MAP/DATA REQUEST

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Map Requested by: *(Name, ICS Position)* | | | | | | Cell Phone Number:  *(Notification Text? Yes or No)* | | | | | |
| Date/Time of Request | | | | | | Date/Time Needed o Daily Order | | | | | |
| **Standard Maps *(indicate amount)*** | | | | | | | | | | | |
| Standard maps follow GIS standards. To include additional information add a comment in the notes field below. | | **Letter** | **11x17** | **“D”** | **“E”** | Letter - 8 ½ x 11  Tabloid - 11x 17  “D” - 24 x 36  “E” - 36 x 48 | | **Letter** | **11x17** | **“D”** | **“E”** |
| IAP Map | |  |  |  |  | DPA Map | |  |  |  |  |
| Briefing Area Map (BAM) | |  |  |  |  | Ownership Map | |  |  |  |  |
| Planning Map | |  |  |  |  | Fire Progression Map | |  |  |  |  |
| Operations Map | |  |  |  |  | Fire History Map | |  |  |  |  |
| Transportation Map | |  |  |  |  | Suppression Repair Map | |  |  |  |  |
| Pilot Map | |  |  |  |  | Damage Inspection Map | |  |  |  |  |
| PIO Map | |  |  |  |  | Archeological Map | |  |  |  |  |
| IR Map | |  |  |  |  |  | |  |  |  |  |
| **Specialized Map: *(Give the map a title and state the purpose)*** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| **Circle Required Features *(Not required if choosing standard map above)*** | | | | | | | | | | | |
| **Fire Features** | | **Boundaries** | | | | **Land Cover** | | **Land Use** | | | |
| Fire Polygon | | Cities | | | | Topography | | Ownership | | | |
| Fire Perimeter | | Counties | | | | Imagery | | DPA | | | |
| DIV/Branch Breaks | | Wilderness | | | | Hillshade | | SRA/FRA | | | |
| Fire Points | |  | | | | Lakes/Streams | | Wildlife Habitat | | | |
|  | |  | | | | Roads/Trails | | Special Interest Area | | | |
| **Notes or other information/data to include:** | | | | | |  | |  | | | |
|  | | | | | | | | | | | |
| **Quantity** | **Size (inches)** | | | | | **Data or Product Electronic Delivery** | | | | | |
|  | 8 ½ x 11 | | | | | Type of file requested  okml oshp ogdb ojpg opdf oother: | | | | | |
|  | 11 x 17 | | | | |
|  | “D” – 24 x 36 | | | | | Delivery destination (email, thumb drive, ftp, etc.) | | | | | |
|  | “E” – 36 x 48 | | | | |
|  | Special Size: | | | | |
| Approved by SITL: | | | | | | | Date/Time | | | | |
| Received by Lead GISS: | | | | | | | Date/Time | | | | |
| Assigned to: | | | | | | | Date/Time | | | | |
| Completed by: | | | | | | | Date/Time | | | | |
| Delivered to: | | | | | | | Date/Time | | | | |

ICS-213m