

# INCIDENT ACTION PLAN

## NIXON INCIDENT

24-CARRU-115141

Friday



### OPERATIONAL PERIOD

8/2/2024 0700

to

8/3/2024 0700





# INCIDENT OBJECTIVES (ICS 202)

1. Incident Name: <b>NIXON</b>	2. Operational Period: Date From: 8/2/2024 Date To: 8/3/2024 Time From: 0700 Time To: 0700
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## 3. Objective(s):

### Management Objectives

- Provide for emergency personnel and public safety at all times.
- Protect property, improvements, and infrastructure.
- Ensure coordinated, timely and accurate release of public information.
- Foster and maintain relationships with all cooperators and stakeholders.
- Protect economic, natural, cultural and heritage resources.
- Maintain fiscal accountability and keep costs commensurate with values at risk.

### Control Objectives

- Keep the fire North of Highway 79
- Keep the fire South of Highway 371
- Keep the fire East of Lago Grande
- Keep the fire West of Table Mountain Truck Trail

## General Situational Awareness:

Review Safety message

## 5. Site Safety Plan Required?

Yes ☐ No ☒

Approved Site Safety Plan(s) Located at:

## 6. Incident Action Plan

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A                    | <input type="checkbox"/> ICS 205 A                  | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220          | <input type="checkbox"/> Training Message           | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps               | <input type="checkbox"/> Travel Map                 | <input type="checkbox"/>                       |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan                 | <input type="checkbox"/> County Health Message |
| <input type="checkbox"/> ICS 208            | <input type="checkbox"/> Fire Behavior               | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214    |

## 7. Prepared By:

D. McCarroll

Position/Title: PSC

Signature: 

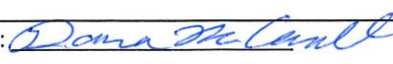
## 8. Approved by Incident Commander:

T. Hopkins

Signature: 

ICS 202

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> <div style="text-align: center; font-weight: bold;">NIXON</div>		<b>2. Operational Period: Date From:</b> 8/2/2024 <b>Time From:</b> 0700		<b>Date To:</b> 8/3/2024 <b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	T. Hopkins - CAL FIRE, J. Sexton - RSO, G. Twyman / M. Faddis SDSO		Operations	A. Bennett	
Deputy	J. Crater, B. White		Deputy Operations	J. McGough	
Safety Officer	B. Owens		Night Ops	R. Janssen	
Information Officer	J. LaRusso		Staging Area	Nixon	N. Farris
Liaison Officer	G. Bratcher, J. Scribner		Branch	I	J. Topoleski
<b>4. Agency/Organization Representatives:</b>			Division/Group	A/E	J. Lomeli
Agency/Organization	Name		Division/Group	H	K. Thompson / M. Bales (T)
CAL FIRE SDU	J. Salizzoni		Division/Group	X	K. Thompson / M. Bales (T)
BLM	B. Anderson		Division/Group		
BLM	S. Meza		Division/Group		
EMD	M. Castaneda		Branch	V	B. Lanning
CDCR	S. Gallow		Division/Group	M	M. Escandel / M. Spaulding (T)
Anza Electric	K. Short		Division/Group	R	J. Lopez
State Parks	F. Padilla		Division/Group	Contingency South	
Cahuilla FD	E. Diaz		Division/Group	Contingency East	
BIA	E. Wilson		Division/Group		
BLM	M. Owens		Branch		
Riverside Co. Parks	J. Reinig		Division/Group	FSR	L. Short
			Division/Group		
			Division/Group		
			Division/Group		
			Division/Group		
			Branch		
			Division/Group		
<b>5. Planning Section:</b>			Division/Group		
Chief	D. McCarroll / R. Noon		Division/Group		
Deputy			Division/Group		
Resource Unit	J. Hopkins		Division/Group		
Situation Unit	A. Stone / J. Day		Branch		
Documentation Unit			Division/Group		
Demobilization Unit			Division/Group		
GISS	M. Beheshti / A. Moo / C. Mejia		Division/Group		
FBAN			Division/Group		
IMET	Mike Seaman		Division/Group		
Training Tech Spec			<b>Air Operations Branch</b>		<b>Director:</b>
			Air Support Group Supervisor		
			Air Tactical Group Supervisor		
<b>6. Logistics Section</b>			Helibase Manager		
Chief	T. Fitzgerald				
Supply Unit	J. Frappier		<b>8. Finance/Administration Section:</b>		
Facilities Unit			Chief		
Ground Support Unit	J. Christofferson		Time Unit		
Communications Unit	K. Parker		Procurement Unit		
Medical Unit			Comp/Claims Unit		
Motel Unit Leader	A. Hendrie		Cost Unit		
<b>Prepared By: Name:</b> D. McCarroll <b>ICS 203</b>		<b>Position/Title:</b> PSC <b>Date/Time:</b>		<b>Signature:</b>  <b>8/1/2024 2300 hours</b>	






## Nixon Fire Weather FORECAST

IMET contact - (816) 589-0168



FORECAST NO: 1  
PREDICTION FOR: FRIDAY and FRIDAY NIGHT  
FORECAST ISSUED: 08/1/2024 at 1900

NAME OF FIRE: Nixon  
SHIFT DATE: August 2, 2024  
SIGNED:   
Incident/Meteorologist (Mike Seaman)

**WEATHER DISCUSSION:** Monsoon moisture will remain over the area today resulting in elevated daytime RH, along with a few afternoon and early evening showers and thunderstorms around the general area. Any storms which pass near the fire will be capable of producing lightning along with gusty outflow winds to 40 mph. Away from any outflow, winds will remain generally terrain driven along lower slopes and valleys through early afternoon before shifting to the west with the sea breeze passage. Temperatures will trend 3-4 degrees warmer today, and this warming trend will continue into the upcoming weekend as high pressure builds over the region.

### **FORECAST for TODAY: \*\*\*ISOLATED PM THUNDERSTORMS WITH LIGHTNING AND GUSTY WINDS\*\*\***

**WEATHER:** Mostly sunny (0-10% shading) until 1100 then becoming partly cloudy (40-50% shading).  
Isolated (15% chance) showers and thunderstorms after 1200.

**MAX TEMP:** 89-93° F **Trend:** Up 3-4 ° F  
**MIN RH:** 25-30% **Trend:** Little Change

**20 FT WINDS:** \*\*\* GUSTY OUTFLOW WINDS TO 40 MPH POSSIBLE NEAR THUNDERSTORMS \*\*\*  
Slope/valley...Upslope/up-valley 3-7 mph, becoming west 5-7 mph with gusts 10-14 mph after 1400.  
Ridgetop.....Southwest 4-8 mph with gusts 5-10 mph becoming west 5-8 mph with gusts 10-14 mph after 1400.  
**EYE LEVEL WINDS:** Light early becoming west 4-7 mph in the afternoon

**MAX AFTERNOON MIXING HEIGHT:** 9,000 ft AGL **TRANSPORT WINDS:** South 5 mph.  
**CHANCE OF PRECIP:** 20% **CWR:** 10% **LAL:** 1 until noon, then 2

### **TONIGHT:**

**WEATHER:** Mostly Clear (10-20% cloud cover).  
**MIN TEMP:** 69-72° F **MAX RH:** 45-55%  
**20 FT WINDS:**  
Slope/valley: West 4-7 mph with gusts 10-12 mph early, becoming down-drainage 3-7 mph after 2000.  
Ridgetop: West 5-8 mph with gusts 10-14 mph early, becoming northwest 4-8 mph after 2000.  
**EYE LEVEL WINDS:** West around 5 mph early becoming light after 2000.

**INVERSION:** Developing after 2000. **CHANCE OF PRECIP:** 10% **CWR:** 2% **LAL:** 1

### **OUTLOOK FOR SATURDAY:**

**WEATHER:** Mostly sunny (10-20 percent shading) until 1200, then partly cloudy (35-45 percent shading)  
**MAX TEMP:** 91-95° F **Trend:** Up 3-4° F  
**MIN RH:** 20-25% **Trend:** Down 5%  
**20 FT WINDS:**  
Slope/valley... Upslope/up-valley 3-7 mph, becoming west 5-7 mph with gusts 10-14 mph after 1400.  
Ridgetop..... Northwest 3-6 mph increasing to 6-10 mph with gusts 14-18 mph after 1200.  
**EYE LEVEL WINDS:** Light early becoming west 4-7 mph in the afternoon

**MAX AFTERNOON MIXING HEIGHT:** 8,500 ft AGL **TRANSPORT WINDS:** West 10 mph.  
**CHANCE OF PRECIP:** 10% **CWR:** 2% **LAL:** 1

# **NIXON FIRE** **HEALTH AND SAFETY MESSAGE**

Maintain Situational Awareness!!!

**INCIDENT:** NIXON FIRE CA-RRU-115141

**DATE:** August 2, 2024, **TIME:** 0700-0700

## Major Hazards and Risks:

### **WEATHER – HYDRATION – COMPLACENCY**

**Weather:** Monitor for potential thunderstorm activity and refer to the IRPG pg. 17. Post lookouts when appropriate and monitor weather. A spot outside the line could result in a dangerous rate of spread. Don't be complacent while mopping up, wear proper PPE.

**Driving:** Drive defensively and make sure you have plenty of clearance when passing on narrow roads. There is no need to speed while enroute to or returning from the fire line. There are residents who remain in the area and drive on the roads. Many of the roads are unpaved and can become very soft with the numerous equipment driving on them.

**Fatigue:** Take frequent nutrition and hydration breaks throughout the day. Hydrate with a 2 water to 1 electrolyte drink ratio on hot dry days. Monitor personnel for fatigue and plan accordingly with work assignments. Stay operationally ready for possible new assignments.

**Situational Awareness:** Assess your current situation constantly. Take the time to educate your crew on various parts of your division as it relates to the safety message. DO NOT BECOME COMPLACENT. Remain engaged.

**Environmental Hazards:** Maintain your Situational Awareness when working in areas that may have farming or cultivation operations. Notify line supervision of any hazards that are found within these properties.

**Steep Slopes/Rolling Material/Snags:** Watch your footing while hiking in steep terrain. Be careful of loose rolling debris. Maintain Situational Awareness while working around trees and snags.

**Mop Up:** Conduct a thorough briefing for all personnel. Use all PPE, including eye protection. Maintain proper spacing. Be alert for stump holes. Evaluate any unburned islands and stay alert.

## Lookouts, Communication, Escape routes, Safety zones

### **TAILGATE SAFETY**

- **Safety gear:** Ensure everyone has the appropriate PPE and is using it.
- **Accountability:** Supervisors know where their crews are at all times.
- **Hydration and Nutrition:** Monitor each other for proper hydration and nutrition.
- **Communication:** Everyone knows the comm plan and follows it.
- **Briefing:** Leader's intent is fully communicated, and safety briefing is provided.
- **LCES:** They are clear, understandable, and made known to everyone.

### **Planning For Medical Emergencies**

Supervisors and all firefighters need to Review your ICS 206 ask and be able to answer the following questions:

#### **What are we going to do if someone gets hurt?**

- Is there personnel and equipment available to assist?

#### **How will we get them out of here?**

- What is your best extraction and transport method? Road, helispot, hoist? Primary plan and contingency plan in place?

#### **How long will it take to get them to the hospital?**


- Will you request air or ground resources?
- Are helicopters able to fly?

Incident Safety Officer: Barry Owens, SOF1





**NIXON FIRE CARRU-115141**  
**RISK ANALYSIS (ICS 215-A)**

DIV	HAZARDOUS ACTIONS/CONDITIONS	MITIGATIONS / WARNINGS / REMEDIES
ALL	<b>WEATHER</b>	Monitor for potential thunderstorm activity and refer to the IRPG Pg. 17. Above normal temperatures anticipated. Maintain your situational awareness during critical burn periods with winds that could increase or change direction near steep and narrow canyons/drainages.
ALL	<b>FATIGUE, HEAT, &amp; DEHYDRATION</b>	Don't underestimate the task at hand. Adhere to work/rest cycle for all task(s). <b>DRINK WATER</b> before, during and after shifts, up to 1.5 gal. per shift. Review of Line Emergency Notifications. Seek shade when you can. Watch for stack-effect of fatigue and exhaustion; REST & Plan operations.
ALL	<b>DRIVING HAZARDS</b>	<b>SLOW DOWN!</b> Conduct circle of safety prior to moving vehicles. Drive with headlights and seatbelts on; drive defensively. Be cognizant of speeds on narrow two-lane roads. Integrity of the dirt roads that may deteriorate with numerous apparatuses driving on them. Utilize spotters and backers; when in doubt, scout it out.
ALL	<b>STEEP TERRAIN / ROLLING DEBRIS</b>	Watch your footing while hiking in steep terrain. Be careful of loose rolling debris and rocks. Maintain Situational Awareness while driving where rolling debris is possible.
ALL	<b>SITUATIONAL AWARENESS</b>	Assess your current situation constantly. Take the time to educate your crew on various parts of your division as it relates to the safety message.
ALL	<b>LINE CONSTRUCTION &amp; IMPROVEMENT</b>	Use caution when working near heavy equipment. Conduct thorough briefings for all personnel. Ensure LCES is in place prior to the engagement. Use Downhill Line Checklist when constructing downhill line.
ALL	<b>COMPLACENCY</b>	Be alert for signs of fatigue and distractions; remain engaged. Know your LCES and maintain situational awareness. Have the right radio clone. Know your adjoining forces and FREQUENCIES. Know your mission and objectives; communicate. Follow a plan. <b>Primary, Alternate, Contingency, Emergency</b> on all new assignments.
ALL	<b>MOP UP OPERATIONS</b>	Watch out for heavy equipment and crews working on and around the road system. Caution for roll out from heavy equipment. Evaluate soils and footing in work areas.
ALL	<b>ENVIRONMENTAL HAZARDS</b>	Maintain your Situational Awareness when working in areas that may have farming or cultivation operations. Notify line supervision of any hazards that are found within these properties.
ALL	<b>AIRCRAFT OPERATIONS</b>	Monitor air-to-ground frequencies; they are your eyes in the sky. Use air-to-ground frequency to communicate with aircraft. Monitor air-to ground for possible starts in the operational. Maintain Situational Awareness during night operations
Incident Name: NIXON FIRE ICS 215a		Prepared by: Barry Owens, SOF1 
		OPERATIONAL PERIOD 0700-0700

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# ASSIGNMENT LIST (ICS 204 WF)

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<b>1. Incident Name:</b>		<b>2. Operational Period:</b>				<b>3. Branch</b>		<b>Division</b>	
<b>NIXON</b>		Date From: 08/02/24		Date To: 08/03/24		<b>V</b>		<b>M</b>	
		Time From: 0700		Time To: 0700					
<b>4. Operations Personnel:</b>						<b>Page 1 of 1</b>		<b>Mike</b>	
Operations Section Chief: <b>A. Bennett</b>				Night Ops: <b>R. Janssen</b>					
Branch Director: <b>B. Lanning</b>				Branch Safety: <b>S. Miller</b>					
Division/Group Supervisor: <b>M. Escandel / M. Spaulding (T)</b>				Air Attack:					
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	ALS	LWD	Leader	Personnel	Request #	Hours	Reporting Location		
STC MVU 9331C			KNIGHT, ADAM J	21	E-157	0700-0700	DP10		
STC SLU 9341C			ROE, MIKE	21	E-158	0700-0700	DP10		
<b>STG SDU 9338G</b>			<b>SALAS, GERARDO</b>	32	<b>C-18</b>	<b>0700-1900</b>	<b>DP10</b>		
<b>STG BDU 9351G</b>			<b>HATCH, JOE</b>	27	<b>C-7</b>	<b>0700-1900</b>	<b>DP10</b>		
<b>CRW1 - BAUTISTA 3 - DOC</b>				13	<b>C-1</b>	<b>0700-1900</b>	<b>DP10</b>		
<b>CRW1 - BAUTISTA 4 - DOC</b>				13	<b>C-2</b>	<b>0700-1900</b>	<b>DP10</b>		
DOZ MVU 3345				2	E-26	0700-0700	DP10		
DOZ -342				2	E-151	0700-0700	DP10		
DOZ PVT E-51 BLACK CAT				2	E-51	0700-0700	DP10		
DOZ PVT E-52 NILSON				2	E-52	0700-0700	DP10		
W/T PVT E-60				2	E-60	0700-0700	DP10		
W/T PVT E-61 - INLAND				2	E-61	0700-0700	DP10		
W/T PVT E-169 - A&B				2	E-169	0700-0700	DP10		
W/T PVT E-170 - DUST				2	E-170	0700-0700	DP10		
W/T PVT E-171 - AMPT				2	E-171	0700-0700	DP10		
FEMP(T) SCRANTON			SCRANTON, JUSTIN	1	O-199	0700-0700	DP10		
FEMT FREMD			FREMD, IAN	1	O-195	0700-0700	DP10		
<b>6. Work Assignments:</b>									
Construct control lines as direct as possible.									
Hold and improve control lines.									
Mop up 150 ft in from control lines.									
<b>7. Special Instructions:</b>									
<b>8. Communications</b>									
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes	
NIFC C11	5	COMMAND	170.6875	(T3) 131.8	166.5750	(T3) 131.8	A	TONE 3 - HIGH POINT	
CDF T30	8	TACTICAL	151.3475	(T17) 67.0	151.3475	(T17) 67.0	A		
CDFA/G10	14	A/G	159.3750	(T16) 192.8	159.3750	(T16) 192.8	A	AIR TO GROUND	
CALCORD	15	TACTICAL	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A		
AIRGUARD	16	EMERGENCY	168.6250	0.0	168.6250	(T1) 110.9	A		
<b>9. Prepared by: Name:</b> J. Hopkins <span style="float: right;">RESL</span>									
Signature: 									
<b>ICS 204</b>		Date/Time: 8/1/2024 2200				Personnel Count: 147			

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## ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

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1. Incident Name: NIXON Incident Channels	2. Date/Time Prepared Date: 08/01/2024 Time: 1930	3. Operational Period: Date From: 08/02/24 Time From: 0700 Date To: 08/03/24 Time To: 0700
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4. Communications									
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Mode	Notes
1									
2									
3	COMMAND	NIFC C3	ALL DIVS	170.4250	(T3) 131.8	168.0750	(T3) 131.8	A	TONE 3 - RED MT.
4	COMMAND	NIFC C10	ALL DIVS	170.4125	(T3) 131.8	165.9625	(T3) 131.8	A	TONE 3 - THOMAS MT.
5	COMMAND	NIFC C11	ALL DIVS	170.6875	(T3) 131.8	166.5750	(T3) 131.8	A	TONE 3 - HIGH POINT
6	TACTICAL	CDF T28	DIV A/E	159.3075	(T17) 67.0	159.3075	(T17) 67.0	A	
7	TACTICAL	CDF T29	DIV H	151.1825	(T17) 67.0	151.1825	(T17) 67.0	A	
8	TACTICAL	CDF T30	DIV M	151.3475	(T17) 67.0	151.3475	(T17) 67.0	A	
9	TACTICAL	CDF T38	DIV R	159.3375	(T17) 67.0	159.3375	(T17) 67.0	A	
10	TACTICAL	CDF T39	DIV X	151.1450	(T17) 67.0	151.1450	(T17) 67.0	A	
11	TACTICAL	CDF T40	FSR	151.4750	(T17) 67.0	151.4750	(T17) 67.0	A	
12	TACTICAL	VFIRE 24	CONTINGENCY EAST	154.2725	(T6) 156.7	154.2725	(T6) 156.7	A	
13	TACTICAL	VFIRE 25	CONTINGENCY SOUTH	154.2875	(T6) 156.7	154.2875	(T6) 156.7	A	
14	A/G	CDF A/G10	ALL DIVS	159.3750	(T16) 192.8	159.3750	(T16) 192.8	A	AIR TO GROUND
15	TACTICAL	CALCORD	ALL DIVS	156.0750	(T6) 156.7	156.0750	(T6) 156.7	A	MEDICAL COORDINATION
16	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	EMERGENCY
17									
18									
19									
20	EMERGENCY	AIRGUARD	ALL DIVS	168.6250	0.0	168.6250	(T1) 110.9	A	EMERGENCY

## 5. Special Instructions

6. Prepared by (Communications Unit Leader): Name: CHRIS JOHNS

ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION//BASIC

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Signature:   
Date/Time: 08/01/24

1930

## AIR OPERATIONS SUMMARY ICS-220

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**MEDICAL PLAN**  
**ICS-206**

1. INCIDENT NAME  
**NIXON**  
**CARRU-115141**

2. DATE  
PREPARED  
**08/01/24**

3. TIME  
PREPARED  
**1400**

4. OPERATIONAL PERIOD  
**08/02/2024 – 08/03/2024**  
**0700-0700**

5. INCIDENT MEDICAL AID STATIONS

MEDICAL AID STATIONS	LOCATION	PARAMEDICS	
		YES	NO
MERT (CDCR MEDICAL)	BASE CAMP NEAR BASEBALL FIELDS	RNP	

6. TRANSPORTATION

A. Air Ambulances

NAME	ADDRESS	PHONE	PARAMEDICS	
			YES	NO
REACH 81	79880 Ave 42, Hanger B, Bermuda Dunes, CA 92203	(760) 834-9251	XX	
MERCY AIR 18	86400 Lightning St., Thermal, CA 92274	(800) 222-3456	XX	

B. Ground Ambulances

American Medical Response	879 Marlborough Ave Riverside, CA 92507	(951) 782-5200	XX	
American Medical Response (MEDIC 543) @DP1	208 E Devonshire Ave #2985 Hemet, CA 92543	(951) 765-3900	XX	

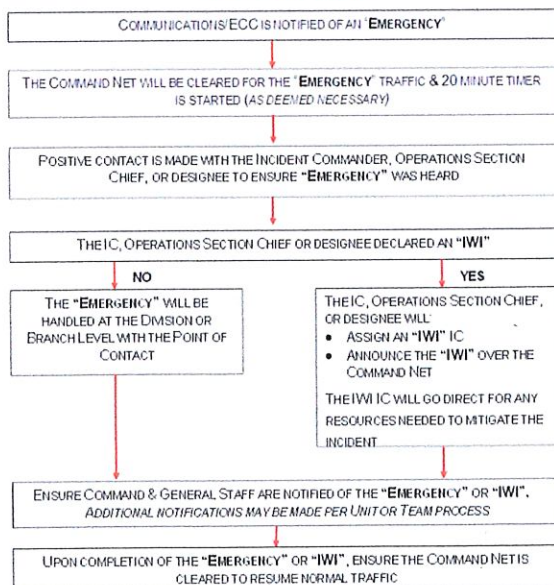
7. HOSPITALS

NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD		BURN CENTER	
		AIR	GRND		YES	NO	YES	NO
Temecula Valley Hospital	31700 Temecula Pkwy, Temecula 33° 28.82' N -117° 06.48' W	10 min	50 min	(951) 331-2200	XX			XX
Eisenhower Medical Center	39-000 Bob Hope Drive, Rancho Mirage, CA, 92270, Lat/Long: 33.7634644, N -116.4054164	10 min	48 min	(760) 837-8016	XX			XX
Inland Valley Medical Center Level 2 Trauma	36485 Inland Valley Rd, Wildomar 33° 35.55' N -117° 14.18' W	10 min	45 min	(951) 677-9712	XX			XX
Desert Regional Medical Ctr Level 1 Trauma	1150 N Indian Cyn Dr, Palm Spgs 33° 50.30' N -116° 32.63' W	20 min	75 min	(760) 323-6251	XX			XX
Arrowhead Regional Med Ctr Level 1 Trauma	400 N Pepper Dr, Colton 34° 04.55' N -117° 20.95' W	20 min	80 min	(909) 580-1473	X X		XX	

8. MEDICAL EMERGENCY PROCEDURES

EMERGENCY & INCIDENT WITHIN INCIDENT (IWI) FLOW CHART

**\*\*AN EMERGENCY WILL ONLY BE DECLARED AS AN IWI BY THE INCIDENT COMMANDER, OPERATIONS SECTION CHIEF OR THEIR DESIGNEE\*\***



AT ANY TIME, AN EMERGENCY MAY BE UPGRADED TO AN IWI BY THE IC

**INJURY REPORTING PROCEDURES**

NATURE OF INJURY \_\_\_\_\_

LOCATION OF PATIENT \_\_\_\_\_

TRANSPORTATION REQUESTED BY: AIR\_\_\_ GROUND\_\_\_

POINT OF PICKUP \_\_\_\_\_

LAT \_\_\_\_\_ LONG \_\_\_\_\_

PATIENT UNIT ID \_\_\_\_\_  
REMINDER: DO NOT GIVE PT NAME OVER RADIO  
IS AN EMT WITH PATIENT: YES \_\_\_ NO \_\_\_

AGE \_\_\_\_\_

SEX: MALE\_\_\_ FEMALE\_\_\_

**ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.**

Medical Unit (619) 957-5931

## Nixon Incident 24 CA-RRU-115141 Fire Suppression Repair Plan

### Basic Summary:

The Nixon fire has burned approximately 5192 acres of State Responsibility Area including the following properties: Private, BLM, & Western Riverside Conservation Authority. These properties have also been affected by contingency dozer and hand lines.

### Objectives:

- Minimize surface and gully erosion
- Minimize sediment delivery to stream channels
- Restore conditions to pre-fire drainage patterns
- Limit off road vehicle access on hand and dozer lines where possible with dirt berm or existing obstructions (i.e. re-installation of fencing)
- To the extent possible support agency specific needs.

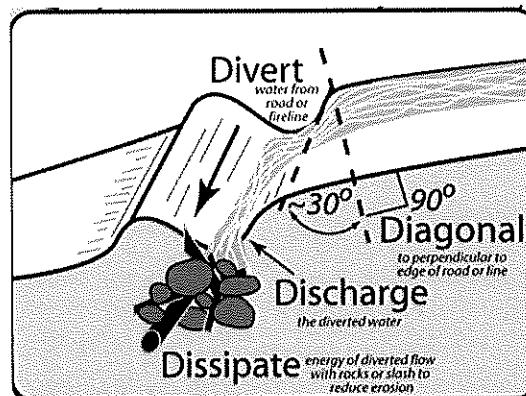
### General Guidelines

#### Dozer lines, direct and indirect

- Pull back berms, brush and rocks spreading over the width to the break
- Install and construct water bars on lines steeper than 10%, as per the following, or as directed by the Suppression Repair team:

Fireline Slope	Maximum Spacing(ft)
0 – 10%	100
10 – 25%	75
25 – 50%	50
50%+	25

\*All waterbars should be installed diagonally with a minimum cut of 6" into existing grade, and minimum height of 12" from the bottom of the trench to backfill top. Waterbars shall be installed at all approaches to watercourse crossings. Waterbars shall be constructed to allow for drainage at the discharge end into non-erodible material and into the green where feasible. All waterbars to be constructed at 30 degrees, angled downhill.



- Where lines cross roads, barricade access to off highway vehicles
- Where lines cross hiking trails, remove suppression debris, rocks, brush and re-establish trail subgrade and tread



Roads

- Clean culverts plugged with soil and debris resulting from fire control activities.
- Breach/remove berms to facilitate drainage.

Camps, Staging, Helispots/Helibases and Drop Points

- Restore sites to pre-fire conditions to best extent possible
- Remove all flagging, garbage, litter and unneeded equipment
- Comply with all conditions of any Land Use Agreement

Watercourses

- All watercourse issues shall be reported to the Suppression Repair Group Supervisor immediately, before any work may begin.
- All slash, soil, and debris deposited into watercourses resulting from fire suppression activities shall be removed and stabilized.
- All loose soil must be pulled away from the watercourse and stabilized.

Archaeological or Historic Sites (if discovered)

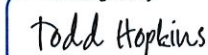
- All potential sites shall be avoided.
- Impacted sites will be reported to the Fire Suppression Repair Group Supervisor.
- If sites are encroached upon, work will stop immediately; **if there is no threat of fire spread**, and the Fire Suppression Repair Group Supervisor shall be notified.

Agency Specific Concerns / Biological Considerations:

The fire perimeter traverses critical habitat & BLM Wilderness. Suppression Repair operations will minimize the use of heavy equipment and will utilize hand work in lieu of equipment repairs when feasible.

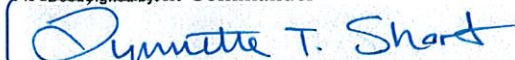
Approved by:

DocuSigned by:



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NAME, Incident Commander



NAME, Fire Suppression Repair Coordinator

**\$\$\$ FINANCE MESSAGE \$\$\$**

***TURN IN ALL SHIFT  
TICKETS DAILY***

**ALL PERSONNEL CHECK IN & OUT  
WITH TIME UNIT**

**\*\*SUPERVISORS INFORM YOUR CREWS\*\***

**All FIRE RELATED damages, to  
equipment or property, must  
report to COMP/CLAIMS ASAP.**

**NO Off-site feeding.**



## 24HR LINE RESOURCE -2OPERATOR

EMERGENCY SHIFT TICKET and EVALUATION FORM		Contractor Name <b>THE BEST DOZERS LLC</b>	
The responsible Government Officer will complete this form each shift.		Operator #1 <b>Operator #1 LAST</b>	
Incident or Project Name <b>LITTLE DEER</b>		Request Number <b>CAKNF 005675</b>	
Agreement Number <b>COMPLETE VIN#</b>		Operator Furnished By: <b>Operator</b>	
Equipment Make <b>1999 PETERBILT 379</b>	Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>	Operating Supplies Furnished By: <b>Government</b>	
Serial Number <b>COMPLETE VIN#</b>	License Number <b>12345A1</b>	Equipment Status <b>Under</b>	
Date Mo / Day 9/5 0701 2400 17		Eulomment Use (Circle) (Hours) Days / Miles 12345A1	
Mo / Day 9/6 0001 0700 7		Remarks/Comments <b>2 OPERATORS</b>	
Vendor Avg.   Good   Exe.   N/A		Govt. Rep. Name and Position - PRINT <b>NO DAMAGE / NO CLAIM</b>	
Met Performance Expectations Equipment in Safe Working Condition		Govt. Rep. Signature <b>Govt. Rep. Signature</b>	
Operator Skill Level		Contractor Signature <b>Contractor Signature</b>	
Operator Safety		Date 9/6/17	
Operator Cooperation Level		Time 0700	
Overall Performance		CAL FIRE 287 (Rev 3-2011)	

## 24HR / 12HR TRANSITION SHIFT TICKET

EMERGENCY SHIFT TICKET and EVALUATION FORM		Contractor Name <b>THE BEST DOZERS LLC</b>	
The responsible Government Officer will complete this form each shift.		Operator #1 <b>Operator #1 LAST</b>	
Incident or Project Name <b>LITTLE DEER</b>		Request Number <b>CAKNF 005675</b>	
Agreement Number <b>MMU-0000015953</b>		Operator Furnished By: <b>Government</b>	
Equipment Make <b>1999 PETERBILT 379</b>	Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>	Operating Supplies Furnished By: <b>Government</b>	
Serial Number <b>COMPLETE VIN#</b>	License Number <b>12345A1</b>	Equipment Status <b>Under</b>	
Date Mo / Day 9/6 0701 1900 12		Eulomment Use (Circle) (Hours) Days / Miles 12345A1	
Mo / Day 9/6 1901 2400 5		Remarks/Comments <b>2 OPERATORS</b>	
Vendor Avg.   Good   Exe.   N/A		Govt. Rep. Name and Position - PRINT <b>NO DAMAGE / NO CLAIM</b>	
Met Performance Expectations Equipment in Safe Working Condition		Govt. Rep. Signature <b>Govt. Rep. Signature</b>	
Operator Skill Level		Contractor Signature <b>Contractor Signature</b>	
Operator Safety		Date 9/5/17	
Operator Cooperation Level		Time 1900	
Overall Performance		CAL FIRE 287 (Rev 3-2011)	

## 12HR LINE RESOURCE -1OPERATOR

EMERGENCY SHIFT TICKET and EVALUATION FORM		Contractor Name <b>THE BEST DOZERS LLC</b>	
The responsible Government Officer will complete this form each shift.		Operator #1 <b>Operator #1 LAST</b>	
Incident or Project Name <b>LITTLE DEER</b>		Request Number <b>CAKNF 005675</b>	
Agreement Number <b>MMU-0000015955</b>		Operator Furnished By: <b>Government</b>	
Equipment Make <b>2004 CAT</b>	Equipment Model / Type <b>D6N / TYPE IIE</b>	Operating Supplies Furnished By: <b>Government</b>	
Serial Number <b>COMPLETE VIN#</b>	License Number <b>-</b>	Equipment Status <b>Under</b>	
Date Mo / Day 9/7 0001 0700 7		Eulomment Use (Circle) (Hours) Days / Miles D6N / TYPE IIE	
Mo / Day 9/7 0701 1800 12		Remarks/Comments <b>1 OPERATOR</b>	
Mo / Day 9/7 1901 2400 5		Remarks/Comments <b>NO DAMAGE / NO CLAIM</b>	
Vendor Avg.   Good   Exe.   N/A		Govt. Rep. Name and Position - PRINT <b>NO DAMAGE / NO CLAIM</b>	
Met Performance Expectations Equipment in Safe Working Condition		Govt. Rep. Signature <b>Govt. Rep. Signature</b>	
Operator Skill Level		Contractor Signature <b>Contractor Signature</b>	
Operator Safety		Date 9/5/17	
Operator Cooperation Level		Time 1900	
Overall Performance		CAL FIRE 287 (Rev 3-2011)	

## 24HR IN CAMP RESOURCE

EMERGENCY SHIFT TICKET and EVALUATION FORM		Contractor Name <b>THE BEST CAMP LLC</b>	
The responsible Government Officer will complete this form each shift.		Operator #1 <b>Operator #1 LAST</b>	
Incident or Project Name <b>LITTLE DEER</b>		Request Number <b>E-333</b>	
Agreement Number <b>MMU-0000015950</b>		Operator Furnished By: <b>Government</b>	
Equipment Make <b>TENT</b>	Equipment Model / Type <b>WESTERN SHELTER 19X35</b>	Operating Supplies Furnished By: <b>Government</b>	
Serial Number <b>-</b>	License Number <b>-</b>	Equipment Status <b>Under</b>	
Date Mo / Day 9/2 0001 2400 24		Eulomment Use (Circle) (Hours) Days / Miles - - - - -	
Mo / Day 9/2 0001 2400 24		Remarks/Comments <b>FLOOR &amp; INSULATED ROOF 500G 1</b>	
Vendor Avg.   Good   Exe.   N/A		Govt. Rep. Name and Position - PRINT <b>NO DAMAGE / NO CLAIM</b>	
Met Performance Expectations Equipment in Safe Working Condition		Govt. Rep. Signature <b>Govt. Rep. Signature</b>	
Operator Skill Level		Contractor Signature <b>Contractor Signature</b>	
Operator Safety		Date 9/5/17	
Operator Cooperation Level		Time 1900	
Overall Performance		CAL FIRE 287 (Rev 3-2011)	



## PUBLIC INFORMATION SECTION



### Incident Information:

Status	
Incident Start Date: 7.29.2024	Incident Start Time: 12:30 p.m.
Total acres:	Containment:
Cause: Under Investigation	Total Personnel:

#### MEDIA

The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern.

Please reach out to the Information Office through your Division Supervisor if you need any assistance related to media.

#### PHOTOS/VIDEOS

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer or email them to [RRUPIO@fire.ca.gov](mailto:RRUPIO@fire.ca.gov); they will be reviewed and possibly uploaded to our many CAL FIRE social media sites.

#### LOST AND FOUND

The Information Section will manage lost and found items for the incident. Please bring any items found on the fireline or at basecamp to the PIO trailer, and we will work to reunite the item with the owner.



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STAGE

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CHECK IN / PLANS

LOGS / MOTEL

SAFETY LOFR  
MEDL

SUP REPAIR

OES CHECK IN  
LOCAL GOV

RSO





EXIT

Fuel

Dozer / Heavy Equipment Parking

Valley-Wide's  
Diamond  
Valley Lake  
Community  
Many baseball  
fields & a  
fitness trail

CCC Sleeping

Hydration / Lunches / Ice

CDCR Tents // laundry // Showers

WVRC Dumpster

Overhead Parking

1 Dumpster

Sleepers

Tent Sleeping

Showers

Trailer Row CH

Feeding

2 Dumpster SUPPLY

Enter ONE WAY Traffic



# UNIT LOG (ICS 214)

1. Incident Name: NIXON

**NIXON**

**2. Operational Period:** Date From: 8/2/24 Date To: 8/3/24  
Time From: 0700 Time To: 0700

3. Unit Name/Designators	
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<b>4. Unit Leader (Name and ICS Position)</b>
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#### 5. Personnel Assigned/Designators

NAME
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ICS POSITION
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HOME BASE

6. Activity Log (Continue on Reverse)

TIME

MAJOR EVENTS	
1990	...
1991	...
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7. Prepared By: \_\_\_\_\_

Date/Time: \_\_\_\_\_ NIMS IAD \_\_\_\_\_

## UNIT LOG CONT. (ICS 214)

1. Incident Name:	NIXON
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**NIXON**

2. Operational Period:	Date From:	8/2/24	Date To:	8/3/24
	Time From:	0700	Time To:	0700

Date From: 8/2/24

Date To: 8/3/24

Time From: 0700

Time To: 0700

## 6. Activity Log

TIME	
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[illegible]

7. Prepared By: \_\_\_\_\_

Date/Time: \_\_\_\_\_ NIMS IA \_\_\_\_\_