

# Cabin Fire



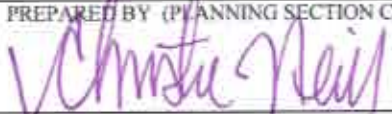

**Friday**

**August 07, 2015**

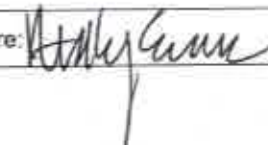
**Day 0600 – 2200**

**Day Briefing 0600  
Radio Briefing 0700**

**CA SQF 002313  
P5J0FL15**

| INCIDENT OBJECTIVES   | 1. INCIDENT NAME  | 2. DATE PREPARED   | 3. TIME PREPARED |
|---|---|--|------------------|
|   | Cabin   | 8/06/15  | 1800             |
| <b>4. OPERATIONAL PERIOD (DATE/TIME)</b><br><p style="text-align: center;"><b>August 7, 2015 0600 - 2200 Day Operational Period</b></p>   |   |  |                  |
| <b>5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES)</b><br><br><p><b>Task - Confine the Cabin Fire within the Golden Trout Wilderness utilizing minimum impact suppression tactics.</b></p> <p><b>Purpose - to protect private inholdings, communities and adjacent properties, minimize impacts to air quality and critical habitat.</b></p> <p><b>End state - Everyone goes HOME, while achieving the goals of the Sequoia National Forest and reducing the threat to private inholdings, adjacent properties and communities.</b></p> |   |  |                  |
| <b>6. WEATHER FORCAST FOR OPERATIONAL PERIOD</b><br><p style="text-align: center;"><b>Relative humidity will trend up on Friday then slowly down Saturday and Sunday. Winds will remain generally terrain driven.</b></p>   |   |  |                  |
| <b>7. GENERAL/SAFETY MESSAGE</b><br><p style="text-align: center;"><b>Brief crew on working with Helicopter bucket drops, get out of the drop zone "No exceptions".</b></p>   |   |  |                  |
| <b>8. ATTACHMENTS ( X IF ATTACHED)</b>  |   |  |                  |
| <input checked="" type="checkbox"/> 202   | <input checked="" type="checkbox"/> SAFETY MESSAGE / LCES   | <input checked="" type="checkbox"/> TRANSPORTATION MAP   |                  |
| <input checked="" type="checkbox"/> 203   | <input checked="" type="checkbox"/> WEATHER   | <input checked="" type="checkbox"/> INCIDENT MAP   |                  |
| <input checked="" type="checkbox"/> 204   | <input checked="" type="checkbox"/> AIR OPERATIONS SUMMARY  | <input type="checkbox"/>   |                  |
| <input checked="" type="checkbox"/> 205   | <input type="checkbox"/> HUMAN RESOURCE   | <input type="checkbox"/>   |                  |
| <input checked="" type="checkbox"/> 206   | <input type="checkbox"/> ICP / CAMP MAP   | <input type="checkbox"/>   |                  |
| <input type="checkbox"/>  | <input checked="" type="checkbox"/> FIRE BEHAVIOR   | <input checked="" type="checkbox"/> ICS 214  |                  |
| ICS 202   | <b>9. PREPARED BY (PLANNING SECTION CHIEF)</b><br> | <b>10. APPROVED BY (INCIDENT COMMANDER)</b><br> |                  |

# ORGANIZATION ASSIGNMENT LIST (ICS-203)

|  |                                     |                                      |  |  |  |  |  |
|--|-------------------------------------|--------------------------------------|--|--|--|--|--|
| <b>1. Incident Name:</b><br>CABIN FIRE             |                                     | <b>2. Operational Period:</b><br>DAY |  | <b>Date From:</b> 8/7/2015<br><b>Time From:</b> 0600 |  | <b>Date To:</b> 8/7/2015<br><b>Time To:</b> 2200 |  |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                     |                                      |  | <b>7. Operations Section:</b>                        |  |  |  |
| Incident Commander                                 | Jerry McGowan / Zeph Cunningham (t) |                                      |  | Chief  | Steve Parr   |  |  |
| Deputy IC  | Mike Dietrich                       |                                      |  | Planning Ops   | Chad Cook / Jay Miller (t)   |  |  |
| Safety Officer                                     | Jennifer Boyd / Doug Mckelvey       |                                      |  | <b>Branch I</b>                                      |  |  |  |
| Public Information Officer                         | Hadley / Allison / Gibbs (t)        |                                      |  | Branch Director                                      |  |  |  |
| Liaison Officer                                    | Robbin Ekman / Steve Negro          |                                      |  | Division/Group                                       | A  | Randall Prewitt / Amy McClave (t)                |  |
|  |                                     |                                      |  | Division/Group                                       | B/C  | Mark Patino / Nick Bianchini (t)                 |  |
|  |                                     |                                      |  | Division/Group                                       | M  | Sunbear Vierra                                   |  |
| <b>4. Agency/Organization Representatives:</b>     |                                     |                                      |  | Division/Group                                       | Z  | Unstaffed  |  |
| Agency Administrator                               | Kevin Elliott                       |                                      |  | Division/Group                                       | X  | Jay Bertek                                       |  |
| Agency Admin Rep.                                  | Eric La Price                       |                                      |  | Division/Group                                       | Y  | Billy Steers                                     |  |
| CAL FIRE   | Stan Machado / Jim Krai             |                                      |  | <b>Contingency Branch</b>                            |  |  |  |
| Tulare S.O.  | Keith Douglass                      |                                      |  | Branch Director                                      | Peter Tolosano / Linda Szczepanik  |  |  |
| Tulare OES   | Sabrina Bustamante                  |                                      |  | Division/Group                                       |  |  |  |
| Tulare Co. Fire                                    | Charles Norman / Clay Smith         |                                      |  | Division/Group                                       |  |  |  |
|  |                                     |                                      |  | Division/Group                                       |  |  |  |
|  |                                     |                                      |  | Division/Group                                       |  |  |  |
|  |                                     |                                      |  |  |  |  |  |
|  |                                     |                                      |  |  |  |  |  |
| <b>5. Planning Section</b>                         |                                     |                                      |  |  |  |  |  |
| Chief  | Christie Neill / Gary Montgomery    |                                      |  |  |  |  |  |
| Resource Advisor Lead                              | Mike Welker                         |                                      |  |  |  |  |  |
| Resources Unit                                     | Jason Escalera / Audrey Evans       |                                      |  |  |  |  |  |
| Situation Unit                                     | Joe Bishop / Nisha VanHees (t)      |                                      |  |  |  |  |  |
| Documentation Unit                                 | Patricia Morales                    |                                      |  |  |  |  |  |
| Demobilization Unit                                | Melody Fountain                     |                                      |  | <b>Air Operations Branch</b>                         |  |  |  |
| FBAN / IMET  | Patton / Naccarato (t) / Dudley     |                                      |  | Air Operations Br. Dir.                              | Isi Solis / Ray Ucha (t)   |  |  |
| SOPL / LTAN  | Wayne Cook / Cody Wienk             |                                      |  | Air Tactical Group Sup.                              | Russ Gripp   |  |  |
| GISS   | Roberts / Powell / Jensen           |                                      |  | Air Support Group Sup.                               | Shawn Whittington  |  |  |
| Training Specialist                                | Bob Rivelle / Anna Dinkle (t)       |                                      |  |  |  |  |  |
| CTSP   | Jonathan Wilson                     |                                      |  |  |  |  |  |
| <b>6. Logistics Section:</b>                       |                                     |                                      |  | <b>8. Finance/Administration Section:</b>            |  |  |  |
| Chief  | Dan Turner / Jim Hogg               |                                      |  | Chief  | Rene White / Jeff Brower (t)   |  |  |
| <b>Support Branch</b>                              |                                     |                                      |  | Time Unit  | Gloria McCabe  |  |  |
| Ordering Unit                                      | Jeff Carter / Michael Worford       |                                      |  | Comp/Claims Unit                                     |  |  |  |
| Facilities Unit                                    | Tim Gardner / Nick Sablan           |                                      |  | Cost Unit  |  |  |  |
| Ground Support Unit                                | Dave Trussell                       |                                      |  | Procurement Unit                                     | Byron Brown  |  |  |
| <b>Service Branch</b>                              |                                     |                                      |  |  |  |  |  |
| Incident Com Mgr.                                  | Scott LaRue                         |                                      |  |  |  |  |  |
| Communications Unit                                | Kody Kerwin                         |                                      |  |  |  |  |  |
| Medical Unit                                       | Brian Wisler / Rodney Mascis (t)    |                                      |  |  |  |  |  |
| Food Unit  | Ricky Washington                    |                                      |  |  |  |  |  |
| <b>9. Date/Time Prepared:</b><br>8/06/15 2000      |                                     | Prepared By: Audrey Evans            |  |  | Signature:  |  |  |

# FIRE WEATHER FORECAST

FORECAST NO. 6

NAME OF FIRE: Cabin

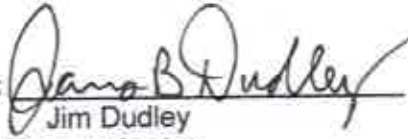
PREDICTION FOR: Friday, August 7, 2015

UNIT: Sequoia National Forest

TIME AND DATE

FORECAST ISSUED: 2000 Thursday 08/06/15

SIGNED:



Jim Dudley

Incident Meteorologist

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**WEATHER DISCUSSION:** Low pressure will move across northern California Friday and then move east of the region on Saturday. A dry westerly flow aloft will then begin Saturday through Monday. Temperatures will trend down Friday and then trend up Saturday and Sunday. Relative humidity will trend up on Friday then slowly down Saturday and Sunday. Winds will remain generally terrain driven.

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## .FRIDAY...

SKY/WEATHER.....Partly cloudy.  
MAX TEMPERATURE.....63-73.  
MIN HUMIDITY.....22-28 percent.  
EYE LEVEL WINDS.....Southwest 3-5 gusts to 8 mph.  
SURROUNDING RIDGE...West 15-20 mph.  
SMOKE LAYER.....Lifting after 1000.  
MIXING HEIGHT.....Increasing to around 8000 feet agl.  
TRANSPORT WINDS.....West 20 mph.

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## .FRIDAY NIGHT

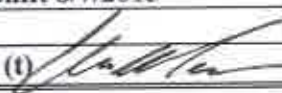
SKY/WEATHER.....Clear.  
MIN TEMPERATURE.....50-55.  
MAX HUMIDITY.....45-55 percent.  
EYE LEVEL WINDS.....Downslope 2-5 mph.  
SURROUNDING RIDGE...Northeast 5-10 mph.  
SMOKE LAYER.....Forming after 2200.  
MIXING HEIGHT.....Lowering to around 500 feet agl.  
TRANSPORT WINDS.....East 3 mph.

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## .SATURDAY...

SKY/WEATHER.....Mostly sunny.  
MAX TEMPERATURE.....67-77.  
MIN HUMIDITY.....19-25 percent.  
EYE LEVEL WINDS.....South to Southwest 2-4 mph with gusts to 6 mph.  
SURROUNDING RIDGE...Southwest 10-15 mph.  
SMOKE LAYER.....Lifting after 1000.  
MIXING HEIGHT.....Increasing to around 10000 feet agl.  
TRANSPORT WINDS.....West 10 mph.

## FIRE BEHAVIOR FORECAST

|                              |   |
|------------------------------|---|
| <b>FORECAST NUMBER:</b> 7    | <b>TYPE OF FIRE:</b> Wildland Fire  |
| <b>FIRE NAME:</b> Cabin      | <b>OPERATIONAL PERIOD:</b> Day Shift 8/7/2015   |
| <b>DATE ISSUED:</b> 8/6/2015 | <b>TIME ISSUED:</b> 2000  |
| <b>UNIT:</b> Sequoia NF      | <b>SIGNED:</b> Chris Naccarato FBAN (t)  |

### INPUTS

**WEATHER SUMMARY:** *See attached Incident Meteorological Forecast*

**Discussion:**

Mostly sunny

Max Temp: 63-73°

Min RH: 22-28%

Eye level Winds: Southwest 3-5 gusts to 8 mph.

Ridgetop Winds: West 15-20 mph

The fire is burning in mixed conifer between 7000-8000'

Live fuel moisture is at a critical low between 50-70%

### FIRE BEHAVIOR

**GENERAL:**

Cooler temperatures and higher humidity should help to moderate fire behavior today. Low to moderate surface fire spread will be possible where fuels topography and slope align. The forecast westerly wind could push fire onto pockets of previously unburned fuels. Heavy concentrations of dead and down fuels have the potential to build enough heat to initiate individual and group tree torching. Spotting distances will be directly related to the number of trees torching and how high the fire brands are loft.

Probability of ignition: 50-60% on exposed south aspects around 1400

Maximum Spotting Distance: .25

Rate of Spread: Up to 1-16, ch/hr. 16 ch/hr when receptive fuels come into alignment with slope and wind.

**Division Y&A:** Westerly winds may test control lines. Individual and isolated torching could cause some short range spotting.

**Division X:** Forecast winds will be favorable for holding.

**Division M:** Westerly winds should be favorable for burnout operations.

**Division Z:** The Lion Fire Scar appears to be holding expect minimal surface fire spread in dead and down.

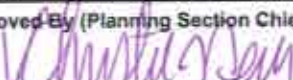
### AIR OPERATIONS

Smoke and inversion may hinder air operations early in the day.

### SAFETY

Higher velocity winds along ridgetops could compromise fire weakened snags.

### Division/Group Assignment List (ICS 204 WF)

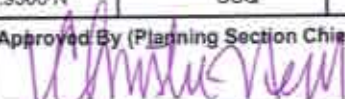
|   |         |   |                  |                   |  |                                       |
|---|---------|---|------------------|-------------------|--|---------------------------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>        |                   |  |                                       |
| CABIN   |         |   | <b>Branch:</b>   |                   | <b>Division/Group:</b>                   |                                       |
| <b>2. Operational Period:</b> DAY SHIFT                           |         |   |                  |                   | <b>A</b>                                 |                                       |
| Date/Time From:<br>08/07/2015 0600 FRI                            |         | Date/Time To:<br>08/07/2015 2200 FRI  |                  |                   |  |                                       |
| <b>4. Operations Personnel</b>                                    |         |   |                  |                   |  |                                       |
| <b>OPERATIONS CHIEF</b> STEVE PARR                                |         | <b>PLANNING OPERATIONS</b> CHAD COOK<br>JAY MILLER (T)                              |                  |                   |  |                                       |
| <b>DIVISION/GROUP SUPERVISOR</b> RANDY PREWITT<br>AMY MCCLAVE (T) |         | <b>AIR ATTACK SUPERVISOR</b> RUSS GRIPP   |                  |                   |  |                                       |
| <b>BRANCH DIRECTOR</b>  |         |   |                  |                   |  |                                       |
| <b>5. Resources Assigned this Period</b>                          |         |   |                  |                   |  |                                       |
| Strike Team / Task Force /<br>Resource Designator                 |         | LWD   | Leader           | Number<br>Persons | Drop Off PT./Time                        | Pick Up PT./Time                      |
| LANDS END WFM O-221   |         | 08/16   | JOE PARR         | 10                | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| APACHE KID WFM O-219  |         | 08/16   | MATT CLEMINS     | 10                | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| CALAVERAS WFM O-142   |         | 08/16   | MATT HILDEN      | 10                | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| HC1 TRUCKEE C-7   |         | 08/13   | BOBBY HUBBY      | 20                | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| HCT2IA SEQUOIA 1 C-22   |         | 08/13   | STEVE REYES      | 19                | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| HCT2IA BLACK EAGLES 2 C-23  |         | 08/15   | GUSTAVO GALLEGOS | 21                | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| WTS2 SCHLITZ E-59   |         | 08/19   | FRANK SCHLITZ    | 1                 | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| PACK STRING #1 BALCH PARK E-53                                    |         | 08/17   | TIM SHEW         | 4                 | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| PACK STRING #2 GOLDEN TROUT E-54                                  |         | 08/17   | STEVE DAY        | 4                 | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| TFLD O-105  |         | 08/15   | RON GREGOR       | 1                 | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| SOFR O-154  |         | 08/16   | WARREN MONTAGUE  | 1                 | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| <b>6. Division/Group Communication Summary</b>                    |         |   |                  |                   |  |                                       |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC      | TX Frequency N/W  | TX Tone/NAC                              | Mode                                  |
| COMMAND   | 1       | 168.6750 N  | CSQ              | 170.5750 N        | T8, 103.5                                | A                                     |
| TACTICAL NIFC T1  | 2       | 168.0500 N  | CSQ              | 168.0500 N        | CSQ                                      | A                                     |
| AIR TO GROUND   | 14      | 167.9500 N  | CSQ              | 167.9500 N        | CSQ                                      | A                                     |
| <b>9. Prepared By (Resource Unit Leader)</b>                      |         | <b>Approved By (Planning Section Chief)</b>   |                  | <b>Date</b>       | <b>Time</b>                              |                                       |
| RESOURCE UNIT   |         |  |                  | 08/06/2015        | 2000                                     |                                       |

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## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |   |                       |  |                                       |
|---|---------|--------------------------------------|---|-----------------------|--|---------------------------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                       |  |                                       |
| CABIN   |         |                                      | Branch:                                     |                       | Division/Group:<br><br><b>A</b>          |                                       |
| <b>2. Operational Period:</b> DAY SHIFT   |         |                                      |   |                       |  |                                       |
| Date/Time From:<br>08/07/2015 0600 FRI  |         | Date/Time To:<br>08/07/2015 2200 FRI |   |                       |  |                                       |
| <b>4. Operations Personnel</b>  |         |                                      |   |                       |  |                                       |
| OPERATIONS CHIEF  |         | STEVE PARR                           |   | PLANNING OPERATIONS   |  | CHAD COOK<br>JAY MILLER (T)           |
| DIVISION/GROUP SUPERVISOR   |         | RANDY PREWITT<br>AMY MCCLAVE (T)     |   | AIR ATTACK SUPERVISOR |  | RUSS GRIPP                            |
| BRANCH DIRECTOR   |         |                                      |   |                       |  |                                       |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                       |  |                                       |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader                                      | Number Persons        | Drop Off PT./Time                        | Pick Up PT./Time                      |
| SOFR O-151  |         | 08/17                                | DERRICK VAN HECKMAN                         | 1                     | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| SOFR O-199  |         | 08/17                                | CRAIG KOSTRZEWSKI (T)                       | 1                     | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| READ O-147  |         | 08/16                                | JED CARLING                                 | 1                     | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| ARCH O-43   |         | 08/14                                | ALEX VERDUGO                                | 1                     | SPIKE/ PAROLE/<br>LION/ BURNT<br>CORRAL/ | SPIKE/ PAROLE/ LION/<br>BURNT CORRAL/ |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                       |  |                                       |
| Hold previous day firing that ties direct line to the Lion Fire. Continue to utilize mist tactics. Back haul all trash. |         |                                      |   |                       |  |                                       |
| <b>7. Special Instructions:</b>   |         |                                      |   |                       |  |                                       |
| Utilize natural barriers and trail systems to secure fire edge. Reference MIST tactics (IRPG pg, 91)                    |         |                                      |   |                       |  |                                       |
| Review and adhere to the guidance in the IAP for Wilderness spike camp MIST and Cabin fire trail clearance guidelines.  |         |                                      |   |                       |  |                                       |
| Two pack strings are staged at Lewis Camp. Contact Operations to request their use if needed.                           |         |                                      |   |                       |  |                                       |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                       |  |                                       |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W      | TX Tone/NAC                              | Mode                                  |
| COMMAND   | 1       | 168.6750 N                           | CSQ   | 170.5750 N            | T8, 103.5                                | A                                     |
| TACTICAL NIFC T1  | 2       | 168.0500 N                           | CSQ   | 168.0500 N            | CSQ                                      | A                                     |
| AIR TO GROUND   | 14      | 167.9500 N                           | CSQ   | 167.9500 N            | CSQ                                      | A                                     |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                       | <b>Date</b>                              | <b>Time</b>                           |
| RESOURCE UNIT   |         |                                      | <i>Christy &amp; Jay</i>                    |                       | 08/06/2015                               | 2000                                  |

**Division/Group Assignment List (ICS 204 WF)**

|   |         |                                      |             |   |                   |                  |             |
|---|---------|--------------------------------------|-------------|---|-------------------|------------------|-------------|
| <b>1. Incident Name:</b>  |         |                                      |             | <b>3.</b>   |                   |                  |             |
| CABIN   |         |                                      |             | Branch:   |                   | Division/Group:  |             |
| <b>2. Operational Period:</b> DAY SHIFT   |         |                                      |             |   |                   | <b>B / C</b>     |             |
| Date/Time From:<br>08/07/2015 0600 FRI  |         | Date/Time To:<br>08/07/2015 2200 FRI |             |   |                   |                  |             |
| <b>4. Operations Personnel</b>  |         |                                      |             |   |                   |                  |             |
| <b>OPERATIONS CHIEF</b> STEVE PARR  |         | <b>PLANNING OPERATIONS</b>           |             | CHAD COOK<br>JAY MILLER (T)   |                   |                  |             |
| <b>BRANCH DIRECTOR</b>  |         | <b>DIVISION/GROUP SUPERVISOR</b>     |             | MARK PATINO<br>NICK BIANCHINI (T)   |                   |                  |             |
| <b>AIR ATTACK SUPERVISOR</b> RUSS GRIPP   |         |                                      |             |   |                   |                  |             |
| <b>5. Resources Assigned this Period</b>  |         |                                      |             |   |                   |                  |             |
| Strike Team / Task Force / Resource Designator  |         | LWD                                  | Leader      | Number Persons  | Drop Off PT./Time | Pick Up PT./Time |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
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|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
|   |         |                                      |             |   |                   |                  |             |
| <b>6. Control Operations/Work Assignments:</b><br>Stage at Summit Trail head.   |         |                                      |             |   |                   |                  |             |
| <b>7. Special Instructions:</b><br>Utilize natural barriers and trail systems to secure fire edge. Reference MIST tactics (IRPG pg. 91)<br><br>Review and adhere to the guidance in the IAP for Wilderness spike camp MIST and Cabin fire trail clearance guidelines. |         |                                      |             |   |                   |                  |             |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |             |   |                   |                  |             |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC | TX Frequency N/W  | TX Tone/NAC       | Mode             |             |
| COMMAND   | 1       | 168.6750 N                           | CSQ         | 170.5750 N  | T8, 103.5         | A                |             |
| TACTICAL NIFC T2  | 3       | 168.2000 N                           | CSQ         | 168.2000 N  | CSQ               | A                |             |
| AIR TO GROUND   | 14      | 167.9500 N                           | CSQ         | 167.9500 N  | CSQ               | A                |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      |             | <b>Approved By (Planning Section Chief)</b>   |                   | <b>Date</b>      | <b>Time</b> |
| RESOURCE UNIT   |         |                                      |             |  |                   | 08/06/2015       | 2000        |

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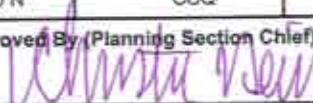


## Division/Group Assignment List (ICS 204 WF)

|   |            |   |                |                                |                                |      |
|---|------------|---|----------------|--------------------------------|--------------------------------|------|
| <b>1. Incident Name:</b>  |            | <b>3.</b>                                   |                |                                |                                |      |
| CABIN   |            | <b>Branch:</b>                              |                | <b>Division/Group:</b>         |                                |      |
| <b>2. Operational Period:</b>   |            | <b>DAY SHIFT</b>                            |                |                                |                                |      |
| Date/Time From:<br>08/07/2015 0600      FRI   |            | Date/Time To:<br>08/07/2015 2200      FRI   |                | M                              |                                |      |
| <b>4. Operations Personnel</b>  |            |   |                |                                |                                |      |
| <b>OPERATIONS CHIEF</b>   | STEVE PARR | <b>PLANNING OPERATIONS</b>                  |                | CHAD COOK<br>JAY MILLER (T)    |                                |      |
| <b>BRANCH DIRECTOR</b>  |            | <b>DIVISION/GROUP SUPERVISOR</b>            |                | SUNBEAR VIERRA                 |                                |      |
| <b>AIR ATTACK SUPERVISOR</b>  | RUSS GRIPP |   |                |                                |                                |      |
| <b>5. Resources Assigned this Period</b>  |            |   |                |                                |                                |      |
| Strike Team / Task Force / Resource Designator  | LWD        | Leader                                      | Number Persons | Drop Off PT./Time              | Pick Up PT./Time               |      |
| HC2I SCORPIONS 2 C-24   | 08/16      | ISIAN GARCIA                                | 22             | LINE SPIKE PECKS<br>CABIN/0600 | LINE SPIKE PECKS<br>CABIN/2200 |      |
| HC2I HAPPY CAMP CREW 2 C-8  | 08/13      | JESSE PARRY                                 | 20             | LINE SPIKE PECKS<br>CABIN/0600 | LINE SPIKE PECKS<br>CABIN/2200 |      |
| HC2I KARUK 1 C-9  | 08/13      | DAVID MEDFORD                               | 20             | LINE SPIKE PECKS<br>CABIN/0600 | LINE SPIKE PECKS<br>CABIN/2200 |      |
| HELICOPTER CREW 530   |            | LORENZO CASHDO                              | 4              | LINE SPIKE PECKS<br>CABIN/0600 | LINE SPIKE PECKS<br>CABIN/2200 |      |
| TFLD O-135  | 08/09      | JASON MITCHELL                              | 1              | LINE SPIKE PECKS<br>CABIN/0600 | LINE SPIKE PECKS<br>CABIN/2200 |      |
| FEMP O-18   | 08/12      | LANCE MENIER                                | 1              | LINE SPIKE PECKS<br>CABIN/0600 | LINE SPIKE PECKS<br>CABIN/2200 |      |
| FEMT O-36   | 08/13      | MARCUS BAIR                                 | 1              | LINE SPIKE PECKS<br>CABIN/0600 | LINE SPIKE PECKS<br>CABIN/2200 |      |
| SOFR O-32.25  | 08/15      | MICHAEL URQUIDES                            | 1              | LINE SPIKE PECKS<br>CABIN/0600 | LINE SPIKE PECKS<br>CABIN/2200 |      |
|   |            |   |                |                                |                                |      |
| <b>6. Control Operations/Work Assignments:</b>  |            |   |                |                                |                                |      |
| Patrol and hold previous burn out. Coordinate with Div X to tie burn into direct line coming up through section 22 to Griswold meadows. |            |   |                |                                |                                |      |
| <b>7. Special Instructions:</b>   |            |   |                |                                |                                |      |
| Utilize natural barriers and trail systems to secure fire edge. Reference MIST tactics (IRPG pg. 91)                                    |            |   |                |                                |                                |      |
| Review and adhere to the guidance in the IAP for Wilderness spike camp MIST and Cabin fire trail clearance guidelines.                  |            |   |                |                                |                                |      |
| <b>8. Division/Group Communication Summary</b>  |            |   |                |                                |                                |      |
| Function  | Channel    | RX Frequency N/W                            | RX Tone/NAC    | TX Frequency N/W               | TX Tone/NAC                    | Mode |
| COMMAND   | 1          | 168.6750 N                                  | CSQ            | 170.5750 N                     | T8, 103.5                      | A    |
| TACTICAL NIFC T7  | 7          | 168.2500 N                                  | CSQ            | 168.2500 N                     | CSQ                            | A    |
| AIR TO GROUND   | 14         | 167.9500 N                                  | CSQ            | 167.9500 N                     | CSQ                            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |            | <b>Approved By (Planning Section Chief)</b> |                | <b>Date</b>                    | <b>Time</b>                    |      |
| RESOURCE UNIT   |            | <i>Christa Reed</i>                         |                | 08/06/2015                     | 2000                           |      |

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## Division/Group Assignment List (ICS 204 WF)

|   |                                      |   |                             |                      |                      |      |
|---|--------------------------------------|---|-----------------------------|----------------------|----------------------|------|
| <b>1. Incident Name:</b>  |                                      | <b>3.</b>   |                             |                      |                      |      |
| CABIN   |                                      | <b>Branch:</b>  | <b>Division/Group:</b>      |                      |                      |      |
| <b>2. Operational Period:</b> DAY SHIFT   |                                      | <b>X</b>  |                             |                      |                      |      |
| Date/Time From:<br>08/07/2015 0600 FRI  | Date/Time To:<br>08/07/2015 2200 FRI |   |                             |                      |                      |      |
| <b>4. Operations Personnel</b>  |                                      |   |                             |                      |                      |      |
| <b>OPERATIONS CHIEF</b>   | STEVE PARR                           | <b>PLANNING OPERATIONS</b>  | CHAD COOK<br>JAY MILLER (T) |                      |                      |      |
| <b>BRANCH DIRECTOR</b>  |                                      | <b>DIVISION/GROUP SUPERVISOR</b>  | JAY BERTEK                  |                      |                      |      |
| <b>AIR ATTACK SUPERVISOR</b>  | RUSS GRIPP                           |   |                             |                      |                      |      |
| <b>5. Resources Assigned this Period</b>  |                                      |   |                             |                      |                      |      |
| Strike Team / Task Force / Resource Designator  | LWD                                  | Leader  | Number Persons              | Drop Off PT./Time    | Pick Up PT./Time     |      |
| HC1 FULTON C-2  | 08/12                                | GREG COLE   | 17                          | LINE SPIKE / H3/0600 | LINE SPIKE / H3/2200 |      |
| HC1 SPRINGVILLE C-3   | 08/12                                | JEREMY BUSH   | 15                          | LINE SPIKE / H3/0600 | LINE SPIKE / H3/2200 |      |
| HC1 MT. TAYLOR C-25   | 08/08                                | CHRIS BRASHERS  | 20                          | LINE SPIKE / H3/0600 | LINE SPIKE / H3/2200 |      |
| HC1 GOLDEN EMPIRE 10 C-26   | 08/19                                | PADDY YOUNG   | 16                          | LINE SPIKE / H3/0600 | LINE SPIKE / H3/2200 |      |
| FEMP O-17   | 08/12                                | RYAN SCHLEIGER  | 1                           | LINE SPIKE / H3/0600 | LINE SPIKE / H3/2200 |      |
| FEMT O-15   | 08/12                                | ALEXANDER SPERLICH  | 1                           | LINE SPIKE / H3/0600 | LINE SPIKE / H3/2200 |      |
| SOFR O-153  | 08/16                                | DOUGLAS WELBOURN  | 1                           | LINE SPIKE / H3/0600 | LINE SPIKE / H3/2200 |      |
|   |                                      |   |                             |                      |                      |      |
|   |                                      |   |                             |                      |                      |      |
|   |                                      |   |                             |                      |                      |      |
|   |                                      |   |                             |                      |                      |      |
| <b>6. Control Operations/Work Assignments:</b>  |                                      |   |                             |                      |                      |      |
| Continue to secure line to north and west utilizing natural features and MIST tactics. Coordinate with Div M for burning line in section 22.. |                                      |   |                             |                      |                      |      |
| <b>7. Special Instructions:</b>   |                                      |   |                             |                      |                      |      |
| Utilize natural barriers and trail systems to secure fire edge. Reference MIST tactics (IRPG pg. 91)  |                                      |   |                             |                      |                      |      |
| Review and adhere to the guidance in the IAP for Wilderness spike camp MIST and Cabin fire trail clearance guidelines.                        |                                      |   |                             |                      |                      |      |
| <b>8. Division/Group Communication Summary</b>  |                                      |   |                             |                      |                      |      |
| Function  | Channel                              | RX Frequency N/W  | RX Tone/NAC                 | TX Frequency N/W     | TX Tone/NAC          | Mode |
| COMMAND   | 1                                    | 168.6750 N  | CSQ                         | 170.5750 N           | T8, 103.5            | A    |
| TACTICAL NIFC T3  | 4                                    | 168.6000 N  | CSQ                         | 168.6000 N           | CSQ                  | A    |
| AIR TO GROUND   | 14                                   | 167.9500 N  | CSQ                         | 167.9500 N           | CSQ                  | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b>   |                             | <b>Date</b>          | <b>Time</b>          |      |
| RESOURCE UNIT   |                                      |  |                             | 08/06/2015           | 2000                 |      |

## Division/Group Assignment List (ICS 204 WF)

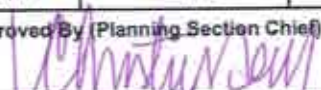
|  |         |                                      |                         |   |                                 |                               |
|--|---------|--------------------------------------|-------------------------|---|---------------------------------|-------------------------------|
| <b>1. Incident Name:</b>                       |         |                                      |                         | <b>3.</b>                                   |                                 |                               |
| CABIN  |         |                                      |                         | Branch:                                     | Division/Group:<br><br><b>Y</b> |                               |
| <b>2. Operational Period:</b> DAY SHIFT        |         |                                      |                         |   |                                 |                               |
| Date/Time From:<br>08/07/2015 0600 FRI         |         | Date/Time To:<br>08/07/2015 2200 FRI |                         |   |                                 |                               |
| <b>4. Operations Personnel</b>                 |         |                                      |                         |   |                                 |                               |
| OPERATIONS CHIEF                               |         | STEVE PARR                           |                         | PLANNING OPERATIONS                         |                                 | CHAD COOK<br>JAY MILLER (T)   |
| BRANCH DIRECTOR                                |         |                                      |                         | DIVISION/GROUP SUPERVISOR                   |                                 | BILLY STEERS                  |
| AIR ATTACK SUPERVISOR                          |         | RUSS GRIPP                           |                         |   |                                 |                               |
| <b>5. Resources Assigned this Period</b>       |         |                                      |                         |   |                                 |                               |
| Strike Team / Task Force / Resource Designator |         | LWD                                  | Leader                  | Number Persons                              | Drop Off PT./Time               | Pick Up PT./Time              |
| HC1 HORSESHOE C-4                              |         | 08/14                                | JEREMY LOYD             | 21  | SPIKE / PAROLE CABIN/0600       | LINE SPIKE/ PAROLE CABIN/2200 |
| HC1 LASSEN C-6                                 |         | 08/12                                | ALLEN SCHULTZE          | 19  | SPIKE / PAROLE CABIN/0600       | LINE SPIKE/ PAROLE CABIN/2200 |
| HC2 COBRAS 6 C-21                              |         | 08/07                                | GREG PELSMA             | 23  | SPIKE / PAROLE CABIN/0600       | LINE SPIKE/ PAROLE CABIN/2200 |
| HC2 BLACK EAGLES 6 C-20                        |         | 08/08                                | ALLEN KHARY             | 23  | SPIKE / PAROLE CABIN/0600       | LINE SPIKE/ PAROLE CABIN/2200 |
| TFLD O-137                                     |         | 08/15                                | JASON WINGARD           | 1   | SPIKE / PAROLE CABIN/0600       | LINE SPIKE/ PAROLE CABIN/2200 |
| TFLD O-195                                     |         | 08/16                                | CHRISTOPHER MORALES (T) | 1   | SPIKE / PAROLE CABIN/0600       | LINE SPIKE/ PAROLE CABIN/2200 |
| FEMP O-73                                      |         | 08/15                                | SERGIO ZAVALA           | 1   | SPIKE / PAROLE CABIN/0600       | LINE SPIKE/ PAROLE CABIN/2200 |
| FEMP O-74                                      |         | 08/15                                | MOISES GALLARDO         | 1   | SPIKE / PAROLE CABIN/0600       | LINE SPIKE/ PAROLE CABIN/2200 |
| SOFR O-152                                     |         | 08/16                                | DON GARRINGER           | 1   | SPIKE / PAROLE CABIN/0600       | LINE SPIKE/ PAROLE CABIN/2200 |
|  |         |                                      |                         |   |                                 |                               |
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|  |         |                                      |                         |   |                                 |                               |
| <b>6. Division/Group Communication Summary</b> |         |                                      |                         |   |                                 |                               |
| Function                                       | Channel | RX Frequency N/W                     | RX Tone/NAC             | TX Frequency N/W                            | TX Tone/NAC                     | Mode                          |
| COMMAND  | 1       | 168.6750 N                           | CSQ                     | 170.5750 N                                  | T8, 103.5                       | A                             |
| TACTICAL NIFC T5                               | 5       | 166.7250 N                           | CSQ                     | 166.7250 N                                  | CSQ                             | A                             |
| AIR TO GROUND                                  | 14      | 167.9500 N                           | CSQ                     | 167.9500 N                                  | CSQ                             | A                             |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |                                      |                         | <b>Approved By (Planning Section Chief)</b> |                                 | <b>Date</b>                   |
| RESOURCE UNIT                                  |         |                                      |                         | <i>Christopher Morales</i>                  |                                 | 08/06/2015                    |
|  |         |                                      |                         |   |                                 | Time<br>2000                  |

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## Division/Group Assignment List (ICS 204 WF)

|  |  |                           |                                      |                                 |                  |      |
|--|--|---------------------------|--------------------------------------|---------------------------------|------------------|------|
| 1. Incident Name:  |  | 3.                        |                                      |                                 |                  |      |
| CABIN  |  | Branch:                   |                                      | Division/Group:<br><br><b>Y</b> |                  |      |
| 2. Operational Period: DAY SHIFT   |  |                           |                                      |                                 |                  |      |
| Date/Time From:<br>08/07/2015 0600     FRI   | Date/Time To:<br>08/07/2015 2200     FRI |                           |                                      |                                 |                  |      |
| 4. Operations Personnel  |  |                           |                                      |                                 |                  |      |
| OPERATIONS CHIEF   | STEVE PARR                               | PLANNING OPERATIONS       | CHAD COOK<br>JAY MILLER (T)          |                                 |                  |      |
| BRANCH DIRECTOR  |  | DIVISION/GROUP SUPERVISOR | BILLY STEERS                         |                                 |                  |      |
| AIR ATTACK SUPERVISOR  | RUSS GRIPP                               |                           |                                      |                                 |                  |      |
| 5. Resources Assigned this Period  |  |                           |                                      |                                 |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD                                      | Leader                    | Number Persons                       | Drop Off PT./Time               | Pick Up PT./Time |      |
|  |  |                           |                                      |                                 |                  |      |
|  |  |                           |                                      |                                 |                  |      |
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|  |  |                           |                                      |                                 |                  |      |
| 6. Control Operations/Work Assignments:<br><br>Continue to secure line from H2 to Div X Break. Utilize MIST tactics and coordination on Div X on forward progression to assist with completing line.   |  |                           |                                      |                                 |                  |      |
| 7. Special Instructions:<br><br>Utilize natural barriers and trail systems to secure fire edge. Reference MIST tactics (IRPG pg. 91)<br><br>Review and adhere to the guidance in the IAP for Wilderness spike camp MIST and Cabin fire trail clearance guidelines. |  |                           |                                      |                                 |                  |      |
| 8. Division/Group Communication Summary  |  |                           |                                      |                                 |                  |      |
| Function   | Channel                                  | RX Frequency N/W          | RX Tone/NAC                          | TX Frequency N/W                | TX Tone/NAC      | Mode |
| COMMAND  | 1  | 168.6750 N                | CSQ                                  | 170.5750 N                      | T8, 103.5        | A    |
| TACTICAL NIFC-T5   | 5  | 166.7250 N                | CSQ                                  | 166.7250 N                      | CSQ              | A    |
| AIR TO GROUND  | 14                                       | 167.9500 N                | CSQ                                  | 167.9500 N                      | CSQ              | A    |
| 9. Prepared By (Resource Unit Leader)  |  |                           | Approved By (Planning Section Chief) |                                 | Date             | Time |
| RESOURCE UNIT  |  |                           | <i>John Steers</i>                   |                                 | 08/06/2015       | 2000 |

## Division/Group Assignment List (ICS 204 WF)

|  |         |                                      |   |                             |                   |                  |
|--|---------|--------------------------------------|---|-----------------------------|-------------------|------------------|
| 1. Incident Name:  |         |                                      | 3.  |                             |                   |                  |
| CABIN  |         |                                      | Branch:   |                             | Division/Group:   |                  |
| 2. Operational Period: DAY SHIFT   |         |                                      |   |                             | Z                 |                  |
| Date/Time From:<br>08/07/2015 0600 FRI   |         | Date/Time To:<br>08/07/2015 2200 FRI |   |                             |                   |                  |
| 4. Operations Personnel  |         |                                      |   |                             |                   |                  |
| OPERATIONS CHIEF   |         | STEVE PARR                           |   | PLANNING OPERATIONS         |                   |                  |
|  |         |                                      |   | CHAD COOK<br>JAY MILLER (T) |                   |                  |
| BRANCH DIRECTOR  |         |                                      |   | DIVISION/GROUP SUPERVISOR   |                   |                  |
|  |         |                                      |   |                             |                   |                  |
| AIR ATTACK SUPERVISOR  |         | RUSS GRIPP                           |   |                             |                   |                  |
|  |         |                                      |   |                             |                   |                  |
| 5. Resources Assigned this Period  |         |                                      |   |                             |                   |                  |
| Strike Team / Task Force / Resource Designator   |         | LWD                                  | Leader  | Number Persons              | Drop Off PT./Time | Pick Up PT./Time |
| UNSTAFFED  |         |                                      |   |                             |                   |                  |
|  |         |                                      |   |                             |                   |                  |
|  |         |                                      |   |                             |                   |                  |
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|  |         |                                      |   |                             |                   |                  |
|  |         |                                      |   |                             |                   |                  |
| 6. Control Operations/Work Assignments:  |         |                                      |   |                             |                   |                  |
| Monitor fire spread and take confinement action utilizing natural features if values are threatened.                   |         |                                      |   |                             |                   |                  |
| 7. Special Instructions:   |         |                                      |   |                             |                   |                  |
| Utilize natural barriers and trail systems to secure fire edge. Reference MIST tactics (IRPG pg. 91)                   |         |                                      |   |                             |                   |                  |
| Review and adhere to the guidance in the IAP for Wilderness spike camp MIST and Cabin fire trail clearance guidelines. |         |                                      |   |                             |                   |                  |
| 8. Division/Group Communication Summary  |         |                                      |   |                             |                   |                  |
| Function   | Channel | RX Frequency N/W                     | RX Tone/NAC   | TX Frequency N/W            | TX Tone/NAC       | Mode             |
| COMMAND  | 1       | 168.6750 N                           | CSQ   | 170.5750 N                  | T8, 103.5         | A                |
| TACTICAL NIFC T8   | 6       | 166.7750 N                           | CSQ   | 166.7750 N                  | CSQ               | A                |
| AIR TO GROUND  | 14      | 167.9500 N                           | CSQ   | 167.9500 N                  | CSQ               | A                |
| 9. Prepared By (Resource Unit Leader)  |         |                                      | Approved By (Planning Section Chief)  |                             | Date              | Time             |
| RESOURCE UNIT  |         |                                      |  |                             | 08/06/2015        | 2000             |

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### Division/Group Assignment List (ICS 204 WF)

|  |                                      |                           |                                      |  |                  |      |
|--|--------------------------------------|---------------------------|--------------------------------------|--|------------------|------|
| 1. Incident Name:  |                                      | 3.                        |                                      |  |                  |      |
| CABIN  |                                      | Branch:                   |                                      | Division/Group:<br><br><b>CONTINGENCY BRANCH</b> |                  |      |
| 2. Operational Period: DAY SHIFT   |                                      |                           |                                      |  |                  |      |
| Date/Time From:<br>08/07/2015 0600 FRI   | Date/Time To:<br>08/07/2015 2200 FRI |                           |                                      |  |                  |      |
| 4. Operations Personnel  |                                      |                           |                                      |  |                  |      |
| OPERATIONS CHIEF   | STEVE PARR                           | PLANNING OPERATIONS       |                                      | CHAD COOK<br>JAY MILLER (T)                      |                  |      |
| BRANCH DIRECTOR  | PETER TOLOSANO<br>LINDA SZCZEPANIK   | DIVISION/GROUP SUPERVISOR |                                      |  |                  |      |
| AIR ATTACK SUPERVISOR  | RUSS GRIPP                           |                           |                                      |  |                  |      |
| 5. Resources Assigned this Period  |                                      |                           |                                      |  |                  |      |
| Strike Team / Task Force / Resource Designator   | LWD                                  | Leader                    | Number Persons                       | Drop Off PT./Time                                | Pick Up PT./Time |      |
| UNSTAFFED  |                                      |                           |                                      |  |                  |      |
|  |                                      |                           |                                      |  |                  |      |
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|  |                                      |                           |                                      |  |                  |      |
|  |                                      |                           |                                      |  |                  |      |
| 6. Control Operations/Work Assignments:  |                                      |                           |                                      |  |                  |      |
| Continue contingency planning.   |                                      |                           |                                      |  |                  |      |
| 7. Special Instructions:   |                                      |                           |                                      |  |                  |      |
| Utilize natural barriers and trail systems to secure fire edge. Reference MIST tactics (IRPG pg. 91)                   |                                      |                           |                                      |  |                  |      |
| Review and adhere to the guidance in the IAP for Wilderness spike camp MIST and Cabin fire trail clearance guidelines. |                                      |                           |                                      |  |                  |      |
| 8. Division/Group Communication Summary  |                                      |                           |                                      |  |                  |      |
| Function   | Channel                              | RX Frequency N/W          | RX Tone/NAC                          | TX Frequency N/W                                 | TX Tone/NAC      | Mode |
| COMMAND  | 1                                    | 168.6750 N                | CSQ                                  | 170.5750 N                                       | T8, 103.5        | A    |
| AIR TO GROUND  | 14                                   | 167.9500 N                | CSQ                                  | 167.9500 N                                       | CSQ              | A    |
| 9. Prepared By (Resource Unit Leader)  |                                      |                           | Approved By (Planning Section Chief) |  | Date             | Time |
| RESOURCE UNIT  |                                      |                           | <i>Christina Heim</i>                |  | 08/06/2015       | 2000 |

13

# AIR OPERATIONS SUMMARY

PREPARED BY: Isidoro Solis AOBD / Ramon Ucha AOBD (T)

PREPARED DATE/TIME: 8/06/2015 @ 1900

|  |              |  |                |  |          |               |   |
|--|--------------|--|----------------|--|----------|---------------|---|
| <b>1. INCIDENT NAME: Cabin</b>   |              | 2. OPERATIONAL PERIOD DATE: 8/07/2015 START TIME: 0700 END TIME: 2100 SUNRISE: 0608 SUNSET: 1956 |                |  |          |               |   |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):  |              | 4. MEDEVAC A/C:  |                | 5. TFR: 5/3078<br>Radius: 5 NM<br>Altitude: 11,000 MSL<br>Center point: Lat: 36 15.062<br>Long: 118 33.030 |          |               |   |
| Possible downdrafts and gusty winds due to thunderstorm activity<br>Do not fly buckets/slings over residential areas.<br>Follow Golden trout Wilderness water drops protocol. See documentation and watershed maps for guidance. |              | Day-order thru Helibase for available helicopter<br>Night-Order 407 thru dispatch                |                |  |          |               |   |
| 6. PERSONNEL   |              | Phone  | 7. FREQUENCIES | AM   | FM       | 8. FIXED-WING | # Avail / Type/ Make-Model / FAA N# / Base(s) |
| AOBD: Isi Solis  | 760-549-3134 | AIR/AIR FW:  |                |  | 172.4375 | Airtankers    | No aircraft assigned                          |
| AOBD: (T) Ray Ucha   | 951-903-4136 | AIR/AIR RW:  | 123.1750       |  |          | Leadplanes    | No aircraft assigned                          |
| ASGS: Shawn Whittington  | 661-330-0132 | AIR/GROUND:  |                |  | 167.950  |               |   |
| ATGS: Russ Gripp   | 530-598-4172 | AIR/GROUND:  |                |  |          |               |   |
| Ray Blackburn  | 661-547-4205 |  |                |  |          |               |   |
| HLCO:  |              |  |                |  |          |               |   |
| PMINT HEBM: Brad Corbin  | 559-542-2301 | COMMAND RPT  |                | Rx: 168.6750 Tx: 170.5750  |          | ATGS Aircraft | AA-1KG<br>AA-17V<br>Bravo TBD                 |
| PVILLE HEBM: Cindy Bradley   | 559-916-9355 |  |                | Tone 8 (103.5)   |          |               |   |
| ICP Helispot Manager   | 760-417-8329 |  |                |  |          |               |   |
| HEBM (T):  |              | DECK FREQ:   |                |  | 163.100  |               |   |
| ATB MGR: Raul Contreras  | 559-789-0191 | TOLC FREQ:   |                |  | 163.100  | Other         |   |

## 9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N# | TY | MAKE/MODEL | BASE         | START | AVAIL | REMARKS      | FAA N# | TY | MAKE/MODEL | BASE   | START | AVAIL | REMARKS |
|--------|----|------------|--------------|-------|-------|--------------|--------|----|------------|--------|-------|-------|---------|
| H530   | 2  | 205A1++    | P mint       | 0700  | 0800  | A-7          | 651AJ  | 1  | BV234      | PVILLE | 0700  | 0800  | A-10    |
| H523   | 2  | 205A1 ++   | P mint       | 0700  | 0800  | A-2          | 6BH    | 1  | S70        | PVILLE | 0700  | 0800  | A-16    |
| H407   | 2  | 205A1      | Visalia      | 1900  | 1900  | Holst Rescue | HT715  | 1  | SKYCRANE   | PVILLE | 0800  | 1000  | A-39    |
| H554   | 2  | 205A1++    | ICP Helispot | 0700  | 0800  | A-18         | 2WM    | 1  | KMAX       | PVILLE | 0700  | 0800  | A-42    |
| 68X    | 3  | 206 B3     | ICP Helispot | 0700  | 0900  |              |        |    |            |        |       |       |         |
|        |    |            |              |       |       |              |        |    |            |        |       |       |         |
|        |    |            |              |       |       |              |        |    |            |        |       |       |         |
|        |    |            |              |       |       |              |        |    |            |        |       |       |         |

10. TASK/MISSION/ASSIGNMENT (Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.)

| TYPE/FUNCTION  | NAME OF PERSONNEL OR CARGO (if applic) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT  | MISSION START | FLY FROM       | FLY TO |
|----------------|---|---------------|----------------|--------|
| Water Drops    | Request through Air Attack if on station or direct to Peppermint Helibase.<br>Maggie dip site 36° 16.746 X 118° 37.296<br>Little Kern dip site 36° 12.273 X 118° 27.541 | 0800          | Helibase       | Fire   |
| Retardant      | No retardant approved for wilderness.   |               |                |        |
| HLCO           | Not assigned  |               |                |        |
| Cargo          | Fly food, gear, and logistical support out to fire.   | 0800          | ICP Helispot   | Fire   |
| Passengers     | Crews TBD. Fly Misc. overhead, personal gear.   | 0800          | Pmint Helibase | Fire   |
| Recon          | Request thru Air ops.   | 0800          | Pmint Helibase | Fire   |
| Communications |   |               |                |        |
| Helispots      | H-1 N 36° 16.981 W118° 36.015 H-2 N 36° 14.550 W118° 32.006 H3 N36°15.003 W118° 33.220  |               |                |        |
|                | Lion Meadow Spike Helispot N 36° 15.693 W 118° 29.907 Burnt Coral Spike Helispot N 36° 13.352 W 118°29.823  |               |                |        |
|                |   |               |                |        |
|                |   |               |                |        |
|                |   |               |                |        |
|                |   |               |                |        |
|                |   |               |                |        |
|                |   |               |                |        |

15



# **SAFETY MESSAGE**

## **Cabin Fire**

August 7, 2015 Day

USE **L**OOKOUTS, **C**OMMUNICATIONS, **E**SCAPE ROUTES, **S**AFETY ZONE

- Rolling rocks/Snags/hazardous limbs/burned green trees—all pose a serious threat. Assess conditions before going to work on or near the fire line. Flag and avoid trees or areas that cannot be mitigated. Keep at least a 2 ½ tree length buffer between yourself and danger trees. Keep your spacing and avoid taking breaks in slide-prone areas.
- Brief crew on working with Helicopter bucket drops, get out of the drop zone "No exceptions".
- Winds will impact snags and fire impacted green trees throughout the fire, you should expect more snag fall if wind increases.
- Talk to your Fallers, brief them on expected winds, fallers should use extreme caution at the higher level wind speeds. Don't hesitate to shut them down if needed.
- LCES is a dynamic system; it should be updated throughout the day as your location or fire situation changes.
- Keep your subordinates informed.....how do you plan for the weather today???? How will it impact your section of line?

Prepared by: Jennifer Boyd / Doug McKelvey Safety Officers      Date: 8/6/15

| ICS 205 INCIDENT RADIO COMMUNICATIONS PLAN                                   |               | Incident Name<br>Cabin Fire                   |               |            | Date & Time Prepared<br>08/06/15 2100 HRS |             | Operational Period Date/Time<br>08/07/15 Day |        |             |                |                              |
|--|---------------|---|---------------|------------|---|-------------|--|--------|-------------|----------------|------------------------------|
| Only frequencies listed on this 205 are authorized for use on this incident. |               |   |               |            |   |             |  |        |             |                |                              |
| Ch #   | Function      | Channel Name/Turkified Radio System Talkgroup | Assignment    | RX Freq    | N or W                                    | RX Tone/NAC | TX Freq                                      | N or W | Tx Tone/NAC | Mode A, D or M | Remarks                      |
| 1  | Command       | SQF CH 2                                      | All Divisions | 168.6750 N | N   | CSQ         | 170.5750 N                                   | N      | T8, 103.5   | A              | Tone 8 - Jordan Peak         |
| 2  | Tactical      | NIFC T1                                       | Div A         | 168.0500 N | N   | CSQ         | 168.0500 N                                   | N      | CSQ         | A              |                              |
| 3  | Tactical      | NIFC T2                                       | Div B/C       | 168.2000 N | N   | CSQ         | 168.2000 N                                   | N      | CSQ         | A              |                              |
| 4  | Tactical      | NIFC T3                                       | Div X         | 168.6000 N | N   | CSQ         | 168.6000 N                                   | N      | CSQ         | A              |                              |
| 5  | Tactical      | NIFC T5                                       | Div Y         | 168.7250 N | N   | CSQ         | 168.7250 N                                   | N      | CSQ         | A              |                              |
| 6  | Tactical      | NIFC T6                                       | Div Z         | 168.7750 N | N   | CSQ         | 168.7750 N                                   | N      | CSQ         | A              |                              |
| 7  | Tactical      | NIFC T7                                       | Div M         | 168.2500 N | N   | CSQ         | 168.2500 N                                   | N      | CSQ         | A              |                              |
| 8  | Tactical      | R5 TAC4                                       | TBD           | 166.5500 N | N   | CSQ         | 166.5500 N                                   | N      | CSQ         | A              |                              |
| 9  | Tactical      | R5 TAC5                                       | TBD           | 167.1125 N | N   | CSQ         | 167.1125 N                                   | N      | CSQ         | A              |                              |
| 10   | Tactical      | R5 TAC6                                       | TBD           | 168.2375 N | N   | CSQ         | 168.2375 N                                   | N      | CSQ         | A              |                              |
| 11   | Command       | NIFC C-2                                      | TBD           | 168.1000 N | N   | CSQ         | 170.4500 N                                   | N      | CSQ         | A              | Jordan Peak                  |
| 12   |               |   |               |            |   |             |  |        |             |                |                              |
| 13   | Command       | SQF CH 4                                      | IA            | 168.7750 N | N   | CSQ         | 170.6000 N                                   | N      | T8, 103.5   | A              | "Porterville" Back Up CMD Ch |
| 14   | Air to Ground | A/G PRI                                       | All Divisions | 167.9500 N | N   | CSQ         | 167.9500 N                                   | N      | CSQ         | A              |                              |
| 15   | MEDICAL       | CALCOORD                                      | All Divisions | 156.0750 N | N   | T6, 156.7   | 156.0750 N                                   | N      | T6, 156.7   | A              | Medical Tactical             |
| 16   | Air Guard     | AIR GUARD                                     | All Divisions | 168.6250 N | N   | CSQ         | 168.6250 N                                   | N      | T1, 110.9   | A              | Urgent Aircraft Contact      |
| 17   | Air to Ground | R5 AG 41                                      | IA            | 167.4750 N | N   | CSQ         | 167.4750 N                                   | N      | CSQ         | A              |                              |
| 18   | Air to Ground | R5 AG 24                                      | IA            | 168.6375 N | N   | CSQ         | 168.6375 N                                   | N      | CSQ         | A              |                              |
| 19   | Tactical      | FS COMM                                       | TBD           | 168.6125 N | N   | CSQ         | 168.6125 N                                   | N      | CSQ         | A              |                              |
| 20   | Air Guard     | AIR GUARD                                     | All Divisions | 168.6250 N | N   | CSQ         | 168.6250 N                                   | N      | T1, 110.9   | A              | Urgent Aircraft Contact      |

Approved By & Position Title  
 COM1 KODY KERWIN

Incident Location: SPRINGVILLE  
 County: TULARE State: CA  
 Latitude N 36 9.072, Longitude W 116 48.074

Convention calls for frequencies to show four digits to the right of the decimal point, followed by either an "N" or a "W", N being Narrow, W being Wide band. Mode refers to either "A" or "D" indicating analog or digital (e.g. Project 25) or "M" indicating mixed mode. All channels are shown as if programmed in a base station, mobile or portable radio. Repeater and base stations will be programmed with the Rx and Tx reversed.

**Cabin Fire - ICP Phones** (UPDATED-8/6/15)

| <b>Incident Commander &amp; Staff</b> |              |                    |              |
|---------------------------------------|--------------|--------------------|--------------|
| IC                                    | 877-568-0458 |                    |              |
| Liaison                               | 877-568-0454 |                    |              |
| Public Information                    | 559-462-0088 |                    |              |
| Safety                                | 877-568-0453 | Jennifer Boyd cell | 925-549-9421 |
|                                       |              |                    |              |
| <b>Operations</b>                     |              |                    |              |
| Operations                            | 877-568-0452 |                    |              |
| Air Operations                        |              |                    |              |
|                                       |              |                    |              |
| <b>Planning</b>                       |              |                    |              |
| Plans Chief                           | 925-549-9427 |                    |              |
| Situation                             | 877-557-1618 |                    |              |
| Resources                             | 877-574-5148 |                    |              |
| Check in/Demob                        | 877-568-0460 | Demob Fax          | 801-893-9400 |
| Fire Behavior                         | 877-532-3657 |                    |              |
| Computer Spec                         | 530-391-2939 |                    |              |
| Training                              | 877-525-7074 |                    |              |
|                                       |              |                    |              |
| <b>Logistics</b>                      |              |                    |              |
| Logs Chief                            | 559-361-2625 |                    |              |
| Ordering                              | 559-361-2346 | Order Fax          | 801-893-9402 |
| Supply                                | 877-562-4847 |                    |              |
| R&D                                   | 559-361-2486 |                    |              |
| Medical                               | 877-521-8889 |                    |              |
| Food                                  | 877-562-4847 |                    |              |
| Comms COML                            | 877-540-5815 |                    |              |
| Comms TECH                            | 877-540-5815 | Comms Radio        | 877-540-5849 |
| Comm Tech 7                           | 925-216-8874 | Comms Radio        | 877-544-1005 |
|                                       |              |                    |              |
| <b>Finance</b>                        |              |                    |              |
| Finance                               | 877-575-2241 | Finance Fax        | 801-893-9401 |
| Finance Chief                         | 559-361-2234 |                    |              |
| Proc / Cost                           | 877-576-9057 |                    |              |

|  |  |  |                                     |  |
|--|--|--|-------------------------------------|--|
| <b>MEDICAL PLAN</b><br>206 ICS CIIMT-1 | 1. <u>INCIDENT NAME</u><br><b>CABIN FIRE</b> | 2. <u>DATE PREPARED</u><br>AUGUST 06, 2015 | 3. <u>TIME PREPARED</u><br>1600 hrs | 4. <u>OPERATIONAL PERIOD</u><br>August 07, 2015<br>Day 0600-2200 hrs |
|--|--|--|-------------------------------------|--|

| 5. INCIDENT MEDICAL AID STATIONS |                                    |  |  |            |
|----------------------------------|------------------------------------|--|--|------------|
| MEDICAL AID STATIONS             | LOCATION                           |  |  | PARAMEDICS |
|                                  |                                    |  |  | YES NO     |
| Cabin Incident ICP               | 37058 Balch Park Road, Springville |  |  | X          |

6. TRANSPORTATION

| A. AIR AMBULANCES                         |                 |                                  |            |    |
|---|-----------------|----------------------------------|------------|----|
| NAME                                      | LOCATION        | PHONE                            | PARAMEDICS |    |
|   |                 |                                  | YES        | NO |
| Kern County H-407 (ALS, Hoist, 24 Hr OPS) | Visalia, CA     | CCICC Porterville (559) 781-5780 | X          |    |
| CHP H-40 (ALS, Hoist, Day OPS)            | Fresno, CA      | CCICC Porterville (559) 781-5780 | X          |    |
| Air Ambulance (ALS)                       | Bakersfield, CA | CCICC Porterville (559) 781-5780 | X          |    |

| B. GROUND AMBULANCES         |   |  |  |            |
|------------------------------|---|--|--|------------|
| NAME                         | LOCATION  |  |  | PARAMEDICS |
|                              |   |  |  | YES NO     |
| Imperial Ambulance Medic 864 | Cabin ICP (24 Hour Resource)  |  |  | X          |
| AMR / Imperial Ambulances    | Porterville / Springville - 911 request thru Porterville ECC (559) 781-5780 |  |  | X          |

| 7. HOSPITALS   |   |             |        |   |         |    |          |    |
|--|---|-------------|--------|---|---------|----|----------|----|
| NAME   | ADDRESS   | TRAVEL TIME |        | PHONE                                     | HELIPAD |    | BURN CTR |    |
|  |   | AIR         | GRND   |   | YES     | NO | YES      | NO |
| Sierra View Hospital (Basic)                                 | 465 West Putnam, Porterville                              | 30Min       | 90Min  | (559) 784-1110                            |         | X  |          | X  |
| San Joaquin Comm Hospital (Burn /Stroke/Cardiac)             | 2615 Chester Ave, Bakersfield<br>N 35 23.01 x W 119 01.08 | 45Min       | 2.5Hrs | (661) 869-6200                            | X       |    | X        |    |
| Kern Medical Center (KMC) (Trauma II)                        | 1830 Flower St, Bakersfield<br>N 35 23.03 x W 118 58.05   | 45Min       | 2.5Hrs | (661) 326-2667                            | X       |    |          | X  |
| Regional Medical Center (RMC) (Trauma I/Burn/Stroke/Cardiac) | 2823 Fresno St, Fresno<br>N 36 4419.8 x W 119 4707.8      | 27Min       | 2.7Hrs | (559) 459-7427 EMS<br>(559) 459-4220 BURN | X       |    | X        |    |

8. MEDICAL EMERGENCY PROCEDURES

**LINE MEDICAL EMERGENCY:**

Crew Supervisor contact Division Supervisor/Operations with patient complaint, condition and location.

**\*\*\*Designate a point of contact who shall remain with the patient for direct link information\*\*\***

Division Supervisor/Operations contacts Porterville ECC on Command Net:

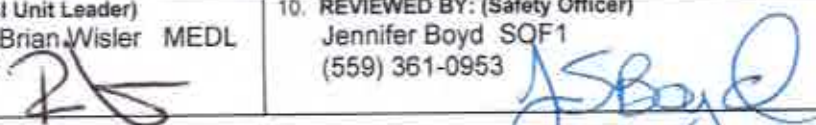
- Division Supervisor/Operations to use "injury or incident communication protocol" on next page
- Division Supervisor/Operations will run medical emergency on Command Net
- Medical Unit Leader will:
  1. Contact Porterville ECC dispatch ground/air transport resources
  2. Notify receiving hospital of injury status
  3. Develop primary and contingency transport plan
  4. Notify Safety, Logistics and Operations

**CAMP MEDICAL EMERGENCY:**

Contact Medical Unit Leader on Command Net, LOGS Net, Medical Unit (559) 361-1980 with patient complaint, condition and location

**\*\*\*Designate a point of contact who shall remain with the patient for direct link information\*\*\***

- Medical Unit contacts:
  - Safety
  - Logistics
  - Operations
- Medical Unit Leader will:
  1. Contact Porterville ECC to dispatch ground / air transport resources
  2. Notify receiving hospital of injury status
  3. Develop primary and contingency transport plan

|                                  |   |  |
|----------------------------------|---|--|
| <b>206 ICS</b><br><b>CIIMT-1</b> | 9. <u>PREPARED BY: (Medical Unit Leader)</u><br>Rodd Mascis MEDL (T) Brian Wisler MEDL<br>Medical Unit (559) 361-1980 | 10. <u>REVIEWED BY: (Safety Officer)</u><br>Jennifer Boyd SOF1<br>(559) 361-0953 |
|                                  |                                   |  |

# Injury or Incident Communications Protocol

Declare:            Medical Emergency            or            Non-emergency Medical transport

Best transport method:    Ambulance            Helicopter            Vehicle

Location \_\_\_\_\_

Situation \_\_\_\_\_

Any special equipment required \_\_\_\_\_

Number of injured \_\_\_\_\_ Point of contact with the patient \_\_\_\_\_

Closest pick up point (DP, Helispot) \_\_\_\_\_

LOC \_\_\_\_\_ Resp. \_\_\_\_\_ Pulse \_\_\_\_\_ BP \_\_\_\_\_ Weight \_\_\_\_\_

Injury \_\_\_\_\_ Agency \_\_\_\_\_

Medical History/Allergies \_\_\_\_\_

## Air Transportation Triage

|                     | Ground or Air Ambulance to Hosp   | Transport to Med Unit  |
|---------------------|---|--|
| <b>Mechanism</b>    | Hit by a falling tree or large branch<br>Fall of 10' or more<br>Insect bite with shortness of breath<br>Signs of heat stroke (hot, dry, disoriented)<br>Burn Injury greater than 1% body area | Minor dehydration<br>Cut or laceration with bleeding controlled<br>Minor bites and Stings<br>Minor burns               |
| <b>Area Injured</b> | Significant Blunt or Penetrating Trauma to Head, Neck, Chest, Abdomen or pelvis<br>Any Arm or Leg fracture above the Joint  | Minor blunt trauma<br>Minor penetrating trauma<br>Extremity sprains and strains<br>Simple fracture below elbow or knee |
| <b>Symptoms</b>     | Disoriented<br>Chest Pain <u>or</u> Shortness of Breath<br>Weak or absent radial pulse<br>Pale, cold and sweating   | Alert and oriented<br>No shortness of breath<br>Good pulses  |

## Medivac Sites

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

### **If air or ground ambulance is DELAYED:**

Package and transport patient to rendezvous with ambulance.  
Re-route EMS helicopter to rendezvous point as appropriate.

### **If Declaring an "Incident within the Incident"**

The closest DIVS will respond to manage the incident. They are responsible for giving an accurate size up, ensuring scene safety, setting priorities and initiating an appropriate response.

**\*\*Designate a point of contact who shall remain with the patient for direct link information\*\***

The closest Safety Officer and Line EMS will respond to the scene to assist the Branch Director or DIVS. Secure site and begin initial investigation when situation is stabilized.

# Wilderness Spike Camp MIST

## Campsite Considerations

### Site Location

- Coordinate with a Resource Advisor in choosing a site with the resource protection and safety concerns in mind.
- If existing campsites are not available, select campsites not likely to be observed by visitors
- Locate facilities outside of wilderness whenever possible.
- Use existing campsites such as dispersed sites used by hikers if possible.
- Evaluate short-term low impact camps such as coyote or spike versus use of longer-term higher impact camps.
  - When there are small groups try to disperse use.
  - In the case of larger camps: concentrate, mitigate, and rehabilitate.
- New site locations should be on durable surfaces such as dirt, sandy soils, or openings with heavy timber.
- Avoid camps in meadows, along streams or on lakeshores. Locate at least 200 feet from these sensitive areas.
- Consider impacts on both present and future users.

### Camp Layout

- Use "leave no trace" camping techniques.
- Lay out the camp components carefully from the start. Define cooking, sleeping, latrine, and water supply.
- Consider fabric ground cloth for protection in high use areas such as around cooking facilities.
- Constantly evaluate the impacts which will occur, both short and long term.
- Do not use nails in trees.
- Prepare bedding and campfire sites with minimal disturbance to vegetation and ground.
  - Do not clear vegetation or trench to create bedding sites.
- Minimize the number of trails and ensure adequate marking.
- Monitor travel routes for damage and mitigate by:
  - Dispersing on alternate routes or
  - Concentrating travel on one route and rehabilitate at end of use.

### Personal Sanitation:

- Carry water away from lakes and streams for bathing and sanitation.
  - Designate a common area for personnel to wash. Provide fresh water and biodegradable soap.
  - Do not introduce soap, shampoo or other chemicals into waterways. Use these items at least 200 feet away from waterways.
  - Dispose of wastewater at least 200 feet from water sources.
- Toilet facilities
  - Provide portable toilets at areas where crews are staged.
  - Use commercial portable toilet facilities where available. If not, a latrine hole should be utilized.
  - Toilet sites should be located a minimum of 200 feet from water sources.
  - Holes should be dug 6-8 inches deep.
  - If more than 1 crew is camped at a site, strongly consider portable toilets and remove waste.

### Food Storage

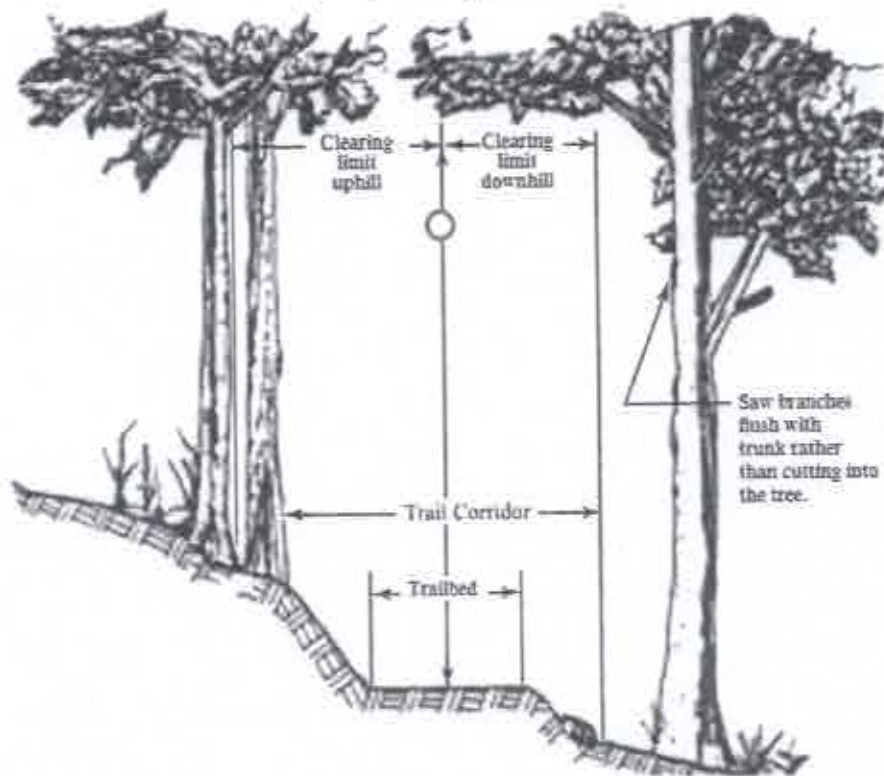
- Place all food in bear proof containers and/or have a camp manager monitoring food at all times.
- Store food so that it is not accessible to wildlife, away from camp and in animal resistant containers.
- Do not let garbage and food scraps accumulate in camp.
- Keep a clean camp and store food and garbage so it is unavailable to bears. Ensure items such as empty food containers are clean and odor free, never bury them.
- Don't burn plastics or aluminum – "pack it out" with other garbage.

### Campfires

- Use stoves for cooking, when possible.
- Use dead and down wood for the fire and scatter any unused firewood.
- If a campfire is used limit to one site and keep it as small as reasonable.
- Build either a "pit" or "mound" type fire. If a campfire is built, leave no trace of it and avoid using rock rings.
- Do not burn plastics or metal.

# Cabin Fire Trail Clearing Guidance

## Clearing Limits



### Trailbed width is 3 feet wide

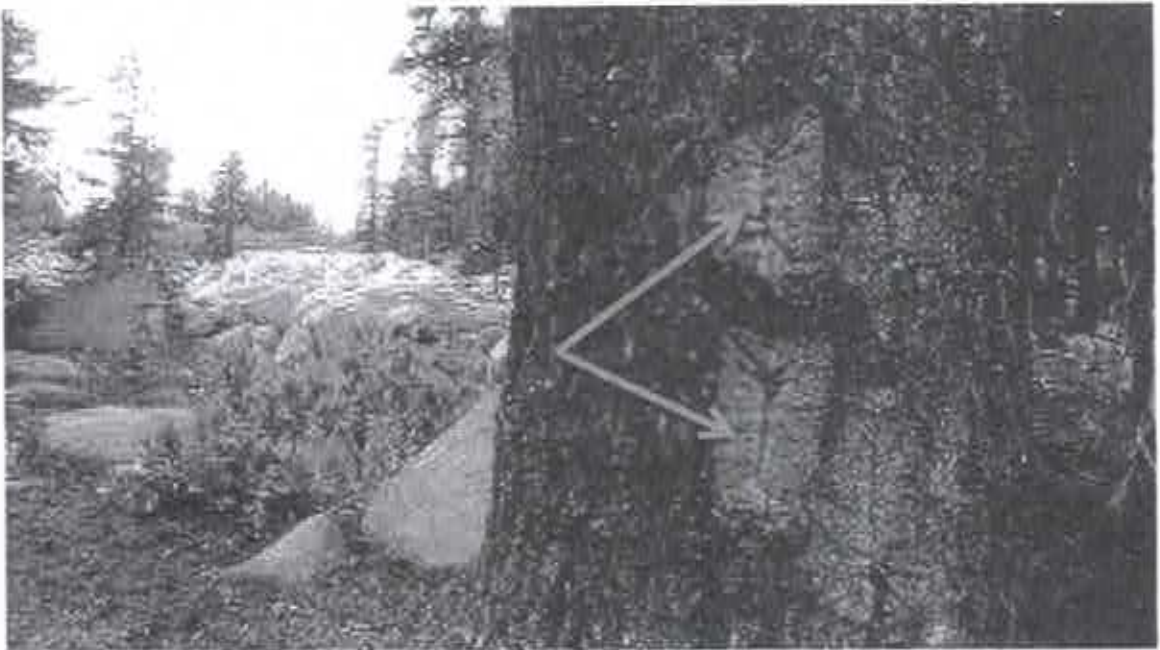
- Remove obstacles, such as rocks or fallen trees, from the Trailbed and place outside of the Trail Corridor to make it possible to ride or walk on the tread.
- If a trail crosses riparian vegetation adjacent to streams and meadows, do not cut/remove any ground vegetation. Pruning branches hanging over the Trailbed and Trail Corridor is okay.

### Trail Corridor is 8 ft wide by 10 ft high (Saw cut 4ft from both sides of Trailbed).

- Clear brush to the ground and scatter pieces outside of the Trail Corridor
- Remove fallen trees
  - If rounds are created, place outside of Trail Corridor and hidden from view as best as possible. Do NOT roll rounds down into drainages.
- For live trees on the outside of the corridor, but with branches hanging into
  - Saw branches flush with trunk rather than cutting into the tree (see figure above)
- Remove hazardous trees, if safe to do so, that are hanging over/within the trail corridor.
- **DO NOT** cut trees with blaze marks. These are two rectangular shapes, one on top of the other, indicating trail locations (see following below).



Example of a trail blaze mark on a tree. Sizes may vary.



Example of an old tree blaze mark that is partially healed.



# Cabin Fire Incident Trainee/Trainer Data Form

Training Specialist: Robert Rivelle 707.498.1761 – Anna Dinkel 442.300.4058

- All Incident trainees, including those on Firefighting Modules at your earliest opportunity complete this form and see the Training Specialist. For those in Spike Camp, you may complete the form and have it transported back with your CTR's.
- Prior to DEMOB, remember to close your training package with the Training Specialist. To close your training package bring: 1) A performance rating from your trainer(s). 2) Your task book with as much entered in the book as possible by your Trainer(s).

### A. Trainee Data

Trainee Name: \_\_\_\_\_ ICS Trainee Position: \_\_\_\_\_

Request Number: (circle one: A,C,E or O) # \_\_\_\_\_ Agency Designator (Example CA-ANF): \_\_\_\_\_

Cell / Contact # While on Incident: \_\_\_\_\_ Home Unit Position: \_\_\_\_\_

Date Assigned: \_\_\_\_\_ Fire Name / Order Number: Cabin / CA-SQF--2313

#### **Trainees home unit contact to mail your training package (Fire Chief, Training Officer):**

Name: \_\_\_\_\_ Agency/Unit: \_\_\_\_\_

Agency/Unit Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

### B. Trainee Prerequisites

1. Possesses valid Red Card or agency certification card?  Yes  No
2. Trainee has current position task book issued by home unit?  Yes  No

### C. Trainer/Evaluator Data

Trainer / Evaluator Name: \_\_\_\_\_

ICS position on fire: \_\_\_\_\_ Agency: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Cell / Contact While on Incident: \_\_\_\_\_

### D. Trainee Goals - (2 tasks or objectives you would like to address).

1. \_\_\_\_\_
2. \_\_\_\_\_



