

*\*\* CORRECTED \*\**

# Incident Action Plan

## Fairview Incident

CA-RRU-129712



### OPERATIONAL PERIOD



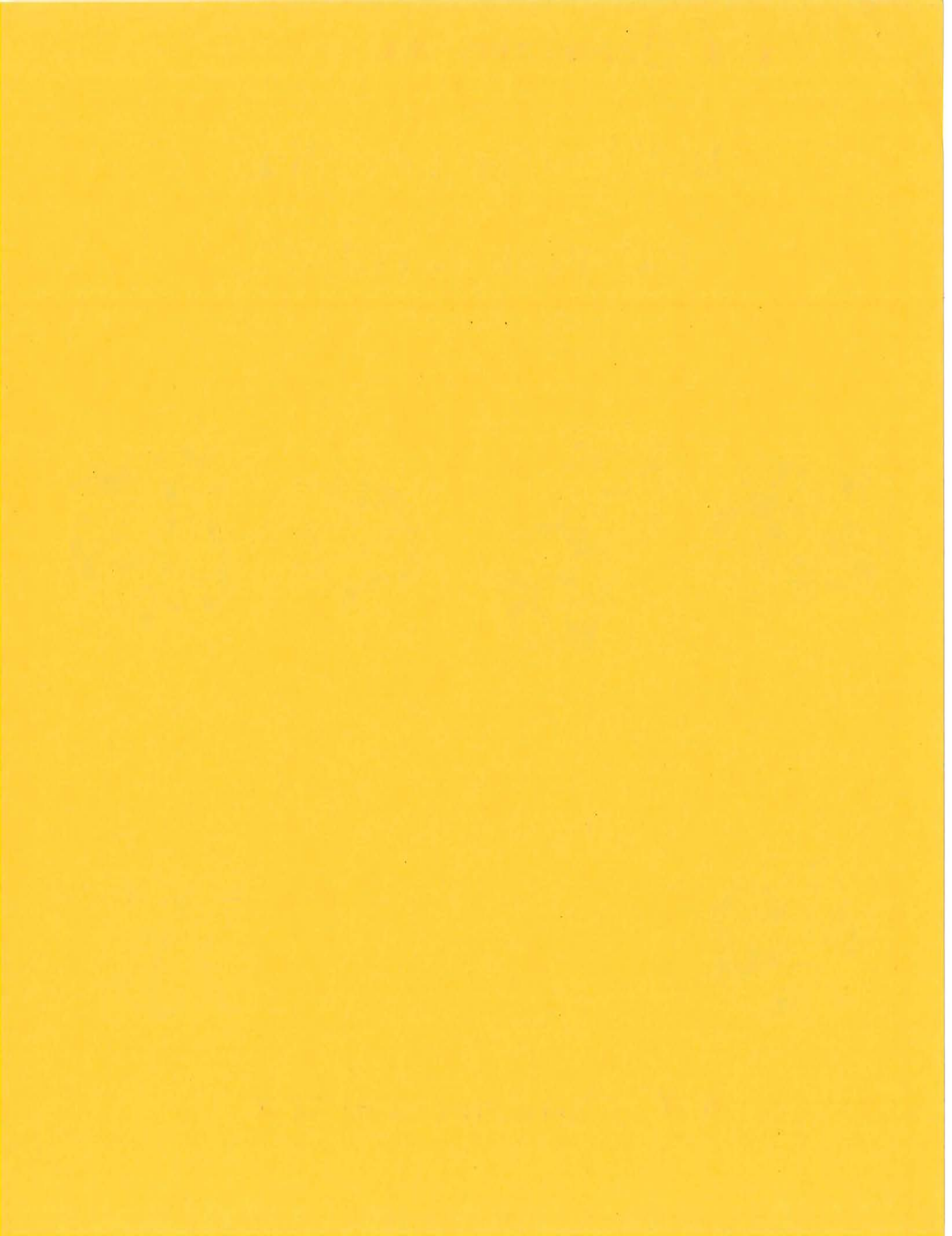
9/8/2022 0700

To

9/9/2022 0700



*\*\* CORRECTED IAP \*\**



# INCIDENT OBJECTIVES (ICS 202)

|   |                               |  |                                    |
|---|-------------------------------|--|------------------------------------|
| <b>1. Incident Name:</b><br><p style="text-align: center;">FAIRVIEW</p> | <b>2. Operational Period:</b> | Date From: 9/8/2022<br>Time From: 0700 | Date To: 9/9/2022<br>Time To: 0700 |
|---|-------------------------------|--|------------------------------------|

**3. Objective(s):**

- Management Objectives**
- Provide for emergency personnel and public safety at all times.
  - Ensure COVID-19 precautions and best practices are met at all times.
  - Protect property, improvements, and infrastructure.
  - Ensure coordinated, timely and accurate release of public information.
  - Foster and maintain relationships with all cooperators and stakeholders.
  - Work collaboratively with all resources providing real time incident intelligence to ensure accurate dissemination of information.
  - Protect economic, natural, cultural and heritage resources.
  - Maintain fiscal accountability and keep costs commensurate with values at risk.

- Control Objectives**
- Keep the fire North of ~~Cactus Valley Road and Hixon Flat~~ *Stanley Rd*
  - Keep the fire South of Stetson Ave and ~~Rouse Ridge~~ *Bee Canyon*
  - Keep the fire East of State St.
  - Keep the fire West of Highway 74.

- General Situational Awareness:**
- Steep and rugged terrain, critically dry and receptive fuel beds, fire area with limited fire history and severe drought conditions.
  - Excessive heat warning in place for fire area.
  - Maintain proper hydration and awareness of personnel on the fire line.

**5. Site Safety Plan Required?** Yes  No

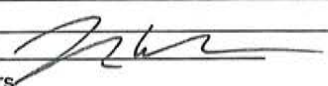
**Approved Site Safety Plan(s) Located at:**

**6. Incident Action Plan**

|   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A         | <input type="checkbox"/> ICS 205 A                   | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Facility Maps    | <input type="checkbox"/> Travel Map                  | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                  | <input type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior    | <input checked="" type="checkbox"/> Finance Message  | <input checked="" type="checkbox"/> ICS 214    |

|   |                      |            |
|---|----------------------|------------|
| <b>7. Prepared By:</b> G.Garcia           | Position/Title: PSC1 | Signature: |
| <b>8. Approved by Incident Commander:</b> | J. Veik              | Signature: |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |   |
|--|---|---|---|
| <b>1. Incident Name:</b><br>FAIRVIEW               |   | <b>2. Operational Period: Date From:</b> 9/8/2022<br><b>Date To:</b> 9/9/2022 |   |
|  |   | <b>Time From:</b> 0700<br><b>Time To:</b> 0700                                |   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | <b>7. Operation Section:</b>  |   |
| IC/UC's  | J. Veik / J. Snow / E. Sell / J. Shulda                 | Operations  | S. Lane / D. Esades (T)   |
| Deputy   | J. Janssen / D. Scheurich (T) / A. Turner (T)           | Deputy Operations   | E. Schwab / J. McGough  |
| Safety Officer                                     | J. Buchmeier / J. Novak / T. Adams (T)                  | Night Ops   | S. Lauderdale   |
| Information Officer                                | R. Lubben / M. Rodriguez (T)                            | Staging Area  |   |
| Liaison Officer                                    | M. Watson / J. Kiszka                                   | Branch  | I<br>R. Todeschini  |
| Law Liaison Officer                                | J. Jared / D. Barker (T)<br>B. Dressel / B. Bingham (T) | Division/Group  | A<br>TBD RIDDLE   |
| <b>4. Agency/Organization Representatives:</b>     |   | Division/Group  | B<br>J. Rivers / C. Wright (T)  |
| Agency/Organization                                | Name  | Division/Group  | D<br>R. Tovar (6840A) 6002A   |
| USFS   | S. Reyes  | Division/Group  |   |
| BLM  | G. Crow   | Division/Group  |   |
| Riverside County SO                                | T. Martin   | Branch  | III<br>M. Khazaal (T) / ESADES  |
| Hemet FD   | J. Majchrzak  | Division/Group  | F<br>R. Welcome / R. Queros (T)   |
| CHP  | M. Vargas   | Division/Group  | H<br>M. Staley / J. Magana (T)  |
| Idyllwild FD                                       | M. Lamont   | Division/Group  | L<br>B. White   |
| CAL OES  | J. Smith  | Division/Group  |   |
| EMD  | E. Cadden   | Division/Group  |   |
| CDCR   | B. Sloat  | Branch  | V<br>R. Peterson  |
|  |   | Division/Group  | M<br>TBD - CABRERA  |
|  |   | Division/Group  | T<br>S. Krisman   |
|  |   | Division/Group  | X<br>M. Escandel  |
|  |   | Division/Group  |   |
|  |   | Branch  | Contingency<br>Bennett  |
|  |   | Division/Group  | Bautista<br>TBD   |
| <b>5. Planning Section:</b>                        |   | Division/Group  | Sage<br>TBD - CLARK   |
| Chief  | G. Garcia / J. Worden (T)                               | Division/Group  | Hwy 74<br>TBD   |
| Deputy   | S. Sherwood (T)   | Division/Group  |   |
| Resource Unit                                      | J. Anderson / M. Thomas                                 | Division/Group  |   |
| Situation Unit                                     | I. Crossley / D. Van Goidsenhoven<br>J. Abeel (T)       | Division/Group  |   |
| Documentation Unit                                 | K. Moore / T. Anderson (T)                              | Division/Group  |   |
| Demobilization Unit                                | T. Shevenell / E. Litteral (T)                          | Division/Group  |   |
| GISS   | C. Poli / B. Agler (T) / C. Davison                     | Division/Group  |   |
| FBAN   | S. Volmer   | Division/Group  |   |
| IMET   | M. Mahele   | Division/Group  |   |
| Training Tech Spec                                 | S. Vargas   | <b>Air Operations Branch</b>  |   |
| Hired Equipment Tech Spec.                         | C. Myers / M. Meirinho (T)                              | Air Support Group Supervisor  | F. Abril (T)  |
| Crew Tech Spec.                                    |   | Air Tactical Group Supervisor   |   |
| <b>6. Logistics Section</b>                        |   | Helibase Manager  | R. Johnson  |
| Chief  | J. Warden / A. Long                                     |   |   |
| Deputy   | S. Dohman / B. Brewer (T)                               | <b>8. Finance/Administration Section:</b>                                     |   |
| Supply Unit  | P. Lee / B. Luiz (T)                                    | Chief   | S. Hogan  |
| Facilities Unit                                    | D. Zumkeller / D. Rara                                  | Deputy  | J. Tapia (T)  |
| Ground Support Unit                                | J. Christofferson                                       | Time Unit   | J. Navarro  |
| Communications Unit                                | J. Brooks   | Procurement Unit  | M. Lamonica / H. Horn (T)   |
| Medical Unit                                       | A. Hendrie  | Comp/Claims Unit  | J. Chastain   |
| Motel Unit   | B. Strohmayer   | Cost Unit   | J. Andrade / G. Bull / B. Hughes (T)  |
| Food Unit  | M. Rivera   | Purchasing Specialist   |   |
| <b>Prepared By: Name:</b>                          | J. Worden   | <b>Position/Title:</b>  | PSC1  |
| <b>ICS 203</b>                                     |   | <b>Date/Time:</b>   | 9/7/2022 2300 hours   |
|  |   | <b>Signature:</b>   |  |

**FAIRVIEW**

National Weather Service San Diego

2022-09-07 5:28 PM PDT

Spot Forecast for FAIRVIEW...CORRECTED

National Weather Service San Diego CA

527 PM PDT Wed Sep 7 2022

Forecast is based on forecast start time of 0700 PDT on September 08.  
If conditions become unrepresentative, contact the National Weather Service.

...EXCESSIVE HEAT WARNING IN EFFECT UNTIL 8 PM PDT FRIDAY...  
...HIGH WIND WATCH IN EFFECT FROM FRIDAY MORNING THROUGH FRIDAY EVENING...

.DISCUSSION...

Mostly light winds Thursday morning will strengthen form the southeast Thursday afternoon. Easterly winds strengthen on Friday with a chance for thunderstorms beginning Friday afternoon. Small chances for wetting rains Friday afternoon will increase to about 40 percent by late Saturday morning.

.THURSDAY...

Sky/weather.....Sunny (20-30 percent).  
Max temperature.....94-100.  
Min humidity.....21 percent.  
Eye level winds.....West winds around 4 mph.  
Ridgetop.....Northwest around 5 mph.  
CWR.....7 percent.  
Mixing height.....7700 ft AGL.  
Transport winds.....Northeast around 3 mph.  
Wind (20 ft).....  
Slope/valley.....Northeast winds 5 to 6 mph.

.THURSDAY NIGHT...

Sky/weather.....Partly cloudy (40-50 percent).  
Min temperature.....Around 76.  
Max humidity.....52 percent.  
Eye level winds.....Southeast winds up to 8 mph. Gusts up to 19 mph overnight.  
Ridgetop.....East around 10 mph.  
CWR.....2 percent.  
LAL.....1.  
Mixing height.....300 ft AGL.  
Transport winds.....East around 8 mph.  
Wind (20 ft).....  
Slope/valley.....Southeast winds 5 to 14 mph. Gusts up to 25 mph overnight.

\$\$

Forecaster...PHIL GONSALVES

Requested by...Stephen Volmer

Type of request...WILDFIRE

.TAG 2217772.0/SGX

.DELD 09/07/22

.FormatterVersion 2.0.0

.EMAIL Stephen.Volmer@fire.ca.gov

## FIRE BEHAVIOR FORECAST

|   |   |
|---|---|
| <b>FORECAST NUMBER:</b> 2                   | <b>TYPE OF FIRE:</b> WILDFIRE   |
| <b>FIRE NAME:</b> FAIRVIEW<br>CA-RRU-129712 | <b>OPERATIONAL PERIOD:</b> 9/8-9/9/222 0700-0700                                  |
| <b>DATE ISSUED:</b> 9/7/2022                | <b>TIME ISSUED:</b> 2200  |
| <b>UNIT:</b> CAL FIRE<br>RIVERSIDE          | <b>SIGNED:</b> <i>Stephen Volmer</i><br><b>Typed/printed:</b> Stephen Volmer FBAN |

### INPUTS

**WEATHER SUMMARY:** **\*\*Excessive heat watch in effect until 20:00 Friday\*\*.** Hot and dry conditions will continue. Daytime temperatures will be 100 degrees with relative humidity values at 21%. Light west winds with 5mph ridgetop winds from the northeast will be present during the day. Nighttime temperatures will drop to 76 degrees and humidity raising to 52%, with winds shifting to the southeast 10mph with gusts to 19mph. Friday morning will bring 35mph east winds, with a chance of rain in the evening lasting though Sunday from tropical hurricane Kay.

**\*\*Review the weather forecast for more details\*\***

### OUTPUTS

#### FIRE BEHAVIOR

| FUEL MODEL | RATE OF SPREAD FT/MIN | FLAME LENGTH FT | SPOTTING DISTANCE MILES | PROBABILITY OF IGNITION |
|------------|-----------------------|-----------------|-------------------------|-------------------------|
| GRASS      | 24                    | 2               | .1                      | 82                      |
| SHRUB      | 56                    | 8               | .30                     | 82                      |
| BRUSH      | 124                   | 20              | .60                     | 82                      |

**GENERAL:** Fuels across the region are at critically dry levels. Expect critical rates of spread when fire is in alignment with brush fields, topography, and wind direction. Spot fires will become established easily in all fuels models. ERC's for the area are above the 90<sup>th</sup> percentile and will continue to rise over the coming days. 1000hr fuels (3-8") are below the 10<sup>th</sup> percentile and will drop further over the coming days.

#### SPECIFIC:

- Any new ignition or spot fire will have high potential to become established rapidly and transition into extended attack easily.
- All brush in the area has a large dead fuel component intermixed within due to the prolonged drought and long duration heatwave.
- Wind shifts in the canyons will occur rapidly, and threaten control lines throughout the operation period.

#### AIR OPERATIONS:

Expect gusty conditions over the ridgetops. Aerial drops could drift well out of the intended area, make sure personnel are clear. Plan ahead for your needs, as aircraft may be diverted to new incidents or become unavailable. Mixing height will be above 7,000ft AGL with transport winds northeast at 3 mph.

Sunset 19:03    — Sunrise 06:27

#### SAFETY:

- Weather will get hotter and dryer.
- Plan early for changes in fuel, fire behavior, and your hydration needs.
- Be alert. Keep calm. Think clearly. Act decisively.



# SAFETY MESSAGE

## FAIRVIEW INCIDENT



|                            |  |                                     |
|----------------------------|--|-------------------------------------|
| 1. Incident Name: Fairview | 2. Operational Period: Date From: 09/08/22<br>Time From: 07:00 | Date To: 09/10/22<br>Time To: 07:00 |
|----------------------------|--|-------------------------------------|

### HYDRATE, HYDRATE, HYDRATE & Utilize Rest Cycles

**FIRE BEHAVIOR: Maintain Situational Awareness & Predict.**

ALWAYS wear proper PPE for the potential fire behavior.  
Drought & Fire Weakened; SNAGS all have accident potential, especially with wind.  
Fuels: RECEPTIVE - Rates of Spread: Spotting – Watch for alignment!  
Erratic Weather Conditions; changing with high winds and possible rainfall/Flashflood.

**Terrain & Drainages.**

Steep, FOOTING Issues, Access Issues – Creates alignment and Safety Issues.  
WATCH OUT for fires establishing in drainages; have lookouts & Escape Routes.  
Roll Out and Rock Slides are being reported; add to your S.A.

**HEALTH & WELLNESS: Take Care of Ourselves & Others.**

MONITOR yourself and your assigned personnel for FATIGUE and DEHYDRATION.  
Avoid Complacency; Maintain Good Work Rest Cycles.  
Caution: Rattle Snakes are out.

Downed Wires; Generator back-feed – Septic Tanks around structures.

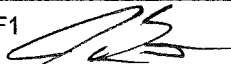
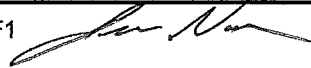
**DEFENSIVE DRIVING REQUIREMENTS: Be the PROFESSIONAL.**

Caution with smoke or blind corners; watch for civilian traffic.  
EVALUATE your driving routes; monitor speed, gear selection, & brakes.  
TURN ON headlights; prepare for the unexpected.  
UTILIZE chocks, backers and spotters; when in doubt scout it out!

**10's, 18's, and LCES; Review with your crews.**  
**Hydrated: Before, During & After Work Cycles.**

Be cognizant of COVID-19 Best Practices – Wipe Surfaces & Door Handles.

4. Site Safety Plan Required? Yes  No

5. Prepared by: Name: Joe Buchmeier SOF1  / Jason Novak SOF1 

ICS 208 Date/Time: September 7, 2022 / 1630



# SAFETY COMMUNICATION

## HIGH TEMPERATURES & HEAT ILLNESS

With the significant heat wave across California, all CAL FIRE employees are expected to review and implement the following heat illness prevention measures. With high heat, body temperature can rise to dangerous levels and lead to heat related illnesses such as heat exhaustion or heat stroke. Heat related illnesses can affect anyone, regardless of age or physical condition. Those who have not properly acclimated to hot conditions, include new employees and employees returning to work after a week or more off, are at an increased risk of heat related illnesses.

**WHILE RECOGNITION AND TREATMENT ARE IMPORTANT, PREVENTION IS ESSENTIAL.**

### Avoid or reduce outdoor activities:

- Strenuous activities should be reduced, eliminated, or rescheduled.
- Outdoor activities, including trainings and exercise, should be moved indoors or rescheduled during cooler times of the day.
- If outdoor work cannot be avoided, increase recovery time spent in cool, shaded areas, such as the cab of vehicles, shade from trees or vehicles, rock outcroppings, or buildings. During breaks, and when operationally safe to do so, loosen or remove PPE.

### Hydrate:

- Drink cool water, even if you are not thirsty.
- Begin hydrating well in advance of physical activity, including when off shift and during recovery periods.
- Avoid Hyponatremia (low concentration of sodium in the blood) by supplementing water intake with electrolyte enhanced fluids, such as sports drinks.
- Avoid carbonated and caffeinated beverages, as they can lead to dehydration.

### Monitor for symptoms:

- Signs and symptoms of heat illness may progress over the course of a few days or may have a rapid onset
- Signs and symptoms of heat illness include headache, muscle cramps, unusual fatigue, profuse sweating, unusual behavior, and nausea or vomiting

Any employees exhibiting signs and symptoms of heat illness require immediate attention. If medical personnel are not available on-site and heat illness is suspected, emergency medical personnel should be contacted immediately and on-site first aid shall begin.

Additional heat illness prevention tools are available through the Safety Program's Safety Officer Toolbox or by contacting your Unit, Program or Region Safety Officer.



**FAIRVIEW INCIDENT**  
**RISK ANALYSIS (ICS 215-A)**

| DIV  | HAZARDOUS ACTIONS/CONDITIONS                      | MITIGATIONS / WARNINGS / REMEDIES   |
|--|---|---|
| ALL  | <b>COVID 19, ILLNESS, &amp; HYGIENE</b>           | Adhere to local, state, federal and CDC health guidelines.<br>Maintain social distancing when applicable. Wear a mask for yourself/others.<br>Report any symptoms immediately to a supervisor.<br>Hygiene, hand washing, and disinfecting of surfaces & handles often.<br>Watch for signs and symptoms of Valley Fever, Smoke Exposure, or illnesses. |
| ALL  | <b>FATIGUE, HEAT, &amp; DEHYDRATION</b>           | Don't underestimate the task at hand. Adhere to work/rest cycle for all task(s).<br><b>DRINK WATER</b> before, during and after shifts, up to 1.5 gal. per shift.<br>Review Heat Related Emergencies (IRPG Pg. 109). Seek shade when you can.<br>Watch for stack-effects of fatigue and exhaustion; <b>REST &amp; Plan operations.</b>                |
| ALL  | <b>COMPLACENCY</b>                                | Be alert for signs of fatigue and distractions; remain engaged.<br>Know your LCES and maintain situational awareness.<br>Have the right radio clone. Know your adjoining forces and <b>FREQUENCIES.</b><br>Know your mission and objectives; communicate. Follow a plan.<br><b>Primary, Alternate, Contingency, Emergency</b> on all new assignments. |
| ALL  | <b>FIRING OPERATIONS</b>                          | Plan out all operations, document, and assure personnel are briefed.<br>Follow the GO/NO GO checklist; don't let pressure drive the decision.<br>Assure all PPE is donned; shrouds down! sleeves are rolled down! gloves on!  |
| ALL  | <b>WIND</b>                                       | Watch alignment and rates of spread; no frontal assaults.<br>Park into the wind; prevent injury or damage with door control.<br>Calculate tree fall and branch release; project down-wind falling.  |
| ALL  | <b>STEEP TERRAIN / ROLLING DEBRIS</b>             | Watch your footing while hiking in steep terrain.<br>Be careful of loose rolling debris.<br>Maintain <b>Situational Awareness.</b> Know Tree Hazards in the work area.  |
| ALL  | <b>FALLING MODULES, HAZARD TREES, STUMP HOLES</b> | Identify and isolate the area to provide for the safety of others.<br>Bug Kill & Fire Weakened; Flag and make proper notifications.<br>Do not fall trees out of your certification level.<br>Evaluate wind and lean prior to making cuts.<br>Monitor footing; evaluate work area and routes; tool control is essential.                               |
| ALL  | <b>DRIVING HAZARDS</b>                            | <b>SLOW DOWN!</b> Do 360's before moving vehicles. Utilize Chocks.<br>Drive with headlights and seatbelts on; drive defensively.<br>Long travel distances add additional fatigue; Utilize spotters and backers; when in doubt, scout it out. Assess Road Conditions.  |
| ALL  | <b>HEAVY EQUIPMENT &amp; DOZER SAFETY</b>         | Watch for rolling material; Monitor safe working distances.<br><b>AVOID</b> working below the dozer.<br>Utilize communication with the operator (radio or hand signals).  |
| ALL  | <b>EXTREME FIRE BEHAVIOR</b>                      | High rates of spread & frontal fire intensity.<br>Watch for alignment conditions & spotting.<br>Caution with added vertical development or wind-driven conditions.<br>Drainages and steep terrain provide increased rates of spread.  |
| ALL  | <b>AIRCRAFT OPERATIONS</b>                        | Monitor air-to-ground frequencies; they are your eyes in the sky.<br>Use air-to-ground frequency to communicate with aircraft.<br>Use clear, concise statements when directing aircraft; <b>CLEAR THE LINE.</b>   |
| Incident Name: <b>FAIRVIEW</b><br>ICS 215a |   | Prepared by:<br>Jason Novak SOF1  |
|  |   | OPERATIONAL PERIOD<br><b>0700-0700</b>  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>FAIRVIEW</b> | <b>2. Operational Period:</b><br>Date From: 09/08/22    Date To: 09/09/22<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>I</b> <b>A</b><br><b>Page 1 of 1</b> <b>Alpha</b> |
|---|---|--|

|  |                                 |
|--|---------------------------------|
| <b>4. Operations Personnel:</b>                          |                                 |
| Operations Section Chief: <b>S. Lane / D. Esades (T)</b> | Night Ops: <b>S. Lauderdale</b> |
| Branch Director: <b>R. Todeschini</b>                    | Branch Safety:                  |
| Division/Group Supervisor: <b>TBD RIDDLE</b>             | Air Attack:                     |

| <b>5. Resources Assigned:</b>          |     | <b>** Resources Below in Bold are 12 Hour **</b> |                    |           |                |                  |                     |
|--|-----|--|--------------------|-----------|----------------|------------------|---------------------|
| Resource Identifier                    | ALS | LWD  | Leader             | Personnel | Request #      | Hours            | Reporting Location  |
| STC 9330C                              |     |  |                    |           |                | 0700-0700        | DP 1                |
| STC 9410C                              |     |  |                    |           |                | 0700-0700        | DP 1                |
| STG 9322G                              |     |  |                    |           |                | 0700-0700        | DP 1                |
| RBW Crew 3 (CDF)                       |     |  | J. Stark           | 16        | C-14           | 0700-0700        | DP 1                |
| CRW <b>GOLDEN EAGLE ** TYPE I CREW</b> |     |  |                    |           | <b>C 30000</b> | 0700-0700        | DP 1 <b>12-Hour</b> |
| CRW                                    |     |  |                    |           |                | 0700-0700        | DP 1                |
| WT PVT E-121                           |     |  | G. Turner          |           | E-121          | 0700-0700        | DP 1                |
| WT <b>PVT E-135</b>                    |     |  | <b>R. VILLEGAS</b> | <b>33</b> | <b>E-135</b>   | 0700-0700        | DP 1                |
| <b>ENG3 SEQUOIA E46</b>                |     |  |                    |           |                | <b>0700-1900</b> |                     |
| <b>ENG3 CNDE6330</b>                   |     |  |                    |           |                | <b>0700-1900</b> |                     |
| <b>ENG ARIZONA E181</b>                |     |  |                    |           |                | <b>0700-1900</b> |                     |
| <b>ENG3 ANF 316</b>                    |     |  |                    |           |                | <b>0700-1900</b> |                     |
| <b>ENG3 ANF 326</b>                    |     |  |                    |           |                | <b>0700-1900</b> |                     |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Plan secondary control lines, begin if possible.  
 Improve and hold established control lines.  
 Identify sensitive sites.

**7. Special Instructions:**

| <b>8. Communications</b> |    |          |          |             |          |             |               |       |
|--------------------------|----|----------|----------|-------------|----------|-------------|---------------|-------|
| Name                     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode          | Notes |
| CDF C3 T8                | 1  | COMMAND  | 151.3400 | 103.5 (T8)  | 159.3450 | 103.5 (T8)  | PINE COVE     |       |
| CDF T26                  | 5  | TACTICAL | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) |               |       |
| A/G CMD                  | 14 | A/G CMD  | 159.3750 | 192.8 (T16) | 159.3750 | 192.8 (T16) |               |       |
| CALCORD                  | 15 | MEDICAL  | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CO    |       |
| GUARD 8                  | 16 | AIRGUARD | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENC<br>Y |       |

|                              |                          |                     |            |
|------------------------------|--------------------------|---------------------|------------|
| <b>9. Prepared by: Name:</b> | J. Anderson / M. Thomas  | RESL                | Signature: |
| ICS 204                      | Date/Time: 9/7/2022 2200 | Personnel Count: 16 |            |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><b>FAIRVIEW</b> | <b>2. Operational Period:</b><br>Date From: 09/08/22    Date To: 09/09/22<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>I</b> <b>B</b> |
|---|---|---|

|   |  |                                 |       |
|---|--|---------------------------------|-------|
| <b>4. Operations Personnel:</b>                             |  | Page 1 of 1                     | Bravo |
| Operations Section Chief: <b>S. Lane / D. Esades (T)</b>    |  | Night Ops: <b>S. Lauderdale</b> |       |
| Branch Director: <b>R. Todeschini</b>                       |  | Branch Safety:                  |       |
| Division/Group Supervisor: <b>J. Rivers / C. Wright (T)</b> |  | Air Attack:                     |       |

| <b>5. Resources Assigned:</b>          |     | ** Resources Below in Bold are 12 Hour ** |                  |           |             |                  |                    |
|--|-----|---|------------------|-----------|-------------|------------------|--------------------|
| Resource Identifier                    | ALS | LWD                                       | Leader           | Personnel | Request #   | Hours            | Reporting Location |
| STC MVU 9331C                          |     |   | J. Kremensky     |           | E-46        | 0700-0700        | DP 1               |
| <b>Fairview TF (3-ENG3, 2-ENG6) **</b> |     |   | <b>B. Vergne</b> |           |             | <b>0700-1900</b> | <b>DP 1</b>        |
| STC                                    |     |   |                  |           |             | 0700-0700        | DP 1               |
| STC                                    |     |   |                  |           |             | 0700-0700        | DP 1               |
| STG 1173G                              |     |   |                  |           |             | 0700-0700        | DP 1               |
| CRW <b>Rainbow 4 (MVU) ← DIV D</b>     |     |   |                  |           |             | 0700-0700        | DP 1               |
| CRW                                    |     |   |                  |           |             | 0700-0700        | DP 1               |
| STL RRU 9318L                          |     |   |                  |           |             | 0700-0700        | DP 1               |
| DOZ MVU 3341                           |     |   |                  |           |             | 0700-0700        | DP 1               |
| DOZ MVU 3345                           |     |   |                  |           |             | 0700-0700        | DP 1               |
| DOZ PVT E-171                          |     |   | C. Barajas       | 2         | E-171       | 0700-0700        | DP 1               |
| DOZ PVT E-174                          |     |   | J. McConnel      | 2         | E-174       | 0700-0700        | DP 1               |
| DOZ PVT E-175                          |     |   | J. Wyatt         | 2         | E-175       | 0700-0700        | DP 1               |
| DOZ PVT E-176 <b>DOZ E-107</b>         |     |   | S. Daley         | 2         | E-176       | 0700-0700        | DP 1               |
| WT PVT E-20                            |     |   |                  |           | E-20        | 0700-0700        | DP 1               |
| WT PVT E-120                           |     |   |                  |           | E-120       | 0700-0700        | DP 1               |
| <b>WT E99 ← DIV D</b>                  |     |   |                  |           | <b>E-99</b> | <b>0700-0700</b> | <b>DP 1</b>        |
| <b>WTE18 ← DIV D</b>                   |     |   |                  |           | <b>E-18</b> | <b>0700-0700</b> | <b>DP 1</b>        |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Plan secondary control lines, begin if possible.  
 Improve and hold established control lines.  
 Identify sensitive sites.

**7. Special Instructions:**

| <b>8. Communications</b> |    |          |          |             |          |             |               |       |
|--------------------------|----|----------|----------|-------------|----------|-------------|---------------|-------|
| Name                     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode          | Notes |
| CDF C3 T8                | 1  | COMMAND  | 151.3400 | 103.5 (T8)  | 159.3450 | 103.5 (T8)  | PINE COVE     |       |
| CDF T27                  | 6  | TACTICAL | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) |               |       |
| A/G CMD                  | 14 | A/G CMD  | 159.3750 | 192.8 (T16) | 159.3750 | 192.8 (T16) |               |       |
| CALCORD                  | 15 | MEDICAL  | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CO    |       |
| GUARD 8                  | 16 | AIRGUARD | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENC<br>Y |       |

**9. Prepared by: Name:** J. Anderson / M. Thomas    RESL    Signature:   
**ICS 204**    Date/Time: 9/7/2022    2200    Personnel Count: 8

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><b>FAIRVIEW</b> | <b>2. Operational Period:</b><br>Date From: 09/08/22    Date To: 09/09/22<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><b>I</b> <b>D</b> |
|---|---|---|

|  |                                 |                                 |
|--|---------------------------------|---------------------------------|
| <b>4. Operations Personnel:</b>                          |                                 | <b>Page 1 of 1</b> <b>Delta</b> |
| Operations Section Chief: <b>S. Lane / D. Esades (T)</b> | Night Ops: <b>S. Lauderdale</b> |                                 |
| Branch Director: <b>R. Todeschini</b>                    | Branch Safety:                  |                                 |
| Division/Group Supervisor: <b>R. Tovar (6002A)</b>       | Air Attack:                     |                                 |

| <b>5. Resources Assigned:</b> |     | ** Resources Below in Bold are 12 Hour ** |             |           |           |           |                    |
|-------------------------------|-----|---|-------------|-----------|-----------|-----------|--------------------|
| Resource Identifier           | ALS | LWD                                       | Leader      | Personnel | Request # | Hours     | Reporting Location |
| STA RRU 6002A                 |     |   | R. Tovar    |           |           | 0700-0700 | DP 1               |
| STA 6840A                     |     |   |             |           |           | 0700-0700 | DP 1               |
| STC                           |     |   |             |           |           | 0700-0700 | DP 1               |
| STC                           |     |   |             |           |           | 0700-0700 | DP 1               |
| RBW 4 → DIV B                 |     |   |             | 16        | C-21      | 0700-0700 | DP 1               |
| STG                           |     |   |             |           |           | 0700-0700 | DP 1               |
| STG                           |     |   |             |           |           | 0700-0700 | DP 1               |
| DOZ                           |     |   |             |           |           | 0700-0700 | DP 1               |
| DOZ                           |     |   |             |           |           | 0700-0700 | DP 1               |
| DOZ                           |     |   |             |           |           | 0700-0700 | DP 1               |
| WT PVT E-99 → DIV B           |     |   | G. Bartlett |           | E-99      | 0700-0700 | DP 1               |
| WT PVT E-18 → DIV B           |     |   |             |           |           | 0700-0700 | DP 1               |
| WT                            |     |   |             |           |           | 0700-0700 | DP 1               |
| WT                            |     |   |             |           |           | 0700-0700 | DP 1               |
| WT                            |     |   |             |           |           | 0700-0700 | DP 1               |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Plan secondary control lines, begin if possible.  
 Improve and hold established control lines.  
 Identify sensitive sites.

**7. Special Instructions:**

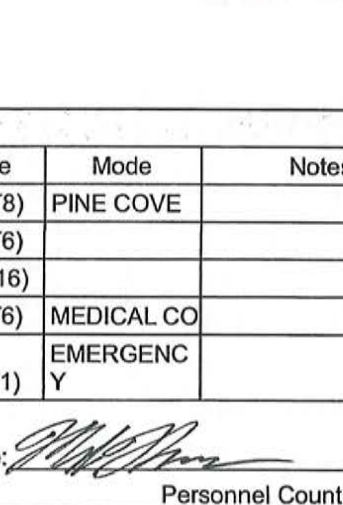
| <b>8. Communications</b> |    |          |          |             |          |             |               |       |
|--------------------------|----|----------|----------|-------------|----------|-------------|---------------|-------|
| Name                     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode          | Notes |
| CDF C3 T8                | 1  | COMMAND  | 151.3400 | 103.5 (T8)  | 159.3450 | 103.5 (T8)  | PINE COVE     |       |
| CDF T28                  | 7  | TACTICAL | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) |               |       |
| A/G CMD                  | 14 | A/G CMD  | 159.3750 | 192.8 (T16) | 159.3750 | 192.8 (T16) |               |       |
| CALCORD                  | 15 | MEDICAL  | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CO    |       |
| GUARD 8                  | 16 | AIRGUARD | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENC<br>Y |       |

**9. Prepared by: Name:** J. Anderson / M. Thomas    RESL  
 Signature:

**ICS 204**    Date/Time: 9/7/2022    2200    Personnel Count: 16

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

| <b>1. Incident Name:</b><br><b>FAIRVIEW</b>   |     | <b>2. Operational Period:</b><br>Date From: 09/08/22    Date To: 09/09/22<br>Time From: 0700    Time To: 0700 |                |                                 |                            | <b>3. Branch</b> <b>Division</b><br><b>III</b> <b>F</b> |                    |  |  |
|---|-----|---|----------------|---------------------------------|----------------------------|---|--------------------|--|--|
| <b>4. Operations Personnel:</b>   |     |   |                |                                 | Page 1 of 1 <b>Foxtrot</b> |   |                    |  |  |
| Operations Section Chief: <b>S. Lane / D. Esades (T)</b>  |     |   |                | Night Ops: <b>S. Lauderdale</b> |                            |   |                    |  |  |
| Branch Director: <b>M. Khazaal (T)</b>  |     |   |                | Branch Safety:                  |                            |   |                    |  |  |
| Division/Group Supervisor: <b>R. Welcome / R. Queros (T)</b>  |     |   |                | Air Attack:                     |                            |   |                    |  |  |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b>  |                |                                 |                            |   |                    |  |  |
| Resource Identifier   | ALS | LWD   | Leader         | Personnel                       | Request #                  | Hours   | Reporting Location |  |  |
| STC 9322C   |     |   |                | <b>19</b>                       |                            | 0700-0700   | DP 7               |  |  |
| STC 1151C   |     |   | C. Rash        | <b>22</b>                       | E-29                       | 0700-0700   | DP 7               |  |  |
| STG FKU 9434G   |     |   |                | <b>34</b>                       |                            | 0700-0700   | DP 7               |  |  |
| STG   |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| STG   |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| STG   |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| STG   |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| <del>STL RRU 9322L</del> ?  |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| STL SBC 9322L   |     |   | J. Moniot      | <b>5</b>                        | O-48                       | 0700-0700   | DP 7               |  |  |
| DOZ PVT E-169   |     |   | L. Gill        | <b>2</b>                        | O-169                      | 0700-0700   | DP 7               |  |  |
| STL   |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| MAS   |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| MAS   |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| WT PVT E-19   |     |   | <b>Lincoln</b> | <b>2</b>                        | E-19                       | 0700-0700   | DP 7               |  |  |
| WT PVT E-122  |     |   | T. Search      |                                 | E-122                      | 0700-0700   | DP 7               |  |  |
| HEQB  |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| HEQB  |     |   |                |                                 |                            | 0700-0700   | DP 7               |  |  |
| <b>6. Work Assignments:</b><br>Construct control lines as direct as possible.<br>Plan secondary control lines, begin if possible.<br>Improve and hold established control lines.<br>Identify sensitive sites. |     |   |                |                                 |                            |   |                    |  |  |
| <b>7. Special Instructions:</b>   |     |   |                |                                 |                            |   |                    |  |  |
| <b>8. Communications</b>  |     |   |                |                                 |                            |   |                    |  |  |
| Name  | Ch  | Function  | Rx Freq        | Rx Tone                         | Tx Freq                    | Tx Tone   | Mode               | Notes  |  |
| CDF C3 T8   | 1   | COMMAND   | 151.3400       | 103.5 (T8)                      | 159.3450                   | 103.5 (T8)  | PINE COVE          |  |  |
| VFIRE 25  | 8   | TACTICAL  | 154.2875       | 156.7 (T6)                      | 154.2875                   | 156.7 (T6)  |                    |  |  |
| A/G CMD   | 14  | A/G CMD   | 159.3750       | 192.8 (T16)                     | 159.3750                   | 192.8 (T16)   |                    |  |  |
| CALCORD   | 15  | MEDICAL   | 156.0750       | 156.7 (T6)                      | 156.0750                   | 156.7 (T6)  | MEDICAL CO         |  |  |
| GUARD 8   | 16  | AIRGUARD  | 168.6250       |                                 | 168.6250                   | 110.9 (T1)  | EMERGENC<br>Y      |  |  |
| <b>9. Prepared by: Name:</b>  |     | J. Anderson / M. Thomas   |                |                                 | RESL                       |   |                    | Signature:  |  |
| <b>ICS 204</b>  |     | Date/Time: 9/7/2022   |                |                                 | 2200                       |   |                    | Personnel Count: 0   |  |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>FAIRVIEW</b> | <b>2. Operational Period:</b><br>Date From: 09/08/22    Date To: 09/09/22<br>Time From: 0700    Time To: 0700 | <b>3. Branch:</b> III <b>Division:</b> H |
|---|---|--|

|   |                                 |                          |
|---|---------------------------------|--------------------------|
| <b>4. Operations Personnel:</b>                             |                                 | Page 1 of 1 <b>Hotel</b> |
| Operations Section Chief: <b>S. Lane / D. Esades (T)</b>    | Night Ops: <b>S. Lauderdale</b> |                          |
| Branch Director: <b>M. Khazaal (T)</b>                      | Branch Safety:                  |                          |
| Division/Group Supervisor: <b>M. Staley / J. Magana (T)</b> | Air Attack:                     |                          |

| <b>5. Resources Assigned:</b> |     | <b>** Resources Below in Bold are 12 Hour **</b> |            |           |           |                  | Hours | Reporting Location |
|-------------------------------|-----|--|------------|-----------|-----------|------------------|-------|--------------------|
| Resource Identifier           | ALS | LWD  | Leader     | Personnel | Request # |                  |       |                    |
| STA 1421A                     |     |  |            |           |           | 0700-0700        | DP 7  |                    |
| STC <b>9431C</b>              |     |  |            |           |           | 0700-0700        | DP 7  |                    |
| CRW <b>9357G</b>              |     |  |            |           |           | 0700-0700        | DP 7  |                    |
| CRW <b>9333G</b>              |     |  |            |           |           | 0700-0700        | DP 7  |                    |
| WT5-GOR                       |     |  |            |           |           | 0700-0700        | DP 7  |                    |
| WT PVT E-10041                |     |  | L. Estrada | 2         | E-10041   | 0700-0700        | DP 7  |                    |
| <b>STA 6001A</b>              |     |  |            |           |           |                  |       |                    |
| <b>WT 136 **</b>              |     |  |            |           |           | <b>0700-1900</b> |       |                    |
| <b>WT 138</b>                 |     |  |            |           |           | <b>0700-0700</b> |       |                    |
|                               |     |  |            |           |           |                  |       |                    |
|                               |     |  |            |           |           |                  |       |                    |
|                               |     |  |            |           |           |                  |       |                    |
|                               |     |  |            |           |           |                  |       |                    |
|                               |     |  |            |           |           |                  |       |                    |
|                               |     |  |            |           |           |                  |       |                    |
|                               |     |  |            |           |           |                  |       |                    |
|                               |     |  |            |           |           |                  |       |                    |
|                               |     |  |            |           |           |                  |       |                    |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Plan secondary control lines, begin if possible.  
 Improve and hold established control lines.  
 Identify sensitive sites.

**7. Special Instructions:**  
**\*\* 12-Hour**

| <b>8. Communications</b> |    |          |          |             |          |             |               |       |
|--------------------------|----|----------|----------|-------------|----------|-------------|---------------|-------|
| Name                     | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode          | Notes |
| CDF C3 T8                | 1  | COMMAND  | 151.3400 | 103.5 (T8)  | 159.3450 | 103.5 (T8)  | PINE COVE     |       |
| VFIRE 26                 | 9  | TACTICAL | 154.3025 | 156.7 (T6)  | 154.3025 | 156.7 (T6)  |               |       |
| A/G CMD                  | 14 | A/G CMD  | 159.3750 | 192.8 (T16) | 159.3750 | 192.8 (T16) |               |       |
| CALCORD                  | 15 | MEDICAL  | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CO    |       |
| GUARD 8                  | 16 | AIRGUARD | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENC<br>Y |       |

|                              |                         |      |                    |
|------------------------------|-------------------------|------|--------------------|
| <b>9. Prepared by: Name:</b> | J. Anderson / M. Thomas | RESL | Signature:         |
| <b>ICS 204</b>               | Date/Time: 9/7/2022     | 2200 | Personnel Count: 2 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>FAIRVIEW</b> | <b>2. Operational Period:</b><br>Date From: 09/08/22    Date To: 09/09/22<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br><b>III</b> <b>L</b><br><br>Page 1 of 1    Lima |
|---|---|--|


|  |                                 |
|--|---------------------------------|
| <b>4. Operations Personnel:</b>                          |                                 |
| Operations Section Chief: <b>S. Lane / D. Esades (T)</b> | Night Ops: <b>S. Lauderdale</b> |
| Branch Director: <b>M. Khazaal (T)</b>                   | Branch Safety:                  |
| Division/Group Supervisor: <b>B. White</b>               | Air Attack:                     |

| <b>5. Resources Assigned:</b> | <b>** Resources Below in Bold are 12 Hour **</b> |     |               |           |              |           |                    |
|-------------------------------|--|-----|---------------|-----------|--------------|-----------|--------------------|
| Resource Identifier           | ALS  | LWD | Leader        | Personnel | Request #    | Hours     | Reporting Location |
| STA OES 6800A                 |  |     | T. Perna      |           | O-129        | 0700-0700 | DP 4               |
| STC <b>6416C</b>              |  |     | <b>PENNER</b> |           |              | 0700-0700 | DP 4               |
| WT PVT E-50                   |  |     |               |           | E-50         | 0700-0700 | DP 4               |
| WT PVT E-51                   |  |     |               |           | E-51         | 0700-0700 | DP 4               |
| WT PVT E-124                  |  |     | C. Tarello    |           | E-124        | 0700-0700 | DP 4               |
| <b>WT PVT E-134</b>           |  |     |               |           | <b>E-134</b> |           |                    |
| <b>DZR E-313</b>              |  |     |               |           |              |           |                    |
| <b>DZR E-353</b>              |  |     |               |           |              |           |                    |
| <b>DZR E-326</b>              |  |     |               |           |              |           |                    |
| <b>DZR E-312</b>              |  |     |               |           |              |           |                    |
| <b>SOFR McDonald</b>          |  |     |               |           |              |           |                    |
| <b>SOFR-T SEACREST</b>        |  |     |               |           |              |           |                    |
| <b>TF 6175</b>                |  |     |               |           |              |           |                    |
| <b>FOBS ?</b>                 |  |     |               |           |              |           |                    |
| <b>STEN K. KUHLMAN (HMT)</b>  |  |     |               |           |              |           |                    |

**6. Work Assignments:**  
 Construct control lines as direct as possible.  
 Plan secondary control lines, begin if possible.  
 Improve and hold established control lines.  
 Identify sensitive sites.

**7. Special Instructions:**

| 8. Communications |    |          |          |             |          |             |               |       |
|-------------------|----|----------|----------|-------------|----------|-------------|---------------|-------|
| Name              | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode          | Notes |
| CDF C3 T8         | 1  | COMMAND  | 151.3400 | 103.5 (T8)  | 159.3450 | 103.5 (T8)  | PINE COVE     |       |
| VTAC 11           | 10 | TACTICAL | 151.1375 | 156.7 (T6)  | 151.1375 | 156.7 (T6)  |               |       |
| A/G CMD           | 14 | A/G CMD  | 159.3750 | 192.8 (T16) | 159.3750 | 192.8 (T16) |               |       |
| CALCORD           | 15 | MEDICAL  | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CO    |       |
| GUARD 8           | 16 | AIRGUARD | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENC<br>Y |       |

**9. Prepared by: Name:** J. Anderson / M. Thomas    **RESL**  
 Signature: 

**ICS 204**    Date/Time: 9/7/2022    2200    Personnel Count: 0









# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>FAIRVIEW</b></p> | <b>2. Operational Period:</b><br>Date From: 09/08/22    Date To: 09/09/22<br>Time From: 0700            Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br>Contingency <b>Bautista</b> |
| <b>4. Operations Personnel:</b>  |   | Page 1 of 1   |

|  |                                 |
|--|---------------------------------|
| Operations Section Chief: <b>S. Lane / D. Esades (T)</b> | Night Ops: <b>S. Lauderdale</b> |
| Branch Director: <b>Bennett</b>                          | Branch Safety:                  |
| Division/Group Supervisor: <b>TBD</b>                    | Air Attack:                     |

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |        |           |           |       |                    |
|------------------------|-----|---|--------|-----------|-----------|-------|--------------------|
| Resource Identifier    | ALS | LWD                                       | Leader | Personnel | Request # | Hours | Reporting Location |
| <b>CRW</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>CRW</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>DOZ</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>MAS</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>MAS</b>             |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>HEQB</b>            |     |   |        |           |           |       | <b>DP 8</b>        |
| <b>HEQB</b>            |     |   |        |           |           |       | <b>DP 8</b>        |

**6. Work Assignments:**  
 Develop/Validate structure defense plans for communities in Branch I and III.  
 Construct and improve contingency lines.

**7. Special Instructions:**

| 8. Communications |    |          |          |             |          |             |               |       |
|-------------------|----|----------|----------|-------------|----------|-------------|---------------|-------|
| Name              | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode          | Notes |
| CDF C3 T8         | 1  | COMMAND  | 151.3400 | 103.5 (T8)  | 159.3450 | 103.5 (T8)  | PINE COVE     |       |
| TAC 1             | 12 | TACTICAL | 168.0500 | 131.8 (T3)  | 168.0500 | 131.8 (T3)  | BAUTISTA / H  |       |
| A/G CMD           | 14 | A/G CMD  | 159.3750 | 192.8 (T16) | 159.3750 | 192.8 (T16) |               |       |
| CALCORD           | 15 | MEDICAL  | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CO    |       |
| GUARD 8           | 16 | AIRGUARD | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENC<br>Y |       |

|                              |                         |      |                    |
|------------------------------|-------------------------|------|--------------------|
| <b>9. Prepared by: Name:</b> | J. Anderson / M. Thomas | RESL | Signature:         |
| <b>ICS 204</b>               | Date/Time: 9/7/2022     | 2200 | Personnel Count: 0 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><b>FAIRVIEW</b> | <b>2. Operational Period:</b><br>Date From: 09/08/22    Date To: 09/09/22<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division:</b><br><br>Contingency <b>Sage</b> |
|---|---|--|

|  |                                 |             |
|--|---------------------------------|-------------|
| <b>4. Operations Personnel:</b>                          |                                 | Page 1 of 1 |
| Operations Section Chief: <b>S. Lane / D. Esades (T)</b> | Night Ops: <b>S. Lauderdale</b> |             |
| Branch Director: <b>Bennett</b>                          | Branch Safety:                  |             |
| Division/Group Supervisor: <b>TBD R. CLARK (T)</b>       | Air Attack:                     |             |

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |                   |           |           |       |                    |
|------------------------|-----|---|-------------------|-----------|-----------|-------|--------------------|
| Resource Identifier    | ALS | LWD                                       | Leader            | Personnel | Request # | Hours | Reporting Location |
| STF                    |     |   |                   |           |           |       | DP 8               |
| CRW                    |     |   |                   |           |           |       | DP 8               |
| CRW                    |     |   |                   |           |           |       | DP 8               |
| DOZ <b>E170</b>        |     |   | <b>GREENUS</b>    |           |           |       | DP 8               |
| DOZ <b>E314</b>        |     |   | <b>TOMS Equip</b> |           |           |       | DP 8               |
| DOZ                    |     |   |                   |           |           |       | DP 8               |
| DOZ                    |     |   |                   |           |           |       | DP 8               |
| DOZ                    |     |   |                   |           |           |       | DP 8               |
| DOZ                    |     |   |                   |           |           |       | DP 8               |
| DOZ                    |     |   |                   |           |           |       | DP 8               |
| DOZ <b>E191</b>        |     |   |                   |           |           |       | DP 8               |
| DOZ                    |     |   |                   |           |           |       | DP 8               |
| DOZ                    |     |   |                   |           |           |       | DP 8               |
| DOZ                    |     |   |                   |           |           |       | DP 8               |
| MAS                    |     |   |                   |           |           |       | DP 8               |
| MAS                    |     |   |                   |           |           |       | DP 8               |
| HEQB                   |     |   |                   |           |           |       | DP 8               |
| HEQB                   |     |   |                   |           |           |       | DP 8               |

**6. Work Assignments:**  
 Develop/Validate structure defense plans for communities in Branch I and III.  
 Construct and improve contingency lines.

**7. Special Instructions:**

| 8. Communications |    |          |          |             |          |             |               |       |
|-------------------|----|----------|----------|-------------|----------|-------------|---------------|-------|
| Name              | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode          | Notes |
| CDF C3 T8         | 1  | COMMAND  | 151.3400 | 103.5 (T8)  | 159.3450 | 103.5 (T8)  | PINE COVE     |       |
| TAC 1             | 12 | TACTICAL | 168.0500 | 131.8 (T3)  | 168.0500 | 131.8 (T3)  | BAUTISTA / H  |       |
| A/G CMD           | 14 | A/G CMD  | 159.3750 | 192.8 (T16) | 159.3750 | 192.8 (T16) |               |       |
| CALCORD           | 15 | MEDICAL  | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CO    |       |
| GUARD 8           | 16 | AIRGUARD | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENC<br>Y |       |

|                              |                         |      |                    |
|------------------------------|-------------------------|------|--------------------|
| <b>9. Prepared by: Name:</b> | J. Anderson / M. Thomas | RESL | Signature:         |
| <b>ICS 204</b>               | Date/Time: 9/7/2022     | 2200 | Personnel Count: 0 |

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>FAIRVIEW</b></p> | <b>2. Operational Period:</b><br>Date From: 09/08/22    Date To: 09/09/22<br>Time From: 0700            Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><br>Contingency <b>Hwy 74</b> |
|--|---|---|

|  |                                 |             |
|--|---------------------------------|-------------|
| <b>4. Operations Personnel:</b>                          |                                 | Page 1 of 1 |
| Operations Section Chief: <b>S. Lane / D. Esades (T)</b> | Night Ops: <b>S. Lauderdale</b> |             |
| Branch Director: <b>Bennett</b>                          | Branch Safety:                  |             |
| Division/Group Supervisor: <b>TBD</b>                    | Air Attack:                     |             |

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |        |           |           |       |                    |
|------------------------|-----|---|--------|-----------|-----------|-------|--------------------|
| Resource Identifier    | ALS | LWD                                       | Leader | Personnel | Request # | Hours | Reporting Location |
| CRW                    |     |   |        |           |           |       | DP 8               |
| CRW                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| DOZ                    |     |   |        |           |           |       | DP 8               |
| MAS                    |     |   |        |           |           |       | DP 8               |
| MAS                    |     |   |        |           |           |       | DP 8               |
| HEQB                   |     |   |        |           |           |       | DP 8               |
| HEQB                   |     |   |        |           |           |       | DP 8               |

**6. Work Assignments:**  
 Develop/Validate structure defense plans for communities in Branch I and III.  
 Construct and improve contingency lines.

**7. Special Instructions:**

| 8. Communications |    |          |          |             |          |             |               |       |
|-------------------|----|----------|----------|-------------|----------|-------------|---------------|-------|
| Name              | Ch | Function | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode          | Notes |
| CDF C3 T8         | 1  | COMMAND  | 151.3400 | 103.5 (T8)  | 159.3450 | 103.5 (T8)  | PINE COVE     |       |
| TAC 1             | 12 | TACTICAL | 168.0500 | 131.8 (T3)  | 168.0500 | 131.8 (T3)  | BAUTISTA / H  |       |
| A/G CMD           | 14 | A/G CMD  | 159.3750 | 192.8 (T16) | 159.3750 | 192.8 (T16) |               |       |
| CALCORD           | 15 | MEDICAL  | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL CO    |       |
| GUARD 8           | 16 | AIRGUARD | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENC<br>Y |       |

|                              |                         |      |                    |
|------------------------------|-------------------------|------|--------------------|
| <b>9. Prepared by: Name:</b> | J. Anderson / M. Thomas | RESL | Signature:         |
| <b>ICS 204</b>               | Date/Time: 9/7/2022     | 2200 | Personnel Count: 0 |



## MEDICAL PLAN (ICS 206)

| <b>1. Incident Name:</b><br>Fairview  |   | <b>2. Operational Period:</b> Date From: 9/8/22 Date To: 9/9/22<br>Time From: 0700 Time To: 0700 |                  |  |                  |                                     |                                     |
|---|---|--|------------------|--|------------------|-------------------------------------|-------------------------------------|
| <b>3. Medical Aid Stations:</b>   |   |  |                  |  |                  |                                     |                                     |
| Name  | Location  | Contact Number/Freq  | Paramedics       |  |                  |                                     |                                     |
| CAL MAT   | ICP   |  | Yes              |  |                  |                                     |                                     |
| <b>4. Transportation (indicate air or ground):</b>  |   |  |                  |  |                  |                                     |                                     |
| Ambulance Service   | Location  | Contact Number   | Level of Service |  |                  |                                     |                                     |
| AMR   | ICP   |  | ALS              |  |                  |                                     |                                     |
| C-903 Medical Air Ship  | Hemet Ryan Air Base   |  | BLS              |  |                  |                                     |                                     |
| <b>5. Hospitals:</b>  |   |  |                  |  |                  |                                     |                                     |
| Hospital Name   | Address,  | Contact Number(s)/<br>Frequency  | Travel Time      |  | Trauma<br>Center | Burn<br>Center                      | Helipad                             |
|   | Lat & Long  |  | Air              | Ground   |                  |                                     |                                     |
| Hemet Valley Medical  | 1117 East Devonshire, Hemet<br>Ca. 92543 Lat/Long<br>33.7503708, -116.9601303       | (951) 652-2811   | 5 mins           |  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Loma Linda Medical University<br>Medical  | 28062 Baxter Rd. Murrieta, Ca.<br>92563 Lat/Long: 33.6145875,<br>-117.1691492       | (951) 290-4000   | 12 mins          |  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Riverside University Health<br>Medical Center   | 26520 Cactus Ave. Moreno<br>Valley, Ca. 92555 Lat/Long:<br>33.9121342, -117.1957233 | (951) 486-4000   | 10 mins          |  | Level 2          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Arrowhead Regional medical Ctr<br>400 N. Pepper Ave Colton Ca.<br>92324 Lat/Long 34.0452,<br>117.2095   | 400 N. Pepper Ave. Colton, Ca.<br>92324 Lat/Long: 34.0452,<br>-117.2095             | (909) 580-1357   | 15 mins          |  | Level 1          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|   |   |  |                  |  |                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>6. Special Medical Emergency Procedures</b>  |   |  |                  |  |                  |                                     |                                     |
| <b>Line Emergency</b><br>Crew Supervisor will contact Division Supervisor with patient complaint/condition and location.<br>- Division Group Supervisor Contacts:<br>1. Closest EMS resource<br>2. Communications Unit<br>- Communications Unit Contacts:<br>1. Ground or Air ambulance as requested.<br>2. Operations<br>3. Safety<br>4. Medical Unit<br>- Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel.<br>1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency.<br>- Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need. |   |  |                  | <b>Injury Reporting Procedures</b><br>Nature of Injury: _____<br>Location of Patient: _____<br>Point of Contact: _____<br>Transportation Requested by: Air _____ Ground _____<br>Point of Pick-Up: _____<br>Lat: _____ Long: _____<br>Patient Unit ID: _____<br>Is an EMT with Patient: Yes _____ No _____<br>Age: _____ Sex: Male _____ Female _____<br><br><b>All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events.</b> |                  |                                     |                                     |
| <b>Camp Emergency</b><br>Contact Medical Unit with patient complaint/condition and location. Medical staff will respond to stabilize the patient.<br>- Medical Unit contacts<br>1. Communications<br>2. Safety<br>3. Logistics<br>4. Operations<br>5. Crew Supervisor<br>6. Comp/Claims   |   |  |                  |  |                  |                                     |                                     |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.  |   |  |                  |  |                  |                                     |                                     |
| <b>7. Prepared by (Medical Unit Leader):</b><br>A. Hendrie  |   |  |                  | Signature:    |                  |                                     |                                     |
| <b>8. Approved by (Safety Officer):</b><br>J. Buchmeier / J. Novak / T. Adams (T)   |   |  |                  | Signature:    |                  |                                     |                                     |
| ICS 206   |   | NIMS IAP   |                  | Date/Time: _____   |                  |                                     |                                     |


# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

**1. Incident Name:** FAIRVIEW  
**2. Date/Time Prepared:** Date: 09/07/2022 Time: 1930  
**3. Operational Period:** Date From: 09/08/22 Time From: 0700 Date To: 09/09/22 Time To: 0700

| 4. Communications |          |           |                |          |             |          |             |                          |  |
|-------------------|----------|-----------|----------------|----------|-------------|----------|-------------|--------------------------|--|
| Ch#               | Function | Name      | Assigned To    | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Notes                    |  |
| 1                 | COMMAND  | CDF C3 T8 | ALL DIVS       | 151.3400 | 103.5 (T8)  | 159.3450 | 103.5 (T8)  | PINE COVE                |  |
| 2                 |          |           |                |          |             |          |             |                          |  |
| 3                 |          |           |                |          |             |          |             |                          |  |
| 4                 |          |           |                |          |             |          |             |                          |  |
| 5                 | TACTICAL | CDF T26   | DIV A          | 159.2925 | 192.8 (T16) | 159.2925 | 192.8 (T16) |                          |  |
| 6                 | TACTICAL | CDF T27   | DIV B          | 159.3075 | 192.8 (T16) | 159.3075 | 192.8 (T16) |                          |  |
| 7                 | TACTICAL | CDF T28   | DIV D          | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) |                          |  |
| 8                 | TACTICAL | VFIRE 25  | DIV F          | 154.2875 | 156.7 (T6)  | 154.2875 | 156.7 (T6)  |                          |  |
| 9                 | TACTICAL | VFIRE 26  | DIV H          | 154.3025 | 156.7 (T6)  | 154.3025 | 156.7 (T6)  |                          |  |
| 10                | TACTICAL | VTAC 11   | DIV L          | 151.1375 | 156.7 (T6)  | 151.1375 | 156.7 (T6)  |                          |  |
| 11                | TACTICAL | VTAC 12   | DIV M / T / X  | 154.4525 | 156.7 (T6)  | 154.4525 | 156.7 (T6)  | BRANCH V                 |  |
| 12                | TACTICAL | TAC 1     | CONTINGENCY BR | 168.0500 | 131.8 (T3)  | 168.0500 | 131.8 (T3)  | BAUTISTA / HWY 74 / SAGE |  |
| 13                | A/G TAC  | A/G TAC   | ALL DIVS       | 164.0125 |             | 164.0125 |             |                          |  |
| 14                | A/G CMD  | A/G CMD   | ALL DIVS       | 159.3750 | 192.8 (T16) | 159.3750 | 192.8 (T16) |                          |  |
| 15                | MEDICAL  | CALCORD   | ALL DIVS       | 156.0750 | 156.7 (T6)  | 156.0750 | 156.7 (T6)  | MEDICAL COORDINATION     |  |
| 16                | AIRGUARD | GUARD 8   | ALL DIVS       | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENCY                |  |
| 17                |          |           |                |          |             |          |             |                          |  |
| 18                |          |           |                |          |             |          |             |                          |  |
| 19                |          |           |                |          |             |          |             |                          |  |
| 20                | AIRGUARD | GUARD 8   | ALL DIVS       | 168.6250 |             | 168.6250 | 110.9 (T1)  | EMERGENCY USE            |  |

**5. Special Instructions**

TO CONFIRM YOU HAVE THE MOST CURRENT CLONE, ENSURE YOUR DISPLAY OF CHANNEL 16 OR 20 MATCHES CHANNEL 16 OR 20 OF THE 205 - HEIGHT AND POWER ARE KEY WHEN USING RADIOS; BE AT A HIGH POINT, USE A MOBILE IF POSSIBLE, AND USE RADIO RELAYS WHEN NEEDED

**6. Prepared by (Communications Unit Leader):** Name: John Brooks, COML IMT6  
 Signature:   
 Date/Time: 09/07/22 1930  
 NIMS IAP



# **The Training Specialist Has Arrived!**

**PLEASE STOP BY THE  
TRAINING SPECIALIST OFFICE SO  
WE CAN  
START THE DOCUMENTATION  
PROCESS**

**\*\*\*We do not utilize remote check-in.  
I look forward to meeting you!**

**Bring your:**

- **Initiated Taskbook**
- **Qualifications Card**

**Any questions please contact the  
Training Specialist:  
Shane Vargas (530) 410-4225**



## FINANCE MESSAGE

---

### CAL FIRE TIME UNIT (Personnel and Hired Equipment)

- **CAL FIRE PERSONNEL** – Ensure you have started your eFC-33's and update after each shift. Please make sure Epay schedules are up to date.
- **HIRED EQUIPMENT SUPPLIERS** – Check-in with the TIME Unit and drop off your agreements.

### DIVISION / GROUP - LINE SUPERVISORS

- Check-in with Cost Apportionment daily
- Please turn in hired equipment shift tickets at the end of each shift.  
  
\*\* Please include the request number on the shift ticket.\*\*
- **SHIFT TICKET BOOKS** – Available in the TIME Unit for agency line supervisors only.

### COMP / CLAIMS

- **Damage Claims (suppression, property, vehicle)**
  - ICS-213. We will need location, description of damages, and your contact information.
- **Water Usage Logs**
  - Log all water taken from any source and submit log to Comp/Claims daily

# SHIFT TICKET EXAMPLE

| EMERGENCY SHIFT TICKET and EVALUATION FORM                                       |  |                                 |  |                 | Contractor Name                      |                             |  |
|--|--|---------------------------------|--|-----------------|--------------------------------------|-----------------------------|--|
| Incident or Project Name<br><b>FAIRVIEW</b>                                      |  |                                 | Incident Number<br><b>CARRU129712</b>  |                 | Request Number<br><b>E#</b>          |                             |  |
| Agreement Number<br><b>XXX - 000000 - 00</b>                                     |  |                                 |  |                 | Operator #1<br><b>BOB SMITH</b>      |                             |  |
| Equipment Make<br><b>CAT</b>   |  |                                 |  |                 | Operator #2<br><b>TOM SMITH</b>      |                             |  |
| Serial Number<br><b>111111</b>   |  |                                 | Equipment Model / Type<br><b>D6XM</b>  |                 |                                      |                             |  |
| Licence Number<br><b>111111</b>  |  |                                 | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |                 |                                      |                             |  |
| Equipment Use  |  |                                 | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |                 |                                      |                             |  |
| Date<br>Mo / Day   |  |                                 | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement  |                 |                                      |                             |  |
| Start  |  |                                 | Released by Government   |                 |                                      |                             |  |
| Stop   |  |                                 | Withdrawn by Contractor  |                 |                                      |                             |  |
| Work   |  |                                 | Remarks/Comments **  |                 |                                      |                             |  |
| Assignment   |  |                                 | <b>NO DAMAGE/ NO CLAIMS</b>  |                 |                                      |                             |  |
| 9/8 0700 2400 17   |  |                                 |  |                 |                                      |                             |  |
| 9/9 0001 0700 7  |  |                                 |  |                 |                                      |                             |  |
| Vendor Rating  |  |                                 |  |                 | Govt. Rep. Name and Position - PRINT |                             |  |
| Poor* Avg. Good Exc. N/A   |  |                                 |  |                 | <b>Mike Weber</b>                    |                             |  |
| Met Performance Expectations   |  |                                 |  |                 | Govt. Rep. Signature                 |                             |  |
| Equipment in Safe Working Condition  |  |                                 |  |                 | <i>Mike Weber</i>                    |                             |  |
| Operator Skill Level   |  |                                 |  |                 | Contractor Signature                 |                             |  |
| Operates Safely  |  |                                 |  |                 | <i>Bob Smith</i>                     |                             |  |
| Operator's Cooperation Level   |  |                                 |  |                 | Date                                 |                             |  |
| Overall Performance  |  |                                 |  |                 | Time                                 |                             |  |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.           |  |                                 |  |                 | <b>09/09/22 0800</b>                 |                             |  |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. |  |                                 |  |                 | CALFIRE 297 (Rev 3-2011)             |                             |  |
| Pink - Finance   |  | Blue - Home Unit HE Coordinator |  | Yellow - Vendor |                                      | White - Govt Representative |  |

| EMERGENCY SHIFT TICKET and EVALUATION FORM                                       |  |                                 |  |                 | Contractor Name                      |                             |  |
|--|--|---------------------------------|--|-----------------|--------------------------------------|-----------------------------|--|
| The responsible Government Officer will complete this form each shift            |  |                                 |  |                 |                                      |                             |  |
| Incident or Project Name<br><b>CALDOR</b>  |  |                                 | Incident Number<br><b>CAENF024030</b>  |                 | Request Number<br><b>E # Here</b>    |                             |  |
| Agreement Number<br><b>XXX - 000000 - 00</b>                                     |  |                                 |  |                 | Operator #1<br><b>BOB SMITH</b>      |                             |  |
| Equipment Make<br><b>TRANSPORT/ KENWORTH</b>                                     |  |                                 |  |                 | Operator #2<br><b>TOM SMITH</b>      |                             |  |
| Serial Number<br><b>1XP3ESMP14239012</b>   |  |                                 | Equipment Model / Type<br><b>COZAD TRAILER /26 WHEELS</b>  |                 |                                      |                             |  |
| Licence Number<br><b>9999999</b>   |  |                                 | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government           |                 |                                      |                             |  |
| Equipment Use  |  |                                 | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government |                 |                                      |                             |  |
| Date<br>Mo / Day   |  |                                 | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement  |                 |                                      |                             |  |
| Start  |  |                                 | Released by Government   |                 |                                      |                             |  |
| Stop   |  |                                 | Withdrawn by Contractor  |                 |                                      |                             |  |
| Work   |  |                                 | Remarks/Comments **  |                 |                                      |                             |  |
| Assignment   |  |                                 | <b>NO DAMAGE/ NO CLAIMS</b>  |                 |                                      |                             |  |
| 9/8 0700 2400 17   |  |                                 |  |                 |                                      |                             |  |
| 9/9 0001 0700 7  |  |                                 |  |                 |                                      |                             |  |
| Vendor Rating  |  |                                 |  |                 | Govt. Rep. Name and Position - PRINT |                             |  |
| Poor* Avg. Good Exc. N/A   |  |                                 |  |                 | <b>Mike Weber</b>                    |                             |  |
| Met Performance Expectations   |  |                                 |  |                 | Govt. Rep. Signature                 |                             |  |
| Equipment in Safe Working Condition  |  |                                 |  |                 | <i>Mike Weber</i>                    |                             |  |
| Operator Skill Level   |  |                                 |  |                 | Contractor Signature                 |                             |  |
| Operates Safely  |  |                                 |  |                 | <i>Bob Smith</i>                     |                             |  |
| Operator's Cooperation Level   |  |                                 |  |                 | Date                                 |                             |  |
| Overall Performance  |  |                                 |  |                 | Time                                 |                             |  |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.           |  |                                 |  |                 | <b>09/09/22 0800</b>                 |                             |  |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent. |  |                                 |  |                 | CALFIRE 297 (Rev 3-2011)             |                             |  |
| Pink - Finance   |  | Blue - Home Unit HE Coordinator |  | Yellow - Vendor |                                      | White - Govt Representative |  |

**Turn shift tickets<sup>25</sup> into Time Unit.**



# PUBLIC INFORMATION

## Official Sources of Public Information

|   |  |
|---|--|
| <b>Incident Information Line:</b> (951) 940-6985                              | <b>Incident Media Line:</b> (951) 940-6985 |
| <b>Incident Website:</b> <a href="http://***.fire.ca.gov">***.fire.ca.gov</a> | <b>Email Signup:</b>                       |



@CALFIRERRU  
@SanBernardinoNF



@CALFIRERRU  
@SanBernardinoNF



@CALFIRERRU

## STATUS

|   |                              |
|---|------------------------------|
| <b>Incident Start Date:</b> September 5, 2022 | <b>Total Personnel:</b> 1181 |
| <b>Acreage:</b> 18,658                        | <b>Containment:</b> 59%      |

### Media Law

The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot, or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, and does not imply that the news media may interfere with incident operations while they are in the areas of concern. If entering such a location that is hazardous, they should be advised; media access cannot be prevented for safety reasons unless their presence would impede CAL FIRE's mitigation of the incident or the disturbing of evidence. When working around the media, remember:

- Media is **not permitted** on private property without the property owners permission.
- If approached and questioned by the media and or the public, talk about your assignment or task at hand. Remember to wear all the appropriate PPE.
- If needed call for an incident PIO through the chain of command.
- Never speculate, give opinions or speak for others.
- There is no such thing as an "off the record" comment.

### CAL FIRE Social Media Policy (Social Media 0691)

Social Media is increasingly being used by public agencies, the media as well as the public. This form of communication continues to grow rapidly in order to supply the instant gratification needs of society. Therefore when on a CAL FIRE incident you will adhere to the CAL FIRE Social Media Policy, 0691. You can get further information about the CAL FIRE Social Media Policy from the incident Public Information Officer. While assigned to the incident, there will be no posting of:

- Inappropriate information or materials
- No opinions.
- No endorsements
- Inappropriate pictures or videos

### Lost and Found

The Information Section will manage Lost and Found items for the incident. If you have lost an item leave your contact information and what you have lost at the Information Section. If you have found an item on the incident bring the item to the Information Section with your contact information as well.

### Incident Base Camp Mailing Address

c/o Public Information Office/Trailer

1801 Angler Ave.

Hemet, CA. 92543

