# INCIDENT ACTION PLAN

# WEST CASTLE ZONE SQF COMPLEX

## CA-SQF-002541

Monday

**OPERATIONAL PERIOD**

**9/28/2020 0700**

**to**

**9/29/2020 0700**

# INCIDENT OBJECTIVES (ICS 202)

| 1. Incident Name: | 2. Operational Period: | Date From: | 9/28/2020 | Date To: | 9/29/2020 |
|---|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | | Time From: | 0700 | Time To: | 0700 |

**3. Objective(s):**

**Management Objectives**

- Provide for emergency personnel and public safety at all times.
- Ensure COVID-19 precautions and best practices are met at all times.
- Protect property, improvements, and infrastructure.
- Ensure repopulation takes place in a quick, efficient, and effective manner.
- Ensure coordinated, timely and accurate release of public information.
- Foster and maintain relationships with all cooperators and stakeholders.
- Protect economic, natural, cultural and heritage resources.
- Maintain fiscal accountability and keep costs commensurate with values at risk.

**Control Objectives**

- Keep the fire South of Hwy 198 - Sierra Dr / Milk Ranch Peak / Paradise Peak / Empire Mtn.
- Keep the fire East of Springville / Yokhol Valley / Blue Ridge.
- Keep the fire North of the Pier Fire dozer contingency line.

**General Situational Awareness:**

In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.

Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.

**5. Site Safety Plan Required?** Yes ☐ No

**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

| | | | |
|---|---|---|---|
| ☑ ICS 203 | ☑ ICS 220 | ☑ Finance Message | ☑ ICS 214 |
| ☑ ICS 204 | ☑ PIO Message | ☑ Shift Ticket Example | ☑ CAL FIRE 101 |
| ☑ ICS 205 | ☑ Weather Forecast | ☑ Ground Support Map | ☑ COVID Daily Check |
| ☑ ICS 206 | ☑ Fire Behavior | ☑ Base Camp Map | ☑ Water Usage Log |
| ☑ ICS 208 | ☑ Training Message | ☑ Travel Map | ☑ Fire Suppression Repair Plans |

**7. Prepared By:** Shane Sherwood Position/Title: PSC1 Signature:

**8. Approved by Incident Commander:** Jeff Veik Signature:

**ICS 202** NIMS IAP

# ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | 2. Operational Period: Date From: | 9/28/2020 | Date To: | 9/29/2020 |
|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | Time From: | 0700 | Time To: | 0700 |

| 3. Incident Commander(s) and Command Staff: | | 7. Operation Section: | | |
|---|---|---|---|---|
| IC/UC's | J.Veik / D. Martin (T) | Operations | S. Corn | |
| Deputy | M. Blankenheim / M. Marcucci (T) | Deputy Operations | S. Lane (T) | |
| Safety Officer | J. Buchmeier / J. Novak (T) | Night Ops | | |
| Information Officer | R. Brocchini / R. Lubben (T) | Staging Area | | |
| Liaison Officer | J. Kiszka / M. Villalpando / R. Roberts (T) | **Branch** | **XXI** | **M. Martinez (12)** |
| **4. Agency/Organization Representatives:** | | Division/Group | DD | J. Cazier (T) (12) |
| Agency/Organization | Name | Division/Group | MM | A. Estabrook (T) (12) |
| BLM | John Hodge | Division/Group | Mtn. Home FSR | A. Prandini (12) |
| NPS | John Zeigler / Shawn Nagle | Division/Group | | |
| CHP Porterville | Scott Goddard | Division/Group | | |
| Tulare Co. Sheriff's Office | Mike Boudreaux | **Branch** | **XXV** | **D. Esades (12)** |
| Tulare Co. Fire Dept. | Jeff Smith | Division/Group | PP / TT | C. Usher (T) (12) |
| Tulare Co. EOC | Andrew Lockman | Division/Group | | |
| Tulare Co. Roads | Tony Boland / Amer Razaq | Division/Group | | |
| CALTRANS | Joe Burkey / Danny Estep | Division/Group | | |
| Tule River Tribe | Neil Peyron / Zane Santos | Division/Group | | |
| SCE | Bret Jenkins / Dan Keverline | **Branch** | **XXIX** | |
| CALOES | Javier Lara | Division/Group | WW | B. Willson (12) |
| PG&E | Pam Perdue | Division/Group | YY | W. Swab (12) |
| USFS SQF Rep | Angel Prieto | Division/Group | | |
| USFS SQF AA | Al Watson | Division/Group | | |
| USFS SQF AA Rep. | Katie Wood | Division/Group | | |
| BIA | Nathan Gogna / Matthew Flying | **Branch** | | |
| CDCR | Manny Nunez / Dave Parker (T) | Division/Group | | |
| CA Fish & Wildlife | Doug Barnhart | Division/Group | | |
| CA National Guard | Orlando Cobos | Division/Group | | |
| **5. Planning Section:** | | Division/Group | | |
| Chief | S. Sherwood (T) | Staging Area | ICP | |
| Deputy | G. Garcia | **Branch** | | |
| Resource Unit | J. Anderson / J. Heald / J. Worden (T) / M. Thomas (T) | Division/Group | | |
| Situation Unit | I. Crossley (T) | Division/Group | | |
| Demobilization Unit | T. Shevenell / F. Horn III (T) | Division/Group | | |
| GISS | C. Poli | Division/Group | | |
| FBAN | S. Volmer | Division/Group | | |
| IMET | M. Loeffelbein | **Air Operations Branch** | **Director:** | **B. Kremensky** |
| Training Tech Spec | S. Vargas | Air Support Group Supervisor | C. Inwood | |
| **6. Logistics Section** | | Air Tactical Group Supervisor | | |
| Chief | S. Dohman (T) | Helibase Manager | M. Reimer (T) | |
| Deputy Chief | J. Warden (T) / B. Brewer (T) | | | |
| Supply Unit | P. Lee / D. Zumkeller (T) | **8. Finance/Administration Section:** | | |
| Facilities Unit | B. Luiz / J. Finley / R. McCracken (T) | Chief | G. Belk | |
| Ground Support Unit | J. Luckenbach / J. Christofferson (T) | Deputy Chief | R. Browne / J. Tapia (T) | |
| Communications Unit | J. Brooks / C. Johns (T) | Time Unit | J. Navarro | |
| Medical Unit | M. Hnat / J. Davis (T) / R. Beeson (T) | Procurement Unit | J. Andrade | |
| Motel Unit | R. Mickey | Comp/Claims Unit | B. Stirton | |
| Food Unit | M. Rivera | Cost Unit | A. Rowe (T) | |

| **Prepared By: Name:** | Gabe Garcia | Position/Title: | PSC | Signature: |
|---|---|---|---|---|
| **ICS 203** | | Date/Time: | 9/27/2020 2300 hours | NIMS IAP |

## *FIRE WEATHER FORECAST*

**FORECAST NO:** 11
**FORECAST FOR:** Sept. 28-29, 2020 0700-0700
**FORECAST ISSUED:** September 27, 2020, 1800 PDT

**INCIDENT NAME:** West Castle Zone
**UNIT:** CA-SQF
**SIGNED:**

**Incident Meteorologist** – Mark Loeffelbein

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***WEATHER DISCUSSION:*** High pressure will continue to build into the region on Monday leading to warmer temperatures all week long. Stable conditions will continue limiting the ventilation of smoke at least through Wednesday. With high pressure directly overhead there will be a lack of strong flow to steer winds so expect terrain driven winds to continue through the day with a slight easterly wind developing at ridge top during the afternoon. Drier air will continue to move into the area continuing to lower the humidity. Temperatures will be running 5 to 10 degrees above average with ICP expected to approach 100 degrees this week.

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***SKY/WEATHER TODAY:*** Mostly Sunny (0-10% Cloud Cover). Smoky.

**MAX TEMPERATURES / MIN RELATIVE HUMIDITY:**

| | |
|---|---|
| **3000 FT:** | 86 to 90 degrees (2-3° Warmer) / 20 to 25% (5-7% Lower) |
| **6000 FT:** | 77 to 82 degrees (2-3° Warmer) / 22 to 27% (5-7% Lower) |

**20 FOOT WINDS:**

| | |
|---|---|
| **Slope/Valley:** | Winds are expected to remain terrain driven through the afternoon with speeds 3 to 6 mph gusts up to 10 mph. |
| **Ridges:** | East 6 to 10 mph. |

**MIXING HEIGHT...**6,000 FT AGL **VENTILATION...**Poor - Good.
**TRANSPORT WIND...**East 8 mph.
**CWR (0.10")....**0% **LAL....**1 **HAINES....**4

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***SKY/WEATHER TONIGHT:*** Clear with poor overnight RH recoveries. Light drainage winds.

**MIN TEMPERATURES / MAX RELATIVE HUMIDITY**

| | |
|---|---|
| **3000 FT:** | 63 to 68 degrees (0-2° Warmer) / 30 to 34% (2-4% Lower) |
| **6000 FT:** | 53 to 58 degrees (0-2° Warmer) / 37 to 42% (2-4% Lower) |

**EYE LEVEL WINDS:**

| | |
|---|---|
| **Slope/Valley:** | Downslope/Downvalley 1 to 4 mph. |
| **Ridges:** | Light and variable. |

**CWR (0.10")....**0% **LAL....**1

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***EXTENDED OUTLOOK (5000 ft.):***

**Tuesday...**Mostly Sunny (0-20% Cloud Cover). Smoky. **High Temp:** 86-90. **Min RH:** 15-20%. **Winds (20 foot):** Morning drainage winds becoming Upslope/Upvalley 3-6 mph. Ridges NW 5-10 mph. **CWR (0.10"+):** 0% **LAL:** 1 **Haines:** 4.

**Wednesday and Thursday...**Mostly Sunny (0-20% Cloud Cover). Smoky. **High Temp:** 86-90. **Min RH:** 15-20%. **Winds (20 foot):** Morning drainage winds becoming Upslope/Upvalley 3-6 mph. Ridges NW 5-10 mph. **CWR (0.10"+):** 0% **LAL:** 1 **Haines:** 5.

# FIRE BEHAVIOR FORECAST

| | |
|---|---|
| **FORECAST NUMBER: 13** | **TYPE OF FIRE: WILDFIRE** |
| **FIRE NAME: WEST CASTLE ZONE CASQF-002541** | **OPERATIONAL PERIOD: 9/28-9/29/20 0700-0700** |
| **DATE ISSUED: 9/27/20** | **TIME ISSUED: 1900** |
| **UNIT: SEQUOIA NATIONAL FOREST** | **SIGNED:** <br> **Typed/printed: Stephen Volmer FBAN** |

## INPUTS

**WEATHER SUMMARY:**

Sunny and smoky conditions will continue with the stable atmosphere and inversion dissipating in the late afternoon. Temperatures will range from the high 70's to the low 90's. Minimum daytime humidity will remain dry at 20-27%. Winds will continue to be diurnal, following the main drainages. Ridgetop winds will be east 6-10 mph. Visibility will be limited, with minor clearing above 6,000' elevation in the late afternoon. Overnight humidity recovery will be minimal again ranging between 34-42%

**Review the weather forecast for more details**

## OUTPUTS

**FIRE BEHAVIOR**

| FUEL MODEL | RATE OF SPREAD FT/MIN | FLAME LENGTH FT | SPOTTING DISTANCE | PROBABILITY OF IGNITION |
|---|---|---|---|---|
| GRASS | 45-75 | 5-7 | .30 mi | 68% |
| BRUSH | 75-110 | 12-16 | .30 mi | 66% |
| TIMBER/LITTER | 4-12 | 1-3 | .30 mi | 65% |

**GENERAL:**

The abundance of timber and brush litter in the area is extremely dry and receptive. ERC's for the area are just under the 97th percentile. Local fuel moistures are at critical levels. The inversion will continue to limit fire spread, but could lift minimally in the late afternoon. Active ground fire will continue to smolder, creep through, and burn out, interior islands. Heavy fuels will continue to burn down and produce deep seated, very hot ash pits and stump holes. Fire weakened trees and burning snags continue to threaten control lines and roads.

**SPECIFIC:**

- Smoldering material within the interior islands has the potential to become active as the temperatures increase. Smokes building in the drainages have the potential to exhibit dangerous rates of spread and produce large amounts of ember cast should they become active.
- Rolling material will enhancing fire spread. Be alert along the roadways for entire burning log sections that could roll out, block the roadway, or igniting fire below you.
- Backing fire spread will be very slow under the current conditions. Expect rates of spread to increase in all areas, if the inversion lifts.

Sunset 18:43 Sunrise 06:49

**AIR OPERATIONS:**

Visibility will increase minimally in the late afternoon when the inversion lifts. Deep drainages could retain smoke all day. Transport winds will be from the east 8 mph, blowing the upper level smoke back into the Porterville area. Have a secondary plan in place before requesting air assets, they may be delayed or unable to assist due to limited visibility.

**SAFETY:**

- Weather getting hotter and drier. Track the trends, so you know when the inversion is lifting.
- Stay out of chutes, drainages, in-turns, and saddles...especially with unburnt islands below you.
- On a hillside where rolling material can ignite fuel below you.

# Fuels and Fire Behavior Advisory

## *Northern California Geographic Area*

*September 7, 2020*

Subject: Extended high temperatures continues to rapidly dry out an above normal live fuel load and dead fuels across Northern California. Extreme fire behavior and rapid to dangerous rates of spread has occurred during enhanced breezy periods accompanied with low humidity in areas clear of smoke. Extreme fire behavior will become more common as the fuel drying continues in September.

Discussion: Weeks of record temperatures in August and early September coupled with limited precipitation has been expanding extreme to severe drought conditions across much of the Geographic Area. All indications show these drought conditions persisting through September. The thunderstorm event of August 16-17 produced much lightning with limited rainfall that only lowered fire danger for a very brief period. Fires have recently shown or exhibited rapid or dangerous spread rates or generate extreme fire behavior once the any cap of smoke lifts out. There is a high potential for extreme fire behavior to persist under a wider range of conditions as fuel continues to dry and gusty north to northeast foehn winds events become more frequent.

Difference from normal conditions: Winter precipitation was below to well below normal with 55% of normal mountain snowpack. Late spring moisture during the heart of the low-mid elevation growing season led to **above normal fine fuel loading**. Typical dry summer conditions coupled with above normal temperatures has dramatically effected fuel dryness and fire danger indices. ERC's will generally range between 90th to 97th percentile the next 2 weeks with some PSA's experiencing seasonal record values. This time of year, live brush has typically low moisture levels due to normal seasonal drying but recently sampled live brush are at the at historic lows for many sampling sites.

### Fuels – Low Elevation Grass Crop

**Sierra Foothills Rangeland Forage Production Data**

- 40 years of consistent data
- 2019-20 growing season 4th highest total
- 5 seasons of above normal in a row

| Top 5 Growing Seasons | Pounds/Acres |
|---|---|
| 2017-18 | 5514 |
| 1992-93 | 4696 |
| 1982-83 | 4630 |
| 2019-20 | 4420 |
| 2004-05 | 4410 |

For more information about the very unseasonable environmental conditions occurring, follow these links:

https://gacc.nifc.gov/oncc/fuelsFireDanger_Bi.php
https://gacc.nifc.gov/oncc/fuelsFireDanger_Erc.php
https://gacc.nifc.gov/oncc/fuelsFireDanger_Hundred.php
https://vegdri.unl.edu/Home/StateVegDRI.aspx?CA
https://gacc.nifc.gov/oncc/fuelsFireDanger_Thousand.php
https://www.esrl.noaa.gov/psd/eddi/

Concerns to Firefighters and the Public:

- Cured fine fuel loading below 3,000' elevation is above normal, exhibiting very rapid fire spread.
- Firefighters should be prepared for potential extreme fire behavior and dangerous or otherwise rapid rates of spread at any time of day, especially during foehn wind events.
- The potential for extreme fire activity will be likely to continue until enough precipitation occurs to significantly increase fuel moisture.
- Rapid rates of spread could have a significant impact on public safety and make evacuations difficult.

Mitigation Measures:

- All local and visiting firefighters need to remain aware of current and expected weather and burning conditions and consider such information while making strategic and tactical decisions.
- Employ LCES principles (Lookouts, Communications, Escape Routes, Safety Zones).
- Review current fire potential products from Predictive Services at https://gacc.nifc.gov/oncc/predictive/weather/index.htm or potential Red Flag conditions from the National Weather Service and weather at https://www.wrh.noaa.gov/fire2/cafw/ .

Area of Concern: All areas across Northern California could see very active fire behavior. The PSA numbers associated with those areas are NC01, NC02, NC03A, NC03B, NC04, NC05, NC06, NC07 and NC08.

# Fuels and Fire Behavior Advisory

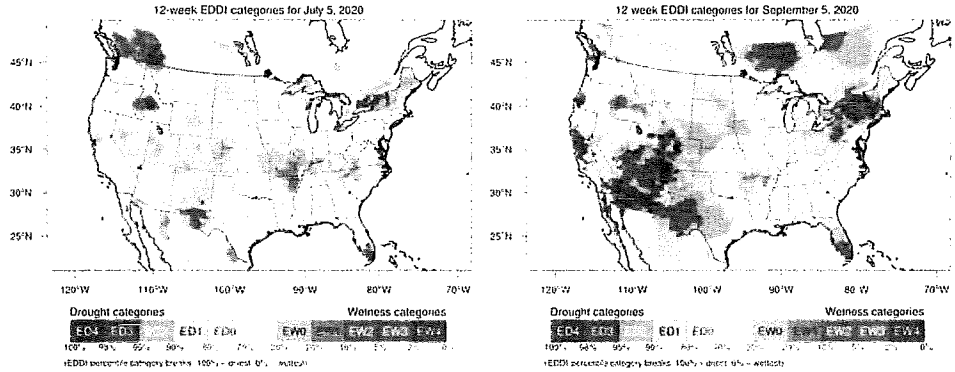
## *Southern California Geographic Area*

*September 11, 2020*

Subject: Live and dead fuels are extremely dry across the mountain predictive service areas (PSAs). Extreme fire behavior and rapid rates of spread are occurring in these areas, even when winds are light. The chance for extreme fire behavior will increase over the next couple of months as winds increase and become more prevalent. Fire behavior will remain elevated across the mountains of southern and central California, until significant rainfall occurs.

Discussion: A progressive pattern brought near to slightly below normal temperatures from June through August 11th and fire activity was below normal. High pressure became strong and dominant from August 12th into September, bringing well above normal temperatures and very low humidities. Live and dead fuel moisture over the mountains are much lower than normal, due to the absence of monsoonal showers and thunderstorms, combined with very warm and dry conditions.

Difference from normal conditions: Rainfall was 50% to 70% of normal this year in the Sierras, while the rest of the mountainous areas in Southern California received slightly above normal rainfall. Due to hot and dry conditions and little to no rainfall this summer, the dead fuel moistures across all mountain areas are near or below the 3rd percentile and live fuel moistures are between 50% and 70%. ERC's are running near or above the 97th percentile. Computer models indicate high pressure will dominate through at least the end of October, so the potential for extreme fire behavior will increase.




**The Evaporative Demand Drought Index (EDDI)** is an experimental drought monitoring and early warning guidance tool. It examines how anomalous the atmospheric evaporative demand ($E_0$; also known as "the thirst of the atmosphere") is for a given location and across a time period of interest. The figures show the 12 week period preceding July 5 (left) and Sep 5 (right). https://psl.noaa.gov/eddi/

Concerns to Firefighters and the Public:

- Firefighters need to be prepared for possible extreme fire behavior and dangerous rates of spread at any time of day, especially during foehn wind events.
- The potential for extreme fire activity will be likely to continue until enough precipitation occurs to significantly increase fuel moisture.
- Rapid rates of spread could have a significant impact on public safety and make evacuations difficult.

Mitigation Measures:

- All firefighters need to remain aware of current and expected weather and burning conditions.
- Employ LCES principles (Lookouts, Communications, Escape Routes, Safety Zones).
- Review current fire potential products from Predictive Services at: https://gacc.nifc.gov/oscc/predictive/weather/index.htm,
- Red Flag conditions from the National Weather Service and weather at: https://www.wrh.noaa.gov/fire2/cafw/.
- Monitor the Santa Ana Wildfire Threat index during the season at: https://fsapps.nwcg.gov/psp/sawti

Area of Concern: The mountains are the driest area in the region and are the main concern heading forward. The associated PSAs are SC01, SC02, SC03, SC09, SC10, and SC11.

# SAFETY MESSAGE
# WEST CASTLE ZONE
# SQF COMPLEX

| 1. Incident Name: **WEST CASTLE ZONE SEQUOIA COMPLEX** | 2. Operational Period: | Date From: 9/28/20<br>Time From: 07:00 | Date To: 9/29/20<br>Time To: 07:00 |
|---|---|---|---|

HEALTH & WELLNESS: Wear a Mask, PLEASE!

Adhere to COVID-19 Best Practices – Wipe Surfaces & Door Handles.
MONITOR for FATIGUE and DEHYDRATION; Hydrate before, during, & after exertion.
Don't let complacency set in; maintain situational awareness.
MONITOR for signs & symptoms of Heat Related Emergencies (IRPG. Pg. 109)

MOP UP OPERATIONS: there are still hazards....

Watch for roll out, watch for snags; watch your footing, watch for stump holes
Caution: Do not step into ash pits or root balls.
Identify, Communicate & Mitigate Hazards – Flag & Report.

HAZARD TREES: It's the ones that haven't come down yet!

Drought, Bug Kill, & Fire Weakened Trees all have accident potential.
Local diurnal winds have influence on tree lean and fall zones.
Fall trees with in your certification; flag & avoid when mitigation cannot be completed.

AIR OPERATIONS: CLEAR the LINE!

Monitor Comms; assure the frequencies – radio discipline.

REHAB & REPAIR: CONTRACTORS, & RE-POPULATION:

Maintain Communications & Communicate Hazards to Heavy Equipment Operators.
Work together and Coordinate Work Zones in the same area.
Caution to citizens and additional vehicle traffic.

DRIVING: Be defensive for all drivers on the road.

EVALUATE your driving routes; monitor speed, gear selection, & brakes.
UTILIZE chocks, backers and spotters; when in doubt scout it out!
Watch cross traffic; Local traffic is not use to increased vehicle traffic; use blinkers.
Dirt Roads are narrow, silty, and worn – Use Caution
Share the road with damage assessment teams and contractors; all aiding the efforts.

Hydrate - Maintain Situational Awareness - Report

- **4. Site Safety Plan Required?** Yes ☐ No ☒

**5. Prepared by:** Name: J. Buchmeier SOF1 / J.Novak SOF1(T)

| **ICS 208** | Date/Time: September 27, 2020 / 1730 |
|---|---|

| 1. Incident Name: WEST CASTLE ZONE SQF COMPLEX | 2. Incident Number: CA-SQF-002541 |
|---|---|

| 3. Incident Area | 4. Hazards/Risks | 5. Mitigations |
|---|---|---|
| **DIV** | **HAZARDOUS ACTIONS/CONDITIONS** | **MITIGATIONS / WARNINGS / REMEDIES** |
| ALL | **COVID 19, ILLNESS, & HYGIENE** | Adhere to local, state, federal and CDC health guidelines.<br>Maintain social distancing when applicable. Wear a **mask** for yourself/others.<br>Report any symptoms immediately to a supervisor.<br>Hygiene, hand washing, and disinfecting of surfaces & handles often.<br>Watch for signs and symptoms of Valley Fever, Smoke Exposure, or illnesses. |
| ALL | **FATIGUE, HEAT, & DEHYDRATION** | Don't underestimate the task at hand. Adhere to work/rest cycle for all task(s).<br>**Drink water** before, during and after shifts, up to 1.5 gal. per shift.<br>Review Heat Related Emergencies (IRPG Pg. 109). Seek shade when you can.<br>Watch for stack-effect of fatigue and exhaustion; REST & Plan operations. |
| ALL | **COMPLACENCY** | Be alert for signs of fatigue and distractions; remain engaged.<br>Know your LCES and maintain situational awareness.<br>Have the right radio clone. Know your adjoining forces and FREQUENCIES.<br>**Primary, Alternate, Contingency, Emergency on all new assignments.** |
| ALL | **FLARE UP & WIND** | Fuels are dry; re-burn potential. Monitor conditions and diurnal winds.<br>Watch alignment and rates of spread; no frontal assaults.<br>Calculate tree fall and branch release; project down-wind falling.<br>Fire in drainages and river bottoms; steep terrain can allow runs & spotting. |
| ALL | **STEEP TERRAIN / ROLLING DEBRIS** | Watch your footing while hiking in steep terrain.<br>Be careful of loose rolling debris.<br>Maintain **Situational Awareness**. Know Tree Hazards in the work area.<br>Dangerous Mountain Roads – SLOW Defensive Driving. |
| ALL | **FALLING MODULES & HAZARD TREES.** | The ones that haven't fallen yet; look up, look around – identify hazard trees.<br>Identify and isolate the area to provide for the **safety** of others.<br>Bug Kill & Fire Weakened; Flag and make proper notifications.<br>Do not fall trees out of your certification level.<br>Evaluate wind and lean prior to making cuts. |
| ALL | **MOP UP & STUMP HOLES** | Look for signs of heat; watch for ash pits.<br>Maintain situational awareness and assure good footing.<br>Control your surroundings; watch out for each other. |
| ALL | **DRIVING HAZARDS** | **SLOW DOWN!** Do 360's before moving vehicles. Utilize Chocks.<br>Drive with headlights and seatbelts on; drive defensively.<br>Long travel distances – fatigue; Watch Speed through communities.<br>Utilize spotters and backers; when in doubt, scout it out.<br>Assess Road Conditions; Flag hazard if you cannot mitigate, report.<br>Contractors working off roads; utility repair. Tree abatement. |
| ALL | **REHAB & REPAIR** | Watch for rolling material; Monitor safe working distances.<br>**Avoid** working below dozer; communicate with the operator.<br>Damage Assessment Crews working off roads and around structures<br>Acknowledge Utility Partners and Contractors; assessment and repair work.<br>Monitor footing; evaluate work area and routes; tool control is essential. |
| ALL | **AIRCRAFT OPERATIONS** | Monitor air-to-ground frequencies; they are your eyes in the sky.<br>Use air-to-ground frequency to communicate with aircraft.<br>Use clear, concise statements when directing aircraft; **clear the line**.<br>Only utilize aircraft to insert personnel on the line when necessary. |

**6. Prepared by: Joe Buchmeier SOF1/Jason Novak SOF1(T)**

| ICS 215-A | Operational Period 9/28-29/20 Time: 0700 - 0700 |
|---|---|

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operational Period: | | | | 3. Branch | Division |
|---|---|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | Date From: | 09/28/20 | Date To: | 09/29/20 | XXI | DD |
| | Time From: | 0700 | Time To: | 0700 | Page 1 of 1 | Delta-Delta |

**4. Operations Personnel:**

| | | | |
|---|---|---|---|
| Operations Section Chief: | S. Corn | Night Ops: | |
| Branch Director: | M. Martinez (12) | Branch Safety: | |
| Division/Group Supervisor: | J. Cazier (T) (12) | Air Attack: | |

**5. Resources Assigned:** ** Resources Below in Bold are 12 Hour **

| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|---|---|---|---|---|---|---|---|
| **T/F NM TF2** | | | **B. Fox** | 21 | **E-30306** | **0700-1900** | **ICP** |
| ENG TUU 4184 | | | C.Ray | 4 | E-30171 | 0700-0700 | ICP |
| ENG TUU 4190 | | | N. Perricelli | 4 | E-30172 | 0700-0700 | ICP |
| ENG TUU 4161 | | | W. Whitendale | 4 | E-30173 | 0700-0700 | ICP |
| **CRW CNA 19** | | | **J. Gamma** | 23 | **C-30015** | **0700-1900** | **ICP** |
| **CRW CNA 20** | | | **S. Gallegos** | 23 | **C-30016** | **0700-1900** | **ICP** |
| **CRW CNA 21** | | | **L. Bourgault** | 23 | **C-30018** | **0700-1900** | **ICP** |
| **W/T PVT E-30139** | | | **R. Straley** | 1 | **E-30139** | **0700-1900** | **ICP** |
| **REAF WINGATE** | | | **E. Wingate** | 1 | **O-30276** | **0700-1900** | **ICP** |
| **REAF GERN** | | | **H. Gern** | 1 | **O-1153** | **0700-1900** | **ICP** |
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| | | | | | | | |

**6. Work Assignments:**

Mop up 300'.

Tactical Patrol.

**7. Special Instructions:**

For suppression repair standards, review the suppression repair plan and coordinate with the line REAF (Agency Resource Advisor)

DIVS coordinate with assigned REAF to identify and avoid sensitive cultural sites where possible.

**8. Communications**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---|---|---|---|---|---|---|---|
| CDF C1 | 1 | COMMAND | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE |
| CDF C11 | 2 | COMMAND | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| NIFC C34 | 3 | COMMAND | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| R5 T5 | 6 | TACTICAL | 167.1125N | 151.4 (T14) | 167.1125N | 151.4 (T14) | BRANCH 21 |
| A/G TAC W | 13 | A/G TAC | 168.1625N | | 168.1625N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATIC |
| GUARD 25 | 16 | EMERGENCY | 168.6250N | | 168.6250N | 110.9 (T1) | |

**9. Prepared by: Name:** Jack Worden RESL-T

Signature:

Date/Time: 9/27/2020 2200

24 Hr Shift: 12

12 Hr Shift: 93

Total: 105

**ICS 204**

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operational Period: | | | | 3. Branch | Division |
|---|---|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | Date From: | 09/28/20 | Date To: | 09/29/20 | XXI | MM |
| | Time From: | 0700 | Time To: | 0700 | Page 1 of 1 | Mike-Mike |

**4. Operations Personnel:**

| | | | |
|---|---|---|---|
| Operations Section Chief: | S. Corn | Night Ops: | |
| Branch Director: | M. Martinez (12) | Branch Safety: | |
| Division/Group Supervisor: | A. Estabrook (T) (12) | Air Attack: | |

**5. Resources Assigned:** ** Resources Below in Bold are 12 Hour **

| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|---|---|---|---|---|---|---|---|
| **CRW CNA 22** | | | **M. Prescott** | 23 | **C-30019** | **0700-1900** | **ICP** |
| **CRW CNA 23** | | | **J. Sasules** | 23 | **C-30020** | **0700-1900** | **ICP** |
| **CRW CNA 24** | | | **J. Fuentes** | 23 | **C-30021** | **0700-1900** | **ICP** |
| **W/T PVT E-30137** | | | **B. Rodgers** | 1 | **E-30137** | **0700-1900** | **ICP** |
| **FEMP ELLISON** | | | **J. Ellison** | 1 | **O-30209** | **0700-1900** | **ICP** |
| **FEMP CARLSON** | | | **E. Carlson** | 1 | **O-30461** | **0700-1900** | **ICP** |

**6. Work Assignments:**

Mop up 300'

Tactical Patrol.

**7. Special Instructions:**

For suppression repair standards, review the suppression repair plan and coordinate with the line REAF (Agency Resource Advisor)

DIVS coordinate with assigned REAF to identify and avoid sensitive cultural sites where possible.

**8. Communications**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---|---|---|---|---|---|---|---|
| CDF C1 | 1 | COMMAND | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE |
| CDF C11 | 2 | COMMAND | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| NIFC C34 | 3 | COMMAND | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| CDF T25 | 7 | TACTICAL | 159.2775N | 192.8 (T16) | 159.2775N | 192.8 (T16) | BRANCH 21 |
| A/G TAC W | 13 | A/G TAC | 168.1625N | | 168.1625N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATIO |
| GUARD 25 | 16 | EMERGENCY | 168.6250N | | 168.6250N | 110.9 (T1) | |

**9. Prepared by: Name:** Jack Worden RESL-T

Signature: [signature]

Date/Time: 9/27/2020 2200

24 Hr Shift: 0

12 Hr Shift: 72

Total: 72

**ICS 204**

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operational Period: | | | | 3. Branch | Division |
|---|---|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | Date From: | 09/28/20 | Date To: | 09/29/20 | XXI | Mtn. Home FSR |
| | Time From: | 0700 | Time To: | 0700 | Page 1 of 1 | |

**4. Operations Personnel:**

| | | | |
|---|---|---|---|
| Operations Section Chief: | S. Corn | Night Ops: | |
| Branch Director: | M. Martinez (12) | Branch Safety: | |
| Division/Group Supervisor: | A. Prandini (12) | Air Attack: | |

**5. Resources Assigned:** ** Resources Below in Bold are 12 Hour **

| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|---|---|---|---|---|---|---|---|
| **DOZ PVT E-30120** | | | **P. Van Gaale** | 1 | **E-30120** | **0700-1900** | **ICP** |
| **DOZ PVT E-30125** | | | **R. Dominikus** | 1 | **E-30125** | **0700-1900** | **ICP** |
| **SKD PVT E-30280** | | | **G. Vangaasbeek** | 1 | **E-30280** | **0700-1900** | **ICP** |
| **GRD PVT E-30351** | | | **J. Palmer** | 1 | **E-30351** | **0700-1900** | **ICP** |
| **FALM O-30226** | | | **T. Janowiak** | 2 | **O-30226** | **0700-1900** | **ICP** |
| **FALM O-30362** | | | **J. Moglia** | 2 | **O-30362** | **0700-1900** | **ICP** |

**6. Work Assignments:**

Identify suppression repair needs.

Follow suppression repair guidelines.

**7. Special Instructions:**

For suppression repair standards, review the suppression repair plan and coordinate with the line REAF (Agency Resource Advisor)

DIVS coordinate with assigned REAF to identify and avoid sensitive cultural sites where possible.

**8. Communications**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---|---|---|---|---|---|---|---|
| CDF C1 | 1 | COMMAND | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE |
| CDF C11 | 2 | COMMAND | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| NIFC C34 | 3 | COMMAND | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| CDF T26 | 8 | TACTICAL | 159.2925N | 192.8 (T16) | 159.2925N | 192.8 (T16) | BRANCH 21 |
| A/G TAC W | 13 | A/G TAC | 168.1625N | | 168.1625N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATIC |
| GUARD 25 | 16 | EMERGENCY | 168.6250N | | 168.6250N | 110.9 (T1) | |

**9. Prepared by: Name:** Jack Worden RESL-T

Signature: _____

Date/Time: 9/27/2020 2200

24 Hr Shift: 0

12 Hr Shift: 8

Total: 8

ICS 204

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operational Period: | | | | 3. Branch | Division |
|---|---|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | Date From: | 09/28/20 | Date To: | 09/29/20 | XXV | PP / TT |
| | Time From: | 0700 | Time To: | 0700 | Page 1 of 1 | |

**4. Operations Personnel:**

| | | | |
|---|---|---|---|
| Operations Section Chief: | S. Corn | Night Ops: | |
| Branch Director: | D. Esades (12) | Branch Safety: | |
| Division/Group Supervisor: | C. Usher (T) (12) | Air Attack: | |

**5. Resources Assigned:** ** Resources Below in Bold are 12 Hour **

| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|---|---|---|---|---|---|---|---|
| **T/F WA TF 5** | | | **M. Hall** | 19 | **E-30307** | **0700-1900** | **ICP** |
| **T/F WA TF 11** | | | **A. Schaffran** | 16 | **E-30304** | **0700-1900** | **ICP** |
| **T/F WA TF 12** | | | **R. Nicholls** | 18 | **E-30305** | **0700-1900** | **ICP** |
| **STL MVU 9334L** | | | **G. Will** | 8 | **E-30275** | **0700-1900** | **ICP** |
| **W/T PVT E-30135** | | | **R. Reyes** | 1 | **E-30135** | **0700-1900** | **ICP** |
| **W/T PVT E-30177** | | | **H. Lang** | 1 | **E-30177** | **0700-1900** | **ICP** |
| **W/T PVT E-30178** | | | **B. Belmares** | 1 | **E-30178** | **0700-1900** | **ICP** |
| **W/T PVT E-30180** | | | **M. Lane** | 1 | **E-30180** | **0700-1900** | **ICP** |
| **FEMP OZBIRN** | | | **S. Ozbirn** | 1 | **O-30210** | **0700-1900** | **ICP** |
| **FEMP SMITH** | | | **J. Smith** | 1 | **O-30394** | **0700-1900** | **ICP** |
| **FEMT JONES** | | | **C. Jones** | 1 | **O-30065** | **0700-1900** | **ICP** |
| **FEMT BANKS** | | | **M. Banks** | 1 | **O-30067** | **0700-1900** | **ICP** |
| **REAF BEIDL** | | | **J. Beidl** | 1 | | **0700-1900** | **ICP** |
| | | | | | | | |
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**6. Work Assignments:**

Mop up 300'.

Tactical Patrol.

**7. Special Instructions:**

For suppression repair standards, review the suppression repair plan and coordinate with the line REAF (Agency Resource Advisor)

DIVS coordinate with assigned REAF to identify and avoid sensitive cultural sites where possible.

**8. Communications**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---|---|---|---|---|---|---|---|
| CDF C1 | 1 | COMMAND | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE |
| CDF C11 | 2 | COMMAND | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| NIFC C34 | 3 | COMMAND | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| CDF T28 | 9 | TACTICAL | 151.1825N | 192.8 (T16) | 151.1825N | 192.8 (T16) | BRANCH 25 |
| A/G TAC W | 13 | A/G TAC | 168.1625N | | 168.1625N | | |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATIC |
| GUARD 25 | 16 | EMERGENCY | 168.6250N | | 168.6250N | 110.9 (T1) | |

**9. Prepared by: Name:** Jack Worden RESL-T

Signature:

Date/Time: 9/27/2020 2200

24 Hr Shift: 0

12 Hr Shift: 70

Total: 70

**ICS 204**

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operational Period: | | | | 3. Branch | Division |
|---|---|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | Date From: | 09/28/20 | Date To: | 09/29/20 | XXIX | WW |
| | Time From: | 0700 | Time To: | 0700 | Page 1 of 1 | Whiskey-Whiskey |

**4. Operations Personnel:**

| | | | |
|---|---|---|---|
| Operations Section Chief: | S. Corn | Night Ops: | |
| Branch Director: | | Branch Safety: | |
| Division/Group Supervisor: | B. Willson (12) | Air Attack: | |

**5. Resources Assigned:** ** Resources Below in Bold are 12 Hour **

| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|---|---|---|---|---|---|---|---|
| **CRW TUU Crew 2** | | | **R. High** | 16 | **C-30025** | **0700-1900** | **ICP** |
| **DOZ PVT E-30119** | | | **L. Gill** | 2 | **E-30119** | **0700-1900** | **ICP** |
| **DOZ PVT E-30121** | | | **B. Moody** | 2 | **E-30121** | **0700-1900** | **ICP** |
| **DOZ PVT E-30122** | | | **K. Darrah** | 1 | **E-30122** | **0700-1900** | **ICP** |
| **W/T PVT E-30138** | | | **N. Elliott** | 1 | **E-30138** | **0700-1900** | **ICP** |
| **W/T PVT E-30216** | | | **B. Rose** | 1 | **E-30216** | **0700-1900** | **ICP** |
| **HEQB GONZALEZ** | | | **M. Gonzalez** | 1 | **O-30235** | **0700-1900** | **ICP** |
| **FEMP MEKETARIN** | | | **C. Meketarin** | 1 | **O-30374** | **0700-1900** | **ICP** |
| **FEMP DMYTRIW** | | | **J. Dmytriw** | 1 | **O-30212** | **0700-1900** | **ICP** |

**6. Work Assignments:**

Mop up 300'.

Tactical Patrol.

**7. Special Instructions:**

For suppression repair standards, review the suppression repair plan and coordinate with the line REAF (Agency Resource Advisor)

DIVS coordinate with assigned REAF to identify and avoid sensitive cultural sites where possible.

**8. Communications**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---|---|---|---|---|---|---|---|
| CDF C1 | 1 | COMMAND | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE |
| CDF C11 | 2 | COMMAND | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| NIFC C34 | 3 | COMMAND | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| CDF T29 | 10 | TACTICAL | 151.3475N | 192.8 (T16) | 151.3475N | 192.8 (T16) | BRANCH 29 |
| A/G CMD | 14 | A/G CMD | 169.1500N | | 169.1500N | | OVERHEAD USE ONLY |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATIC |
| GUARD 25 | 16 | EMERGENCY | 168.6250N | | 168.6250N | 110.9 (T1) | |

**9. Prepared by: Name:** Jack Worden RESL-T

Signature:

Date/Time: 9/27/2020 2200

24 Hr Shift: 0

12 Hr Shift: 26

Total: 26

**ICS 204**

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operational Period: | | | | 3. Branch | Division |
|---|---|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | Date From: | 09/28/20 | Date To: | 09/29/20 | XXIX | YY |
| | Time From: | 0700 | Time To: | 0700 | Page 1 of 1 | Yankee-Yankee |

**4. Operations Personnel:**

| | | | |
|---|---|---|---|
| Operations Section Chief: | S. Corn | Night Ops: | |
| Branch Director: | | Branch Safety: | |
| Division/Group Supervisor: | W. Swab (12) | Air Attack: | |

**5. Resources Assigned:** ** Resources Below in Bold are 12 Hour **

| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|---|---|---|---|---|---|---|---|
| **CRW BLACK HILLS** | | | **D. Kannas** | 17 | **O-60007** | **0700-1900** | **ICP** |
| **CRW WHISKEYTOWN** | | | **J. Milligan** | 7 | **O-6008** | **0700-1900** | **ICP** |
| **DOZ PVT E-30123** | | | **L. Moosios** | 1 | **E-30123** | **0700-1900** | **ICP** |
| **DOZ PVT E-30126** | | | **B. Rowley** | 1 | **E-30126** | **0700-1900** | **ICP** |
| **MAS TCU Fuels Crew** | | | **L. Minor** | 1 | **E-30162** | **0700-1900** | **ICP** |
| **MAS SLU Fuels Crew** | | | **M. Hider** | 1 | **E-30163** | **0700-1900** | **ICP** |
| **W/T PVT E-30217** | | | **M. Vazzana** | 1 | **E-30217** | **0700-1900** | **ICP** |
| **W/T PVT E-30218** | | | **P. Ramos** | 1 | **E-30218** | **0700-1900** | **ICP** |
| **REAF KRETSCH** | | | **J. Kretsch** | 1 | **O-60004** | **0700-1900** | **ICP** |

**6. Work Assignments:**

Mop up 300'.

Tactical Patrol.

**7. Special Instructions:**

For suppression repair standards, review the suppression repair plan and coordinate with the line REAF (Agency Resource Advisor)

DIVS coordinate with assigned REAF to identify and avoid sensitive cultural sites where possible.

**8. Communications**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---|---|---|---|---|---|---|---|
| CDF C1 | 1 | COMMAND | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE |
| CDF C11 | 2 | COMMAND | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| NIFC C34 | 3 | COMMAND | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| CDF T30 | 11 | TACTICAL | 151.3925N | 192.8 (T16) | 151.3925N | 192.8 (T16) | BRANCH 29 |
| A/G CMD | 14 | A/G CMD | 169.1500N | | 169.1500N | | OVERHEAD USE ONLY |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATIC |
| GUARD 25 | 16 | EMERGENCY | 168.6250N | | 168.6250N | 110.9 (T1) | |

**9. Prepared by: Name:** Jack Worden RESL-T

Signature:

Date/Time: 9/27/2020 2200

24 Hr Shift: 0

12 Hr Shift: 31

Total: 31

**ICS 204**

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Operational Period: | | | | 3. Branch | Staging |
|---|---|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | Date From: | 09/28/20 | Date To: | 09/29/20 | ICP | |
| | Time From: | 0700 | Time To: | 0700 | | |
| 4. Operations Personnel: | | | | | Page 1 of 1 | |

| | | | |
|---|---|---|---|
| Operations Section Chief: | S. Corn | Night Ops: | |
| Branch Director: | | Branch Safety: | |
| Division/Group Supervisor: | | Air Attack: | |

**5. Resources Assigned:** ** Resources Below in Bold are 12 Hour **

| Resource Identifier | ALS | LWD | Leader | Personnel | Request # | Hours | Reporting Location |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
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**6. Work Assignments:**

Maintain 3 minute response time.

**7. Special Instructions:**

**8. Communications**

| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---|---|---|---|---|---|---|---|
| CDF C1 | 1 | COMMAND | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE |
| CDF C11 | 2 | COMMAND | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| NIFC C34 | 3 | COMMAND | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| | | | | | | | |
| A/G CMD | 14 | A/G CMD | 169.1500N | | 169.1500N | | OVERHEAD USE ONLY |
| CALCORD | 15 | MEDICAL | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATIO |
| GUARD 25 | 16 | EMERGENCY | 168.6250N | | 168.6250N | 110.9 (T1) | |

**9. Prepared by: Name:** Jack Worden RESL-T

Signature:

Date/Time: 9/27/2020 2200

24 Hr Shift: 0

12 Hr Shift: 0

Total: 0

**ICS 204**

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| 1. Incident Name: | 3. | |
|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | Branch: I | Division/Group: I / L / N |
| 2. Operational Period: DAY/NIGHT | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| OPERATIONS CHIEF | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | JAKE BOTTS |
| BRANCH DIRECTOR | MIKE KLIMEK | SAFETY | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| SMOD SQF-HORSESHOE MEADOW O-1215 | 10/08 | CANDICE KUTROSKY | 11 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| HC2 CONAFOR 3 C-10003 | 10/09 | STEPHANIE MARROQUIN | 20 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| HC2 CONAFOR 4 C-10004 | 10/09 | JOSA CEBALLOS | 20 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| ENG3 PVT-GONZALES E-256 | 10/03 | STEVE REASON | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| ENG3 SQF-E341 E-216 | 10/08 | MERRIT COTTEN | 5 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| ENG5 PVT-CATE LAND FIRE E-203 | 10/02 | VANESSA ALDRICH | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| ENG5 PVT-ABERASTURI E-202 | 10/06 | RUSSELL HAYNES | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| ENG6 KNP-E42 E-418 | 09/30 | JEFF SINGER | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| ENG6 PVT-R&R FIRE SERVICES E-205 | 10/09 | MICHAEL COX | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| ENG6 PVT-LATE SUMMERS-2 E-201 | 09/28 | BRAD BECK JR | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| ENG6 PVT-LATE SUMMERS-1 E-200 | 09/28 | JOSH CROLLARD | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| ENG6 PVT-WHITE HORSE FORESTRY E-199 | 09/30 | JASON MCGAUGHY | 3 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| PATROL O-237 | 10/01 | RAUL C ESTRADA | 1 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| CHIP PVT-MCKELLAR E-189 | 10/08 | DON KELLEY | 2 | TROY MEADOW/0600 | TROY MEADOW/2100 |
| EMPF O-1050 | 10/06 | JAIME ORTEGA | 1 | TROY MEADOW/0600 | TROY MEADOW/2100 |

**6. Control Operations/Work Assignments:**

Task: Monitor all unstaffed locations by air. Continue defensible space fuels clean up.
Purpose: Limit impact to values at risk.
End State: Values at risk are not impacted by fire. The spread of the fire to the south and east are limited in Divisions L/N.

**7. Special Instructions:**

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 2 | 170.6875 | 151.4 | 166.5750 | 151.4 | A |
| TACTICAL | 8 | 166.7750 | 151.4 | 166.5570 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY/NIGHT | | I | I / L / N |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| OPERATIONS CHIEF | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | JAKE BOTTS |
| BRANCH DIRECTOR | MIKE KLIMEK | SAFETY | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**7. Special Instructions:**

Castle Personnel to notify DIVS of potentially sensitive cultural materials.
Identify and track suppression repair needs.
Be prepared to provide needs to future Suppression Repair Group Supervisor.
Backhaul excess equipment and supplies.

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 2 | 170.6875 | 151.4 | 166.5750 | 151.4 | A |
| TACTICAL | 8 | 166.7750 | 151.4 | 166.5570 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | 3. | |
|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | **Branch:** I | **Division/Group:** R STAGING |
| **2. Operational Period:** DAY/NIGHT | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | **STAM** | GERI JACKSON |
| **BRANCH DIRECTOR** | MIKE KLIMEK | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| ENG3 TIA-391 E-407 | 10/01 | CURTIS GIBSON | 3 | R STAGING/0600 | TBD BY OPS/1800 |
| ENG6 AZ-CRD-3661* E-477 | 10/07 | DAVID EAGLE | 3 | R STAGING/0600 | TBD BY OPS/1800 |
| ENG6 PVT-J3 CONTRACTING* E-316 | 10/09 | MARCIE MOORE | 3 | R STAGING/0600 | TBD BY OPS/1800 |
| DOZ2 PVT-COROTHERS E-405 | 09/30 | BUCK COROTHERS | 2 | R STAGING/0600 | TBD BY OPS/1800 |
| SKD2 PVT-KELLAR E-214 | 10/01 | HARLEY TOLLER | 2 | R STAGING/0600 | TBD BY OPS/1800 |
| FMOD PVT-WYEAST O-1088 | 10/09 | NICKLAUS BRAD | 2 | R STAGING/0600 | TBD BY OPS/1800 |
| ENGB E-488. | 10/09 | BEN SCHMALL | 1 | R STAGING/0600 | TBD BY OPS/1800 |

**6. Control Operations/Work Assignments:**

Monitor command and maintain operational readiness.

**7. Special Instructions:**

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | **Branch:** I | **Division/Group:** W |
| **2. Operational Period:** DAY/NIGHT | | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | **DIVISION/GROUP SUPERVISOR** | JAKE AKERBERG (530) 638-5605<br>SCOTT CHAPMAN (T) |
| **BRANCH DIRECTOR** | MIKE KLIMEK | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| HC1 FULTON IHC C-99 | 10/03 | GREGORY R COLE | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HC2 CONAFOR 2 C-10002 | 10/09 | JAIME PUNTE | 19 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 SQF-347 E-473 | 10/07 | BRENTEN B STARLING | 5 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG6 PVT-LOOMIS E-478 | 10/08 | CHARLIE REYES | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 STF-E342 E-402 | 10/03 | JUSTIN FRANKLIN | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| FMOD PVT-TREE GUYS O-1202 | 10/07 | JOE PADILLA | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| FMOD PVT-OLD GROWTH O-1201 | 10/09 | MATT KOMAR | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| FMOD PVT-ESTRADA'S O-1147 | 10/07 | DEREK STANDLEE | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| FMOD O-1144 | 10/08 | GILBERT ESTRADA | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| STEN O-998 | 09/28 | RICHARD BROWN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| REAF O-1272 | 10/11 | JAYMEE HASTY | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| REAF O-1052 | 10/05 | LAUREN A PFUND | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| REMS 1 O-1220 | 10/09 | CHRIS ELWART | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| EMPF O-863 | 09/29 | CHRISTOPHER INMAN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| EMPF O-974 | 09/30 | LARRY HOQUEISSON | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 4 | 170.1375 | 151.4 | 164.3875 | 151.4 | A |
| TACTICAL | 7 | 167.7250 | 151.4 | 167.7250 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: I | Division/Group: W |
| 2. Operational Period: DAY/NIGHT | | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| OPERATIONS CHIEF | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | JAKE AKERBERG (530) 638-5605<br>SCOTT CHAPMAN (T) |
| BRANCH DIRECTOR | MIKE KLIMEK | SAFETY | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**6. Control Operations/Work Assignments:**

Task: Continue to support direct line with DIV Y. Continue to build contingency line from Crawford Road to the east. Patrol structures in Belknap Grove in coordination with CALFIRE Team 6.
Purpose: Protect the municipal water shed and other important tribal values from high intensity fire.
End State: Values at risk are not negatively impacted by high severity fire or heavy handed suppression.

**7. Special Instructions:**

Castle Personnel to notify DIVS of potentially sensitive cultural materials.
Identify and track suppression repair needs.
Be prepared to provide needs to future Suppression Repair Group Supervisor.
Backhaul excess equipment and supplies.

Coordinate with Tule River Fire personnel on any line construction on reservation ground.

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 4 | 170.1375 | 151.4 | 164.3875 | 151.4 | A |
| TACTICAL | 7 | 167.7250 | 151.4 | 167.7250 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: I | Division/Group: Y |
| 2. Operational Period: DAY/NIGHT | | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | **DIVISION/GROUP SUPERVISOR** | DANIEL VARNEY (530) 230-7247<br>MATTHEW HARDING (T) |
| **BRANCH DIRECTOR** | MIKE KLIMEK | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| HC1 TN-CNF-CHEROKEE IHC* C-115 | 10/07 | LOGAN BALLESTEROS | 22 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HC1 EL CARISO HOTSHOTS IHC* C-114 | 10/09 | CHARLES KOTT | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HC1 SPRINGVILLE IHC C-113 | 09/30 | JACK MEDINA | 18 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HC1 LPF-LOS PADRES-IHC C-110 | 09/28 | MATT AOKI | 19 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HC1 INF-INYO-IHC C-106 | 09/30 | JOEL SCHILLING | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HC2 PVT-DUST BUSTERS PLUS C-80 | 10/03 | HARPER RESEWEHR | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HC2 CONAFOR1 C-10001 | 10/09 | ROGELIO BETANCOUR | 19 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 PVT-J3* E-253 | 10/01 | WESLEY WALLACE | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 PVT-A-1 FIRE* E-79 | 10/06 | DENNIS GATES | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG4 PVT-GREAT BASIN FIRE-69 E-378 | 10/02 | DAVID GRASS | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG6 LUR-8160 E-396 | 10/03 | RONALD SANDLING | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| DOZ2 PVT-S KIRKLAND E-140 | 10/01 | ERIC PYBAS | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| SKG1 PVT-BIGFOOT (24HRS) E-353 | 09/28 | KURT SPENCER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| SKG2 PVT-ALVORD2 E-422 | 10/07 | SHANE RILEY | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| SKG3 PVT-BULL CREEK E-469 | 10/07 | TYLER CAHOON | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| FMOD PVT-ESTRADA'S O-1145 | 10/07 | DENNIS POINT | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| FMOD PVT-SWEDBURG O-599 | 10/08 | KELLY FRIKLE | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| REAF O-1053 | 10/04 | CHRIS ENGELHARDT | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| REAF O-1023 | 10/02 | KRYSTAL KISSINGER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| SOFR O-1019 | 10/07 | JOE LABAK | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | |
| TACTICAL | 11 | 168.3275 | 151.4 | 168.3275 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | **Branch:** I | **Division/Group:** Y |
| **2. Operational Period:** DAY/NIGHT | | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | **DIVISION/GROUP SUPERVISOR** | DANIEL VARNEY (530) 230-7247<br>MATTHEW HARDING (T) |
| **BRANCH DIRECTOR** | MIKE KLIMEK | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| EMPF O-1007 | 10/02 | DEAN CARPENTER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| EMTF O-935 | 09/28 | TIM A HIGEONS | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |

**6. Control Operations/Work Assignments:**

Task: Construct line from Road 107 west to Slate Mountain. Support point protection as needed and requested.
Purpose: Keep fire north of proposed indirect line.
End State: Impacts to local communities, infrastructure, and natural resources minimized.

**7. Special Instructions:**

Castle Personnel to notify DIVS of potentially sensitive cultural materials.
Identify and track suppression repair needs.
Be prepared to provide needs to future Suppression Repair Group Supervisor.
Backhaul excess equipment and supplies.
*Indicates resource to remain available for IA response.

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | |
| TACTICAL | 11 | 168.3275 | 151.4 | 168.3275 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: I | Division/Group: Z |
| 2. Operational Period: DAY/NIGHT | | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| OPERATIONS CHIEF | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | DAVID NEELS |
| BRANCH DIRECTOR | MIKE KLIMEK | SAFETY | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| CASTLE TASK FORCE 1 | | | | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| TFLD O-946 | 10/04 | RON SEYMOUR | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG3 SQF-325* E-472 | 10/07 | WILLIAM EDWARD CHAPMAN | 5 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG3 SAN JUAN COUNTY E31 E-365 | 09/30 | AARION AUSTIN | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 TRI CITY FIRE-E411 E-358 | 10/07 | HOWELL CHRIS | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 AVONDALE-BR171 E-357 | 10/08 | BILL BROTT | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 GREEN VALLEY E-356 | 10/07 | SHANE MERRILL | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG4 PVT-DUKE CITY FIRE-401 E-367 | 09/30 | MARCOS MONTOYA | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG6 NM-CIF-CIBOLA E-398 | 09/30 | JACOB T RANDALL | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG6 INTERIOR-5-5 E-371 | 10/01 | CHASE STRAND | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG6 PVT-J3-15* E-364 | 09/28 | JOHN PIETY | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG6 PVT-THISTLE E-167 | 09/28 | TIM ENGLAND | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG6 PVT-R CONSTRUCTION* E-166 | 09/28 | RICHARD DEROCHE | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG6 PVT-HIGH DESERT E-137 | 09/28 | TOM HANKS | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| WTS2 ROCKY MOUNTAIN E-381 | 10/02 | JAMES FOSTER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -WTS2 SEQUOIA WT2 E-352 | 09/30 | JAMIE AYALA | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| WTS2 PVT-HUMPHRIES E-334 | 09/29 | DANIEL FRENCH | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| SKG2 PVT-ALVORD-2 E-194 | 09/26 | JOHN MOREY | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| FMOD PVT-KYLE/TROY O-996 | 10/02 | KYLE JACKSON | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| FMOD PVT-AMERICAN CHAINSAW O-997 | 10/01 | CRAIG ONKEN | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: I | Division/Group: Z |
| 2. Operational Period: DAY/NIGHT | | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| OPERATIONS CHIEF | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | DAVID NEELS |
| BRANCH DIRECTOR | MIKE KLIMEK | SAFETY | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| | | | | | |
| CASTLE TASK FORCE 2 | | | | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| TFLD O-1027 | 10/02 | DANE OSTLER (T) | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG6 JWF-E652 E-397 | 10/01 | JAMES KERR | 5 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| | | | | | |
| CASTLE TASK FORCE 3 | | | | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| TFLD O-975 | 09/29 | MICHAEL J WEDELL | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG6 PVT-DOUBLE D* E-313 | 09/29 | MATTHEW DIMAS | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG6 PVT-ALLEN-E619 E-312 | 09/29 | PETER ALLEN | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG6 PVT-FLAME CHASER E-133 | 10/07 | EDWIN HALL | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG6 PVT-BUFFALO BIRD E-132 | 09/30 | GREGG WEBSTER | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -EMPF O-1074 | 10/06 | SILAS ANTON FISCHER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| | | | | | |
| CASTLE TASK FORCE 4 | | | | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| TFLD(T) O-1199 | 10/08 | ERIC MARK | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -HC2 BLACK EAGLES* - 5 C-120 | 10/09 | REYES BEDOLLA | 21 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -HC2 PVT-TOM FERY FARM C-92 | 10/06 | RYAN HOFFMAN-WENTLING | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -FMOD O-1149 | 10/08 | WILLIAM SWEPSTON | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -FMOD O-1148 | 10/08 | LANDIN HARPER | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -FMOB O-1146 | 10/08 | BRAVEHEART SAUCEDA | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY/NIGHT | | I | Z |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) | **DIVISION/GROUP SUPERVISOR** | DAVID NEELS |
| **BRANCH DIRECTOR** | MIKE KLIMEK | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| | | | | | |
| CASTLE TASK FORCE 5 | | | | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| TFLD E-399 | 10/01 | ROB HEDLUND | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HC2 COBRAS - 6 C-121 | 10/09 | WALTER ALLEN MEDINA | 21 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -HC2I BLACK EAGLES* - 2 C-117 | 10/09 | ALCANTAR MAURICIO | 22 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 CND-BLM-E3130* E-399 | 10/01 | JUAN NAJERA | 6 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -ENG6 BLM-E3143 E-395 | 10/01 | CUAHUTEMOC BALTAZAR | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -WTS2 PVT-HOMESTYLE E-462 | 10/06 | RYAN DURAN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -WTT2 CENTRAL VALLEY FIRE LLC E-146 | 10/05 | JEFF NEVINS | 2 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -WTS2 VALLEY FARM E-88 | 10/03 | JEFF BATES | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -EMPF O-1157 | 10/08 | MICHAEL J COLEY | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| | | | | | |
| CASTLE TASK FORCE 6 | | | | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| TFLD O-1195 | 10/09 | DUSTIN OSBORN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -HC2 CONAFOR 5 C-10005 | 10/09 | RANDY GARCIA | 20 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 STF-E342* E-402 | 10/03 | JUSTIN FRANKLIN | 4 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG3 AZ-A3S-BRUSH 302 E-359 | 09/30 | CHRIS ADER | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| ENG4 PVT-TROY FIRE SERVICE E-134 | 10/05 | DAN HOKANSON | 3 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| DOZ2 PVT-SHANNON BROTHERS E-44 | 09/28 | BILL SHANNON | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| -DOZ2 PVT-MUTH EQUIPMENT E-5 | 10/05 | JUSTIN TUFTS | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | 3. | |
|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | **Branch:** I | **Division/Group:** Z |
| **2. Operational Period:** DAY/NIGHT | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) | **DIVISION/GROUP SUPERVISOR** | DAVID NEELS |
| **BRANCH DIRECTOR** | MIKE KLIMEK | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| GRD PVT-KIRKLAND E-97 | 09/30 | TODD ADAMS | 2 | | |
| SKD1 PVT-MCKELLAR E-193 | 10/01 | DOUG MCKELLER | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HEQB(T) O-1067 | 10/08 | CHAD NICKOLS | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| HEQB O-1066 | 10/08 | ANDREW T GOLLNICK | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| SOF1 O-934 | 09/28 | DAVID R PROVENCIO | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| EMPF O-91 | 09/29 | ROYCE COPEMAN | 1 | WHITSETT BASE/0600 | WHITSETT BASE/2100 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**6. Control Operations/Work Assignments:**

Task: Secure line from the Kern River Canyon to Needle Rock Road utilizing a combination of handcrews and heavy equipment.
Purpose: Stop fire spread to the south.
State: Threats to communities, recreation sites, and private land south of the fire are abated.

**7. Special Instructions:**

Castle Personnel to notify DIVS of potentially sensitive cultural materials.
Identify and track suppression repair needs.
Be prepared to provide needs to future Suppression Repair Group Supervisor.
Backhaul excess equipment and supplies.

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | **Branch:** I | **Division/Group:** Z |
| **2. Operational Period:** DAY/NIGHT | | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) | **DIVISION/GROUP SUPERVISOR** | DAVID NEELS |
| **BRANCH DIRECTOR** | MIKE KLIMEK | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**7. Special Instructions:**

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 9 | 168.2500 | 151.4 | 168.2500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | Branch: | Division/Group: |
| 2. Operational Period: DAY/NIGHT | | NIGHT | Y / Z |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| OPERATIONS CHIEF | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | DIVISION/GROUP SUPERVISOR | BRET DAVIDSON |
| BRANCH DIRECTOR | | SAFETY | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| HC2I SQF-SCORPIONS-6 C-109 | 09/29 | GUSTAVO CERVANTES | 20 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG6 PVT-KL FARMS E-314 | 10/08 | BRYSON KANADY | 3 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG6 PVT-TRUCK-18 E-315 | 10/09 | PHILIP HOAG | 3 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG6 PVT-PEANUT PIE E-78 | 09/27 | WAYDE VISSER | 3 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG6 TIA-TULE RIVER E-72 | 10/07 | WILLIAM MCDARMENT | 4 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG3 SQF-E323 E-442 | 10/02 | JESUS SANCHEZ | 5 | WHiTSETT BASE/1800 | WHITTSETT BASE/0600 |
| ENG3 CO-CDFS-GREATER EAGLE E-246 | 10/04 | PHILLIP MARSTON | 5 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| WTT1 OES-WT42 E-283 | 10/02 | JARED MCELHANNON | 2 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| WTT1 OES-WT139 E-282 | 10/02 | DAN DE YOUNG | 2 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| SKG1 PVT-BIGFOOT E-353 | 09/28 | KURT SPENCER | 1 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |
| SOF2 O-918 | 09/28 | JEFFREY M PILOTTO | 1 | WHITSETT BASE/1800 | WHITTSETT BASE/0600 |

**6. Control Operations/Work Assignments:**

Task: Patrol and monitor from Ponderosa through Peppermint Ranch. Support the defense of Ponderosa and Lower Peppermint Ranch as requested. Mop up as appropriate based on firefighter safety.
Purpose: Limit additional fire spread towards values at risk.
End State: Fire spread limited to existing perimeter.

**7. Special Instructions:**

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 6 | 168.6000 | 151.4 | 168.6000 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | 151.4 | 172.3500 | 151.4 | A |
| AIR GUARD | 14 | 169.1500 | 151.4 | 169.1500 | 151.4 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | **Branch:** | **Division/Group:** |
| **2. Operational Period:** | **DAY/NIGHT** | **NIGHT** | **Y / Z** |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PAT RUSSELL (DAY)<br>BRUCE CARLISLE (NIGHT) | **DIVISION/GROUP SUPERVISOR** | BRET DAVIDSON |
| **BRANCH DIRECTOR** | | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**7. Special Instructions:**

Castle Personnel to notify DIVS of potentially sensitive cultural materials.
Resources identified by Night OSC1 will return to Camp and be off shift by 2400.
These resources will report to 0700 day briefing for reassignment to day shift.

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 6 | 168.6000 | 151.4 | 168.6000 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | 151.4 | 172.3500 | 151.4 | A |
| AIR GUARD | 14 | 169.1500 | 151.4 | 169.1500 | 151.4 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | 3. | |
|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | **Branch:** RECOVERY | **Division/Group:** REPOPULATION GROUP |
| **2. Operational Period:** DAY/NIGHT | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) | **DIVISION/GROUP SUPERVISOR** | BRIAN TAI, BRETT HILDEBRAND |
| **BRANCH DIRECTOR** | KEN KREMENSKY | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| | | | | | |

**6. Control Operations/Work Assignments:**

Task: Identify and mitigate potential hazards along the access to and within mountain communities.
Purpose: Provide safe access for the public to the mountain communities.
End State: Repopulation of mountain communities.

**7. Special Instructions:**

Coordinate with CalTrans.

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 5 | 168.0500 | 151.4 | 168.0500 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# Division/Group Assignment List (ICS 204 WF)

**Controlled Unclassified Information//Basic**

| 1. Incident Name: | | 3. | |
|---|---|---|---|
| EAST CASTLE ZONE-SQF COMPLEX | | **Branch:** RECOVERY | **Division/Group:** SUPRESSION REPAIR GROUP |
| **2. Operational Period:** DAY/NIGHT | | | |
| Date/Time From: 09/28/2020 0600 MON | Date/Time To: 09/29/2020 0600 TUE | | |

**4. Operations Personnel**

| | | | |
|---|---|---|---|
| **OPERATIONS CHIEF** | PATRICK RUSSELL (DAY)<br>BRUCE R CARLISLE (NIGHT) | **DIVISION/GROUP SUPERVISOR** | |
| **BRANCH DIRECTOR** | KEN KREMENSKY | **SAFETY** | RON BERTSCH (PORTERVILLE)<br>PAUL B LEUSCH (WHITSETT) |

**5. Resources Assigned this Period**

| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
|---|---|---|---|---|---|
| | | | | | |

**6. Control Operations/Work Assignments:**

Task: Identify suppression repair needs and accomplishments.
Purpose: Implement suppression repair plan.
End State: To reduce future resource damage.

**7. Special Instructions:**

Castle Personnel to notify DIVS of potentially sensitive cultural materials.
Backhaul excess equipment and trash.
Group Supervisor report directly to OSC1.

**8. Division/Group Communication Summary**

| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
|---|---|---|---|---|---|---|
| COMMAND | 1 | 170.0000 | 151.4 | 166.6750 | 151.4 | A |
| TACTICAL | 6 | 168.6000 | 151.4 | 168.6000 | 151.4 | A |
| AIR TO GROUND | 13 | 172.3500 | | 172.3500 | | A |
| AIR GUARD | 16 | 168.6250 | | 168.6250 | 110.9 | A |

| 9. Prepared By (Resource Unit Leader) | Approved By (Planning Section Chief) | Date | Time |
|---|---|---|---|
| JAY SHAFFER | CARRIE DENNETT | 09/27/2020 | 2200 |

# AIR OPERATIONS SUMMARY ICS-220

| Time Prepared | Date Prepared | Prepared By |
|---|---|---|
| 1400 | Sunday, September 27, 2020 | B. KREMENSKY |

| Incident Name / Number | Sunrise | Startup | Cutoff | Sunset |
|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX / CA-SQF-002541 | 6:49 | 7:19 | *18:12* | *18:42* |

| Shutdown | Operational Period - Date | Operational Period - Time |
|---|---|---|
| 19:12 | Monday September 28, 2020 | 0700-2100 |

**General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.**

TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.
TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED
All GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT.

*AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.*
*If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.*

**Helibase Information**

Name Gill HB
Latitude 36° 17.39
Longitude 119° 04.31

Name PTV HB
Latitude 3° 61.26'
Longitude 1° 19.48'
(use page 2 if needed)

**TFR Information**

Request # A-436
Polygon: NM
Altitude: 16,000 MSL
Centerpoint: 361° 09.60' Lat / 1182° 92.5 Long
NOTAMS: 0/2356
Frequency 123.7250
http://tfr.faa.gov/tfr2/list.html

**Rescue Ship Information**

| | Day Hoist | Night Hoist |
|---|---|---|
| Name | C-407 | C-407 |
| Phone | (657)464-7830 | (657)464-7830 |
| Make/Model | UH-1H | UH-1H |
| Location | Visalia Airport | Visalia Airport |

**Request Procedure for These Aircraft:**
Incident Communications
See Medical Plan For Additional Info

| Frequencies | TX | Tone | RX | Tone | AM / FM |
|---|---|---|---|---|---|
| COMMAND CASTLE WEST | 159.3000N | 151.4000 | 151.3550N | 103.5000 | FM |
| AIR GROUND CMD | 169.1500 | | 169.1500 | | FM |
| A/G - TACTICAL (WEST) | 168.1625 | | 168.1625 | | FM |
| AA ROTARY (WEST) | 124.4250 | | 124.4250 | | AM |
| A/G - TACTICAL (EAST) | 172.3500 | | 172.3500 | | FM |
| A/A ROTARY (EAST) | 123.7250 | | 123.7250 | | AM |
| AIR TACTICS | 165.9875 | | 165.9875 | | FM |
| A/A Briefing | 132.2750 | | 132.2750 | | AM |
| TOLC (GILL) | 123.0250 | | 123.0250 | | AM |
| DECK (PTV) | 163.1000 | | 163.1000 | | FM |
| DECK (GILL) | 168.3500 | 151.4 | 168.3500 | 151.4 | FM |
| CALCORD - MEDICAL | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM |
| AIRGUARD - Emergency Only | 168.6250 | 110.9 (1) | 168.6250 | | FM |

| Position | Name | Phone | Trainee | Phone |
|---|---|---|---|---|
| AOBD | B. Kremensky | (619) 592-9122 | | |
| AOBD | T. Harris (EAST) | (949) 573-0986 | | |
| ASGS | | | | |
| ASGS | K. McElfish (EAST) | (909) 907-2677 | | |
| ASGS | D. Sepulveda (EAST) | (909) 374-8944 | | |
| HEMB | C. Bradley (PTV) | (949) 591-4131 | | |
| HEBM | R. Johnson (GILL) | (530) 340-3099 | | |
| HLCO | T. Shiffer (WEST) | (650) 245-1745 | | |
| HLCO | T. Will | (949) 591-4131 | | |
| HLCO | T. ALlexander | (951) 575-5513 | D. Kowalski | (951) 285-4958 |
| ATGS | K. Craw | (559) 784-0828 | | |
| ATGS | C. Blackmon | (559) 784-0828 | | |

**HELICOPTERS ( Use page 2 if Needed )**

| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
|---|---|---|---|---|---|---|
| 4AJ | I | CH-47 | Gill | 0800 | 0830 | Tank (WEST) |
| G856 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST |
| G857 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST) |
| G854 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST) |
| G855 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST) |
| G880 | I | UH-60 | Gill | 0900 | 0930 | Bucket (WEST) |
| | | | | | | |
| 0FG | II | UH-1H | Gill | 0800 | 0830 | Bucket Limited (WEST) |
| 2AH | II | Bell 212 | Gill | 0800 | 0830 | Bucket (WEST) |
| 2PA | II | Bell 212 | Gill | 0800 | 0830 | Bucket (WEST) |
| | | | | | | |
| 3SH | III | 206L3 | Gill | 0800 | 0830 | HLCO/RECON (WEST) |
| 7AC | III | Bell 407 | Gill | 0800 | 0830 | HLCO/RECON (WEST) |
| 2EA | III | 206B3 | Gill | 0800 | 0830 | HLCO/RECON (WEST) |
| | | | | | | |

| FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
|---|---|---|---|---|---|---|
| 948CH | I | CH-47D | PTV | 0800 | 0830 | Bucket (East) |
| 245CH | I | BV-234 | PTV | 0800 | 0830 | Bucket (East) |
| 135BH | I | S-70 | PTV | 0800 | 0830 | Bucket (East) |
| 699RH | I | KMAX | PTV | 0800 | 0830 | Bucket (East) |
| H-522 | II | 205 A1++ | PTV | 0800 | 0830 | Bucket (East) |
| H-523 | II | 205 A1++ | PTV | 0800 | 0830 | Bucket (East) |
| H-535 | III | Bell 407 | PTV | 0800 | 0830 | Bucket (East) |
| 839PA | III | AS-350B3 | PTV | 0800 | 0830 | HLCO (East) |

**FIXED WING ( Use Page 2 if Needed )**

# MEDICAL PLAN (ICS 206)

| 1. Incident Name: WEST CASTLE ZONE SQF COMPLEX | 2. Operational Period: | Date From: 9/27/20 | Date To: 9/28/20 |
|---|---|---|---|
| | | Time From: 0700 | Time To: 0700 |

**3. Medical Aid Stations:**

| Name | Location | Contact Number/Freq | Physician |
|---|---|---|---|
| MERT | Porterville ICP | West Castle Communications | Yes |
| CAL-MAT | Porterville ICP | West Castle Communicatons | Yes |

**4. Transportation (indicate air or ground):**

| Ambulance Service | Location | Contact Number | Level of Service |
|---|---|---|---|
| Castle 5 (ground) | H12 | West Castle Communications | ALS |
| Castle 6 (ground) | Porterville ICP | West Castle Communications | ALS |
| AAV 771 (ground) | Ranch Helispot | West Castle Communications | ALS |
| Kern Valley FD H407 (air) 24/7 hoist | Visalia | West Castle Communications | ALS |
| Skylife (air) 24/7 | Visalia | West Castle Communications | ALS |

**5. Hospitals:**

| Hospital Name | Address, Lat & Long Helipad | Contact Number(s)/ Frequency | Travel Time Air | Travel Time Ground | Trauma Center | Burn Center | Helipad |
|---|---|---|---|---|---|---|---|
| Kaweah Delta Hospital | 400 W. Mineral King ave Visalia, CA 36 19.65'N 119 17.676'W | (559) 624-2000 | 15 | 40 | Level 2 | ☐ | ☑ |
| Community Regional Medical Center | 2823 Fresno st. Fresno, CA 36 44.568'N 119 47.094'W | (559) 459-4220 | 20 | 60 | Level 1 | ☑ | ☑ |
| Sierra View Medical Center | 465 W. Putnam ave Porterville, CA | (559) 784-1110 | | 15 | EDAT | ☐ | ☐ |

**6. Special Medical Emergency Procedures**

**Line Emergency** Crew Supervisor will contact Division Supervisor with patient complaint/condition and location. - Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit
- Communications Unit Contacts:
1. Ground or Air ambulance as requested.
2. Operations
3. Safety
4. Medical Unit
-Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency. - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need.

**Camp Emergency Contact West Castle Communications**
**(619) 818-8437 (619) 322-8841**
Direct all medical issues to CAL MAT
- Medical Unit contacts
1. Communications
2. Safety
3. Logistics
4. Operations
5. Crew Supervisor
6. Comp/Claims

**Injury Reporting Procedures**

**Nature of Injury:**_____
**Location of Patient:**_____
**Point of Contact:**_____
**Transportation Requested by: Air**____ **Ground**_____
**Point of Pick-Up:**_____
**Lat:**_____ **Long:**_____
**Patient Unit ID:**_____
**Is an EMT with Patient: Yes**_____ **No**_____
**Age:**_____ **Sex: Male**_____ **Female**_____

**All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events.**

☐ Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

**7. Prepared by (Medical Unit Leader): M. Hnat J. Davis (T)** **Signature:**

**8. Approved by (Safety Officer): J. Buchmeier J. Novak (T)** **Signature:**

**ICS 206** NIMS IAP | Date/Time: 9/27/20 1400

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

| 1. Incident Name: | 2. Date/Time Prepared | 3. Operational Period: |
|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX<br>WEST CASTLE ZONE | Date: 09/27/2020<br>Time: 1600 | Date From: 09/28/20 Date To: 09/29/20<br>Time From: 0700 Time To: 0700 |

**4. Communications**

| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes |
|---|---|---|---|---|---|---|---|---|
| 1 | COMMAND | CDF C1 | WEST CASTLE ZONE | 151.3550N | 103.5 (T8) | 159.3000N | 151.4 (T14) | BLUE RIDGE |
| 2 | COMMAND | CDF C11 | WEST CASTLE ZONE | 151.1675N | 103.5 (T8) | 159.3975N | 151.4 (T14) | CASE MTN (NORTH) |
| 3 | COMMAND | NIFC C34 | WEST CASTLE ZONE | 173.8250N | 103.5 (T8) | 165.3625N | 103.5 (T8) | JORDAN PEAK-WEST CASTLE ZONE COMMAND |
| 4 | COMMAND | NIFC C4 | EAST CASTLE ZONE | 170.0000N | 151.4 (T14) | 166.6750N | 151.4 (T14) | JORDAN PEAK-EAST CASTLE ZONE COMMAND |
| 5 | TACTICAL | NIFC T3 | DIV B | 168.6000N | 151.4 (T14) | 168.6000N | 151.4 (T14) | EAST CASTLE ZONE |
| 6 | TACTICAL | R5 T5 | DIV DD | 167.1125N | 151.4 (T14) | 167.1125N | 151.4 (T14) | BRANCH 21 |
| 7 | TACTICAL | CDF T25 | DIV MM | 159.2775N | 192.8 (T16) | 159.2775N | 192.8 (T16) | BRANCH 21 |
| 8 | TACTICAL | CDF T26 | MTN. HOME FSR | 159.2925N | 192.8 (T16) | 159.2925N | 192.8 (T16) | BRANCH 21 |
| 9 | TACTICAL | CDF T28 | DIV PP / TT | 151.1825N | 192.8 (T16) | 151.1825N | 192.8 (T16) | BRANCH 25 |
| 10 | TACTICAL | CDF T29 | DIV WW | 151.3475N | 192.8 (T16) | 151.3475N | 192.8 (T16) | BRANCH 29 |
| 11 | TACTICAL | CDF T30 | DIV YY | 151.3925N | 192.8 (T16) | 151.3925N | 192.8 (T16) | BRANCH 29 |
| 12 | TACTICAL | VTAC14 | OPS BRIEFING | 159.4725N | 156.7 (T6) | 159.4725N | 156.7 (T6) | RADIO BRIEFING CHANNEL |
| 13 | A/G TAC | A/G TAC W | WEST CASTLE ZONE | 168.1625N | | 168.1625N | | |
| 14 | A/G CMD | A/G CMD | ALL ZONES | 169.1500N | | 169.1500N | | OVERHEAD USE ONLY |
| 15 | MEDICAL | CALCORD | ALL ZONES | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | EMERGENCY COORDINATION |
| 16 | EMERGENCY | GUARD 25 | ALL ZONES | 168.6250N | | 168.6250N | 110.9 (T1) | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | AIRGUARD | GUARD 25 | ALL ZONES | 168.6250N | | 168.6250N | 110.9 (T1) | |

**5. Special Instructions**

**TO CONFIRM YOU HAVE THE MOST CURRENT CLONE, ENSURE YOUR DISPLAY OF CHANNEL 16 OR 20 MATCHES CHANNEL 16 OR 20 OF THE 205 - HEIGHT AND POWER ARE KEY WHEN USING RADIOS; BE AT A HIGH POINT, USE A MOBILE IF POSSIBLE, AND USE RADIO RELAYS WHEN NEEDED**

| 6. Prepared by (Communications Unit Leader): Name: J. Brooks / C. Johns | Signature: |
|---|---|
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC NIMS IAP | Date/Time: 09/27/20 1600 |

STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY AND FIRE PROTECTION

**PROPERTY CERTIFICATION OF LOCATION OR DAMAGE**
**CERTIFICATE OF RESPONSIBILITY FOR INCIDENT OCCURRENCE**

CAL FIRE-101 page 1 of 2 (1/07)

**Incident #:**
**Request #:**

DOC. NUMBER:

| LOCATION / INCIDENT NAME: | INCIDENT NUMBER: | UNIT: | REGION: | DATE: |
|---|---|---|---|---|
| THE FOLLOWING ARTICLES WERE: (broken, left on line, damaged, or other) | | | | DATE OF OCCURRENCE: |

| QUANTITY | UNIT OF MEAS. | CAL FIRE STOCK NUMBER (COMPLETE WHENEVER ASSIGNED) | DESCRIPTION (INDICATE SIZE, MAKE, MODEL, TYPE, ETC., TO CLEARLY DESCRIBE THE ITEM, PROVIDE ADEQUATE DATA TO EFFECTIVELY IDENTIFY EQUIPMENT OR PROPERTY.) | PROPERTY NUMBER |
|---|---|---|---|---|
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**DIV:**_____ **DIV's Name:**_____

**DIV. Signature:**_____

**LOCATION OF ITEMS:**

**REMARKS:**

**SIGNATURE OF PERSON CERTIFYING OCCURRENCE AS DESCRIBED**

| SIGNATURE: | PRINTED NAME: | TITLE: | DATE: |
|---|---|---|---|
| | | | |

**UNIT SUPERVISOR'S APPROVAL**

**COMMENTS:**

| SIGNATURE OF UNIT ADMINISTRATOR: | TITLE: | DATE: |
|---|---|---|
| | | |

# Training Message

## Trainers

- Sign off PTB upon completion of each task
- Complete the PTB Evaluation Record prior to Demob
- Complete an ICS 225 (Personal Performance Record)
- Complete the Final Evaluator's Verification page in the PRB if you are recommending them for qualification

## Trainees

- Secure your PTB
- Ensure you have the above-mentioned documents completed and signed by your Trainer prior to Demob
- You do not have to wait for your assigned Demob time to close out with the Training Specialist

**Don't train until you get it right, train until you cannot get it wrong!**

**Any questions please contact the Training Specialist:**
**Shane Vargas (530)410-4225**

# CAL FIRE INCIDENT MANAGEMENT TEAM 6

Jeff Veik– INCIDENT COMMANDER

## West Castle Zone SQF Complex
## CA-SQF-002541

### DEMOBILIZATION PLAN - SUMMARY

### GENERAL INFORMATION

The Demobilization Plan is developed to facilitate the orderly removal and checkout of resources on the incident. Surplus Personnel are available for release if they have rested for a minimum of 8 hours, are cleaned up, outfitted and have a vehicle ready to depart to their next destination.

### GENERAL GUIDELINES

- **NO RESOURCES WILL LEAVE THE INCIDENT UNTIL AUTHORIZED TO DO SO BY THE DEMOB UNIT.**
- Efforts will be made to ensure that all released personnel arrive at their destination prior to 2200 hours.
- All Resources will arrive at the Demobilizations Unit at their scheduled time Only.
- All government and hired vehicles leaving the incident will have a safety inspection. If a vehicle is within 1,000 miles of a "B" service, it is recommended of the resource to contact Ground Support and have an oil change 24 hours prior to their scheduled demobilization time.
- **All Rental Vehicles will receive a safety inspection prior to leaving the incident.**
- All trainees are to keep their time up to date and report to the Training Specialist with their task books and evaluations prior to completion of the demobilization process.
- All strike team leaders are responsible to call **South Ops at 1-800-237-3703** immediately upon being released from the incident

### RESPONSIBILITIES

**Unit Leaders** will declare resources excess to their **Section Chief**. **Section Chiefs** will declare excess resources to the Planning Section Chief through the **Resource Unit Leader**. This should be done 36 hours in advance of anticipated release. **Use the Declaration of Excess Resources sheet or General Message Form (ICS-213) to list all excess resources.** Include the resource name, request number, name of person, date and time of declared excess, and time in which the resource will be eligible to leave. Send to the **RESOURCE UNIT** where the resource will be determined to be surplus to the incident. Surplus resources will then be able to report to the **DEMOB UNIT**, receive a Demobilization Checkout Form (ICS 221), get the appropriate ICS 221 signatures, and then return the completed ICS 221 to the DEMOB UNIT prior to final release or reassignment. Resources are not to contact **South Ops** or the expanded dispatch center unless instructed to do so by the Demobilization Unit.

### RELEASE PRIORITIES

1. **Organized fire departments**
2. **OES engines**
3. **Hired personnel and equipment**
4. **Other agencies (USFS, BLM, etc.)**
5. **Out of region CAL FIRE forces**
6. **Within Region CAL FIRE Forces**
7. **Unit CAL FIRE Forces**

### TRAVEL INFORMATION

All resources will meet agency specific requirements on hours of travel per day. For CAL FIRE hand crews, a full 24 hour reset period shall be adhered to before departing from the incident. After a crew's last operational period they shall begin the demobilization release procedure during their 24-hour off shift. In addition, they must use the following complete 24-hour period as reset time before they depart from the incident.

# Finance Message

## NO Off-Site Feeding

All feeding is provided by the Food Unit at the Incident Base

## COMP/CLAIMS

**Vehicle/Equipment Damage:** Report details to Comp/Claims and have Ground Support evaluate (State vehicles will need Std. 270/274 forms)

**Injuries:** Submit documentation to Comp/Claims; CAL Fire supervisors complete electronic IAPS

**Property Damage:** Please report details (including address, Lat/Long location) to Comp/Claims

**Water Logs:** Please complete and submit to Comp/Claims daily

## CAL FIRE TIME Process

**Shift Tickets**: Line supervisors complete for Hired Equipment and submit hard copy to TIME

**Local Government:** Check-in with OES

**CAL FIRE resources**: Complete eFC-33 input sheet and provide activity updates to TIME

**Please be COVID cognizant and send only 1 representative to submit documentation

## FEDERAL TIME Process

**Federal resources**: Please submit your CTR or Shift Ticket daily. You can submit your time using one of the following methods:

1. Fillable PDF CTR/Shift Tickets: QR code to the fillable forms are included below.
2. Hard copy CTR/Shift Tickets: Complete a hard copy, take a photo and email/text that information to Finance: **2020.Castle.finance@firenet.gov** or **(949) 591-4123**
3. Submit the hard copy as usual to Whitsett Spike Camp or Troy Meadow
4. A justification in remarks is required for federal employees claiming hazard pay or environmental on CTRs.
5. Be sure to call Finance 1 day prior to your scheduled DMOB to ensure time is complete at (949) 591-4123

**Federal Forms:**

# eFC-33 INITIAL INPUT FORM

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|

Overhead: Complete one form per person.
All Others: Complete one form per vehicle.

| Request Number | | | | | |
|---|---|---|---|---|---|
| | – | | | | |
| O - 1234 | | | | | |

| INCIDENT | State | Agency | Incident Number | Incident Name | Incident Index Code | Incident PCA Code |
|---|---|---|---|---|---|---|
| | CA | | | | | |
| | | | | Detwiler | 4200 | 2350 |

| RESOURCE | Strike Team | Resource ID - Fire Assignment | Home Station / Office Location |
|---|---|---|---|
| | S T | | |
| | 9 3 2 5 C | E-3499 | Mariposa |

| YOUR NORMAL DUTY SCHEDULE | 24 Hr. 8-8 | 24 Hr. 7-7 | Other |
|---|---|---|---|
| | | | |
| | ✓ One Box | | |

| Portal to Portal? |
|---|
| ✓ |

| YOUR AGENCY |
|---|
| |
| CAL FIRE |

| HOME UNIT | | |
|---|---|---|
| | | |
| S | L | U |

| COMMIT | | |
|---|---|---|
| RELEASE | | |
| | Date | Time |

| YOUR CELL PHONE # |
|---|
| |
| |

| PERSONNEL | Schedule A | Schedule B | Schedule Other | Last Name | First Name | Rank or Classification | Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EMPLOYEE 1 | | | | | | | | | | | | | |
| EMPLOYEE 2 | | | | | | | | | | | | | |
| EMPLOYEE 3 | | | | | | | | | | | | | |
| EMPLOYEE 4 | | | | | | | | | | | | | |
| EMPLOYEE 5 | | | | | | | | | | | | | |
| EMPLOYEE 6 | | | | | | | | | | | | | |
| | ✓ One Box | | | Scheurich | David | BC | | | 24 | 24 | 24 | | |

# OF Regular Duty Scheduled Hours per Day

| VEHICLE | Schedule A | Schedule B | Schedule Other | If Other, explain | Radio ID | Kind of Vehicle | ID No. x No. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| VEHICLE 1 | | | | | | | | | X | | | |
| VEHICLE 2 | | | | | | | | | X | | | |
| | ✓ One Box | | | | E - 4271 | FTH | 0 | 2 | x | 1 | 2 | 3 |

Chainsaw Quantity: | Portable Pump? Y / N

Dozers and Transports go on a single form. All others, use one form per individual vehicle.

ADDITIONAL INFORMATION BELOW

# SHIFT TICKET EXAMPLE

EMERGENCY SHIFT TICKET and EVALUATION FORM

| | |
|---|---|
| Incident or Project Name | CASTLE |
| Incident Number | CASQF 002541 |
| Request Number | E# |
| Agreement Number | XXX - 000000 - 00 |
| Equipment Make | CAT |
| Equipment Model / Type | D6XM |
| Serial Number | 111111 |
| Licence Number | 111111 |
| Contractor Name | DOZER DUDE |
| Operator #1 | BOB SMITH |
| Operator #2 | TOM SMITH |

Operator Furnished By: X Contractor [ ] Government

Operating Supplies Furnished By: X Contractor [ ] Government

Equipment Status: X Inspected X Under Agreement [ ] Released by Government [ ] Withdrawn by Contractor

Equipment Use (Circle) Hours / Days / Miles

| Date Mo / Day | Start | Stop | Work | Assignment |
|---|---|---|---|---|
| 9/15 | 0700 | 2400 | 17 | DIV M |
| 9/16 | 0001 | 0700 | 7 | DIV M |
| | | | | |

Remarks/Comments **

NO DAMAGE/ NO CLAIMS

Vendor Rating

| | Poor* | Avg. | Good | Exc. | N/A |
|---|---|---|---|---|---|
| Met Performance Expectations | | | | | |
| Equipment in Safe Working Condition | | | | | |
| Operator Skill Level | | | | | |
| Operates Safely | | | | | |
| Operator's Cooperation Level | | | | | |
| Overall Performance | | | | | |

Vendor Rating must be done.

Govt. Rep. Name and Position - PRINT: Mike Weber

Govt. Rep. Signature: Mike Weber

Contractor Signature: Bob Smith

Date: 09/16/20 Time: 0800

* NOTE: Any rating of POOR requires an explanation in Comment Section.
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.

CALFIRE 297 (Rev 3-2011)

Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative

EMERGENCY SHIFT TICKET and EVALUATION FORM

The responsible Government Officer will complete this form each shift

| | |
|---|---|
| Incident or Project Name | CASTLE |
| Incident Number | CASQF 002541 |
| Request Number | E # Here |
| Agreement Number | XXX - 000000 - 00 |
| Equipment Make | TRANSPORT/ KENWORTH |
| Equipment Model / Type | COZAD TRAILER /26 WHEELS |
| Serial Number | 1XP3ESMP14239012 |
| Licence Number | 9999999 |
| Contractor Name | DUDE TRANSPORT |
| Operator #1 | BOB SMITH |
| Operator #2 | TOM SMITH |

Operator Furnished By: X Contractor [ ] Government

Operating Supplies Furnished By: X Contractor [ ] Government

Equipment Status: X Inspected X Under Agreement [ ] Released by Government [ ] Withdrawn by Contractor

Equipment Use (Circle) Hours / Days / Miles

| Date Mo / Day | Start | Stop | Work | Assignment |
|---|---|---|---|---|
| 9/15 | 0700 | 2400 | 17 | DIV M |
| 9/16 | 0001 | 0700 | 7 | DIV M |
| | | | | |

Remarks/Comments **

NO DAMAGE/ NO CLAIMS

Vendor Rating

| | Poor* | Avg. | Good | Exc. | N/A |
|---|---|---|---|---|---|
| Met Performance Expectations | | | | | |
| Equipment in Safe Working Condition | | | | | |
| Operator Skill Level | | | | | |
| Operates Safely | | | | | |
| Operator's Cooperation Level | | | | | |
| Overall Performance | | | | | |

Vendor Rating must be done.

Govt. Rep. Name and Position - PRINT: Mike Weber

Govt. Rep. Signature: Mike Weber

Contractor Signature: Bob Smith

Date: 09/16/20 Time: 0800

* NOTE: Any rating of POOR requires an explanation in Comment Section.
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.

CALFIRE 297 (Rev 3-2011)

Pink - Finance Blue - Home Unit HE Coordinator Yellow - Vendor White - Govt Representative

**Turn shift tickets into Time Unit.**

# WATER USAGE REPORT

**DATE:** _____ Example: 9/1/20 **WORK LOCATION:** _____ Example: DIV A **REQUEST #:** _____ Example: E-23

**AGENCY or VENDOR NAME:** _____ Examples: CAL FIRE, AAA Water, etc. **RESOURCE ID:** _____ Examples: WT51, C309, etc.

**DROP FORMS OFF AT COMP/CLAIMs DAILY**

| | | WATER SOURCE LOCATION<br>Address, DP #, Lat-Long, etc | Hydrant | Open source i.e. pond, reservr | Tank | Gallons Used For Fire Fighting | Gallons Used For Incident Support | Property Owner, Contact Info, Remarks, etc. |
|---|---|---|---|---|---|---|---|---|
| | | | Check One | | | Gallons Used | | |
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**Additional Information:**

The intent of this document is to track, record and validate the amount of water used on an incident.
It is not intended to review the performance of equipment using the water on an incident.

# PUBLIC INFORMATION

| Official Sources of Public Information | |
|---|---|
| **EAST CASTLE ZONE** | |
| Tulare County Structure Status | **East Zone Information Line:** 559-697-5148<br>**East Zone Email:** sqfcomplex2020@gmail.com<br>**Website:** https://inciweb.nwcg.gov/incident/7048/<br>**Facebook:** @SequoiaNF @inyonf @countyoftulare<br>**Twitter:** @sequoiaforest @Inyo_NF |
| **WEST CASTLE ZONE** | |
| CAL FIRE EMAIL SIGN UP | **West Zone Information Line:** 916-618-3195<br>**West Zone Media Line:** 559-635-8206<br>**West Zone Email Updates:** https://tinyurl.com/WestCastleFire<br>**Website:** https://www.fire.ca.gov/incidents<br>**Facebook:** @CALFIRETUU<br>**Twitter:** @CALFIRE_TUU<br>Tulare County Evacuation Map |

| STATUS | |
|---|---|
| **Incident Start Date:** August 19, 2020 | **Incident Start Time:** 8:30 AM |
| **Acreage:** | **Containment:** |
| **Cause:** Lightning | **Total Personnel:** |

**Media Law**
The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, and does not imply that the news media may interfere with incident operations while they are in the areas of concern. If entering such a location that is hazardous, they should be advised; media access cannot be prevented for safety reasons unless their presence would impede CAL FIRE's mitigation of the incident or the disturbing of evidence. When working around the media, remember:

- Media **is not permitted** on private property without the property owner's permission.
- If approached and questioned by the media and or the public, talk about your assignment or task at hand. Remember to wear all the appropriate PPE.
- If needed call for an incident PIO through the chain of command.
- Never speculate, give opinions or speak for others.
- There is no such thing as an "off the record" comment.

**CAL FIRE Social Media Policy (Social Media 0691)**
Social Media is increasingly being used by public agencies, the media as well as the public. This form of communication continues to grow rapidly in order to supply the instant gratification needs of society. Therefore, when on a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, 0691. You can get further information about the CAL FIRE Social Media Policy from the incident Public Information Officer. While assigned to the incident, there will be **no** posting of:

- Inappropriate information or materials, no opinions, no endorsements, inappropriate pictures or videos

**Lost and Found**
The Information Section will manage Lost and Found items for the incident. If you have lost an item leave your contact information and what you have lost at the Information Section. If you have found an item on the incident bring the item to the Information Section with your contact information as well.

| Incident Base Camp Mailing Address |
|---|
| **c/o Public Information Office/Trailer**<br>**2700 Teapot Dome**<br>**Porterville, CA 93257** |

# INCIDENT PEER SUPPORT:

Team members are available on the incident for any peer support related needs. The best way to get a hold of them is to call them directly or stop by the ESS Trailer
In addition, there is an onsite clinician available to meet on an individual and/or group basis

**Jeremy Sanders 916-281-6472**
**Mike Deleo 916-661-0724**
**John Kiszka 530-598-2615**
**or**
**CAL FIRE 24 Hr. Peer Support/Helpline**
**916-445-4337**

**Below are other Team Members not on the incident who can also be contacted directly:**

**Tony Howard 916-224-1543**
**Mike Aiello 916-584-0548**
**Warren Parrish 916-823-6641**
**Nikole Schutz 916-709-0434**
**Amber Henderson 805-794-1690**
**Chris Lomanto 916-247-6974**
**Connie Quarisa 916-213-8697**
**Noelle Bahnmiller 916-661-0011**
**Krissy Shaefer 619-592-6337**
**Shawna Powell 530-717-0667**
**Amy Head 916-956-3277**

Watch for the signs and symptoms of stress in yourself and the people around you. Try and stay positive and get much needed rest when you can. We can do this, together!

A message to our firefighters from **ASHLEY IVERSON.**

**Stay Healthy, Stay Alert and Stay Strong!**

# FIRE SUPPRESSION REPAIR PLAN: West CASTLE INCIDENT

**Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is <u>not</u> the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.**

Damaged facilities will be returned to functional status in order to prevent further damage. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations Division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities. Extra care will be exercised and equipment will be monitored when operating in locations where new fire starts are more likely to occur, such as rocky areas in dry grass. New fires will be reported following the instructions in the radio call plan.

Examples of items that may be repaired include, but are not limited to:

| Infrastructure Damage | Natural Resource Damage |
|---|---|
| Fences and gates | Soil erosion |
| Culverts, bridges, and other watercourse crossings | Adverse impacts to air and water quality |
| Water sources | Adverse impacts to protected species of plants and animals |
| Utility distribution lines (above or below ground) | |
| Road barriers removed for fire access | |
| Trash, debris, and supplies left by fire suppression resources | |
| Miscellaneous damage to residential property | |

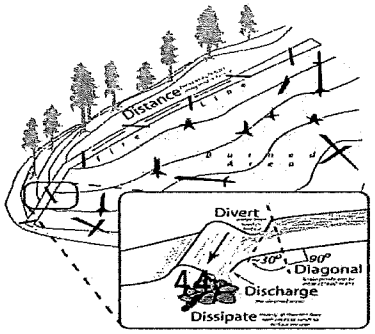
## Dozer Line Repair

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles may be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rocked areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

| Prevailing gradient | Maximum waterbreak spacing |
|---|---|
| 0-10% | 200 feet |
| 11-25% | 150 feet |
| 26-50% | 100 feet |
| >50% | 75 feet |

*Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.*



# Federal Interagency and Tribal Lands Suppression Repair Guidelines

Scan QR code for detailed Suppression Repair Plan

Reserved for QR code

**Fire Line**

- Restore natural contour.
- To prevent erosion: construct waterbars, pull back vegetation with excavator, use straw bale, etc.
- De-compact fire line, pull back vegetation with excavator.
- Attempt to conceal or hide the entrance & exit using the landscape & available materials.
- To prevent access to Off Highway Vehicles (OHV) where fire lines intersect roads or trails, block intersections with large rocks, large trees, or walls of brush.
- Concentrations of slash along commonly used areas such as roadways, developed recreation areas, & structures should be chipped & dispersed.

**Heli-spots, Drop Zones, Sling & Medi-vac Sites**

- Use standards like fire line repair to repair these activity areas. If available, use cleared vegetative material for soil cover. Place waterbars where appropriate.

**Line in or through Watercourses**

- Restore preexisting streamflow & remove any deposited debris not present before suppression.

**Water Drafting Sites**

- Restore water sources used or developed as draft sites to original condition. Remove any dams, dikes, or other impoundments created for fire suppression activities. Backhaul any trash.

**Concentrations of Slash**

- Concentrations of slash created by fire suppression activities along commonly used areas such as roadways, developed recreation areas, & structures should be chipped & spread across the landscape. Chip piles should not exceed six inches in depth. Lop & scatter concentrations of slash <u>not to exceed 18 inches</u> in height.

**Roads**

- Road repair should follow the existing design of the road prism. Repair damage to pavement, gates, cattle guards, & culverts. Remove soil pushed into cattle guards.
- Remove all slash & debris created by fire suppression from culvert inlets and outlets.
- Clean & grade ditch lines, rolling dips, & lead off ditches to repair function.
- Physically close off all unauthorized routes/roads opened during suppression
- Place rocks / logs to disguise the entrance to prevent unauthorized OHV.

**Litter, Trash, and Flagging Removal**

- Remove all litter, trash, & flagging from all suppression areas; this includes micro-trash.

**Wilderness & Wilderness Study Areas (WSA)**

- Areas of fire suppression in wilderness will follow many of the *General Repair Guidelines* previously discussed, but with an emphasis on restoring wilderness aesthetics & characteristics. One way to think of this is to "make it look like we were never there."
- The use of mechanized equipment may require special authorizations to repair the area. <u>Verify with the appropriate land manager</u> before use of equipment in wilderness or WSA's.

**Tree Disposal from Dozer-lines & Roadside Hazard Mitigation**

- Reduce fuel loadings along access roads, accessible dozer-lines & cleared areas following suppression.
- Fallen trees will be yarded & decked.
- Do not stockpile fuels against standing live or dead trees.
- Locate decks in disturbed areas where trees can be safely processed.
- Use low impact machinery on improved surfaces.
- Locations for roadside hazard tree & fire line tree disposal will be determined by assigned Resource Advisors or agency personnel.
- The locations will be recorded on the Suppression Repair Map, which will be provided to the assigned Equipment Managers &equipment operators completing this work.
- Do not enter known archeological sites with heavy equipment or skid logs across arch sites.
- Felled trees within archaeological sites must be left in place unless they can be removed without skidding (i.e. full suspension).
- Where it is feasible, equipment can reach into an arch site and pluck the tree (or portion of a tree) up without skidding.
- If it is necessary for equipment to pass through a known site, raise the blade or other attachments while within the site boundaries.

**Contact Agency Personnel or Resource Advisors with any questions or for additional solutions.**

# SQF "West Castle Zone" Incident Maps may be accessed by going to:

https://ftp.nifc.gov

or google: "nifc ftp"

**Click:**

>Incident Specific Data

>calif_s

>!CALFIRE/

>2020_Incidents

>CA-SQF-002541_CastelWest

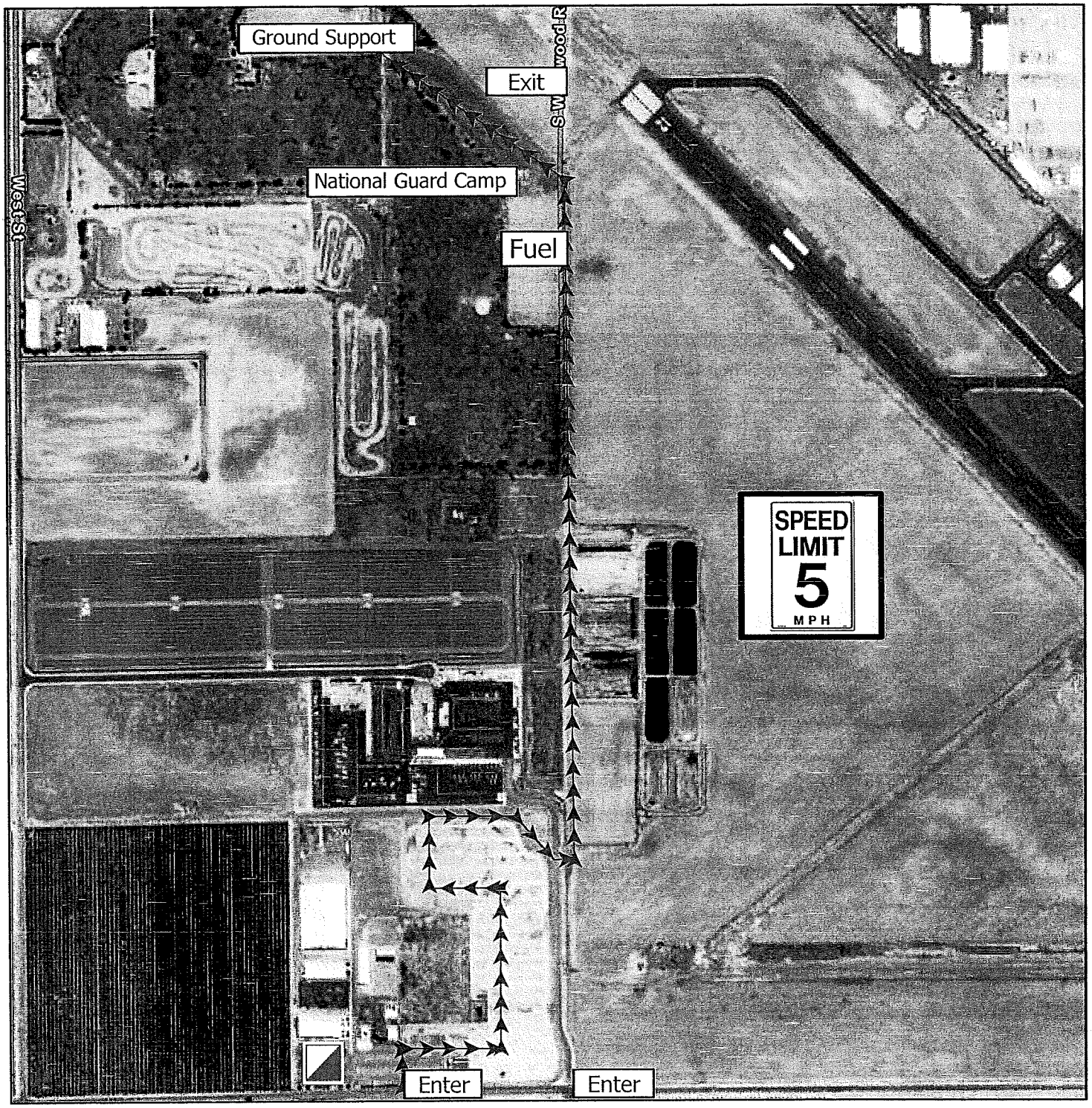
>GIS >Products

> Desired Date > Select desired map

*Generally, the single most beneficial map to download is the Ops_Overview Map

# WEST CASTLE ZONE - SQF COMPLEX GROUND SUPPORT MAP

CA SQF 002541



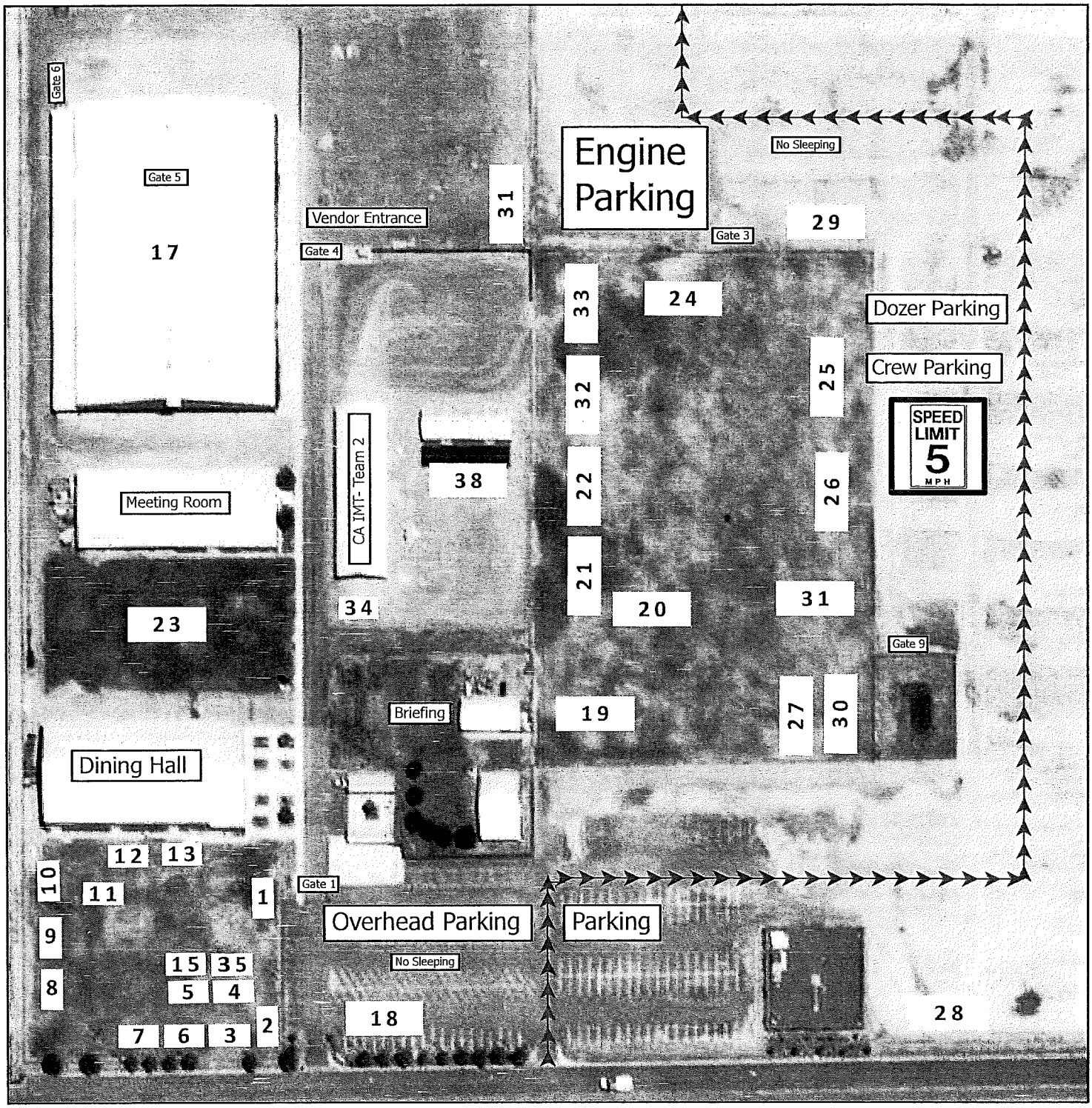

CAL FIRE - INCIDENT MANAGEMENT TEAM 6

*Established 1994*

1:9,900

IMT 6 GISS
9/27/2020
1844 Hours
NAD 83 Teale Albers

# WEST CASTLE ZONE - SQF COMPLEX
# BASE CAMP MAP
## CA SQF 002541




CAL FIRE - INCIDENT MANAGEMENT TEAM 6

*Established 1994*

IMT 6 GISS
9/27/2020
1845 Hours
NAD 83 Teale Albers

# WEST CASTLE ZONE - SQF COMPLEX
# BASE CAMP INDEX

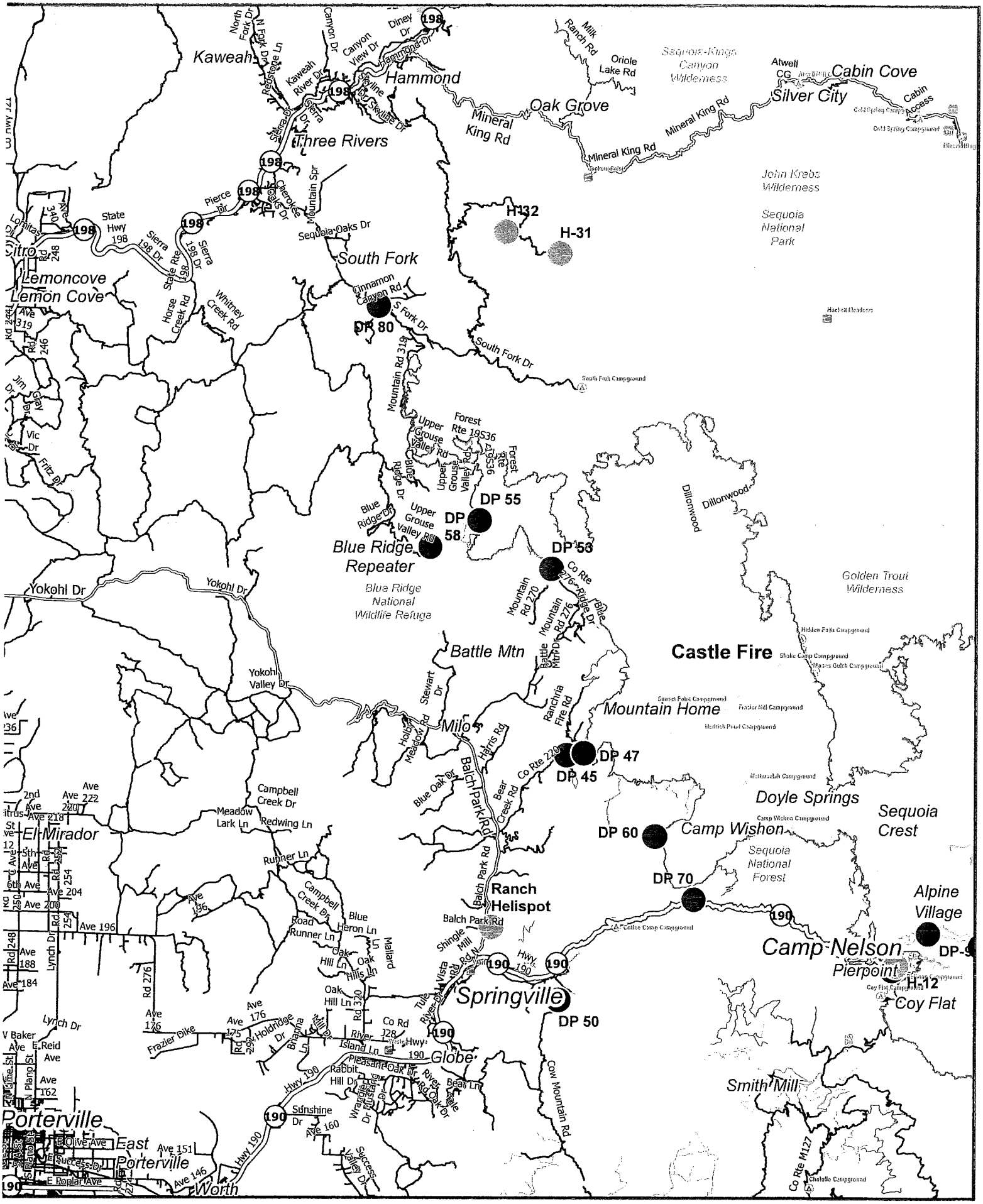
CA SQF 002541

| | | | |
|---|---|---|---|
| 1 | Liaison | 20 | Motels |
| 2 | OES | 21 | Check-In / Training / Demob |
| 3 | Com 33 | 22 | Comp / Claims |
| 4 | Communications | 23 | MKU (Mobile Kitchen Unit) |
| 5 | Expanded | 24 | Tent Sleeping |
| 6 | Safety | 25 | Showers |
| 7 | Operations | 26 | Laundry |
| 8 | IC | 27 | CDCR Sleeping |
| 9 | IMET / FBAN | 28 | Vendor Staging |
| 10 | Medical Unit | 29 | Lunch, Water, Ice |
| 11 | Copy / Clerical | 30 | MERT - Med supplies |
| 12 | Plans / Resources | 31 | Sleeping Trailers |
| 13 | GIS / SIT | 32 | Employee Support Services |
| | | 33 | INCINET |
| 15 | Ordering | 34 | Cloning (Morning) |
| | | 35 | Cloning (After Hours) |
| 17 | Supply | | |
| 18 | PIO | | |
| 19 | CAL-MAT Medical Supply | 38 | Time / Equipment |

CAL FIRE - INCIDENT MANAGEMENT TEAM 6

*Established 1994*

IMT 6 GISS
9/27/2020
1900 Hours
NAD 83 Teale Albers




TRANSPORTATION SQF Complex

N

# West Zone Transportation

**SQF Complex** 1:200,000

**CA-SQF-002541** IMT6 GISS

0 1 2 Miles

TRANSPORTATION SQF Complex

# UNIT LOG CONT. (ICS 214)

**1. Incident Name:** WEST CASTLE ZONE SQF COMPLEX

**2. Operational Period:** Date From: 9/28/20 Date To: 9/29/20
Time From: 0700 Time To: 0700

**6. Activity Log**

| TIME | MAJOR EVENTS |
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7. Prepared By: Date/Time:

NIMS IAP

# UNIT LOG (ICS 214)

| 1. Incident Name: | 2. Operational Period: | | | |
|---|---|---|---|---|
| WEST CASTLE ZONE SQF COMPLEX | Date From: 9/28/20 | Date To: 9/29/20 | Time From: 0700 | Time To: 0700 |

| 3. Unit Name/Designators | 4. Unit Leader (Name and ICS Position) |
|---|---|
| | |

**5. Personnel Assigned/Designators**

| NAME | ICS POSITION | HOME BASE |
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6. Activity Log (Continue on Reverse)

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7. Prepared By: Date/Time:

NIMS IAP