

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For suppression repair standards, review the suppression repair plan and coordinate with the line REAF (Agency Resource Advisor)
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| 8. Communications | | | | | | | |
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| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
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| CDF C11 | 2 | COMMAND | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| NIFC C34 | 3 | COMMAND | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| CDF T26 | 8 | TACTICAL | 159.2925N | 192.8 (T16) | 159.2925N | 192.8 (T16) | BRANCH 25 |
| A/G TAC W | 13 | A/G TAC | 168.1625N | | 168.1625N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATIC |
| GUARD 25 | 16 | EMERGENCY | 168.6250N | | 168.6250N | 110.9 (T1) | |

| | | | |
|------------------------------|---------------------------|-------------|-----|
| 9. Prepared by: Name: | Jack Worden RESL-T | 24 Hr Shift | 103 |
| | Signature: | 12 Hr Shift | 27 |
| ICS 204 | Date/Time: 9/26/2020 2200 | Total: | 130 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|---|----------------|----------------------------|------------------|----------------------------------|
| 1. Incident Name: | | 3. | | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: DAY/NIGHT | | I | | I / L / N | | |
| Date/Time From: 09/27/2020 0600 | SUN | | | | | Date/Time To: 09/28/2020 0600 |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | PAT RUSSELL (DAY) BRUCE CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | | JAKE BOTTS | | |
| BRANCH DIRECTOR | MIKE KLIMEK | SAFETY | | RON BERTSCH PAUL LEUSCH | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| SMOD SQF-HORSESHOE MEADOW O-1215 | 10/08 | CANDICE KUTROSKY | 11 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| HC2 CREW MEXICO 3 C-10003 | 10/09 | STEPHANIE MARROQUIN | 20 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| HC2 CREW MEXICO 4 C-10004 | 10/09 | JOSA CEBALLOS | 20 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| ENG3 PVT-GONZALES E-256 | 09/26 | STEVE REASON | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| ENG5 PVT-CATE LAND FIRE E-203 | 10/02 | VANESSA ALDRICH | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| ENG5 PVT-ABERASTURI E-202 | 10/06 | RUSSELL HAYNES | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| ENG6 KNP-E42 E-418 | 09/30 | JEFF SINGER | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| ENG6 PVT-LATE SUMMERS-2 E-201 | 09/28 | BRAD BECK JR | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| ENG6 PVT-LATE SUMMERS-1 E-200 | 09/28 | JOSH CROLLARD | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| ENG6 PVT-WHITE HORSE FORESTRY E-199 | 09/30 | JASON MCGAUGHY | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| CHIP PVT-MCKELLAR E-189 | 10/08 | DON KELLEY | 2 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| ENG6 PVT-R&R FIRE SERVICES E-205 | 10/09 | MICHAEL COX | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| EMPF O-1050 | 10/06 | JAIME ORTEGA | 1 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| PATROL O-237 | 10/01 | RAUL C ESTRADA | 1 | TROY MEADOW/0600 | TROY MEADOW/2100 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Monitor all unstaffed locations by air. Continue structure prep work around KNP Kern Canyon Ranger Station. Continue defensible space fuels clean up. | | | | | | |
| Purpose: Limit impact to values at risk. | | | | | | |
| End State: Values at risk are not impacted by fire. The spread of the fire to the south and east are limited in Divisions L/N. | | | | | | |
| 7. Special Instructions: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.6875 | 151.4 | 166.5750 | 151.4 | A |
| TACTICAL | 8 | 166.7750 | 151.4 | 166.5570 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| JAY SHAFFER | | CARRIE DENNETT | | 09/26/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | |
|---|---|----------------|------------------------|
| 1. Incident Name: | | 3. | |
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY/NIGHT | | I | I / L / N |
| Date/Time From: 09/27/2020 0600 SUN | Date/Time To: 09/28/2020 0600 MON | | |

| 4. Operations Personnel | | | |
|-------------------------|---|----------------------------------|----------------------------|
| OPERATIONS CHIEF | PAT RUSSELL (DAY) BRUCE CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | JAKE BOTTS |
| BRANCH DIRECTOR | MIKE KLIMEK | SAFETY | RON BERTSCH PAUL LEUSCH |

7. Special Instructions:

Castle Personnel to notify DIVS of potentially sensitive cultural materials. Identify and track suppression repair needs. Be prepared to provide needs to future Suppression Repair Group Supervisor. Backhaul excess equipment and supplies.

| 8. Division/Group Communication Summary | | | | | | |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 2 | 170.6875 | 151.4 | 166.5750 | 151.4 | A |
| TACTICAL | 8 | 166.7750 | 151.4 | 166.5570 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| | | | |
|--|---|-------------|-------------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| JAY SHAFFER | CARRIE DENNETT | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|---|-------------------|-------------------------------|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: DAY/NIGHT | | I | | R STAGING | | |
| Date/Time From: 09/27/2020 0600 SUN | Date/Time To: 09/28/2020 0600 MON | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | PAT RUSSELL (DAY) BRUCE CARLISLE (NIGHT) | | STAM | GERI JACKSON | | |
| BRANCH DIRECTOR | MIKE KLIMEK | | SAFETY | RONALD BERTSCH PAUL LEUSCH | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| ENGB BEN SCHMALL E-488. | 10/09 | | 1 | R STAGING/0600 | TBD BY OPS/1800 | |
| ENG6 AZ-CRD-3661 E-477 | 10/07 | DAVID EAGLE | 3 | R STAGING/0600 | TBD BY OPS/1800 | |
| ENG6 PVT-J3 CONTRACTING E-316 | 10/09 | MARCIE MOORE | 3 | R STAGING/0600 | TBD BY OPS/1800 | |
| HEQB O-1066 | 10/07 | ANDREW T GOLLNICK | 1 | R STAGING/0600 | TBD BY OPS/1800 | |
| HEQB O-1067 | 10/07 | CHAD NICKOLS (T) | 1 | R STAGING/0600 | TBD BY OPS/1800 | |
| FMOD PVT-WYEAST O-1088 | 10/09 | NICKLAUS BRAD | 2 | R STAGING/0600 | TBD BY OPS/1800 | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Monitor command and maintain operational readiness. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | |
| TACTICAL | 6 | 168.6000 | 151.4 | 168.6000 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| JAY SHAFFER | | CARRIE DENNETT | | 09/26/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---|---|----------------------------------|---|------------------|------|
| 1. Incident Name: | | 3. | | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: I | | Division/Group: SUPPRESSION REPAIR | | |
| 2. Operational Period: DAY/NIGHT | | | | | | |
| Date/Time From: 09/27/2020 0600 | SUN | Date/Time To: 09/28/2020 0600 | MON | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | PATRICK RUSSELL (DAY) BRUCE R CARLISLE (NIGHT) | | DIVISION/GROUP SUPERVISOR | | | |
| BRANCH DIRECTOR | MIKE KLIMEK | | SAFETY | RONALD E BERTSCH PAUL B LEUSCH | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Identify suppression repair needs and accomplishments. Purpose: Implement suppression repair plan. End State: To reduce future resource damage. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Castle Personnel to notify DIVS of potentially sensitive cultural materials. Identify and track suppression repair needs. Be prepared to provide needs to future Suppression Repair Group Supervisor. Backhaul excess equipment and supplies | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | | | | | | |
| TACTICAL | | | | | | |
| LOGISTICS | | | | | | |
| AIR TO GROUND | | | | | | |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| | | | | | | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|------------------------------------|-----|----------------------------------|-----------------|
| 1. Incident Name: | | 3. | |
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY/NIGHT | | I | W |
| Date/Time From: 09/27/2020 0600 | SUN | Date/Time To: 09/28/2020 0600 | MON |

| 4. Operations Personnel | | | |
|-------------------------|---|----------------------------------|---|
| OPERATIONS CHIEF | PAT RUSSELL (DAY) BRUCE CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | JAKE AKERBERG (530) 638-5605 SCOTT CHAPMAN (T) |
| BRANCH DIRECTOR | MIKE KLIMEK | SAFETY | RONALD BERTSCH PAUL LEUSCH |

| 5. Resources Assigned this Period | | | | | | |
|--|-------|--------------------|----------------|--------------------|--------------------|--|
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC1 FULTON IHC C-99 | 10/03 | GREGORY R COLE | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| HC2 CREW MEXICO 2 C-10002 | 10/09 | JAIME PUNTE | 19 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 SQF-347 E-473 | 10/07 | BRENTEN B STARLING | 5 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG6 PVT-LOOMIS E-478 | 10/08 | CHARLIE REYES | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 STF-E342 E-402 | 10/03 | JUSTIN FRANKLIN | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 TIA-391 E-407 | 10/01 | CURTIS GIBSON | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| DO22 PVT-COROTHERS E-405 | 09/30 | BUCK COROTHERS | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| FMOD PVT-TREE GUYS O-1202 | 10/07 | JOE PADILLA | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| FMOD PVT-OLD GROWTH O-1201 | 10/09 | MATT KOMAR | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| FMOD O-1144 | 10/08 | GILBERT ESTRADA | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| FMOD PVT-ESTRADA'S O-1147 | 10/07 | DEREK STANDLEE | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| STEN O-998 | 09/28 | RICHARD BROWN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| REMS 1 O-1220 | 10/09 | CHRIS ELWART | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| EMPF O-863 | 09/29 | CHRISTOPHER INMAN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| EMPF O-974 | 09/30 | LARRY HOQUEISSON | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |

6. Control Operations/Work Assignments:

Task: Continue to support direct line with DIV Y. Continue to build contingency line from Crawford Road to the east. Patrol structures in Belknap Grove in coordination with CALFIRE Team 6.

Purpose: Protect the municipal water shed and other important tribal values from high intensity fire.

End State: Values at risk are not negatively impacted by high severity fire or heavy handed suppression.

| 8. Division/Group Communication Summary | | | | | | |
|---|---------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 | 170.1375 | 151.4 | 164.3875 | 151.4 | A |
| TACTICAL | 7 | 167.7250 | 151.4 | 167.7250 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| | | | |
|---------------------------------------|--------------------------------------|------------|------|
| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
| JAY SHAFFER | CARRIE DENNETT | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|------------------|---|---|-------------|-------------|
| 1. Incident Name: | | 3. | | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: DAY/NIGHT | | I | | W | | |
| Date/Time From: 09/27/2020 0600 | SUN | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | PAT RUSSELL (DAY) BRUCE CARLISLE (NIGHT) | | DIVISION/GROUP SUPERVISOR | JAKE AKERBERG (530) 638-5605 SCOTT CHAPMAN (T) | | |
| BRANCH DIRECTOR | MIKE KLIMEK | | SAFETY | RONALD BERTSCH PAUL LEUSCH | | |
| 7. Special Instructions: | | | | | | |
| <p>Castle Personnel to notify DIVS of potentially sensitive cultural materials. Identify and track suppression repair needs. Be prepared to provide needs to future Suppression Repair Group Supervisor. Backhaul excess equipment and supplies.</p> <p>Coordinate with Tule River Fire personnel on any line construction on reservation ground.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 4 | 170.1375 | 151.4 | 164.3875 | 151.4 | A |
| TACTICAL | 7 | 167.7250 | 151.4 | 167.7250 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JAY SHAFFER | | | CARRIE DENNETT | | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|----------------------------------|------------------------|---|
| 1. Incident Name: | | | 3. | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | I | | Y | |
| Date/Time From: 09/27/2020 0600 | SUN | Date/Time To: 09/28/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL (DAY) BRUCE CARLISLE (NIGHT) | | DIVISION/GROUP SUPERVISOR | | DANIEL VARNEY (530) 230-7247 MATTHEW HARDING (T) |
| BRANCH DIRECTOR | | MIKE KLIMEK | | SAFETY | | RONALD BERTSCH PAUL LEUSCH |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| HC1 TN-CNF-CHEROKEE IHC C-115 | 10/07 | LOGAN BALLESTEROS | 22 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| HC1 EL CARISO HOTSHOTS IHC C-114 | 10/09 | CHARLES KOTT | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| HC1 SPRINGVILLE IHC C-113 | 09/30 | JACK MEDINA | 18 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| HC1 LPF-LOS PADRES-IHC C-110 | 09/28 | MATT AOKI | 19 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| HC1 INF-INYO-IHC C-106 | 09/30 | JOEL SCHILLING | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| HC2 PVT-DUST BUSTERS PLUS C-80 | 10/03 | HARPER RESEWEHR | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| HC2 CREW MEXICO 1 C-10001 | 10/09 | ROGELIO BETANCOUR | 19 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 PVT-J3 E-253 | 10/01 | WESLEY WALLACE | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 PVT-A-1 FIRE E-79 | 10/06 | DENNIS GATES | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG4 PVT-GREAT BASIN FIRE-69 E-378 | 10/02 | DAVID GRASS | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG6 LUR-8160 E-396 | 10/03 | RONALD SANDLING | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| DOZ2 PVT-S KIRKLAND E-140 | 10/01 | ERIC PYBAS | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| SKG1 PVT-BIGFOOT (24HRS) E-353 | 09/28 | KURT SPENCER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| SKG2 PVT-ALVORD2 E-422 | 10/07 | SHANE RILEY | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| SKG3 PVT-BULL CREEK E-469 | 10/07 | TYLER CAHOON | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| SOFR O-1019 | 10/07 | JOE LABAK | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| FMOD PVT-ESTRADA'S O-1145 | 10/07 | DENNIS POINT | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| FMOD O-596 | 09/26 | GARY BALMAIN | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| FMOD PVT-SWEDBURG O-599 | 10/08 | | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| REAF O-1053 | 10/04 | CHRIS ENGELHARDT | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | |
| TACTICAL | 11 | 168.3275 | 151.4 | 168.3275 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JAY SHAFFER | | | CARRIE DENNETT | | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|---|---|----------------------------------|--------------------|---|
| 1. Incident Name: | | | | 3. | | |
| EAST CASTLE ZONE-SQF COMPLEX | | | | Branch: | | Division/Group: |
| 2. Operational Period: DAY/NIGHT | | | | I | | Y |
| Date/Time From: 09/27/2020 0600 SUN | | Date/Time To: 09/28/2020 0600 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL (DAY) BRUCE CARLISLE (NIGHT) | | DIVISION/GROUP SUPERVISOR | | DANIEL VARNEY (530) 230-7247 MATTHEW HARDING (T) |
| BRANCH DIRECTOR | | MIKE KLIMEK | | SAFETY | | RONALD BERTSCH PAUL LEUSCH |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| REAF O-1023 | | 10/02 | KRYSTAL KISSINGER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| EMPF O-1007 | | 10/02 | DEAN CARPENTER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| EMTF O-935 | | 09/28 | TIM A HIGEONS | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Construct line from Road 107 west to Slate Mountain. Support point protection as needed and requested. Purpose: Keep fire north of proposed indirect line. End State: Impacts to local communities, infrastructure, and natural resources minimized. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Castle Personnel to notify DIVS of potentially sensitive cultural materials. Identify and track suppression repair needs. Be prepared to provide needs to future Suppression Repair Group Supervisor. Backhaul excess equipment and supplies | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | |
| TACTICAL | 11 | 168.3275 | 151.4 | 168.3275 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JAY SHAFFER | | | CARRIE DENNETT | | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|----------------------------------|------------------------|-----------------------------------|
| 1. Incident Name: | | | 3. | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | I | | Z | |
| Date/Time From: 09/27/2020 0600 | SUN | Date/Time To: 09/28/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PATRICK RUSSELL (DAY) BRUCE R CARLISLE (NIGHT) | | DIVISION/GROUP SUPERVISOR | | DAVID NEELS |
| BRANCH DIRECTOR | | MIKE KLIMEK | | SAFETY | | RONALD E BERTSCH PAUL B LEUSCH |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | | Pick Up PT./Time |
| CASTLE TASK FORCE 1 | | | | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| TFLD O-946 | 09/27 | RON SEYMOUR | 1 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -ENG3 SQF-325 E-472 | 10/07 | WILLIAM EDWARD CHAPMAN | 5 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -ENG3 SAN JUAN COUNTY E31 E-365 | 09/30 | AARION AUSTIN | 3 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -ENG4 PVT-DUKE CITY FIRE-401 E-367 | 09/30 | MARCOS MONTOYA | 3 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -ENG6 INTERIOR-5-5 E-371 | 10/01 | CHASE STRAND | 3 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -WTS2 SEQUOIA WT2 E-352 | 09/30 | JAMIE AYALA | 2 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -WTS2 HART WTS2 E-351 | 09/27 | JACOB TENNYSON | 1 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -WTS2 HART WTS2 T21 E-348 | 09/27 | ROBERT MCCLEVE | 1 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| | | | | | | |
| CASTLE TASK FORCE 2 | | | | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| TFLD O-1027 | 10/02 | DANE OSTLER (T) | 1 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -ENG6 JWF-E652 E-397 | 10/01 | JAMES KERR | 5 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| | | | | | | |
| CASTLE TASK FORCE 3 | | | | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| TFLD O-975 | 09/29 | MICHAEL J WEDELL | 1 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -ENG6 PVT-DOUBLE D E-313 | 09/29 | MATTHEW DIMAS | 3 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -ENG6 PVT-ALLEN-E619 E-312 | 09/29 | PETER ALLEN | 3 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -ENG6 PVT-FLAME CHASER E-133 | 10/07 | EDWIN HALL | 3 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| -ENG6 PVT-BUFFALO BIRD E-132 | 09/30 | GREGG WEBSTER | 3 | WHITSETT BASE/0600 | | WHITSETT BASE/2100 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JAY SHAFFER | | | CARRIE DENNETT | | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|---|--------------------------------------|---------------------------|--------------------|-----------------------------------|
| 1. Incident Name: | | | 3. | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | I | | Z | |
| Date/Time From: 09/27/2020 0600 | SUN | Date/Time To: 09/28/2020 0600 | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PATRICK RUSSELL (DAY) BRUCE R CARLISLE (NIGHT) | | DIVISION/GROUP SUPERVISOR | | DAVID NEELS |
| BRANCH DIRECTOR | | MIKE KLIMEK | | SAFETY | | RONALD E BERTSCH PAUL B LEUSCH |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| -WTT2 CENTRAL VALLEY FIRE LLC E-146 | 10/05 | JEFF NEVINS | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -WTS2 VALLEY FARM E-88 | 10/03 | JEFF BATES | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -EMPF O-1074 | 10/06 | SILAS ANTON FISCHER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| CASTLE TASK FORCE 4 | | | | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| TFLD(T) O-1199 | 10/08 | ERIC MARK | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -HC2 BLACK EAGLES - 5 C-120 | 10/09 | REYES BEDOLLA | 21 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -HC2 PVT-TOM FERY FARM C-92 | 10/06 | RYAN HOFFMAN-WENTLING | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -FMOD O-1149 | 10/08 | WILLIAM SWEPSTON | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -FMOD O-1148 | 10/08 | LANDIN HARPER | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -FMOB O-1146 | 10/08 | BRAVEHEART SAUCEDA | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| CASTLE TASK FORCE 5 | | | | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| TFLD E-399 | 10/01 | ROB HEDLUND | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -HC2I BLACK EAGLES - 2 C-117 | 10/09 | ALCANTAR MAURICIO | 22 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -ENG6 BLM-E3143 E-395 | 10/01 | CUAHUTEMOC BALTAZAR | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -WTS2 PVT-HOMESTYLE E-462 | 10/06 | RYAN DURAN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -EMPF O-1157 | 10/08 | MICHAEL J COLEY | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JAY SHAFFER | | | CARRIE DENNETT | | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|----------------------------------|----------------------------------|---------------------------------|-----------------------------------|
| 1. Incident Name: | | | 3. | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | | Branch: I | | Division/Group: Z | |
| 2. Operational Period: | | | DAY/NIGHT | | | |
| Date/Time From: 09/27/2020 0600 | | SUN | Date/Time To: 09/28/2020 0600 | | MON | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PATRICK RUSSELL (DAY) BRUCE R CARLISLE (NIGHT) | | DIVISION/GROUP SUPERVISOR | | DAVID NEELS |
| BRANCH DIRECTOR | | MIKE KLIMEK | | SAFETY | | RONALD E BERTSCH PAUL B LEUSCH |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CASTLE TASK FORCE 6 | | | | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| TFLD O-1195 | 10/09 | DUSTIN OSBORN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -DOZ2 PVT-MUTH EQUIPMENT E-5 | 10/05 | JUSTIN TUFTS | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -EXCA PVT-SHANNON BROTHERS E-179- | 09/27 | CHUCK SANDBORG | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -GRD PVT-SHANE KIRKLAND CONSTRUCTION E-97 | 09/30 | TODD ADAMS | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| -HC2 CREW MEXICO 5 C-10005 | 10/09 | RANDY GARCIA | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| HC2 COBRAS - 6 C-121 | 10/09 | WALTER ALLEN MEDINA | 21 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 STF-E342 E-402 | 10/03 | JUSTIN FRANKLIN | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 CND-BLM-E3130 E-399 | 10/01 | JUAN NAJERA | 6 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 AZ-A3S-BRUSH 302 E-359 | 09/30 | CHRIS ADER | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 TRI CITY FIRE-E411 E-358 | 10/07 | HOWELL CHRIS | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 AVONDALE-BR171 E-357 | 10/08 | BILL BROTT | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG3 GREEN VALLEY E-356 | 10/07 | SHANE MERRILL | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG4 PVT-TROY FIRE SERVICE E-134 | 10/05 | DAN HOKANSON | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG6 NM-CIF-CIBOLA E-398 | 09/30 | JACOB T RANDALL | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG6 PVT-J3-15 E-364 | 09/28 | JOHN PIETY | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG6 PVT-THISTLE E-167 | 09/28 | TIM ENGLAND | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG6 PVT-R CONSTRUCTION E-166 | 09/28 | RICHARD DEROCHE | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| ENG6 PVT-HIGH DESERT E-137 | 09/28 | TOM HANKS | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| JAY SHAFFER | | CARRIE DENNETT | | | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---|---|-------------------|-----------------------------------|--------------------|------|
| 1. Incident Name: | | 3. | | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | | Division/Group: | | |
| 2. Operational Period: DAY/NIGHT | | I | | Z | | |
| Date/Time From: 09/27/2020 0600 SUN | Date/Time To: 09/28/2020 0600 MON | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | PATRICK RUSSELL (DAY) BRUCE R CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | | DAVID NEELS | | |
| BRANCH DIRECTOR | MIKE KLIMEK | SAFETY | | RONALD E BERTSCH PAUL B LEUSCH | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| WTS2 ROCKY MOUNTAIN E-381 | 10/02 | JAMES FOSTER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| WTS2 PVT-HUMPHRIES E-334 | 09/29 | DANIEL FRENCH | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| WTS2 PVT-49ERS E-50 | 09/27 | STEVE SMITH | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| DOZ2 PVT-SHANNON BROTHERS E-44 | 09/28 | BILL SHANNON | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| GRD PVT-SHANE KIRKLAND CONSTRUCTION E-97 | 09/30 | TODD ADAMS | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| SKG2 PVT-ALVORD-2 E-194 | 09/26 | JOHN MOREY | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| FMOD-AMERICAN CHAINSAW O-997 | 10/01 | | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| FMOD PVT-KYLE/TROY O-996 | 10/02 | | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| EMPF O-91 | 09/29 | ROYCE COPEMAN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| REAF O-894 | 09/27 | JARROD KELLOGG | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| SOF1 O-934 | 09/28 | DAVID R PROVENCIO | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Secure line from the Kern River Canyon to Needle Rock Road utilizing a combination of handcrews and heavy equipment. | | | | | | |
| Purpose: Stop fire spread to the south. | | | | | | |
| State: Threats to communities, recreation sites, and private land south of the fire are abated. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Castle Personnel to notify DIVS of potentially sensitive cultural materials. Identify and track suppression repair needs. Be prepared to provide needs to future Suppression Repair Group Supervisor. Backhaul excess equipment and supplies. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| JAY SHAFFER | | CARRIE DENNETT | | 09/26/2020 | 2200 | |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|----------------------------------|-------------------|-----------------------------------|
| 1. Incident Name: | | | 3. | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | | III | | E | |
| 2. Operational Period: DAY/NIGHT | | | | | | |
| Date/Time From: 09/27/2020 0600 SUN | | Date/Time To: 09/28/2020 0600 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PATRICK RUSSELL (DAY) BRUCE R CARLISLE (NIGHT) | | DIVISION/GROUP SUPERVISOR | | BRIAN TAI, BRETT HILDBRAND |
| BRANCH DIRECTOR | | | | SAFETY | | RONALD E BERTSCH PAUL B LEUSCH |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Access fire edge. Purpose: Determine the need to insert resources and construct direct line. End State: Fire edge is secured while minimizing exposure to fire fighters. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Castle Personnel to notify DIVS of potentially sensitive cultural materials. Identify and track suppression repair needs. Be prepared to provide needs to future Suppression Repair Group Supervisor. Backhaul excess equipment and supplies. DIVS report directly to OSC1 | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 172.5500 | 151.4 | 162.1875 | 151.4 | A |
| TACTICAL | 5 | 168.0500 | 151.4 | 168.0500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JAY SHAFFER | | | CARRIE DENNETT | | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|----------------------------------|------------------------|---------------------------------|
| 1. Incident Name: | | | 3. | | | |
| EAST CASTLE ZONE-SQF COMPLEX | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY/NIGHT | | | NIGHT | | Y / Z | |
| Date/Time From: 09/27/2020 0600 SUN | | Date/Time To: 09/28/2020 0600 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | PAT RUSSELL (DAY) BRUCE CARLISLE (NIGHT) | | DIVISION/GROUP SUPERVISOR | | BRET DAVIDSON JOHN LANGE (T) |
| BRANCH DIRECTOR | | | | SAFETY | | RON BERTSCH PAUL LEUSCH |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2I SQF-SCORPIONS-6 C-109 | | 09/29 | GUSTAVO CERVANTES | 20 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG6 PVT-KL FARMS E-314 | | 10/08 | BRYSON KANADY | 3 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG6 PVT-TRUCK-18 E-315 | | 10/09 | PHILIP HOAG | 3 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG6 PVT-PEANUT PIE E-78 | | 09/27 | WAYDE VISSER | 3 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG6 TIA-TULE RIVER E-72 | | 10/07 | WILLIAM MCDARMENT | 4 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG6 PVT-CAHOON E-64 | | 09/27 | BLANE FIFIELD | 3 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG3 SQF-E323 E-442 | | 10/02 | JESUS SANCHEZ | 5 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG3 CO-CDFS-GREATER EAGLE E-246 | | 10/04 | PHILLIP MARSTON | 5 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| WTT1 KRN-MURILLO E-285 | | 09/27 | JOHN DAVIES | 1 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| WTT1 OES-WT42 E-283 | | 10/02 | JARED MCELHANNON | 2 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| WTT1 OES-WT139 E-282 | | 10/02 | DAN DE YOUNG | 2 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| SKG1 PVT-BIGFOOT (24HRS) E-353 | | 09/28 | KURT SPENCER | 1 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| TFLD O-955 | | 09/28 | RYAN LEWIS | 1 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| SOF2 O-918 | | 09/28 | JEFFREY M PILOTTO | 1 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>Task: Patrol and monitor from Ponderosa through Peppermint Ranch. Support the defense of Ponderosa and Peppermint Ranch as requested. Mop up as appropriate based on firefighter safety.</p> <p>Purpose: Limit additional fire spread towards values at risk.</p> <p>End State: Fire spread limited to existing perimeter.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | 151.4 | 172.3500 | 151.4 | A |
| AIR GUARD | 14 | 169.1500 | 151.4 | 169.1500 | 151.4 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JAY SHAFFER | | | CARRIE DENNETT | | 09/26/2020 | 2200 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | |
|---|---|----------------------------------|---------------------------------|
| 1. Incident Name: | | 3. | |
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY/NIGHT | | NIGHT | Y / Z |
| Date/Time From: 09/27/2020 0600 SUN | Date/Time To: 09/28/2020 0600 MON | | |
| 4. Operations Personnel | | | |
| OPERATIONS CHIEF | PAT RUSSELL (DAY) BRUCE CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | BRET DAVIDSON JOHN LANGE (T) |
| BRANCH DIRECTOR | | SAFETY | RON BERTSCH PAUL LEUSCH |

7. Special Instructions:
 Castle Personnel to notify DIVS of potentially sensitive cultural materials. Identify and track suppression repair needs. Be prepared to provide needs to future Suppression Repair Group Supervisor. Backhaul excess equipment and supplies.

| 8. Division/Group Communication Summary | | | | | | |
|--|---------|---|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | 151.4 | 172.3500 | 151.4 | A |
| AIR GUARD | 14 | 169.1500 | 151.4 | 169.1500 | 151.4 | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| JAY SHAFFER | | CARRIE DENNETT | | 09/26/2020 | 2200 | |

AIR OPERATIONS SUMMARY ICS-220

Incident Name / Number
WEST CASTLE ZONE SQF COMPLEX / CA-SQF-002541

Sunrise 6:48 Startup 7:18 Cutoff 18:14 Sunset 18:44

General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.
 TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.
 TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED
 ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES, FORMAT.
 AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.
 If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.

Time Prepared
1408

Date Prepared
Saturday, September 26, 2020

Operational Period - Date
Sunday September 27, 2020

Operational Period - Time
0700-2100

Prepared By
B. KREMENSKY

Rescue Ship Information
 Day Hoist | Night Hoist
 Name C-407 C-407
 Phone (657)464-7830 (657)464-7830
 Make/Model UH-1H UH-1H
 Location Visalia Airport Visalia Airport
 Request Procedure for These Aircraft:
 Incident Communications
 See Medical Plan For Additional Info

TFR Information
 Request # A-436
 Polygon NM
 Altitude: 16,000 MSL
 Centerpoint: 361° 09.60' Lat
 1182° 52.51' Long
 NOTAMS: 0/2356
 Frequency 123.7250
<http://tfr.faa.gov/tfr2/list.html>

Helibase Information
 Name GHI HB
 Latitude 36° 47.39
 Longitude 119° 04.31
 Name PTV HB
 Latitude 3° 61.26'
 Longitude 1° 19.48'
 (use page 2 if needed)

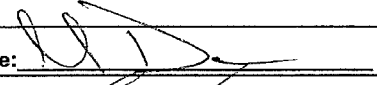
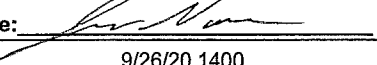
| Position | Name | Phone | Trainee | Phone |
|----------|---------------------|----------------|-------------|----------------|
| AOBD | B. Kremensky | (619) 592-9122 | | |
| AOBD | T. Harris (EAST) | (949) 573-0986 | | |
| ASGS | | | | |
| ASGS | K. McElfish (EAST) | (909) 907-2677 | | |
| ASGS | D. Sepulveda (EAST) | (909) 374-8944 | | |
| HEMB | C. Bradley (PTV) | (949) 591-4131 | | |
| HEBM | R. Johnson (GILL) | (530) 340-3099 | | |
| HLCO | T. Shiffer (WEST) | (650) 245-1745 | | |
| HLCO | T. Will | (949) 591-4131 | | |
| HLCO | T. Alexander | (951) 575-5513 | D. Kowalski | (951) 285-4958 |
| ATGS | K. Crow | (559) 784-0828 | | |
| ATGS | C. Blackmon | (559) 784-0828 | | |

HELICOPTERS (Use page 2 if Needed)

| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks | FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
|-------|------|------------|----------|-------|-------|-----------------------|-------|------|------------|----------|-------|-------|---------------|
| 4AJ | I | CH-47 | Gill | 0800 | 0830 | Tank (WEST) | 948CH | I | CH-47D | PTV | 0800 | 0830 | Bucket (East) |
| G856 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST) | 245CH | I | BV-234 | PTV | 0800 | 0830 | Bucket (East) |
| G857 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST) | 135BH | I | S-70 | PTV | 0800 | 0830 | Bucket (East) |
| G854 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST) | 699RH | I | KMAX | PTV | 0800 | 0830 | Bucket (East) |
| G855 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST) | H-522 | II | 205 A1++ | PTV | 0800 | 0830 | Bucket (East) |
| G880 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST) | H-523 | II | 205 A1++ | PTV | 0800 | 0830 | Bucket (East) |
| | II | UH-1H | Gill | 0800 | 0830 | Bucket Limited (WEST) | H-535 | III | Bell 407 | PTV | 0800 | 0830 | Bucket (East) |
| 2AH | II | Bell 212 | Gill | 0800 | 0830 | Bucket (WEST) | 839FA | III | AS-350B3 | PTV | 0800 | 0830 | HLCO (East) |
| 2PA | II | Bell 212 | Gill | 0800 | 0830 | Bucket (WEST) | | | | | | | |
| 3SH | III | 206L3 | Gill | 0800 | 0830 | HLCO/RECON (WEST) | | | | | | | |
| 7AC | III | Bell 407 | Gill | 0800 | 0830 | HLCO/RECON (WEST) | | | | | | | |
| 2EA | III | 206B3 | Gill | 0800 | 0830 | HLCO/RECON (WEST) | | | | | | | |

FIXED WING (Use Page 2 if Needed)

MEDICAL PLAN (ICS 206)

| 1. Incident Name: WEST CASTLE ZONE SQF COMPLEX | | 2. Operational Period: Date From: 9/27/20 Date To: 9/28/20 Time From: 0700 Time To: 0700 | | | | | |
|--|---|--|------------------|--|------------------|-------------------------------------|-------------------------------------|
| 3. Medical Aid Stations: | | | | | | | |
| Name | Location | Contact Number/Freq | Physician | | | | |
| MERT | Porterville ICP | West Castle Communications | Yes | | | | |
| CAL-MAT | Porterville ICP | West Castle Communications | Yes | | | | |
| 4. Transportation (indicate air or ground): | | | | | | | |
| Ambulance Service | Location | Contact Number | Level of Service | | | | |
| Castle 5 (ground) | H12 | West Castle Communications | ALS | | | | |
| Castle 6 (ground) | Porterville ICP | West Castle Communications | ALS | | | | |
| AAV 771 (ground) | Ranch Helispot | West Castle Communications | ALS | | | | |
| Kern Valley FD H407 (air) 24/7 hoist | Visalia | West Castle Communications | ALS | | | | |
| Skylife (air) 24/7 | Visalia | West Castle Communications | ALS | | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address, | Contact Number(s)/ Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | Lat & Long Helipad | | Air | Ground | | | |
| Kaweah Delta Hospital | 400 W. Mineral King ave Visalia, CA 36 19.65°N 119 17.676°W | (559) 624-2000 | 15 | 40 | Level 2 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Community Regional Medical Center | 2823 Fresno st. Fresno, CA 36 44.568°N 119 47.094°W | (559) 459-4220 | 20 | 60 | Level 1 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sierra View Medical Center | 465 W. Putnam ave Porterville, CA | (559) 784-1110 | | 15 | EDAT | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Special Medical Emergency Procedures | | | | | | | |
| Line Emergency Crew Supervisor will contact Division Supervisor with patient complaint/condition and location. - Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit - Communications Unit Contacts: 1. Ground or Air ambulance as requested. 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel. 1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency. - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need. Direct all medical issues to the MERT. Camp Emergency Contact West Castle Communications (618) 818-8437 (619) 322-8841 - Medical Unit contacts 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims | | | | Injury Reporting Procedures Nature of Injury: _____ Location of Patient: _____ Point of Contact: _____ Transportation Requested by: Air ___ Ground ___ Point of Pick-Up: _____ Lat: _____ Long: _____ Patient Unit ID: _____ Is an EMT with Patient: Yes ___ No ___ Age: _____ Sex: Male ___ Female ___ All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events. | | | |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. | | | | | | | |
| 7. Prepared by (Medical Unit Leader): M. Hnat J. Davis (T) | | | | Signature:  | | | |
| 8. Approved by (Safety Officer): J. Buchmeier J. Novak (T) | | | | Signature:  | | | |
| ICS 206 | | NIMS IAP | | Date/Time: | | 9/26/20 1400 | |

ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

1. Incident Name:
WEST CASTLE ZONE SCQF COMPLEX
WEST CASTLE ZONE

2. Date/Time Prepared
Date: 09/26/2020
Time: 1600

3. Operational Period:
Date From: 09/27/20
Time From: 0700
Date To: 09/28/20
Time To: 0700

| 4. Communications | | | | | | | | | |
|-------------------|-----------|-----------|------------------------|-----------|-------------|-----------|-------------|--------------------------------------|--|
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | |
| 1 | COMMAND | CDF C1 | WEST CASTLE ZONE | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE | |
| 2 | COMMAND | CDF C11 | WEST CASTLE ZONE | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) | |
| 3 | COMMAND | NIFC C34 | WEST CASTLE ZONE | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND | |
| 4 | COMMAND | NIFC C4 | EAST CASTLE ZONE | 170.0000N | 151.4 (T14) | 166.6750N | 151.4 (T14) | JORDAN PEAK-EAST CASTLE ZONE COMMAND | |
| 5 | TACTICAL | NIFC T3 | DIV B | 168.6000N | 151.4 (T14) | 168.6000N | 151.4 (T14) | EAST CASTLE ZONE | |
| 6 | TACTICAL | R5 T5 | DIV DD | 167.1125N | 151.4 (T14) | 167.1125N | 151.4 (T14) | BRANCH 21 | |
| 7 | TACTICAL | CDF T25 | DIV MM & MTN. HOME FSR | 159.2775N | 192.8 (T16) | 159.2775N | 192.8 (T16) | BRANCH 21 | |
| 8 | TACTICAL | CDF T26 | DIV PP | 159.2925N | 192.8 (T16) | 159.2925N | 192.8 (T16) | BRANCH 25 | |
| 9 | TACTICAL | CDF T28 | DIV TT | 151.1825N | 192.8 (T16) | 151.1825N | 192.8 (T16) | BRANCH 25 | |
| 10 | TACTICAL | CDF T29 | DIV WW | 151.3475N | 192.8 (T16) | 151.3475N | 192.8 (T16) | BRANCH 29 | |
| 11 | TACTICAL | CDF T30 | DIV YY | 151.3925N | 192.8 (T16) | 151.3925N | 192.8 (T16) | BRANCH 29 | |
| 12 | TACTICAL | VTAC14 | OPS BRIEFING | 159.4725N | 156.7 (T6) | 159.4725N | 156.7 (T6) | RADIO BRIEFING CHANNEL | |
| 13 | A/G TAC | A/G TAC W | WEST CASTLE ZONE | 168.1625N | | 168.1625N | | | |
| 14 | A/G CMD | A/G CMD | ALL ZONES | 169.1500N | | 169.1500N | | OVERHEAD USE ONLY | |
| 15 | MEDICAL | CALCORD | ALL ZONES | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATION | |
| 16 | EMERGENCY | GUARD 25 | ALL ZONES | 168.6250N | | 168.6250N | 110.9 (T1) | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | AIRGUARD | GUARD 25 | ALL ZONES | 168.6250N | | 168.6250N | 110.9 (T1) | | |

5. Special Instructions
TO CONFIRM YOU HAVE THE MOST CURRENT CLONE, ENSURE YOUR DISPLAY OF CHANNEL 16 OR 20 MATCHES CHANNEL 16 OR 20 OF THE 205 - HEIGHT AND POWER ARE KEY WHEN USING RADIOS; BE AT A HIGH POINT, USE A MOBILE IF POSSIBLE, AND USE RADIO RELAYS WHEN NEEDED

6. Prepared by (Communications Unit Leader): Name: C. Johns
Signature: _____
Date/Time: 09/26/20 1600

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC

STATE OF CALIFORNIA
 DEPARTMENT OF FORESTRY AND FIRE PROTECTION
PROPERTY CERTIFICATION OF LOCATION OR DAMAGE
CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE
 CAL FIRE-101 page 1 of 2 (1/07)

Incident #:
Request #:

DOC. NUMBER:

| | | | | |
|--|------------------|-------|---------|---------------------|
| LOCATION / INCIDENT NAME: | INCIDENT NUMBER: | UNIT: | REGION: | DATE: |
| THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other) | | | | DATE OF OCCURRENCE: |

| QUANTITY | UNIT OF MEAS. | CAL FIRE STOCK NUMBER (COMPLETE WHENEVER ASSIGNED) | DESCRIPTION (INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR PROPERTY.) | PROPERTY NUMBER |
|----------|---------------|---|---|-----------------|
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DIV: _____ **DIV's Name:** _____

DIV. Signature: _____

LOCATION OF ITEMS: _____

REMARKS: _____

| SIGNATURE OF PERSON CERTIFYING OCCURRENCE AS DESCRIBED | | | |
|--|---------------|--------|-------|
| SIGNATURE: | PRINTED NAME: | TITLE: | DATE: |
| | | | |
| UNIT SUPERVISOR'S APPROVAL | | | |
| COMMENTS: | | | |
| SIGNATURE OF UNIT ADMINISTRATOR: | | TITLE: | DATE: |
| | | | |

Training Message

Trainers

- Sign off PTB upon completion of each task
- Complete the PTB Evaluation Record prior to Demob
- Complete an ICS 225 (Personal Performance Record)
- Complete the Final Evaluator's Verification page in the PRB if you are recommending them for qualification

Trainees

- Secure your PTB
- Ensure you have the above-mentioned documents completed and signed by your Trainer prior to Demob
- You do not have to wait for your assigned Demob time to close out with the Training Specialist

Don't train until you get it right, train until you cannot get it wrong!

**Any questions please contact the
Training Specialist:
Shane Vargas (530)410-4225**



CAL FIRE INCIDENT MANAGEMENT TEAM 6

Jeff Veik- INCIDENT COMMANDER



West Castle Zone SQF Complex CA-SQF-002541

DEMOBILIZATION PLAN - SUMMARY

GENERAL INFORMATION

The Demobilization Plan is developed to facilitate the orderly removal and checkout of resources on the incident. Surplus Personnel are available for release if they have rested for a minimum of 8 hours, are cleaned up, outfitted and have a vehicle ready to depart to their next destination.

GENERAL GUIDELINES

- **NO RESOURCES WILL LEAVE THE INCIDENT UNTIL AUTHORIZED TO DO SO BY THE DEMOB UNIT.**
- Efforts will be made to ensure that all released personnel arrive at their destination prior to 2200 hours.
- All Resources will arrive at the Demobilizations Unit at their scheduled time Only.
- All government and hired vehicles leaving the incident will have a safety inspection. If a vehicle is within 1,000 miles of a "B" service, it is recommended of the resource to contact Ground Support and have an oil change 24 hours prior to their scheduled demobilization time.
- **All Rental Vehicles will receive a safety inspection prior to leaving the incident.**
- All trainees are to keep their time up to date and report to the Training Specialist with their task books and evaluations prior to completion of the demobilization process.
- All strike team leaders are responsible to call **South Ops at 1-800-237-3703** immediately upon being released from the incident

RESPONSIBILITIES

Unit Leaders will declare resources excess to their **Section Chief**. **Section Chiefs** will declare excess resources to the Planning Section Chief through the **Resource Unit Leader**. This should be done 36 hours in advance of anticipated release. **Use the Declaration of Excess Resources sheet or General Message Form (ICS-213) to list all excess resources.** Include the resource name, request number, name of person, date and time of declared excess, and time in which the resource will be eligible to leave. Send to the **RESOURCE UNIT** where the resource will be determined to be surplus to the incident. Surplus resources will then be able to report to the **DEMOB UNIT**, receive a Demobilization Checkout Form (ICS 221), get the appropriate ICS 221 signatures, and then return the completed ICS 221 to the DEMOB UNIT prior to final release or reassignment. Resources are not to contact **South Ops** or the expanded dispatch center unless instructed to do so by the Demobilization Unit.

RELEASE PRIORITIES

1. **Organized fire departments**
2. **OES engines**
3. **Hired personnel and equipment**
4. **Other agencies (USFS, BLM, etc.)**
5. **Out of region CAL FIRE forces**
6. **Within Region CAL FIRE Forces**
7. **Unit CAL FIRE Forces**

TRAVEL INFORMATION

All resources will meet agency specific requirements on hours of travel per day. For CAL FIRE hand crews, a full 24 hour reset period shall be adhered to before departing from the incident. After a crew's last operational period they shall begin the demobilization release procedure during their 24-hour off shift. In addition, they must use the following complete 24-hour period as reset time before they depart from the incident.

Finance Message

NO Off-Site Feeding

All feeding is provided by the Food Unit at the Incident Base

COMP/CLAIMS

Vehicle/Equipment Damage: Report details to Comp/Claims and have Ground Support evaluate (State vehicles will need Std. 270/274 forms)

Injuries: Submit documentation to Comp/Claims; CAL Fire supervisors complete electronic IAPS

Property Damage: Please report details (including address, Lat/Long location) to Comp/Claims

Water Logs: Please complete and submit to Comp/Claims daily

CAL FIRE TIME Process

Shift Tickets: Line supervisors complete for Hired Equipment and submit hard copy to TIME

Local Government: Check-in with OES

CAL FIRE resources: Complete eFC-33 input sheet and provide activity updates to TIME

**Please be COVID cognizant and send only 1 representative to submit documentation

FEDERAL TIME Process

Federal resources: Please submit your CTR or Shift Ticket daily. You can submit your time using one of the following methods:

1. Fillable PDF CTR/Shift Tickets: QR code to the fillable forms are included below.
2. Hard copy CTR/Shift Tickets: Complete a hard copy, take a photo and email/text that information to Finance: 2020.Castle.finance@firenet.gov or (949) 591-4123.
3. Submit the hard copy as usual to Whitsett Spike Camp or Troy Meadow
4. A justification in remarks is required for federal employees claiming hazard pay or environmental on CTRs.
5. Be sure to call Finance 1 day prior to your scheduled DMOB to ensure time is complete at (949) 591-4123

Federal Forms:



eFC-33 INITIAL INPUT FORM

1 2 3 4 5 6 7

Overhead: Complete one form per person.
All Others: Complete one form per vehicle.

| | | | | | | |
|----------------|----------|--|--|--|--|--|
| Request Number | | | | | | |
| | - | | | | | |
| | O - 1234 | | | | | |

| | | | | | |
|----------|--------------|-----------------|---------------|---------------------|-------------------|
| INCIDENT | State Agency | Incident Number | Incident Name | Incident Index Code | Incident PCA Code |
| | CA | | | 4200 | 2350 |
| | | | Detwiler | | |

| | | | |
|----------|-------------|-------------------------------|--------------------------------|
| RESOURCE | Strike Team | Resource ID - Fire Assignment | Home Station / Office Location |
| | S T | E-3499 C | Mariposa |
| | 9 3 2 5 C | | |

| | | | | | | | | |
|---------------------------|-------------------------------------|------------|-------|-------------------------------------|-------------|-----------|----------------|-------------------|
| YOUR NORMAL DUTY SCHEDULE | 24 Hr. 8-8 | 24 Hr. 7-7 | Other | Portal to Portal? | YOUR AGENCY | HOME UNIT | COMMIT RELEASE | YOUR CELL PHONE # |
| | <input checked="" type="checkbox"/> | | | <input checked="" type="checkbox"/> | CAL FIRE | S L U | | |
| | | | | | | | | |

| PERSONNEL | Schedule | A | B | Other | Last Name | First Name | Rank or Classification | # OF Regular Duty Scheduled Hours per Day | | | | | | | | | | |
|------------|----------|---|---|-------|-----------|------------|------------------------|---|-----|-----|-----|-----|-----|-----|--|----|----|----|
| | | | | | | | | Sun | Mon | Tue | Wed | Thu | Fri | Sat | | | | |
| EMPLOYEE 1 | | | | | | | | | | | | | | | | | | |
| EMPLOYEE 2 | | | | | | | | | | | | | | | | | | |
| EMPLOYEE 3 | | | | | | | | | | | | | | | | | | |
| EMPLOYEE 4 | | | | | | | | | | | | | | | | | | |
| EMPLOYEE 5 | | | | | | | | | | | | | | | | | | |
| EMPLOYEE 6 | | | | | | | | | | | | | | | | | | |
| | | | | | | David | BC | | | | | | | | | 24 | 24 | 24 |

| | | | | | | | | | | | | | | | | | | |
|-----------|----------|---|---|-------|-------------------|----------|-----------------|--------------|--------------------|-----|---|----------------------|---|--|--|--|--|--|
| VEHICLE | Schedule | A | B | Other | If Other, explain | Radio ID | Kind of Vehicle | ID No. x No. | Chainsaw Quantity: | | | Portable Pump? Y / N | | | | | | |
| | | | | | | | | | One | Box | | Y | N | | | | | |
| VEHICLE 1 | | | | | | | | | | | | | | | | | | |
| VEHICLE 2 | | | | | | E-4271 | FTH | 0 | 2 | x | 1 | 2 | 3 | | | | | |

Dozers and Transports go on a single form. All others, use one form per individual vehicle.

ADDITIONAL INFORMATION BELOW



SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name | | | | | | | | | | | |
|---|-------|--|--|--|---|-----------------------------|------|------|-----|--|--|--|--|--|---|--|
| Incident or Project Name CASTLE | | Incident Number CASQF 002541 | Request Number E# | | Contractor Name DOZER DUDE | | | | | | | | | | | |
| Agreement Number XXX - 000000 - 00 | | | | | Operator #1 BOB SMITH | | | | | | | | | | | |
| Equipment Make CAT | | | | | Operator #2 TOM SMITH | | | | | | | | | | | |
| Equipment Model / Type D6XM | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | | | | | | | | |
| Serial Number 111111 | | Licence Number 111111 | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | | | | | | | |
| Equipment Use (Circle) Hours Days / Miles | | | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | | | | | | | | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | | | | | | |
| 9/15 | 0700 | 2400 | 17 | DIV M | | | | | | | | | | | | |
| 9/16 | 0001 | 0700 | 7 | DIV M | | | | | | | | | | | | |
| Remarks/Comments ** | | | | | NO DAMAGE/ NO CLAIMS | | | | | | | | | | | |
| Vendor Rating | | | | | Govt. Rep. Name and Position - PRINT Mike Weber | | | | | | | | | | | |
| <table border="1"> <tr> <th>Poor*</th> <th>Avg.</th> <th>Good</th> <th>Exc.</th> <th>N/A</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | Poor* | Avg. | Good | Exc. | N/A | | | | | | Govt. Rep. Signature <i>Mike Weber</i> | |
| Poor* | Avg. | Good | Exc. | N/A | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Met Performance Expectations | | | | | Contractor Signature <i>Bob Smith</i> | | | | | | | | | | | |
| Equipment in Safe Working Condition | | | | | Date 09/16/20 | | | | | | | | | | | |
| Operator Skill Level | | | | | Time 0800 | | | | | | | | | | | |
| Operates Safely | | | | | Date 09/16/20 | | | | | | | | | | | |
| Operator's Cooperation Level | | | | | Time 0800 | | | | | | | | | | | |
| Overall Performance | | | | | Date 09/16/20 | | | | | | | | | | | |
| Overall Performance | | | | | Time 0800 | | | | | | | | | | | |
| <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.</p> <p>**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> | | | | | CALFIRE 297 (Rev 3-2011) | | | | | | | | | | | |
| Pink - Finance | | Blue - Home Unit HE Coordinator | | Yellow - Vendor | | White - Govt Representative | | | | | | | | | | |

| EMERGENCY SHIFT TICKET and EVALUATION FORM | | | | | Contractor Name | | | | | | | | | | | |
|---|-------|--|--|------------------------|---|-----------------------------|------|------|-----|--|--|--|--|--|---|--|
| The responsible Government Officer will complete this form each shift | | | | | Contractor Name DUDE TRANSPORT | | | | | | | | | | | |
| Incident or Project Name CASTLE | | Incident Number CASQF 002541 | Request Number E # Here | | Operator #1 BOB SMITH | | | | | | | | | | | |
| Agreement Number XXX - 000000 - 00 | | | | | Operator #2 TOM SMITH | | | | | | | | | | | |
| Equipment Make TRANSPORT/ KENWORTH | | | Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | | | | | | | | | | | |
| Equipment Model / Type COZAD TRAILER /26 WHEELS | | Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government | | | Equipment Status <input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement | | | | | | | | | | | |
| Serial Number 1XP3ESMP14239012 | | Licence Number 9999999 | | Released by Government | | | | | | | | | | | | |
| Equipment Use (Circle) Hours Days / Miles | | | | | Withdrawn by Contractor | | | | | | | | | | | |
| Date Mo / Day | Start | Stop | Work | Assignment | | | | | | | | | | | | |
| 9/15 | 0700 | 2400 | 17 | DIV M | | | | | | | | | | | | |
| 9/16 | 0001 | 0700 | 7 | DIV M | | | | | | | | | | | | |
| Remarks/Comments ** | | | | | NO DAMAGE/ NO CLAIMS | | | | | | | | | | | |
| Vendor Rating | | | | | Govt. Rep. Name and Position - PRINT Mike Weber | | | | | | | | | | | |
| <table border="1"> <tr> <th>Poor*</th> <th>Avg.</th> <th>Good</th> <th>Exc.</th> <th>N/A</th> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | Poor* | Avg. | Good | Exc. | N/A | | | | | | Govt. Rep. Signature <i>Mike Weber</i> | |
| Poor* | Avg. | Good | Exc. | N/A | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Met Performance Expectations | | | | | Contractor Signature <i>Bob Smith</i> | | | | | | | | | | | |
| Equipment in Safe Working Condition | | | | | Date 09/16/20 | | | | | | | | | | | |
| Operator Skill Level | | | | | Time 0800 | | | | | | | | | | | |
| Operates Safely | | | | | Date 09/16/20 | | | | | | | | | | | |
| Operator's Cooperation Level | | | | | Time 0800 | | | | | | | | | | | |
| Overall Performance | | | | | Date 09/16/20 | | | | | | | | | | | |
| Overall Performance | | | | | Time 0800 | | | | | | | | | | | |
| <p>* NOTE: Any rating of POOR requires an explanation in Comment Section.</p> <p>**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.</p> | | | | | CALFIRE 297 (Rev 3-2011) | | | | | | | | | | | |
| Pink - Finance | | Blue - Home Unit HE Coordinator | | Yellow - Vendor | | White - Govt Representative | | | | | | | | | | |

Turn shift tickets into Time Unit.

WATER USAGE REPORT

DATE: _____
 Example: 9/1/20

WORK LOCATION: _____
 Example: DIV A

REQUEST #: _____
 Example: E-23

AGENCY or VENDOR NAME: _____
 Examples: CAL FIRE, AAA Water, etc.

RESOURCE ID: _____
 Examples: WT51, C309, etc.

DROP FORMS OFF AT COMP/CLAIMS DAILY

| | | WATER SOURCE LOCATION <small>Address, DP #, Lat-Long, etc</small> | Hydrant | Open source i.e. pond, reservoir | Tank | Gallons Used For Fire Fighting | Gallons Used For Incident Support | Property Owner, Contact Info, Remarks, etc. |
|--|--|---|-----------|--|------|---|--|--|
| | | | Check One | | | Gallons Used | | |
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Additional Information:

The intent of this document is to track, record and validate the amount of water used on an incident.
 It is not intended to review the performance of equipment using the water on an incident.



PUBLIC INFORMATION



Official Sources of Public Information

EAST CASTLE ZONE



Tulare County
Structure Status

East Zone Information Line: 559-697-5148
East Zone Email: sqfcomplex2020@gmail.com
Website: <https://inciweb.nwcg.gov/incident/7048/>
Facebook: @SequoiaNF @inyonf @countyoftulare
Twitter: @sequoiaforest @Inyo NF

WEST CASTLE ZONE



CAL FIRE EMAIL SIGN UP

West Zone Information Line: 916-618-3195
West Zone Media Line: 559-635-8206
West Zone Email Updates: <https://tinyurl.com/WestCastleFire>
Website: <https://www.fire.ca.gov/incidents>
Facebook: @CALFIRETUU
Twitter: @CALFIRE TUU



Tulare County
Evacuation Map

STATUS

| | |
|--------------------------------------|------------------------------|
| Incident Start Date: August 19, 2020 | Incident Start Time: 8:30 AM |
| Acreage: | Containment: |
| Cause: Lightning | Total Personnel: |

Media Law

The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, and does not imply that the news media may interfere with incident operations while they are in the areas of concern. If entering such a location that is hazardous, they should be advised; media access cannot be prevented for safety reasons unless their presence would impede CAL FIRE's mitigation of the incident or the disturbing of evidence. When working around the media, remember:

- Media is **not permitted** on private property without the property owner's permission.
- If approached and questioned by the media and or the public, talk about your assignment or task at hand. Remember to wear all the appropriate PPE.
- If needed call for an incident PIO through the chain of command.
- Never speculate, give opinions or speak for others.
- There is no such thing as an "off the record" comment.

CAL FIRE Social Media Policy (Social Media 0691)

Social Media is increasingly being used by public agencies, the media as well as the public. This form of communication continues to grow rapidly in order to supply the instant gratification needs of society. Therefore, when on a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, 0691. You can get further information about the CAL FIRE Social Media Policy from the incident Public Information Officer. While assigned to the incident, there will be no posting of:

- Inappropriate information or materials, no opinions, no endorsements, inappropriate pictures or videos

Lost and Found

The Information Section will manage Lost and Found items for the incident. If you have lost an item leave your contact information and what you have lost at the Information Section. If you have found an item on the incident bring the item to the Information Section with your contact information as well.

Incident Base Camp Mailing Address

c/o Public Information Office/Trailer
2700 Teapot Dome
Porterville, CA 93257



INCIDENT PEER SUPPORT:



Team members are available on the incident for any peer support related needs. The best way to get a hold of them is to call them directly or stop by the ESS Trailer
In addition, there is an onsite clinician available to meet on an individual and/or group basis

Jeremy Sanders 916-281-6472

Mike Deleo 916-661-0724

John Kiszka 530-598-2615

or

**CAL FIRE 24 Hr. Peer Support/Helpline
916-445-4337**

Below are other Team Members not on the incident who can also be contacted directly:

Tony Howard 916-224-1543

Chris Lomanto 916-247-6974

Mike Aiello 916-584-0548

Connie Quarisa 916-213-8697

Warren Parrish 916-823-6641

Noelle Bahnmilller 916-661-0011

Nikole Schutz 916-709-0434

Krissy Shaefer 619-592-6337

Amber Henderson 805-794-1690

Shawna Powell 530-717-0667

Amy Head 916-956-3277

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

A message to our firefighters from **ASHLEY IVERSON.**



FIRE SUPPRESSION REPAIR PLAN: West CASTLE INCIDENT

Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.

Damaged facilities will be returned to functional status in order to prevent further damage. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations Division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities. Extra care will be exercised and equipment will be monitored when operating in locations where new fire starts are more likely to occur, such as rocky areas in dry grass. New fires will be reported following the instructions in the radio call plan.

Examples of items that may be repaired include, but are not limited to:

| Infrastructure Damage | Natural Resource Damage |
|--|--|
| Fences and gates | Soil erosion |
| Culverts, bridges, and other watercourse crossings | Adverse impacts to air and water quality |
| Water sources | Adverse impacts to protected species of plants and animals |
| Utility distribution lines (above or below ground) | |
| Road barriers removed for fire access | |
| Trash, debris, and supplies left by fire suppression resources | |
| Miscellaneous damage to residential property | |

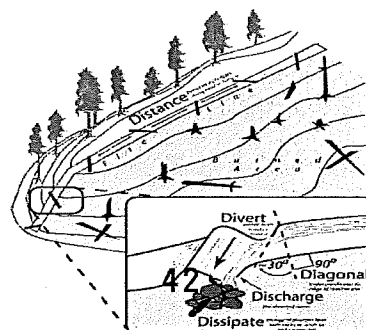
Dozer Line Repair

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles may be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rockied areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

| Prevailing gradient | Maximum waterbreak spacing |
|---------------------|----------------------------|
| 0-10% | 200 feet |
| 11-25% | 150 feet |
| 26-50% | 100 feet |
| >50% | 75 feet |

Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.



Federal Interagency Suppression Repair Guidelines

Fire Line

- Restore natural contour.
- Prevent erosion by constructing waterbars, pulling back vegetation with excavator, straw bale etc.
- De-compact fire line and pull vegetation back in with excavator.
- Attempt to conceal or hide the entrance and exit using the landscape and available materials.
- To prevent access to off highway vehicles (OHV) where fire lines intersect roads or trails block these intersections with large rocks, large trees, or walls of brush.
- Concentrations of slash along commonly used areas such as roadways, developed recreation areas, and structures should be chipped and spread across the landscape.

Heli-spots, Drop Zones, Sling & Medi-vac Sites

- Use standards similar to fire line repair to repair these fire suppression activity areas. If available, use cleared vegetative material for soil cover. Place waterbars where appropriate.

Line in or through Watercourses

- Restore preexisting streamflow and remove any deposited debris that was not present before suppression efforts.

Water Drafting Sites

- Restore water sources used or developed as draft sites to original condition. Remove any dams, dikes, or other impoundments created for fire suppression activities. Backhaul any trash.

Concentrations of Slash

- Concentrations of slash created by fire suppression activities along commonly used areas such as roadways, developed recreation areas, and structures should be chipped and spread across the landscape. Chip piles should not exceed six inches in depth. Lop and scatter concentrations of slash not to exceed 18 inches in height.

Roads

- Road repair should follow the existing design of the road prism. Repair damage to pavement, gates, cattle guards, and culverts. Remove soil pushed into cattle guards.
- Remove all slash and debris created by fire suppression from culvert inlets and outlets.

- Clean and grade ditch lines, rolling dips, and lead off ditches to repair function.
- Physically close off all unauthorized routes/roads opened for suppression activities. Place rocks or logs to disguise the entrance to prevent unauthorized OHV.

Litter, Trash, and Flagging Removal

- Remove all litter, trash, and flagging from all suppression activity areas; this includes micro-trash.

Wilderness and Wilderness Study Area Guidelines

- Areas of fire suppression in wilderness will follow many of the *General Repair Guidelines* previously discussed, but with an emphasis on restoring wilderness aesthetics and characteristics. One way to think of this is to “make it look like we were never there.” The use of mechanized equipment may require special authorizations to repair the area. Verify with the appropriate land manager before use of equipment in wilderness or WSA’s.

Tree Disposal from Dozer-lines and Roadside Hazard Mitigation

- Reduce fuel loadings along access roads accessible dozer-lines and cleared areas following suppression activities.
- Fallen trees will be yarded and decked.
- Do not stockpile fuels against standing live or dead trees.
- Locate decks in disturbed areas where trees can be safely processed.
- Use low impact machinery on improved surfaces.
- Locations for roadside hazard tree and fire line tree disposal will be determined by assigned Resource Advisors or agency personnel.
- The locations will be recorded on the Suppression Repair Map, which will be provided to the assigned Equipment Managers and equipment operators completing this work.
- Do not enter known archeological sites with heavy equipment or skid logs across arch sites.
- Felled trees within arch sites must be left in place unless they can be removed without skidding (i.e. full suspension).
- Where it is feasible, equipment can reach into an arch site and pluck the tree (or portion of a tree) up without skidding.
- If it is necessary for equipment to pass through a known site, raise the blade or other attachments while within the site boundaries.

SQF “West Castle Zone” Incident Maps may be

accessed by going to:

<https://ftp.nifc.gov>

or google: “nifc ftp”

Click:

>Incident Specific Data

>calif_s

>!CALFIRE/

>2020_Incidents

>CA-SQF-002541_CastelWest

>GIS >Products

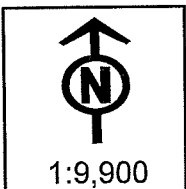
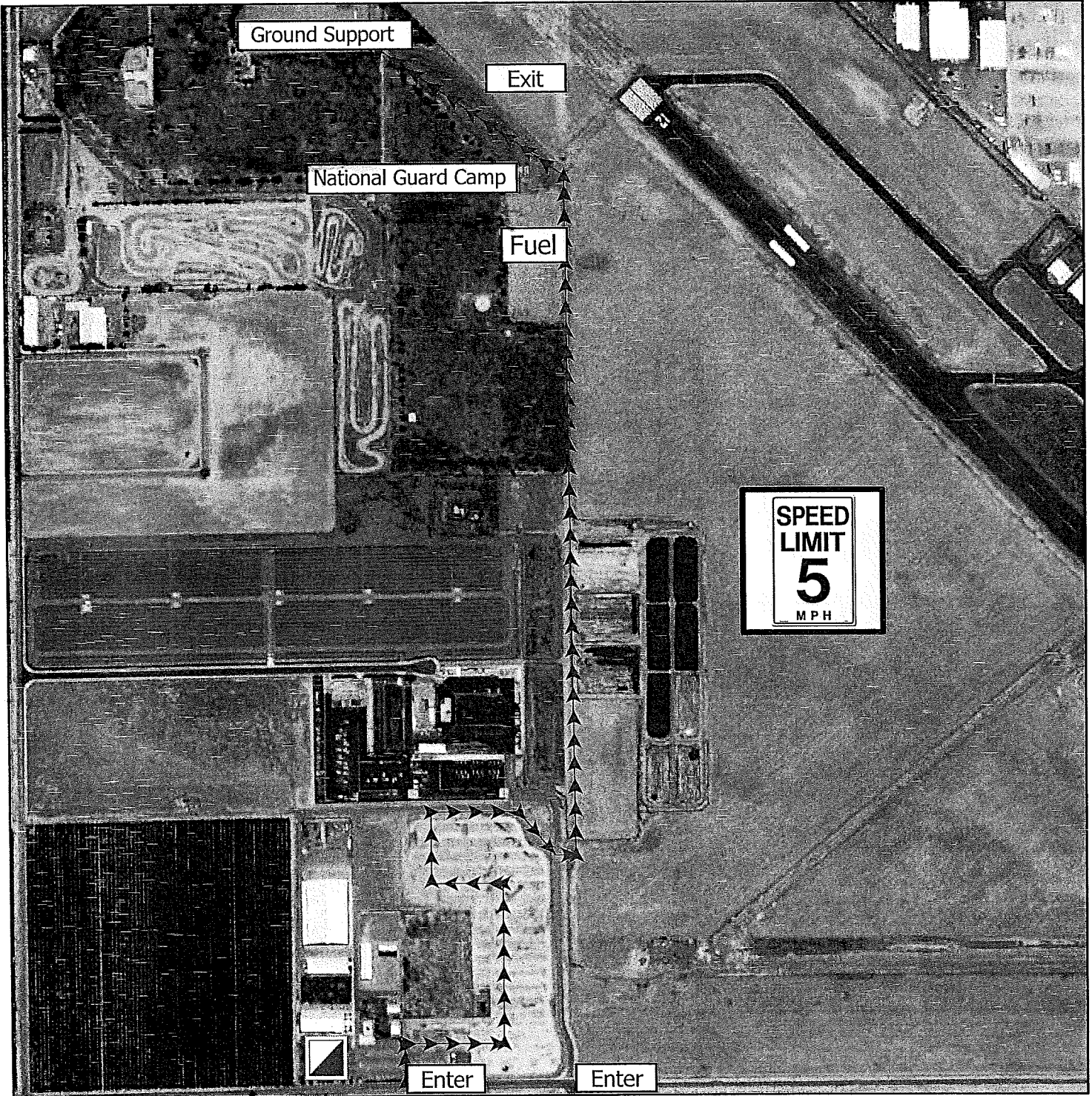
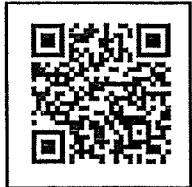
> Desired Date > Select desired map

*Generally, the single most beneficial map to download is the Ops_Overview Map



WEST CASTLE ZONE - SQF COMPLEX GROUND SUPPORT MAP

CA SQF 002541

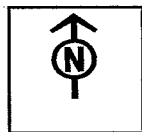
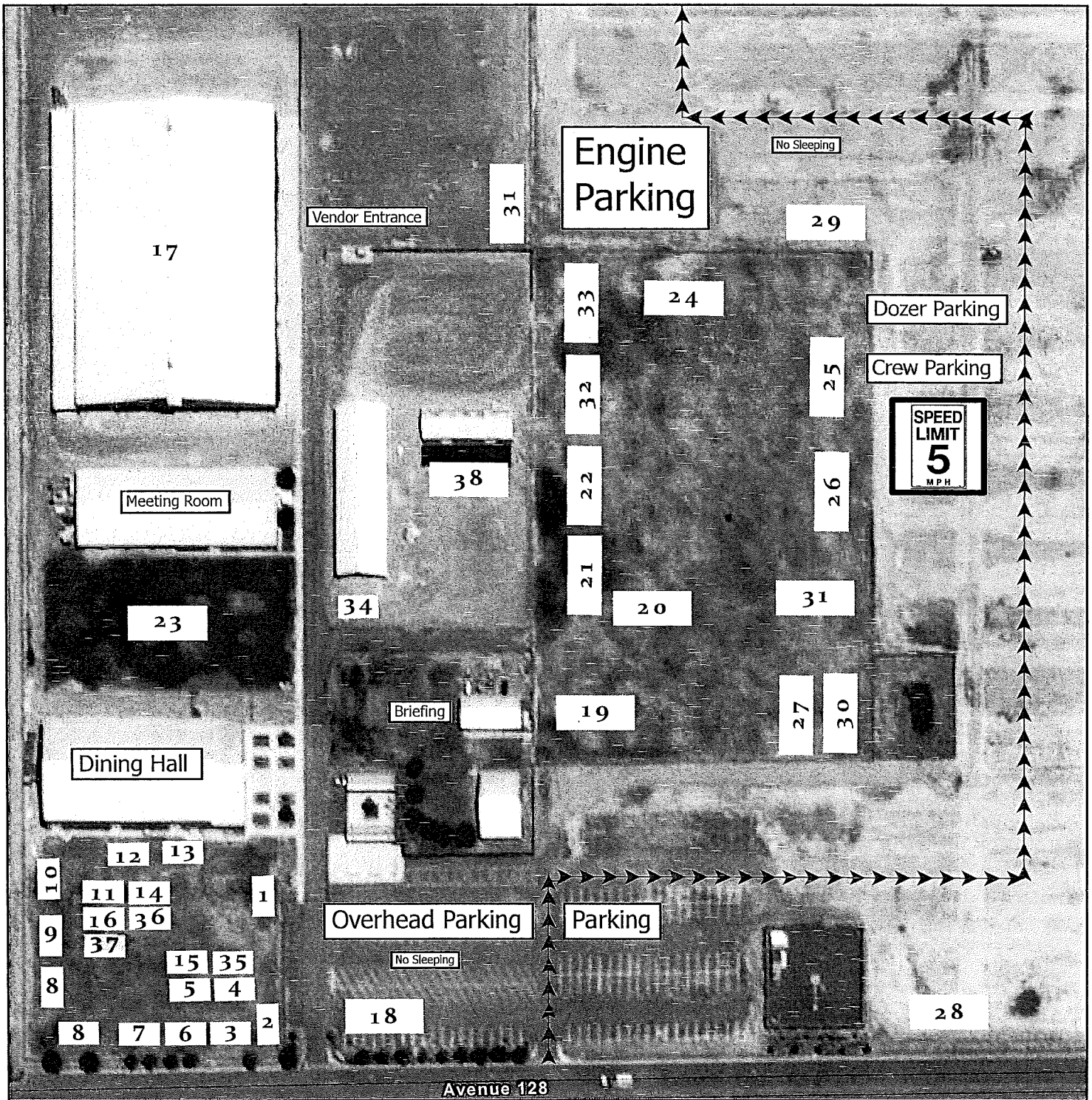


CAL FIRE - INCIDENT MANAGEMENT TEAM 6

Established 1994



WEST CASTLE ZONE - SQF COMPLEX BASE CAMP MAP

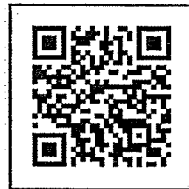


CAL FIRE - INCIDENT MANAGEMENT TEAM 6

Established 1994



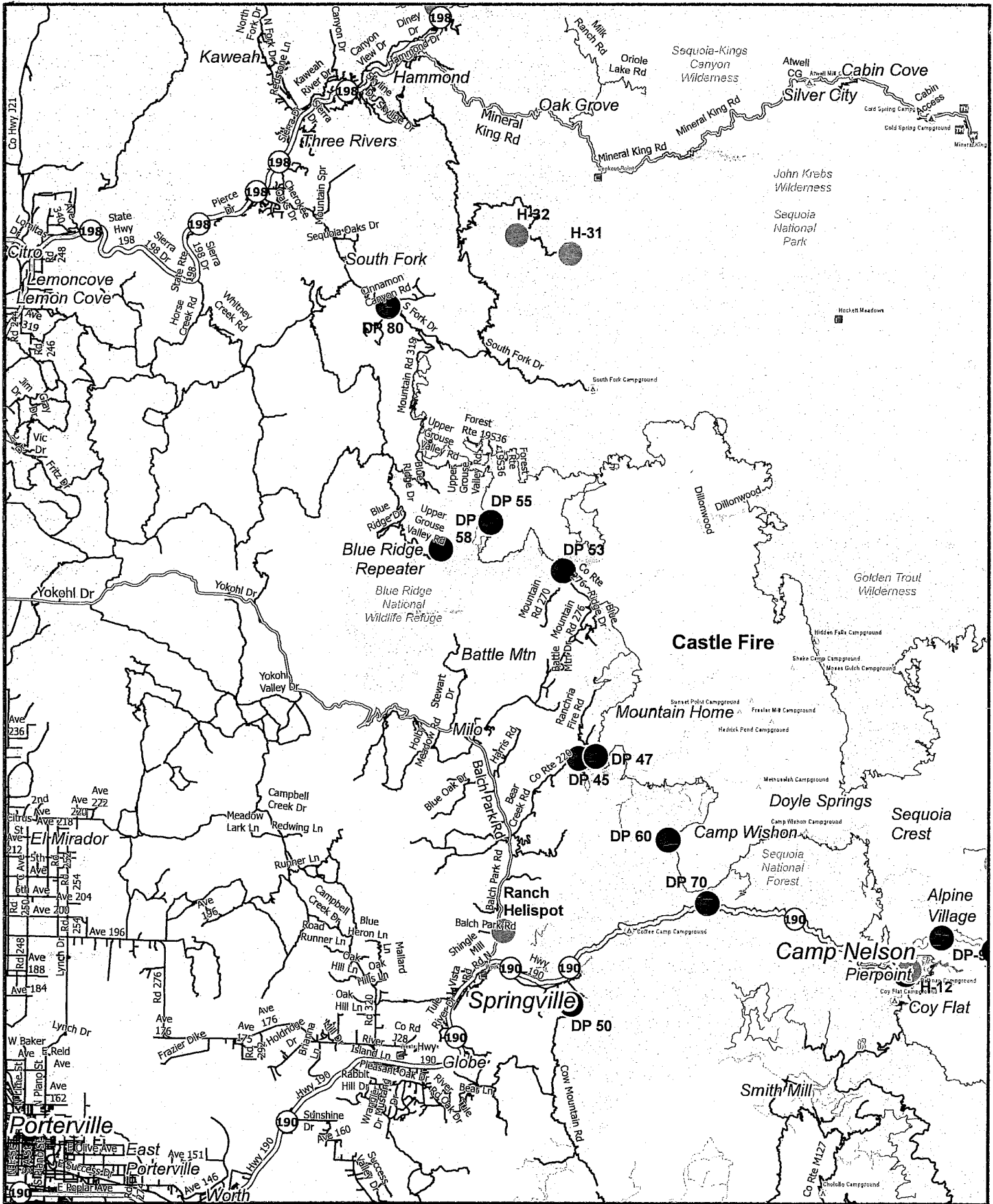
**WEST CASTLE ZONE - SQF COMPLEX
BASE CAMP INDEX**
CA SQF 002541



| | | | |
|----|------------------------|----|-----------------------------|
| 1 | Liaison | 20 | Motels |
| 2 | OES | 21 | Check-In / Training / Demob |
| 3 | Comm 33 | 22 | Comp / Claims |
| 4 | Communications | 23 | MKU (Mobile Kitchen Unit) |
| 5 | Expanded | 24 | Tent Sleeping |
| 6 | Safety | 25 | Showers |
| 7 | Operations | 26 | Laundry |
| 8 | IC | 27 | Inmate Sleeping |
| 9 | IMET / FBAN | 28 | Vendor Staging |
| 10 | Medical Unit | 29 | Lunch, Water, Ice |
| 11 | Copy / Clerical | 30 | MERT - Med supplies |
| 12 | Plans / Resources | 31 | Sleeping Trailers |
| 13 | GIS | 32 | Employee Support Services |
| 14 | Situation | 33 | INCINET |
| 15 | Ordering | 34 | Cloning (Morning) |
| 16 | DINS / READ | 35 | Cloning (After Hours) |
| 17 | Supply | 36 | Logistics |
| 18 | PIO | 37 | Suppression Repair |
| 19 | CAL-MAT Medical Supply | 38 | Time / Equipment |

CAL FIRE - INCIDENT MANAGEMENT TEAM 6

Established 1994



UNIT LOG (ICS 214)

1. Incident Name: WEST CASTLE ZONE SQF COMPLEX 2. Operational Period: Date From: 9/27/20 Date To: 9/28/20
Time From: 0700 Time To: 0700

3. Unit Name/Designators 4. Unit Leader (Name and ICS Position)

5. Personnel Assigned/Designators

| NAME | ICS POSITION | HOME BASE |
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6. Activity Log (Continue on Reverse)

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7. Prepared By: Date/Time: NIMS IAP