

# INCIDENT ACTION PLAN

# BOONE INCIDENT

CA-FKU-019190

Monday





## OPERATIONAL PERIOD

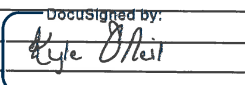
9/9/2024 0700  
to  
9/10/2024 0700



## INCIDENT OBJECTIVES (ICS 202)

|   |  |  |  |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
|---|--|--|--|------------------------------------|--------------------------|---|---|--|--------------------------|---|---|-------------------------------------|--------------------------|---|--|-------------------------------------|--------------------------|---|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center;"><b>BOONE</b></p>   | <b>2. Operational Period:</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">Date From:</td> <td style="border: none;">9/9/2024</td> <td style="border: none;">Date To:</td> <td style="border: none;">9/10/2024</td> </tr> <tr> <td style="border: none;">Time From:</td> <td style="border: none;">0700</td> <td style="border: none;">Time To:</td> <td style="border: none;">0700</td> </tr> </table> | Date From:   | 9/9/2024                                     | Date To:                           | 9/10/2024                | Time From:                                  | 0700  | Time To:   | 0700                     |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| Date From:  | 9/9/2024   | Date To:   | 9/10/2024                                    |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| Time From:  | 0700   | Time To:   | 0700   |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| <b>3. Objective(s):</b><br><u>Management Objectives</u> <ul style="list-style-type: none"> <li>- Provide for emergency personnel and public safety at all times.</li> <li>- Protect property, infrastructure, and values at risk.</li> <li>- Ensure coordinated, timely and accurate release of public information.</li> <li>- Foster and maintain relationships with all cooperators and stakeholders.</li> <li>- Protect economic, natural, cultural and heritage resources.</li> <li>- Maintain fiscal accountability and keep costs commensurate with values at risk.</li> </ul><br><u>Control Objectives</u> <ul style="list-style-type: none"> <li>- Keep the fire North of the Monterey County Line</li> <li>- Keep the fire South of Roach Canyon and Adobe Flat</li> <li>- Keep the fire East of Priest Valley</li> <li>- Keep the fire West of Parsons Road</li> </ul><br><b>General Situational Awareness:</b><br><p>Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history, asbestos fields and valley fever.</p>   |  |  |  |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>Approved Site Safety Plan(s) Located at:</b>  |  |  |  |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| <b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> ICS 205 A</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Base Camp Map</td> <td><input type="checkbox"/> Travel Map</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table> |  | <input checked="" type="checkbox"/> ICS 203          | <input checked="" type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Base Camp Map | <input type="checkbox"/> Travel Map | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |
| <input checked="" type="checkbox"/> ICS 203   | <input checked="" type="checkbox"/> ICS 215A   | <input type="checkbox"/> ICS 205 A                   | <input type="checkbox"/>                     |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 204   | <input checked="" type="checkbox"/> ICS 220  | <input checked="" type="checkbox"/> Training Message | <input type="checkbox"/>                     |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 205   | <input checked="" type="checkbox"/> Base Camp Map  | <input type="checkbox"/> Travel Map                  | <input type="checkbox"/>                     |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 206   | <input checked="" type="checkbox"/> Weather Forecast   | <input type="checkbox"/> Demob Plan                  | <input type="checkbox"/>                     |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| <input checked="" type="checkbox"/> ICS 208   | <input checked="" type="checkbox"/> Fire Behavior  | <input checked="" type="checkbox"/> Finance Message  | <input checked="" type="checkbox"/> ICS 214  |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |
| <b>7. Prepared By:</b> K. O'Neil<br><b>8. Approved by Incident Commander:</b> B. Carter<br>ICS 202  | Position/Title: PSC<br>Signature: <br>Signature: <br>DD8A9EC12224475...  |  |  |                                    |                          |   |   |  |                          |   |   |                                     |                          |   |  |                                     |                          |   |   |   |   |

### ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |   |   |   |
|--|---|---|---|---|---|
| <b>1. Incident Name:</b><br><b>BOONE</b>           |   | <b>2. Operational Period: Date From:</b> 9/9/2024<br><b>Time From:</b> 0700 |   | <b>Date To:</b> 9/10/2024<br><b>Time To:</b> 0700 |   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |   | <b>7. Operation Section:</b>              |   |   |
| IC/UC's  | B. Carter / J. Macomb (T)                                 |   | Operations                                | L. Haack  |   |
| Deputy   | B. Mackwood / M. Ryan                                     |   | Deputy Operations                         | A. Ahmad / R. Valies (T)                          |   |
| Safety Officer                                     | R. Danielsen / N. La Russo                                |   | Night Ops                                 | L. Monsen   |   |
| Information Officer                                | T. Shoots / C. Castillo                                   |   | Staging Area                              |   |   |
| Liaison Officer                                    | C. Thompson / J. Windham                                  |   | <b>Branch</b>                             | <b>III</b>  | <b>J. Wittwer</b>   |
| <b>4. Agency/Organization Representatives:</b>     |   |   | Division/Group                            | A/H   | J. Rivers / A. Gentry (T)   |
| Agency/Organization                                | Name  |   | Division/Group                            | K   | M. Drum / A. Altamirano (T)   |
| CAL FIRE-FKU                                       | D. Hale   |   | Division/Group                            |   |   |
| CAL OES  | V. Arroyo   |   | Division/Group                            |   |   |
| CDCR   | T. Presson  |   | Division/Group                            |   |   |
| PG&E   | C. Jordan   |   | <b>Branch</b>                             | <b>IX</b>   | <b>B. Imlach / Krisman (T)</b>  |
| BLM  | G. Keegan   |   | Division/Group                            | O   | C. Beckmann / J. Bridger (T)  |
| CHP  | J. Beeson   |   | Division/Group                            | R/Z   | T. Deaton / T. Graves (T)   |
| Fresno County SO                                   | A. Maldonado  |   | Division/Group                            |   |   |
| CAL TRANS  | B. Torres   |   | Division/Group                            |   |   |
| CCC  | L. Owens  |   | Division/Group                            |   |   |
| Coalinga PD  | S. Young  |   | <b>Branch</b>                             | <b>FSR</b>  | <b>M. Bontrager (12hr)</b>  |
| Red Cross  | B. Slotter  |   | Division/Group                            | FSR   | J. Fitch (12hr) / N. Kent (T) (12hr)  |
|  |   |   | Division/Group                            | ROADS   | Tulley (T) (12hr)   |
|  |   |   | Division/Group                            |   |   |
|  |   |   | Division/Group                            |   |   |
|  |   |   | Division/Group                            |   |   |
|  |   |   | <b>Branch</b>                             |   |   |
|  |   |   | Division/Group                            |   |   |
| <b>5. Planning Section:</b>                        |   |   | Division/Group                            |   |   |
| Chief  | R. Noon / K. O'Neil (T)                                   |   | Division/Group                            |   |   |
| Deputy   | J. Clark  |   | Division/Group                            |   |   |
| Resource Unit                                      | G. Padilla / L. Pasero / C. Borello (T)<br>J. Nehring (T) |   | Division/Group                            |   |   |
| Situation Unit                                     | D. Campbell / S. Atchison (T)                             |   | <b>Branch</b>                             |   |   |
| Documentation Unit                                 | R. Calin  |   | Division/Group                            |   |   |
| Demobilization Unit                                | C. Tyler  |   | Division/Group                            |   |   |
| GISS   | F. Postler  |   | Division/Group                            |   |   |
| FBAN   | R. Clark / J. Magana (T)                                  |   | Division/Group                            |   |   |
| IMET   | C. White  |   | Division/Group                            |   |   |
| Training Tech Spec                                 | C. Soiza / J. Cernansky (T)                               |   | <b>Air Operations Branch</b>              |   | <b>Director:</b> <b>B. Vance</b>  |
|  |   |   | Air Support Group Supervisor              | E. Johnson / C. Clower                            |   |
|  |   |   | Air Tactical Group Supervisor             | A. Sanchez  |   |
| <b>6. Logistics Section</b>                        |   |   | Helibase Manager                          |   |   |
| Chief  | M. Ferguson / J. Guerra                                   |   |   | D. Bosia  |   |
| Supply Unit  | C. Bonner   |   | <b>8. Finance/Administration Section:</b> |   |   |
| Facilities Unit                                    | B. Smutney  |   | Chief                                     | M. Patton / C. Nerey (T)                          |   |
| Ground Support Unit                                | K. Coulston   |   | Time Unit                                 | M. McConnell                                      |   |
| Communications Unit                                | B. Rapp   |   | Procurement Unit                          | M. White  |   |
| Medical Unit                                       | J. Clarke   |   | Comp/Claims Unit                          | M. Janssen  |   |
|  |   |   |   |   |   |
| <b>Prepared By: Name:</b>                          | K. O'Neil   | <b>Position/Title:</b>  | PSC                                       | <b>Signature:</b>                                 |  |
| <b>ICS 203</b>                                     |   | <b>Date/Time:</b>   | 9/8/2024 2300 hours                       |   |   |

Docusigned by:  
23CDDE4D86264F2...  
NIMS IAP



# Fire Weather Forecast



**FORECAST NO:** 4  
**PREDICTION FOR:** Monday - Tuesday  
**DATE:** September 9<sup>th</sup>, 2024  
**FORECAST ISSUED:** 1000 September 8<sup>th</sup>, 2024

**FIRE:** Boone Fire  
**UNIT:** CA-FKU  
**IMET:** James White (707-296-1635)  
**SIGNED:** *James White*

**WEATHER DISCUSSION:** \* Valleys = 2000 ft (Los Gatos Rd), Ridgetop = 3500 ft (Bald Mtn / Juniper Ridge) \*  
 Hot and dry weather will hang on for one more day on Monday with highs hanging in the upper 90s and minimum RH below 15 percent. Compared to Sunday, afternoon southwest winds will increase, largely thanks to some stronger winds aloft being able to mix down at least briefly during peak heating. Peak gusts are expected just over 20 mph in the late afternoon. For the first time in over a week, substantial cooling and moistening will finally start to build on Tuesday with highs breaking back down near 80 and minimum RH creeping upwards above 20 percent. Winds will most likely weaken Tuesday with westerly gusts mostly below 15 mph.

### MONDAY:

**WEATHER:** Few clouds in the morning.  
**MAX TEMP:** Valleys: 93-97°F (1-3°F ↓)      3PM RH: Valleys: 11-17% (Little Change)  
 Ridgetops: 91-95°F (1-3°F ↓)      Ridgetops: 13-19% (Little Change)  
**CHC WTG RAIN:** 0%      **CHC THUNDER:** 0%      **INSTABILITY:** Medium

**WINDS:** Valleys: Upslope 2-4 mph, afternoon southwest 4-8 mph, gusts to 15 mph.  
 (20 feet) Ridgetops: Southwest 3-6 mph, afternoon southwest 10-14 mph, gusts to 24 mph.

**MIXING HEIGHT:** Rising to 6,500 ft by 1300.      **TRANSPORT WIND:** Southwest 15-20 mph.

### MONDAY NIGHT:

**WEATHER:** Few clouds.  
**MIN TEMP:** Valleys: 60-66°F (3-6°F ↓)      3AM RH: Valleys: 38-44% (6-10% ↑)  
 Ridgetops: 70-76°F (3-6°F ↓)      Ridgetops: 24-30% (4-8% ↑)  
**CHC WTG RAIN:** 0%      **CHC THUNDER:** 0%      **INSTABILITY:** Low

**WINDS:** Valleys: Downslope 2-4 mph, strongest just after sunset.  
 (20 FEET) Ridgetops: West 3-6 mph.

**MIXING HEIGHT:** Dropping to 300 ft by 2300.      **TRANSPORT WIND:** Northwest 4-8 mph.

### TUESDAY:

**WEATHER:** Few clouds in the morning.  
**MAX TEMP:** Valleys: 88-92°F (3-6°F ↓)      3PM RH: Valleys: 13-19% (1-3% ↑)  
 Ridgetops: 86-90°F (4-8°F ↓)      Ridgetops: 15-21% (1-3% ↑)  
**CHC WTG RAIN:** 0%      **CHC THUNDER:** 0%      **INSTABILITY:** Medium

**WINDS:** Valleys: Upslope 2-4 mph, afternoon west 3-6 mph, gusts to 12 mph.  
 (20 feet) Ridgetops: Southwest 2-4 mph, afternoon west 6-10 mph, gusts to 18 mph.

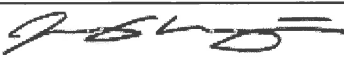

**MIXING HEIGHT:** Rising to 4,500 ft by 1400.      **TRANSPORT WIND:** South 10-15 mph.

**EXTENDED OUTLOOK:** A cold front crossing the area on Wednesday will bring a particularly marked and rapid drop in temperatures. Highs will drop back into the mid-80s with minimum RH rising to near 30 percent. Strong northwest wind will also accompany the front with gusts possible over 30 mph Wednesday afternoon. Overnight recoveries will particularly increase with values over 50 percent even on ridgetops early Thursday. While temperatures will most likely increase slightly again into next weekend, the vast majority of models show much more moderate conditions continuing through the 10 day forecast.

→  
 Nearby Weather Observations



## FIRE BEHAVIOR FORECAST

|  |   |
|--|---|
| <b>FORECAST NUMBER:</b> 5                | <b>TYPE OF FIRE:</b> WILDLAND FIRE  |
| <b>FIRE NAME:</b> BOONE<br>CA-FKU-019190 | <b>OPERATIONAL PERIOD:</b> 9/9-9/10/2024 (0700-0700)  |
| <b>DATE ISSUED:</b> 09/08/2024           | <b>TIME ISSUED:</b> 2000  |
| <b>UNIT:</b> FRESNO-KINGS UNIT           | <br><b>SIGNED:</b> <br>Typed/printed: James Magana FBAN(t) |

### INPUTS

**WEATHER SUMMARY:** Hot and dry weather will hang on for one more day on Monday with highs hanging in the upper 90s and minimum RH below 15 percent. Compared to Sunday, afternoon southwest winds will increase, largely thanks to some stronger winds aloft being able to mix down at least briefly during peak heating. Peak gusts are expected just over 20 mph in the late afternoon. For the first time in over a week, substantial cooling and moistening will finally start to build on Tuesday with highs breaking back down near 80 and minimum RH creeping upwards above 20 percent. Winds will most likely weaken Tuesday with westerly gusts mostly below 15 mph.

**DAY: Max Temp** 91-97°F **Min RH:** 11-19%

**20' WIND VALLEY:** Upslope 2-4 mph, becoming Southwest 4-8 mph, gusts to 15 mph in the afternoon

**20' WIND RIDGETOP:** Southwest 3-6 mph, becoming Southwest 10-14 mph, gusts to 24 in the afternoon

**NIGHT: Min Temp** 60-76°F **Max RH:** 24-44%

**20' WIND VALLEY:** Downslope 2-4 mph, strongest just after sunset.

**20' WIND RIDGETOP:** West 3-6 mph

\*\*Review the weather forecast for specific details\*\*

### FIRE BEHAVIOR

**GENERAL:** Fuels adjacent to the fire perimeter as well as within the TFR remain available as there is an above average loading of fine dead fuels. Any spot fire, slopovers, or new starts could experience Moderate to Dangerous rates of spread. Backing and creeping fire has been observed. Where there are isolated pockets of heat ground fuels will continue to be consumed. Heavy down fuels will retain heat and continue to smolder. Expect an increase in rates of spread as wind speed increases.

| FUEL MODEL  | RATE OF SPREAD<br>FT/MIN | FLAME LENGTH<br>FT | SPOTTING DISTANCE | PROBABILITY OF IGNITION |
|-------------|--------------------------|--------------------|-------------------|-------------------------|
| Grass       | 80                       | 11                 | 0.2 mi            | 92%                     |
| Grass/Shrub | 30                       | 6                  | 0.2 mi            | 92%                     |

#### SPECIFIC:

**BRANCH III:** Steep terrain provides an environment where rolling material can ignite readily available fuels below. Readily available ground fuels will continue to be consumed.

**BRANCH IX:** Large dead and down fuels retain heat and will continue to smolder. Be alert for any ember sources near the fires edge.

**FIRE SUPPRESSION REPAIR:** Elevated PIG coupled with receptive fuels provide potential for unplanned ignitions. Be alert of your work area and plan appropriately.

\*\*Forecast is valid for areas within 5 miles of fire perimeter\*\*

**AIR OPERATIONS:**                      **Sunset:** 19:16                      **Sunrise:** 06:40  
 Mixing height 6,500 AGL in the afternoon.

#### SAFETY

- Be alert when working in steep terrain that makes escape routes to safety zones difficult
- Don't let the lack of smoke and fire lull you into complacency, fuels remain receptive to new starts.
- Stumpholes and 1000 hour fuels will continue to hold heat and smolder.

# Fuels and Fire Behavior Advisory

## California Wide

September 3, 2024 – September 16, 2024



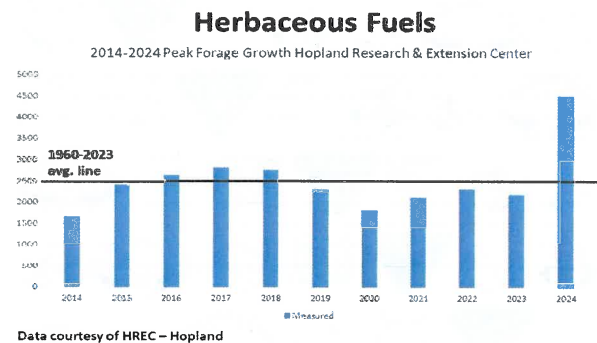
**Subject:** Herbaceous fuel loads are above to well above average across most of California's grass-dominated systems, including typically arid deserts and valleys that often do not support fire growth.

**Discussion:** Precipitation and temperature alignments throughout the winter and spring of 2024 have resulted in an above average load of herbaceous fuels across many grass-dominated systems throughout California. The above normal grass and herbaceous load creates a continuous fuel bed, allowing for rapid spread of fires when these fuels are cured. The continuous nature of the herbaceous fuel bed is enhanced by remnant thatch resulting from herbaceous growth during the abnormally wet late summer and fall of 2023 and multiple consecutive years of above average herbaceous growth.

**The combination of heavy herbaceous fuels with seasonably available dead woody and live fuels results in a highly flammable fire environment where rapid fire growth has been observed and is expected to continue for initial attack fires.**

### Difference from normal conditions:

Herbaceous fuel loadings in the California Coast Ranges, Sierra Foothills, and areas east of the Sierra Crest range from 120% to as much as 198% of normal. These fuels are fully cured at all elevations and across all PSAs in California where herbaceous fuels dominate the fire environment.



### Concerns to Firefighters and the Public:

- Continuous and above normal fuel loading lowers the wind speed threshold needed to initiate rapid spread of fires during initial attack. Under what are typically low to moderate wind speeds, rates of spread and flame lengths are likely to exceed direct attack capabilities.
- Areas that typically resist fire spread, such as grazed areas and arid / semi-arid high valleys and deserts, may not slow fire growth or reduce fire behavior as expected.
- Heavy and continuous cured herbaceous fuels are highly available and may serve as catalysts for rapid fire spread in brush and timber fuel types.

### Mitigation Measures:

- Modify tactics to account for expected rapid rates of spread and long-range spotting potential.
- Brief all resources on these conditions, especially out-of-area resources unfamiliar with local conditions.
- Consider augmentation of initial attack resources.
- Fire behavior prediction simulations using fuel models GR1 and GR2 are likely to underpredict spread; modification to GR4 or GR7 may be needed to accurately model fire spread in herbaceous fuels.

**Area of Concern:** Areas where herbaceous fuels dominate the fire environment across all PSAs and at all elevations in California.

**Issued By:** Predictive Services Units of Northern California and Southern California, in coordination with Cal Fire and Cal OES Fire and Rescue Division.

# Fuels and Fire Behavior Advisory

## California Wide

September 3, 2024 – September 16, 2024





# CAL FIRE INCIDENT MANAGEMENT TEAM 2

|  |  |   |                           |
|--|--|---|---------------------------|
| 1. INCIDENT NAME:<br><b>Boone</b>        |  | 2. DATE PREPARED:<br>September 8, 2024                    | 3. TIME PREPARED:<br>1800 |
| 4. PREPARED BY:<br>Nate La Russo SOF1(T) | 5. LEADER NAME:<br>Ryan Danielsen SOF1 | 6. OPERATIONAL PERIOD:<br>9/9/2024 0700 TO 9/10/2024 0700 |                           |

# SAFETY MESSAGE

## DRIVING HAZARDS

- **SLOW DOWN** in base camp! Follow posted speed limits. Be alert for pedestrians.
- Drive defensively. Expect the unexpected.
- Keep headlights on and ensure seatbelts are worn.
- Narrow dirt roads require extra attention and increased stopping distance.
- Use backers every time and perform vehicle walkarounds before driving.

## BE PREPARED FOR NEW FIRE STARTS

### REST CYCLES

- During periods of intense work, frequent 10 to 30-second rest breaks can significantly delay the onset of fatigue.
- During moderate but prolonged work, less frequent breaks of 10-15 minutes or more keep performance from declining.

### TAILGATE SAFETY

- **ACCOUNTABILITY:** everyone checks in, and everyone checks out. Supervisors know where their crews are at all times.
- **COMMUNICATION:** everyone knows the communication plan.
- **BRIEFING:** everyone knows the plan and the contingency plan.
- **PPE:** everyone has the appropriate safety gear for the operation.



**INCIDENT RISK ANALYSIS**

**ICS 215A**

| BR/DV   | HAZARDOUS ACTIONS – CONDITIONS                | MITIGATIONS – WARNINGS – REMEDIES  |  |
|---|---|--|--|
| ALL   | HEAT & DEHYDRATION                            | <ul style="list-style-type: none"> <li>• Drink water before, during and after shifts. Up to 1 ½ gallons per shift.</li> <li>• Review heat related emergencies (IRPG Pg. 110).</li> <li>• When over 95 degrees, break for a minimum of 10 minutes every two hours.</li> <li>• Seek shade during breaks. In areas of limited shade, utilize vehicles and A/C.</li> <li>• Be alert for signs of heat stress in yourself and others; use the buddy system.</li> </ul>  |  |
| ALL   | TRAFFIC HAZARDS AND DRIVING                   | <ul style="list-style-type: none"> <li>• Take extra precautions when entering or exiting the roadways.</li> <li>• Maintain high visibility when in the operational area and use warning lights when working on roads or traveling in smoke.</li> <li>• Many roads are narrow and mid-slope, with soft shoulders. Allow heavy vehicles to pass on the uphill side. Use spotters when backing or turning around.</li> <li>• Keep your speed down in all areas. Drive at or below posted speed limits.</li> <li>• Use chock blocks and turn wheels into hills.</li> </ul>   |  |
| ALL   | STEEP TERRAIN & ROLLING DEBRIS                | <ul style="list-style-type: none"> <li>• Maintain 8'-10' spacing when working &amp; walking.</li> <li>• Be mindful of footing and loose debris. Do not work above any personnel.</li> <li>• Evaluate the necessity to send personnel into areas with limited access.</li> <li>• Review and validate emergency plans in steep, remote areas.</li> </ul>   |  |
| ALL   | FIRE BEHAVIOR                                 | <ul style="list-style-type: none"> <li>• Monitor weather conditions and forecasts. Make sure all personnel receive a briefing.</li> <li>• Critically low fuel moistures will contribute to rapid fire growth and rates of spread.</li> <li>• Expect spotting in receptive fuel beds adjacent to active burning.</li> <li>• Expect erratic, shifting winds in and around drainages.</li> <li>• Identify escape routes, temporary refuge areas and safety zones.</li> </ul>  |  |
| ALL   | VALLEY FEVER                                  | <ul style="list-style-type: none"> <li>• Firefighting activities can generate dust in the air making the fungal spores airborne.</li> <li>• <b>Limit personnel in dusty areas when possible.</b> Consider use of N-95's.</li> <li>• When servicing equipment, stay upwind and use N-95 mask.</li> <li>• Consider wetting soil prior to disturbance, including LZ's, DP's, and dirt roads.</li> <li>• Stay uphill and upwind of soil disturbing activities such as heavy equipment use.</li> <li>• Remove dusty PPE and clothing after shift and launder frequently. Do not store it in vehicle cabs or sleeping areas. Monitor for Valley Fever conditions for 1-3 weeks.</li> </ul> |  |
| ALL   | WILDLAND URBAN INTERFACE (WUI)                | <ul style="list-style-type: none"> <li>• Watch for civilian traffic in all areas.</li> <li>• Provide support, information, IMT contacts as feasible; show compassion and patience.</li> <li>• Watch for residents in unexpected locations.</li> <li>• Be aware of power grid, especially the potential for recently energized power lines.</li> </ul>  |  |
| ALL   | HEAVY EQUIPMENT OPERATIONS/ SUPPRESION REPAIR | <ul style="list-style-type: none"> <li>• Ensure communications are established with operators.</li> <li>• Use hand signals if other communications are unavailable.</li> <li>• Maintain a 50'-100' exclusion area around equipment.</li> <li>• Use road guards as needed to control traffic.</li> <li>• Stay out of the dust.</li> </ul>   |  |
| A   | SERPENTINE SOILS                              | <ul style="list-style-type: none"> <li>• Avoid areas of serpentine soils that contain naturally occurring asbestos.</li> <li>• Be aware of asbestos exclusion zones identified on maps.</li> <li>• Ensure everyone gets a safety briefing.</li> </ul>  |  |
| K/O   | LINE CONSTRUCTION                             | <ul style="list-style-type: none"> <li>• <b>Brief all personnel on Valley Fever hazards</b> and prevention methods.</li> <li>• Consider use of existing trails and roads for fire control to avoid dust disturbance activities.</li> <li>• Ensure LCES are in place prior to engagement. Ensure safety zones are adequate.</li> <li>• Use the Downhill Fireline Construction checklist (IRPG pg. 7)</li> </ul>   |  |
| ALL   | AIRCRAFT OPERATIONS                           | <ul style="list-style-type: none"> <li>• Monitor Air-to-Ground frequencies, they are your eyes in the sky.</li> <li>• Use Air-to-Ground frequency to communicate with aircraft.</li> <li>• Use clear, concise statements when directing aircraft; <b>CLEAR THE LINE!</b></li> <li>• Do not rely on aircraft: visibility &amp; priorities can change quickly.</li> <li>• Only utilize aircraft to insert personnel on the line when necessary.</li> <li>• Be aware of rotor wash when working near helicopters.</li> <li>• Ensure all personnel have received a safety briefing.</li> <li>• Ensure all PPE is utilized and secured.</li> </ul>  |  |
| ALL   | NIGHT OPERATIONS                              | <ul style="list-style-type: none"> <li>• Maintain high visibility in the work area and wear vest while in roadway.</li> <li>• Use glow sticks to mark hazards.</li> <li>• Ensure personnel have a personal light (headlamp).</li> <li>• Watch for signs of fatigue.</li> <li>• Take breaks away from areas of known hazards.</li> </ul>  |  |
| ALL   | MOP-UP AND PATROL                             | <ul style="list-style-type: none"> <li>• Balance the risk of exposure to hazards against the mop-up objective.</li> <li>• Evaluate areas for hazard trees and locate stump holes for avoidance.</li> <li>• Review and follow "Look Up, Look Down, Look Around" procedures.</li> <li>• Evaluate mop-up distances against what is safe and necessary.</li> </ul>   |  |
| <p><b>INCIDENT NAME:<br/>BOONE INCIDENT</b></p> |   | <p><b>OPERATIONAL PERIOD: 0700 – 0700<br/>SEPTEMBER 9-10, 2024</b><br/>Date/Time Prepared: 09/08/24 – 1500</p>   | <p>Prepared by<br/><b>R. Danielsen<br/>CAL FIRE IMT2</b></p> |



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: normal;">BOONE</p> | <b>2. Operational Period:</b><br>Date From: 09/09/24    Date To: 09/10/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-weight: normal;">III                      K</p><br>Page 1 of 1                      Kilo |
|---|---|---|

|   |  |
|---|--|
| <b>4. Operations Personnel:</b><br>Operations Section Chief: <b>L. Haack</b><br>Branch Director: <b>J. Wittwer</b><br>Division/Group Supervisor: <b>M. Drum / A. Altamirano (T)</b> | Night Ops: <b>L. Monsen</b><br>Branch Safety: <b>C. Gerking / B. Culp</b><br>Air Attack: <b>A. Sanchez</b> |
|---|--|

| 5. Resources Assigned:     | ** Resources Below in Bold are 12 Hour ** |     |                    |           |             |                  |                    |
|----------------------------|---|-----|--------------------|-----------|-------------|------------------|--------------------|
| Resource Identifier        | ALS                                       | LWD | Leader             | Personnel | Request #   | Hours            | Reporting Location |
| STC BTU 9210C              |   |     | M. CONATY          | 16        | E-262       | 0700-0700        | DP 60              |
| STC MMU 9421C              |   |     | A. GARCIA          | 18        | E-33        | 0700-0700        | DP 60              |
| STG SHU 9240G              |   |     | B. REDDING         | 35        | C-10        | 0700-0700        | DP 60              |
| STG CZU 9174 (CDCR)        |   |     | S. WILSON          | 27        | C-36        | 0700-0700        | DP 60              |
| STG SHU 9240G              |   |     | B. REDDING         | 35        | C-10        | 0700-0700        | DP 60              |
| STG SHU 9242G (CMD)        |   |     | G. BABCOCK         | 31        | C-35        | 0700-0700        | DP 60              |
| <b>STG SDU 9332G</b>       |   |     | <b>L. WITHERS</b>  | 32        | <b>C-14</b> | <b>0700-1900</b> | <b>DP 60</b>       |
| <b>STG BDU 9356G</b>       |   |     | <b>M. APODACA</b>  | 36        | <b>C-15</b> | <b>0700-1900</b> | <b>DP 60</b>       |
| STG MMU 9424G (DOC)        |   |     | R. SHULL           | 41        | C-23        | 0700-0700        | DP 60              |
| STG LAC 1173G              |   |     | E. SMITH           | 33        | C-24        | 0700-0700        | DP 60              |
| <b>CRW1 FKU Tollhouse</b>  |   |     | <b>B. BROTHERS</b> | 15        | <b>C-8</b>  | <b>0700-1900</b> | <b>DP 60</b>       |
| CRW1 NACIMIENTO 1 (CMD)    |   |     | C. NANCE           | 16        | C-29        | 0700-0700        | DP 60              |
| CRW1 NACIMIENTO 2 (CMD)    |   |     | A. ARBINI          | 16        | C-30        | 0700-0700        | DP 60              |
| W/T PVT E-20 Weyrick       |   |     | C. MARGRAVE        | 2         | E-20        | 0700-0700        | DP 60              |
| W/T PVT E-102 Fire Support |   |     | G. ROMO            | 2         | E-102       | 0700-0700        | DP 60              |
| W/T PVT E-104 Valley Farm  |   |     | S. EDGERLY         | 2         | E-104       | 0700-0700        | DP 60              |
| W/T PVT E-107 Clovis       |   |     | J. BOOK            | 2         | E-107       | 0700-0700        | DP 60              |
| W/T PVT E-108 Clovis       |   |     | J. BOOK            | 2         | E-108       | 0700-0700        | DP 60              |
| HEQB Hesketh               |   |     | J. HESKETH         | 1         | O-287       | 0700-0700        | DP 60              |
| HEQB Burris (T)            |   |     | K. BURRIS          | 1         | O-270       | 0700-0700        | DP 60              |
| FEMP Benedek               | X   |     | E. BENEDEK         | 1         | O-415       | 0700-0700        | DP 60              |
| FEMT Wedemeyer (T)         |   |     | S. Wedemeyer       | 1         | O-142       | 0700-0700        | DP 60              |

**6. Work Assignments:**  
 Construct direct line from Bear Canyon to Robbers Canyon.  
 Improve and hold established control lines.  
 Pull hoselays where no longer required.  
 Back haul trash and excess supplies.

**7. Special Instructions:**  
 REMS XLF O-201 BRANCH III

| 8. Communications |    |           |          |             |          |             |      |                      |
|-------------------|----|-----------|----------|-------------|----------|-------------|------|----------------------|
| Name              | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                |
| NIFC C10          | 2  | COMMAND   | 170.4125 | (T4) 136.5  | 165.9625 | (T4) 136.5  | A    | JUNIPER RIDGE        |
| CDF T31           | 9  | TACTICAL  | 151.3925 | (T17) 67.0  | 151.3925 | (T17) 67.0  | A    |                      |
| CDF A/G8          | 14 | A/G TAC   | 159.3450 | (T16) 192.8 | 159.3450 | (T16) 192.8 | A    | A/G TACTICAL         |
| CALCORD           | 15 | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    | MEDICAL COORDINATION |
| AIRGUARD          | 16 | EMERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | EMERGENCY USE ONLY   |

**9. Prepared by: Name:**                      L. Pasero    RESL    Signature:

**ICS 204**    Date/Time: 9/8/2024    2200    Personnel Count: 361

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |     |   |                    |   |              |   |                      |   |  |
|---|-----|---|--------------------|---|--------------|---|----------------------|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;">BOONE</p>  |     | <b>2. Operational Period:</b><br>Date From: 09/09/24    Date To: 09/10/24<br>Time From: 0700    Time To: 0700 |                    |   |              | <b>3. Branch</b><br><p style="text-align: center; font-size: 1.5em;">IX</p> |                      | <b>Division</b><br><p style="text-align: center; font-size: 1.5em;">O</p> |  |
| <b>4. Operations Personnel:</b>   |     |   |                    |   |              | Page 1 of 1   |                      | Oscar   |  |
| Operations Section Chief: <b>L. Haack</b>   |     |   |                    | Night Ops: <b>L. Monsen</b>                     |              |   |                      |   |  |
| Branch Director: <b>B. Imiach / Krisman (T)</b>   |     |   |                    | Branch Safety: <b>S. Wilson / J. Zuhike (T)</b> |              |   |                      |   |  |
| Division/Group Supervisor: <b>C. Beckmann / J. Bridger (T)</b>  |     |   |                    | Air Attack: <b>A. Sanchez</b>                   |              |   |                      |   |  |
| <b>5. Resources Assigned:</b>   |     | <b>** Resources Below in Bold are 12 Hour **</b>  |                    |   |              |   |                      |   |  |
| Resource Identifier   | ALS | LWD   | Leader             | Personnel                                       | Request #    | Hours   | Reporting Location   |   |  |
| STG CZU 9174 (CDCR)   |     |   | S. WILSON          | 27  | C-36         | 0700-0700   | DP 50                |   |  |
| STC FKU 9430C   |     |   | T. DAY             | 17  | E-145        | 0700-0700   | DP 50                |   |  |
| STC TCU 9441C   |     |   | B. BROWN           | 17  | E-30         | 0700-0700   | DP 50                |   |  |
| ENG3 MMU 4287   |     |   | K. CALLAHAN        | 3   | E-191        | 0700-0700   | DP 50                |   |  |
| ENG3 FKU 4368   |     |   | M. REYES           | 3   | E-2          | 0700-0700   | DP 50                |   |  |
| ENG3 FKU 4380   |     |   | O. ESPINOSA        | 3   | E-3          | 0700-0700   | DP 50                |   |  |
| STG LNU 9142G (CDCR)  |     |   | J. HOFF            | 31  | C-37         | 0700-0700   | DP 50                |   |  |
| <b>DOZ PVT E-342 Maely INC</b>  |     |   | <b>C. ROEWER</b>   | 2   | <b>E-342</b> | <b>0700-1900</b>  | <b>DP 50</b>         |   |  |
| <b>W/T PVT E-8 A&amp;CC</b>   |     |   | <b>CRYSTAL</b>     | 2   | <b>E-8</b>   | <b>0700-1900</b>  | <b>DP 50</b>         |   |  |
| W/T PVT E-95 Frisco Trucking  |     |   | D. VILLARS         | 2   | E-95         | 0700-0700   | DP 50                |   |  |
| <b>W/T PVT E-97 Fireline</b>  |     |   | <b>R. HURL</b>     | 2   | <b>E-97</b>  | <b>0700-1900</b>  | <b>DP 50</b>         |   |  |
| W/T PVT E-100 Twissleman  |     |   | T. SANTOS          | 2   | E-100        | 0700-0700   | DP 50                |   |  |
| W/T PVT E-101 Pankey  |     |   | C. PANKEY          | 2   | E-101        | 0700-0700   | DP 50                |   |  |
| W/T PVT E-103 Firestorm   |     |   | S. GARCIA          | 2   | E-103        | 0700-0700   | DP 50                |   |  |
| W/T PVT E-112 H2O   |     |   | A. KELLY           | 2   | E-112        | 0700-0700   | DP 50                |   |  |
| W/T PVT E-131 Docs Equipment  |     |   | D. GINN            | 2   | E-131        | 0700-0700   | DP 50                |   |  |
| <b>FALM PVT O-315 J&amp;A Timber</b>  |     |   | <b>J. CORCHERO</b> | 2   | <b>O-315</b> | <b>0700-1900</b>  | <b>DP 50</b>         |   |  |
| FEMT Baker  |     |   | M. BAKER           | 1   | O-199        | 0700-0700   | DP 50                |   |  |
| FEMT Orozco   |     |   | J. OROZCO          | 1   | O-198        | 0700-0700   | DP 50                |   |  |
| <b>6. Work Assignments:</b><br>Fall hazard trees and trees that threaten control lines.<br>Fall hazard trees at Juniper Ridge FCR.<br>Mop up 300 ft from interior and above 500 ft from homes on Los Gatos Creek Rd.<br>Backhaul trash and excess supplies. |     |   |                    |   |              |   |                      |   |  |
| <b>7. Special Instructions:</b><br>Prepare for repopulation in the Los Gatos Creek Road community.  |     |   |                    |   |              |   |                      |   |  |
| <b>8. Communications</b>  |     |   |                    |   |              |   |                      |   |  |
| Name  | Ch  | Function  | Rx Freq            | Rx Tone   | Tx Freq      | Tx Tone   | Mode                 | Notes   |  |
| NIFC C10  | 2   | COMMAND   | 170.4125           | (T4) 136.5                                      | 165.9625     | (T4) 136.5  | A                    | JUNIPER RIDGE   |  |
| CDF T38   | 10  | TACTICAL  | 159.3375           | (T17) 67.0                                      | 159.3375     | (T17) 67.0  | A                    |   |  |
| CDF A/G8  | 14  | A/G TAC   | 159.3450           | (T16) 192.8                                     | 159.3450     | (T16) 192.8   | A                    | A/G TACTICAL  |  |
| CALCORD   | 15  | MEDICAL   | 156.0750           | (T6) 156.7                                      | 156.0750     | (T6) 156.7  | A                    | MEDICAL COORDINATION  |  |
| AIRGUARD  | 16  | EMERGENCY   | 168.6250           | 0.0   | 168.6250     | (T1) 110.9  | A                    | EMERGENCY USE ONLY  |  |
| <b>9. Prepared by: Name:</b>  |     |   | L. Pasero          |   |              | RESL  |                      |   |  |
|   |     |   |                    |   |              | Signature:  |                      |   |  |
| <b>ICS 204</b>  |     | Date/Time: 9/8/2024   |                    |   | 2200         |   | Personnel Count: 122 |   |  |

NIMS IAP

CONTROLLED UNCLASSIFIED INFORMATION/BASIC



# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">BOONE</p> | <b>2. Operational Period:</b><br>Date From: 09/09/24    Date To: 09/10/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-weight: bold; font-size: 1.2em;">FSR                      FSR</p> |
| <b>4. Operations Personnel:</b>   |   | <b>Page 1 of 2    Fire Supp. Repair</b>  |

|  |                               |
|--|-------------------------------|
| Operations Section Chief: <b>L. Haack</b>                              | Night Ops: <b>L. Monsen</b>   |
| Branch Director: <b>M. Bontrager (12hr)</b>                            | Branch Safety:                |
| Division/Group Supervisor: <b>J. Fitch (12hr) / N. Kent (12hr) (T)</b> | Air Attack: <b>A. Sanchez</b> |

| 5. Resources Assigned:              | ** Resources Below in Bold are 12 Hour ** |     |                    |           |              |                  |                    |
|-------------------------------------|---|-----|--------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier                 | ALS                                       | LWD | Leader             | Personnel | Request #    | Hours            | Reporting Location |
| <b>STF OES 2860F</b>                |   |     | <b>R. GERING</b>   | 17        | <b>E-351</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-22 Varian</b>          |   |     | <b>B. BARIAN</b>   | 2         | <b>E-22</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-25 Dye Trucking</b>    |   |     | <b>K. DYE</b>      | 2         | <b>E-25</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-27 Wilber</b>          |   |     | <b>S. HEILMANN</b> | 2         | <b>E-27</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-86 Forestry Equip</b>  |   |     | <b>T. BISHOP</b>   | 4         | <b>E-86</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-87 Trahan</b>          |   |     | <b>M. BROWN</b>    | 2         | <b>E-87</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-89 Liquidation</b>     |   |     | <b>B. HENDRIX</b>  | 2         | <b>E-89</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-91 Gus Mueller</b>     |   |     | <b>G. MUELLER</b>  | 2         | <b>E-91</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-92 Kroeker Inc</b>     |   |     | <b>A. REINKE</b>   | 2         | <b>E-92</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-93 Adames Trans</b>    |   |     | <b>R. ADAME</b>    | 2         | <b>E-93</b>  | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-290 Rowell</b>         |   |     | <b>J. ROWELL</b>   | 1         | <b>E-290</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-291 Gill Cattle</b>    |   |     | <b>L. GILL</b>     | 1         | <b>E-291</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-292 Algerine West</b>  |   |     | <b>M. WEST</b>     | 2         | <b>E-292</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-339 American Iron</b>  |   |     | <b>D. CASH</b>     | 4         | <b>E-339</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-340 805 Discing</b>    |   |     | <b>S. LANDER</b>   | 2         | <b>E-340</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-341 Lynch Trucking</b> |   |     | <b>M. LYNCH</b>    | 2         | <b>E-341</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-343 Lynch Trucking</b> |   |     | <b>M. LYNCH</b>    | 2         | <b>E-343</b> | <b>0700-1900</b> | <b>ICP</b>         |
| <b>DOZ PVT E-344 O' Ferrall</b>     |   |     | <b>T. O'FERRAL</b> | 1         | <b>E-344</b> | <b>0700-1900</b> | <b>ICP</b>         |

**6. Work Assignments:**  
 Identify and document fire suppression repair needs.  
 Implement fire suppression repair plan.  
 Monitor frequencies for the division you are working in.

**7. Special Instructions:**

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                |
|----------|----|-----------|----------|-------------|----------|-------------|------|----------------------|
| NIFC C4  | 1  | COMMAND   | 170.0000 | (T4) 136.5  | 166.6750 | (T4) 136.5  | A    | SMITH MTN            |
| VFIRE 26 | 12 | TACTICAL  | 154.3025 | (T6) 156.7  | 154.3025 | (T6) 156.7  | A    |                      |
| CDF A/G8 | 14 | A/G TAC   | 159.3450 | (T16) 192.8 | 159.3450 | (T16) 192.8 | A    | A/G TACTICAL         |
| CALCORD  | 15 | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    | MEDICAL COORDINATION |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | EMERGENCY USE ONLY   |

**9. Prepared by: Name:**                      L. Pasero                      RESL                      Signature:

**ICS 204**                      Date/Time: 9/8/2024    2200                      Personnel Count: 52

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |   |
|---|---|---|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-size: 1.2em;"><b>BOONE</b></p> | <b>2. Operational Period:</b><br>Date From: 09/09/24    Date To: 09/10/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-size: 1.2em;"><b>FSR</b>                                  <b>FSR</b></p> |
|---|---|---|

**4. Operations Personnel:** Page 2 of 2    Fire Supp. Repair

|  |                               |
|--|-------------------------------|
| Operations Section Chief: <b>L. Haack</b>                              | Night Ops: <b>L. Monsen</b>   |
| Branch Director: <b>M. Bontrager (12hr)</b>                            | Branch Safety:                |
| Division/Group Supervisor: <b>J. Fitch (12hr) / N. Kent (T) (12hr)</b> | Air Attack: <b>A. Sanchez</b> |

| 5. Resources Assigned: |     | ** Resources Below in Bold are 12 Hour ** |                     |           |              |                  |                    |
|------------------------|-----|---|---------------------|-----------|--------------|------------------|--------------------|
| Resource Identifier    | ALS | LWD                                       | Leader              | Personnel | Request #    | Hours            | Reporting Location |
| EXC PVT E-316 Gill     |     |   | <b>N. JARED</b>     | 1         | <b>E-316</b> | <b>0700-1900</b> | ICP                |
| EXC PVT E-317 Gen Lee  |     |   | <b>N. NEWMANN</b>   | 2         | <b>E-317</b> | <b>0700-1900</b> | ICP                |
| EXC TBD                |     |   |                     |           |              | <b>0700-1900</b> | ICP                |
| HEQB Sooy              |     |   | <b>D. SOOY</b>      | 1         | <b>O-290</b> | <b>0700-1900</b> | ICP                |
| HEQB Carstairs         |     |   | <b>M. CASTAIRS</b>  | 1         | <b>O-292</b> | <b>0700-1900</b> | ICP                |
| HEQB Fazio (T)         |     |   | <b>J. FAZIO</b>     | 1         | <b>O-238</b> | <b>0700-1900</b> | ICP                |
| HEQB Terstegge (T)     |     |   | <b>D. TERSTEGGE</b> | 1         | <b>O-284</b> | <b>0700-1900</b> | ICP                |
| HEQB Reynolds (T)      |     |   | <b>B. REYNOLDS</b>  | 1         | <b>O-288</b> | <b>0700-1900</b> | ICP                |
| HEQB Zuccarini (T)     |     |   | <b>T. ZUCCARINI</b> | 1         | <b>O-462</b> | <b>0700-1900</b> | ICP                |
| HEQB Cooper (T)        |     |   | <b>C. COOPER</b>    | 1         | <b>O-463</b> | <b>0700-1900</b> | ICP                |
| FSRS Kiniery           |     |   | <b>K. KINIERY</b>   | 1         | <b>O-378</b> | <b>0700-1900</b> | ICP                |
| FSRS Lopez             |     |   | <b>C. LOPEZ</b>     | 1         | <b>O-380</b> | <b>0700-1900</b> | ICP                |
| ARCH Spitzer           |     |   | <b>R. SPITZER</b>   | 1         | <b>O-69</b>  | <b>0700-1900</b> | ICP                |
| REAF Westphal          |     |   | <b>M. WESTPHAL</b>  | 1         | <b>O-70</b>  | <b>0700-1900</b> | ICP                |
|                        |     |   |                     |           |              |                  |                    |
|                        |     |   |                     |           |              |                  |                    |
|                        |     |   |                     |           |              |                  |                    |
|                        |     |   |                     |           |              |                  |                    |

**6. Work Assignments:**  
 Identify and document fire suppression repair needs.  
 Implement fire suppression repair plan.  
 Monitor frequencies for the division you are working in.

**7. Special Instructions:**

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                |
|----------|----|-----------|----------|-------------|----------|-------------|------|----------------------|
| NIFC C4  | 1  | COMMAND   | 170.0000 | (T4) 136.5  | 166.6750 | (T4) 136.5  | A    | SMITH MTN            |
| VFIRE 26 | 12 | TACTICAL  | 154.3025 | (T6) 156.7  | 154.3025 | (T6) 156.7  | A    |                      |
| CDF A/G8 | 14 | A/G TAC   | 159.3450 | (T16) 192.8 | 159.3450 | (T16) 192.8 | A    | A/G TACTICAL         |
| CALCORD  | 15 | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    | MEDICAL COORDINATION |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | EMERGENCY USE ONLY   |

**9. Prepared by: Name:** L. Pasero                      RESL                      Signature:

**ICS 204**                      Date/Time: 9/8/2024    2200                      Personnel Count: 14

# ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|   |   |  |
|---|---|--|
| <b>1. Incident Name:</b><br><p style="text-align: center; font-weight: bold;">BOONE</p> | <b>2. Operational Period:</b><br>Date From: 09/09/24    Date To: 09/10/24<br>Time From: 0700    Time To: 0700 | <b>3. Branch</b> <b>Division</b><br><p style="text-align: center; font-weight: bold; font-size: 1.2em;">FSR    ROADS</p> |
| <b>4. Operations Personnel:</b>   |   | <b>Page 1 of 2</b> Fire Supp. Repair   |

|   |                               |
|---|-------------------------------|
| Operations Section Chief: <b>L. Haack</b>           | Night Ops: <b>L. Monsen</b>   |
| Branch Director: <b>M. Bontrager (12hr)</b>         | Branch Safety:                |
| Division/Group Supervisor: <b>Tulley (T) (12hr)</b> | Air Attack: <b>A. Sanchez</b> |

| 5. Resources Assigned:       | ** Resources Below in Bold are 12 Hour ** |     |                      |           |              |                  | Hours      | Reporting Location |
|------------------------------|---|-----|----------------------|-----------|--------------|------------------|------------|--------------------|
| Resource Identifier          | ALS                                       | LWD | Leader               | Personnel | Request #    |                  |            |                    |
| W/T PVT E-96 Dusi Servizzi   |   |     | <b>M. DUSI</b>       | 2         | <b>E-96</b>  | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-99 Walton Ranch    |   |     | <b>J. KELSEY</b>     | 2         | <b>E-99</b>  | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-105 Valley Farm    |   |     | <b>L. HARRINGTON</b> | 1         | <b>E-105</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-106 H2O Transport  |   |     | <b>U. PEREZ</b>      | 2         | <b>E-106</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-109 Arbor          |   |     | <b>S. HURT</b>       | 2         | <b>E-109</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-111 Kroker         |   |     | <b>G. VARGAS</b>     | 2         | <b>E-111</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-113 Vilian Bates   |   |     | <b>T. BROWNING</b>   | 2         | <b>E-113</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-132 Docs Equipment |   |     | <b>D. PINN</b>       | 2         | <b>E-132</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-140 Fisks          |   |     | <b>S. SKERCE</b>     | 1         | <b>E-140</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-176 Berlogar       |   |     | <b>C. BERLOGAR</b>   | 1         | <b>E-176</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-280 Iron Response  |   |     | <b>MICHAEL</b>       | 1         | <b>E-280</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-281 Golden State   |   |     | <b>R. WARD</b>       | 1         | <b>E-281</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-282 Owens          |   |     | <b>J. OWENS</b>      | 1         | <b>E-282</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-283 Golden State   |   |     | <b>P. MCCABE</b>     | 1         | <b>E-283</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-284 Alanf          |   |     | <b>S. WHARFF</b>     | 1         | <b>E-284</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-285 Ca Fireline    |   |     | <b>N. WATSON</b>     | 1         | <b>E-285</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-286 Docs Water     |   |     | <b>R. EDWARDS</b>    | 1         | <b>E-286</b> | <b>0700-1900</b> | <b>ICP</b> |                    |
| W/T PVT E-287 Reids          |   |     | <b>J. STURGES</b>    | 1         | <b>E-287</b> | <b>0700-1900</b> | <b>ICP</b> |                    |

**6. Work Assignments:**  
 Identify areas within and adjacent to fire area that require road repair or watering.  
 Water roads to mitigate dust.  
 Monitor frequencies for the division you are working in.

**7. Special Instructions:**

**8. Communications**

| Name     | Ch | Function  | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                |
|----------|----|-----------|----------|-------------|----------|-------------|------|----------------------|
| NIFC C4  | 1  | COMMAND   | 170.0000 | (T4) 136.5  | 166.6750 | (T4) 136.5  | A    | SMITH MTN            |
| CDF T28  | 8  | TACTICAL  | 159.3075 | (T17) 67.0  | 159.3075 | (T17) 67.0  | A    |                      |
| CDF A/G8 | 14 | A/G TAC   | 159.3450 | (T16) 192.8 | 159.3450 | (T16) 192.8 | A    | A/G TACTICAL         |
| CALCORD  | 15 | MEDICAL   | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    | MEDICAL COORDINATION |
| AIRGUARD | 16 | EMERGENCY | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | EMERGENCY USE ONLY   |

**9. Prepared by: Name:**    L. Pasero    RESL    Signature:

**ICS 204**    Date/Time: 9/8/2024    2200    Personnel Count: 25





### AIR OPERATIONS SUMMARY ICS-220

|   |                     |                     |                     |                     |  |   |  |
|---|---------------------|---------------------|---------------------|---------------------|--|---|--|
| <b>Incident Name / Number</b><br>BOONE / CAFK0019190  | <b>Sunrise</b> 6:40 | <b>Startup</b> 7:10 | <b>Cutoff</b> 18:50 | <b>Sunset</b> 19:20 | <b>Time Prepared</b><br>1900<br><b>Shutdown</b><br>19:50 | <b>Date Prepared</b><br>Sunday, September 8, 2024<br><b>Operational Period - Date</b><br>Monday September 9, 2024 | <b>Prepared By</b><br>BYRON VANCE<br><b>Operational Period - Time</b><br>0700-2100 |
| <b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b><br>TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN.<br>TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED<br>ALL GPS DATA TO BE COLLECTED IN DEGREES..MINUTES..DECIMAL MINUTES.FORMAT.<br><br>AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.<br>If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the<br>Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. |                     |                     |                     |                     |  |   |  |

| Frequency                 | RX       | Tone      | TX       | Tone      | AM / FM | Position | Name         | Phone        | Trainee | Phone                        |
|---------------------------|----------|-----------|----------|-----------|---------|----------|--------------|--------------|---------|------------------------------|
| COMMAND                   | 170.4125 | 136.5 (4) | 165.9625 | 136.5 (4) | FM      | AOBD     | BYRON VANCE  | 530-520-8651 |         |                              |
| AIR TACTICS               | 167.0625 |           | 167.0625 |           | FM      | AOBD     | SEAN PREADER | 530-815-5201 |         |                              |
| AIR/AIR ROTARY WING       | 135.0250 |           | 135.0250 |           | AM      | ASGS     | CHRIS CLOWAR | 760-419-7926 |         |                              |
| AIR/AIR BRIEF             | 125.2250 |           | 125.2250 |           | AM      | ASGS     |              |              |         |                              |
| AIR/GND COMMAND           | 167.8125 |           | 167.8125 |           | FM      | HEBM     | DEREK BOSIA  | 415-246-4000 |         |                              |
| AIR/GND TACTICAL          | 159.3450 | 192.8     | 159.3450 | 192.8     | FM      | HLCO     |              |              |         |                              |
| TOLC                      | 123.0250 |           | 123.0250 |           | AM      | HLCO     | PAUL KARPUS  | 916-862-3567 |         | ISAAC RUSHDOONY 209-743-1192 |
| DECK                      | 163.1000 | 136.5     | 163.1000 | 136.5     | FM      | ATGS     | ALEX SANCHEZ | 559-281-4308 |         |                              |
| CALCORD - MEDICAL         | 156.0750 | 156.7 (6) | 156.0750 | 156.7 (6) | FM      | ATGS     |              |              |         |                              |
| AIRGUARD - Emergency Only | 168.6250 | 110.9 (1) | 168.6250 |           | FM      |          |              |              |         |                              |

| HELICOPTERS ( Use page 2 if Needed ) |      |            |          |       |       |                  |       |      |            |          |       |       |         |
|--------------------------------------|------|------------|----------|-------|-------|------------------|-------|------|------------|----------|-------|-------|---------|
| FAA #                                | Type | Make/Model | Helibase | Avail | Start | Remarks          | FAA # | Type | Make/Model | Helibase | Avail | Start | Remarks |
| 20HT                                 | I    | CH-54      | C80      | 0800  | 0800  | A-13             |       |      |            |          |       |       |         |
| 4AJ                                  | I    | CH-47      | C80      | 0800  | 0800  | A-67             |       |      |            |          |       |       |         |
| 1CH                                  | I    | CH-47      | C80      | 0800  | 0800  | A-73             |       |      |            |          |       |       |         |
|                                      |      |            |          |       |       |                  |       |      |            |          |       |       |         |
| 2AH                                  | II   | B212HP     | C80      | 0800  | 0800  | A-42             |       |      |            |          |       |       |         |
| 17N                                  | II   | UH-1H      | C80      | 0800  | 0800  | A-43             |       |      |            |          |       |       |         |
| 1VR                                  | II   | B212HP     | C80      | 0800  | 0800  | A-61             |       |      |            |          |       |       |         |
|                                      |      |            |          |       |       |                  |       |      |            |          |       |       |         |
| 7AC                                  | III  | B407       | C80      | 0800  | 0800  | A-52 HELCO/RECON |       |      |            |          |       |       |         |
| 4TV                                  | III  | AS-350B3   | C80      | 0800  | 0800  | A-53 HELCO/RECON |       |      |            |          |       |       |         |

| UAS MODULES |      |            |      |       |       |         |  |  |  |  |
|-------------|------|------------|------|-------|-------|---------|--|--|--|--|
| FAA #       | Type | Make/Model | Base | Avail | Start | Remarks |  |  |  |  |
|             |      |            |      |       |       |         |  |  |  |  |
|             |      |            |      |       |       |         |  |  |  |  |
|             |      |            |      |       |       |         |  |  |  |  |

|                                |                              |                  |                  |                                |
|--------------------------------|------------------------------|------------------|------------------|--------------------------------|
| <b>MEDICAL PLAN</b><br>ICS-206 | 1. INCIDENT NAME             | 2. DATE PREPARED | 3. TIME PREPARED | 4. OPERATIONAL PERIOD          |
|                                | <b>BOONE</b><br>CA-FKU-01910 | 09/08/24         | 1700             | 0700-0700<br>09/09/24-09/10/24 |

| 5. INCIDENT MEDICAL AID STATIONS |           |            |    |  |
|----------------------------------|-----------|------------|----|--|
| MEDICAL AID STATIONS             | LOCATION  | PARAMEDICS |    |  |
| Cal Mat                          | Base Camp | YES        | NO |  |
| MERT                             | Base Camp | XX         |    |  |

| 6. TRANSPORTATION                 |   |             |            |    |
|-----------------------------------|---|-------------|------------|----|
| A. Air Ambulances                 |   |             |            |    |
| NAME                              | ADDRESS   | PHONE       | PARAMEDICS |    |
| FD Hoist Copter Kern H-407 (24hr) | Dispatched @ time of request<br>(40 min response) | CMD Channel | YES        | NO |
| Skylife Air Ambulance             | Visalia/Paso Robles                               | CMD Channel | ALS        |    |

| B. Ground Ambulances   |           |             |     |  |
|------------------------|-----------|-------------|-----|--|
| American Ambulance 198 | Base Camp | CMD Channel | ALS |  |
| American Ambulance 195 | DP 10     | CMD Channel | ALS |  |
| Coalinga FD M256       | DP 50     | CMD Channel | ALS |  |

| 7. HOSPITALS   |  |             |        |                |         |    |             |    |
|--|--|-------------|--------|----------------|---------|----|-------------|----|
| NAME   | ADDRESS  | TRAVEL TIME |        | PHONE          | HELIPAD |    | BURN CENTER |    |
|  |  | AIR         | GRND   |                | YES     | NO | YES         | NO |
| Coalinga Regional Medical Ctr                          | 1191 Phelps Ave, Coalinga<br>36° 9.17' N 120° 20.50' W   | 10 min      | 30 min | (559) 935-6400 |         | XX |             | XX |
| Adventist Medical Center                               | 115 Mall Dr, Hanford<br>36° 19.72' N 119° 39.59' W       | 15 min      | 60 min | (559) 589-9200 | XX      |    |             | XX |
| Saint Agnes Medical Center<br><b>Level 3 Trauma</b>    | 1303 E Herndon Ave, Fresno<br>36° 50.12' N 119° 45.92' W | 35 min      | 90 min | (559) 450-3000 | XX      |    |             | XX |
| Community Regional Med Center<br><b>Level 1 Trauma</b> | 2823 Fresno St, Fresno<br>36° 44.64' N 119° 47.07' W     | 35 min      | 90 min | (559) 459-7427 | XX      |    | XX          |    |

**8. MEDICAL EMERGENCY PROCEDURES**

**EMERGENCY & INCIDENT WITHIN INCIDENT (IWI) FLOW CHART**

\*\*AN EMERGENCY WILL ONLY BE DECLARED AS AN IWI BY THE INCIDENT COMMANDER, OPERATIONS SECTION CHIEF OR THEIR DESIGNEE\*\*

```

graph TD
    A[COMMUNICATIONS/ECC IS NOTIFIED OF AN "EMERGENCY" FROM A DIVISION/BRANCH] --> B[THE COMMAND NET WILL BE CLEARED FOR THE "EMERGENCY" TRAFFIC & 20 MINUTE TIMER IS STARTED (AS DEEMED NECESSARY)]
    B --> C[POSITIVE CONTACT IS MADE WITH THE INCIDENT COMMANDER, OPERATIONS SECTION CHIEF, OR DESIGNEE TO ENSURE "EMERGENCY" WAS HEARD]
    C --> D[THE IC, OPERATIONS SECTION CHIEF OR DESIGNEE DECLARED AN "IWI"]
    D -- NO --> E[THE "EMERGENCY" WILL BE HANDLED AT THE DIVISION OR BRANCH LEVEL WITH THE POINT OF CONTACT]
    D -- YES --> F[THE IC, OPERATIONS SECTION CHIEF, OR DESIGNEE WILL:  
• ASSIGN AN "IWI" IC  
• ANNOUNCE THE "IWI" OVER THE COMMAND NET  
THE IWI IC WILL GO DIRECT FOR ANY RESOURCES NEEDED TO MITIGATE THE INCIDENT]
  
```

**CAMP EMERGENCY**---Contact Communications with patient complaint/condition and location. Medical Staff will respond to stabilize incident.

**INJURY REPORTING PROCEDURES**

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUESTED BY: AIR \_\_\_ GROUND \_\_\_

POINT OF PICKUP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_

REMINDER: DO NOT GIVE PT NAME OVER RADIO

IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_

AGE \_\_\_\_\_

SEX: MALE \_\_\_ FEMALE \_\_\_

**ALL EMERGENCIES**---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.

Communications-(916) 883-0933

|              |  |   |
|--------------|--|---|
| ICS 206 8-78 | 9. PREPARED BY (MEDICAL UNIT LEADER)<br>Josh Clark MEDL 951 551-2528 | 10. REVIEWED BY (SAFETY OFFICER)<br>Nate LaRusso SOF1 |
|--------------|--|---|

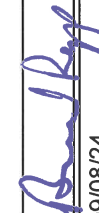
# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

|                                   |  |  |  |   |  |
|-----------------------------------|--|--|--|---|--|
| <b>1. Incident Name:</b><br>BOONE |  | <b>2. Date/Time Prepared</b><br>Date: 09/08/2024<br>Time: 1930 |  | <b>3. Operational Period:</b><br>Date To: 09/10/24<br>Time To: 0700 |  |
| <b>Incident Channels</b>          |  |  |  |   |  |

| 4. Communications |           |          |             |          |             |          |             |      |                      |
|-------------------|-----------|----------|-------------|----------|-------------|----------|-------------|------|----------------------|
| Ch#               | Function  | Name     | Assigned To | Rx Freq  | Rx Tone     | Tx Freq  | Tx Tone     | Mode | Notes                |
| 1                 | COMMAND   | NIFC C4  | ALL DIVS    | 170.0000 | (T4) 136.5  | 166.6750 | (T4) 136.5  | A    | SMITH MTN            |
| 2                 | COMMAND   | NIFC C10 | ALL DIVS    | 170.4125 | (T4) 136.5  | 165.9625 | (T4) 136.5  | A    | JUNIPER RIDGE        |
| 3                 | COMMAND   | NIFC C11 | ALL DIVS    | 170.6875 | (T4) 136.5  | 166.5750 | (T4) 136.5  | A    | BLACK MTN            |
| 4                 |           |          |             |          |             |          |             |      |                      |
| 5                 |           |          |             |          |             |          |             |      |                      |
| 6                 |           |          |             |          |             |          |             |      |                      |
| 7                 | TACTICAL  | CDF T27  | DIV A/H     | 159.2925 | (T17) 67.0  | 159.2925 | (T17) 67.0  | A    |                      |
| 8                 | TACTICAL  | CDF T28  | ROADS       | 159.3075 | (T17) 67.0  | 159.3075 | (T17) 67.0  | A    |                      |
| 9                 | TACTICAL  | CDF T31  | DIV K       | 151.3925 | (T17) 67.0  | 151.3925 | (T17) 67.0  | A    |                      |
| 10                | TACTICAL  | CDF T38  | DIV O       | 159.3375 | (T17) 67.0  | 159.3375 | (T17) 67.0  | A    |                      |
| 11                | TACTICAL  | VFIRE 25 | DIV R/Z     | 154.2875 | (T6) 156.7  | 154.2875 | (T6) 156.7  | A    |                      |
| 12                | TACTICAL  | VFIRE 26 | FSR         | 154.3025 | (T6) 156.7  | 154.3025 | (T6) 156.7  | A    |                      |
| 13                | A/G CMD   | A/G CMD  | ALL DIVS    | 167.8125 | 0.0         | 167.8125 | 0.0         | A    | A/G COMMAND          |
| 14                | A/G TAC   | CDF A/G8 | ALL DIVS    | 159.3450 | (T16) 192.8 | 159.3450 | (T16) 192.8 | A    | A/G TACTICAL         |
| 15                | MEDICAL   | CALCORD  | ALL DIVS    | 156.0750 | (T6) 156.7  | 156.0750 | (T6) 156.7  | A    | MEDICAL COORDINATION |
| 16                | EMERGENCY | AIRGUARD | ALL DIVS    | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | EMERGENCY USE ONLY   |
| 17                |           |          |             |          |             |          |             |      |                      |
| 18                |           |          |             |          |             |          |             |      |                      |
| 19                |           |          |             |          |             |          |             |      |                      |
| 20                | EMERGENCY | AIRGUARD | ALL DIVS    | 168.6250 | 0.0         | 168.6250 | (T1) 110.9  | A    | EMERGENCY USE ONLY   |

**5. Special Instructions**

BOONE COMMUNICATIONS (916) 883-0933

|   |  |  |  |
|---|--|--|--|
| <b>6. Prepared by (Communications Unit Leader): Name: BERNIE RAPP</b> |  | Signature:  |  |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC                  |  | Date/Time: 09/08/24 1930   |  |

# Communications Unit NIFC Repeater System Guide

## Overview

- **NIFC Repeater System:** A series of channels linked together, allowing you to hear traffic from all areas of the fire.

## Channel Management

- **Geographic Location:** Change channels based on your geographic location to achieve the best receive and transmit capabilities.
- **Hard Tone Protection:** Channels are hard tone protected, meaning you cannot change the tones manually; you must change the channels.

## Operational Tips

- **Height and Power:** Height and power are critical. Transmission or reception may be obstructed by interference from objects like mountains, trees, etc.
- **Human Repeaters:** Use human repeaters with mobile radios when necessary.

## Reference Materials

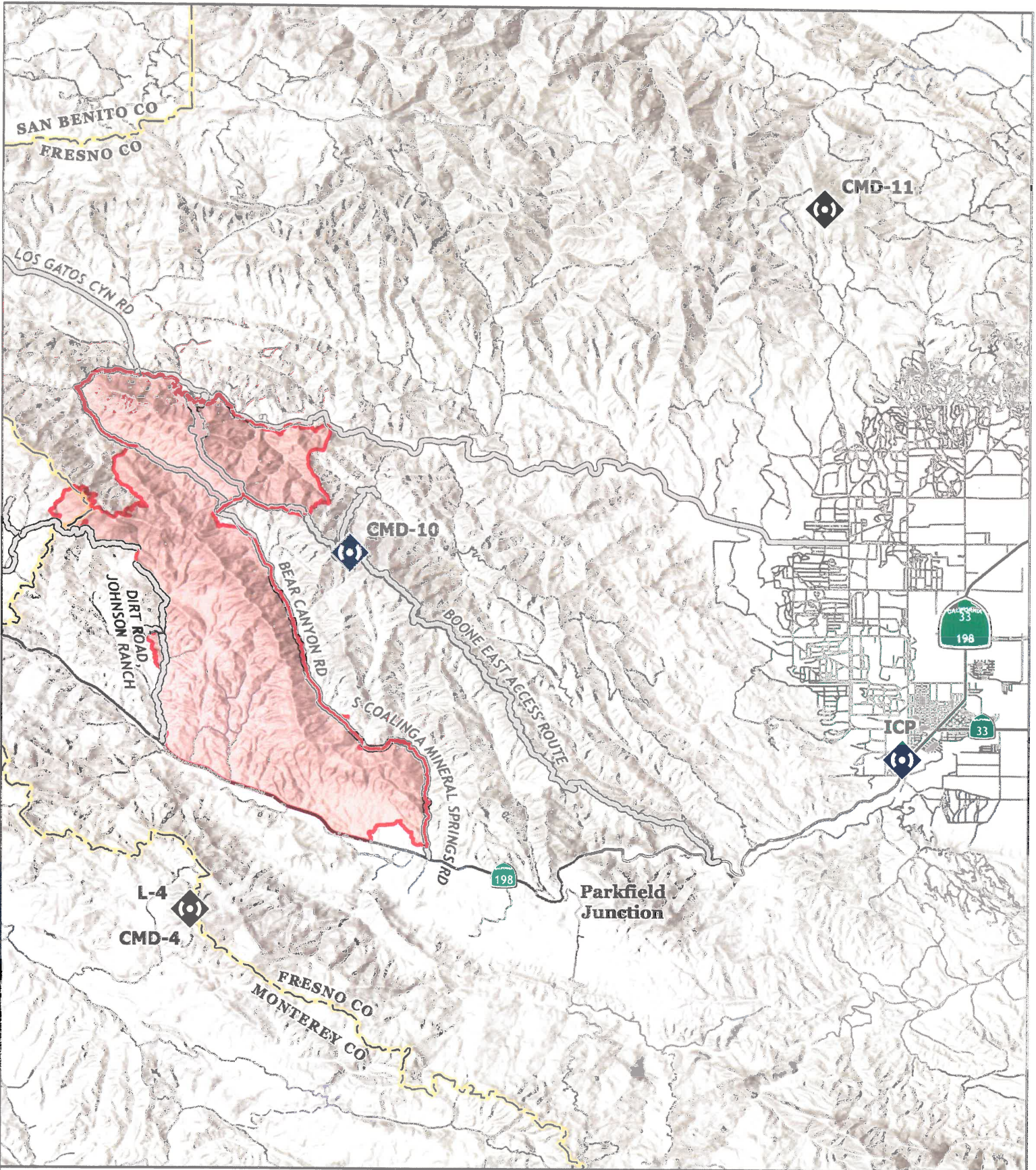
- **205 in IAP:** Refer to the 205 in your Incident Action Plan (IAP) for the best channel for your location. The 204 is only a guide for the command channels.

## Radio Settings

- **System Priority:** Your system priority should be disabled.
- **Command Frequencies:** Scan all command frequencies.

## Reporting and Assistance

- **Dead Zones:** Note any large areas with no radio reception, providing Latitude and Longitude Coordinates, and report them to the communications unit.
- **Communication Technicians:** Qualified communication technicians are available at the communications trailer to help answer questions.
- **System Evaluation:** The communication unit evaluates the system every shift to ensure it is functioning at its maximum performance level.



# Communication

Boone Incident  
 CA-FKU 019190  
 September 9, 2024

- Repeater
- Boone Fire Perimeter
- County
- Access Route
- Local Connector
- Local Road
- 4WD

1:176,669 | CAL FIRE IMT2 GIS | 09/08/2024  
 1914  
 North American 1983 Datum. Lat/Long Grid

# BOONE FIRE

## SUPPRESSION REPAIR GUIDELINES

Fresno Kings Unit Support  
Incident # CA-FKU-019190

### OBJECTIVES:

- Minimize surface and gully erosion.
- Minimize sediment delivery to stream channels.
- Restore conditions to pre-fire drainage patterns.
- Limit off road vehicle access on hand and dozer lines where possible with dirt berm or existing obstructions.
- To the extent possible support agency specific needs.

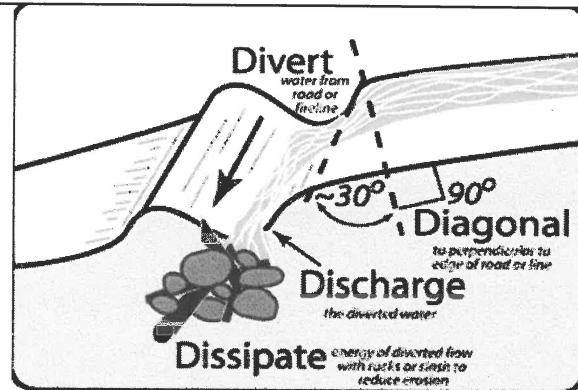
### GENERAL GUIDELINES

#### Dozer lines

- Pull back berms of the downhill side of dozer line
- Install and construct water bars on lines steeper than 10%, as per the following, or as directed by the Suppression Repair team:

| WATER BAR OR CROSS DRAIN SPACING |       |        |        |      |
|----------------------------------|-------|--------|--------|------|
| Fireline or Road Gradient (%)    | 0-10% | 11-25% | 26-50% | >50% |
| Spacing                          | 200'  | 150'   | 100'   | 75'  |

\*All waterbars should be installed diagonally with a minimum cut of 6” into existing grade, and minimum height of 12” from the bottom of the trench to backfill top. Waterbars shall be installed at all approaches to watercourse crossings. Waterbars shall be constructed to allow for drainage at the discharge end into non-erodible material and into the green where feasible.



#### Roads

- Clean culverts plugged with soil and debris resulting from fire control activities.
- Breach/remove berms to facilitate drainage.
- Water roads as directed by Suppression Repair Specialist

#### Camps, Staging, Helispots/Helibases and Drop Points

- Restore sites to pre-fire conditions to best extent possible
- Remove all flagging, garbage, litter and unneeded equipment
- Comply with all conditions of any Land Use Agreement

#### Watercourses

- All watercourse issues shall be reported to the Suppression Repair Group Supervisor immediately, before any work may begin.
- All slash, soil, and debris deposited into watercourses resulting from fire suppression activities shall be removed and stabilized.
- All loose soil must be pulled away from the watercourse and stabilized.

#### Archaeological or Historic Sites (if discovered)

- All potential sites shall be avoided.
- Impacted sites will be reported to the Fire Suppression Repair Group Supervisor or Suppression Repair Coordinator.
- If sites are encroached upon, work will stop immediately; **if there is no threat of fire spread**, and the Fire Suppression Repair Group Supervisor shall be notified.
- Avoid all sites within “STZ” orange and white candy stripe flagging.

# TRAINING SPECIALIST MESSAGE

## Trainer / Mentors:

If in the event:

You are leaving the incident before your assigned trainee

Or

Your trainee is reassigned

You must complete a performance evaluation for the period the trainee was assigned to you

## TRAINEES:

**In order to receive documented credit for your training assignment – you must close out with the Training Specialist before you Demob!!**

*Bring the following to the closeout:*

- ✓ **A completed and signed ICS 225 or 226 Performance Evaluation**
- ✓ **A completed Exit Interview Form**

**Forms are available at the Training Office**

Training Specialists

Claudia Soiza 949-632-7813  
Jeremy Cernansky 831-246-0834



# INCIDENT TRAINEE REGISTRATION FORM

TRAINING SPECIALISTS: Claudia Soiza 949-632-7813 -- Jeremy Cernansky (t) 831-246-0834

- ✓ All Incident trainees, including those on Firefighting Modules at your earliest opportunity complete this form and see the Training Specialist.
- ✓ Prior to or as you process through DEMOB, remember to close your training package. To close your training package, bring: 1) A performance rating from your trainer. (ICS 225)  
2) Your task book that has as many entries as possible by your Trainer.

## TRAINEE'S DATA

Name (PRINT): \_\_\_\_\_ ICS Trainee Position: \_\_\_\_\_

Request # (A,C,E,or O): \_\_\_\_\_ Agency Designator (Ex. CA-LMU): \_\_\_\_\_

Ordered as a Trainee? Yes No

Priority Trainee? Yes No

Date Assigned: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Trainee's Email Address \_\_\_\_\_

## HOME UNIT TRAINING OFFICER INFORMATION: (Chief, Training Officer, etc.)

Name: \_\_\_\_\_

Name of Home Unit: \_\_\_\_\_

Phone: \_\_\_\_\_

Training Officer's Email Address \_\_\_\_\_

## TRAINEE PREREQUISITES

1. Valid Red Card or agency certification card? \_\_\_\_\_ Yes \_\_\_\_\_ No

2. Trainee has current position task book issued by home unit? \_\_\_\_\_ Yes \_\_\_\_\_ No

Current Task Book Progress: (Circle) 0% 25% 50% 75% 90%

## YOUR TRAINER/EVALUATOR'S DATA

Trainer/Evaluator Name: \_\_\_\_\_ ICS position on Incident \_\_\_\_\_

Home Unit: \_\_\_\_\_ Agency Designator (ex. CA-LMU): \_\_\_\_\_

Cell Phone: \_\_\_\_\_

# FINANCE SECTION

## MESSAGE

FINANCE SECTION is located at Caballo Rodeo Grounds in Coalinga - on trailer row.

### CAL FIRE TIME UNIT (Personnel and Hired Equipment)

- **CAL FIRE PERSONNEL:** Make sure you have started your eFC-33's with TIME and update after each shift. Please make sure Epay schedules are up to date.
- **HIRED EQUIPMENT SUPPLIERS:** Check in with the Time Unit and drop off your agreements.
- **Shift Tickets:** Line supervisors complete for Hired Equipment and submit hard copy to TIME OR complete an e-Shift Ticket online at <https://shifftickets.fire.ca.gov> AND provide a hard copy to TIME at the end of every shift. Shift Ticket example on the next page of IAP.
- **Local Government Resources: Check in with OES**

### COMP / CLAIMS

- Report all comp claims to FINANCE. Sully Ramirez (t): 760-715-7400  
David Janssen: 707-599-2564

### Water Useage:

- Only pull Water from metered hydrants in the city of Coalinga

### AO-341 Hotel Rosters

- Please sign the roster for every night.

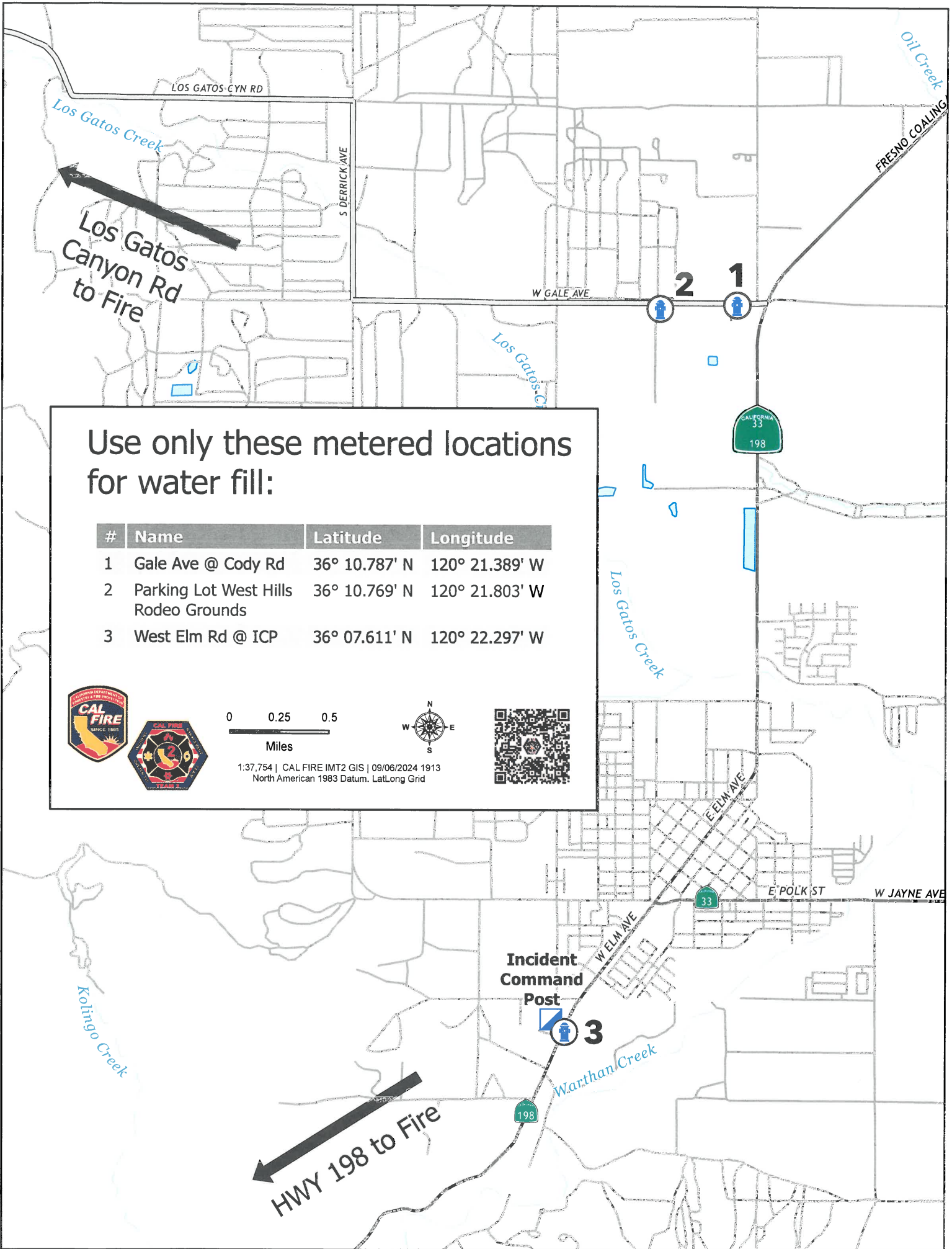
**Michele Patton, FSC1**  
**Cesar Nerey, Deputy FSC1**

# Shift Ticket Example

| EMERGENCY SHIFT TICKET and EVALUATION FORM   |       |   |                                   |                 | Contractor Name  |                                  |      |      |     |   |  |
|--|-------|---|-----------------------------------|-----------------|--|----------------------------------|------|------|-----|---|--|
| The responsible Government Officer will complete this form each shift  |       |   |                                   |                 | Fireline Builders  |                                  |      |      |     |   |  |
| Incident or Project Name<br><b>BOONE</b>   |       | Incident Number<br><b>CA-FKU-019190</b>         | Request Number<br><b>E # Here</b> |                 | Operator #1<br><b>Bob Smith</b>  | Operator #2<br><b>Jeff Smith</b> |      |      |     |   |  |
| Agreement Number<br><b>Obtain from suppliers agreement</b>   |       |   |                                   |                 | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |                                  |      |      |     |   |  |
| Equipment Make<br><b>CAT</b>   |       | Equipment Model / Type<br><b>D6N, Type II E</b> |                                   |                 | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |                                  |      |      |     |   |  |
| Serial Number<br><b>6LN3344</b>  |       | Licence Number                                  |                                   |                 | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement<br><input type="checkbox"/> Released by Government<br><input type="checkbox"/> Withdrawn by Contractor |                                  |      |      |     |   |  |
| Equipment Use<br>(Circle) Hours / Days / Miles   |       |   |                                   |                 | Remarks/Comments **<br><br><b>NO DAMAGE / NO CLAIMS</b>  |                                  |      |      |     |   |  |
| Date<br>Mo / Day   | Start | Stop  | Work                              | Assignment      |  |                                  |      |      |     |   |  |
| 9/15   | 0700  | 2400  | 17                                | Division B      |  |                                  |      |      |     |   |  |
| 9/16   | 0001  | 0700  | 7                                 | Division B      |  |                                  |      |      |     |   |  |
| Vendor Rating  |       |   |                                   |                 | Govt. Rep. Name and Position - PRINT<br><b>Mike Weber Div. A</b>   |                                  |      |      |     |   |  |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> |       |   |                                   |                 | Poor*  | Avg.                             | Good | Exc. | N/A | Govt. Rep. Signature<br><i>Mike Weber</i> |  |
| Poor*  | Avg.  | Good  | Exc.                              | N/A             |  |                                  |      |      |     |   |  |
| Met Performance Expectations   |       |   |                                   |                 | Contractor Signature<br><i>Bob Smith</i>   |                                  |      |      |     |   |  |
| Equipment in Safe Working Condition  |       |   |                                   |                 | Date<br><b>09/15/24</b>  |                                  |      |      |     |   |  |
| Operator Skill Level   |       |   |                                   |                 | Time<br><b>0700</b>  |                                  |      |      |     |   |  |
| Operates Safely  |       |   |                                   |                 | Date<br><b>09/15/24</b>  |                                  |      |      |     |   |  |
| Operator's Cooperation Level   |       |   |                                   |                 | Time<br><b>0700</b>  |                                  |      |      |     |   |  |
| Overall Performance  |       |   |                                   |                 | Date<br><b>09/15/24</b>  |                                  |      |      |     |   |  |
|  |       |   |                                   |                 | Time<br><b>0700</b>  |                                  |      |      |     |   |  |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.                                       |       |   |                                   |                 | CALFIRE 297  |                                  |      |      |     |   |  |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.                             |       |   |                                   |                 | (Rev 3-2011)   |                                  |      |      |     |   |  |
| Pink - Finance   |       | Blue - Home Unit HE Coordinator                 |                                   | Yellow - Vendor |  | White - Govt Representative      |      |      |     |   |  |

| EMERGENCY SHIFT TICKET and EVALUATION FORM   |       |   |                                   |                 | Contractor Name  |                             |      |      |     |   |  |
|--|-------|---|-----------------------------------|-----------------|--|-----------------------------|------|------|-----|---|--|
| The responsible Government Officer will complete this form each shift  |       |   |                                   |                 | Fireline Builders  |                             |      |      |     |   |  |
| Incident or Project Name<br><b>BOONE</b>   |       | Incident Number<br><b>CA-FKU-019190</b>         | Request Number<br><b>E # Here</b> |                 | Operator #1<br><b>Bob Smith</b>  | Operator #2                 |      |      |     |   |  |
| Agreement Number<br><b>Obtain from suppliers agreement</b>   |       |   |                                   |                 | Operator Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |                             |      |      |     |   |  |
| Equipment Make<br><b>CAT</b>   |       | Equipment Model / Type<br><b>D6N, Type II E</b> |                                   |                 | Operating Supplies Furnished By:<br><input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government   |                             |      |      |     |   |  |
| Serial Number<br><b>6LN3344</b>  |       | Licence Number                                  |                                   |                 | Equipment Status<br><input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement<br><input type="checkbox"/> Released by Government<br><input type="checkbox"/> Withdrawn by Contractor |                             |      |      |     |   |  |
| Equipment Use<br>(Circle) Hours / Days / Miles   |       |   |                                   |                 | Remarks/Comments **<br><br><b>NO DAMAGE / NO CLAIMS</b>  |                             |      |      |     |   |  |
| Date<br>Mo / Day   | Start | Stop  | Work                              | Assignment      |  |                             |      |      |     |   |  |
| 9/15   | 0700  | 1900  | 12                                | Division B      |  |                             |      |      |     |   |  |
| Vendor Rating  |       |   |                                   |                 | Govt. Rep. Name and Position - PRINT<br><b>Mike Weber Div. A</b>   |                             |      |      |     |   |  |
| <table border="1"> <tr> <td>Poor*</td> <td>Avg.</td> <td>Good</td> <td>Exc.</td> <td>N/A</td> </tr> </table> |       |   |                                   |                 | Poor*  | Avg.                        | Good | Exc. | N/A | Govt. Rep. Signature<br><i>Mike Weber</i> |  |
| Poor*  | Avg.  | Good  | Exc.                              | N/A             |  |                             |      |      |     |   |  |
| Met Performance Expectations   |       |   |                                   |                 | Contractor Signature<br><i>Bob Smith</i>   |                             |      |      |     |   |  |
| Equipment in Safe Working Condition  |       |   |                                   |                 | Date<br><b>09/15/24</b>  |                             |      |      |     |   |  |
| Operator Skill Level   |       |   |                                   |                 | Time<br><b>1900</b>  |                             |      |      |     |   |  |
| Operates Safely  |       |   |                                   |                 | Date<br><b>09/15/24</b>  |                             |      |      |     |   |  |
| Operator's Cooperation Level   |       |   |                                   |                 | Time<br><b>1900</b>  |                             |      |      |     |   |  |
| Overall Performance  |       |   |                                   |                 | Date<br><b>09/15/24</b>  |                             |      |      |     |   |  |
|  |       |   |                                   |                 | Time<br><b>1900</b>  |                             |      |      |     |   |  |
| * NOTE: Any rating of POOR requires an explanation in Comment Section.                                       |       |   |                                   |                 | CALFIRE 297  |                             |      |      |     |   |  |
| **Final evaluation or for more documentation, use an ICS Form 230 or equivalent.                             |       |   |                                   |                 | (Rev 3-2011)   |                             |      |      |     |   |  |
| Pink - Finance   |       | Blue - Home Unit HE Coordinator                 |                                   | Yellow - Vendor |  | White - Govt Representative |      |      |     |   |  |





## Use only these metered locations for water fill:

| # | Name                                 | Latitude      | Longitude      |
|---|--------------------------------------|---------------|----------------|
| 1 | Gale Ave @ Cody Rd                   | 36° 10.787' N | 120° 21.389' W |
| 2 | Parking Lot West Hills Rodeo Grounds | 36° 10.769' N | 120° 21.803' W |
| 3 | West Elm Rd @ ICP                    | 36° 07.611' N | 120° 22.297' W |



1:37,754 | CAL FIRE IMT2 GIS | 09/06/2024 1913  
North American 1983 Datum, LatLong Grid



## **Boone Fire Ground Support / Demob Inspections**

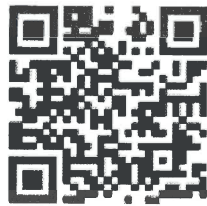
### **Cal Trans Yard/Repairs**

30933 W Gale, Coalinga, CA 93210



### **Fuel Location/Weed Wash**

518 West Gale Ave,  
Coalinga, CA 93210



### **Repairs**

Boone Communications: (916) 883 – 0933

### **Ground Support**

Kenneth Coulston (GSUL): (760) 835 - 5396

Jessie Trulock (GSUL): (209) 419 – 4430

Brennen Maldonado (GSUL-T): (707) 779 - 2783

### **Transportation**

Scott Brown (EQPM - T): (626) 676 - 1636



# PUBLIC INFORMATION

## Boone Incident Media Line: (559) 356-5041

| CURRENT INCIDENT STATUS              |  |
|--------------------------------------|--|
| <b>Incident Start Date:</b> 9/3/2024 | <b>Incident Start Time:</b> 12:10 p.m. |
| <b>Cause:</b> Under Investigation    | <b>Acres:</b>                          |
| <b>Containment:</b>                  | <b>Total Personnel:</b>                |

### CAL FIRE SOCIAL MEDIA POLICY

The CAL FIRE Social Media Policy, Section 0691, must be adhered to when assigned to a CAL FIRE incident. You can find further information about the CAL FIRE Social Media Policy using the QR code.



### PHOTOGRAPHS AND VIDEOS OF THE INCIDENT

The Information Section would like copies of videos and/or photos you took safely. Please bring your content to the PIO trailer; it will be reviewed and possibly uploaded to our many CAL FIRE social media sites.

### LOST AND FOUND

The Information Section will manage lost and found items for the incident at the PIO Trailer.

### MAIL

USPS: See mailing address below. Please do not go to the Post Office to pick up your mail. The Information Section will pick up all incident mail daily and bring it to base camp. Come by the PIO trailer for pickup.

FedEx and UPS: See mailing address below. CAL FIRE-Coalinga Station has graciously offered to receive incoming packages sent to personnel on the Boone Fire. Please do not go to the fire station for your packages. The Information Section will pick up all incident packages daily and bring them to base camp. Come by the PIO trailer for pickup.

## Incident Base Camp Mailing Addresses

### For Mail/Packages shipped through U.S. Postal Service (USPS)

Boone Fire  
Recipient Name  
General Delivery  
Coalinga, CA 93210

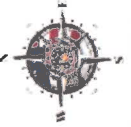
### For Packages shipped through FedEx and UPS

CAL FIRE - Coalinga Station  
ATTN: Your Name & Position/Resource ID  
25600 Jayne Avenue  
Coalinga, CA 93210

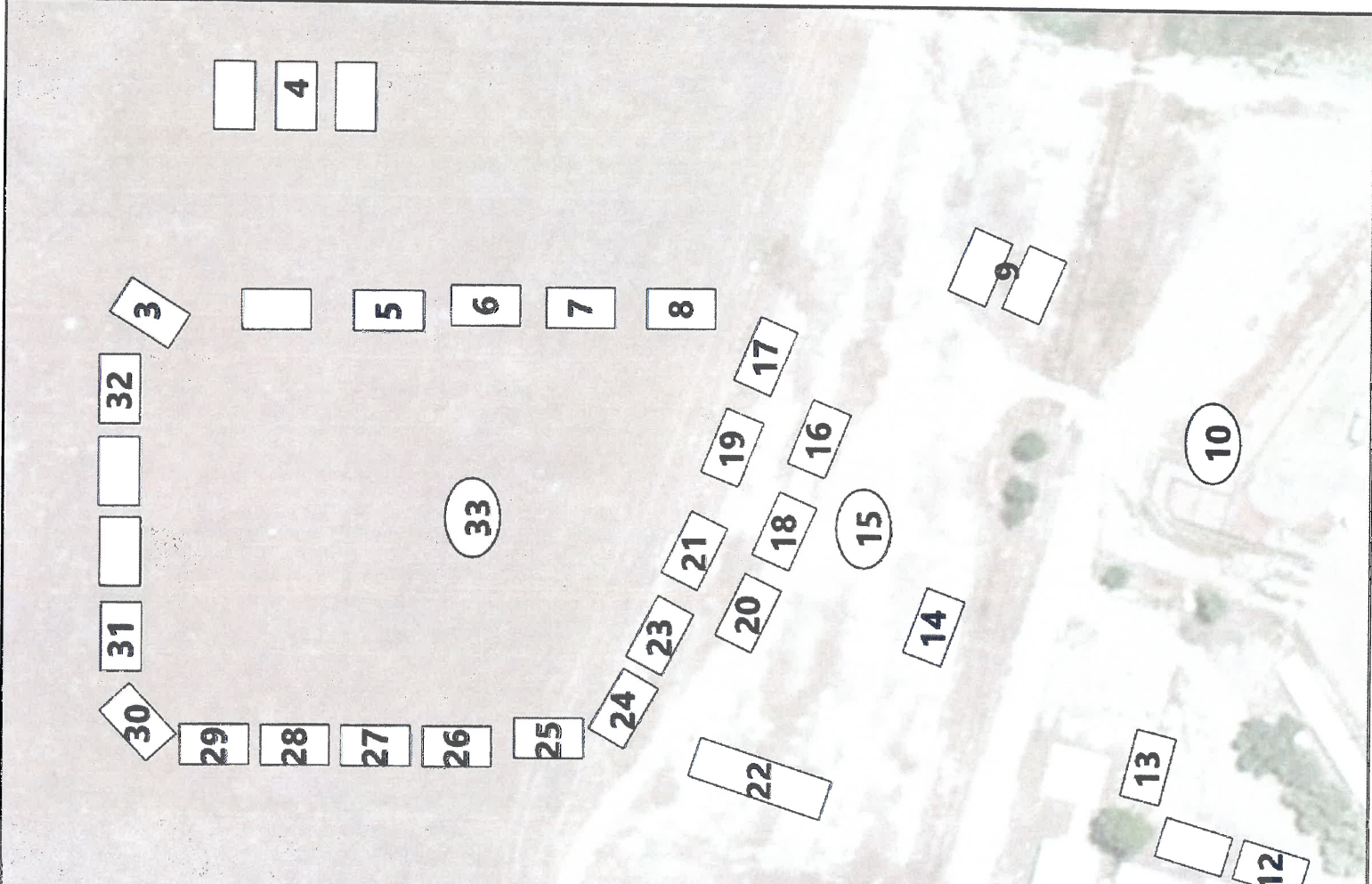
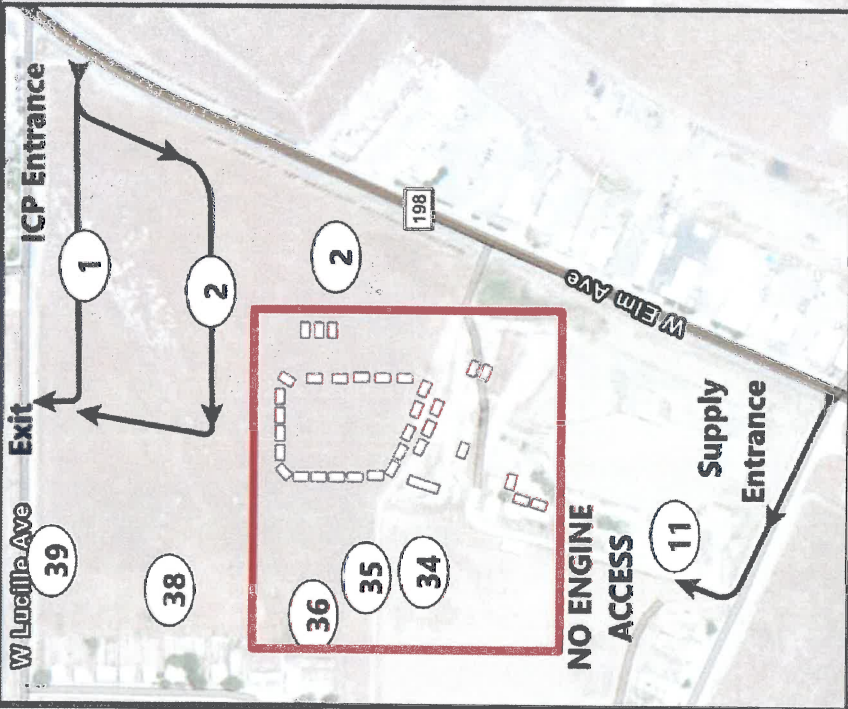


**Base Camp**  
Boone Incident  
CA-FKU 019190

- 33 Briefing
- 9 CAL MAT
- 10 CCC Camping
- 34 CDCR
- 30 Check In / Docs
- 31 Clerical
- 16 Cloning
- 7 COML
- 19 Comp Claims
- 3 Cooperators Meeting
- 1 Engine Parking
- 13 Facility
- 15 Feeding
- 21 Finance
- 14 Food Unit
- \* Fuel
- 38 Ground Support
- 28 Heavy Equipment Parking
- 8 Incident Command
- 8 InciNet
- 36 Laundry
- 27 Liason
- 12 Logs
- 4 Lunches/Hydration
- 22 MKU
- 6 Mobile Command Center
- 37 Mobile Sleeper
- 18 Motels
- 26 Ops
- 5 Ordering
- 2 Overhead Parking
- 2 Overhead Parking
- 25 PIO
- 29 Plans
- 17 Procurement
- 24 Safety Med
- 35 Showers
- 32 SIT MET FBAN
- 11 Supply
- 20 Suppression Repair
- 23 Time
- 39 Vendor Parking



CALL FIRE MISC'S  
916/244-7448  
1400 American Hwy, Durham  
California 94528



**\* OFF SITE - See Address Below**

**GROUND SUPPORT**  
@ Caltrans yard  
30933 W. Gale Ave,  
Coalinga, CA

**FUEL**  
31373 W Gale Ave,  
Coalinga, CA







# UNIT LOG (ICS 214)

|  |   |
|--|---|
| <b>1. Incident Name:</b><br><div style="text-align: center; margin-top: 5px;"><b>BOONE</b></div> | <b>2. Operational Period:</b> Date From: 9/9/24 Date To: 9/10/24<br>Time From: 0700 Time To: 0700 |
|--|---|

|                                 |   |
|---------------------------------|---|
| <b>3. Unit Name/Designators</b> | <b>4. Unit Leader (Name and ICS Position)</b> |
|---------------------------------|---|

| <b>5. Personnel Assigned/Designators</b> |              |           |
|--|--------------|-----------|
| NAME                                     | ICS POSITION | HOME BASE |
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| <b>6. Activity Log (Continue on Reverse)</b> |              |
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| TIME   | MAJOR EVENTS |
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| 7. Prepared By: | Date/Time: |
|-----------------|------------|